

**Agenda #18 April 12, 2023**

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**MEETING DATE & TIME:**

Wednesday, April 12, 2023  
1:30 PM - 3:00 PM

**ICC TRUST BALANCE:**

**Unallocated:**

**MEETING LOCATION:**

[1501 Mendocino Avenue, Santa Rosa, CA 95401](#),  
[Santa Rosa Campus, Bertolini Student Services Center](#),  
Room #4643 '[Rotary Center for Student Leadership](#)'

**Spring 2023  
Agenda #18**



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We acknowledge that we gather at Santa Rosa Junior College on the territorial traditional land of the Pomo People in Santa Rosa and the Coast Miwok People in Petaluma, past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. This land acknowledgment calls us to commit to continuing to learn how to be better stewards of the land we inhabit. We recognize that every member of the Santa Rosa Junior College community has benefitted, and continues to benefit, from the use and occupation of this land since the institution's founding in 1919. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the colleges' relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Santa Rosa Junior College more accountable to the needs of American Indian and Indigenous peoples.

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Pursuant to Executive Order N-25-20: Suspends aspects of the Brown Act. Typically, the Brown Act requires that every teleconference or in-person location have an agenda posted, be listed on the agenda, and be accessible to members of the public. For the time being, this is no longer the case. Minimally, the agenda will be posted online at <https://studentlife.santarosa.edu/agendas-minutes>. Members of the public wishing to comment on an agenda item or another topic within the jurisdiction of the ICC will be given the opportunity to ask questions via Zoom or may submit questions via email at [nhill@santarosa.edu](mailto:nhill@santarosa.edu).

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**CALL TO ORDER & ROLL CALL (ICC)**

**START TIME: 1:33 pm QUORUM: Yes**

<b>ICCX Board</b>	
<b>Chair-</b> Abrea Tillman, <a href="mailto:studentpresident@santarosa.edu">studentpresident@santarosa.edu</a>	
<b>Vice-Chair-</b>	
<b>Treasurer-</b>	
<b>Secretary-</b>	

<b>INTER-CLUB COUNCIL: CLUB DELEGATES: (TOTAL CLUBS = 20 QUORUM = 11)</b>			
AISES	P	Philosophy Club	A
APASS	A	Physics Club	A
Biology Club	P	Second Chance	P
Black Student Union (BSU)	P	SRJC Ice Hockey	P
Chemistry Club	P	SRJC Nutrition Club	A
Computer Science Club	P	SRJC Rotaract	P
Forensics Speech, Debate, and Performance Team	A	Student Ambassadors	P
International Students Club	A	Students for Recovery	P
Inter Tribal Council	A	SRJC Cheer	P
Judo Club	P	The Engineering Club	A
		Creative Writing Club	P
<b>AD Hoc Clubs-Do not count against Quorum</b>			
Intervarsity Christian Fellowship		Student Nurses Association	
SRJC Women's Wrestling		Mecha	
Agricultural Ambassadors		RAD Tech	
Economics Club		Queer Action Family	
Public Safety Training Center Wrestling Club		FIDM Fashion Club	

- APPROVAL OF:** *The Inter-Club Council (ICC) shall review the current Agenda and the documented record of the previous meeting (known as 'Minutes') -making corrections as needed. Any changes to the Agenda will be noted in this section.*

CURRENT MEETING AGENDA:

**MOTION: Second Chance SECOND: SRJC Cheer OUTCOME: Approved**

**LEAD:** Abrea Tillman

PAST MEETING MINUTES : [Minutes #17](#)

**MOTION: Second Chance SECOND: SRJC Cheer OUTCOME: Approved**

**LEAD:** Abrea Tillman

- PUBLIC COMMENTS (3 MINUTE PER TOPIC)** [Link to a timer](#)

*Members of the Public may address the ICC. Those who wish to speak are asked to but are not required to, provide the ICC Secretary with their name and contact information to be noted in the minutes. Clarifying questions and comments may be entertained. The ICC may restrict Public Comment to only speakers who wish to comment on items on the Agenda. [Ralph M. Brown Act ([California Government Code §54950-54963](#), specifically [§54954.3](#))]*

*Abrea-We have a new President*

*Charlotte-Earth Week Next Week, Climate Action night is next week-Science Fair for climate legislation*

**3. CLUB ACTIVATION & ICC MEMBERSHIP (APPOINTMENTS / REMOVALS / CORRECTIONS)**

*The ICC is tasked with the responsibility to determine which district organizations are and are not clubs. At this time, the ICC may choose to 1. Recognize and Activate new clubs to the College, adding to the ICC Membership 2. Inactivate Clubs from the College, removing from the ICC Membership 3. Appoint or Remove ICC Executive Officers 4. Make Corrections to Club Names 5. Merge Clubs, or 6. Change the Type of Club.*

Name of Club seeking Activation	Name of Club Delegate (ICC Member)
Creative Writing Club	Lizzy Means
<b>Change Club Type</b>	
<b>Club Removals</b>	
<b>Current Club Name:</b>	<b>New Club Name</b>

APPROVAL OF THE ABOVE CLUB ACTIVATIONS:

**MOTION: Students 4 Recover SECOND: Chemistry OUTCOME: Approved**

APPROVAL OF THE ABOVE CLUB TYPE CHANGES:

**MOTION: SECOND: OUTCOME:**

**4. NEW BUSINESS**

4.1. A motion may come forward to approve up to \$386.83 for the Second Chance Club for reimbursement for food purchased for a Second Chance event on 3/10.

[Form](#)

**MOTION: Students 4 Recovery SECOND: Chemistry OUTCOME: Approved**

**LEAD: Abrea Tillman & Matthew Domingos**

4.2. A motion may come forward to approve up to \$75 for Students for Recovery to purchase a 6ft fold up table for use at events

[Form](#)

**MOTION: Second Chance SECOND: SRJC Cheer OUTCOME: Approved**

**LEAD: Abrea Tillman & Daniel Lionett**

**5. REPORTS and Announcements**

*A section for reporting out the pertinent informational discussion, usually use to help club members have more details before voting on new business items in the next meeting's agenda. Also used for PRESENTATIONS, EVENT EVALUATIONS, and QUESTIONS.*

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❖ **CLUB REPORTS:**

**ITSU-received the Randolph Newman Grant for Cultural events for next year, approximately \$3,500.**

**Students for Recovery-4/25 in the SAC 6:00 pm. Pizza and substance use awareness event, Narcan training. Training and more information about opioid epidemic.**

**SRJC Cheer-had tryouts last week, looking to have a team of 26 next season.**

**Second Chance-will be tabling the Carnival la Primavera on Thursday Night (4/13)**

❖ **ICC CHAIR REPORT: Abrea Tillman-Follow the cublife ig for more information about events. Reach out about help promote events so that the word can get out.**

❖ **ICC VICE CHAIR REPORT: NA**

❖ **ICC SECRETARY REPORT: NA**

❖ **ICC TREASURER REPORT: NA**

❖ **ICC ADVISOR REPORT:**

➢ **Nick Hill-**

➢ **Melissa Cowan-(Financial)**

❖ **FURTHER BUSINESS/NEXT AGENDA ITEMS:**

**ADJOURNMENT:                      END TIME: 2:03 pm**

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NEED TO BE ADDED TO THE NEXT AGENDA? CLUB QUESTIONS? CLUB CONCERNS? FOR ANYTHING REGARDING SRJC CLUBS, PLEASE EMAIL: **ICC ADVISOR [nhill@santarosa.edu](mailto:nhill@santarosa.edu)**

**MEETING CHAIR CONTACT:**

**Name:** Abrea Tillman

**Email:** [atillman@santarosa.edu](mailto:atillman@santarosa.edu)

**Office:** (707) 521-6970

**MEETING ADVISOR CONTACT &  
MEETING ACCOMMODATIONS  
CONTACT:**

**Name:** Nick Hill

**Email:** [nhill@santarosa.edu](mailto:nhill@santarosa.edu)

**Office Phone:** (707) 522-2602

**FINANCE ADVISOR CONTACT:**

**Name:** Melissa Cowan

**Email:** [mailto:clubaccounts@santarosa.edu](mailto:mailto:clubaccounts@santarosa.edu)

**Office Phone:** 707-524-1808

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INTER-CLUB COUNCIL INFO. | [Constitution](#) | [Website](#) | [Facebook Page](#) | [Facebook Group](#) | [Google Drive Folder](#) |

[Club Grant Application](#) | [Santa Rosa Activation Packet](#) | [New Club Stipend Application](#)

**All requests must be received by 2:00 PM on the Thursday prior to the meeting in order to be on the agenda.**