

**Agenda #17 March 29, 2023**

---

**MEETING DATE & TIME:**

Wednesday, March 29, 2023  
1:30 PM - 3:00 PM

**ICC TRUST BALANCE:**

**Unallocated:**

**MEETING LOCATION:**

[1501 Mendocino Avenue, Santa Rosa, CA 95401](#),  
[Santa Rosa Campus, Bertolini Student Services Center](#),  
Room #4643 '[Rotary Center for Student Leadership](#)'

**Spring 2023  
Agenda #17**



---

We acknowledge that we gather at Santa Rosa Junior College on the territorial traditional land of the Pomo People in Santa Rosa and the Coast Miwok People in Petaluma, past and present, and honor with gratitude the land itself and the people who have stewarded it throughout the generations. This land acknowledgment calls us to commit to continuing to learn how to be better stewards of the land we inhabit. We recognize that every member of the Santa Rosa Junior College community has benefitted, and continues to benefit, from the use and occupation of this land since the institution's founding in 1919. Consistent with our values of community and diversity, we have a responsibility to acknowledge and make visible the colleges' relationship to Native peoples. By offering this Land Acknowledgement, we affirm Indigenous sovereignty and will work to hold Santa Rosa Junior College more accountable to the needs of American Indian and Indigenous peoples.

---

Pursuant to Executive Order N-25-20: Suspends aspects of the Brown Act. Typically, the Brown Act requires that every teleconference or in-person location have an agenda posted, be listed on the agenda, and be accessible to members of the public. For the time being, this is no longer the case. Minimally, the agenda will be posted online at <https://studentlife.santarosa.edu/agendas-minutes>. Members of the public wishing to comment on an agenda item or another topic within the jurisdiction of the ICC will be given the opportunity to ask questions via Zoom or may submit questions via email at [nhill@santarosa.edu](mailto:nhill@santarosa.edu).

---

**CALL TO ORDER & ROLL CALL (ICC)**

**START TIME: 1:30 PM QUORUM: Yes**

<b>ICCX Board</b>	
<b>Chair-Abrea Tillman, <a href="mailto:studentpresident@santarosa.edu">studentpresident@santarosa.edu</a></b>	<b>P</b>
<b>Vice-Chair-</b>	
<b>Treasurer-</b>	
<b>Secretary-</b>	

<b>INTER-CLUB COUNCIL: CLUB DELEGATES: (TOTAL CLUBS = 20 QUORUM = 11)</b>			
AISES	P	Philosophy Club	A
APASS	A	Physics Club	EX
Biology Club	EX	Second Chance	P
Black Student Union (BSU)	P	SRJC Ice Hockey	P
Chemistry Club	P	SRJC Nutrition Club	P
Computer Science Club	P	SRJC Rotaract	A
Forensics Speech, Debate, and Performance Team	P	Student Ambassadors	P
International Students Club	A	Students for Recovery	P
Inter Tribal Council	P	SRJC Cheer	P
Judo Club	P	The Engineering Club	P
<b>AD Hoc Clubs-Do not count against Quorum</b>			
Intervarsity Christian Fellowship		Student Nurses Association	
SRJC Women's Wrestling		Mecha	
Agricultural Ambassadors		RAD Tech	
Economics Club		Queer Action Family	
Public Safety Training Center Wrestling Club		FIDM Fashion Club	

- APPROVAL OF:** *The Inter-Club Council (ICC) shall review the current Agenda and the documented record of the previous meeting (known as 'Minutes') -making corrections as needed. Any changes to the Agenda will be noted in this section.*

CURRENT MEETING AGENDA:

**MOTION: Nutrition Club SECOND: Students 4 Recovery OUTCOME: Approved**

**LEAD:** Abrea Tillman

PAST MEETING MINUTES : [Minutes #16](#)

**MOTION: Nutrition Club SECOND: Students 4 Recovery OUTCOME: Approved**

**LEAD:** Abrea Tillman

- PUBLIC COMMENTS (3 MINUTE PER TOPIC)** [Link to a timer](#)

*Members of the Public may address the ICC. Those who wish to speak are asked to but are not required to, provide the ICC Secretary with their name and contact information to be noted in the minutes. Clarifying questions and comments may be entertained. The ICC may restrict Public Comment to only speakers who wish to comment on items on the Agenda. [Ralph M. Brown Act ([California Government Code §54950-54963](#), specifically [§54954.3](#))]*

- CLUB ACTIVATION & ICC MEMBERSHIP (APPOINTMENTS / REMOVALS / CORRECTIONS)**

*The ICC is tasked with the responsibility to determine which district organizations are and are not clubs. At this time, the ICC may choose to 1. Recognize and Activate new clubs to the College, adding to the ICC Membership*

**Agenda #17 March 29, 2023**

2. Inactivate Clubs from the College, removing from the ICC Membership 3. Appoint or Remove ICC Executive Officers 4. Make Corrections to Club Names 5. Merge Clubs, or 6. Change the Type of Club.

Name of Club seeking Activation	Name of Club Delegate (ICC Member)
Change Club Type	
Club Removals	
Current Club Name:	New Club Name

APPROVAL OF THE ABOVE CLUB ACTIVATIONS:  
**MOTION: SECOND: OUTCOME:**

APPROVAL OF THE ABOVE CLUB TYPE CHANGES:  
**MOTION: SECOND: OUTCOME:**

**4. NEW BUSINESS**

4.1. A motion may come forward to approve up to \$108.38 for the Judo Club to purchase snacks and supplies for a banner for Club Day

[Form](#)

**MOTION: Speech & Debate SECOND: SRJC Nutrition Club OUTCOME: Approved**  
**LEAD: Kasper Itturi**

**5. REPORTS and Announcements**

*A section for reporting out the pertinent informational discussion, usually use to help club members have more details before voting on new business items in the next meeting's agenda. Also used for PRESENTATIONS, EVENT EVALUATIONS, and QUESTIONS.*

❖ **CLUB REPORTS:**

**Students for Recovery-April 25th-6:00 pm Narcan Training-Student Activities Center. Pizza and Soda will be available. Working to create awareness about opioid addiction. Speech & Debate-April 6th Showcase, 7:00 pm-Garcia Hall. Will be presenting various speeches/performances. Event takes place after the COMMS Departments open house. Second Chance Club-Access Project and Rising Scholars will holding their expungement event this Friday (3/31) 3:00 pm. You need to pre register for the event [accessproject.org/rsn/reg](https://accessproject.org/rsn/reg)**

❖ **ICC CHAIR REPORT: Abrea Tillman**

**Student Elections are here!!! Candidates lists has been emailed out and is on the Student Life Website. Still time to run, need to come to SGA on Monday at 3:00 pm in the Senate Chambers. Voting happens 4/21-4/28, you vote in your student portal, make sure to vote and help spread the word.**

**Work with Simona & Abrea if you would like to promote your club via the schools PR Department// Social Media. Needs to be in by Thursday so that Simona can put it on Social Media the following week.**

**Finance Meeting-Wednesdays 10:00am-11:00 am**

- ❖ **ICC VICE CHAIR REPORT: NA**
- ❖ **ICC SECRETARY REPORT: NA**
- ❖ **ICC TREASURER REPORT: NA**
- ❖ **ICC ADVISOR REPORT:**
  - **Nick Hill-Club Day is next week 4/5/23 in the quad, we will move it to the dining commons if the weather is bad.**
  - **Melissa Cowan-(Financial)**
- ❖ **FURTHER BUSINESS/NEXT AGENDA ITEMS:**

**ADJOURNMENT:                      END TIME: 2:05**

---

NEED TO BE ADDED TO THE NEXT AGENDA? CLUB QUESTIONS? CLUB CONCERNS? FOR ANYTHING REGARDING SRJC CLUBS, PLEASE EMAIL: **ICC ADVISOR** [nhill@santarosa.edu](mailto:nhill@santarosa.edu)

**MEETING CHAIR CONTACT:**  
Name: Abrea Tillman  
Email: [atillman@santarosa.edu](mailto:atillman@santarosa.edu)  
Office: (707) 521-6970

**MEETING ADVISOR CONTACT & MEETING ACCOMMODATIONS CONTACT:**  
Name: Nick Hill  
Email: [nhill@santarosa.edu](mailto:nhill@santarosa.edu)  
Office Phone: (707) 522-2602

**FINANCE ADVISOR CONTACT:**  
Name: Melissa Cowan  
Email: [mailto:clubaccounts@santarosa.edu](mailto:mailto:clubaccounts@santarosa.edu)  
Office Phone: 707-524-1808

---

INTER-CLUB COUNCIL INFO. | [Constitution](#) | [Website](#) | [Facebook Page](#) | [Facebook Group](#) | [Google Drive Folder](#) |

[Club Grant Application](#) | [Santa Rosa Activation Packet](#) | [New Club Stipend Application](#)

**All requests must be received by 2:00 PM on the Thursday prior to the meeting in order to be on the agenda.**