

**SANTA ROSA JUNIOR COLLEGE  
ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY**

**\*\*\* AND \*\*\***

**EXECUTIVE CABINET  
MINUTES & AGENDA  
SPRING 1996**





## EVENTS

SPRING  
1996

## HOURS OF OPERATION

|                               |                      |      |  |                      |       |
|-------------------------------|----------------------|------|--|----------------------|-------|
| ACADEMIC AFFAIRS .....        | 8:00 a.m.-8:00 p.m.  | M-Th | COMMUNITY EDUCATION .....              | 8:00 a.m.-5:00 p.m.  | M-F   |
|                               | 8:00 a.m.-5:00 p.m.  | F    |  |                      |       |
| ADMINISTRATION BUILDING ..... | 8:00 a.m.-8:00 p.m.  | M-Th | HEALTH SERVICES..(Drop in/Appt.) ..... | 9:00 a.m.-4:30 p.m.  | M     |
| (Bailey Hall) .....           | 8:00 a.m.-5:00 p.m.  | F    |  | 9:00 a.m.-11:30 a.m. | T     |
|                               |                      |      |  | 1:00 p.m.-4:30 p.m.  | T     |
| BOOKSTORE .....               | 7:45 a.m.-9:00 p.m.  | M-Th |  | 9:00 a.m.-3:00 p.m.  | W     |
|                               | 7:45 a.m.-3:45 p.m.  | F    |  | 5:00 p.m.-7:00 p.m.  | W     |
|                               |                      |      |  | 9:00 a.m.-4:30 p.m.  | Th    |
| CAFETERIA SERVICES .....      | 7:30 a.m.-3:00 p.m.  | M-Th | LIBRARY .....                          | 7:45 a.m.-10:00 p.m. | M-Th  |
|                               | 5:00 p.m.-9:00 p.m.  | M-Th |  | 7:45 a.m.-5:00 p.m.  | F     |
|                               | 7:30 a.m.-1:30 p.m.  | F    |  | 12:00 p.m.-5:00 p.m. | Sat   |
| BEARS DEN .....               | 10:30 a.m.-4:00 p.m. | M-Th | OAK LEAF OFFICE .....                  | 2:00 p.m.-5:00 p.m.  | M&T   |
|                               | 10:30 a.m.-3:00 p.m. | F    | (Newspaper) .....                      | 2:00 p.m.-4:00 p.m.  | W     |
| ESPRESSO BAR .....            | 7:00 a.m.-8:00 p.m.  | M-Th | REENTRY SERVICES .....                 | 8:00 a.m.-5:00 p.m.  | MTThF |
|                               | 7:00 a.m.-3:00 p.m.  | F    |  | 8:00 a.m.-7:30 p.m.  | W     |
| CAMPUS POLICE .....           | 7:00 a.m.-11:00 p.m. | M-F  | STUDENT ACTIVITIES OFFICE .....        | 8:00 a.m.-5:00 p.m.  | M-F   |
|                               | 7:30 a.m.-3:30 p.m.  | Sat  | STUDENT LOUNGE & .....                 | 8:00 a.m.-7:00 p.m.  | M-Th  |
| CAREER CENTER .....           | 8:00 a.m.-7:30 p.m.  | TW   | GAMEROOM .....                         | 8:00 a.m.-3:00 p.m.  | F     |
|                               | 8:00 a.m.-5:00 p.m.  | MThF | CLUB ROOM .....                        | 1:00 p.m.-5:00p.m.   | M-Th  |
|                               |                      |      |  | 11:00a.m.-3:00p.m.   | F     |

## JANUARY 1996

| SUNDAY   | MONDAY  | TUESDAY  | WEDNESDAY   | THURSDAY   | FRIDAY  | SATURDAY  |
|--|---|--|---|--|---|---|
|  | <b>1</b>  | <b>2</b>   | <b>3</b><br>MEN'S BASKETBALL-7:00p.m.-<br>vs. Diablo Valley-Here  | <b>4</b>   | <b>5</b><br>MEN'S BASKETBALL-7:00p.m.-<br>vs. Marin-There   | <b>6</b>  |
| <b>7</b>   | <b>8</b>  | <b>9</b><br>BOARD OF TRUSTEES<br>MEETS-4:00p.m.-<br>Pedroncelli Center<br>MEN'S BASKETBALL-<br>7:00p.m.-vs. Contra Costa-<br>Here  | <b>10</b>   | <b>11</b>  | <b>12</b><br>MEN'S BASKETBALL-7:00p.m.-<br>vs. Merritt-There  | <b>13</b>   |
| <b>14</b>  | <b>15</b><br>MARTIN LUTHER KING<br>HOLIDAY-Classes Do<br>Not Meet   | <b>16</b><br>CLASSES BEGIN-Spring 1996<br>Semester<br>INTER-CLUB COUNCIL MEETS-<br>Noon-Pioneer Hall<br>MEN'S BASKETBALL-<br>7:00p.m.-vs. Alameda-<br>Here   | <b>17</b><br>EXECUTIVE CABINET<br>MEETS-3:00p.m.-Pioneer<br>Hall  | <b>18</b><br>LEGISLATIVE COMMITTEE<br>MEETS-1:30p.m.-Pioneer<br>Hall<br>ASSOCIATED STUDENTS<br>BOOK LOANS-3:00p.m.-<br>4:00p.m.-Doyle Student<br>Lounge & 6:00p.m.-<br>7:00p.m.-Accounting | <b>19</b><br>MEN'S BASKETBALL-7:00p.m.-<br>vs. Los Medanos-There  | <b>20</b>   |
| <b>21</b>  | <b>22</b> LAST DAY TO REGISTER/<br>ADD WITHOUT INSTRUCTOR'S<br>SIGNATURE<br>ASSOCIATED STUDENTS BOOK<br>LOANS-Petaluma Center Students-<br>11:00a.m.-Noon & 6:00p.m.-<br>7:00p.m.-Petaluma Center Bookstore<br>CAMPUS ACTIVITIES BOARD<br>MEETS-1:00p.m.-Pioneer Hall<br>STUDENT GOVERNMENT ASSEMBLY<br>MEETS-3:00p.m.-Pioneer Hall | <b>23</b><br>INTER-CLUB COUNCIL MEETS-<br>Noon-Pioneer Hall<br>MEN'S BASKETBALL-<br>7:00p.m.-vs. Mendocino-<br>There<br>CHAMBER MUSIC<br>CONCERT-7:30p.m.-<br>Newman Auditorium-<br>Admission is Free  | <b>24</b><br>ASSOCIATED STUDENTS-<br>Welcome Back Event-<br>11:00a.m.-1:00p.m.-Coop<br>Patio<br>EXECUTIVE CABINET<br>MEETS-3:00p.m.-Pioneer<br>Hall       | <b>25</b><br>LEGISLATIVE COMMITTEE<br>MEETS-1:30p.m.-Pioneer<br>Hall   | <b>26</b><br>MEN'S BASKETBALL-7:00p.m.-<br>vs. Diablo Valley-There<br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"The Domsday<br>Asteroid"<br>THEATRE ARTS-8:00P.M.-<br>"Rogers & Hart: A<br>Celebration"-Burbank<br>Auditorium | <b>27</b><br>CHAMBER MUSIC PROGRAM-<br>Alexander String Quartet-<br>Newman Auditorium-Admission<br>is Free.<br>PLANETARIUM-7:00p.m. & 8:30p.m.-<br>"The Domsday Asteroid"<br>THEATRE ARTS-2:00p.m. &<br>8:00P.M.-"Rogers & Hart: A<br>Celebration"-Burbank Auditorium |
| <b>28</b><br>PLANETARIUM-1:30p.m. &<br>3:00p.m.-"The Domsday<br>Asteroid"          | <b>29</b> BANK WEEK-8:00a.m.-<br>2:00p.m.-Coop Patio<br>CAMPUS ACTIVITIES<br>BOARD MEETS-<br>1:00p.m.-Pioneer Hall<br>STUDENT GOVERNMENT<br>ASSEMBLY MEETS-<br>3:00p.m.-Pioneer Hall  | <b>30</b> BANK WEEK-8:00a.m.-<br>2:00p.m.-Coop Patio<br>PROJECT GRANT & FILM GRANT<br>APPLICATIONS AVAILABLE-<br>8:00a.m.-Student Activities Office<br>INTER-CLUB COUNCIL MEETS-<br>Noon-Pioneer Hall<br>MEN'S BASKETBALL-7:00p.m.-vs.<br>Marin-Here | <b>31</b> BANK WEEK-8:00a.m.-<br>2:00p.m.-Coop Patio<br>CLUB DAYS-10:00a.m.-<br>2:00p.m.-Coop Lawn<br>EXECUTIVE CABINET<br>MEETS-3:00p.m.-Pioneer<br>Hall |    |   |    |



# FEBRUARY 1996

| SUNDAY  | MONDAY  | TUESDAY  | WEDNESDAY   | THURSDAY   | FRIDAY  | SATURDAY  |
|---|---|--|---|--|---|---|
|    |   |   |   |    |    |    |
| <b>4</b> BASEBALL-TBA-vs. Fresno Tournament-There PLANETARIUM-1:30p.m. & 3:00p.m.-"The Domsday Asteroid"  | <b>5</b> FIRST CENSUS DAY LAST DAY TO REGISTER/ADD WITH INSTRUCTOR'S SIGNATURE ARTS & LECTURES-Noon-Kim Addonizio-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall | <b>6</b> BANK DAYS-Petaluma Center-10:00a.m.-1:00p.m.-Clock Tower Patio INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall MEN'S BASKETBALL-7:00p.m.-vs. Merritt-Here  | <b>7</b> MEN'S TENNIS-2:00p.m.-vs. Fresno-There EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall BANK DAYS & CLUB DAYS BBO-Petaluma Center-4:00p.m.-7:00p.m.-Clock Tower Patio | <b>8</b> MEN'S TENNIS-TBA-vs. Modesto Tournament-There LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall WOMEN'S TENNIS-2:00p.m.-vs. Chabot-Here MEN'S BASKETBALL-7:00p.m.-vs. Alameda-There   | <b>9</b> LAST DAY TO DROP A CLASS WITHOUT "W" SYMBOL MEN'S TENNIS-TBA-vs. Modesto Tournament-There SOFTBALL-TBA-vs. Garlic TRACK & FIELD-2:30p.m.-vs. San Jose & Contra Costa-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"The Domsday Asteroid" | <b>10</b> BASEBALL-TBA-vs. COS Tournament-Visalia MEN'S TENNIS-TBA-vs. Modesto Tournament-There SOFTBALL-TBA-vs. Garlic Tournament-There PLANETARIUM-7:00p.m. & 8:30p.m.-"The Domsday Asteroid"   |
| <b>11</b> BASEBALL-TBA-vs. COS Tournament-Visalia SOFTBALL-TBA-vs. Garlic Tournament-There PLANETARIUM-1:30p.m. & 3:00p.m.-"The Domsday Asteroid"                       | <b>12</b> NATIONAL CONDOM WEEK ARTS & LECTURES-Noon-Amy McClurg, vocalist-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall   | <b>13</b> NATIONAL CONDOM WEEK INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall MEN'S GOLF-1:00p.m.-vs. Butte-There SOFTBALL-1:00p.m.-vs. Chabot-There WOMEN'S TENNIS-2:00p.m.-vs. Dominican-There BOARD OF TRUSTEES MEETS-4:00p.m.-Pedroncelli Center PROJECT GRANT & FILM GRANT APPLICATIONS DUE-5:00p.m.-Student Activities Office MEN'S BASKETBALL-7:00p.m.-vs. Los Medanos-Here | <b>14</b> NATIONAL CONDOM WEEK MEN'S TENNIS-2:00p.m.-vs. San Francisco-There EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WOMEN'S TENNIS-2:00p.m.-vs. San Francisco-Here   | <b>15</b> NATIONAL CONDOM WEEK LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall BLOOD DRIVE-4:00p.m.-7:00p.m.-Petaluma Ctr-Library ARTS & LECTURES-6:30p.m.-"Blues Concert"-Burbank Auditorium MEN'S BASKETBALL-7:00p.m.-vs. Mendocino-Here | <b>16</b> LINCOLN'S DAY HOLIDAY-Classes Do Not Meet TRACK & FIELD-11:00a.m.-vs. West Valley-DeAnza-Marin-at DeAnza PLANETARIUM-7:00p.m. & 8:30p.m.-"The Domsday Asteroid" BAROQUE SINFONIA CONCERT-8:00p.m.-Luther Burbank Center         | <b>17</b> BASEBALL-TBA-vs. Sacramento Tournament-There SWIMMING & DIVING-Noon-vs. Modesto-There SOFTBALL-1:00p.m.-vs. Ohlone-There PLANETARIUM-7:00p.m. & 8:30p.m.-"The Domsday Asteroid"   |
| <b>18</b> BASEBALL-TBA-vs. Sacramento Tournament-There PLANETARIUM-1:30p.m. & 3:00p.m.-"The Domsday Asteroid" BAROQUE SINFONIA CONCERT-3:00p.m.-Sonoma Community Center | <b>19</b> WASHINGTON'S DAY HOLIDAY-Classes Do Not Meet.   | <b>20</b> SOFTBALL-11:00a.m.-vs. San Mateo/Shasta-Here INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall  | <b>21</b> MEN'S TENNIS-2:00p.m.-vs. DeAnza-Here EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall ART GALLERY EXHIBIT-"Encore" now through March 21                             | <b>22</b> ASSOCIATED STUDENTS BLACK HISTORY MONTH EVENT MEN'S GOLF-11:30a.m.-vs. Shasta-There LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall SOFTBALL-3:00p.m.-vs. DeAnza-Here  | <b>23</b> WOMEN'S TENNIS-TBA-vs. Napa Valley Tournament-There MEN'S TENNIS-2:00p.m.-vs. Mission-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"The Domsday Asteroid" CHAMBER CONCERT-8:00p.m.-Brahms & Dvorak Song Concert-Newman Auditorium       | <b>24</b> BASEBALL-TBA-vs. Delta Tournament-There WOMEN'S TENNIS-TBA-vs. Napa Valley Tournament-There SWIMMING & DIVING-10:00a.m.-vs. NorCal Relays-Merced TRACK & FIELD-11:00a.m.-vs. BVC Relays-Sacramento PLANETARIUM-7:00p.m. & 8:30p.m.-"The Domsday Asteroid" |
| <b>25</b> BASEBALL-TBA-vs. Delta Tournament-There PLANETARIUM-1:30p.m. & 3:00p.m.-"The Domsday Asteroid"  | <b>26</b> ARTS & LECTURES AND THE ASSOCIATED STUDENTS-"The Color of Fear"-Lee Mun Wah, Director-Non-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall               | <b>27</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall MEN'S GOLF-Noon-vs. Shasta-Here WOMEN'S TENNIS-2:00p.m.-vs. Sacramento City-There BASEBALL-2:30p.m.-vs. Mendocino-There SOFTBALL-3:00p.m.-vs. Delta-Here  | <b>28</b> USED BOOK FAIRE-10:00a.m.-2:00p.m.-Coop Patio MEN'S TENNIS-2:00p.m.-vs. Butte-There EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall                                 | <b>29</b> USED BOOK FAIRE-11:00a.m.-1:00p.m.-Petaluma Center-Clock Tower Patio LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall WOMEN'S TENNIS-2:00p.m.-vs. American River-There BASEBALL-2:30p.m.-vs. Diablo Valley-Here                   |   |   |

SGA: STUDENT GOVERNMENT ASSEMBLY-The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC: INTER-CLUB COUNCIL-Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chair.

# MARCH 1996

| SUNDAY   | MONDAY   | TUESDAY  | WEDNESDAY  | THURSDAY  | FRIDAY  | SATURDAY   |
|--|--|--|--|---|---|--|
|   |  |   |  |   |    |   |
| <b>3</b> ASSOCIATED STUDENTS FLEA MARKET-9:00a.m.-3:00p.m.-Bailey Field Parking Lot PLANETARIUM-1:30p.m. & 3:00p.m.-"The Domsday Asteroid" | <b>4</b> ARTS & LECTURES & WOMEN'S HISTORY MONTH-Noon-"Stephanie Conitz-American Families"-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall           | <b>5</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall MEN'S GOLF-Noon-vs. Napa-There SOFTBALL-1:00p.m.-vs. Sierra-Here MEN'S TENNIS-2:00p.m.-vs. San Joaquin Delta-Here WOMEN'S TENNIS-2:00p.m.-vs. San Joaquin Delta-There BASEBALL-2:30p.m.-vs. Contra Costa-Here  | <b>6</b> MEN'S TENNIS-2:00p.m.-vs. Canada-There EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall  | <b>7</b> ASSOCIATED STUDENTS WOMEN'S HISTORY MONTH EVENT MEN'S GOLF-Noon-vs. American River-There LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall SOFTBALL-2:00p.m.-vs. Sacramento City-There MEN'S TENNIS-2:00p.m.-vs. Napa Valley-Here WOMEN'S TENNIS-2:00p.m.-vs. Napa Valley-Here | <b>8</b> SWIMMING & DIVING-2:30p.m.-vs. West Valley-Here TRACK & FIELD-2:30p.m.-vs. Contra Costa-San Joaquin Delta-San Francisco-at Contra Costa PLANETARIUM-7:00p.m. & 8:30p.m.-"The Best of Hubble" THEATRE ARTS-8:00p.m.-"Color of Bruise"-Burbank Auditorium  | <b>9</b> BASEBALL-Noon-vs. Napa Valley-There THEATRE ARTS-2:00p.m. & 8:00p.m.-"Color of Bruise"-Burbank Auditorium PLANETARIUM-7:00p.m. & 8:30p.m.-"The Best of Hubble"  |
| <b>10</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"The Best of Hubble"   | <b>11</b> ARTS & LECTURES-Noon-"Carolyn Kizer, Poet"-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall   | <b>12</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall MEN'S GOLF-Noon-vs. Delta-Napa-Here MEN'S TENNIS-2:00p.m.-vs. Cosumnes River-There WOMEN'S TENNIS-2:00p.m.-vs. Cosumnes River-Here BASEBALL-2:30p.m.-vs. Marin-There SOFTBALL-3:30p.m.-vs. Solano-There BOARD OF TRUSTEES MEETS-4:00p.m.-Pedroncelli Center | <b>13</b> LOST & FOUND AUCTION- Noon-1:00p.m.-Coop Patio WOMEN'S HISTORY MONTH LECTURE-Noon-"Beijing Panel"-Newman Auditorium WOMEN'S TENNIS-2:00p.m.-vs. Whitman-Here EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall | <b>14</b> BLOOD DRIVE-9:30a.m.-2:30p.m.-Doyle Student Lounge MEN'S GOLF-Noon-vs. Sierra-There LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall SOFTBALL-2:00p.m.-vs. American River-There MEN'S TENNIS-2:00p.m.-vs. Alameda BASEBALL-2:30p.m.-vs. Mendocino-Here                       | <b>15</b> MEN'S TENNIS-2:00p.m.-vs. Chabot-Here SWIMMING & DIVING-2:30p.m.-vs. Sacramento-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"The Best of Hubble" THEATRE ARTS-8:00p.m.-"The Haunted House"-Burbank Auditorium  | <b>16</b> SOFTBALL-TBA-vs. March Madness-Fremont TRACK & FIELD-10:00a.m.-vs. Beaver Relays-American River BASEBALL-Noon-vs. Diablo Valley-There THEATRE ARTS-2:00p.m. & 8:00p.m.-"The Haunted House"-Burbank Auditorium PLANETARIUM-7:00p.m. & 8:30p.m.-"The Best of Hubble" |
| <b>17</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"The Best of Hubble" SYMPHONIC BAND CONCERT-3:00p.m.-Burbank Auditorium Admission is Free        | <b>18</b> SECOND EIGHT WEEK CLASSES BEGIN WOLM LECTURE-Noon-"Gaye LeBaron, Journalist"-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall               | <b>19</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall MEN'S GOLF-Noon-vs. American River-Here MEN'S TENNIS-2:00p.m.-vs. Diablo Valley-Here WOMEN'S TENNIS-2:00p.m.-vs. Diablo Valley-There BASEBALL-2:30p.m.-vs. Laney-There SOFTBALL-3:30p.m.-vs. Diablo Valley-There  | <b>20</b> A.S. ELECTION PETITIONS AVAILABLE-8:00a.m.-Student Activities Office EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall BIG BAND JAZZ CONCERT-8:00p.m.-Burbank Auditorium                                       | <b>21</b> ART GALLERY EXHIBIT-Last Chance to Catch "Encore" LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall SOFTBALL-2:00p.m.-vs. Napa Valley-Here WOMEN'S TENNIS-2:00p.m.-vs. San Joaquin Delta-Here THEATRE ARTS-8:00p.m.-"Color of Bruise"-Burbank Auditorium                      | <b>22</b> SWIMMING & DIVING-2:30p.m.-vs. Napa Valley-There TRACK & FIELD-2:30p.m.-vs. Shasta-Butte-Chabot-Merritt-at Santa Rosa PLANETARIUM-7:00p.m. & 8:30p.m.-"The Best of Hubble" THEATRE ARTS-8:00p.m.-"Color of Bruise"-Burbank Auditorium CHAMBER CONCERT-8:00p.m.-Concerto Amabile-Newman Auditorium | <b>23</b> BASEBALL-Noon-vs. Los Medanos-Here THEATRE ARTS-2:00p.m. & 8:00p.m.-"The Haunted House"-Burbank Auditorium PLANETARIUM-7:00p.m. & 8:30p.m.-"The Best of Hubble"  |
| <b>24</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"The Best of Hubble" EARLY SPRING CHORAL CONCERT-3:00p.m.-Luther Burbank Center                  | <b>25</b> AIDS AWARENESS WEEK ARTS & LECTURES & WOLM LECTURE-Noon-Greg Sarris, Author-"Grand Avenue"-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall | <b>26</b> AIDS AWARENESS WEEK INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall MEN'S TENNIS-2:00p.m.-vs. Napa Valley-There WOMEN'S TENNIS-2:00p.m.-vs. Napa Valley-There BASEBALL-2:30p.m.-vs. Napa Valley-Here SOFTBALL-3:30p.m.-vs. Diablo Valley-Here   | <b>27</b> LAST DAY TO PETITION TO GRADUATE, MAY 1996 AIDS AWARENESS WEEK WOLM LECTURE-Noon-Panel, "The Autist"-Newman Auditorium EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall                                       | <b>28</b> AIDS AWARENESS WEEK LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall MEN'S TENNIS-2:00p.m.-vs. Cosumnes River-Here WOMEN'S TENNIS-2:00p.m.-vs. Cosumnes River-There BASEBALL-2:30p.m.-vs. Marin-Here THEATRE ARTS-8:00p.m.-"The Haunted House"-Burbank Auditorium            | <b>29</b> MIDTERM REPORTS ISSUED TO STUDENTS AIDS AWARENESS WEEK WOLM LECTURE-Noon-Paul Aaron, Film Producer for Grand Avenue-Newman Auditorium PLANETARIUM-7:00p.m. & 8:30p.m.-"The Best of Hubble" THEATRE ARTS-8:00p.m.-"The Haunted House"-Burbank Auditorium   | <b>30</b> TRACK & FIELD-10:00a.m.-vs. Panther Relays-Sacramento BASEBALL-1:00p.m.-vs. Cosumnes River-There THEATRE ARTS-2:00p.m. & 8:00p.m.-"Color of Bruise"-Burbank Auditorium PLANETARIUM-7:00p.m. & 8:30p.m.-"The Best of Hubble"  |
| <b>31</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"The Best of Hubble"   |  |  |  |   |   |  |



# APRIL 1996

| SUNDAY   | MONDAY  | TUESDAY  | WEDNESDAY  | THURSDAY  | FRIDAY   | SATURDAY  |
|--|---|--|--|---|--|---|
|    | <b>1</b><br>ARTS AND LECTURES & WOLM<br>LECTURE-Noon-Word for Word<br>Theatre Production "Slaughterhouse"<br>Newman Auditorium<br>CAMPUS ACTIVITIES BOARD<br>MEETS-1:00p.m.-Pioneer Hall<br>STUDENT GOVERNMENT ASSEMBLY<br>MEETS-3:00p.m.-Pioneer Hall                                    | <b>2</b><br>INTER-CLUB COUNCIL<br>MEETS-Noon-Pioneer Hall<br>BASEBALL-2:30p.m.-vs.<br>American River-Here<br>A.S. ELECTION PETITIONS<br>DUE BY 5:00p.m.-Student<br>Activities Office-<br>NO EXCEPTIONS                                   | <b>3</b><br>EXECUTIVE CABINET<br>MEETS-3:00p.m.-Pioneer<br>Hall  | <b>4</b><br>LEGISLATIVE COMMITTEE<br>MEETS-1:30p.m.-Pioneer Hall<br>WOMEN'S TENNIS-2:00p.m.-vs.<br>Diablo Valley-Here<br>BASEBALL-2:30p.m.-vs. Solano-<br>There<br>THEATRE ARTS-8:00p.m.-<br>"Color of Bruise"-Burbank<br>Auditorium  | <b>5</b><br>WOMEN'S TENNIS-2:00p.m.-vs.<br>Chabot Invitational-There<br>SWIMMING & DIVING-<br>2:30p.m.-vs. Marin-Here<br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"The Best of<br>Hubble"  | <b>6</b><br>TRACK & FIELD-10:00a.m.-vs.<br>Jenner Invitational- San Jose<br>WOMEN'S TENNIS-2:00p.m.-vs.<br>Chabot Invitational-There<br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"The Best of<br>Hubble"  |
| <b>7</b>   | <b>8</b> SPRING BREAK   | <b>9</b> SPRING BREAK<br>BASEBALL-2:30p.m.-vs.<br>Yuba-Here<br>SOFTBALL-3:30p.m.-vs.<br>Sacramento City-Here<br>BOARD OF TRUSTEES MEETS-<br>4:00p.m.-Pedroncelli Center  | <b>10</b> SPRING BREAK<br>MEN'S TENNIS-2:00p.m.-vs.<br>Alameda-There   | <b>11</b> SPRING BREAK<br>SOFTBALL-2:00p.m.-vs.<br>Solano-Here<br>MEN'S TENNIS-2:00p.m.-vs.<br>Diablo Valley-There<br>BASEBALL-2:30p.m.-vs.<br>Sacramento City-There  | <b>12</b> SPRING BREAK<br>SWIMMING & DIVING-<br>1:00p.m.-Odd event Meet-<br>Stockton<br>TRACK & FIELD-2:00p.m.-vs.<br>MSRY Invitational-Here<br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"The Best of<br>Hubble"   | <b>13</b><br>BASEBALL-1:00p.m.-vs. San<br>Joaquin Delta-Here<br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"The Best of<br>Hubble"  |
| <b>14</b><br>PLANETARIUM-1:30p.m. &<br>3:00p.m.-"The Best of<br>Hubble"  | <b>15</b><br>CAMPUS ACTIVITIES<br>BOARD MEETS-1:00p.m.-<br>Pioneer Hall<br>STUDENT GOVERNMENT<br>ASSEMBLY MEETS-<br>3:00p.m.-Pioneer Hall   | <b>16</b><br>INTER-CLUB COUNCIL<br>MEETS-Noon-Pioneer Hall<br>SOFTBALL-3:30p.m.-vs.<br>American River-Here   | <b>17</b><br>ASSOCIATED STUDENTS<br>SAFETY AWARENESS<br>DAY-10:00a.m.-2:00p.m.-<br>Coop Lawn<br>EXECUTIVE CABINET MEETS-<br>3:00p.m.-Pioneer Hall  | <b>18</b><br>MEN'S TENNIS-9:00a.m.-vs. Bay<br>Valley Tournament-Here<br>LEGISLATIVE COMMITTEE<br>MEETS-1:30p.m.-Pioneer Hall<br>SOFTBALL-2:00p.m.-vs. Los<br>Medanos-Here<br>WOMEN'S TENNIS-2:00p.m.-vs.<br>Bay Valley Tournament-Here<br>BASEBALL-2:30p.m.-vs. Sierra-Here                     | <b>19</b><br>MEN'S TENNIS-9:00a.m.-vs.<br>Bay Valley Tournament-Here<br>WOMEN'S TENNIS-2:00p.m.-vs. Bay<br>Valley Tournament-Here<br>SWIMMING & DIVING-2:30p.m.-vs.<br>Sierra-Here<br>TRACK & FIELD-2:30p.m.-vs. Last<br>Chance Meet-Here<br>PLANETARIUM-7:00p.m. & 8:30p.m.-<br>"Stars of the Summer Sky"<br>CHAMBER CONCERT-8:00p.m.-Santa Rosa<br>Symphonic Players-Newman Auditorium | <b>20</b><br>MEN'S TENNIS-9:00a.m.-vs. Bay<br>Valley Tournament-Here<br>BASEBALL-Noon-vs. Mendocino-<br>There<br>WOMEN'S TENNIS-2:00p.m.-vs.<br>Bay Valley Tournament-Here<br>PLANETARIUM-7:00p.m. & 8:30p.m.-<br>"Stars of the Summer Sky" |
| <b>21</b><br>PLANETARIUM-1:30p.m. &<br>3:00p.m.-"Stars of the<br>Summer Sky"   | <b>22</b><br>A.S. ELECTION ASSEMBLY-<br>Noon-Coop Patio<br>ARTS & LECTURES & CAMPUS<br>ACTIVITIES BOARD-Noon-<br>Howard Zinn-"Cold War"-<br>Newman Auditorium<br>CAMPUS ACTIVITIES BOARD<br>MEETS-1:00p.m.-Pioneer Hall<br>STUDENT GOVERNMENT<br>ASSEMBLY MEETS-<br>3:00p.m.-Pioneer Hall | <b>23</b><br>INTER-CLUB COUNCIL MEETS-<br>Noon-Pioneer Hall<br>TRACK & FIELD-2:00p.m.-vs.<br>Bay Valley Conference<br>Trials-American River<br>BASEBALL-2:30p.m.-vs.<br>Diablo Valley-Here<br>SOFTBALL-3:30p.m.-vs.<br>Napa Valley-There | <b>24</b><br>WOMEN'S TENNIS-TBA-vs. Ojai<br>Valley Tourney-There<br>A.S. ELECTIONS-10:00a.m.-<br>3:15p.m.-Coop Patio &<br>6:00p.m.-9:00p.m.-Cafeteria<br>EXECUTIVE CABINET MEETS-<br>3:00p.m.-Pioneer Hall | <b>25</b><br>WOMEN'S TENNIS-TBA-vs. Ojai<br>Valley Tourney-There<br>A.S. ELECTIONS-10:00a.m.-<br>3:15p.m.-Coop Patio &<br>6:00p.m.-9:00p.m.-Cafeteria<br>LEGISLATIVE COMMITTEE MEETS-<br>1:30p.m.-Pioneer Hall<br>BASEBALL-2:30p.m.-vs. Laney-Here<br>SOFTBALL-2:30p.m.-vs. Diablo Valley-There | <b>26</b><br>LAST DAY TO DROP A<br>CLASS WITH "W" SYMBOL<br>WOMEN'S TENNIS-TBA-vs. Ojai<br>Valley Tourney-There<br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"Stars of the<br>Summer Sky"<br>BAROQUE SINFONIA-8:00p.m.-<br>Luther Burbank Center  | <b>27</b><br>WOMEN'S TENNIS-TBA-vs. Ojai<br>Valley Tourney-There<br>BASEBALL-Noon-vs. Contra<br>Costa-Here<br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"Stars of the<br>Summer Sky"   |
| <b>28</b><br>WOMEN'S TENNIS-TBA-vs. Ojai<br>Valley Tourney-There<br>PLANETARIUM-1:30p.m. &<br>3:00p.m.-"Stars of the<br>Summer Sky"<br>BAROQUE SINFONIA-3:30p.m.-<br>Sonoma-Community Center | <b>29</b><br>CAMPUS ACTIVITIES<br>BOARD MEETS-1:00p.m.-<br>Pioneer Hall<br>STUDENT GOVERNMENT<br>ASSEMBLY MEETS-<br>3:00p.m.-Pioneer Hall<br>JAZZ COMBOS CONCERT-<br>8:00p.m.-Newman<br>Auditorium-Admission is<br>Free   | <b>30</b><br>INTER-CLUB COUNCIL MEETS-<br>Noon-Pioneer Hall<br>BASEBALL-2:30p.m.-vs. Los<br>Medanos-There  |   |   |  |   |

EXECUTIVE CABINET: The administrative body of the Associated Students composed of the President, Executive Vice President, Administrative Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representative-at-large.

ASSOCIATED STUDENTS: The official student organization of SRJC.

SAO: STUDENT ACTIVITIES OFFICE-Located in the north end of Pioneer Hall.

A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

# MAY 1996

| SUNDAY   | MONDAY  | TUESDAY  | WEDNESDAY   | THURSDAY  | FRIDAY   | SATURDAY   |
|--|---|--|---|---|--|--|
|    |   |   | <b>1</b><br>EXECUTIVE CABINET<br>MEETS-3:00p.m.-<br>Pioneer Hall  | <b>2</b><br>LEGISLATIVE COMMITTEE<br>MEETS-1:30p.m.-Pioneer<br>Hall<br>BASEBALL-2:30p.m.-vs. Napa<br>Valley-There             | <b>3</b><br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"Stars of the<br>Summer Sky"<br>DANCE CONCERT-8:00p.m.-<br>Newman Auditorium          | <b>4</b><br>BASEBALL-Noon vs. Marin-There<br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"Stars of the<br>Summer Sky"<br>DANCE CONCERT-8:00p.m.-<br>Newman Auditorium |
| <b>5</b><br>DAY UNDER THE OAKS-<br>10:00a.m.-4:00p.m.-SRJC Campus<br>ART GALLERY EXHIBIT-<br>"Student Show"-Now<br>Through May 26"<br>PLANETARIUM-1:30p.m. &<br>3:00p.m.-"Stars of the<br>Summer Sky"<br>THEATRE ARTS-2:00p.m. &<br>8:00p.m.-"The Haunted<br>House"-Burbank Auditorium | <b>6</b><br>CAMPUS ACTIVITIES<br>BOARD MEETS-1:00p.m.-<br>Pioneer Hall<br>STUDENT GOVERNMENT<br>ASSEMBLY MEETS-<br>3:00p.m.-Pioneer Hall  | <b>7</b><br>INTER-CLUB COUNCIL MEETS-<br>Noon-Pioneer Hall<br>EVENING WIND ENSEMBLE &<br>COMMUNITY ORCHESTRA-<br>8:00p.m.-Burbank<br>Auditorium-Admission is<br>Free | <b>8</b><br>A.S. APPRECIATION DAY-<br>11:00a.m.-1:00p.m.-Coop<br>Patio<br>EXECUTIVE CABINET MEETS-<br>3:00p.m.-Pioneer Hall | <b>9</b><br>BLOOD DRIVE-9:30a.m.-<br>2:00p.m.-Doyle Student<br>Lounge<br>LEGISLATIVE COMMITTEE<br>MEETS-1:30p.m.-Pioneer Hall | <b>10</b><br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"Stars of the<br>Summer Sky"<br>VOCAL POPS CONCERT-<br>8:00p.m.-Newman<br>Auditorium | <b>11</b><br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"Stars of the<br>Summer Sky"   |
| <b>12</b><br>PLANETARIUM-1:30p.m. &<br>3:00p.m.-"Stars of the<br>Summer Sky"<br>SYMPHONIC BAND<br>MOTHER'S DAY<br>CONCERT-3:00p.m.-<br>Burbank Auditorium  | <b>13</b><br>CAMPUS ACTIVITIES<br>BOARD MEETS-1:00p.m.-<br>Pioneer Hall<br>STUDENT GOVERNMENT<br>ASSEMBLY MEETS-<br>3:00p.m.-Pioneer Hall<br>SANTA ROSA SYMPHONIC<br>CHORUS-8:00p.m.-Luther<br>Burbank Center | <b>14</b><br>INTER-CLUB COUNCIL<br>MEETS-Noon-Pioneer<br>Hall<br>BOARD OF TRUSTEES<br>MEETS-4:00p.m.-<br>Pedroncelli Center  | <b>15</b><br>EXECUTIVE CABINET MEETS-<br>3:00p.m.-Pioneer Hall<br>BIG BAND JAZZ CONCERT-<br>8:00p.m.-Burbank<br>Auditorium  | <b>16</b><br>LEGISLATIVE COMMITTEE<br>MEETS-1:30p.m.-Pioneer Hall   | <b>17</b><br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"Stars of the<br>Summer Sky"   | <b>18</b><br>PLANETARIUM-7:00p.m. &<br>8:30p.m.-"Stars of the<br>Summer Sky"   |
| <b>19</b><br>PLANETARIUM-1:30p.m. &<br>3:00p.m.-"Stars of the<br>Summer Sky"<br>LATE SPRING CHORAL<br>CONCERT-3:00p.m.-Burbank<br>Auditorium-Admission is Free   | <b>20</b><br>FINAL EXAMINATIONS   | <b>21</b><br>FINAL EXAMINATIONS<br>NORTHERN CAL CHAMBER<br>CHORAL CONCERT-<br>8:00p.m.-Newman<br>Auditorium  | <b>22</b><br>FINAL EXAMINATIONS<br>SANTA ROSA<br>SYMPHONIC<br>CHORUS-8:00p.m.-<br>Friedman Center                           | <b>23</b><br>FINAL EXAMINATIONS   | <b>24</b><br>FINAL EXAMINATIONS  | <b>25</b><br>COMMENCEMENT<br>EXERCISES   |
| <b>26</b><br>ART GALLERY EXHIBIT-Last<br>Chance to Catch "Student<br>Show"<br>SANTA ROSA SYMPHONIC<br>CHORUS-8:00p.m.-<br>St. Vincents Church-Petaluma   | <b>27</b>   | <b>28</b>  | <b>29</b>   | <b>30</b>   |   |  |



# Campus Leaders . . .



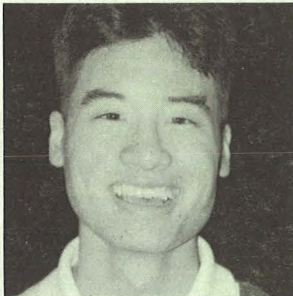
**TERESA RODRIGUEZ**  
President



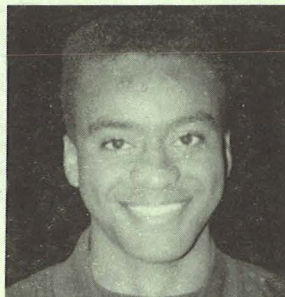
**MARISA ALVAREZ**  
Executive Vice president



**RICK CALOU**  
Vice president



**FRANK KOBAYASHI**  
Treasurer



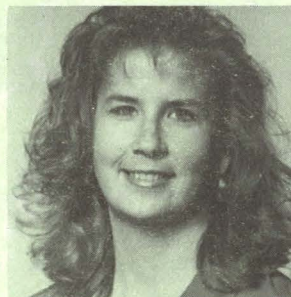
**THOMAS GREY**  
Corresponding Secretary



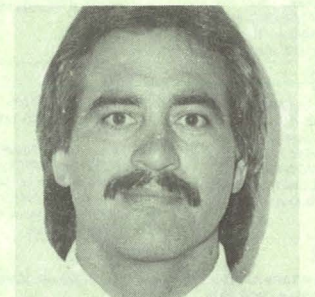
**JOELLE FECTEAU**  
Program Chair



**JENNIFER BRANHAM**  
Student Trustee



**RONDA EISENHAUER**  
Activities Advisor



**BOB FLORES**  
Director of Student Activites



Join *Associated Students* Today!





# Santa Rosa Junior College

## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

Student Government Assembly  
Spring Semester 1996

INSTRUCTOR'S SIGNATURE \_\_\_\_\_

SENCE; ⊕ EXCUSED; ⊖ TARDY

DATE

|   | FINAL GRADE |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |    |
|---|-------------|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|----|
|   |             | #1 | #2 | #3 | #4 | #5 | #6 | #7 | #8 | #9 | #10 | #11 | #12 | #13 | #14 | #15 |    |
| Aresia Rodriguez ●● President             |             | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓   | ✓   | ✓   | ✓   | ✓   | ✓   | 1  |
| Arissa Alvarez ●● Exec. Vice-V. President |             | 0  | ✓  | ⊕  | ✓  | ✓  | ⊕  | ✓  | ⊕  | ✓  | ⊕   | 0   | ✓   | ⊕   | ⊕   | ⊕   | 2  |
| Jack Calou ●● Vice President              |             | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓   | ✓   | ✓   | ✓   | ✓   | ✓   | 3  |
| Frank Kobayashi ●● Treasurer              |             | ✓  | ✓  | ✓  | ✓  | 0  | ✓  | ✓  | ✓  | ✓  | ✓   | ✓   | ✓   | ✓   | ✓   | ✓   | 4  |
| Anet Rozovics ●● Admintrative Secretary   |             | ✓  | ✓  | ⊕  | ✓  | ⊕  | ✓  | ✓  | ✓  | ✓  | ✓   | ✓   | ✓   | ✓   | ✓   | ⊕   | 5  |
| Thomas Grey ●● Corresponding Secre.       |             | ✓  | ✓  | ✓  | ✓  | 0  | ✓  | ✓  | ⊕  | ✓  | ✓   | ⊕   | ✓   | ⊕   | ✓   | ✓   | 6  |
| Geoffrey Cheung ●● Soph. Senator          |             | ⊕  | ⊕  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓   | ✓   | ✓   | ✓   | ✓   | ✓   | 7  |
| David Sabourin ●● Soph. Senator           |             |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | 8  |
| Amya Gray ●● Soph. Senator                |             | ✓  | ✓  | ✓  | ⊕  | ⊕  | ⊕  | ⊕  | 0  | ✓  | 0   | 0   | ⊕   | ✓   | ⊕   | 0   | 9  |
| Lyric Smith ●● Soph. Senator              |             | ✓  | ⊕  | ⊕  | ⊕  | ✓  | 0  | 0  | ⊕  | ⊕  | ✓   | ✓   | ✓   | ✓   | ⊕   | ✓   | 10 |
| Soph. Senator                             |             |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | 11 |
| Denise Clements ●● Freshman Senator       |             | ⊕  | ✓  | 0  | 0  | ✓  | ⊕  | ✓  | ✓  | ✓  | ✓   | ✓   | ✓   | ⊕   | ✓   | ⊕   | 12 |
| Donny Graham ●● Freshman Senator          |             | ✓  | ⊕  | ⊕  | ⊕  | ✓  | 0  | ✓  | ⊕  | ⊕  | ✓   | ✓   | ✓   | ✓   | ⊕   | ✓   | 13 |
| Andrew Barry ●● Freshman Senator          |             | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓   | 0   | 0   | ✓   | ⊕   | ✓   | 14 |
| Freshman Senator                          |             |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | 15 |
| Freshman Senator                          |             |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | 16 |
| Arts & Lectures Rep.                      |             |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | 17 |
| Mike Sjoblom ●● Athletic Rep.             |             | ⊕  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | ✓  | 0   | ✓   | ✓   | ✓   | ✓   | ✓   | 18 |
| Child Care Rep.                           |             |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | 19 |
| Duane DeWitt ●● Community Involvement     |             |    | ⊕  | ⊕  | ✓  | ✓  | 0  | ⊕  | ⊕  | ✓  | ✓   | 0   | ⊕   | ⊕   | ✓   |     | 20 |
| Committees Rep.                           |             |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     | 21 |
| Huck Mosley ●✓ Entertainment Rep.         |             | ✓  | ✓  | ✓  | 0  |    |    |    |    |    |     |     |     |     |     |     | 22 |
| Joshua Thompson Elections Rep.            |             |    |    |    |    |    |    |    |    | 0  | ✓   | ⊕   | 0   | ⊕   | ⊕   | ⊕   | 23 |
| Abel Jeffcoat ●✓ Enabling Rep.            |             | ✓  | ✓  | ✓  | ✓  | 0  | ✓  | ✓  | 0  | ✓  | ✓   | ✓   | ✓   | ✓   | ✓   | ⊕   | 24 |
| Angie Bauman ●✓ Environmental Rep.        |             | ✓  | 0  | ✓  | ✓  | ✓  | 0  | ✓  | ✓  | ✓  | ✓   | ✓   | ✓   | ✓   | ✓   | ✓   | 25 |

Dropped





## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

[illegible]





## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

Spring Semester 1996

Executive Cabinet

INSTRUCTOR'S SIGNATURE \_\_\_\_\_

ABSENCE; ⊕ EXCUSED; ⊖ TARDY

DATE \_\_\_\_\_

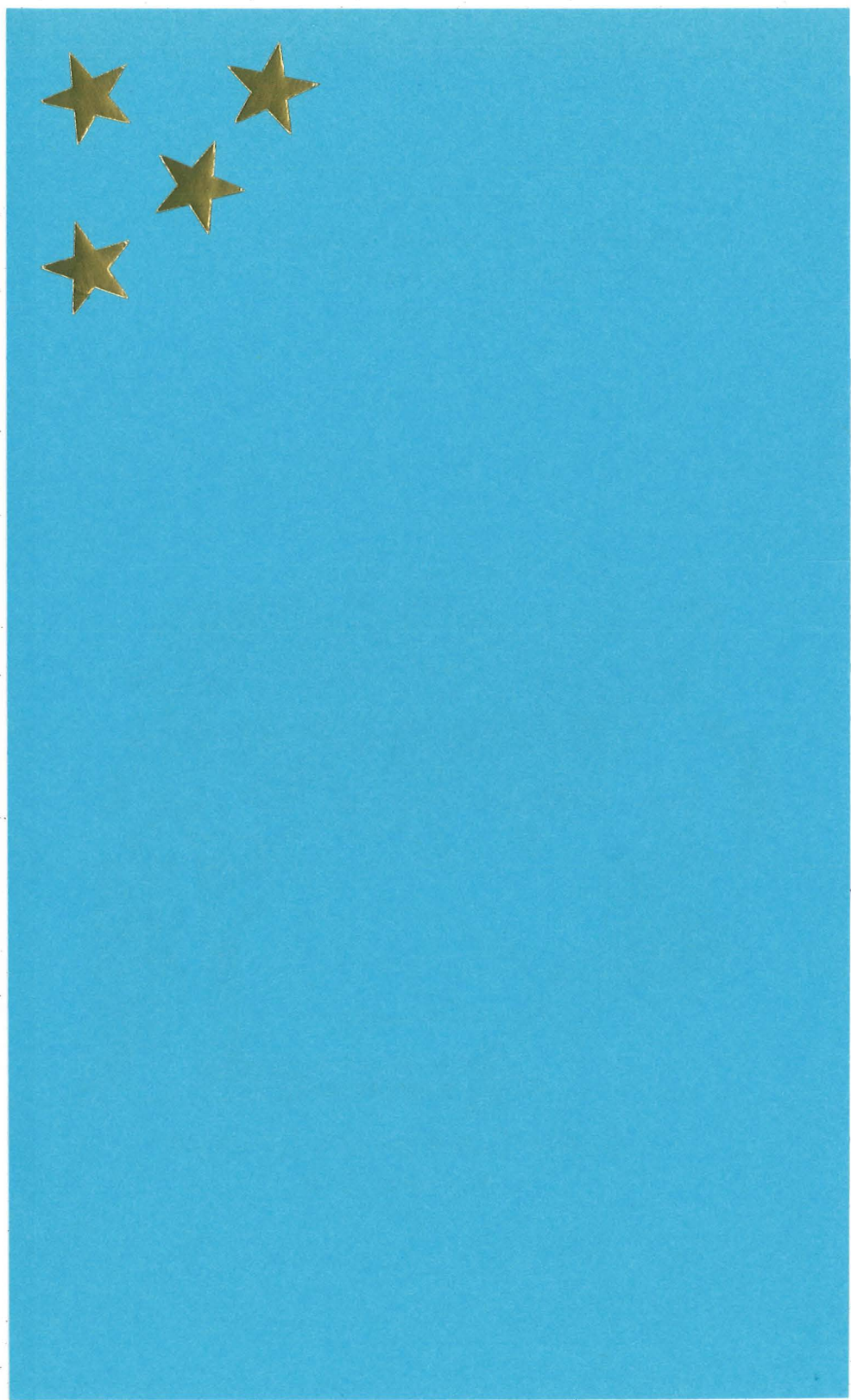
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1995 - 1996  
Student Government Assembly  
Banquet and Awards  
Ceremony



Santa Rosa Junior College  
Founded 1918



*Climb high.  
Climb far.  
Your goal the sky.  
Your aim the star.  
Anonymous*

*Give me but one firm spot on which to stand,  
and I will move the earth.  
Archimedes  
Greek Mathematician*

*No people are uninteresting.  
Their fate is like the chronicle of planets.  
Nothing in them is not particular,  
and planet is dissimilar from planet.  
Yevgeny Yevtushenko*



## Schedule of Events

5:30 Buffet Dinner

6:15 Introduction

6:20 AS Scholarships *Rick Celon*  
*Presented by Janet Rozovics, Sharon Rawson*  
*Bob Flores, and Ronda Eisenhower*  
*maria selc, mave, mick, july*  
Campus Activities Board Awards  
*Presented by Numa Beers, Vice-Chair*

Legislative Committee Awards  
*Presented by Marisa Alvarez, Chair*

Student Government Assembly Awards  
*Presented by Teresa Rodriguez, Chair*

7:30 Closing

## ADVISORS

*Bob Flores*

*Ronda Eisenhower*

## EXECUTIVE CABINET

*Teresa Rodriguez-President*

*Marisa Alvarez-Executive Vice-President*

*Rick Calou-Vice President*

*Frank Kobayashi-Treasurer*

*Janet Rozovics-Administrative Secretary*

*Thomas Grey-Corresponding Secretary*

*Joelle Fecteau-Program Chair*

*Tanya Gray- Sophomore Senator*

*Andrew Barry-Freshman Senator*

## Student Trustee

*Jennifer Branham*

## STUDENT GOVERNMENT ASSEMBLY

*Geoffrey Cheung-Sophomore Senator*

*Lyric Smith-Sophomore Senator*

*Denise Clements-Freshman Senator*

*Honey Graham-Freshman Senator*

*Mike Sjoblom-Athletic Representative*

*Duane Dewitt-Community Involvement Representative*

*Abel Jeffcoat-Enabling Affairs Representative*

*Angie Bauman-Environmental Representative*

*Numa Beers-Inter Club Council Representative*

*Lulu Constantine-Internal Affairs Representative*

*Autumn Eggart-Kent Hall Representative*

*Jaime Gutierrez-Multicultural Representative*

*Cherie Maria-Publicity Representative*

*Keith Walker-Veterans Representative*

*Born McGinley-Representative at Large*

Campus Activities Board

Joelle Fecteau-Chair

Numa Beers-Vice Chair

Honey Graham-Treasurer

Mike Sjoblom-Secretary

Frank Kobayashi-Member at Large

John Thompson-Member at Large

Legislative Committee

Marisa Alvarez-Chair

Janet Rozovics-Vice Chair

Cherie Maria-Secretary

John Thompson-Member at Large

Teresa Rodriguez-Member at Large

Thomas Mathews-Member at Large

Abel Jeffcoat-Member at Large

Jennifer Branham-Member at Large

Andrew Barry-Member at Large

Associated Students Officer of the Month  
1995-1996

August/September  
Duane DeWitt

October  
Lulu Constantine

November  
Thomas Mathews

December/January  
Numa Beers

February  
Cherie Maria

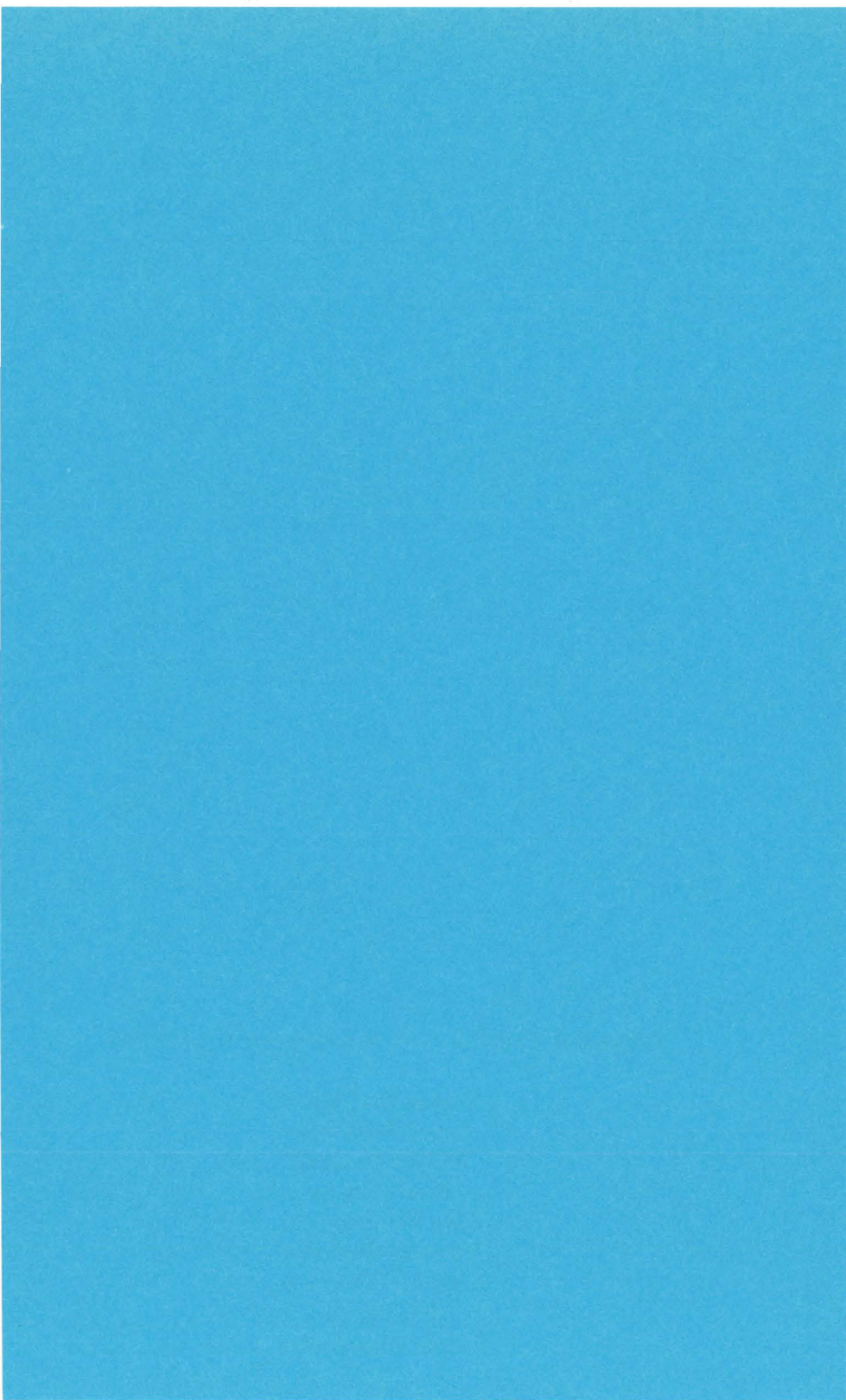
March  
Angie Bauman

April  
Mike Sjoblom



## 1995-1996 Events

A.S. Students Book Loan  
Project and Film Grants  
Club Days  
A.S. Bank Week  
Blood Drives  
Lobbying in Washington, D.C.  
Alcohol Awareness Week  
Chuck Milligan Hypnotist Show  
A.S. Election  
Day Under the Oaks  
Lost and Found Auction  
Voter Registration Drive  
Leadership Retreat  
Tailgate Party  
Petaluma Center BBQ  
Safety Day  
Flea Market  
Lobbying in Sacramento  
Used Book Faire  
National Condom Week  
AIDS Awareness Week  
Black history Month Events  
Women's History Month Events  
Club Days BBQ  
Washington, D.C. Forum  
A.S. Appreciation Day  
Save Direct Student Loans Postcard Mailing  
Winterfest  
Welcome Back Day  
Color of Fear  
Sydney J. Rhodes  
Student Wage Increas



A Special Thank You to the Banquet Committee:

Teresa Rodriguez

Janet Rozovics

Marisa Alvarez

Numa Beers

Lulu Constantine

Thomas Mathews

Jennifer Branham

Bob Flores

Ronda Eisenhower



**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Spring 96**  
**MINUTES**  
**Pioneer Conference Room**

**Meeting #1**  
**Date: 1-17-96**

- I. **CALL TO ORDER:**
- II. **ROLL CALL:**
- III. **APPROVAL OF AGENDA:**
- IV. **APPROVAL OF MINUTES:** m/s/c #19
- V. **REPORTS**

- A. **President** (Rodriguez)
- B. **Advisors** (Flores/Elsenhauer)
- C. **I.C.C.** (Calou)
- D. **C.A.B.** (Fecteau)

**VI. APPOINTMENTS**

- A. **Adm. Secretary** m/s/c to appoint Janet Rozovics (Rodriguez)
- B. **Representatives** m/s/c to appoint (Rodriguez)
- C. **Senator** m/s/c to appoint Andrew Barry as SGA Senator (Rodriguez)
- D. **Senators** m/s/c to appoint Ricardo Castro/Ethnic Affairs (Rodriguez)

**VII. OLD BUSINESS**

- A. **Thursday Night Market** (Rodriguez)
- B. **Trash Bins** (Rodriguez)

**VIII. NEW BUSINESS**

- A. **A.S. Pencils** m/s/c to allocate up to \$345.00 for pencils (Rodriguez)
- B. **Theatre Arts Conference request** m/s/c to recommend to SGA to allocate \$2700 (Yuhre-Orneals)
- C. **Parking Permits** m/s/c to allocate \$500 out of S/S for replacement permit (Flores)

**IX. DISCUSSION ITEMS**

- A. **Senator Elections** 2nd week (Rodriguez)
- B. **Goals for first SGA Meeting** (Rodriguez)
- C. **Advertisement for open positions** (Rodriguez)
- D. **Leadership 96 committee** m/s/c to appoint Ken Bran/Evering College
- E. **SGA minutes Fall 95**
- F. **Student Service Faire**
- G. **Color of Fear** (Flores)

**X. ANNOUNCEMENT ITEMS**

→ D. **SGA Agenda** m/s/c to approve SGA Agenda as presented

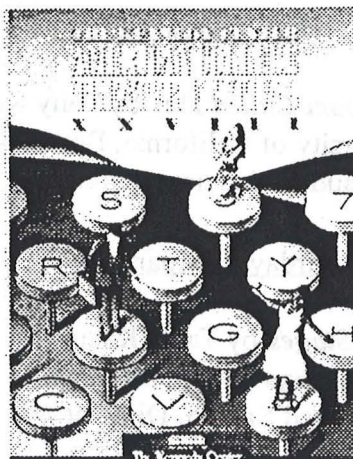
(Rodriguez)

**XI. ADJOURNMENT:**



## **ACTF STUDENT EXPENSES**

|               |                 |
|---------------|-----------------|
| Registration  | 37.00           |
| Award Brunch  | 15.00           |
| Accomodations | 125.00 (6 days) |
| Air Fare      | 300.00          |
| PER PERSON    | 500.00          |



December 17, 1995

## CONGRATULATIONS FESTIVAL XXVIII ! Regional Festival - Flagstaff, Arizona

This past weekend culminated one of the most productive Kennedy Center-American College Theater Festivals in our region's history. Your adjudicators have responded to over 176 productions throughout Region VIII, and the Governing Board has selected what it considers one of our history's richest festival of productions.

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### IN ORDER OF APPEARANCE

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Los Angeles City College Theatre Academy  
Al Rossi, Director

***Assassins*** by Stephen Sondheim and James Lapine  
Cypress College  
Kaleta Brown, Director

#### Thursday, February 22nd

***An' Push da Wind Down*** by Lisa Harper (Full-Length Student Original)  
University of Southern California  
John Slade, Director

***"Gravity" and Kissing Shadows*** by Jennifer Laird (Student One-Act and Full-Length)  
University of Nevada, Las Vegas  
Davey Marlin-Jones and Ann Marie Pereth, Directors

Friday, February 23rd

***A Bright Room Called Day*** by Tony Kushner  
University of California, Berkeley  
Claudio Medeiros, Director

Saturday, February 24th

***Stages*** by Tania Katan  
Arizona State University  
Jared Sakren, Director

***As You Like It*** by William Shakespeare  
Scottsdale Community College  
Randy Messersmith, Director

**ALTERNATES**

***Absent Friends*** by Alan Ayckbourn  
Brigham Young University  
Carrie Morgan, Director

***Agnes of God*** by John Pielmeier  
Utah Valley State College  
Robert Manning, Director

It is always frustrating to be limited to only a handful of production slots given the numerous excellent productions we see annually. This year was particularly painful because twenty-four solid productions were held for final consideration with only seven performance slots available.

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***Bandido*** - Southwestern College  
***Cotton Patch Gospel*** - Concordia University  
***Medea*** - University of La Verne  
***Merrily We Roll Along*** - California State University, San Bernardino  
***A Raisin in the Sun*** - San Jose State University  
***As You Like It*** - San Jose State University  
***The Sea*** - Sonoma State University  
***Anne of Green Gables*** - Southern Utah University

**STUDENT WRITTEN ORIGINAL PLAYS**

***Apron Strings*** - Humboldt State University  
"A Play Within" - Sonoma State University  
"From Behind a Lace Curtain" - University of Nevada, Las Vegas  
"Vaffanculo" - Loyola Marymount University  
"Victor" - University of California, Santa Cruz

## **ADDITIONAL FESTIVAL EVENTS**

### **FESTIVAL OF INVITATIONAL SCENES**

Tuesday, February 20th - 8:00 pm

### **IRENE RYAN FESTIVAL OF SCENES**

Preliminaries - Tuesday & Wednesday, February 20th and 21st - all day

Semi-Finals - Friday, February 23rd - 9:00 am

Finals - Friday, February 23rd - 8:00 pm

### **DESIGN COMPETITION**

Tuesday & Wednesday, February 20th and 21st - all day

### **SCETA AUDITIONS**

Wednesday & Thursday, February 21st and 22nd - all day

Callbacks - Saturday, February 24th - all day

### **FESTIVAL OF NEW PLAYS**

Auditions, Rehearsals, Workshopping - all week beginning Tuesday, February 20th

### **CRITICS' WORKSHOP**

Wednesday - Saturday, February 21st - February 24th - all performances

### **PARTICIPATORY WORKSHOPS**

Scheduled throughout the entire week

Enclosed, you will find registration materials, a list of hotel accommodations, Critics' Workshop information, and SCETA Auditions information. We look forward to seeing you all at Flagstaff!



# KC/ACTF

## Festival Registration Form

Region VIII

Northern Arizona University

February 19, 1996 through February 25, 1996

Final Return Date February 15, 1996

Mail to: Theatre Arts Division/KC/ACTF

Northern Arizona University

Box 6040

Flagstaff, AZ 86011-6040

NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAY PHONE: (\_\_\_\_) \_\_\_\_\_

STUDENT: \_\_\_\_\_ FACULTY: \_\_\_\_\_ STAFF: \_\_\_\_\_

PLANNED ARRIVAL: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

Registration Before February 1, 1996: \$37.00

Registration After February 1, 1996: \$40.00

Awards Brunch: \$15.00

Total: \_\_\_\_\_

Festival Participation (Check All That Apply)

\_\_\_\_\_ Irene Ryan Nominee

\_\_\_\_\_ Irene Ryan Partner

\_\_\_\_\_ Design Nominee

\_\_\_\_\_ Invitational Scenes

\_\_\_\_\_ Nominated Show Participation

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SCETA (Unified) Auditions

Playwrights' Workshop

Critics Workshop

Director's Forum

Other

*Payment Must Accompany Registration.*

Make Checks Payable: Northern Arizona University/KC/ACTF

**FEES ARE NON-REFUNDABLE.**

# OPEN POSITION

Student Government Assembly is currently looking for an Elections Representative.

The requirements for this position include:

- Attending the weekly meetings of Student Government Assembly on Mondays from 3 to 5 p.m.
- Enrollment in Political Science 51 or ~~Community Involvement 51~~.
- Commitment to the position to the end of the Spring '96 semester.

The duties of the position include:

- Chair the Elections Committee for Student Government Assembly.
- Become familiar with the SGA Elections Code.
- Be responsible for the 1996/97 Associated Student Elections.
- Work with the Activities Advisor on overall coordination of the student election process.

**If you are interested in this position please contact  
Teresa Rodriguez, Associated Student President,  
at the Student Activities Office (next to the bookstore),  
or call 527-4424**



## CUSTOMER'S COPY

Post-It® Fax Note 7671

Date 1-17-96 # of pages 1

To **THERESA RODRIGUEZ** From **VICKI DOUGAN**  
 Co./Dept. **ASSOC. STUDENTS** Co.  
 Phone # **527-4571** Phone # **664-0900**  
 Fax # **524-1830** Fax # **664-0900**

|  |   |   |
|--|---|---|
| DATE<br><b>2-1-95</b>  | NEW ACCOUNT<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>ATTACH APPLICATION  | CUSTOMER NUMBER<br><b>C 2019</b>  |
| SALES REPRESENTATIVE<br><b>VICKI DOUGAN</b>  |   | SALES REP. #<br><b>2646</b>   |
| SALES REP'S TELEPHONE NUMBER<br><b>707/664-0900</b>  | PAD NO.<br><b>P290552</b>   | ORDER NUMBER  |
| CUSTOMER P.O.  | BILLING<br><input type="checkbox"/> TAX EXEMPT IF 80, ATTACH CERTIFICATE<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>OPTIONS<br><input type="checkbox"/> SHIP WHEN READY<br><input type="checkbox"/> CASH WITH ORDER<br><input type="checkbox"/> MEMO BILL<br><input type="checkbox"/> DO NOT MEMO BILL |   |
| IS ORDER EXACTLY LIKE PREVIOUS ORDER IN ALL RESPECTS? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO<br>SHOW ORDER NO. HERE → |   | SHIPPING<br><input checked="" type="checkbox"/> BEST WAY PREPAID & ADD (INSIDE DELIVERY)<br><input type="checkbox"/> AIR, IF NECESSARY<br><input type="checkbox"/> OTHER:<br><input type="checkbox"/> SPECIAL OCCASION DATE:<br><input type="checkbox"/> DO NOT SHIP BEFORE DATE:<br>PREVIOUS ORDER NO. |

CUSTOMER  
**SANTA ROSA JUNIOR COLLEGE**  
 STREET  
**1501 MENDOZINO AVENUE**  
 CITY  
**SANTA ROSA** STATE  
**CA** ZIP  
**95401**  
 COUNTY  
CHECK IF NAME OR ADDRESS CHANGE SINCE LAST ORDER ☐ S.I.C. CODE/LINE OF BUSINESS

SHIP TO, IF OTHER THAN ABOVE

BILL TO IF OTHER THAN ABOVE

STREET ADDRESS/P.O. BOX

CITY STATE ZIP

CUSTOMER NUMBER (BILL)

SHIP TO: **SHARON RAWSON** BILL TO: **INGE DROCKBANK**

COLOR OF ITEM **\* ASSORTED** IMPRINT COLOR **WHITE** ☐ CUTS AT COST ☐ ARTWORK AT COST ☐ PROOF REQUESTED ☐ YES ☐ NO

| QUANTITY | ITEM NUMBER | SUBJECT OR DESCRIPTION | UNIT PRICE | AMOUNT | OFF |
|----------|-------------|------------------------|------------|--------|-----|
| 1000     | GB 116      | GLITTER BRITE PENCIL   | .31        | 310 00 |     |
|          |             | "1996 PRICING"         |            |        |     |
|          |             |                        | TAX        | 23 25  |     |
|          |             |                        | UPS        | 9 51   |     |
|          |             |                        | TOTAL      | 342 76 |     |

THE COPY BELOW AND ORDER ARE CORRECT AND APPROVED. THIS ORDER IS SUBJECT TO CONDITIONS ON REVERSE SIDE. ORDER IS NOT SUBJECT TO CANCELLATION.

TERMS: NET DUE PER INVOICE

10% MAXIMUM OVER / UNDER RUN BILLED PRO-RATA

SIGNATURE **Sharon Rawson** CUST. PHONE NO. **707/527-4424** CUST. FAX NO. **524-1830**

PRINT NAME **SHARON RAWSON**

TITLE

F.O.B. SHIPPING POINT (APPLICABLE SHIPPING CHARGES AND TAXES WILL BE ADDED TO INVOICE)

PRODUCT NUMBER

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COST QT PRICE AMOUNT OFFICE

SPECIAL INSTRUCTIONS - OTHER THAN SHIPPING OR BILLING

**\* NO SILVER OR GOLD PENCILS**

LINE 1 - LARGEST & BOLD ALL CAPS  
 LINE 2 - ITALICS & BOLD UPPER & LOWER  
 LINE 3 - REGULAR UPPER & LOWER

PRINT AD COPY ONLY IN 6 PAGE BELOW - ATTACH VERIFICATION OF CUSTOMER'S COPY

**SRJC ASSOCIATED STUDENTS**  
**"We Make It Happen"**  
**Join Us Now**

OFFICE USE ONLY  
 PREVIOUS SHIP DATE  
 PREVIOUS INVOICE NO.  
 ADVERTISING COPY, SIZE & OF TYPE IS AT DISCRETION OF MANUFACTURER

OFFICE USE ONLY

BOOK

PROOF REQUESTED ☐  
 FOR AD REFERENCE, SEE ORDER NO.

COPY EXACTLY THE SAME



**ASSOCIATED STUDENTS**  
**Student Government Assembly**  
**Fall 1995**  
**AGENDA**  
**Pioneer Assembly Room**

**Meeting # 1**

**Date: January 22, 1996**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES** *MA*
- V. REPORTS**
  - A. President** (Rodriguez)
  - B. Advisor** (Flores)
  - C. Inter Club Council** (Calou)
  - D. Campus Activities Board** (Fecteau)
  - E. Legislative Committee** (Rodriguez)
  - F. Executive Cabinet** (Grey)
  - G. Goal 1 - Outreach** (Kobayashi)
  - H. Goal 2 - Genevieve Mott** (Rozovics)
  - I. Goal 3 - Understanding SGA** (Jeffcoat)
  - J. Goal 4 - SAO as Leadership Center** (Maria)
  - K. Goal 5 - Bookstore** (Kobayashi)
  - L. Welcome Back Event** (Maria/Beers)
  - M. Leadership 1996** (Rozovics)
- VI. APPOINTMENTS**
  - A.**
  - B.**
- VII. OLD BUSINESS**
  - A.**
  - B.**



VIII. NEW BUSINESS

- A. Theater Arts Conference Request
- B.

m/s/c to allocate \$2,700  
(maureen Studer) of Spr  
(Yuhre-Orneals) Specie  
(Yuhre-Orneals) for ACT  
proposal  
as present

IX. DISCUSSION ITEMS

- A.
- B.

X. ANNOUNCEMENTS

- A. Peace and Justice Center
- B. National Eating Disorders Day
- C. AIDS Awareness week Poster Contest
- D. Tag-Sachs Job Announcement

XI. ADJOURNMENT

HANDOUTS



|   |
|---|
| <p><b>POLITICAL SCIENCE 50</b><br/>Parliamentary Procedure &amp; Group Dynamics</p> |
|---|

**UNITS:**

1 UNIT

Section 5456 1 hr. lecture  
May be taken twice.

**HOURS:**

\*\*\*

Tuesday 2:00-3:00 pm. (lecture).  
1 additional hour per week in either Student  
Government Assembly, Inter-Club Council  
or agreed upon involvement experience

**PREREQUISITE:**

There are no course prerequisites. However,  
student government officers and other club  
officers are encouraged to enroll. Students must  
be able to complete reading and written assignments.

**COURSE DESCRIPTION:**

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group interaction with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will not miss a class except in an emergency. The student should discuss any absence with the instructor. Due to the nature of the class, attendance is necessary. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.



# NEW COURSE ALERT!!!

BMG 78.111  
LEADING FOR THE FUTURE NOW  
SECTION 6161  
STILL HAS OPENINGS

ENROLL NOW

It's difficult to keep up with all the changes that are taking place in today's work environment. Many of our Supervisory Management Certificate graduates have asked if we could provide a class that would enable recipients to discuss and learn about new developments in the field of management.

With this in mind, we designed a new three-unit course called "**Leading For The Future Now**" taught by **Chris Sliz**, on Tuesday evenings from 6 to 9 p.m. in Room 1286, Barnett Hall.

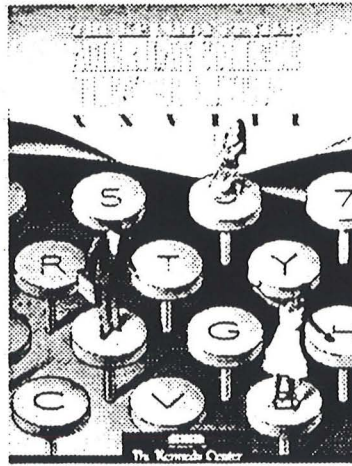
Some of the current issues that the class will focus on are:

- \* Treating performance evaluations as an individual business plan
- \* Turning risks into opportunities
- \* Self-assessment for career success
- \* Leadership and facilitation
- \* Managing information
- \* Providing the service and the quality that clients are demanding
- \* Our "New World" employee
- \* Current legal issues

## **ACTF STUDENT EXPENSES**

|               |                 |
|---------------|-----------------|
| Registration  | 37.00           |
| Award Brunch  | 15.00           |
| Accomodations | 125.00 (6 days) |
| Air Fare      | 300.00          |
| PER PERSON    | 500.00          |





December 17, 1995

## CONGRATULATIONS FESTIVAL XXVIII ! Regional Festival - Flagstaff, Arizona

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Kaleta Brown, Director

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John Slade, Director

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Jared Sakren, Director

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**STUDENT WRITTEN ORIGINAL PLAYS**

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"A Play Within" - Sonoma State University  
"From Behind a Lace Curtain" - University of Nevada, Las Vegas  
"Vaffanculo" - Loyola Marymount University  
"Victor" - University of California, Santa Cruz

## **ADDITIONAL FESTIVAL EVENTS**

### **FESTIVAL OF INVITATIONAL SCENES**

Tuesday, February 20th - 8:00 pm

### **IRENE RYAN FESTIVAL OF SCENES**

Preliminaries - Tuesday & Wednesday, February 20th and 21st - all day

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Scheduled throughout the entire week

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# KC/ACTF

## Festival Registration Form

Region VIII

Northern Arizona University

February 19, 1996 through February 25, 1996

Final Return Date February 15, 1996

Mail to: Theatre Arts Division/KC/ACTF  
Northern Arizona University  
Box 6040  
Flagstaff, AZ 86011-6040

NAME: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DAY PHONE: (\_\_\_\_) \_\_\_\_\_

STUDENT: \_\_\_\_\_ FACULTY: \_\_\_\_\_ STAFF: \_\_\_\_\_

PLANNED ARRIVAL: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

Registration Before February 1, 1996: \$37.00

Registration After February 1, 1996: \$40.00

Awards Brunch: \$15.00

Total: \_\_\_\_\_

### Festival Participation (Check All That Apply)

|   |       |                           |
|---|-------|---------------------------|
| <input type="checkbox"/> Irene Ryan Nominee           | _____ | SCETA (Unified) Auditions |
| <input type="checkbox"/> Irene Ryan Partner           | _____ | Playwrights' Workshop     |
| <input type="checkbox"/> Design Nominee               | _____ | Critics Workshop          |
| <input type="checkbox"/> Invitational Scenes          | _____ | Director's Forum          |
| <input type="checkbox"/> Nominated Show Participation | _____ | Other                     |

*Payment Must Accompany Registration.*

Make Checks Payable: Northern Arizona University/KC/ACTF

**FEES ARE NON-REFUNDABLE.**





# **NATIONAL EATING DISORDERS SCREENING DAY**

## **MONDAY FEBRUARY 5TH, 1996**


**Do you wonder if you or someone  
you know has an eating disorder  
or just unhealthy eating?  
Participate in the following program  
to learn the difference.**

**The program will include the following:**

- A screening questionnaire
- An educational presentation with video
- A question and answer session
- A confidential screening interview with a professional
- Referrals for further evaluation if appropriate
- Distribution of pamphlets on eating disorders

**ALL SCREENING QUESTIONNAIRES AND INTERVIEWS ARE  
ANONYMOUS AND THE RESULTS ARE CONFIDENTIAL**

**The program begins at 1:00 PM in Health Services  
(1575 Emeritus Hall)  
Call 527-4445 for more information**





**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 96  
MINUTES  
Pioneer Conference Room**

**Meeting #2  
Date: 1-24-96**

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. APPROVAL OF AGENDA:**
- IV. APPROVAL OF MINUTES:** *m/s/c*
- V. REPORTS**

- A. President** (Rodriguez)
- B. Advisors** (Flores/Elsenhauer)
- C. I.C.C.** (Calou)
- D. C.A.B.** (Fecteau)
- E. LEG. COMMITTEE** (Alvarez)
- F. Dance-A-Thon** (Alvarez)
- G. Governor's Budget** *Budget Comm* {  
**H. Consultation** *1st* (Kobayashi)  
*2nd* (Alvarez)

**VI. APPOINTMENTS**

- A. Representatives** *m/s/c to appoint Chuck Mosely = Entertainment Rep* (Rodriguez)
- B. C.W.C.** *m/s/c to recommend to SGA to appoint CWC Reps as presented.* (Rodriguez) *m/s/c to appoint Lula Constantine as Internal Affairs*

**VII. OLD BUSINESS**

- A.**
- B.** *m/s/ Duane Bault as Comm Involvement Rep (Withdrawn)*

**VIII. NEW BUSINESS**

- A. Lions Club Breakfast** *m/s/c to purchase 50 tickets and donate to call child care center special Spring Flores* (Rodriguez) *m/s/c Angie Baum as Environmental Rep*
- B. SGA Agenda Approval** *m/s/c to approve (Rodriguez) 1/29/96 Agenda* *m/s/c appoint cherie marra as Pub Rep*

**IX. DISCUSSION ITEMS**

- A. Thursday Night Market** (Rodriguez)
- B. Recycle Bins** (Kobayashi)
- C. Dance-A-Thon** (Alvarez)

**X. ANNOUNCEMENT ITEMS**

- A. Lobby Day April 16 (T)** (Alvarez)

**XI. ADJOURNMENT:**



**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1996  
MINUTES  
Pioneer Conference Room**

**Meeting # 1  
Date: 1-17-96**

- I. CALL TO ORDER:** Meeting was called to order at 3:20PM.
- II. ROLL CALL:** There were no absences.
- III. APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** Minutes for meeting #19 (Fall 95) were approved as amended.

**V. REPORTS**

- A. President (Rodriguez)**
  - 1. Board of Trustees meeting went well, we showed the video from Channel 50 News.
  - 2. Board of Trustees meeting was on 1-16-96.
  - 3. There was no agenda for College Council meeting.
- B. Advisor (Flores/Eisenhauer)**
  - Bob**
    - 1. We still need to recruit people for S.G.A. and create more involvement.
    - 2. A.S. membership is strong.
    - 3. Differential fee was dropped for people holding a B.A. degree.
    - 4. Reminded us that we all need to be enrolled in the Political Science class.
    - 5. 3 to 4 people are needed for the Political Science 50 class.
  - Ronda**
    - 1. Book Loan will be on the 18th, we need extra help. Petaluma Center Book Loan will be on the 22nd.
    - 2. Calendar of Events is out.
    - 3. The application for the informational and food booths for Day Under the Oaks Event is due on February 20th.
    - 4. This coming Thursday at 6PM in Newman Auditorium, she will speak to all Athletes about A.S. membership.
- C. I.C.C. (Calou)**
  - 1. It was a great attendance for the first meeting, about 8 clubs attended the meeting.
  - 2. Committee for Best Club Award Fall 95 is being created.
- D. C.A.B. (Fecteau)**
  - 1. Welcome Back Event will be next Wednesday from 11 to 1 PM at Coop Patio.
  - 2. Book Loans will be on Thursday the 18th.

## **VI. APPOINTMENTS**

- A. Adm. Secretary (Rodriguez)**  
1. It was moved to appoint Janet Marie Rozovics as Administrative Secretary.  
M/S/C
- B. Representatives (Rodriguez)**  
1. It was moved to appoint Abel Jeffcoat as Enabling Affairs Representative.  
M/S/C
2. It was moved to appoint Ricardo E. Castro as Ethnic Minority Representative.  
M/S/C
3. It was moved to appoint Numa Beers as Publicity Representative.  
M/S/W
4. It was moved to appoint Ken Ryan as Evening College Representative.  
M/S/C
5. It was moved to appoint Mike Sjoblom as Athletics Representative.  
M/S/C
6. It was moved to appoint Thomas Mathews as Legislative Representative.  
M/S/W
- C. Senator (Rodriguez)**  
1. It was moved to appoint Andrew Selkirk Barry as Sophomore Senator.  
M/S/C

## **VII. OLD BUSINESS**

- A. Thursday Night Market (Rodriguez)**  
1. Will be brought back next week.
- B. Trash Bins (Rodriguez)**  
1. Will be brought back next week.

## **VIII. NEW BUSINESS**

- A. A.S. Pencils (Rodriguez)**  
1. It was moved to allocate up to \$345.00 out of Public Relations for 1000 glitter bright A.S. pencils.  
M/S/C



- B. Theater Arts Conference Request (Yuhre-Orneals)**  
1. It was moved to recommend to S.G.A. to allocate \$2700.00 for the American College Theater Festival Conference out of Spring Special.  
M/S/C
- C. Parking Permits (Flores)**  
1. It was moved to allocate \$5.00 out of Designated Surplus to replace Erin Philips' parking permit.  
M/S/C
- D. S.G.A. agenda (All)**  
1. It was moved to approved the S.G.A. agenda as amended.  
M/S/C

**IX. DISCUSSION ITEMS**

- A. Senator Elections (Rodriguez)**  
1. The appropriate time to do the Senator Elections was discussed.
- B. Goals for first S.G.A. meeting (Rodriguez)**  
1. Preparations for S.G.A.'s first meeting was discussed.
- C. Advertisement open positions (Rodriguez)**  
1. What to do about the advertisement of open positions was discussed.
- D. Leadership 96 committee (Rodriguez)**  
1. Dates for when the Leadership 96 committee should meet were discussed.
- E. S.G.A. minutes Fall 95 (Rodriguez)**  
1. Janet Rozovics and Teresa Rodriguez will get together to work on S.G.A. minutes from last semester.
- F. Color of Fear (Flores)**  
1. Help for the Color of Fear event was discussed.

**X. ANNOUNCEMENT ITEMS**

- A. February 26 S.G.A. meeting (Rodriguez)**  
1. S.G.A. meeting for February 26th will be at the Oak room.

**XI. ADJOURNMENT: Meeting was adjourned at 5:00PM.**

# COLLEGE WIDE COMMITTEE ROSTER

SPRING 1996

## STANDING COMMITTEES

### ARTS AND LECTURES

- 1.
- 2.
- 3.
- 4.

### CURRICULUM REVIEW

- 1.
- 2.

### DISTRICT ACCESIBILITY

- 1.
- 2.

### DISTRICT FACILITIES PLANNING

- 1.

### EDUCATIONAL TECHNOLOGY

- 1.

### GRADUATION SPEAKER

- 1.
- 2.

### CALENDAR & REGISTRATION

1. *Andrew Barry*
- 2.

### COLLEGE COUNCIL

- 1.
- 2.

### DAY UNDER THE OAKS

1. *Joelle Fecteau*
2. *Frank Kobayashi*
- 3.

### EDUCATIONAL PLANNING

1. *Teresa Rodriguez*
- 2.

### GLOBAL & INTERCULTURAL

- 1.
- 2.

### INSTITUTIONAL PLANNING

1. *Andrew Barry*
- 2.



LIBRARY

1. *Numa Beers*

MULTICULTURAL EVENTS

- 1.
- 2.
- 3.
- 4.

PARKING & TRANSPORTATION

- 1.
- 2.
- 3.

SAFETY

- 1.
- 2.

SCHOLARSHIP

- 1.

STAFF DEVELOPMENT

- 1.

STAFF DIVERSITY/AFF. ACTION

- 1.
- 2.
- 3.
- 4.

STUDENT EQUITY

- 1.
- 2.

WASTE REDUCTION/RECYCLING

- 1.
- 2.

GENDER EQUITY

- 1.

**PRESIDENT'S ADVISORY**

AUXILLIARY ENTERPRISES

- 1.
- 2.
- 3.
- 4.

BOARD OF REVIEW

- 1.
- 2.

CLASSIFIED STAFFING

1.

BUDGET ADVISORY

1. *Frank Kobayashi*

2.

HEALTH SERVICES ADVISORY

1.

2.

3.

## OTHER COMMITTEES

ACCREDITATION

1.

2.

MATRICULATION

1.

2.

3.



# AIDS DANCE-A-THON & FUNKY FAIR

A Five Hour Fundraising Dance Party

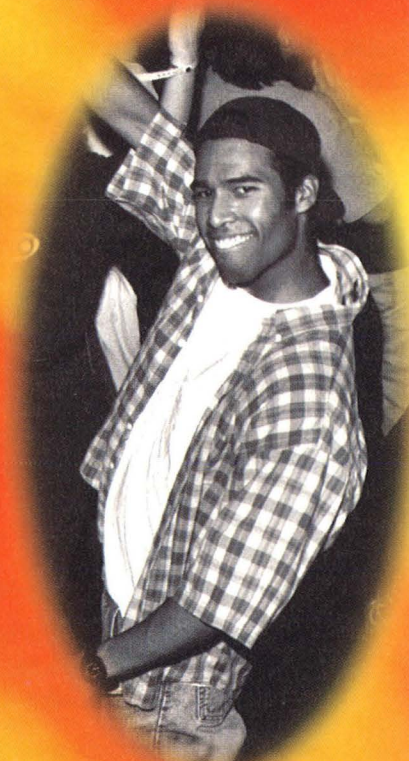
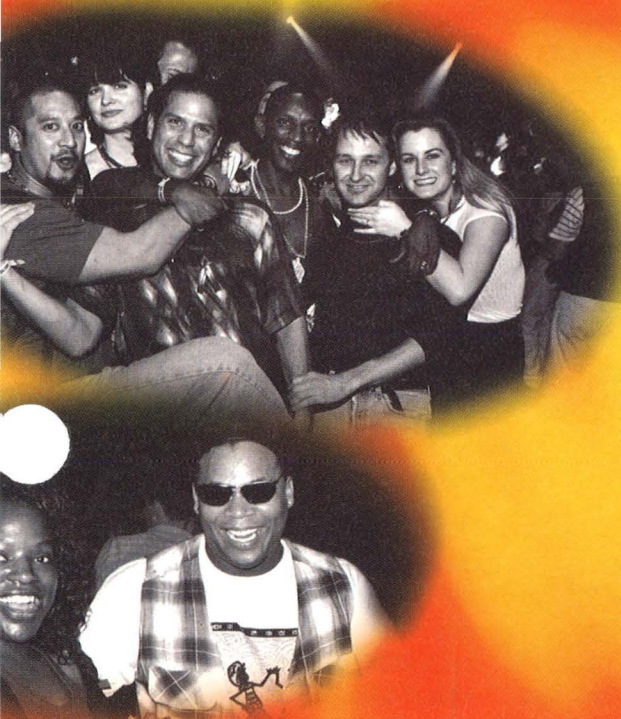
**SATURDAY  
MARCH 9, 1996**

**Moscone Center**  
Sign-in at 6:00 pm  
Dance from 7:00 pm  
to Midnight

Pre-Registration Required

Benefiting  
Mobilization Against AIDS  
San Francisco AIDS Foundation  
Also Benefiting 14 Other Bay Area AIDS Organizations

**For more information call  
(415) 392-9255**



ated by Miller, Zeichik and Associates, Inc./  
ig R. Miller, Producer

Photos by  
Lucy Boswell, Brian Gill and Niall Yoshizumi

**Yes!** Register me today to dance and raise money to fight AIDS and  
make a difference in the lives of people with HIV and AIDS.



(Please print legibly)

Name Mr.  
Ms. \_\_\_\_\_  
(circle one)

Home Address \_\_\_\_\_ Apt. No. \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Evening Phone ( \_\_\_\_\_ )  
(area code)

Company/School/Organization Name (if any) \_\_\_\_\_

I participated in last years' AIDS Dance-a-thon. ☐ Yes ☐ No

☐ In addition to dancing, I can volunteer my time to help produce the event. Please call me.

☐ I cannot come to the AIDS Dance-a-thon. Here is my tax-deductible contribution of \$ \_\_\_\_\_  
(Please make check payable to: AIDS Dance-a-thon)







# AIDS DANCE-A-THON & FUNKY FAIR

**SATURDAY, MARCH 9, 1996**

## We are fighting the AIDS epidemic on three fronts

### Services to people with AIDS

We provide vital support services to people with HIV and AIDS, their care-partners, families, and friends. Services include: housing, medical treatment information, women's and children's HIV services, support groups, health care advocacy and legal, financial and crisis counseling.

### AIDS Prevention and Education

Through multilingual AIDS Hotlines and materials, innovative AIDS prevention education programs and advertisements, speakers' bureaus and other community and media outreach efforts, we are working to stop the spread of HIV and AIDS.

### Shaping AIDS Policy

We fight for increased government funding for AIDS research, education and care. We play a vital role in advocating to maintain the civil rights of people with AIDS, and expand access to medical care and promising medicines.

### Benefiting

**Mobilization Against AIDS**  
**San Francisco AIDS Foundation**  
 And Benefiting 14 Other Bay Area  
 AIDS Organizations

This event is produced under the auspices of  
 Mobilization Against AIDS

## Join the AIDS Dance-a-thon!

### STEP ONE-REGISTER TODAY

Send in the attached card. Your Dance-a-thon sponsor form and further information will be sent to you immediately.

### STEP TWO-GET SPONSORS

Ask your family members, friends, neighbors, and co-workers to sponsor you for each of the five hours you will be dancing. (For example, sponsors pledging \$2 per hour would pay \$10. Sponsors pledging \$15 per hour would pay \$75.) Raise as much money as you can.

### STEP THREE-DANCE AGAINST AIDS ON MARCH 9, 1996

Join with thousands of caring men and women in a five hour Dance-a-thon to fund the fight against AIDS. The Dance will take place at Moscone Center (Howard St. between 3rd St. and 4th St.) in San Francisco. Please arrive at 6:00 p.m. to sign-in. Dance from 7:00 p.m. to midnight.

### The Funky Fair

The Funky Fair is a carnival within the spectacle of the AIDS Dance-a-thon. Win a raffle! Get a massage! Have a psychic reading, or get a temporary tattoo - and remember, every dollar you spend will help the benefiting organizations make a difference in the lives of people with HIV and AIDS.

## How the Dance-a-thon works

### Dance for the Right Thing

On Saturday, March 9, 1996, Moscone Center will be transformed into the largest dance party in the Bay Area. Hot music, elaborate lighting and a huge dance floor will set the stage for this five hour dance extravaganza. Each hour will consist of a 4 minute dance set, followed by a 15 minute break period featuring exciting live performances. Participants may rest at any time. This is not a marathon. Complimentary food and beverages will be served.



### Fundraising Prizes

All dancers who turn in \$250 or more will be awarded a special edition Dance-a-thon sweatshirt featuring the Keith Haring graphic. The sweatshirt will be available at the event for those who qualify on the night of April 8, 1996.

**Because of capacity limitations, admission must be restricted to pre-registered dancers who turn in a minimum of \$75 in contributions at the door. Minors must be accompanied by a guardian and must pre-register and turn in a minimum of \$75 each at the Dance.**

# REGISTER TODAY!

## BUSINESS REPLY MAIL

FIRST-CLASS MAIL PERMIT NO 23148 SAN FRANCISCO CA

POSTAGE WILL BE PAID BY ADDRESSEE

### AIDS DANCE-A-THON

**PO BOX 193920**

**SAN FRANCISCO CA 94119 - 9825**

NO POSTAGE  
 NECESSARY  
 IF MAILED  
 IN THE  
 UNITED STATES





RECEIVED

DEC 11

STUDENT ACTIVITIES



# Santa Rosa Junior College

OFFICE OF BUILDINGS AND GROUNDS

December 7, 1995

Associated Students  
Pioneer Hall

Attention: Ronda Eisenhauer

I would like to make a proposal to the Associated Student that they join with the Grounds Department to purchase several new aluminum and glass recycling receptacles for the Pioneer/Doyle quad area. I have recently received information from a new vendor that manufactures large aggregate concrete recycling receptacles that look very much like our current trash receptacles. Each unit holds two containers and is labeled for glass and aluminum. The cost per unit, including shipping, is \$727.80. I feel these receptacles would dress up the quad area considerably, and we would be able to relocate the old blue and white containers to other areas of the campus, thus increasing collection as well.

As you know, since 1991, the Associated Students have been receiving 25% of all recycling revenues earned through the collection of recyclables on campus. I did a little research and found out that from the 1991/92 fiscal year through November 16, 1995, the Associated Students have received \$3,386.11. I'm not sure for what this money has been planned, but I am hoping that AS would like to help upgrade the recycling program in the Doyle/Pioneer area. Currently, there are at least 5 sets of blue and white barrels in that area.

Please let me know if you are interested in sharing the cost of replacing from one to all five of these sets. I would like to see us replace all five and can commit moneys from Grounds and Recycling to pay for half of the total cost to do this. If you need more information regarding the receptacles themselves or this proposal, please contact me at ext. 1611.

Sincerely,

Nancy Moorhead, Grounds Manager

**ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
SPRING 1996  
AGENDA**

**Meeting #2**

**Date January 29, 1996**

- I CALL TO ORDER**
- II ROLL CALL**
- III APPROVAL OF AGENDA**
- IV APPROVAL OF MINUTES**

**V. REPORTS**

- |          |                                |                              |
|----------|--------------------------------|------------------------------|
| <b>A</b> | <b>President</b>               | <b>(Rodriguez)</b>           |
| <b>B</b> | <b>Advisors</b>                | <b>(Flores/Eisenhauer)</b>   |
| <b>C</b> | <b>Inter-Club Council</b>      | <b>(Calou)</b>               |
| <b>D</b> | <b>Campus Activities Board</b> | <b>(Fecteau)</b>             |
| <b>E</b> | <b>Legislative Committee</b>   | <b>(Alvarez)</b>             |
| <b>F</b> | <b>Bank Week</b>               | <b>(Calou)</b>               |
| <b>G</b> | <b>Club Days</b>               | <b>(Calou/Fecteau)</b>       |
| <b>H</b> | <b>Treasurer's Report</b>      | <b>(Kobayashi)</b>           |
| <b>I</b> | <b>Book Loans</b>              | <b>(Cheung)</b>              |
| <b>J</b> | <b>CalSACC/ Student Senate</b> | <b>(Alvarez)</b>             |
| <b>K</b> | <b>Goal #1</b>                 | <b>(Sjobern/Constantine)</b> |
| <b>L</b> | <b>Goal #2</b>                 | <b>(Rozovics)</b>            |

**VI. APPOINTMENTS**

- |          |                                |  |
|----------|--------------------------------|--|
| <b>A</b> | <b>College Wide Committees</b> | <i>m/s/c to appoint reps as listed and distributed</i><br><b>(Fecteau)</b> |
| <b>B</b> | <b>Senator Elections</b>       | <b>(Rodriguez)</b>   |
- m/s/c to appoint Tanya Gray + Andrew Barry as Executive Senators to Exec Cab*

**VII. OLD BUSINESS**

- A**
- B**



## VIII. NEW BUSINESS

- ~~A~~ Thursday Night Market *m/s/c to allocate \$1,000.00 on Special to TNM* (Mosley)
- ~~B~~ Leg. Com. Code *m/s/ to amend* (Alvarez) → Leg Comm Code as presented
- ~~C~~ Recycle Bins *m/s/c to allocate 1819.50 out of Recycling for* (Kobayashi)
- ~~D~~ AIDS DANCE-A-THON *m/s/c that A.S. endorse AIDS DANCE-A-THON m/s/c to postpone recycling containers definitely until next meeting* (Alvarez)

## IX. DISCUSSION ITEMS

- A
- B
- C

## IX. ANNOUNCEMENTS

- ~~A~~ Lobby Day (Alvarez)
- ~~B~~ Leadership Retreat (Rodriguez)
- ~~C~~ Handout (Flores)
- ~~D~~ Internal Affairs (Constantine)

## XI. ADJOURNMENT

ASSOCIATED STUDENTS  
Student Government Assembly  
Spring 1996  
MINUTES  
Pioneer Assembly Room

Meeting # 1  
Date: January 22, 1996

- I. CALL TO ORDER The meeting was called to order at 3:14 pm.
- II. ROLL CALL There was perfect quorum.
- III. APPROVAL OF AGENDA The agenda was approved as amended.
- IV. APPROVAL OF MINUTES There were no minutes to present.

V. REPORTS

A. President (Rodriguez)

- 1. Teresa welcomed the new students and members and introduced the members of the Executive Cabinet.
- 2. She announced the requirements to be on the roll call and to vote. They are as follows: You must be enrolled in the Political Science 51 course, be an AS member, and be appointed to a position.
- 3. She reminded members that once they are appointed to a position, they have to check their mailboxes located in the Student Activities Office for updated and important information.
- 4. Teresa announced that the Executive Senator elections will be held next week. These elections will determine which two senators will sit on the Executive Cabinet.
- 5. She then explained the different branches of SGA and club information. She announced the meeting times of the different groups in SGA and they are as follows:

Student Government Assembly (SGA) - Monday, 3-5:00 pm  
Campus Activities Board (CAB) - Monday, 1-2:30 pm  
Inter-Club Council (ICC) - Tuesday, 12-1:00 pm  
Executive Cabinet - Wednesday, 3-5:00 pm  
Legislative Committee - Thursday, 1:30 - 3:30 pm

- 6. She explained basic parliamentary procedures and announced that Bob Flores offered a class on this topic and that he would explain more in his report.
- 7. Teresa explained our five goals and their committees and stated that a report would be given of all five by one of their members.
- 8. In closing, she stressed that we needed more members because we need positions filled. She encouraged members to recruit friends and anyone they thought might be interested.

B. Advisor (Flores)



1. Bob gave everyone a big welcome and stressed the importance of the spring semester because it paved the way for leadership next year.
2. He announced a new course that was being offered on campus titled "Leading for the Future Now: Current Issues in Leadership and Supervisorial Management." Anyone interested in business was encouraged to apply. The class meets on Tuesdays from 6 - 9 pm.
3. He announced that we still had custom SGA calendars to hand out.
4. Bob then gave a briefing of the two classes Political Science 51 and Political Science 50 "Parliamentary Procedure and Group Dynamics." Political Science 51 is two units and students must be enrolled in that course in order to be in SGA (stressing that students must be AS members). Political Science 50 is one unit and uses the Sturgis Standard Procedure to teach parliamentary procedure. Future leaders were encouraged to apply.

C. Inter Club Council (Calou)

1. Rick announced that the ICC meeting on Tuesday, January 16 was sparsely attended - - only six clubs attended.
2. He reported ICC voted the Best Club Award because it did not happen last semester due to a change in administration.
3. He reported that the Day Under the Oaks vending forms for clubs were now available for them to fill out in order to raise money.
4. He announced that Club Days was approaching (January 31 - February 1).

D. Campus Activities Board (Fecteau)

1. Joelle reported that CAB did not officially meet but they did discuss various activities arriving soon.
2. She reported that January 22 was the date for the Petaluma book loans and that last Thursday (January 18) book loans were given out on the Santa Rosa campus.
3. Joelle talked about the upcoming Welcome Back Day to award AS members and promote AS and passed around a sign-up sheet.
4. She reported that Bank Week was coming up next week and passed around a sign-up sheet for that event.
5. She said that CAB was looking for secretary and treasurer. She said that she was looking forward to meeting new people and encouraged people to recruit.

E. Legislative Committee (Rodriguez)

1. Teresa reported that legislative committee meets on Thursdays

- at 1:30 and that it deals mainly with legislation.
2. She reported that appointments were made and the legislative committee has plans to attend the CCLC Convention on February 4 and 5.

F. Executive Cabinet (Grey)

1. Thomas reported that the following people were appointed to the following positions:

Administrative Secretary - - Janet Rozovics

Enabling Affairs Rep. -- Abel Jeffcoat

Ethnic Minorities Rep. -- Ricardo Castro

Evening College Rep. -- Ken Ryan

Freshman Senator - - Andrew Barry

2. It was moved to take \$345 out of Public Relations to purchase AS pencils.
3. It was moved to recommend to SGA to allocate \$2700 to ACTF out of Spring Special.
4. It was moved to allocate \$5.00 out of Spring Special to purchase a replacement parking permit.

G. Goal 1 - Outreach (Kobayashi)

1. Frank reported that there was not a meeting scheduled.
2. He explained to the new students what Goal 1 was all about and what was accomplished last semester. He also explained what they wanted to do.
3. He said that the committee was looking for some new ideas and new members.

H. Goal 2 - Genevieve Mott (Rozovics)

1. Janet reported that there was not a meeting scheduled yet, but that there would be one soon.
2. She explained the committee to the new members and invited anyone to become involved.

I. Goal 3 - Understanding SGA (Jeffcoat)

1. Abel explained the committee to the new members.
2. He reported that there were scheduling conflicts, therefore making a meeting time difficult. He reported that it would most likely meet on Fridays.

J. Goal 4 - SAO as Leadership Center (Maria)

1. Cherie explained the goal's purpose and background. They would like



to modify the SAO to make it a leadership center.

2. She reported that they had one meeting last semester and they made their priorities.
3. She reported that the club room is not used to its full potential and told SGA about the new legislative computer. They would also like to modify the phones at the front desk of the SAO.
4. She encouraged all individuals to apply.

K. Goal 5 - Bookstore (Kobayashi)

1. Frank explained the purpose of the committee and that nothing was accomplished last semester. Any new applicants were instructed to see either Frank or Teresa.

L. Welcome Back Event (Maria/Beers)

1. Cherie and Numa presented their publicity and passed around a sign-up sheet while explaining the Welcome Back Event.
2. They reported that it would be held this Wednesday from 11-1 pm and that there will be free food and drinks, as well as fun.
3. The event will be held in order to boost AS membership and to thank AS members. It is being sponsored by CAB.

M. Leadership 1996 (Rozovics)

1. Janet reported that Leadership Day was coming up on February 10 and that a committee was needed. Anyone who wanted to help could fill out the sign-up sheet being passed around.

VI. APPOINTMENTS

- A. No appointments were made.

VII. OLD BUSINESS

- A. There was no old business.

VIII. NEW BUSINESS

A. Theater Arts Conference Request (Studer)

Motion: On the recommendation of Executive Cabinet, it was moved that we allocate \$2700 out of Spring Special to the Theater Arts department for the 1996 ACTF Conference.

M/S/C

IX. DISCUSSION ITEMS

- A. There were no discussion items.

X. ANNOUNCEMENTS

A. Peace and Justice Center (Bauman)

1. Angie announced that on Thursday nights at 7-9pm, topics are discussed that are of interest to the public at the Peace and Justice Center (PJC) and it is a great source of useful information about injustices in the community. The address is as follows:

540 Pacific Ave.

2. She also announced that on January 25 a lecture will be given at the PJC about writing letters to the government.

B. National Eating Disorders Day (Rozovics)

1. Janet announced that screening for eating disorders was this February 5 and she handed out a flyer.

C. Aids Awareness Week (Rozovics)

1. Janet announced that the HART Committee was having a poster contest for AIDS Awareness Week at the end of March. Anyone interested could get a flyer from her.

D. Job Announcement (Rozovics)

1. Janet announced that Health Services was looking for an individual to coordinate for a TAY-SACHS screening day coming up on March 20. The job was about 30 hours and pay is \$8 an hour. The deadline is January 31.

XI. ADJOURNMENT The meeting was adjourned at 3:57 pm.



## AS MEMBERSHIP SUMMARY

Spring 1996 AS Membership: 4,232 (as of 1-29-96)

Total Enrolment: 26,167

Spring 1995 AS Membership: 3,853 (1-19-95)

Total Enrolment: 24,824

% INCREASE OF AS MEMBERSHIP 9.8%

95-96 AS Card Sale Budget 7800

AS Card Sales (as of 1-29-96) ~~8818~~  
1018

---

**POLITICAL SCIENCE 51**  
**STUDENT GOVERNMENT**

**COURSE NUMBER AND TITLE**

Political Science 51  
"Student Government"

**UNITS**

1-3 Units available

|         |       |         |
|---------|-------|---------|
| Section | #5458 | 1 unit  |
| Section | #5459 | 2 units |
| Section | #5457 | 3 units |

**HOURS**

1 Unit: 1.0 weekly hour within Wed. 3:00-6:00 pm

2 Units: M 3:00-5:00 pm

3 Units: W 3:00-6:00 pm

**COURSE DESCRIPTION**

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making. Students registered in these classes must be elected or appointed representatives of recognized campus student organizations, or receive approval from the course instructor.

Attitudes of responsibility, integrity, cooperation and accountability are stressed within the involvement of Student Government, campus activities and campus organizations. Parliamentary procedures are followed. Due to the nature of this course, attendance is necessary.

**GRADING**

The objective course grading will include class attendance, class participation, one midterm report, one Final semester report and the completion of a Co-Curricular Report. Due to the nature of the course, attendance is essential. Class attendance will be graded such that the overall course grade will drop one full letter grade for every 3 classes missed.

**Grading Guideline**

- |                                 |     |
|---------------------------------|-----|
| • Class Attendance              | 70% |
| • Group Participation           | 10% |
| • Final Paper                   | 10% |
| • Co-Curricular Activity Report | 5%  |
| • Midterm Paper                 | 5%  |



**POLITICAL SCIENCE 50**  
**Parliamentary Procedure & Group Dynamics**

**UNITS:**

1 UNIT

Section 5456 1 hr. lecture  
May be taken twice.

**HOURS:**

\*\*\*

Tuesday 2:00-3:00 pm. (lecture).  
1 additional hour per week in either Student  
Government Assembly, Inter-Club Council  
or agreed upon involvement experience

**PREREQUISITE:**

There are no course prerequisites. However,  
student government officers and other club  
officers are encouraged to enroll. Students must  
be able to complete reading and written assignments.

**COURSE DESCRIPTION:**

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group interaction with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will not miss a class except in an emergency. The student should discuss any absence with the instructor. Due to the nature of the class, attendance is necessary. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.



# DRAFT

SANTA ROSA JUNIOR COLLEGE  
ASSOCIATED STUDENTS  
LEGISLATIVE COMMITTEE CODE

1-29-96

I. NAME

The name of this group shall be the Associated Students Legislative Committee.

II. PURPOSE

On behalf of the Associated Students and Student Government Assembly, the purpose of the Legislative Committee is to foster and encourage the democratic process and political action by involving students in educational issues and legislation that affect their lives on a national, state, local, community, and/or college-wide level.

GOALS AND DIRECTIVES OF THE LEGISLATIVE ISSUES COMMITTEE

1. To encourage student education, participation in, and concern for legislative affairs through the following venues. Some of these include, but are not limited to:

- Debates and forums
- Letter writing campaigns, including letters to the editor
- E-mail to the state, federal, and local politicians
- Rallies and community events
- Soapbox/ Open Mike/ Noontime speaker series
- Building unity and coalitions with various groups, entities, and clubs on campus
- Information dissemination
- Community Involvement
- Political Theater

2. To process and prioritize information from College Wide Committees and recommend appropriate action.
3. To keep the campus community informed of pertinent legislative issues.
4. To appropriate the Student Representation Fee Fund.
5. To keep apprised of current educational legislation that is pending in government, to prioritize this information, disseminate it to SGA and the student body at large, and take appropriate action as necessary.

III. MEMBERSHIP

1. *There shall be twelve voting positions on the Legislative Committee;*  
Legislative Committee membership shall consist of:  
Executive Vice President (Chair)  
Legislative Representative  
CalSACC Representative(s)  
Student Trustee  
*Three Representatives or officers from SGA*  
*Two Senators- Preferably, one Freshman and one Sophomore*



Three Associated Students, or non-Associated Student members not currently participating in SGA

If an SRJC student is elected to a Regional or Statewide position within CalSACC, that person shall be a member of the Committee as one of the twelve voting members.

members at large

CWC Rep.

The Executive Vice President of the Associated Students shall chair the Legislative Committee as per the A. S. Constitution.

Quorum shall consist of one half the voting membership plus one, plus the advisor or his/her designee.

## 2. Duties of the Chair

The Chair shall be the facilitator or shall appoint a facilitator for each meeting. Other duties of the Chair shall be as follows:

- A. The Chair shall be the official spokesperson of the Legislative Committee.
- B. The Chair shall make weekly reports to SGA and Executive Cabinet about the activities of the Legislative Committee.
- C. The Chair shall appoint the voting members within the Legislative Committee with the approval of Executive Cabinet and SGA. with the approval of the Legislative Committee and Executive Cab.
- D. The Chair shall appoint a Vice-Chair with the approval of the Legislative Committee. The Vice-Chair shall take over the duties of the Chair in the event of the Chair's absence. The Vice Chair shall also assist the chair by helping to facilitate the meeting according to Sturgis Standard Code of Parliamentary Procedure.
- E. The Chair shall appoint a secretary, with the approval of the Legislative Committee. It shall be the duty of the secretary to keep and distribute the minutes and to type the agenda for the following meeting, as directed by the Chair.
- F. The Chair shall appoint a Union Liason Treasurer with the approval of the Legislative Committee. It shall be the responsibility of the Union Liason Treasurer to interface with the various unions on campus (AFA, AFT, SEIU), and to report give updates on the Rep.Fee and A.S. line item to the Legislative Committee.
- G. The Chair shall appoint a Campus Committee Liaison with the approval of the Legislative Committee. It shall be the responsibility of the Campus Committee Liaison to read the College Wide Committee reports, and present pertinent information to the Legislative Committee.

## 3. Sub-committees and Task Groups

# COLLEGE WIDE COMMITTEE ROSTER

SPRING 1996/ 1-25-96

## STANDING COMMITTEES

### ARTS AND LECTURES

- 1.
- 2.
- 3.
- 4.

### CURRICULUM REVIEW

1. BORN MCGINLEY
- 2.

### DISTRICT ACCESIBILITY

1. ABEL JEFFCOAT
2. KRISTEN E. DOWNING

### DISTRICT FACILITIES PLANNING

1. ABEL JEFFCOAT

### EDUCATIONAL TECHNOLOGY

- 1.

### GRADUATION SPEAKER

- 1.
- 2.

### CALENDAR & REGISTRATION

1. MARISA ALVAREZ
2. ANDREW BARRY

### COLLEGE COUNCIL

1. TERESA RODRIGUEZ
2. JENNIFER BRANHAM

### DAY UNDER THE OAKS

1. JOELLE FECTEAU
2. FRANK KOBAYASHI
- 3.

### EDUCATIONAL PLANNING

1. TERESA RODRIGUEZ
- 2.

### GLOBAL & INTERCULTURAL

- 1.
- 2.

### INSTITUTIONAL PLANNING

1. ANDREW BARRY
2. BORN MCGINLEY



### LIBRARY

1. NUMA BEERS

### PARKING & TRANSPORTATION

- 1.
- 2.
- 3.

### SCHOLARSHIP

1. NUMA BEERS

### STAFF DIVERSITY/AFF. ACTION

- 1.
- 2.
- 3.
- 4.

### WASTE REDUCTION/RECYCLING

- 1.
- 2.

### MULTICULTURAL EVENTS

1. JOELLE FECTEAU
- 2.
- 3.
- 4.

### SAFETY

1. HENRY BAKER
- 2.

### STAFF DEVELOPMENT

- 1.

### STUDENT EQUITY

- 1.
- 2.

### GENDER EQUITY

- 1.

## **PRESIDENT'S ADVISORY**

### AUXILLIARY ENTERPRISES

1. JENNIFER BRANHAM
2. TERESA RODRIGUEZ
- 3.
- 4.

### BOARD OF REVIEW

1. TERESA RODRIGUEZ
2. MO AIMAQ

CLASSIFIED STAFFING

1.

BUDGET ADVISORY

1. FRANK KOBAYASHI

2. MARISA ALVAREZ

HEALTH SERVICES ADVISORY

1. JANET ROZOVICS

2.

3.

## OTHER COMMITTEES

ACCREDITATION

1.

2.

MATRICULATION

1. /

2.

3.



RECEIVED

DEC 11

STUDENT ACTIVITIES



# Santa Rosa Junior College

OFFICE OF BUILDINGS AND GROUNDS

December 7, 1995

Associated Students  
Pioneer Hall

Attention: Ronda Eisenhower

I would like to make a proposal to the Associated Student that they join with the Grounds Department to purchase several new aluminum and glass recycling receptacles for the Pioneer/Doyle quad area. I have recently received information from a new vendor that manufactures large aggregate concrete recycling receptacles that look very much like our current trash receptacles. Each unit holds two containers and is labeled for glass and aluminum. The cost per unit, including shipping, is \$727.80. I feel these receptacles would dress up the quad area considerably, and we would be able to relocate the old blue and white containers to other areas of the campus, thus increasing collection as well.

As you know, since 1991, the Associated Students have been receiving 25% of all recycling revenues earned through the collection of recyclables on campus. I did a little research and found out that from the 1991/92 fiscal year through November 16, 1995, the Associated Students have received \$3,386.11. I'm not sure for what this money has been planned, but I am hoping that AS would like to help upgrade the recycling program in the Doyle/Pioneer area. Currently, there are at least 5 sets of blue and white barrels in that area.

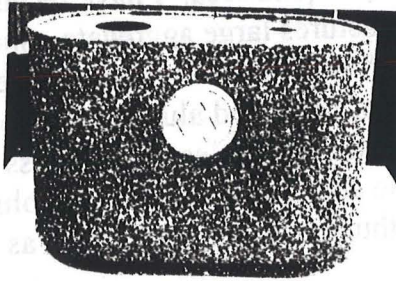
Please let me know if you are interested in sharing the cost of replacing from one to all five of these sets. I would like to see us replace all five and can commit moneys from Grounds and Recycling to pay for half of the total cost to do this. If you need more information regarding the receptacles themselves or this proposal, please contact me at ext. 1611.

Sincerely,

Nancy Moorhead, Grounds Manager

HERE'S A SMALL PICTURE OF THIS UNIT  
THE LID IS LOCKABLE  
THE SIGNS ARE PLACED ON THE LID BY THE OPENINGS

**Model 2C6HL  
Recycling Receptacles**



**Model 2C6HL- 1813, Wt. 1085#**  
uses Two 31 gal. liners



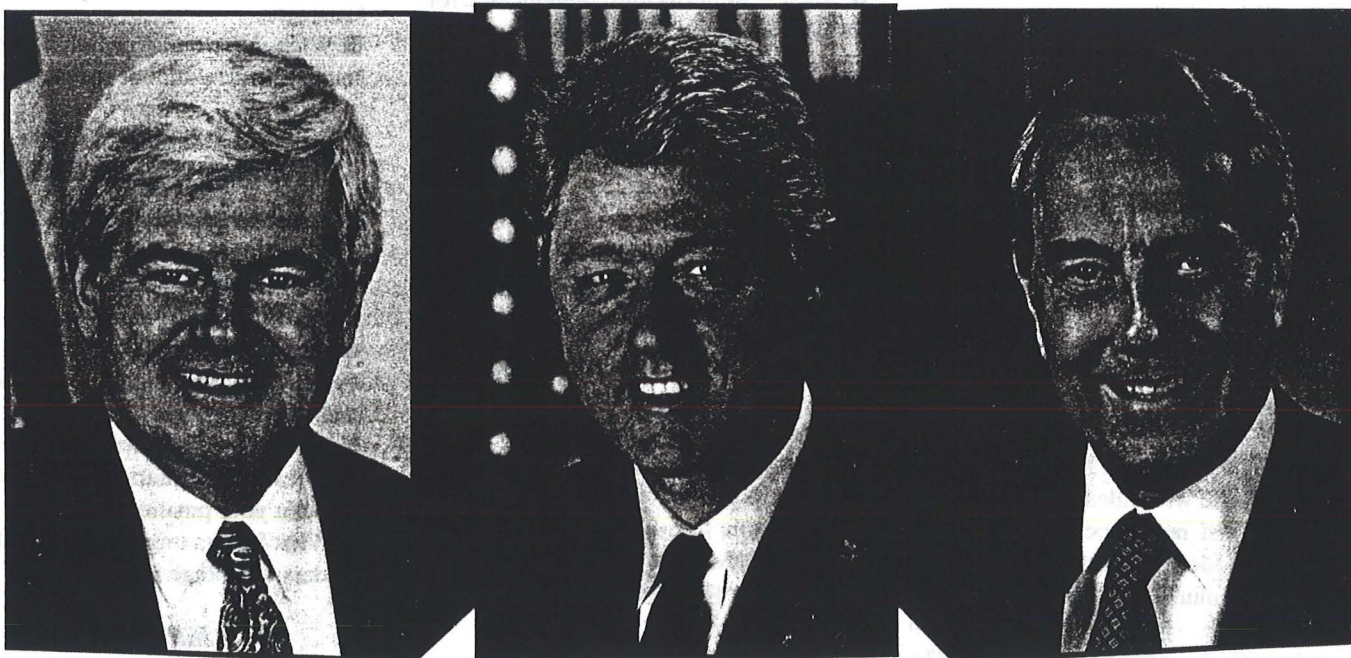


# The McLaughlin GROUP

*Route*

on

# LEADERSHIP



A Viewer's Guide by Cultural Information Service



Made possible by GE



The person we choose as our leader tells the world who we are, what we value, and where we would like to go. But there is not just one leader of the United States, no one figure who represents the American way. Indeed, the Constitution assures a division of leadership in the government. For example, at any moment in the life of a piece of legislation, one of three leaders will play the most important role—the Speaker of the House, the Senate Majority Leader, and the President. Leaders in the judicial system may also help decide what is actually enforced as the law of the land.

Leadership is even more complicated when we consider more than the national government. Which leaders really command the attention of the people? Do politicians hold a monopoly on leadership? What about leaders in business, religion, science, academia, the arts and entertainment? No wonder most Americans would be stumped if extraterrestrials landed and demanded, "Take me to your leader!"

### THE McLAUGHLIN GROUP

One way to keep up with the ever-changing face of leadership in America today is by regular viewing of "The McLaughlin Group." Who's in, who's out, and why are frequently considered questions on this award-winning news and public affairs television program.

Each week host John McLaughlin introduces an important topic related to domestic and foreign policy issues. A short summary establishes its significance on the nation's agenda. The pace is fast as four respected journalists answer questions, comment on the subject, challenge each other, and defend their positions. The program ends with a prediction from each panelist.

The regulars, in addition to John McLaughlin, are Fred Barnes, executive editor of *The Standard*; Eleanor Clift, contributing editor of *Newsweek*; Jack Germond, who with Jules Witcover writes the syndicated newspaper column "Politics Today"; Morton Kondracke, executive editor and columnist of *Roll Call*; and Clarence Page, syndicated columnist and member of the editorial board of *The Chicago Tribune*.

"The McLaughlin Group," now in its fourteenth season, is a production of Oliver Productions, Inc., WTTW/Chicago, and WRC/Washington. The program, which usually airs weekends, is carried on more

than 300 public television stations and on commercial stations in Washington, D.C., New York, Boston, and Los Angeles, covering 98% of the country. Check newspaper listings for the station, day, and time in your area.

## FOR DISCUSSION GREAT LEADERS

George Washington  
Thomas Jefferson  
Abraham Lincoln  
Harriet Tubman  
Mark Twain  
Woodrow Wilson  
Winston Churchill  
Amelia Earhart  
Albert Einstein  
Mahatma Gandhi  
Eleanor Roosevelt  
Helen Keller  
Albert Schweitzer  
Martin Luther King, Jr.  
Nelson Mandela  
Gloria Steinem  
Steven Spielberg  
Maya Angelou  
Ted Turner

Pick one of these leaders—or another of your own choosing—and write an essay in which you cover these points:

- What is he or she most remembered for?
- What obstacles did he or she face?
- What lessons about life and leadership can you draw from this person's accomplishments?
- Why do you consider him or her to be a "great" leader?

## PRESIDENTIAL LEADERSHIP

The modern-day President of the United States must be a multi-talented individual who can demonstrate leadership on domestic and foreign policy.

■ Rank recent Presidents according to their leadership ability:

\_\_\_ Franklin Roosevelt  
\_\_\_ Harry Truman  
\_\_\_ Dwight Eisenhower  
\_\_\_ John Kennedy  
\_\_\_ Lyndon Johnson  
\_\_\_ Richard Nixon  
\_\_\_ Gerald Ford  
\_\_\_ Jimmy Carter  
\_\_\_ Ronald Reagan  
\_\_\_ George Bush  
\_\_\_ Bill Clinton

■ What one domestic or foreign policy decision stands out as a good example of leadership in each administration?

## ADVICE TO LEADERS

In this Viewer's Guide, the members of The McLaughlin Group offer advice to three government leaders (see columns at right). The panelists seem to agree on the point that an effective leader must be a good communicator.

■ Whose advice to President Clinton makes the most sense to you? to Senate Majority Leader Dole? to Speaker Gingrich? Do you disagree with any panelist? What advice would you give these three leaders?

■ Watch "The McLaughlin Group" each week and keep a log of "leadership tips" that emerge during the discussions. At the same time, consider what advice you would give to leaders who are in the headlines.

## BLOCKS TO LEADERSHIP

Over the past five years members of Congress and advisors to the President have complained that it is getting more and more difficult to govern America. They point to fragmentation, the loss of shared values, and the difficulty in reconstructing antagonistic forces.

■ Identify some of the blocks to leadership and getting things done efficiently in Congress.

■ What developments have inhibited the leadership potential of recent Presidents?

## LEADERSHIP THROUGHOUT HISTORY

Americans have always had mixed feelings about national leaders. A strong tradition of individualism has contributed to a resistance to giving allegiance to a group or one person. Many people also say they are cynical about leaders after years of scandal and ineffectiveness.

■ Is leadership a different ballgame today than it was 100 years ago? 20 years ago? Explain your position.

■ What factors might make it difficult for leaders to emerge in the future?

## LEARNING

In *On Becoming a Leader*, Warren Bennis maintains that leaders have to vent themselves constantly. He writes, "Learning is the essential fuel for the leader the source of high-octane energy that keep

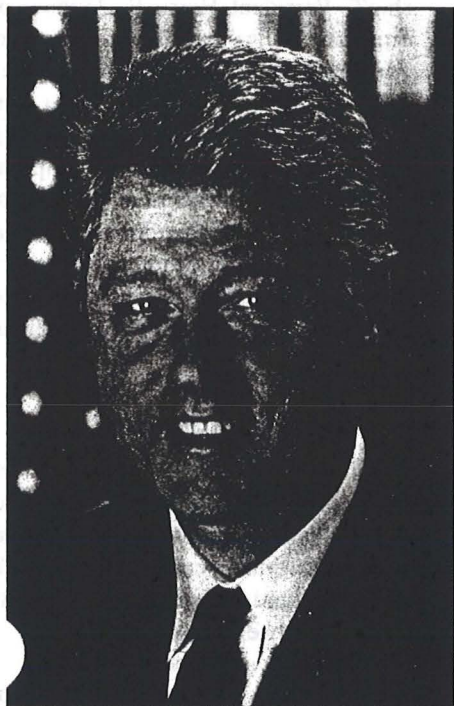
(continued on page 4)



## THE McLAUGHLIN GROUP'S ADVICE TO GOVERNMENT LEADERS

*What is required of a government leader today? How does someone demonstrate leadership?*

*We asked the regular panelists of The McLaughlin Group to offer leadership tips to three top government leaders. Here is their advice for President Bill Clinton, Senate Majority Leader Bob Dole, and Speaker of the House Newt Gingrich.*



### **TO BE A LEADER TODAY, BILL CLINTON NEEDS TO**

... govern, not campaign. Clinton-watchers agree that the President always has acted, and continues to act, more like a political consultant than a statesman. He needs to stop worrying so much about the machinations of political gamesmanship, and concentrate on a core agenda he values. President Clinton cannot count on a second term: if he wants to establish a legacy of leadership for which he will be remembered, he had better start now.

— John McLaughlin

... stick to one theme per issue. This will be entirely new for him, but it's what the public wants. Flip-flopping on everything, liberal one day, moderate the next, is politically fatal.

— Fred Barnes

... better define what he is for, and what he is against. He needs to look strong. He

should seek common ground with the Republican Congress, and simultaneously draw bright lines around what he cannot accept. When his olive branch is rejected, he should tell the GOP to drop dead and stick to it.

— Eleanor Clift

... define in the clearest terms his specific priorities for the rest of this term and for a second term, then stick with those priorities to build an image.

— Jack Germond

... move to and stay in the center of the political spectrum, where most of the American people are, and emphasize his dedication to fixing the problems of falling worker incomes, disintegrating families, voter cynicism, and confusion about U.S. world leadership. He should use his veto to block Republican legislation he considers extremist.

— Morton Kondracke

... show he is a decisive, independent thinker who believes in something passionately and without wavering. He needs to reach out to middle-American "swing" voters while showing his heavily urban, heavily working-class base that he has not forgotten them.

— Clarence Page

### **TO BE A LEADER TODAY, BOB DOLE NEEDS TO**

... find a more compelling role than that of the deal-maker. Splitting-the-difference is not the stuff of which glory is made, as George Bush learned the hard way. If Senator Dole can find a few basic issues that he cares about passionately enough to abjure compromise, he may find a voice that will inspire the electorate. It will help if those issues are not, for the most part, negatively framed. Attacks, like that on



Hollywood, can be effective, but as Ronald Reagan knew, it is a positive vision that most speaks to the inherent optimism of the American people.

— John McLaughlin

... not be the Republican Clinton, who believes in zilch and thus never remains firm on an issue. If Dole campaigns as a conservative—which he's doing—he needs to govern like one, first in the Senate, then the White House.

— Fred Barnes

... stand up to the Christian Right, and quit kowtowing to the social conservatives. They will never trust him. He needs to convey a better sense of why he wants to lead the country other than the fact that it is his turn. And he needs to soften his image. People worry he is too nasty to be President.

— Eleanor Clift

... stop talking about the mechanics of legislation and the Senate and, instead,



offer Republican primary voters his vision of what the country would be like if he were elected in 1996.

— Jack Germond

... develop a vision about America's future—not to prove to doubters that he's more than a legislative broker, but to give himself a strategic plan to guide his presidency.

— Morton Kondracke

... show that he is not a mean-spirited grouch who will do anything to be President. Dole will be reaching out to his own party's extreme right wing until he has the party's presidential nomination sewed up. Once he does (and I am assuming at this point that he will), he needs to reach out to reassure moderate "swing" voters that he is not too unyielding to take the most sensible course for the American people, regardless of whether it offends the left or the right.

— Clarence Page



### **TO BE A LEADER TODAY, NEWT GINGRICH NEEDS TO**

... learn to edit himself. Bill Clinton hurt himself through overexposure, and Mr. Gingrich is making the same mistake. And even more than the basic problem of over-

exposure, Speaker Gingrich has trouble reining-in his active and fertile intellect. He comments altogether too freely on whatever topic pops into his head at a given moment. This stream of consciousness monologue makes it hard to sift out the statements of the Speaker that have real importance. Focus is key.

— John McLaughlin

... be Newt. He's the most impressive legislative leader of the late 20th century, a man of ideas, vision, and last but not least, political skill. He needs to forget about personal popularity and keep driving the conservative agenda.

— Fred Barnes

... be more judicious in his public pronouncements. His eagerness to pop off on everything that passes through his frontal lobe hurts his credibility. He should work on broadening his appeal as a New Age Federalist. His opposition to regulating pornography on the Internet, for example, demonstrates he is not a party-line conservative.

— Eleanor Clift

... recognize his position of power and get control of his own rhetoric. For all his success, he has made himself too much of a polarizing figure to succeed over the long haul.

— Jack Germond

... decide who he is—a shoot-with-the-lip loudmouth or a mature national leader, the visionary idealist dedicated to creating an inclusive "opportunity society" or the defender of narrow corporate and suburban interests at the expense of the poor. Sometimes, Newt is all of these things. He needs to grow.

— Morton Kondracke

... show Americans he is not an unyielding ideologue. Polls have shown Americans to be skeptical, even scared of Gingrich as perhaps so extreme as to be outside the mainstream and cruel enough for a Dickens novel. He is already House leader, but not a leader of rank-and-file Americans. He needs to articulate his vision in ways that will touch Americans' hearts, not just their intellects.

— Clarence Page

(continued from page 2)

the momentum by continually sparking new understanding, new ideas, and new challenges."

■ Which leaders have you observed seem to have mastered the art of learn-

## **GETTING THINGS DONE**

"You know what makes great leadership?" President Harry S. Truman once remarked. "It is the ability to get men to do what they don't want to do and to like it."

■ Which men or women in recent history have made a name for themselves by getting things done, especially unpopular things? Although you may want to focus on government leaders first, consider also leaders in business and other arenas.

■ What management skills are needed to "make people do what they don't want to do and to like it"?

## **CHARISMA**

In our media-oriented culture, many citizens still tend to be most attracted to flashy politicians who have that almost indefinable quality called "charisma." Historian Richard Morris has a different response: "Do we really need the charismatic individualistic leadership that the country boasted in its infancy? Perhaps our century has had a surfeit of charismatic figures. Today we could do with honest ones."

■ How important a factor is the charisma of a leader to you? Do you agree with Morris that this quality is overrated?

■ Which political or civic leaders can you point to who have gained power and respect from moral stature rather than charisma?

## **TRANSFORMATIONAL LEADERSHIP**

In his classic work *Leadership*, historian James MacGregor Burns posits that most Americans want "transformational leadership" which he sees as "boldly interpreting the nation's conscience" and lifting people "into their better selves."

■ Which leaders in recent history have demonstrated transformational leadership?

## **COMMON PURPOSE**

For over 50 years, the great task confronting totalitarianism was at the heart of the American mission. A number of

(continued on back page)



## LEADERSHIP SURVEY

*Everybody has an opinion or two about government leaders. But what do you think about other leaders and leadership in general? Take this survey to see what you expect of all kinds of leaders.*

1. Organize the following ingredients of leadership according to their value for a leader, with one (1) being most important and twenty (20) being least important.

- |                    |                     |
|--------------------|---------------------|
| ___ competence     | ___ management      |
| ___ honesty        | ___ talent          |
| ___ intelligence   | ___ organizational  |
| ___ vision         | ___ skill           |
| ___ integrity      | ___ ability to      |
| ___ imagination    | ___ empower others  |
| ___ compassion     | ___ quick decision- |
| ___ courage        | ___ making          |
| ___ charisma       | ___ cautious deci-  |
| ___ enthusiasm     | ___ sion-making     |
| ___ fairness       | ___ desire for      |
| ___ sound          | ___ innovation      |
| ___ judgment       | ___ respect for     |
| ___ good listening | ___ tradition       |
| ___ skills         |                     |

2. Do you believe that leadership is something that can be learned or is it something one is born with?

3. Some cultural commentators lament the "dearth of leaders" today. Do you think the country needs more political, religious, science, business, or artistic leaders? Why?

4. What is your response to the idea that the old model of a leader (a cop, controller, analyst, and drill sergeant) is being replaced by a new model (a coach, cheerleader, inspirer, and visionary)?

5. Have you ever aspired to being a leader? If you have, what were your reasons for doing so?

6. In your own experiences in leadership positions (whether on a baseball team or as an organization president), what have you found to be most fulfilling about the role? What challenges are the most frustrating?

7. How can schools, businesses, and community groups cultivate and encourage leadership?

8. Some people contend that we don't need more leaders, we need better followers. Do you agree? Are you a good follower?

9. What is the best book you have read about leadership? the best movie about a leader? the best biography of a leader?

10. Who would be on your list of the four greatest leaders of all time? Why did you choose each of them?

11. Which foreign leaders today do you admire the most? Why?

12. Who is the best leader you have personally known? What were his or her strengths?

13. Make a list of up to five people you are keeping your eye on because you are convinced they will be future leaders.

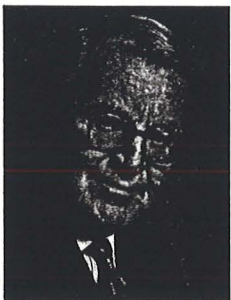
14. What evidence can you cite to prove that the leadership pool is broadening (or narrowing) in America? Where do you think new leaders will come from?

15. Are national leaders important to you? Do they affect the quality of your life?

## TAKE ME TO YOUR LEADER

*For fun, we asked The McLaughlin Group to answer the question below. Here are their choices. How would you answer?*

**If extraterrestrials asked me to take them to my leader, I would introduce them to**



... Tony Bennett

— John McLaughlin



... Forrest Gump

— Eleanor Clift



... Pope John Paul II

— Morton Kondracke



... Newt Gingrich

— Fred Barnes



... Mikhail Gorbachev

— Jack Germond



... Colin Powell

— Clarence Page



(continued from page 4)

political and cultural commentators have suggested that instead of putting all our emphasis upon finding people to lead America, we should now concentrate on identifying a common purpose which most citizens can support with enthusiasm.

■ Debate: Ideas, not people, are the real leaders. It's not who leads but what they stand for.

■ When you hear the phrase, "America is the leader of the world," in what areas do you think we are leading? In what areas do you wish we were leading?

## CITIZENSHIP

Benjamin Barber has studied democracy in the United States from many different angles. In an interview, he stated: "Our dilemma is not the absence of leaders but a paucity of values that might sustain leaders; not a failure of leadership but a failure of followership, a failure of popular will from which leadership might draw strength."

■ Do you agree or disagree with this analysis? On what grounds?

■ What can be done to encourage good citizenship?

## RESOURCES FOR FURTHER STUDY

Abdullah, Sharif M. *The Power of One: Authentic Leadership in Turbulent Times*. New Society Publishers, 1995.

Barber, Benjamin. *Strong Democracy: Participatory Politics for a New Age*. University of California Press, 1984.

Bennis, Warren. *On Becoming a Leader*. Addison-Wesley, 1990.

Bennis, Warren, and Goldsmith, Joan. *Learning to Lead: A Workbook on Becoming a Leader*. Addison-Wesley, 1994.

De Pree, Max. *Leadership Is an Art*. Doubleday, 1989.

Gardner, Howard, with Laskin, Emma. *Leading Minds: An Anatomy of Leadership*. Basic Books, 1995.

Gardner, John W. *On Leadership*. Free Press, 1989.

Heider, John. *The Tao of Leadership*. Bantam, 1986.

Neustadt, Richard. *Presidential Power and the Modern Presidents: The Politics of Leadership from Roosevelt to Reagan*. Free Press, 1990.

Sheehy, Gail. *Character: America's Search for Leadership*. William Morrow, 1988.

## THE McLAUGHLIN GROUP ONLINE

Viewers with a computer, modem access to America Online can now in with "The McLaughlin Group." They can talk live with the producers in regular forums, download transcripts and viewer's guides, read biographies of the panelists, even order t-shirts and mugs. To find "The McLaughlin Group," use keyword: McLaughlin.

To send e-mail to the producers through the Internet, address your correspondence to:

OliverProd@aol.com.

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THE McLAUGHLIN GROUP  
ON  
LEADERSHIP



**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Spring 96**  
**Agenda**  
**Pioneer Conference Room**

**Meeting # 3**  
**Date: 1-31-96**

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. APPROVAL OF AGENDA:**
- IV. APPROVAL OF MINUTES:**

**V. REPORTS**

- A. President** (Rodriguez)
- B. Advisors** *cwc /* (Flores/Elsenhauer)
- C. I.C.C.** (Calou)
- D. C.A.B.** (Fecteau)
- E. Goal 2** (Rozovics)
- F. Goal 4** (Rodriguez)

**VI. APPOINTMENTS**

- A. Com. Inv. Rep** *m/s/c to appoint Duane Schmitt as Comm Inv. Rep* (Rodriguez)
- B. College Wide Committees** *m/s/c to appoint* (Rodriguez)
- C. Asotm** *m/s/c to appoint as presented* (Rodriguez)
- D. Representatives** *m/s/c to appoint Nana Beers for Dec/Sun* (Rodriguez)
- E. Resignation** (Rodriguez)
- F. Hiring Committee** (Rodriguez)
- G. Parking Permit** *Rick to call Erin*

**VII. OLD BUSINESS**

- A. Project & Film Grants** (Eisenhauer)
- B. m/s/c to appoint Andrew Barry as chair**

**VIII. NEW BUSINESS**

- A. Approval of S.G.A. Agenda** (All)
- B. Budget Augmentation / Concessions** *m/s/c to recommend to SGA to delete Concessions* (Flores)
- C. TV / VCR use** *m/s/c to let MECHA use TV/VCR, 2/1 10-2 @ club days* (Fecteau)
- D. Income item and argument card sales** *by \$3,000.*

**IX. DISCUSSION ITEMS**

- A. Oakleaf** *Forward to SGA* (DeWitt)
- B. Goal 1** *Forward to SGA* (Constantine/ Sjoblom)
- C. SRJC Internet Access** (Flores)
- D. Dance - A-Thon** (Calou)

**X. ANNOUNCEMENT ITEMS**

- A. Oregon Shakespeare Festival** (Rodriguez)
- B. Voter Registration Drive** (Barry)
- C. Speedo Burrito Night** (Flores)

**XI. ADJOURNMENT:**

**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 96  
MINUTES  
Pioneer Conference Room**

**Meeting: #2  
Date: 1-24-96**

- I. CALL TO ORDER:** The meeting was called to order at 3:20 PM
- II. ROLL CALL:** Tanya Gray was absent.
- III. APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** Minutes for meeting #18 (Fall 1995) were approved as amended.

**V. REPORTS**

- A. President (Rodriguez)**
  - 1. We still need to do recruiting for filling the different positions on the S.G.A. Committees. An ad will be placed on the Bear Facts newsletter.
- B. Advisor (Flores/Eisenhauer)**
  - Bob**
    - 1. Bob and Frank have been looking at the S.G.A. membership numbers, these have increased from last semester.
    - 2. A.S. budget is looking very strong, is approximately \$10,000 over.
    - 3. Bob made a reminder on continuing to bring friends and recruit for the many open committee positions.
    - 4. We need to solve Travis' parking permit problem. A letter will be written regarding this issue.
  - Ronda**
    - 1. Welcome Back event went well.
    - 2. Last Basketball game was won by S.R.J.C. 74 to 59.
    - 3. Next basketball game will be on February the 20th.
    - 4. Book loans at Petaluma Center and Santa Rosa campus have been completed she will have the figures on Monday at S.G.A.
- C. I.C.C. (Calou)**
  - 1. I.C.C. meeting looked much better yesterday than in the first meeting, more clubs were present.
  - 2. Fourteen clubs were present and fourteen clubs were absent.
  - 3. Jenifer Milligan was appointed secretary and Numa Beers was appointed I.C.C. Representative.
  - 4. Ronda, Cherie and Joelle met with Bernie Sugarman at Petaluma Center yesterday to discuss Spring Events at Petaluma Center.
- D. CAB (Fecteau)**
  - 1. Petaluma Bank Week will be next week.
  - 2. Welcome Day event went well.
  - 3. Next week we will have the Club Day event on campus.



**E. Legislative Committee**

**(Rodriguez)**

1. Legislative Committee met last Thursday and did some appointments.
2. Legislative Committee approved nine students and one advisor to attend a Trustee Orientation Workshop on February 3rd and 4th at Sacramento.

**F. Government budget**

**(Kobayashi)**

1. Budget Advisory Meeting was held yesterday. There is a positive budget for committees this year. The meeting lasted one hour.

**G. Consultation**

**(Alvarez)**

1. Marisa attended the first CalSAAC meeting where they talked about the budget and new proposed changes on the budget and goals for the new year.
2. A meeting is being held today about Affirmative Action, a consultation meeting will be in February and on March 14 there will be a Board meeting.
3. Students are still working on the academic senate SB450.

**VI. APPOINTMENTS**

**A. Representatives**

**(Rodriguez)**

1. It was moved to appoint Chuck Mosley as Entertainment Representative.  
M/S/C
2. It was moved to appoint Lulu Constantine as Internal Affairs Representative.  
M/S/C
3. It was moved to appoint Duane Dewitt as Community Involvement Representative.

**M/S/W**

4. It was moved to appoint Angie Bowman as Environmental Representative.

**M/S/C**

5. It was moved to appoint Cherie Maria as Publicity Representative.

**M/S/C**

**B. College Wide Committee**

**(Rodriguez)**

1. It was moved to recommend to S.G.A. to approve the C.W.C. Representative as presented.

**M/S/C**

**VII. OLD BUSINESS**

- A. There was no old business.**

**VIII. NEW BUSINESS**

**A. Approval of S.G.A. agenda**

**(All)**

1. It was moved to approve the S.G.A. agenda as amended.

**M/S/C**

**B. Lions Club Breakfast**

**(Flores)**

1. It was moved to purchase 50 Lion Club Breakfast tickets at \$4.00 each out of Spring special and donate them to the Call Child Development Center.

**M/S/C**

## **IX. DISCUSSION ITEMS**

- A. Thursday Night Market (Rodriguez)**
  - 1. The amount of money that S.G.A. should contribute this year for the Thursday Night Market was discussed.
- B. Recycle Bins (Kobayashi)**
  - 1. Frank read a letter about requesting money for new recycle bins.
- C. Dance-A-Thon (Alvarez)**
  - 1. Dance-A-Thon event on Saturday March 9th, will be presented to S.G.A. on Monday under New Business.

## **X. ANNOUNCEMENT ITEMS**

- A. Lobby Day (Alvarez)**
  - 1. Lobby Day will be on April 16th.

## **XI. ADJOURNMENT: The meeting was adjourned at 4:55 PM.**



# COLLEGE WIDE COMMITTEE ROSTER

SPRING 1996/ 1-31-96

## STANDING COMMITTEES

### ARTS AND LECTURES

- 1.
- 2.
- 3.
- 4.

### CALENDAR & REGISTRATION

1. MARISA ALVAREZ
2. ANDREW BARRY

### CURRICULUM REVIEW

1. BORN MCGINLEY
- 2.

### COLLEGE COUNCIL

1. TERESA RODRIGUEZ
2. JENNIFER BRANHAM

### DISTRICT ACCESSIBILITY

1. ABEL JEFFCOAT
2. KRISTEN E. DOWNING

### DAY UNDER THE OAKS

1. JOELLE FECTEAU
2. FRANK KOBAYASHI
3. DENISE CLEMENTS
4. CHUCK MOSLEY
5. TANYA GRAY

### DISTRICT FACILITIES PLANNING

1. ABEL JEFFCOAT

### EDUCATIONAL PLANNING

1. TERESA RODRIGUEZ
- 2.

### EDUCATIONAL TECHNOLOGY

1. CHUCK MOSLEY

### GLOBAL & INTERCULTURAL

- 1.
- 2.

GRADUATION SPEAKER

1. DENISE CLEMENTS
- 2.

INSTITUTIONAL PLANNING

1. ANDREW BARRY
2. BORN MCGINLEY

LIBRARY

1. NUMA BEERS

MULTICULTURAL EVENTS

1. JOELLE FECTEAU
2. JAMES GUTTIEREZ
- 3.
- 4.

PARKING & TRANSPORTATION

- 1.
- 2.
- 3.

SAFETY

1. HENRY BAKER
- 2.

SCHOLARSHIP

1. NUMA BEERS

STAFF DEVELOPMENT

- 1.

STAFF DIVERSITY/AFF. ACTION

1. CHERIE MARIA
2. JAMES GUTTIEREZ
- 3.
- 4.

STUDENT EQUITY

1. GEOFFREY CHEUNG
- 2.

WASTE REDUCTION/RECYCLING

- 1.
- 2.

GENDER EQUITY

- 1.



## PRESIDENT'S ADVISORY

### AUXILLIARY ENTERPRISES

1. JENNIFER BRANHAM
2. TERESA RODRIGUEZ
3. GEOFFREY CHEUNG
- 4.

### BOARD OF REVIEW

1. TERESA RODRIGUEZ
2. MO AIMAQ

### CLASSIFIED STAFFING

- 1.

### BUDGET ADVISORY

1. FRANK KOBAYASHI
2. MARISA ALVAREZ

### HEALTH SERVICES ADVISORY

1. JANET ROZOVICS
- 2.
- 3.

## OTHER COMMITTEES

### ACCREDITATION

- 1.
- 2.

### MATRICULATION

- 1.
- 2.
- 3.

Message.

Dated: 01/29/96 at 1538.

Subject: RFP for Student Dial-up Access

Sender: Bob SCHOOLING / SRJC/01

Contents: 2.

TO: Bob FLORES / SRJC/01

TO: DISTRIBUTION

This is a status report on the RFP to provide student dial-up access. Evaluating the RFP are Dave Johnston, Rich Abrahams, Will Baty, Jay Field, Tim Bosma and Bob Schooling. Please excuse me if you get more than one copy. It means you're on more than one distribution list that I used.

We received four bids. Two were from large companies and two from local Internet Service Providers (ISP). The two bids from larger companies were substantially more expensive and provided fewer connect hours.

The two local companies offered a full range of services and unlimited connect hours. One company's rate was \$10 a month and the other was \$12. Both companies have a Petaluma point of presence.

The evaluation team will be doing site visits and getting answers to some detail questions. If you have any specific questions, please E-Mail them to me.

At this point, we're seriously looking at the option of simply providing students with a comparison of the two local vendors and the student would choose. Of course, since no contract is involved, the student could choose any ISP they wanted.

Earlier options being considered, included a college involvement where the vendor would pay the school a fee, for each account, in return for putting equipment on campus and being able to validate student information. We are not considering this option any longer.

Feel free to share this information with anyone who is interested. We would probably discontinue the student dial-up access effective with the end of the Spring semester. NOTE: this does not affect the provision of student accounts for use in on-campus labs.

End of Item 6.

Intray > r7

Start of Item 7.

Message.

Dated: 01/29/96 at 1539.

Subject: RFP



Sender: Bob SCHOOLING / SRJC/01

Contents: 2.

TO: Bob FLORES / SRJC/01

Re the status note I sent you on the dial-up access. This means that it's getting close to the point where we'll want to know if there is any financial help for low income students. Of course, this will only be appropriate if they have a home computer and a modem. What do you think?

End of Item 7.

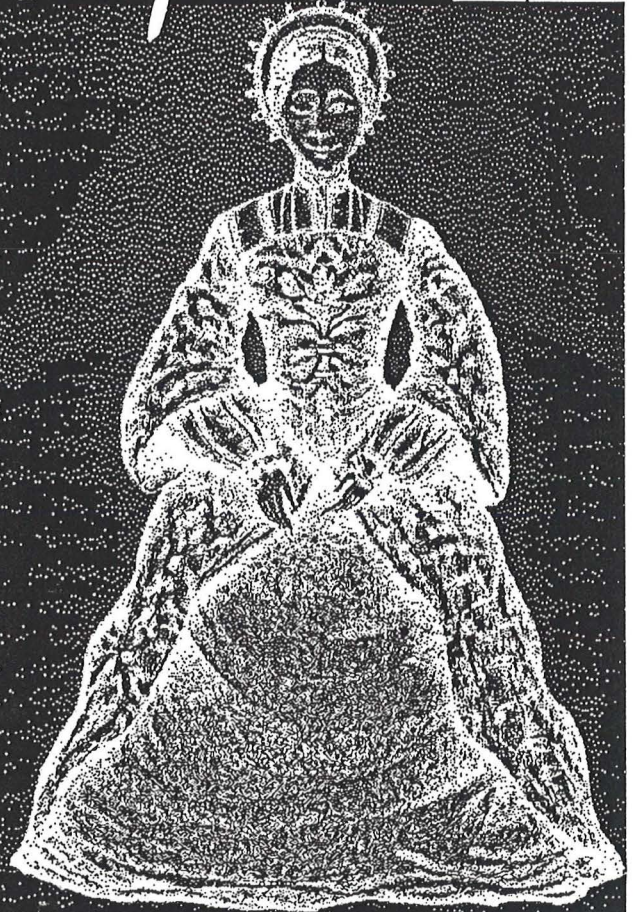
Intray >



*SRJC Theatre Arts*  
presents

*Don't Miss An  
Evening with*

# *Oregon Shakespeare Festival*



*Feb. 9th  
8pm*

*Burtbank Auditorium*

*1501 Mendocino Ave*

*All Tickets \$5.00 at Door.*



# ASSOCIATED STUDENTS STUDENT GOVERNMENT ASSEMBLY SPRING 1996 AGENDA

Meeting # 3

Date February 5, 1996

- ~~I~~ CALL TO ORDER
- ~~II~~ ROLL CALL
- ~~III~~ APPROVAL OF AGENDA
- ~~IV~~ APPROVAL OF MINUTES

## V REPORTS

- ~~A~~ President (Rodriguez)
- ~~B~~ Advisors (Flores/Eisenhauer)
- ~~C~~ Inter-Club Council (Calou)
- ~~D~~ Campus Activities Board (Fecteau)
- ~~E~~ Legislative Committee *postpone* (Alvarez)
- ~~F~~ Outreach Goals (Constantine) *Sjoberg*
- ~~G~~ Bank and Club Days BBQ (Fecteau)
- ~~H~~ Project Film Grants (Barry)
- ~~I~~ Leadership Day (Rodriguez)
- ~~J~~ CCLC Conference (Barry)
- ~~K~~ Voter Registration Drive (Maria)
- ~~L~~ Blood Drive *Petaluma* (Maria)

## VI APPOINTMENTS

- ~~A~~ College Wide Committees *m/s/c or recommendation of Exec. Cub.* (Fecteau) *Duo/Chick Mosch*
- ~~B~~ ASOOTM *Nana Beers* (Rodriguez) *Tanya Gray, Denise Clements*

## VII OLD BUSINESS

- ~~A~~ Legislative Committee Code (Rodriguez) *Staff Dir/Chick Mosch, James Bruttierrez, multi Bruts/James Bruttierrez, Grad Speakers/Denise Clement*

## VIII NEW BUSINESS

- ~~A~~ Outreach Committee Goals *withdrawing m/s/c to adopt Outreach Goals as presented* (Constantine)
- ~~B~~ Oakleaf Conference (DeWitt)

*m/s/c to fund Oakleaf Conference as presented*

*m/s/c to proceed looking into the two Outreach Committee Goals*

*motion postponed from 1/29 m/s/c to adopt Code as presented Student Equity/Greiffy Day*

*m/s/ for recommendation of Free Club to delete \$3,000 concessions item and a Card Sales by \$3,000*  
**C Budget Augmentation/Concessions (Kobayashi)**

**IX DISCUSSION ITEMS**

**A Community Involvement (DeWitt)**

**B**

**C**

*m/s/c to postpone definit until next we*

**X ANNOUNCEMENTS**

**A Napa (Maria)**

**B**

**C**

*Survey*

*Clarity*

*Actions in writing*

*(Jeffcoat)*

*(Flores)*

**XI ADJOURNMENT**



## ASSOCIATED STUDENTS

## STUDENT GOVERNMENT ASSEMBLY

## SPRING 1996

## MINUTES

## Meeting #2

**Date** January 29, 1996

I **CALL TO ORDER** The meeting was called to order at 3:15 pm.  
 II **ROLL CALL** There was perfect quorum.  
 III **APPROVAL OF AGENDA** The agenda was approved as amended.  
 IV **APPROVAL OF MINUTES** There were no minutes to approve.  
 V **REPORTS**

**A President (Rodriguez)**

1. Teresa reported that Bank Week was looking successful.
2. She reported that she and Ronda attended the Spring Athlete Orientation and pitched AS.
3. Teresa announced that on January 23 there would be an all-day board meeting discussing the new Health Sciences building.
4. She commended the helping participants of the Welcome Back Event and reported that it looked good.
5. She once again stressed recruitment, especially for new members for college-wide committees.
6. She also reminded senators that they must serve on at least **two** college-wide committees.

## B Advisors (Flores)

1. Bob reminded everyone that although there is not much glory in SGA, what everyone is doing for the students is right. He also mentioned that Lulu Constantine is a great support for the assembly and he thanked the new folks for being involved.
2. He reminded everyone that they need to recruit more people because we need about ten-twelve more members.
3. He informed everyone about the Political Science 51 class that members must be enrolled in once they are appointed to a position. It offers two units a semester, and the limit

4. Bob mentioned Political Science 50 class and the meeting time (Parliamentary Procedure and Group Dynamics; Tuesdays from 2:00-3:00 pm).

1. Rhonda welcomed everyone back and apologized for missing last week's meeting.
2. She reported that we dispersed 114 book loans for a total of \$10,645.00.
3. She reported that January 30 will be a home basketball game and that club days will be this Wednesday and Thursday.
4. She reported that tomorrow will be the first day to hand out Project and Film Grant applications. You must be an AS member to apply and the deadline is in two weeks.

1. Rick reported that fourteen out of twenty-eight clubs attended last week's ICC meeting and that the following people were appointed to the following positions:

2. He passed around a sign-up sheet for help with Club Days which will probably be held inside due to the weather.

1. She reported that the Welcome Back Event was held last week and that many questions were asked about AS and many had their card validated.
2. Joelle reported that Visa and the Sprint Phone Card were advertising for Bank Week.
3. She announced that the Petaluma Center was having a barbecue on Wednesday, February 7 and that she wanted to encourage more participation. She passed around a sign-up sheet for help.



4. Joelle reported that 240 letters were sent to possible participants for the upcoming Flea Market.
5. She also announced that the Petaluma Center was having a Blood Drive on February 15 and that she met with their Assistant Dean.
6. Joelle reported that CAB appointed Frank Kobayashi as a member at large.

**E      Legislative Committee      (Alvarez)**

1. Marisa reported that the Legislative Committee had their second meeting last Thursday and there were many tasks to be accomplished.
2. She reported that they had been working on the Leg. Committee Code changes and that the CCLC Conference was this Sunday and Monday. A sign-up sheet was passed around for those interested in attending.
3. She reminded everyone to register to vote if they already haven't done so because the last day to register to vote for the primaries is February 26.

**F      Bank Week      (Calou)**

1. Rick announced that Bank Week was happening this week.
2. He announced that the different organizations would be giving away all kinds of items and the opportunities would help students build their credit.

**G      Treasurer's Report      (Kobayashi)**

1. Frank reported on the AS card sales and pointed out that memberships had increased by four hundred people compared to last semester, an increase of 9.8%.
2. He reported that our budget was healthy this semester.
3. He discussed topics that arose in the last Budget Advisory Committee. One of the issues discussed was the governor's budget (first draft) and he announced that there were no cuts for community colleges.

**H      Book Loans      (Cheung)**

1. Geoffrey explained the purpose of the Book Loan Committee (to increase the amount of the loan from \$75 to \$100) and

passed around a sign-up sheet for anyone interested.

**I CalSACC/ Student Senate (Alvarez)**

1. Marisa reported that she attended the monthly Student Senate CalSACC meeting and gave everyone another rundown of the governor's budget.
2. She announced that in the governor's budget, the Student Senate requested funds but none were allotted in the first draft.
3. She reported that the Legislative Committee was working with CalSACC and Student Senate. She added that shared governance and student government were of concern. Marisa announced that anyone interested could attend the Legislative Committee that would be held this Thursday from 1:30 to 3:00 pm.
4. She reported that the next Board of Governors meeting would be held in March and affirmative action will be discussed. She would be reporting in the near future about more information regarding that meeting.
5. Marisa announced that she attended the last CalSACC meeting the previous Friday and anyone interested in attending the next one should see her.
6. She announced that the next CalSACC meeting would be February 23 and 24 and it would also be the retreat for regions 3,4, and 5. The state board will be at this meeting to answer any questions.
7. Marisa informed everyone that more information would be arriving later.

**J Goal 1 - Outreach (Sjoblom)**

1. Mike announced that there would be a meeting after SGA was adjourned and passed around a sign-up sheet for anyone interested in joining.

**K Goal 2 - Genevieve Mott (Rozovics)**

1. Janet reported that Marisa and her met with Jay Carpenter, head of the Maintenance Department, to discuss setting up a statue on campus of Genevieve Mott.
2. She reported that he was supportive of the idea and



- gave them steps and ways to achieve their goal.
3. They will be meeting with Dr. Agrella soon to present three proposals for sites for the statue.

## **VI APPOINTMENTS**

### **A College Wide Committees (Fecteau)**

On the recommendation of Executive Cabinet it was moved to appoint the following people to these committees ~~(see attached)~~.  
*as presented.*

M/S/C

### **B Senator Elections (Rodriguez)**

It was moved to appoint Tanya Grey and Andrew Barry to the Executive Cabinet as Executive Senators.

M/S/C

## **VII OLD BUSINESS**

### **A There was no old business.**

## **VIII NEW BUSINESS**

### **A Thursday Night Market (Mosley)**

It was moved to allocate \$1000 out of Spring Special to sponsor Thursday Night Market.

M/S/C

### **B Leg. Com. Code (Alvarez)**

It was moved to amend the Legislative Committee Code as presented.

M/S/

It was moved to postpone definitely until next week.

M/S/C

### C Recycle Bins (Kobayashi)

It was moved to allocate 1819.50 out of Recycling Line Item to purchase 2.5 recycling containers.

M/S/C

**D AIDS Dance-A-Thon (Alvarez)**

It was moved that SGA endorse the AIDS Dance-A-Thon that will be held on March 9, 1996.

M/S/C

## IX DISCUSSION ITEMS

**A** There were no discussion items.

## X ANNOUNCEMENTS

## A Lobby Day (Alvarez)

1. Marisa announced that on March 16 is Lobby Day. This is a day that community colleges persuade legislators to pass certain bills.
2. She announced that we would be making appointments to talk to our senators.
3. Anyone who may be interested should talk to Marisa.

**B Leadership Day (Rodriguez)**

1. Teresa announced that Leadership Day was being held this February 10. She added that the committee was having difficulties arranging a meeting time, but anyone interested can help.
2. Anyone can come, if interested, talk to Teresa or Janet.

**C** **McLaughlin Group on Leadership** (Flores)

1. Bob passed out a handout that was a "quick read" that offered a different view on leadership and would give people something to think about.



**D Internal Affairs**

**(Constantine)**

1. Lulu welcomed back everyone and explained her position in SGA and what it signified to her. She stressed group support and encouragement.
2. She wished everyone good luck for the semester and said that it would be great.

**XI ADJOURNMENT** The meeting was adjourned at 4:20 pm.

Feb. 5, 1996

Conference Funding for National College Newspaper Convention to be held in San Francisco, Cal. from Friday, Feb. 23 to Sunday, Feb. 25, 96.

The Conference begins at 0800 on Friday the 23rd and ends Sunday afternoon after the awards ceremony to be held at 1130.

Santa Rosa JC students from The Oak Leaf student newspaper staff will benefit from the conference experience and the national college newspaper competition. Specifically, students will be able to attend seminars dealing with topics that have a direct impact upon the quality of the publication of the Oak Leaf.

The purpose of the convention is to inform students of current trends in the newspaper industry and new techniques in publishing. Especially utilizing new computer technology and the Internet to advance the students' skills.

This conference deals directly with the aspects of student communication and awareness of college issues at SRJC.

The Oak Leaf staff is requesting Matching funds for 10 students to attend the conference. All students are staff members of the Oak Leaf. All will be members of the Associated Students before the funds are disbursed.

Costs will be as follows.

|  |          |                        |
|--|----------|------------------------|
| 10 students at group rate of \$69.00       |          | \$690.00               |
| 4 seminars for 2 students ea. @            | \$58.00  |                        |
|  | \$58.00  |                        |
|  | \$118.00 |                        |
|  | \$118.00 |                        |
|  |          | \$352.00               |
| 5 competition entries @                    | \$20.00  | <u>\$100.00</u>        |
| Total Conference Fees Cost                 |          | \$1142.00              |
|  |          | (1/2)= \$571.00        |
| Lodging for 10 people for 2 night@         | \$10.00  | \$200.00               |
| Food for 10 people for 3 days @            | \$ 5.00  | \$150.00               |
| Transportation for 10 @                    | \$ 10.00 | (1/2)= <u>\$ 50.00</u> |
| Total requested of the Associated Students |          | \$971.00               |



# **College Wide Committees**

## **Open Positions as of 2-5-96**

**Arts & Lectures (4)**

**Curriculum Review (1)**

**Educational Planning (1)**

**Global & Intercultural (2)**

**Graduation Speaker (1)**

**Multicultural Events (2)**

**Parking & Transportation (3)**

**Safety (1)**

**Staff Development (1)**

**Staff Diversity/ Affirmative Action (3)**

**Student Equity (1)**

**Waste Reduction/ Recycling (2)**

**Gender Equity (1)**

# **Student Government Assembly**

## **Open Positions as of 2-5-96**

**Sophomore Senator (1)**

**Freshman Senator (2)**

### **Representative positions:**

**Arts & Lectures**

**Child Care**

**Committees**

**Elections**

**Health Services**

**Kent Hall**

**Legislative**

**Law Enforcement**

**Re-Entry**

**Student Surveys**

**Veterans**



**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1996  
Agenda  
Pioneer Conference Room**

**Meeting # 4  
Date: 2-7-96**

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. APPROVAL OF AGENDA:**
- IV. APPROVAL OF MINUTES:**

**V. REPORTS**

- |           |                                     |                     |
|-----------|-------------------------------------|---------------------|
| <b>A.</b> | President                           | (Rodriguez)         |
| <b>B.</b> | Advisor                             | (Flores/Eisenhauer) |
| <b>C.</b> | I.C.C. <i>AGS - Best Club Award</i> | (Calou)             |
| <b>D.</b> | C.A.B.                              | (Fecteau)           |
| <b>E.</b> | Legislative Committee               | (Alvarez)           |
| <b>F.</b> |                                     |                     |

**VI. APPOINTMENTS**

- A.**
- B.**

**VII. OLD BUSINESS**

- A.**
- B.**

**VIII. NEW BUSINESS**

- |           |  |             |
|-----------|--|-------------|
| <b>A.</b> | Approval of S.G.A. Agenda  | (All)       |
| <b>B.</b> | Additional funds for recycle bins <i>m/s/c to approve Agenda</i>                           | (Kobayashi) |
| <b>C.</b> | Voter Registration Drive <i>m/s/ to allocate up to \$100 additional for Recycling Bins</i> | (Rodriguez) |
| <b>D.</b> | <i>to SGA to adopt the VRD Resolution</i>  |             |

**IX. DISCUSSION ITEMS**

- |           |  |             |
|-----------|--|-------------|
| <b>A.</b> | <del>Community Involvement</del> <i>delete</i> | (DeWitt)    |
| <b>B.</b> | Color of Fear Film presentation                | (Grey)      |
| <b>C.</b> | Student Development Class                      | (Flores)    |
| <b>D.</b> | Leadership Day <i>→ March 23</i>               | (Rodriguez) |
| <b>E.</b> | <i>Black History Month</i>                     |             |
| <b>F.</b> | <i>96-97 SRSC Budget</i>                       |             |

**X. ANNOUNCEMENT ITEMS**

- |           |                    |            |
|-----------|--------------------|------------|
| <b>A.</b> | Campus HIV testing | (Rozovics) |
| <b>B.</b> |                    |            |

**XI. ADJOURNMENT:**

**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1996  
MINUTES  
Pioneer Conference Room**

**Meeting: #3  
Date: 1-31-96**

- I. CALL TO ORDER:** Meeting was called to order at 3:25 PM.
- II. ROLL CALL:** Frank Kobayashi was absent.
- III. APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** There were no minutes.
- V. REPORTS**
  - A. President (Rodriguez)**
    - 1. Bank Week went well.
    - 2. People for the Leadership committee will meet today. After the meeting.
    - 3. Goal committees are going strong and well, any ideas on how to get other goals back again are welcome.
    - 4. We still need to continue with recruitment.
  - B. Advisor (Flores/Eisenhauer)**
    - Bob**
      - 1. Bob is getting calls from different College Committees needing students for the representative positions.
      - 2. Student Government is low in people, about ten more people are needed.
    - Ronda**
      - 1. Men's basketball won last night, next game will be on Tuesday. About 120 people attended the games.
      - 2. Club Days event is going well.
      - 3. Need an assistant for next Wednesday at Petaluma's Club Day BBQ event.
  - C. I.C.C. (Calou)**
    - 1. I.C.C. discussed the Club Day and Bank Week events.
    - 2. Petaluma's Club Day and Bank Day will be on February 7 from 4 to 7pm.
    - 3. Best Club Award committee for Fall 95 will meet on Monday from 12:00 to 1:00 PM at the Faculty Staff Lounge.
  - D. C.A.B. (Fecteau)**
    - 1. C.A.B. approved all committee chairs through March 13th.
    - 2. Club Days event went well.
    - 3. Bank Week event going well.
    - 4. Bank Week will start next week from 4 to 7PM.
  - E. Goal #2 Geneviene Mott (Rozovics)**
    - 1. An appointment with Dr. Agrella and proposals for the Board of Trustees will be the next step for Goal Committee #2.



- F. Goal #4 S.A.O. as a Leadership Center (Rodriguez)**  
1. Goal #4 committee will meet tomorrow at 1PM, contact Teresa for more information.

## **VI. APPOINTMENTS**

- A. Community Involvement Representative (Rodriguez)**  
1. It was moved to appoint Duane DeWitt as Community Involvement Representative.  
M/S/C
- B. College Wide Committees (Rodriguez)**  
1. It was moved to recommend to S.G.A. to appoint the College Wide Committee representatives as presented.  
M/S/C
- C. ASOOTM (Rodriguez)**  
1. It was moved to appoint Numa Beers as ASOOTM of the month for December 95.  
M/S/C
- D. Representatives (Rodriguez)**  
1. It was moved to appoint Jaime Gutierrez as Multicultural Representative.  
M/S/C
- E. Resignation (Rodriguez)**  
1. Ken Ryan resigned as Evening College representative.
- F. Hiring Committee (Rodriguez)**  
1. One person is needed for the Hiring Committee at Petaluma Center Assistant Dean.
- G. Parking Permit (Flores)**  
1. 2 out of 8 permits are still missing.
- H. Project Film Grant (Eisenhauer)**  
1. It was moved to appoint Andrew Barry as chair of the Project Film Grant Committee.  
M/S/C

## **VII. OLD BUSINESS**

- A. There was no old business.**

## **VIII. NEW BUSINESS**

- A. Approval of S.G.A. agenda (All)**  
1. It was moved to approve the S.G.A. agenda as amended.  
M/S/C

- B. Budget Augmentation / Concessions (Flores)**  
1. It was moved to recommend to S.G.A. to augment the 95-96 budget by deleting the \$3,000.00 concession line item and augment card sales by \$3,000.00.  
M/S/C
- C. TV/ VCR use (Fecteau)**  
1. It was moved to allow MEChA Club to use the TV/VCR for Club Day Thursday February 1st.  
M/S/C

**IX. DISCUSSION ITEMS**

- A. Oak Leaf (DeWitt)**  
1. Duane talked to the group about a newspaper seminar that will be held in San Francisco.
- B. Goal 1 (Constantine/ Sjoblom)**  
1. A letter from the Outreach Committee Goal #1 was brought to Executive Cabinet attention to put on the S.G.A. agenda.
- C. S.R.J.C. Internet Access (Flores)**  
1. The possibilities of S.G.A. helping low income students with the Internet fees were discussed.

**X. ANNOUNCEMENT ITEMS**

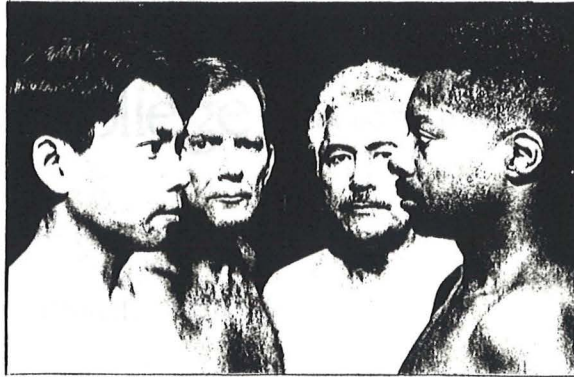
- A. Oregon Shakespeare Festival (Rodriguez)**  
1. Oregon Shakespeare Festival on February 9th at 8PM in Burbank Auditorium.
- B. Voter Registration (Barry)**  
1. Andrew reminded us about the last day for registering to vote which is February the 26th.

**XI. ADJOURNMENT: Meeting was adjourned at 5:15 PM.**



STIR-FRY PRODUCTIONS PRESENTS

# THE COLOR OF FEAR



Santa Rosa

WHEREAS, the Associated Students of Santa Rosa Junior College is the student voice in the college community,

*a film by Lee Mun Wah*

WHEREAS, providing information, answering questions, and participating in the electoral process to increase the turnout of students is a priority of the Associated Students of Santa Rosa Junior College,

Lee Mun Wah will be at Santa Rosa Junior College on Monday February 26, 1996 at Plover Library room #1 from 12:00PM to 4:00PM presenting his movie.

WHEREAS, we acknowledge the pain and anguish that racism has caused in the lives of eight North American men of Asian, European, Latino, and African American descent. One by one, the men reveal the scars that racism has caused them; the defense mechanisms they use to survive, their fears of each other, and their hopes and visions for a multicultural society. Out of these confrontations and struggles toward understanding and trust emerges an emotional and insightful portrayal into the type of dialogue most of us fear, but one that will happen sometime in our lifetime.

with other campus groups including the Trustees to create a supportive environment for all students.

WHEREAS, student opinions are an integral part of the electoral process and the Associated Students of Santa Rosa Junior College is committed to providing a forum for student voices,

Lee Mun Wah is a community therapist, poet, and filmmaker. His 1993 film, *Stolen Ground*, about racism toward Asian Americans, won the Certificate of Merit at the 1994 San Francisco International Film Festival for Best Documentary. Since April 1994, *The Color of Fear* has been viewed by over 17,000 people. Recently, the film was awarded highest honors by the 1995 National Educational Media Competition. The film has been shown to over 9,000 federal employees in U.S. departments such as Treasury, Defense, Forestry, and Social Security.

WHEREAS, issues of campus life and elections are of concern to the student body of Santa Rosa Junior College,

THEREFORE BE IT RESOLVED that the Associated Students of Santa Rosa Junior College sponsor a Voter Registration Table for the March 26 primary.

THEREFORE BE IT FURTHER RESOLVED that the Associated Students of Santa Rosa Junior College continue their efforts by sponsoring a Voter Information Table to inform students of how and where to vote on Election Day.



**AVAILABLE ON CAMPUS!!  
STARTING FEBRUARY 23, 1996**

**SRJC HEALTH SERVICES,  
LOCATED IN EMERITUS HALL,  
IS SPONSORING  
FRIDAY AFTERNOON CLINICS OFFERING**

**ANONYMOUS HIV TESTING**

**by**

**SONOMA COUNTY HEALTH SERVICES DEPARTMENT  
HIV PREVENTION, INFORMATION AND TESTING PROGRAM**

**AND**

**MEN'S AND WOMEN'S  
HEALTH CARE**

**by**

**SONOMA COUNTY PEOPLE FOR ECONOMIC OPPORTUNITY (SCPEO)  
FAMILY PLANNING AND HEALTH CENTER**

**Evaluation and Treatment of  
Sexually Transmitted Diseases**

**Birth Control Choices**

**Pregnancy Testing**

**Mammogram Referrals**

*Sliding Scale, Low or No Cost Services  
Strict Confidentiality  
Medi-Cal Clients Welcome!*

**CALL 527-4445  
FOR MORE INFORMATION  
OR TO MAKE AN APPOINTMENT**



**ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
SPRING 1996  
AGENDA**

Meeting # 4

Date February 12, 1996

~~I~~ CALL TO ORDER

~~II~~ ROLL CALL

~~III~~ APPROVAL OF AGENDA

~~IV~~ APPROVAL OF MINUTES

m/s/c Fall 95 #5  
m/s/c Fall 95 #6  
m/s/c Fall 95 #7  
m/s/c #1  
m/s/c #2

V REPORTS

~~A~~ President

(Rodriguez)

~~B~~ Advisors

(Flores/Eisenhauer)

~~C~~ Inter-Club Council

(Calou)

~~D~~ Campus Activities Board

(Fecteau)

~~E~~ Legislative Committee

(Alvarez)

~~F~~ CCLC Conference

(Alvarez/Rozovics)

~~G~~ Athletic Rep

(Sjoblom)

~~H~~ The Color of Fear

(Grey)

~~I~~ AIDS Awareness Week

(Quinn)

~~J~~ Gender Equity

(Carrell)

~~K~~ IPC

(Barry)

~~L~~ Used Book Fair

(Beers)

~~M~~ Oak Leaf Conference

(DeWitt)

~~N~~ Black History Month Events

(Kobayashi)

VI APPOINTMENTS

A

B

VII OLD BUSINESS

A

B

C

VIII NEW BUSINESS

~~A~~ Voter Registration Drive

(Rodriguez)

B

m/s/c to adopt the VRD Resolution  
- per recommendation of Exec Cab

C

IX ANNOUNCEMENTS

- ~~A~~ Film Grant Committee (Barry)
- ~~B~~ HIV Testing on Campus (Rozovics)
- ~~C~~ CalSACC Women's Conference (Barry)
- ~~D~~ Cultural Arts Council (Gutierrez)

X DISCUSSION ITEMS ~~E~~ Leonard Peltier Forum (Gutierrez)

- A
- B
- C

XI ADJOURNMENT



**ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
SPRING 1996  
MINUTES**

**Meeting # 3**

**Date February 5, 1996**

- I CALL TO ORDER** The meeting was called to order at 3:25.
- II ROLL CALL** Absent were Marisa Alvarez (excused), Janet Rozovics (excused), Lyric Smith, Denise Clements, and Angie Bauman.
- III APPROVAL OF AGENDA** The agenda was approved as amended.
- IV APPROVAL OF MINUTES** There were no minutes to present.

**V REPORTS**

**A President (Rodriguez)**

- 1. Teresa gave some hand-outs about open positions and reminded everyone that they should continually check their mail boxes.
- 2. Teresa reported that this coming Saturday would be Leadership Day.
- 3. She announced that the people who attended the CCLC Conference returned today.
- 4. She announced that Rich Rose sent her a letter about the Jonnah Laroche Memorial Scholarship. Qualifications are that the applicant have a 3.0 GPA, at least 15 units, and write a 300 word essay outlining educational goals, career goals, financial need, and other supporting information. The deadline is March 1, 1996.

**B Advisors (Flores)**

- 1. Bob reminded everyone that it was the last day to add Political Science 51 and tomorrow is the last day to add.
- 2. He announced that this Saturday was Leadership Day.

**B Advisors (Eisenhauer)**

- 1. Ronda reported that there is a basketball game tomorrow and that she appreciated the help with the

setup and breakdown of Club Days.

2. She announced that the Day Under the Oaks Event applications were open and information could be obtained at a meeting on Thursday at noon in Pioneer Hall Assembly Room.

**C Inter-Club Council**

(Calou)

1. Rick announced that the last meeting had good attendance and ICC was growing.
2. He reported that Club Days was successful.
3. He reported that the Best Club Award would be given tomorrow.

**D Campus Activities Board**

(Fecteau)

1. Joelle thanked everyone who helped set up and breakdown with Club Days.
2. She announced that National Condom Week was soon approaching and that this month was Black History Month.
3. She reported that Mike Sjoblom was appointed as member at large.

**E Outreach Goals**

(Constantine/Sjoblom)

1. Mike and Lulu reported that their committee wanted to send an SGA representative to speak at the high school feeder schools.
2. They announced that they were working on a freshman orientation day in the afternoon to table and talk about the campus.

**F Bank and Club Days BBQ**

(Fecteau)

1. Joelle announced that Bank and Club Days in Petaluma will be held this Wednesday from 4-7 pm. There will be two banks present.

**G Project Film Grants**

(Barry)

1. Andrew reported that they would be having two main meetings, one to review applications submitted and another to interview applicants.



2. He passed out a sign-up sheet for those interested.

**H Leadership Day (Rodriguez)**

1. Teresa announced that Leadership Day will be held this Saturday in the Doyle Student Lounge from 9 am to 4 pm.

**I CCLC Conference (Barry)**

1. Andrew reported that the attendance at the conference was majorly Board of Trustees members.
2. He reported that there will be a growth of 400,000 to 700,000 in the year 2002 of students.
3. He stressed that Prop 203 is very important because it provides money for students.
4. He also stressed that student participation is important in present issues.

**J Voter Registration Drive (Maria)**

1. Cherie reported that a subcommittee was created to encourage student voter registration on campus.
2. She announced that a resolution will be presented in Executive Cabinet this Wednesday.

**K Blood Drive /Petaluma Dilemma (Maria)**

1. Cherie announced that the Petaluma Blood Drive would be held this February 15 at the Mahoney Library.
2. She passed out a sign-up sheet and said that they were accepting help and donations.

**VI APPOINTMENTS**

**A College Wide Committees (Fecteau)**

It was moved on the recommendation of Executive Cabinet to appoint the representatives as presented.

M/S/C

**B ASOOTM (Rodriguez)**

Numa Beers was appointed as ASOOTM for December-January.

## **II OLD BUSINESS**

### **A Legislative Committee Code (Rodriguez)**

It was moved to amend the Legislative Committee Code as presented. (Motion postponed from January 29, 1996.)

M/S/C

## **VIII NEW BUSINESS**

### **A Outreach Committee Goals (Constantine/Sjoblom)**

It was moved that SGA endorse the Outreach Committee as presented. **Goals**

M/S/W

It was moved that SGA proceed looking into the two Outreach Committee Goals.

M/S/C

### **B Oakleaf Conference (DeWitt)**

It was moved to allocate \$971.00 out of Spring Special for the ten Oak Leaf Staff Members to attend the National College Newspaper Convention Conference February 23-25.

M/S/C

### **C Budget Augmentation/Concessions (Kobayashi)**

It was moved on the recommendation of Executive Cabinet to augment the 1995/1996 budget by deleting the \$3000.00 concession line item and augment card sales by \$3000.00.

M/S/

It was moved to postpone definitely until next week.

M/S/C



## **IX DISCUSSION ITEMS**

### **A Community Involvement (DeWitt)**

1. Duane announced that he was helping the Steele Ln. school with the building of their field for recreation and that he will seek endorsement from SGA next week.

## **X ANNOUNCEMENTS**

### **A Napa (Maria)**

1. Cherie announced that there will be a voter registration drive conducted in Napa and that people are needed (they will be paid). Contact Cherie or Marisa for more information.

### **B Survey (Jeffcoat)**

1. Abel announced that a survey was being conducted about disability services on campus and that he needed help with that. He also announced that he needed help with the District Disability Committee.

## **XI ADJOURNMENT The meeting was adjourned at 4:35 pm.**

# **STUDENT GOVERNMENT ASSEMBLY**

## **GOAL COMMITTEES**

**SPRING 1996**

| <b>GOAL #</b> | <b>NAME</b>                                  | <b>CHAIR</b>                                   |
|---------------|--|--|
| <b>ONE</b>    | <b>OUTREACH</b>                              | <b>LULU CONSTANTINE</b><br><b>MIKE SJOBLUM</b> |
| <b>TWO</b>    | <b>G.MOTT</b>                                | <b>JANET ROZOVICS</b>                          |
| <b>THREE</b>  | <b>UNDERSTANDING SGA</b>                     | <b>ABEL JEFFCOAT</b>                           |
| <b>FOUR</b>   | <b>S.A.O. AS LEADERSHIP</b><br><b>CENTER</b> | <b>CHERIE MARIA</b>                            |
| <b>FIVE</b>   | <b>BOOKSTORE</b>                             | <b>FRANK KOBAYASHI</b><br><b>TOM MATHEWS</b>   |



Message.

Dated: 01/26/96 at 1049.

Subject: Re: Students on University Committees

Sender: STUDENT-DEVELOPMENT-DISCUSSION / NET (\*)

Contents: 3.

TO: Bob FLORES / SRJC/01

MESSAGE HEADER.

> I would be interested in hearing comments on what should be included in informing students about serving on university committees.

Just a few thoughts off the top of my head. Forgive any typos please...

#### General Meeting Tips

Be on time.

Think before you speak.

Don't hog conversation.

Don't be silent either.

Be prepared for meetings.

Follow through on assignments in a timely manner.

Call ahead, or send a proxy if you can't make a meeting or will be late for

a meeting.

#### Voice of the Student Body Tips

You are representing the students, not your own self interest.

Actively seek student input into the issues at hand.

talk to people who aren't on student government and who aren't your friends

ask the everyday average joe in the cafeteria

ask the non traditional students

ask the minority students

#### Dealing with Faculty and Administration Tips

Be polite and courteous

Be professional

Treat them with respect and they will treat you with respect

Know of what you speak - avoid portraying rumors as fact. Don't take the

attitude "These old farts just don't get it."

Don't be afraid to speak - consider your input as valuable. Don't take the

attitude "I'm just a student, no one will listen to me."

Balance is the key.

Barbara Ann Diehl

bdiehl@msus1.msus.edu

**AVAILABLE ON CAMPUS!!  
STARTING FEBRUARY 23, 1996**

**SRJC HEALTH SERVICES,  
LOCATED IN EMERITUS HALL,  
IS SPONSORING  
FRIDAY AFTERNOON CLINICS OFFERING**

**ANONYMOUS HIV TESTING**

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*Sliding Scale, Low or No Cost Services  
Strict Confidentiality  
Medi-Cal Clients Welcome!*

**CALL 527-4445  
FOR MORE INFORMATION  
OR TO MAKE AN APPOINTMENT**



Gender Equity: General Information  
Sue Carrell, Gender Equity Coordinator (ext #: 2601)

**What is Gender Equity?**

Colleges were first required to appoint Gender Equity Coordinators in 1979 to qualify for a small sex equity allocation. Gender equity programs were established on each campus developed a national, regional and state-wide equity network.

In 1984 the *Carl D. Perkins Vocational Education Act* mandated programs to eliminate sex bias and stereotyping, and to provide much needed support for at risk members of the population, the disabled, Single Parent and Homemaker Programs (New Horizons) with vocational education assistance funds (VEA).

At this time an additional target group was added: girls and women 14-25. This increased support for elimination of sex bias and single parent/homemaker services was stimulated in large part by the growing number of women and children living below the poverty level.

Each district is required to appoint a Title IX Coordinator according to the provisions of Title IX of the Education Amendments of 1972. There are no funds attached to this act. It is a regulatory act, while the Perkins Vocational Education Act is a funding act--the carrot, Title IX is the stick. The overarching objective of "Perkins" is to assist in the development of a well-trained work force. The authors of the Act understood that this cannot happen without the inclusion of the under-served populations.

**What is the difference between a Title IX Compliance Officer and Gender Equity Coordinator?**

The Title IX Coordinators have district-wide responsibilities. (Districts have the option to appoint campus Title IX Coordinators) The Title IX Coordinator is responsible for assuring that all the district's programs, services and activities are free from sex discrimination. The Gender Equity Coordinator is responsible for promoting gender equity within the confines of the vocational education programs, activities and services, in accordance with the Perkins Vocational Education Act and its implementing regulations. In contrast, the Title IX Coordinator is responsible for assuring that there is no sex discrimination in any of the district's programs and activities, in accordance with Title IX and its implementing regulations.

**What is the Gender Equity Advisory Committee? and What Does it Do?**

This committee is comprised of staff, faculty, student(s) and members of the business community. It meets once a month (2nd Thursday) in Senate Chambers (lunch is usually served). Members look at campus climate, curricula, gender statistics, and other resources. In addition, it seeks to build better communication links with those in the general public and private business community who have an interest in the area of gender equity and makes recommendations when appropriate.

**What is the scope of the SRJC Gender Equity Advisory Committee today? and what are the plans for the future?**

Given the current political climate, it is likely that the Carl Perkins Act will be repealed soon and FY96 will be the last year of funding for Perkins as we've known it. No one knows if, or how, any of these worthwhile programs will be implemented in the future. Lack of Perkins money does not require that the Gender Equity Advisory Committee be disbanded. It may, in fact, allow the committee to consider a much broader range of activities than previously, when activities were confined only to vocational education. This is the challenge before the present committee and we need input from students.



## ***Athletic Represenative Report for 2-12-96***

### **A. Hall of Fame Inductees**

- 1. Cook Sypher- Former Instructor at SRJC**
- 2. Gene Benedetti- Former athlete from 1938-39**
- 3. Bill Charlesworth-Former athlete In 1949**
- 4. George Slender-Former athlete In 1954**
- 5. Jason Franchi-Former athlete from 1961-62**
- 6. Ken Alton-Former athlete In 1972**
- 7. Dawn Jump-Former athlete from 1980-81**
- 8. Larry Bertolini-Most Involved Citizen Announcer**

### **SRJC SPORTS**

### **B. Hall of Fame**

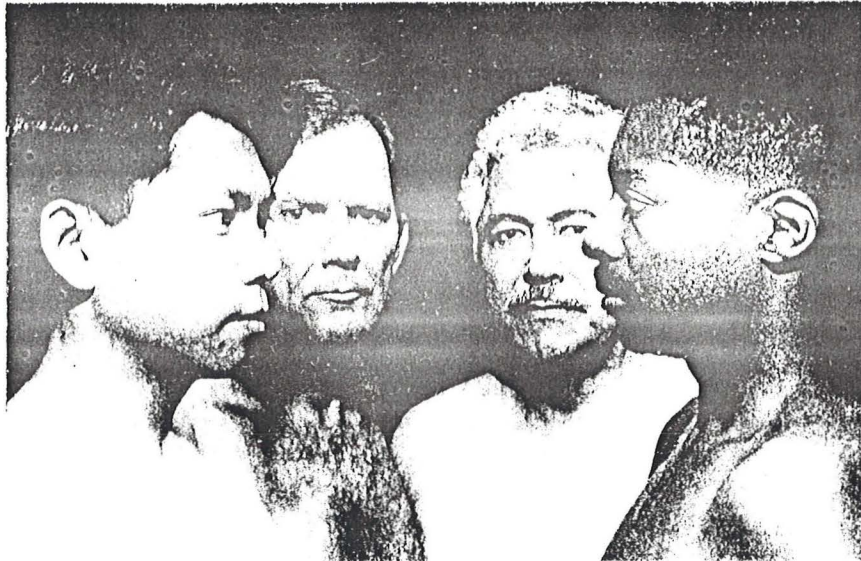
- 1. The HALL OF FAME will be held at the Santa Rosa Golf and Country Club on April 20 1996**
- 2. You can buy Tickets from the Athletic Dept.**
- 3. The price of the event is 45.00 and make checks payable to SRJC Athletics.**

### **C. Spring Sports**

- 1. Mens and Womens Tennis are under way**
- 2. All other sports are well under way**

STIR-FRY PRODUCTIONS PRESENTS

# THE COLOR OF FEAR



*a film by Lee Mun Wah*

**Monday, February 26, 1996 12:10 -4:00pm, FREE**  
**Newman Auditorium, Santa Rosa Junior College**  
**Latecomers not admitted**

Screening of the film (90 minutes) and discussion led by  
Producer/Director Lee Mun Wah

Sponsored by Santa Rosa Junior College  
Associated Students, Arts & Lectures, Multicultural Events and Staff Training  
For information phone Community Education - 527-4372

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*The Color of Fear* is about the pain and anguish that racism has caused in the lives of eight North American men of Asian, European, Latino, and African descent. One by one, the men reveal the pain and scars that racism has caused them; the defense mechanisms they use to survive, their fears of each other, and their hopes and visions for a multicultural society. Out of these confrontations and struggles toward understanding and trust emerges an emotional and insightful portrayal into the type of dialogue most of us fear, but hope will happen sometime in our lifetime.

---

Lee Mun Wah is a community therapist, poet, and filmmaker. His 1993 film, *Stolen Ground*, about racism toward Asian Americans, won the Certificate of Merit at the 1994 San Francisco International Film Festival for Best Documentary. Since April 1994, *The Color of Fear* has been viewed by over 17,000 people. Recently, the film was awarded highest honors by the 1995 National Educational Media Competition. The film has been shown to over 9,000 federal employees in U.S. departments such as Treasury, Defense, Forestry, and Social Security.



## **CCLC CONFERENCE OVERVIEW**

**2/4-2/5**

### **MAIN TOPICS OF DISCUSSION:**

- Prop 203 (Bond measures for k-14 system)
- Prop 98 and prop.tax backfill funding
- Work force training / School to Career / Voc.Edu.
- Direct student loan
- Governor's '96-'97 budget
- Micro management (down sizing gov't)
- General Educational Legislation

### **AREAS OF INTEREST:**

- Open Access Policy (Brook Firestone)
- Telephone Registration = A.S. Elections
- Book cost (Book Swaping Co.)
- Workforce training (Cal. Block Grants)

### **IDEAS OF ACTION:**

- Federal Legislation (Leg.Summary)
- News Letter (cover letter to legislators)
- Oak Leaf (articles of legislation/letter to the editor)
- PR work / getting the info. out!
- Meet with all Legislators in D.C. (esp.those opposed to us)
- Lobby Feinstein on "deeming" issue
- Lobby Cal. Assembly on Edu. issues



# Santa Rosa Junior College ASSOCIATED STUDENTS

## VOTER REGISTRATION DRIVE RESOLUTION

WHEREAS, the Associated Students of Santa Rosa Junior College recognize the importance of the student voice in the democratic process; and

WHEREAS, providing non-partisan voter registration tables for students to register, ask questions, and participate in the democratic process is of the utmost importance in our efforts to increase the turnout of student voters and

WHEREAS, we acknowledge the importance of democratic participation and will work closely with other campus groups including Academic Senate, Classified Senate, Administrators and Trustees to create a supportive atmosphere for students to participate in the voting process and

WHEREAS, student opinions can be most effectively heard through participation in the electoral process and

WHEREAS, issues of great importance to students will be taken to the vote in the upcoming elections

THEREFORE BE IT RESOLVED that the Associated Students of Santa Rosa Junior College sponsor a Voter Registration Drive from now until February 26, 1996, in preparation for the March 26 primary.

THEREFORE BE IT FURTHER RESOLVED that the Associated Students of Santa Rosa Junior College continue their efforts by sponsoring a Voter Information Table to inform students of how and where to vote on Election Day.



**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Spring 1996**  
**AGENDA**  
**Pioneer Conference Room**

Meeting #5  
Date: 2-14-96

**I. CALL TO ORDER:**

**II. ROLL CALL:**

**III. APPROVAL OF AGENDA:**

**IV. APPROVAL OF MINUTES:**

m/s/c #1  
m/s/c #2  
m/s/c #3

**V. REPORTS**

- A. President**
- B. Advisor**
- C. I.C.C.**
- D. C.A.B.**
- E.**

(Rodriguez)  
(Flores/Eisenhauer)  
(Calou)  
(Fecteau)

**VI. APPOINTMENTS**

- A. Project Film Grant**
- B. College Wide Committee**
- C. Legislative Committee Members**
- D. CAB Member**

on behalf of SGA as emergency item  
to appoint Janet Rozovsky, Teresa  
Rodriguez, Frank Kobayashi, Mike Sjoberg,  
Cherie Merra  
(Barry)  
m/s/c to appoint (Rodriguez) James Guttierrez  
m/s/c to appoint (Alvarez) & Philip Arcuria  
to Auto + Lectures  
Andrew Barry, Cherie (Fecteau)  
maria + Abel Seffcoat

**VII. OLD BUSINESS**

**A.**

**VIII. NEW BUSINESS**

- A. Approval of S.G.A. agenda**
- B. Black History Month**
- C. Staff Diversity/ Affirmative Action**
- D. Day Under the Oaks**
- E. CAB code**
- F. Black History Events**
- G. Prop 203**

m/s/c to approve as presented  
m/s/c to allocate \$3,000 out of \$/S for Black History  
Month Speaker  
m/s/c to allocate (All)  
m/s/c to allocate (Gray)  
m/s/c to allocate (Rodriguez)  
m/s/c to have booth (Rodriguez)  
m/s/c on recommendation of (Fecteau)  
m/s/c to approve dates for (Fecteau)  
m/s/c to allocate (Alvarez)  
\$500 out of \$/S for Prop 203

**IX. DISCUSSION ITEMS**

- A. Fall 96 Schedule**
- B. Proposition 203**
- C. O'Meara Grant**
- D. Color of Fear**

(Kobayashi)  
(Campbell-Price)  
(Beers)  
(Gray)  
(Calou)

**X. ANNOUNCEMENT ITEMS**

- A. Voter Registration**
- B. CalSAAC Women Caucus**
- C. CalSAAC Outreach**

(Barry)  
(Barry)  
(Alvarez)

**XI. ADJOURNMENT:**

**Project & Film Grant Committee  
Appointments Under Consideration**

**1996 SPRING SEMESTER**

- 1-Janet Rozovics
- 2-Theresa Rodriguez
- 3-Frank Kobayashi
- 4-Mike Sjoblom
- 5-Cherie Maria

Andrew Barry  
Chair of Project & Film Grant Committee





# Santa Rosa Junior College

OFFICE OF FINANCIAL AID

## MEMORANDUM

DATE: January 16, 1996

TO: Clare Munson

FROM: Rick Iwata *Rick*

SUBJECT: O'Meara Grants

As I mentioned at the last Scholarship Committee meeting, we have been contemplating new 1996-97 O'Meara criteria that are more synchronized with our normal financial aid processing. What do you think of these?

- ① First year student ~~preferred~~ (no prior college units)
2. Enrolled in 15 or more units of which at least half are applicable to a degree or certificate.
3. Lower income and higher need student (EFC < 500)
4. Must have filed a FAFSA and completed their file.
- ⑤ ~~Must meet current financial aid satisfactory academic progress requirements.~~  
(GPA > 2.0, < 72uc, degree, certificate or transfer goal, not subject to dismissal, etc.)

Students meeting these criteria will be packaged with a \$250 grant on a first-come, first-served basis as they are processed by the Technicians beginning in March 1996 and continuing until the \$50,000 is awarded. We would discontinue the present special application process.

RI/cw

H:\letters\Omeara2.doc

*next  
mtg* April 18 or 19



FAO Date Stamp

Eligible applicants must:



## In Motion Promotions

1. Are you a Full-Time or Part-Time student?

☐ Full - Time    ☐ Part - Time

2. When do you attend most of your classes?

☐ Day    ☐ Evening    ☐ Weekend

3. Which days of the week are you on campus?

(circle that apply)

M   T   W   Th   F

4. What time of day are you usually free on campus?

☐ Morning (8-11)

☐ Noon (11-1)

☐ Afternoon (1-5)

☐ Evening (5-10)

5. Where do you spend most of your free time when you are not in class ?

☐ The Coop    ☐ Library

☐ Quad    ☐ Other: \_\_\_\_\_

6. What kind of car do you currently drive?

Make: \_\_\_\_\_ Year: \_\_\_\_\_

Model: \_\_\_\_\_

7. Which of the following categories best describes the time period when you would purchase or lease your next vehicle?

☐ Less than 3 months

☐ 4 - 6 months

☐ 7 - 9 months

☐ 10 - 12 months

☐ More than 1 year

8. If we are going to purchase a brand new vehicle today which would you purchase?

☐ Domestic Vehicle

☐ Import Vehicle

9. When you think of domestic vehicles which manufacturer comes to mind first?

☐ General Motors    ☐ Ford

☐ Chrysler    ☐ Saturn

☐ Other : \_\_\_\_\_

10. When you think of import vehicles, which manufacturer comes to mind first?

☐ Honda    ☐ Volkswagen    ☐ Mercedes

☐ Toyota    ☐ Mazda    ☐ Volvo

☐ Nissan    ☐ BMW    ☐ Saab

☐ Other : \_\_\_\_\_

11. What style of vehicle would you prefer to buy?

☐ Coupe

☐ Sport Utility

☐ Mini - Van

☐ Sedan

☐ Pick - Up

☐ Truck

☐ Other: \_\_\_\_\_

12. Have you ever thought about purchasing a truck?    ☐ Yes    ☐ No

13. When you think of trucks which truck manufacturer comes to mind first?

☐ GMC    ☐ Dodge    ☐ Chevrolet

☐ Toyota    ☐ Ford    ☐ Nissan

☐ Mazda    ☐ Other : \_\_\_\_\_

14. What exterior color do you prefer in a car?

☐ Red    ☐ Black    ☐ Blue

☐ White    ☐ Green    ☐ Silver/Gray

☐ Yellow    ☐ Other: \_\_\_\_\_

15. What is the most important vehicle feature for you?

☐ Safety    ☐ Style

☐ Luxury Options    ☐ Quality

☐ Off-road capabilities    ☐ Reliability

☐ Fuel economy    ☐ Power

☐ Resale Value    ☐ Warranty

☐ Other : \_\_\_\_\_

16. Name your local GMC dealer.

\_\_\_\_\_

17. Do you know what kind of vehicles GMC makes?    ☐ Yes    ☐ No

If yes, name a GMC model:

\_\_\_\_\_



18. Rate GMC's vehicles on the following scale?

- ☐ Excellent
- ☐ Very Good
- ☐ Average
- ☐ Below Average
- ☐ Poor
- ☐ Don't know

19. How likely is it that you would consider GMC for your next vehicle?

- ☐ Very Likely                      ☐ Very Unlikely
- ☐ Somewhat Likely                      ☐ Not applicable
- ☐ Somewhat Unlikely

20. What were the last two school event you remember?

\_\_\_\_\_

\_\_\_\_\_

21. What attracts you to a school event?

- ☐ Live music                      ☐ DJ music
- ☐ Games                      ☐ Prizes
- ☐ Displays                      ☐ Food

22. What radio station do you listen to?

(Check two)

- ☐ KMEL / KYLD                      ☐ KZST
- ☐ Q105                      ☐ Live 105
- ☐ KFOX                      ☐ Other: \_\_\_\_\_

23. What "give - aways" do you like?

- ☐ T-Shirts   ☐ Pens
- ☐ Dinners   ☐ Candies
- ☐ Gift certificates
- ☐ Other: \_\_\_\_\_

24. What kind of theme would interest you for an on campus event?

- ☐ Music theme                      ☐ Cultural theme
- ☐ Lifestyle theme                      ☐ Sports theme
- ☐ Educational theme
- ☐ Philanthropy theme
- ☐ Other : \_\_\_\_\_

25. Are you?

- ☐ Male                      ☐ Female

26. What is your age?

- ☐ under 18                      ☐ 26 - 30                      ☐ Over 40
- ☐ 19 - 21                      ☐ 30 - 40

27. Do you work?

- ☐ Yes                      ☐ No

If yes: ☐ Part-Time   ☐ Full-Time

28. How many hours a week do you work?

- ☐ Less than 10 hours
- ☐ 10 - 20 hours
- ☐ 20 - 40 hours
- ☐ Over 40 hours

29. What is your personal income?

- ☐ Under \$5,000                      ☐ \$14,001-\$18,000
- ☐ \$5,001-\$10,000                      ☐ \$18,001-\$25,000
- ☐ \$10,001-\$14,000                      ☐ Over \$25,000





For immediate release:  
February 2, 1996

Contact: Katie Tervelt  
Hillary Wasson  
(707)664-2785

## BLACK & BROWN GET DOWN!

Sonoma State University- Tuesday, March 12, at 8 p.m. in the Warren Auditorium, join Elena Featherston and Elizabeth Martinez in **Black & Brown Get Down**; a dynamic exploration of the relationships between African Americans and Latinos. Tickets for the discussion are \$5 students and \$8 general.

The workshop was prompted as a result of the tactics used by California advocates of Proposition 187, Proposition 184, and the Civil Rights Initiative who used strategies aimed at promoting tension and distrust between the two cultures. The duo is promoting the importance of building an understanding and a unity between the two cultures by engaging the audience with the use of words, slides, and music.

Featherston a self described "visionary hell-raiser," is a writer, filmmaker, workshop leader. She is an outspoken activist for human rights and has appeared on many radio and television shows across the U.S. and Europe.

Martinez is also an activist as well as a teacher, and writer. She has been active in many movements over the last 50 years, making her an expert on many topics.

These two insightful women have been bringing their discussion to audiences around the country for over a year. It is definitely not one to miss out on.

Tickets are available at the Sonoma Student Union and Copperfields Books. This discussion is sponsored by AS Productions, the SSU Student Union, The InterCultural Center, and The Women's Resource Center. For more information, call 664-2382.



For immediate release:  
January 27, 1996

Contact: Heather Howard  
Michelle Hordyk  
(707) 664-4277

## UP WITH PEOPLE - THE FESTIVAL A GREAT TIME FOR EVERYONE!

SONOMA STATE UNIVERSITY- SSU invites everyone to their Main Gym on Tuesday or Wednesday, March 26 and 27, to the community event of the year. **Up With People** will be performing at 7:30 p.m. on both nights.

**Up With People** is an international festival that features performers from around the world who will perform an all new, live, 2 hour show featuring an international cast of more than 100 young people from over 25 countries. "**The Festival**" is a story of a young couple looking for a future and historical adversaries looking for revenge, told through colorful costumes, singing and dancing. "**The Festival**" offers music for every taste imaginable, from the 50's and 60's and T.V. theme songs to Marvin Hamlisch and a variety of world beat rhythms.

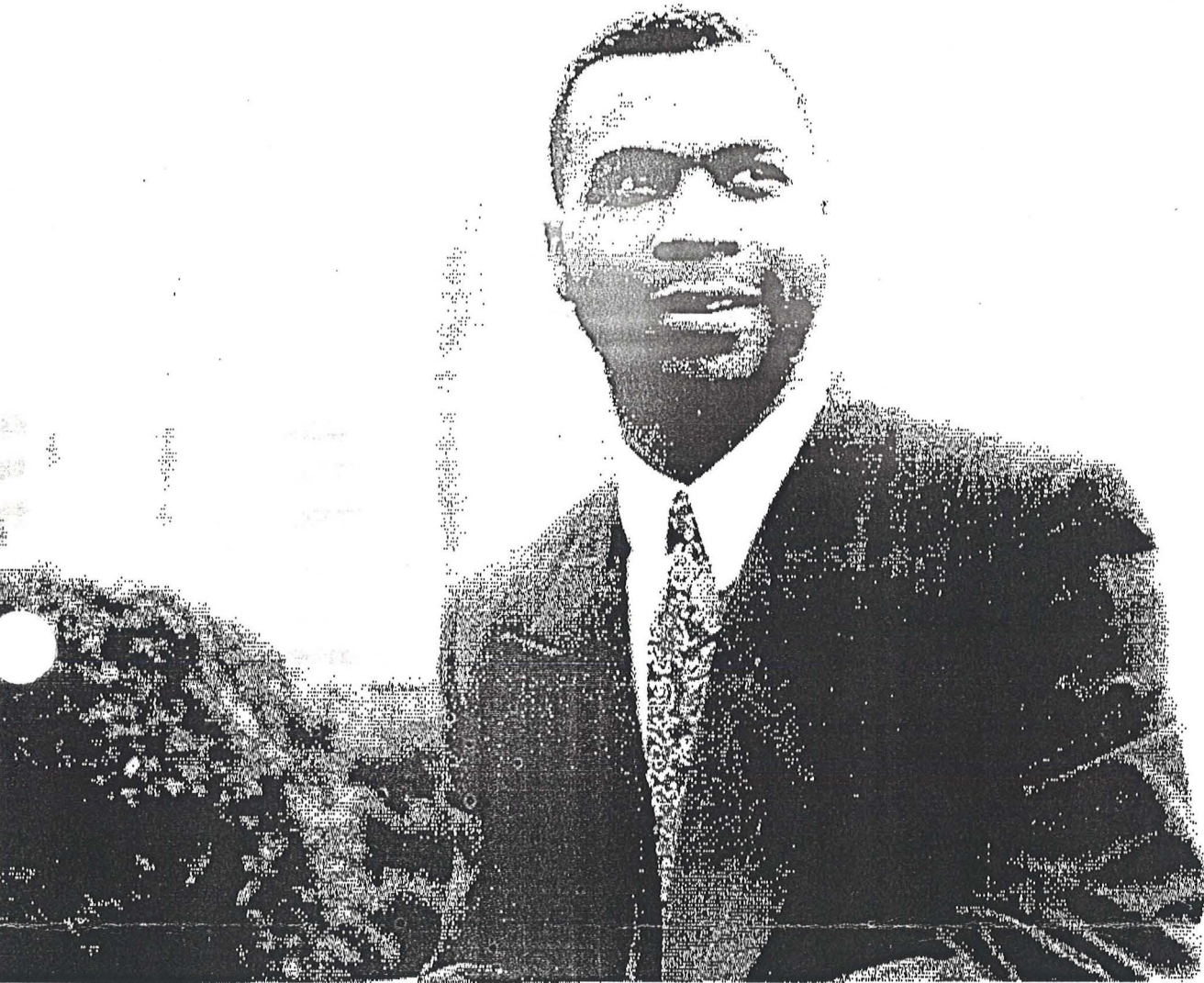
**Up With People** has been performing their dynamic, uplifting, educational program for 30 years in countries all over the world including China, Russia, Mexico and Australia. They have also been seen across the country at countless schools by millions of people who give the show nothing but rave reviews. Don't miss this opportunity to see this spectacular musical that promises to be a great night for the whole family.

Proceeds from this community event go to Join Us Making Progress (JUMP). The newly established community service branch of the Associated Students of SSU.

Tickets are available for \$10 general and \$8 students at the SSU Student Union, BASS, and all Copperfields except in Napa. This show is sponsored by JUMP, Up With People, the SSU Student Union, AS Productions, and many more. Call (707) 664-2382 for more information.



# SIDNEY J. RHODES, Jr.



One of the world's most dynamic speakers is again on tour. Sidney's television talk show Face The Truth is into its third season and is presently under contract with the FOX network. In addition, his spotlight interviews on ABC and NBC have displayed his brilliance and unusual oratorical skill. Sidney's ability to encapsulate controversial issues while motivating audiences to change their communities has made him one of the "must hear" lecturers in America. His confrontational message always sets audiences on fire! Public officials, students, and educators have described him as one of the most powerful and thought provoking speakers of our time, and we are sure you'll agree...

**contact: VICTORY INTERNATIONAL 1 (800) 730-1205**



## ASSOCIATED STUDENTS CAMPUS ACTIVITIES BOARD CODE

### I. NAME

- A. This document shall be called the Associated Students Campus Activities Board Code.

### II. DATE OF EFFECTIVENESS

- A. This code shall be in effect upon the approval of Student Government Assembly.

### III. THE MEMBERSHIP OF THE CAMPUS ACTIVITIES BOARD (CAB)

- A. The Associated Students Campus Activities Board shall consist of the Program Chair, Vice Chair, CAB Secretary, CAB Treasurer, Publicity Rep., Entertainment Rep., Arts & Lectures Rep., CAB members at large & Student Activities Advisor and/or Director of Student Activities.
- B. The CAB Members at Large shall be appointed, with the approval of the Campus Activities Board and Executive Cabinet.

### IV. OFFICERS OF CAMPUS ACTIVITIES BOARD

- A. The Chair of the Campus Activities Board shall be the Associated Students Program Chair. The Vice-Chair shall be appointed by the Program Chair from the Campus Activities Board membership and with the approval of Campus Activities Board.
- B. The Program Chair, as appointed by Executive Cabinet, shall serve as the Chair of the Associated Students Campus Activities Board.
  - 1. The Program Chair shall be the official spokesperson of the Associated Students Campus Activities Board.
  - 2. The Program Chair shall only vote in case of a tie or to make a tie vote.
  - 3. The Program Chair shall make weekly reports to the Student Government Assembly and to Executive Cabinet.
  - 4. The Program Chair shall appoint, with the approval of the Campus Activities Board, all committee chairpersons.
  - 5. The Program Chair shall perform all the duties as outlined in the Constitution of the Associated Students.
- C. The Vice-Chair: Shall preside in the absence of the Chair, and shall continue to be a voting member.
- D. The Secretary: Shall be appointed by the Program Chair with the approval of Campus Activities Board and shall keep all minutes of the meetings.
- E. The Treasurer: Shall be appointed by the Program Chair with the approval of Campus Activities Board and shall keep all records of financial transactions.



## **V. PURPOSE**

- A. The purpose of the Associated Students Campus Activities Board is to provide, on the behalf of the Associated Students and the Student Government Assembly, a wide variety of events and activities that both benefit the campus community and the community at large.
- B. These events and activities will provide educational and cultural opportunities and enlightenment in areas outside of the classroom that will reflect the diverse and multi-cultural community at Santa Rosa Junior College.
- C. The Associated Students Campus Activities Board will provide events and activities that will allow for social interactions and integration in a safe and non-threatening environment.

## **VI. MEETING PROCEDURES AND REGULATIONS**

- A. All Associated Students Campus Activities Board meetings shall be open to the public.
- B. The Associated Students Campus Activities Board shall meet every Mondays from 1pm - 2:30p.m. in the Conference Room in Pioneer Hall.
- C. The Chair may call an emergency meeting when deemed necessary.
- D. A quorum shall consist of 50% + 1 of the voting membership plus the chair.
- E. All Associated Students Campus Activities Board meetings shall abide by the parliamentary procedures as set forth in the Sturgis Standard Code of Parliamentary Procedures.
- F. All Associated Students Campus Activities Board agendas will be posted one (1) week prior to the next meeting and all minutes shall be posted within three (3) days after the last meeting in the Student Activities Office.
- G. Any voting Associated Students Campus Activities Board member with three unexcused absences from regularly scheduled meetings will be removed from the Board.
  - 1. An unexcused absence is one in which the member does not inform the Program Chair of his/her intention of not attending.
- H. All voting members of the Associated Students Campus Activities Board shall be students currently enrolled at the Santa Rosa Junior College and shall be members of the Associated Students.

## **VII. LIMITATIONS**

- A. All Associated Students Campus Activities Board events and activities must be approved by Executive Cabinet.
- B. The Associated Students Campus Activities Board Code shall not be in conflict with the constitution of the Associated Students and/or any other codes as established and protected by the Constitution of the Associated Students.



- C. The Associated Students Campus Activities Board cannot, at any time, overrule a motion passed by Student Government Assembly and/or Executive Cabinet.
- D. The Associated Students Campus Activities Board cannot, at any time, declare itself a separate entity from Student Government Assembly and the Associated Students.

#### VIII. AMENDMENTS

- A. Amendments to the code must be recommended by Campus Activities Board and approved with a majority vote of Student Government Assembly.
- B. These amendments become operative upon acceptance by the Student Government Assembly.

Adopted 10-24-94  
Amended Fall 1995



Feb 21

**African Rhythm Messengers**

*Electric African Dance Music*

12-1 pm • Coop Patio

February 22

**Speaker Forum**

12-1 pm • Oak Room

**Eritrean Cultural Group**

*Tribal Dances from Eritrea*

5-6 pm • Cafeteria

February 23

**Funk Soldiers**

*Positive Rap Music*

12-1 pm • Coop Patio

February 29

**Sidney J. Rhodes, Jr.**

*Fox Network "Face The Truth" host*

*Food for the mind and soul*

7-10 pm • Newman Auditorium

*Sponsored by The SRJC Campus Activities Board & The SRJC Black Students Union*

## PRESIDENT'S ADVISORY

### AUXILLIARY ENTERPRISES

1. JENNIFER BRANHAM
2. TERESA RODRIGUEZ
3. GEOFFREY CHEUNG
- 4.

### BOARD OF REVIEW

1. TERESA RODRIGUEZ
2. MO AIMAQ

### CLASSIFIED STAFFING

- 1.

### BUDGET ADVISORY

1. FRANK KOBAYASHI
2. MARISA ALVAREZ

### HEALTH SERVICES ADVISORY

1. JANET ROZOVICS
- 2.
- 3.

## OTHER COMMITTEES

### ACCREDITATION

- 1.
- 2.

### MATRICULATION

- 1.
- 2.
- 3.



GRADUATION SPEAKER

1. DENISE CLEMENTS
- 2.

LIBRARY

1. NUMA BEERS

PARKING & TRANSPORTATION

- 1.
- 2.
- 3.

SCHOLARSHIP

1. NUMA BEERS

STAFF DIVERSITY/AFF. ACTION

1. CHERIE MARIA
- 2.
- 3.
- 4.

WASTE REDUCTION/RECYCLING

- 1.
- 2.

INSTITUTIONAL PLANNING

1. ANDREW BARRY
2. BORN MCGINLEY

MULTICULTURAL EVENTS

1. JOELLE FECTEAU
- 2.
- 3.
- 4.

SAFETY

1. HENRY BAKER
- 2.

STAFF DEVELOPMENT

1. Michaela Brasesco

STUDENT EQUITY

1. GEOFFREY CHEUNG
- 2.

GENDER EQUITY

- 1.



# COLLEGE WIDE COMMITTEE ROSTER

SPRING 1996/ 2-7-96

## STANDING COMMITTEES

### ARTS AND LECTURES

1. Phillip Arcuria
2. Jaime Gutierrez
3. Michaela Brasesco
- 4.

### CURRICULUM REVIEW

1. BORN MCGINLEY
2. Michaela Brasesco

### DISTRICT ACCESIBILITY

1. ABEL JEFFCOAT
2. KRISTEN E. DOWNING

### DISTRICT FACILITIES PLANNING

1. ABEL JEFFCOAT

### EDUCATIONAL TECHNOLOGY

1. CHUCK MOSLEY

### CALENDAR & REGISTRATION

1. MARISA ALVAREZ
2. ANDREW BARRY

### COLLEGE COUNCIL

1. TERESA RODRIGUEZ
2. JENNIFER BRANHAM

### DAY UNDER THE OAKS

1. JOELLE FECTEAU
2. FRANK KOBAYASHI
3. DENISE CLEMENTS
4. CHUCK MOSLEY
5. TANYA GRAY

### EDUCATIONAL PLANNING

1. TERESA RODRIGUEZ
- 2.

### GLOBAL & INTERCULTURAL

- 1.
- 2.



|                           |          |          |        |        |         |
|---------------------------|----------|----------|--------|--------|---------|
| Copier User Name:         |          |          |        |        |         |
|                           |          |          |        |        |         |
|                           |          |          | Break: |        |         |
|                           | 11/16/95 | 12/22/95 | 1/2/96 | 2/2/96 | 2/21/96 |
| 1. Ronda Eisenhower       | 616      | 6388     | 0      | 399    | 750     |
| 2. Sharon Rawson          | 407      | 555      | 0      | 836    | 981     |
| 3. Inge Brockbank         | 253      | 221      | 2      | 293    | 430     |
| 4. Barbara Urmann         | 96       | 67       | 0      | 210    | 267     |
| 5. SAOSS                  | 1073     | 1868     | 0      | 1953   | 2998    |
| 6. Graphics/Manuel        | 138      | 254      | 0      | 185    | 460     |
| 7. Bob Flores             | 30       | 25       | 0      | 98     | 102     |
| 8. Communications Dept.   | 0        | 0        | 0      | 0      | 0       |
| 9. Bear Facts             | 51       | 67       | 0      | 6      | 117     |
| 10. Teresa Rodrigues      | 167      | 314      | 0      | 368    | 507     |
| 11. Student Trustee       | 333      | 395      | 0      | 1      | 295     |
| 12. Travis Hayden         | 340      | 185      | 0      | 0      | 0       |
| 13. Thomas Grey           | 160      | 185      | 0      | 182    | 427     |
| 14. Tour Coordinator      | 29       | 426      | 0      | 107    | 107     |
| 15. Campus Activity Board | 564      | 265      | 0      | 502    | 766     |
| 16. Treasurer/ Frank      | 108      | 92       | 0      | 45     | 59      |
| 17. Marisa Alvarez        | 4        | 228      | 0      | 547    | 687     |
| Rick Calou, Vice-Pres     |          |          |        |        | 9       |
| TOTAL FOR MONTH           | 1567     | 6388     | 2      | 5732   | 8962    |
|                           |          |          |        |        |         |
|                           |          |          |        |        |         |
|                           |          |          |        |        |         |
|                           |          |          |        |        |         |
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For

Exe. Csb

- D. Day Under the Oaks** (Fecteau)  
1. It was move to have an informational booth at the Day Under the Oaks event.  
M/S/C
- E. CAB code** (Fecteau)  
1. It was moved to recommend to SGA the approval of the CAB code as presented.  
M/S/C
- F. Black History Events** (Fecteau)  
1. It was moved to approved the dates of the Black History Month events as presented.  
M/S/C
- G. Prop. 203** (Campbell-Price)  
1. It was moved to allocate \$500 out of Designated Surplus for Prop. 203.  
M/S/C

**IX. DISCUSSION ITEMS**

- A. Fall 96 Schedule** (Kobayashi)  
1. Item was postpone.
- B. Proposition 203** (Campbell-Price)  
1. Campbell-Price gave us information and a update on how we can help suport Prop.203.
- C. O'Meara Grant** (Beers)  
1. Beers read a letter from Rick Iwata regarding a change on the O'Meara Grant scholarship requirements.
- D. Color of Fear** (Grey)  
1. Thomas discussed with the group about ways to darken the Student Lounge room.
- E. Dance-A-Thon** (Calou)  
1. Item was postpone.

**X. ANNOUNCEMENT ITEMS**

- A. Voter Registration** (Barry)  
1. 187 voters have register at the voter registration table.
- B. CalSAAC Women Caucus** (Barry)  
1.
- C. CalSAAC Outreach** (Alvarez)  
1. CalSAAC Outreach will be Friday the 22nd.

**XI. ADJOURNMENT:** The meeting was adjourned at 6:00 PM.



**D. CAB (Fecteau)**

1. National Condom Week is in progress.
2. Petaluma Blood Drive will be tomorrow from 4 to 7PM.
3. Used book fair will be on the 28th from 10:00 to 2:00PM.

**VI. APPOINTMENTS**

**A. Project Film Grant (Barry)**

1. It was moved to appoint on behalf of SGA the following people for the Project Film Grant committee:

Janet Rozovics  
Teresa Rodriguez  
Frank Kobayashi  
Mike Sjoblom  
Cherie Marie

M/S/C

**B. College Wide Committee (Rodriguez)**

1. It was moved to appoint Jaime Gutierrez and Philip Arcuria as representatives for the Arts and Lectures committee.

M/S/C

**C. Legislative Committee Members (Alvarez)**

1. It was moved to appoint on recommendation of the Legislative committee Andrew Barry, Sherie Marie and Abel Jefcoat as members at large.

M/S/C

**D. CAB Member (Fecteau)**

1. It was moved to appoint Honey Graham as member at large.

M/S/C

**VII. OLD BUSINESS**

- A. There was no old business.

**VIII. NEW BUSINESS**

**A. Approval of S.G.A. agenda (All)**

1. It was moved to approve the S.G.A. agenda as amended.

M/S/C

**B. Black History Month (Gray)**

1. It was moved to allocate \$3000 to bring Sidney J. Rhodes for Black History Month out of designated surplus.

M/S/F

It was moved to close debate.

M/S/C

**C. Staff Diversity/ Affirmative Action (Rodriguez)**

1. It was moved to allocate \$100 out of Designated Surplus for the purchase of video tapes.

M/S/C

**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Spring 1996**  
**MINUTES**  
**Pioneer Conference Room**

**Meeting #5**  
**Date: 2-14-96**

- I. CALL TO ORDER:** The meeting was called to order at 3:25PM.
- II. ROLL CALL:** There were no absences.
- III. APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** There were no minutes.

**V. REPORTS**

- A. President (Rodriguez)**
  - 1. Board of Trustees meeting was yesterday, it was a nice meeting.

- B. Advisor (Flores/Eisenhauer)**

**Bob**

- 1. Grade Point Averages report were given at the Board of Trustees meeting yesterday.
- 2. Leadership day will be restructure. People who would like to help will meet very soon, at least we should start by next week. Possible date will be March 23rd.
- 3. One parking permit was return, the other is reported as missing.
- 4. Bob reminded us about the policy laws that we have at the meetings, office and SGA. There are many former and present SGA members going through difficult times. We need to deal with some internal issues and relationships.
- 5. We are still low in recruitment, there is a concern about people loading themselves with too much work. We are still receiving phone calls from different committees that need student representatives.
- 6. Leadership development course was approved last Monday, this course will be effective on Fall 96.

**Ronda**

- 1. Men's basketball won last night. Tomorrow night is the last home basketball game. Playoff games are a week from Saturday.
- 2. A promotion hand sheet for an auto show was given by Ronda for us to fill in.
- 3. Flea market deadline application is coming soon.
- 4. Sonoma State University is having two events one called "UP WITH THE PEOPLE- THE FESTIVAL" MARCH 26 and 27, and "BLACK AND BROWN GET DOWN!" on March 12. For more information, Sonoma State's Associated Students can be contacted.

- C. ICC (Calou)**

( WORKING w/ RICK )



ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1996  
AGENDA  
Pioneer Conference Room

- (go) Goal #1 Outreach  
(go) Goal #2 Genevieve  
(BT) Goal #3 SGA  
(BT) Goal #4 SAA  
(deactivate) Goal #5 Brookstone

Meeting # 6  
Date: 2/21/96

- I. CALL TO ORDER:  
II. ROLL CALL:  
III. APPROVAL OF AGENDA:  
IV. APPROVAL OF MINUTES: N/A

V. REPORTS

- A. President (Rodriguez)  
B. Advisor (Flores/Eisenhauer)  
C. I.C.C. (Calou)  
D. C.A.B. (Fecteau)  
E. Leg Comm 283 VED (Alvarez)  
F.  
G.

VI. APPOINTMENTS

- A. Entertainment Representative M/S/C to remove Chuck Mosely as Entertainment Rep (Eisenhauer)  
B. CWC M/S/C to recommend to SGA to appoint Michaela (Rodriguez)  
Brasero to Arts & Lectures/Curriculum Dev/Staff Dev

VII. OLD BUSINESS

- A.  
B.

VIII. NEW BUSINESS

- A. Approval of S.G.A. agenda m/s/c to approve 2/26 Agenda (All)  
B. College Council Goodies (Rodriguez)  
C. Copy Machine Use (Flores)  
D. Women's History Month Event (Kobayashi)  
E. M/S/C to hire Sarah Baker for wtm event @ \$200.00

IX. DISCUSSION ITEMS

- A. SGA goal evaluation (Rodriguez)  
B. Fall 96 Schedule 50/person; 10 person max; \*25 for Individuals  
C. Dance A Thon D. College Council Goodies (Rodriguez)

X. ANNOUNCEMENT ITEMS

- A. Capital Internships (Rodriguez)  
B. Sonoma Express (Kobayashi)  
C. Sydney J. Rhodes e (Gray)

XI. ADJOURNMENT:

• LCI  
• 25/10

LBC  
2/29



# ACADEMIC FREEDOM VS. CIVIL RIGHTS: AN ETHICAL DILEMMA

A dynamic, interactive  
videoconference presented by  
California State University,  
Long Beach

Find out how we can  
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preserve the integrity of  
the academic world while  
at the same time  
honoring the rights and  
values of others in our  
dramatically changing  
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CSULB is committed to and obligated by state and federal laws to extend equal employment and educational opportunity and to take affirmative action to enhance its diversity. The rights of its employees and students are protected by Executive Order 11246 as amended, Revised Order No. 4, Sections 503 and 504 of the Rehabilitation Act of 1973, Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments of 1972, the Americans with Disabilities Act of 1990, the Age Discrimination Act of 1975, the Civil Rights Restoration Act of 1987, and the Civil Rights Act of 1991. In addition to meeting fully its obligations of nondiscrimination under federal and state law, CSULB is committed to creating a community in which a diverse population can live, and work, in an atmosphere of tolerance, civility, and respect for the rights and sensibilities of each individual, without regard to economic status, ethnic background, political views, sexual orientation, or other personal characteristics or beliefs. Copyrights which allege discriminatory acts or decisions and inquiries concerning the application of these nondiscrimination and affirmative action statutes may be referred to the Director, Affirmative Action at (310) 985-4121, 1250 Bellflower Boulevard, Long Beach, California 90840-0115.



# ACADEMIC FREEDOM VS. CIVIL RIGHTS: AN ETHICAL DILEMMA

*"THERE IS A DANGEROUS  
DIVERGENCE BETWEEN WHAT MOST  
FACULTY MEMBERS THINK  
ACADEMIC FREEDOM MEANS, AND  
WHAT THE COURTS SAY IT IS."*

— WILLIAM KAPLAN

When worlds collide, there is unavoidable chaos, conflict, and confusion. This is especially true in the moral, ethical, and politically-charged horbed where freedom of speech clashes with civil rights in academic settings. In dealing with issues such as sexual harassment and racial discrimination, do civil rights override first amendment freedoms? If so, is the concept of academic freedom just a myth?

If these issues concern you, join us for an enlightening interactive teleconference. We will examine how colleges, universities, and members of the campus community can address the conflicts inherent in an environment rife with pitfalls and perils, including personal liability and institutional costs.

**CALIFORNIA IS THE MELTING EDGE**  
Look at California, where the quintessential melting pot has become a churning cauldron, filled with the turmoil of the recent and dramatic cultural demographic shift in areas such as the L.A. basin. What are the realities of administering education in a minority-majority society?

**Focus on the Future:** This teleconference will focus on the increasing conflicts in institutions because of the changing demographics of student populations and the concomitant governmental insistence that the civil rights of diverse populations be protected.

**What:** National teleconference  
**When:** Thursday, March 7, 1996  
10 am - 12 pm PST  
**Where:** Your downlink site  
**Why:** To encourage thoughtful dialogue and foster the exchange of ideas on important ethical issues and challenges which have yet to be addressed

You will have the opportunity to phone in and participate in a compelling dialectic with the panel and studio audience. Participants include representatives for OCR, EEOC, and the ACLU.

## INITIATING THE DIALECTIC

A panel of experts in law, performing arts, humanities, journalism, and politics shall address compelling issues and conflicts in the academic environment caused by the deeply embedded values from which the principles of academic freedom and civil rights arise.

## PANELISTS:

**Karl Anatol**

Provost, CSULB  
visionary humanist and advocate of the indefatigable nature of the human spirit

**Richard Birkemeier**

Associate Dean, College of the Arts, CSULB  
professional musician and actor

**Dave Frohnmayer**

President, University of Oregon  
Dean, Oregon School of Law,  
Former Oregon State Attorney General

**Abby Liebman**

Executive Director, California Women's  
Law Center, Attorney and women's rights  
activist

**Ruben Martinez**

social commentator and author  
"brilliant journalist, poet, voice  
of the new Los Angeles"

**Keith Polakoff**

Dean, Graduate Studies, CSULB  
provocative political historian

**And You** - concerned, ethical individuals and  
institutions

## WHO SHOULD PARTICIPATE:

Faculty, administrators, students

## WHY YOU SHOULD PARTICIPATE:

This is about YOU and YOUR VALUES.

## BENEFITS OF PARTICIPATING

- ✓ Help stimulate a thought-provoking dialectic
- ✓ Share viewpoints, perspectives, and opinions
- ✓ Explore the choices, the ambiguity, the inherent conflict
- ✓ Connect with others who have similar experiences and concerns
- ✓ Clarify key issues



**ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
SPRING 1996  
MINUTES**

**Meeting # 4**

**Date February 12, 1996**

**I CALL TO ORDER** The meeting was called to order at 3:15 pm.

**II ROLL CALL** Absent were Denise Clements, Lulu Constantine, and Autumn Eggart.

**III APPROVAL OF AGENDA** The agenda was approved as amended.

**IV APPROVAL OF MINUTES** The minutes were approved as presented.

**V REPORTS**

**A President (Rodriguez)**

1. Teresa reminded everyone that CAB meets on Mondays at 1:00 pm and the Legislative Committee meets on Thursdays at 1:30 pm. She also mentioned that the Board of Trustees will be meeting tomorrow at 4:00 pm at the Pedroncelli Center.
2. She announced that the election petitions will be available in about a month.
3. She passed out a sheet of all the goal descriptions and their chairs.
4. Teresa reported that we were in the middle of a Voter Registration Drive.
5. She reported that there wouldn't be an SGA meeting next Monday and the meeting that will be held on the 26th will be held in the Senate Chambers.

**B Advisors (Flores)**

1. Bob reminded everyone that the Board of Trustess meeting was tomorrow and that they are the group that sets policy.
2. He reminded everyone participating on a college-wide committee that they should be going to the meetings and to try and recruit more people.
3. He reminded everyone that scholarship deadlines are approaching, the majority being due on March 1.
4. Bob reported that it was time to activate the goals.
5. He also handed out tips for working on college-wide committees.

**B Advisors (Eisenhauer)**

1. Ronda thanked everyone that helped with the Petaluma Event.
2. She reported that the last two men's basketball games were this week.
3. She reported that this Thursday a Blood Drive was being held down at the Petaluma Center and help was needed.
4. She reminded everyone that February 20 is the deadline to hand in applications for concession stands for Day Under the Oaks.



**C Inter-Club Council (Calou)**

1. Rick announced that ICC presented club awards.
2. He reported that more clubs are showing up at the meeting (20 out of 22 active clubs on campus).
3. He reported that Club Days at the Petaluma Center had the support of four clubs.
4. He also reported that last Friday the Sonoma County Film Society showed Sabrina.

**D Campus Activities Board (Fecteau)**

1. Joelle thanked everyone who helped with the Petaluma Barbeque.
2. She reported that this week was condom week and this Wednesday the Condom Olympics would be held.
3. She announced this Thursday was the Petaluma Blood Drive and she needed help from 5-7 pm.
4. Joelle reported that 22 spots were sold for the Flea Market.
5. At the last meeting, the following people were appointed to the following positions:  
Cherie Maria -- secretary  
Honey Graham -- treasurer

**E Legislative Committee (Alvarez)**

1. Marisa announced that Leg. Com. meets on Thursdays at 1:30.
2. She reported that Andrew Barry, Cherie Maria, and Able Jeffcoat were all appointed as new members.
3. She reported that they were working on Internet Access and a Newsletter.
4. Marisa also announced that they were in the middle of a Voter Registration Drive and that the table will be out there everyday if anybody wants to help. February 26th will be the last day to register to vote in the primaries. She asked that everyone try to register others and talk to their teachers about taking five minutes of class time to get others to register.

**F CCLC Conference (Alvarez/Rozovics)**

1. Marisa and Janet passed out a list of the overview of the Conference and the main topics discussed.
2. The main points that Marisa brought attention to were Prop 203, getting the Oak Leaf to write more about legislative issues, an AS sponsored Book Swap, and the open-access policy of the community colleges that is currently under discussion.

**G Athletic Rep (Sjoblom)**

1. Mike announced that he had his first meeting with Ben Partee and gave a hand-out that gave an overview of the meeting.
2. He announced that Spring Sports are going well.



## **H      The Color of Fear**

**(Grey)**

1. Thomas announced that on February 26th, Mr. Lee Mun Wah would be there after the showing of The Color of Fear to answer any questions concerning his movie. The movie will be played in Newman Auditorium and is free to the public, but latecomers will not be admitted.
2. Thomas showed a clipping of the movie.

## **I      AIDS Awareness Week**

**(Quinn)**

1. Susan Quinn, director of Health Services announced that she wanted a strong relationship with the AS and that more students would be welcome on the committees. She encouraged any students who were interested to join.
2. She announced that the HART committee was working on AIDS Awareness Week which would be held the last week of March.
3. She announced that they were hosting a poster contest in which all students are encourage to compete in. Prizes will be given, all those interested should talk to her.
4. She reported that a focus day for activities for AA Week would be held that Wednesday, and that Eric Lindell's band is willing to provide some entertainment.
5. Susan reported that two AIDS seminars would be held that week- "Everything You Wanted To Know About HIV" and "Families Living With HIV."
6. She expects everything to be pulled together by the March 6 HART meeting.

## **J      Gender Equity**

**(Carrell)**

1. Sue Carrell, Gender Equity Coordinator explained her position and talked about who her program helped.
2. She explained that their programs help students who tend to be underrepresented. They are there to help students overcome gender obstacles.
3. She wanted to bring to everyone's attention that much legislation was going on and that money that was previously set aside for these programs may go to other areas.
4. Sue encouraged students to be more involved and join the Gender Equity Committtee.

## **K      IPC**

**(Barry)**

1. Andrew reported that he attended the second Institutional Planning Committee and gave a brief report about it.
2. He reported that there should be a meeting on March 11, but the time is still tentative.

## **L      Used Book Fair**

**(Beers)**

1. Numa announced that February 28 and 29 was the Used Book Fair and help was needed on the main and Petaluma campuses. She passed



out a sign-up sheet.

**M      Oak Leaf Conference      (DeWitt)**

1. Duane wanted verification on how the AS funds could be distributed for the upcoming Oak Leaf Conference.

**N      Black History Month Events      (Kobayashi)**

1. Frank reported that although events are scheduled, they are all still pending.
2. He reported that the speakers will be in the Oak Room on Thursday (February 22). On Wednesday the African-Rhythm Messengers will be performing in the cafeteria, and on Friday the African Soul Jaz will be performing.
3. He passed around a sign-up sheet for help.

**VI      APPOINTMENTS**

**A** There were no appointments.

**VII      OLD BUSINESS**

**A** There was no old business.

**VIII      NEW BUSINESS**

**A      Voter Registration Drive      (Rodriguez)**

On the recommendation of Executive Cabinet, it was moved to adopt the Voter Registration Drive Resolution as presented.

M/S/C

**IX      DISCUSSION ITEMS**

**A** There were no discussion items.

**X      ANNOUNCEMENTS**

**A      Film Grant Committee      (Barry)**

1. Andrew announced that the first meeting would be held this Thursday between 12:30 and 1:30.
2. His main concern was that SGA would be able to view the completed projects.
3. He announced that he contacted the communications department to inform them that the last day to apply is tomorrow.

**B      HIV Testing on Campus      (Rozovics)**

1. Janet wanted to inform everyone that there'll be HIV testing on campus, as well as women's and men's health care.



**C      CalSACC Women's Conference                      (Barry)**

1. Andrew announced that this conference was on March 15 and 16 and was being held at the Santa Monica Community College. Women and men are encouraged to attend.

**D      Cultural Arts Council of Sonoma County (Guiterraz)**

1. Jamie announced that the Cultural Arts Council of Sonoma County is having an art contest that is open to all Sonoma County residents. There are different requirements and anyone interested should contact him.

**E      Leonard Peltier Forum                                      (Guiterraz)**

1. Jamie announced that a Leonard Peltier Forum was approaching and for further information speak to him afterwards. He wanted to bring this to everyone's attention so that something can finally be done.

**XI      ADJOURNMENT** The meeting was adjourned at 5:03 pm.



Message.

Dated: 10/31/95 at 1354.

Subject: Re: Future of Student Affairs

Sender: STUDENT-DEVELOPMENT-DISCUSSION / NET (\*)

Contents: 3.

TO: Bob FLORES / SRJC/01

Part 1.

TO: Bob FLORES / SRJC/01

Part 2.

MESSAGE HEADER.

Part 3.

On Monday, October 30 Tom Jackson inquires:

>

>As technology moves beyond our purposes for developing students, our group

>was wondering the future of our profession. How will we continue to make a

>case for existence, funding, etc. How will we change to serve a totally off-campus or electronic student population? What are some of your thoughts?

>

I say it will never happen, and to help make my point consider the following:

"Computers in the future may weigh no more than 1.5 tons."

--Popular Mechanics, forecasting the relentless march of science, 1949

"I think there is a world market for maybe five computers."

--Thomas Watson, chairman of IBM, 1943

"I have traveled the length and breadth of this country and talked with the

best people, and I can assure you that data processing is a fad that won't

last out the year."

--The editor in charge of business books for Prentice Hall, 1957

"But what ... is it good for?"

--Engineer at the Advanced Computing Systems Division of IBM, 1968, commenting on the microchip.

"There is no reason anyone would want a computer in their home."

--Ken Olson, president, chairman and founder of Digital Equipment Corp., 1977

"This 'telephone' has too many shortcomings to be seriously considered as a

means of communication. The device is inherently of no value to us."

--Western Union internal memo, 1876.

"The wireless music box has no imaginable commercial value. Who would pay

for a message sent to nobody in particular?"

--David Sarnoff's associates in response to his urgings for investment in the radio in the 1920s.

"The concept is interesting and well-formed, but in order to earn better than a 'C,' the idea must be feasible."

--A Yale University management professor in response to Fred Smith's paper proposing reliable overnight delivery service. (Smith went on to found Federal Express Corp.)

"Who the hell wants to hear actors talk?"

--H.M. Warner, Warner Brothers, 1927.

"I'm just glad it'll be Clark Gable who's falling on his face and not Gary

Cooper."

--Gary Cooper on his decision not to take the leading role in "Gone With The Wind."

"A cookie store is a bad idea. Besides, the market research reports say America likes crispy cookies, not soft and chewy cookies like you make."

--Response to Debbi Fields' idea of starting Mrs. Fields' Cookies.

"We don't like their sound, and guitar music is on the way out."

--Decca Recording Co. rejecting the Beatles, 1962.

"Heavier-than-air flying machines are impossible."

--Lord Kelvin, president, Royal Society, 1895.

"If I had thought about it, I wouldn't have done the experiment. The literature was full of examples that said you can't do this."

--Spencer Silver on the work that led to the unique adhesives for 3-M "Post-It" Notepads.

"So we went to Atari and said, 'Hey, we've got this amazing thing, even built with some of your parts, and what do you think about funding us? Or

we'll give it to you. We just want to do it. Pay our salary, we'll come

work for you.' And they said, 'No.' So then we went to Hewlett-Packard, and

they said, 'Hey, we don't need you. You haven't got through college yet.'"

--Apple Computer Inc. founder Steve Jobs on attempts to get Atari and H-P

interested in his and Steve Wozniak's personal computer.

"Professor Goddard does not know the relation between action and reaction

and the need to have something better than a vacuum against which to react.

He seems to lack the basic knowledge ladled out daily in high schools."

--1921 New York Times editorial about Robert Goddard's revolutionary rocket work.



"You want to have consistent and uniform muscle development across all of your muscles? It can't be done. It's just a fact of life. You just have to accept inconsistent muscle development as an unalterable condition of weight training."

--Response to Arthur Jones, who solved the "unsolvable" problem by inventing Nautilus.

"Drill for oil? You mean drill into the ground to try and find oil? You're crazy."

--Drillers who Edwin L. Drake tried to enlist to his project to drill for oil in 1859.

"Stocks have reached what looks like a permanently high plateau."

--Irving Fisher, Professor of Economics, Yale University, 1929.

"Airplanes are interesting toys but of no military value."

--Marechal Ferdinand Foch, Professor of Strategy, Ecole Superieure de Guerre.

"Everything that can be invented has been invented."

--Charles H. Duell, Commissioner, U.S. Office of Patents, 1899.

"Louis Pasteur's theory of germs is ridiculous fiction".

--Pierre Pachet, Professor of Physiology at Toulouse, 1872

"The abdomen, the chest, and the brain will forever be shut from the intrusion of the wise and humane surgeon".

--Sir John Eric Ericksen, British surgeon, appointed Surgeon-Extraordinary to Queen Victoria 1873.

"640K ought to be enough for anybody."

-- Bill Gates, 1981

"A university without walls, you got to be kidding"

-- Alfred E. Newman, 1995

\*\*\*\*\*  
Charles E. Smith                      Tel 770 528 7225  
V.P. for Student Affairs              Fax 770 528 7483  
Southern College of Technology      csmith@st6000.sct.edu.  
Marietta, Georgia    30060

End of Item 5.

Intray >



The SRJC Alumni & Friends Association is seeking nominations to honor an outstanding SRJC faculty member. Faculty, staff, students and alumni may nominate candidates. This award will be presented at the Faculty Recognition Awards Celebration to be held April 25, 1996.

- excellence in teaching
- sensitivity to student needs
- development of innovative teaching materials or techniques
- service to campus and wider community

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

**Submit completed forms to SRJC Alumni & Friends Association, 1501 Mendocino Avenue, Santa Rosa, CA 95401.**





RECEIVED

FEB 21

# Women's History Month

Santa Rosa Junior College STUDENT ACTIVITIES

National Theme: "See History in a New Way"

The SRJC Women's Support Network, Community Education and Arts and Lectures Committee invite the campus community to participate in Women's History Month, March 1996. We ask all faculty to encourage student participation and attendance for these scheduled events. Please mark these events on your calendars.

March 4

A Lecture with Stephanie Coontz, Author of *The Way We Never Were; The Way We Might Become; American Families and the Nostalgia Trap*  
—12 noon, Newman Auditorium

Ms. Coontz argues that both sides of the "family values" debate in American politics have misrepresented family facts and trends. She explores what has really been happening to women, youth, and families over the past few decades, explaining how such myths stand in the way of finding solutions for the future.

Ms. Coontz teaches history and family studies, is a former Woodrow Wilson fellow, and now sits on the advisory board to the National Family Index of *Family Circle*. She received the Dale Richmond Award from the American Academy of Pediatrics in Fall 1995. Her work has been featured in *The New York Times*, *The Wall Street Journal*, *The Washington Post*, *Newsweek*, *Harper's*, *Vogue*, and *Mirabella*. This lecture is sponsored by the Santa Rosa Junior College Arts and Lecture Series.

March 11

Poetry Reading with Carolyn Kizer, Winner of the Pulitzer Prize for Poetry in 1985 and founder of *Poetry Northwest*  
—12 noon, Newman Auditorium

Carolyn Kizer is one of the greatest living American poets, honoring the experience and the history of women both in her life and in her work. In 1959 she founded *Poetry Northwest* and served as its editor until 1965. From 1966 to 1970 she served as the first Director of the Literature Program at the National Endowment for the Arts. She received the Pulitzer Prize for Poetry in 1985 for her collection *Yin*, and has many other honors to her credit, including Chancellor of the Academy of American Poets. Most recently, Kizer has edited an anthology called *100 Great Poems by Women*. (Partially funded by Poets & Writers, Inc. through a major grant from the Lila Wallace-Reader's Digest Fund and a grant from the Lannan foundation.) This poetry reading is sponsored by the Santa Rosa Junior College Arts and Lecture Series.

March 13

A Video and Panel/Audience discussion: Sex And Power On Campus  
Marie Thompson, District Compliance Officer  
—12 noon, Newman Auditorium

The debut showing of "Sexual Harassment, Building Awareness on Campus," featuring Jean Kilbourne ("Still Killing Us Softly"). This informative video discusses what sexual harassment is and isn't, the pros and cons of consensual relationships and how we can contribute to a harassment-free environment. Marie Thompson, the District's Compliance Officer, who is responsible for investigating and resolving sexual harassment complaints, will lead discussion following the video and answer questions from the audience.



March 20

**Work Experience Seminar: "Why Not New-Traditional" Panel of women and students who are either employed in or seeking non-traditional careers.**  
-12 noon-2 pm, SRJC Library Room 1

A panel discussion by women who are employed in non-traditional jobs and students who are seeking their niche in non-traditional careers. Many have found personal fulfillment and higher wages in electronics and other trades, agriculture and other areas. *Sponsored by N.E.W.; Non-Traditional Employment For Women.*

March 22

**Concerto Amabile, an Ensemble of four women in a performance and discussion of work by Baroque women composers.**  
--8:00 pm, Newman Auditorium  
Tickets: \$12 general/\$8 students and seniors

This concert is part of Community Education Chamber Concert Series.

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The following classes are being offered through Community Education. Please check the Community Education bulletin or call 527-4371 for more information and registration procedures.

March 2

**Women's Guide for Getting Back to Dating in the '90s**  
2 Sat., Mar. 2 & 9, 9 am-12 noon \$45  
126 Petaluma Center, 680 Sonoma Mtn. Parkway, Petaluma

March 16

**Women and Money**  
2 Sat., Mar. 16 & 23, 9 am to 1 pm \$50  
126 Petaluma Center, 680 Sonoma Mtn. Parkway, Petaluma

March 30

**Women's Guide to Investing**  
1 Sat., Mar. 30, 9-11:30 am \$29  
2703 Maggini Hall, SRJC

March 30

**Women in Politics and Government: Leaders and Grassroots Organizations**

**Leaders**

1 Sat., Mar. 30, 9:30 am-12 noon \$36  
1275 Barnett Hall, SRJC

**Grassroots Organizations**

1 Sat., Mar. 30, 1-4 pm \$36  
1275 Barnett Hall, SRJC



Message.  
Subject: Re: Shared Governance

Dated: 02/14/96 at 1039.

Sender: COMMCOLL-A-DISCUSSION-LIS / NET (\*)

Contents: 3.

TO: Bob FLORES / SRJC/01

MESSAGE HEADER.

On Wed, 14 Feb 1996, John Crissinger wrote:

> Are any of you involved in "shared" governance" at your institution?  
I  
am > seeking current description, theory, or practice and thought >

Description: Many committees, many meetings, and then some more meetings,  
and then Umbrella committees and subcommittees and some more meetings.  
Things that are decided in the subcommittee get discussed and re-decided  
in the committee, then re-discussed and re-re-decided in the Umbrella  
committee, then there are some more meetings, more discussions, more  
decisions.....

Theory: Faculty will have more input, students will have more input, and  
we will all be more "empowered"

Practice: Faculty and students do have more input and "one-sided  
decisions" are less common. OTOH, Things sometimes get bogged down in  
committee meetings, groups often get less done than individuals could,  
finally some people will try to "take charge" of some particular aspect  
causing others to cry out that this violates the principles of shared  
governance. Issues come up on occasion that need immediate attention but  
don't "fit" the faculty/student schedules (for instance, during the  
summer). However, even though it is a very time-consuming process, most  
things balance out.

Thoughts: I think Shared Governance is great for small institutions,  
groups that work well as a team, and for the more simple issues. When  
there are power struggles, "warring" political factions, very complex  
issues and/or things that require quick action, there can be problems.  
We  
started this process shortly after I became full-time so I don't really  
have anything to compare it to.

Whoops...gotta run to a meeting.....bye! ;^)

\*\*\*\*\* EVERY EXPERT WAS ONCE A BEGINNER  
\*\*\*\*\*

Lynda Armbruster  
larmbru@cello.gina.calstate.edu  
RANCHO SANTIAGO COLLEGE  
Snailmail:  
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8045 East Chapman Ave, Orange, CA

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\*\*\*\*\*





ROBERT FLORES  
STUDENT ACTIVITIES

# Santa Rosa Junior College

HEALTH SERVICES

February 15, 1996

RECEIVED

FEB 21

STUDENT ACTIVITIES

Dear Faculty Member:

On **Wednesday, March 20 from 11:00am-2:00pm and 5:30pm-7:00pm, and Thursday March 21 from 11:00am-2:00pm** a free screening program will be conducted to identify carriers of Tay-Sachs Disease, an inherited, fatal, infant disorder. This simple blood test, available in the Doyle Student Lounge on these days, can identify healthy individuals who carry the recessive gene for this condition. Through carrier detection and other recent advances in medical genetics, the tragedy of this illness can be avoided. Please remember: ANYBODY CAN BE A CARRIER.

We need your assistance to help educate the college community about Tay-Sachs and our free screening program. Allow us to offer your classes a 5 minute announcement or 15 minute video presentation when convenient between March 5 and March 19. Your support and advanced presentation planning is essential to the success of this program. Please return the attached sheet as soon as possible.

Lastly, please inform your students that we need volunteers. It is a short time commitment which would enable them to gain health education and public speaking experience. Interested students should come to **Plover Library, Room 1, Monday, March 4, from 12:00pm-1:00pm** for volunteer orientation or contact **Susan Quinn or Lyn Cessna at Health Services (x4445, 1575 Emeritus Hall)** as soon as possible.

We appreciate your assistance in publicizing this opportunity for students.

Sincerely,

Susan Quinn  
Director Health Services

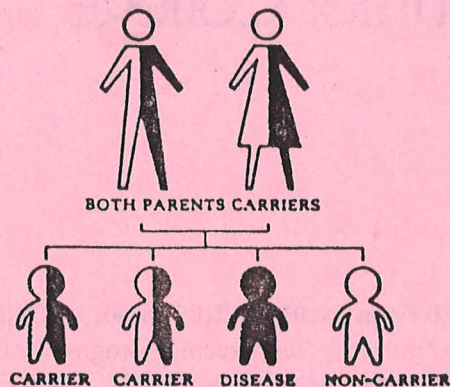
Lyn Cessna  
Student Coordinator

PLEASE RETURN TO HEALTH SERVICES, EMERITUS 1575, FOR SCHEDULING

INSTRUCTORS NAME \_\_\_\_\_ DEPT. \_\_\_\_\_  
OFFICE HOURS \_\_\_\_\_ PHONE \_\_\_\_\_  
\_\_\_\_\_ I would like to have a 15 minute video presentation.  
\_\_\_\_\_ I would like to have a 5 minute announcement about the Tay-Sach screening.  
Course \_\_\_\_\_ Building/Room # \_\_\_\_\_  
# of students \_\_\_\_\_ Preferred Date/Time \_\_\_\_\_  
\_\_\_\_\_ I will announce the screening to my classes.



# WHAT DO YOU KNOW ABOUT YOUR GENETIC MAKEUP?



## TAY-SACHS FACTS:

- TAY-SACHS DISEASE IS AN INHERITED, FATAL DISORDER OF INFANCY
- A CHILD WITH THE DISEASE CAN BE BORN TO HEALTHY PARENTS WHO ARE CARRIERS OF THE TAY-SACHS GENE
- ANYBODY CAN BE A CARRIER: RATES ARE 1/150 IN THE GENERAL POPULATION AND 1/30 IN THE JEWISH AND FRENCH-CANADIAN POPULATIONS
- U.C.S.F. IS CONDUCTING A SIMPLE CARRIER DETECTION BLOOD TEST

*Be Tested at:*

Santa Rosa Jr. College  
STUDENT LOUNGE / DOYLE STUDENT CENTER

|                 |                         |
|-----------------|-------------------------|
| WED. MARCH 20   | 11-2:00<br>5:30-7:00 pm |
| THURS. MARCH 21 | 11-2:00                 |

NO CHARGE  
TAKES 5 MIN.

Assisted by SRJC Health Services

(Non-pregnants only; 17 + y.o.)

— BE SAFE - BE TESTED —  
***Take the Carrier Detection Test***

For additional information, call U.C.S.F.,  
Northern California Tay-Sachs Disease Prevention Program--(510) 658-5568.

Supported by California Department of Health Services



## Pick one significant goal, then achieve it!

It's time to stop dating checks "1995"! Yes, 1996 is now well under way, and by now you've probably made an assessment of what you achieved in 1995. Perhaps you've also prepared a new set of goals to aim for in '96. But if not, I'd like to suggest something that could make a big difference in your success for this year.

### One new goal

Most of us get caught up in fighting the fires of day-to-day existence. Many people think the pace of life is accelerating and everyone is too busy. But we all still have 24 hours in the day, and we all still have time to accomplish things that we really want to.

I suggest that you pick one significant goal for this year that you wouldn't normally accomplish in your spare time. By committing to one goal, it will be much easier to devote half an hour a day to it.

It doesn't matter what this goal is, as long as when you've accomplished it, you'll agree that it is something that moves you ahead. For me, it will be writing another book in 1996. For you, it might be taking a class on computers at the JC, learning a skill that will get you ahead on the job, or setting up a systematic marketing program that cumulatively builds your business. Of course, you can choose personal goals, too, such as learning to ski or speed read. But

I'm focusing here on things that will put you in a better position business- and financial-wise.

### Why make excuses?

People have a lot of excuses for not allot-



### COMMENTARY

by Rick Crandall

ting time to accomplish things that move them ahead. Once, I asked a classroom of students if they would work ten years in the salt mines if at the end of the ten years they were given a million dollars. Most of them said no, citing excuses ranging from their being too old, to they would have done it ten years ago, to it's not worth it.

All you need to do is pick a goal that is worth it to you. You'll be surprised how much can be accomplished easily. For example, writing a book or learning a new language seems like an overwhelming task. But you can accomplish a lot by working just one hour a day for 25 days on your goal. Almost all of us have an hour that we can

sneak out of our day instead of watching television or sitting and thinking about what we *should* be doing.

Of course, that first 25 hours won't get you a finished product. But once the foundation is laid, it becomes much easier to continue sitting down every day and doing a little more. For example, once you know the basic vocabulary and the basic syntax, it becomes easier to memorize a few new vocabulary words every day or to talk to someone in the language briefly every day.

### Get it done

This isn't rocket science. People have known about the power of goals forever. Yet, most of us don't use this power to advance ourselves.

Forget New Year's resolutions. Try to pick a meaningful goal for yourself that, when you've accomplished it, you agree it has moved you ahead in your business or career. Then, at this time next year, you'll be able to look back on a substantial gain and know you can do the same next year.

...

*Rick Crandall, PhD, consults, owns several Marin County-based national business publications, conducts seminars on business topics, and recently published Marketing Your Services: For People Who HATE to Sell; 415-924-1612.*

## Ten caution signals of potential business problems

Suppose you're driving down a scenic country road on a beautiful summer day. The radio is playing, one arm is out the open window, and the wind is blowing through your hair. Suddenly, you see wide vertical stripes across the road and a round yellow sign indicating a railroad crossing. Most likely, you would respond to this caution signal by slowing down, putting both hands on the steering wheel, and looking up and down the track.

The caution signal does not necessarily mean that a speeding locomotive is coming at you, but it alerts you to the fact that the

held together with rope and wire. At the same time, the company's principal competitor in the vinyl siding business used the latest technology and, for a comparable dollar expenditure on equipment, produced twice as much product in the same time

### MANAGING

by Daniel Morris

period at a fraction of the cost.

• *Staff tenure versus industry change rate —*

ings performance, because the value of its assets can rise and fall based on events over which management has no control.

For instance, a \$40 million scrap dealer depended heavily on the price of shredded metal. After a sharp decline in steel prices, he attempted to compensate for stocking too much inventory when prices were high by speculating in the scrap steel futures market. Unfortunately, he made a number of wrong predictions, and as a result, the business failed.

• *Bean counters versus financial advisors —* Be wary if the company has a large number of



**ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
SPRING 1996  
AGENDA**

**Meeting # 5**

**Date February 26, 1996**

**I CALL TO ORDER**

**II ROLL CALL**

**III APPROVAL OF AGENDA**

**IV APPROVAL OF MINUTES**

m/s/c #3  
m/s/c #4

**V REPORTS**

**A President**

(Rodriguez)

**B Advisors**

(Flores/Eisenhauer)

**C Inter-Club Council**

(Calou)

**D Campus Activities Board**

(Fecteau)

**E Legislative Committee**

(Alvarez)

**F Black History Month**

(Beers)

**G CalSACC/Student Senate**

(Alvarez)

**H DAC**

(Jeffcoat)

**I ~~DFPC~~ delete**

(Jeffcoat)

**J Johnny Hassenhal**

(Jeffcoat)

**K Women's History Month Event**

(Beers)

**L Used Book Fair**

(Beers/Rodriguez)

**M Voter Registration**

(Barry)

**N IPC**

(Barry)

**VI APPOINTMENTS**

**A ~~College-Wide Committees~~**

(Kobayashi)

**B**

**VII OLD BUSINESS**

**A**

**B**

**C**

VIII NEW BUSINESS

~~A~~ CAB Code (Fecteau)

~~B~~ Project and Film Grant Com. m/s/c (Barry)

~~C~~ AIDS Dance-A-Thon (Calou)

IX DISCUSSION

A

B

C

X ANNOUNCEMENTS

~~A~~ CalSACC Outreach delete (Alvarez)

~~B~~ Current Legislation for SGA (Barry)

~~C~~ Sidney Rhodes (Gray)

~~D~~ Internal Affairs (Constantine)

XI ADJOURNMENT

m/s/ to approve as amended  
m/s/c to postpone definitely until  
3/4 meeting

upon recommendation  
of Project + Film  
Grant committee  
to approve project  
for Sheila McBride  
and Amy Treadwell



GOVERNOR BUDGET  
DISCUSSION PAPER  
JANUARY 10, 1996

REVISED

|  | <u>Requested</u>     | <u>In Budget</u>        | <u>Augmentation Priorities</u>       |                       |
|--|----------------------|-------------------------|--------------------------------------|-----------------------|
| I. Property Tax Shortfall - Immediate Backfill |                      |                         |                                      |                       |
| Projected Property Tax Deficit                 | (\$20,000,000)       | \$14,400,000*           | 1) Immediate Backfill                |                       |
| Projected Enrollment Fee Deficit               | (\$10,000,000)       |                         | Urgency Legislation                  |                       |
| II. 1996-97 Budget Change Proposals            |                      |                         |                                      |                       |
| • Cost of Living Adjustment (2.96%)            | \$ 82,000,000        | \$91,500,000 (3.45%)    | 2) COLA & Growth Categorical         | \$ 8,000,000          |
| • Growth                                       |                      |                         | 4) Full Funding of Growth Formula    | \$23,800,000          |
| 2.37% Growth Fund Formula                      | 62,000,000           | 38,200,000 (1.46%)      | 5) Partial Catch-up M&O/FTES Growth  | \$10,000,000          |
| Catch-up Maint. and Op.                        | 15,400,000           |                         |                                      |                       |
| Partial Catch-up Fac. FTES Growth              | 15,400,000           |                         |                                      |                       |
| Centers FTES Growth                            | 30,000,000           | 10,000,000              |                                      |                       |
| Categorical Growth                             | <u>5,000,000</u>     |                         |                                      |                       |
| Total Growth                                   | \$127,800,000        | \$48,200,000            |                                      |                       |
| • Program Improvement                          |                      |                         | 6) Equalization                      | \$ 7,700,000          |
| Equalization                                   | \$ 7,700,000         |                         | 7) Accountability                    | \$ 1,000,000          |
| Accountability System                          | 1,000,000            |                         |                                      |                       |
| Deferred Maintenance                           | 11,300,000           | <del>17,500,000**</del> |                                      |                       |
| Instruc. Equip. & Library Materials            | 35,000,000           | <del>52,500,000**</del> |                                      |                       |
| Technology                                     | 10,000,000           |                         | 8) Technology                        | \$10,000,000          |
| EOPS   | 10,600,000           |                         | 9) EOPS                              | \$10,700,000          |
| California Stu. Body Gov.                      | 182,000              |                         | <del>3) Stu. Gov. Support</del>      | <del>\$ 182,000</del> |
| Health Svcs. Fee Waiver Backfill               | <u>6,400,000</u>     |                         | 10) Health Svcs. Fee Waiver Backfill | \$ <u>6,400,000</u>   |
| Total Program Improvement                      | \$ 82,182,000        | \$ 70,000,000           |                                      |                       |
| • Other  |                      |                         |                                      |                       |
| Increased Fee Waivers                          |                      | \$ 4,000,000            |                                      |                       |
| Total Budget Change Proposals                  | <u>\$291,982,000</u> | <u>\$228,100,000</u>    |                                      | <u>\$77,782,000</u>   |

Per Trailer Bill - \*\$5.0 million for 1994-95; \$9.4 million for 1995-96. ~~\*\*One-time increases.~~

SS funding moved  
from prio. 8. to prio. 3

## **ASSOCIATED STUDENTS CAMPUS ACTIVITIES BOARD CODE**

### **I. NAME**

- A. This document shall be called the Associated Students Campus Activities Board Code.

### **II. DATE OF EFFECTIVENESS**

- A. This code shall be in effect upon the approval of Student Government Assembly.

### **III. THE MEMBERSHIP OF THE CAMPUS ACTIVITIES BOARD (CAB)**

- A. The Associated Students Campus Activities Board shall consist of the Program Chair, Vice Chair, CAB Secretary, CAB Treasurer, Publicity Rep., Entertainment Rep., Arts & Lectures Rep., CAB members at large & Student Activities Advisor and/or Director of Student Activities.
- B. The CAB Members at Large shall be appointed, with the approval of the Campus Activities Board and Executive Cabinet.

### **IV. OFFICERS OF CAMPUS ACTIVITIES BOARD**

- A. The Chair of the Campus Activities Board shall be the Associated Students Program Chair. The Vice-Chair shall be appointed by the Program Chair from the Campus Activities Board membership and with the approval of Campus Activities Board.
- B. The Program Chair, as appointed by Executive Cabinet, shall serve as the Chair of the Associated Students Campus Activities Board.
  - 1. The Program Chair shall be the official spokesperson of the Associated Students Campus Activities Board.
  - 2. The Program Chair shall only vote in case of a tie or to make a tie vote.
  - 3. The Program Chair shall make weekly reports to the Student Government Assembly and to Executive Cabinet.
  - 4. The Program Chair shall appoint, with the approval of the Campus Activities Board, all committee chairpersons.
  - 5. The Program Chair shall perform all the duties as outlined in the Constitution of the Associated Students.
- C. The Vice-Chair: Shall preside in the absence of the Chair, and shall continue to be a voting member.
- D. The Secretary: Shall be appointed by the Program Chair with the approval of Campus Activities Board and shall keep all minutes of the meetings.
- E. The Treasurer: Shall be appointed by the Program Chair with the approval of Campus Activities Board and shall keep all records of financial transactions.



## **V. PURPOSE**

- A. The purpose of the Associated Students Campus Activities Board is to provide, on the behalf of the Associated Students and the Student Government Assembly, a wide variety of events and activities that both benefit the campus community and the community at large.
- B. These events and activities will provide educational and cultural opportunities and enlightenment in areas outside of the classroom that will reflect the diverse and multi-cultural community at Santa Rosa Junior College.
- C. The Associated Students Campus Activities Board will provide events and activities that will allow for social interactions and integration in a safe and non-threatening environment.

## **VI. MEETING PROCEDURES AND REGULATIONS**

- A. All Associated Students Campus Activities Board meetings shall be open to the public.
- B. The Associated Students Campus Activities Board shall meet every Mondays from 1pm - 2:30p.m. in the Conference Room in Pioneer Hall.
- C. The Chair may call an emergency meeting when deemed necessary.
- D. A quorum shall consist of 50% + 1 of the voting membership plus the chair.
- E. All Associated Students Campus Activities Board meetings shall abide by the parliamentary procedures as set forth in the Sturgis Standard Code of Parliamentary Procedures.
- F. All Associated Students Campus Activities Board agendas will be posted one (1) week prior to the next meeting and all minutes shall be posted within three (3) days after the last meeting in the Student Activities Office.
- G. Any voting Associated Students Campus Activities Board member with three unexcused absences from regularly scheduled meetings will be removed from the Board.
  - 1. An unexcused absence is one in which the member does not inform the Program Chair of his/her intention of not attending.
- H. All voting members of the Associated Students Campus Activities Board shall be students currently enrolled at the Santa Rosa Junior College and shall be members of the Associated Students.

## **VII. LIMITATIONS**

- A. All Associated Students Campus Activities Board events and activities must be approved by Executive Cabinet.
- B. The Associated Students Campus Activities Board Code shall not be in conflict with the constitution of the Associated Students and/or any other codes as established and protected by the Constitution of the Associated Students.

- C. The Associated Students Campus Activities Board cannot, at any time, overrule a motion passed by Student Government Assembly and/or Executive Cabinet.
- D. The Associated Students Campus Activities Board cannot, at any time, declare itself a separate entity from Student Government Assembly and the Associated Students.

#### **VIII. AMENDMENTS**

- A. Amendments to the code must be recommended by Campus Activities Board and approved with a majority vote of Student Government Assembly.
- B. These amendments become operative upon acceptance by the Student Government Assembly.

**Adopted 10-24-94**  
**Amended Fall 1995**



# Project and Film Grant Committee Report

SGA-February 26, 1996

\*There were four applicants. Two applicants with projects were selected for approval today.

## **THE COMMITTEE RECOMMENDS:**

|                      | <u>Project Title</u>          | <u>Amount for:</u> |
|----------------------|-------------------------------|--------------------|
| (1)Sheila P. McBride | Biblical Herb Garden          | <b>\$300</b>       |
| (2)Amy L Treadwell   | African American Gospel-Choir | <b>\$250</b>       |

**Report given by the Chair: Andrew Barry**

**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Spring 1996**  
**AGENDA**  
**Pioneer Conference Room**

Meeting # 7  
Date: 2/28/96

- I. CALL TO ORDER:**
- II. ROLL CALL:**
- III. APPROVAL OF AGENDA:**
- IV. APPROVAL OF MINUTES:**

**V. REPORTS**

- A. President** (Rodriguez)
  - B. Advisor** (Flores/Eisenhauer)
  - C. I.C.C.** (Calou)
  - D. C.A.B.** (Fecteau)
  - E. Legislative Committee** (Rodriguez)
  - F. Project & Film Grants** (Alvarez)
  - G. Petaluma Center** (Barry)
- (Powell)
- Room 126  
H-10

**VI. APPOINTMENTS**

- A. Administration Asst.** (Flores)
- B. Representatives** m/s/c to appoint Keith (Rodriguez) m/s/c to appoint Wendy Powell as P.C. Rep pending approval of position by SGA
- C. ASOOTM** Walker as Vet's Rep (Rodriguez)

**VII. OLD BUSINESS**

**A.**

**VIII. NEW BUSINESS**

- A. Approval of S.G.A. agenda** m/s/c to approve SGA Agenda
- B. Women's Basketball T-Shirts** m/s/c to recommend to SGA to allocate \$1800 out of Spring Special for T-shirts
- C. W.O.L.M.** m/s/c to recommend to SGA to allocate \$400 out of Spring Special
- D. U.A.I.C. Release** march 1/12-1 m/s/c to release college hour 3/1 to UATC w/ use of amplification
- E. Leonard Peltier** m/s/c to allocate \$300 out of D/S for Leonard Peltier (Gray)
- F. Sydney S. Rhodes** out of D/S for understanding SGA/Leadership Catalogs (Flores)

**IX. DISCUSSION ITEMS**

- A. South-West Area** H. Flea market m/s/c on recommendation of CAB approve march 27 rain re-schedule

**X. ANNOUNCEMENT ITEMS**

- A. Sydney J. Rhodes** (Gray)

**XI. ADJOURNMENT:**

m/s/c to allocate up to \$12000 out of D/S for Sydney J. Rhodes

m/s/c to amend to read "loan" \$2000 to UATC to be repaid by may 10



**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Spring 96**  
**MINUTES**  
**Pioneer Conference Room**

**Meeting #6**  
**Date: 2-21-96**

- I. CALL TO ORDER:** The meeting was called to order at 3:25PM.
- II. ROLL CALL:** Joelle Fecteau was absent.
- III. APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** There were no minutes.

**V. REPORTS**

**A. President (Rodriguez)**

- 1. There is a lot of activity going on in the office, everyone looks busy. A word of caution, don't over commit yourself.
- 2. The deadline for the Academic Senate Scholarship will be on March 1st. Need one student to volunteer for the committee.
- 3. We have a lot of legislative work coming soon for the Legislative Committee.

**B. Advisor (Flores/Eisenhauer)**

**Bob**

- 1. Please tell or remind your friends that you don't need to be in SGA for participating in any of the College Wide Committees.
- 2. The African Rhythm Messengers band event for Black History Month was great today.
- 3. Make sure you give yourself plenty of time too finish your projects, many are being made with very little time.
- 4. The leadership event day will probably be changed again, we have many ideas but we have not put any into work.
- 5. Marisa and Bob met with Larry Bertonini and discussed about his award.

**Ronda**

- 1. Ronda was pleased with the event at the cafeteria today, the African Rhythm Messengers band.
- 2. Men's basketball game will be on Friday.
- 3. On Tuesday evening we will have women's basketball game.

**C. ICC (Calou)**

- 1. ICC met at the Oak Room yesterday.
- 2. The GALA club changed their name to BI-GALA.
- 3. The Ski and Snow Board Club was disappointed.
- 4. Friday the BSU will have a fundraising event in front of the Cafeteria.

- D. CAB (Fecteau)**
1. Black History Month Speaker Forum tomorrow at the Oak Room from 12 to 1PM.
  2. Flea Market will be on March 3rd at Baily Field.
  3. Used Book Faire will be on the 28th of February at the Coop Patio from 10 to 2PM and at Petaluma on the 29th from 11:00 to 1:00PM.
  4. Women's History events are being planned for the month of March.
  5. Petaluma Blood Drive was on the 15th, not too many people showed up.
- E. Legislative Committee (Alvarez)**
1. Voter registration Drive was good, 283 people have registered. Everybody should take some voter registration forms to their classes.

## **VI. APPOINTMENTS**

- A. Entertainment Representative (Eisenhauer)**
1. It was moved to disappoint Chuck Mosley as Entertainment Representative.  
M/S/C
- B. College Wide Committee (Rodriguez)**
1. It was moved to recommend to SGA to appoint Michaela Brasesco to the Arts and Lectures, Curriculum Review and Staff Development Committees.  
M/S/C

## **VII. OLD BUSINESS**

- A. There was no old business.

## **VIII. NEW BUSINESS**

- A. Approval of S.G.A. agenda (All)**
1. It was moved to approve the S.G.A. agenda as amended.  
M/S/C
- B. Women's History Month events (Kobayashi)**
1. It was moved on the recommendation of CAB to sponsor Sarah Baker for Womens' History Month March 5, 5-6-PM Newman Auditorium.  
M/S/C

## **IX. DISCUSSION ITEMS**

- A. SGA goal evaluation (Rodriguez)**
1. Teresa gave the group an update on the different SGA goals committees.
- B. Fall Schedule (Kobayashi)**
1. The price for having SGA's flyer on the SRJC catalog has gone up to \$6565. Frank ask for feedback regarding this matter.
- C. Dance-A-Thon (Calou)**
1. Rick discussed the possibilities of sending 10 people to the Dance-A-Thon in San Francisco.



**D. College Council Goodies (Rodriguez)**

1. Teresa will bring a budget for the College Council Goodies.

**E. Copy Machine use (Flores)**

1. Bob gave a report about the number of copies done by each person in the copy room.

**X. ANNOUNCEMENT ITEMS**

**A. Capital Internship (Rodriguez)**

1. Capital Internship deadline is on May 1, 96 for more inf. call (916)278-7362.

**B. Sonoma Express winner (Kobayashi)**

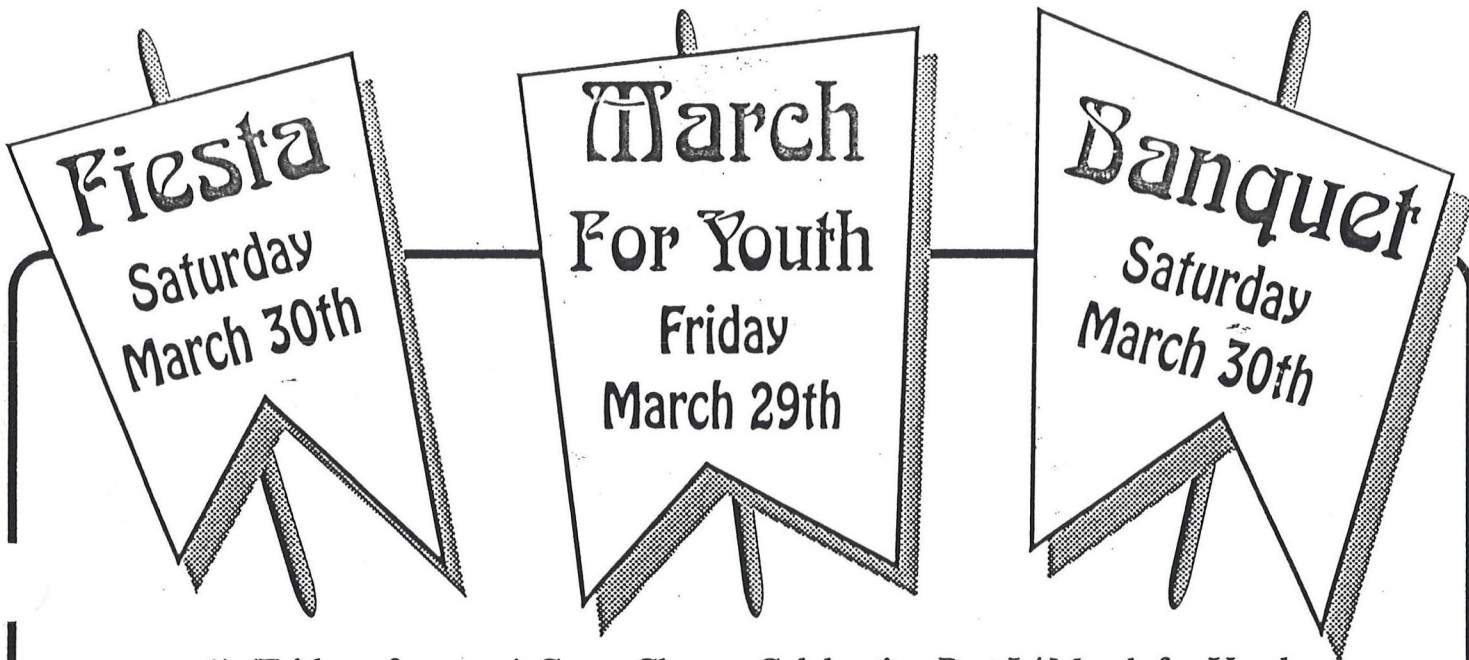
1. Abel Jeffcoat won a free Sonoma Express card.

**C. Sidney J Rhodes Event (Gray)**

1. Sydney J. Rhodes event will be February 29. Students will go in for free.

**XI. ADJOURNMENT:** The meeting was adjourned at 5:20 PM.

# Cesar Chavez Memorial



- 1) (Friday afternoon) Cesar Chavez Celebration Part I / March for Youth
- 2) (Saturday day) Cesar Chavez Celebration Part II / Birthday Fiesta
- 3) (Saturday night) Cesar Chavez Celebration Part III / Awards Banquet

The proceeds of these events will be going to the future "Cesar Chavez Community Youth Center" in Southwest Santa Rosa, United Farm Workers (Santa Rosa office), Cesar Chavez Memorial Committee, and our M.E.Ch.A. chapters at Sonoma State University and Santa Rosa Junior College.

## ***SUPER RAFFLE***

featuring:

- \* Wine Country Getaways
- \* "Fun in the Sun" Mini-vacations
- \* Sonoma County's BEST Dining Delights
- \* Much More . . .

For further information, please call

• Joelle Fecteau (707) 527-4424 • Fernando Bribiezca (707) 794-8601 • Terry Hilton (707) 575-0217 •



104TH CONGRESS  
1ST SESSION

# H. J. RES. 84

To commemorate the birthday of Cesar Chavez.

---

## IN THE HOUSE OF REPRESENTATIVES

MARCH 30, 1995

Mr. FILNER (for himself, Mr. TORRES, Mr. MARTINEZ, Mr. PASTOR, Mr. SERRANO, Mr. BROWN of California, Mr. TUCKER, Mr. GONZALEZ, Ms. PELOSI, Ms. VELÁZQUEZ, Mr. GENE GREEN of Texas, Ms. WOOLSEY, Mr. McDERMOTT, Mr. TEJEDA, Mr. ROMERO-BARCELÓ, Mr. MINETA, Mr. KENNEDY of Massachusetts, Ms. LOFGREN, Mrs. MINK of Hawaii, Ms. ROYBAL-ALLARD, and Mr. COLEMAN), introduced the following joint resolution; which was referred to the Committee on Government Reform and Oversight

---

## JOINT RESOLUTION

To commemorate the birthday of Cesar Chavez.

Whereas Cesar E. Chavez was born March 31, 1927, on a small farm near Yuma, Arizona, and died on April 23, 1993;

Whereas the grandson of a Mexican immigrant and settler, he grew up working with migrant farm workers during which time he developed a strong work ethic and a respect for the farm workers his father called "the children of God";

Whereas Cesar E. Chavez was himself a migrant farm worker, picking grapes, melons, beans, and other staple crops at low wages and for long hours;

Whereas at the age of 18 Cesar E. Chavez entered the United States Navy and served his country with distinction for 2 years;

Whereas as early as 1949 Cesar E. Chavez committed himself to organizing farm workers so that together they could campaign for safe and fair working conditions, reasonable wages, and decent housing;

Whereas in 1962 Cesar E. Chavez founded the National Farm Workers Association, predecessor of the United Farm Workers of America, which brought hope to farm workers that they might one day realize the basic protections and workers rights to which all Americans aspire;

Whereas, through his commitment to nonviolent social action, Cesar E. Chavez brought dignity, respect, and self-worth to the farm workers who organized themselves, and became an inspiration to students, other Americans, and people throughout the world;

Whereas Cesar E. Chavez was an advocate for nonviolence and is an example for America at a time when violence has penetrated every level of our society;

Whereas Cesar E. Chavez and his family along with other farm workers sacrificed personal time and opportunities to focus their commitment and efforts on behalf of farm workers and the poor; and

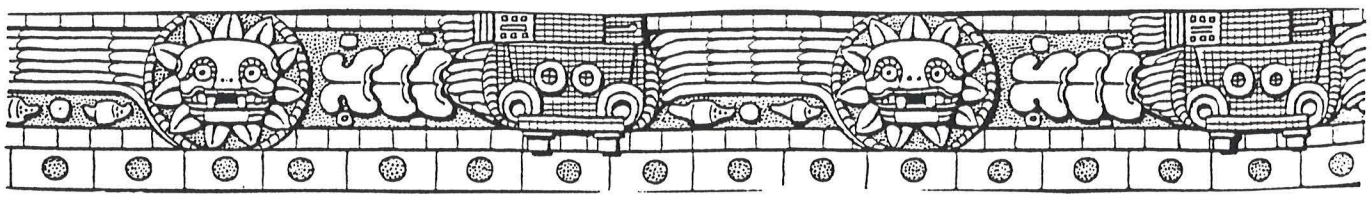
Whereas Cesar E. Chavez lived alongside his campesino brothers and sisters in humble surroundings and upon his passing was laid to rest where he lived and worked for 23 years on the grounds of the headquarters of the



United Farm Workers of America, known as Nuestra Señora de La Paz (Our Lady Queen of Peace), located in the Tehachapi Mountains at Keene, California: Now, therefore, be it

1       *Resolved by the Senate and House of Representatives*  
2 *of the United States of America in Congress assembled,*  
3 That Cesar E. Chavez be honored for his tireless commit-  
4 ment to improve the plight of farm workers and the poor  
5 throughout the United States and for the inspiration his  
6 heroic efforts gave to so many Americans to work non-  
7 violently for justice in their communities and that a Fed-  
8 eral holiday be recognized throughout the United States,  
9 and that all Americans be encouraged to commit them-  
10 selves to working for justice through nonviolence in their  
11 communities and remind themselves of the work of the  
12 people who put food on the tables of America.

○



# Free Leonard Peltier



Rally for Native American  
Political Prisoner



Santa Rosa Junior College on Mendicino

Friday, March 1st - noon time

On the Quad (IN FRONT OF THE BOOK STORE)

Little Bird Drum Group - Native American Drumming

Bobby Castillo (Apache) - International Representative for  
Leonard Peltier (Lakota)

Jim Brown (Pomo) - Native American Political Prisoner  
John Leonard (Pomo)

Pat Lincoln (Pomo) - Native American Political Prisoner  
Bear Lincoln (Pomo)

Mickey Gonzalez (Pomo) - Peace and Dignity Journey

Sponsored by: United American Indian Student Council  
Sonoma County Leonard Peltier Support Group  
Sonoma County (AIM) American Indian Movement





TO: EXECUTIVE BOARD COMMITTEE

FROM: JAIME GUTIERREZ, MULTI-CULTURAL REPRESENTATIVE  
MULTI-CULTURAL AFFAIRS COMMITTEE MEMBER  
UNITED AMERICAN INDIAN STUDENT COUNCIL, MEMBER  
Sonoma County Leonard Peltier Support Committee, Member  
Sonoma County (AIM) American Indian Movement, Member

RE: LEONARD PELTIER RALLY BUDGET

I'm officially requesting much needed funds for a worthy humanitarian cause. The cause, is the awareness of Native American political realities and the affects of it. Presently, we are sitting and living on Pomo and Coastal Miwok land. The Coastal Miwok were targeted by the Eisenhower administrations "termination" project in which Indians would be moved to the city for potential "acculturation and assimilation". As a result of racism and anti-Indian sentiment by the dominant culture and white majority, disparity set in and all the negative/fatal realities followed. Presently, the Coastal Miwok have been struggling for three years to gain federal recognition, federal anthropologist declared them extinct. They need federal recognition in order to attain federal programs and land/spiritual rights. Many of the lumber and grower interests are not in favor of federal recognition, thus they contribute moneys to candidates that decide in their interest. Like the Coastal Miwok the Lakota have dealt with treaties gone sour and disparity.

## BUDGET

|                               |                     |
|-------------------------------|---------------------|
| <u>Little Bird Drum Group</u> | <u>\$100.00</u>     |
| <u>Bobby Castillo -</u>       | <u>\$50.00</u>      |
| <br><u>Jim Brown</u>          | <br><u>\$50.00</u>  |
| <br><u>Pat Lincoln</u>        | <br><u>\$50.00</u>  |
| <br><u>Mickey Gonzalez</u>    | <br><u>\$50.00</u>  |
| <br>Total                     | <br><u>\$300.00</u> |

**ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
SPRING 1996  
AGENDA**

Meeting # 6

Date March 4, 1996

- ☒ I CALL TO ORDER
- ☒ II ROLL CALL
- ☒ III APPROVAL OF AGENDA
- ☒ IV APPROVAL OF MINUTES *N/A*

**V REPORTS**

- ☒ A President (Rodriguez)
- ☒ B Advisors (Flores/Eisenhauer)
- ☒ C Inter-Club Council (Calou)
- ☒ D Campus Activities Board (Fecteau)
- ☒ E Legislative Committee (Rozovics)
- ☒ F Blood Drive (Beers/Sjoblom)
- ☒ G Women's History Month (Kobayashi)
- ☒ H Community Involvement (DeWitt)
- ☒ I DFPC (Maria/Jeffcoat)
- ☒ J Publicity Rep (Maria)
- ☒ K Flea market (Beers)
- ☒ L ~~Search~~ Lost & Found Auction (Maria)

**VI APPOINTMENTS**

- ☒ A Create position - Petaluma Center (Rodriguez) *m/s/c to create a P.C. Rep position*

**VII OLD BUSINESS**

- ☒ A Concessions Line Item (Kobayashi) *\* postponed motion from 2/5/96 meeting m/s/c to augment Concessions Income \$3,000 and deleting concessions \$3,000*
- ☒ B CAB Code (Fecteau) *\* postponed from 2/26/96 meeting m/s/c to amend CAB code as presented*

**VIII NEW BUSINESS**

- ☒ A Registration Envelope/Line Item (Kobayashi) *m/s/ to augment Football Income by \$3,565 and Envelope Expense by \$3,565*
  - ☒ B WOLM (Ellingson) *m/s/c on recommendation of Fecteau m/s/c to postpone definitely until next year*
  - ☒ C Women's basketball T-shirts (Rozovics) *m/s/c to allocate \$400 out of Spring Special for WOLM*
  - ☒ D South-West Area Youth Center (Fecteau/Hilton)
  - ☒ E Kiwanis St. Patrick Event (Kobayashi) *m/s/c to allocate \$225 for a donation to the Kiwanis St. Patrick's day dinner as presented*
- m/s/c that SGA endorse the future Cesar Chavez Community Youth Center*



IX DISCUSSION

- A Oakleaf Conference *postpone* (DeWitt)  
B Registration Envelopes (Kobayashi)  
C

X ANNOUNCEMENTS

- A Headwaters (Bauman)  
B Santa Rosa Pesticide (Bauman)  
C outreach (Sjoberg/Constantine)  
D Hemp club hiring (McGinley)

XI ADJOURNMENT

ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
SPRING 1996  
AGENDA MINUTES

Meeting # 5

Date February 26, 1996

- I CALL TO ORDER The meeting was called to order at 3:15 PM.
- II ROLL CALL Absent were Frank Kobayashi, Thomas Grey, Ricardo Castro, Autumn Eggart, and Jamie Guiterraz.
- III APPROVAL OF AGENDA The agenda was approved as amended.
- IV APPROVAL OF MINUTES The minutes were approved as presented for meetings #3 and #4.

V REPORTS

A President (Flores)

- 1. Teresa reminded everyone that today was the last day to register to vote for the upcoming March primaries. She told the assembly that they should encourage others to vote.
- 2. She reported that more people were needed for college-wide committees and that an elections representative needed to be recruited.

B Advisor (Flores)

- 1. Bob announced that he had quite a few hand-outs to deliver to the assembly.
- 2. He reminded everyone that the deadline for the majority of the scholarships is March 2nd.
- 3. He reminded all those that were working on SGA's goals needed to reactivate them and keep working on them.

B Advisor (Eisenhauer)

- 1. Ronda reported that the Petaluma Blood Drive brought in thirty units of blood.
- 2. She announced that the Women's Play-off was at 7:00 PM tomorrow.
- 3. She reported that the Used Book Faire and the Flea Market were happening this week and passed around sign-up sheets for volunteer help.

C InterClub Council (Calou)

- 1. Rick reported that seventeen clubs were present at meeting number 5.
- 2. He reported that the Gay and Lesbian Alliance (GALA) changed their name to BiGALA (Bisexual Gay and Lesbian Alliance) and that the Black Student Union was selling things to support Black History Month.
- 3. He reported that the Ski and Snowboard Club had been disappointed due to their representative missing too many meetings.

D Campus Activities Board (Fecteau)

- 1. Joelle reported that CAB's chairs for upcoming events had been appointed, and thanks to everyone for all the help.
- 2. She announced that she needed help with the Flea Market and the upcoming Blood Drive being held on the main campus on March 14th.



**E      Legislative Committee      (Alvarez)**

1. Marisa reported that Janet Rozovics was appointed as Vice-Chair and Andrew Barry as Treasurer at last Thursday's meeting.
2. She reported that funds were approved for a Black Student Union Conference, the upcoming Washington DC trip, and for the upcoming Women's Conference being held in Santa Monica. Also approved were the expenditures for CalSACC dues and the legislative Newsletter.
3. Marisa reported that the Voter Registration Drive ended last week and thanked We the People for all their help.
4. She also reported that the committee picked the topic they plan to research for the trip to DC.

**F      Black History Month      (Beers)**

1. Numa reported that all the events for Black History Month went well, and that the African Rhythm Messengers drew the best crowd.

**G      CalSACC/Student Senate      (Alvarez)**

1. Marisa reported that it was a consultation meeting and that the largest topic was the governor's budget. His budget, however, is not completely revised.
2. She announced that the next Board of Governors meeting was being held this March 14 and the main topics that will be under discussion will be Affirmative Action, money for the Student Senate and SB450. If anyone is interested in attending the meeting contact Marisa.

**H      DAC      (Jeffcoat)**

1. Able reported that the first meeting was two weeks ago and the main topics and concerns were the new TDD phones going up on campus, getting the Clubroom disability accessibility, and the current lawsuit involving Francine Griffiths and the permittance of her dog on certain areas of the campus.

**I      Johnny Hassenzahl      (Jeffcoat)**

1. Able read a thank-you note given to the AS from the Johnny Hassenzahl Committee for their contribution to the twentieth anniversary event.

**J      Women's History Month Event      (Beers)**

1. Numa announced that Sara Baker will be performing from 5PM-6PM on March 5 in the Newman Auditorium.

**K      Used Book Faire      (Beers/Rodriguez)**

1. Numa and Teresa stressed that they were in need of help for the event down in Petaluma.
2. They also announced that the Lost and Found Auction was coming and people were needed for that event.

**L      Voter Registration      (Barry)**



1. Andrew reported that it was a good drive and they received compliments. Also a big thanks to We the People.

M IPC

(Barry)

1. Andrew reported that the third IPC meeting was held today and it was very informative and high-profile.
2. He reported that it was stressed that the college was embracing a huge technology push and that this would affect everyone.
3. He reported that Ed Buckley made an EPCC report, and the student equity report was also made.
4. Andrew announced that the committee felt that Block Grants are a sure thing and that it will have a definite impact on the community colleges.

## VI APPOINTMENTS

A College-Wide Committees

(Rodriguez)

On the recommendation of Executive Cabinet, it was moved to approve the following people to the following college-wide committees as presented.

M/S/C

## VII OLD BUSINESS

A There was no old business.

## VIII NEW BUSINESS

A CAB Code

(Fecteau)

It was moved to amend the Campus Activities Board Code as presented.

M/S/

It was moved to postpone definitely until next week.

M/S/C

B Project and Film Grant Com.

(Barry)

It was moved on the recommendation of the Film and Project Grant Committee to approve \$300.00 to Sheila McBride and \$250.00 to Amy Treadwell.

M/S/C

C AIDS Dance-A-Thon

(Calou)

It was moved that SGA sponsor, in the amount of \$50.00 each, ten members of the Student Government Assembly to attend the AIDS Dance-A-Thon in San Francisco on March 9th out of Spring Special.

M/S/C



IX DISCUSSION

A There were no discussion items.

X ANNOUNCEMENTS

A Current Legislation for SGA (Barry)

1. Andrew gave a brief about the topics voters needed to decide on and encouraged everyone to be informed about the issues before they voted.

B Sidney Rhodes (Gray)

1. Tanya wanted to remind everyone that speaker Sidney J. Rhodes will be speaking at the LBC on February 29 from 7-9PM.

C Internal Affairs (Constantine)

1. There was cake to celebrate all February birthdays.

XI ADJOURNMENT The meeting was adjourned at 4:10 PM.

February 28, 1996

The 1995 - 6 Women's Basketball team is requesting additional financial support from the Associated Students to fund the purchase of championship T shirts for the team and staff.

With an 11-3 record, the Lady Bear Cubs won the Valley Division of the Bay Valley Conference and have been seeded fifth in the Northern California bracket of the State Championship Play-offs. With a second round win last night, the Lady Cubs move into the round of eight against number four seed Merced on Saturday.

State T's are sold at the State Finals and at Regional sites for \$12. We have 15 players and 5 coach/staff members on our team. The total cost of the shirts would come to \$240.

Since the ASB does support final season awards and banquets for all sports, this request is for an additional amount to help get the team these State T's. We are asking for a 2/3 share of the total cost by the ASB or \$180. The team would pay the remaining 1/3.

On the Reccom. of Exec. Cabs.  
move to allocate \$180~~00~~ out of  
Spring Special for the <sup>SEJC</sup> Women's  
Basket ball team to buy "State  
T's".



# Cesar



- 1) (Friday afternoon)
- 2) (Saturday day) Ce
- 3) (Saturday night) C

The proceeds  
Chavez Comm  
United Farm V  
Committee, ar  
University and

I move that the Student Government Assembly  
endorse the future Cesar Chavez Community Youth Center.

## S

featuring:

✿ Wine Country Getaways

✿ "Fun in the Sun" Mini-vacations

✿ Sonoma County's BEST Dining Delights

✿ Much More ...

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For further information, please call

• Joelle Fecteau (707) 527-4424 • Fernando Briebzca (707) 794-8601 • Terry Hilton (707) 575-0217 •

S.E.L.F.  
P.O. BOX 4054  
Santa Rosa, CA 95402  
(707) 575-0217 or (707) 528-8250

A proposal to the Sonoma County Board of Supervisors,  
and the Santa Rosa City Council

12/5/95

Amended - 12/19/95

The Self-Esteem Living Foundation's  
Self-Esteem Through Sports, Entertainment, and Recreation Program

### **PURPOSE**

To raise funds and awareness so that a community youth center can be built and administered in and for the southwest Santa Rosa area. The purpose of this program is to make available, a positive channel totally dedicated to reaching out and responding to the incredible talents, needs and potential of the youth of the Sonoma County Community. Surrounded by counselors and advisors who are anxious to provide them with many opportunities for self discovery, this innovative program gives them a chance to explore their talents and life direction around people who are focused on the individual's personal success and achievements. It is possible to enhance the Self-Esteem and personal and social responsibility of our youth today in a positive and productive manner, through the use of organized sports, entertainment, and recreational activities.

### **BACKGROUND**

Founded in 1986, the Self-Esteem Living Foundation was Sonoma County's Ad Hoc Self Esteem task force, founded and chaired by Terry Hilton, then by supervisor Helen Rudee when the organization became the official county task force. Supervisor Rudee's understanding of the subject, and her organizational skills, made it possible for the subject of self esteem, to be introduced into the entire County government.

S.E.L.F. began its involvement in the Southwest Santa Rosa area with its 1990 Community Awards Banquet, that was used, with the help of The Board of Supervisors and Sheriff Mark Ihde, as a fund raiser for the Southwest area's Alano Club. During these fund-raising activities, Terry Hilton (once again Chairman of S.E.L.F.) was struck by the immense lack of services in the area.

During the 1991 Community Awards Banquet, Terry spoke out for the need for a Community Youth Center in the Roseland area, and it was decided that getting a center built would become one of the S.E.L.F.'s goals.

In 1992 S.E.L.F. joined together with other organizations and individuals to put together plans for a festival and 4th annual S.E.L.F. Community Awards Banquet to take place in the Roseland area in march of 1993. The Southwest Festival was a success, and the 1993 Community Awards Banquet was not only responsible for approx. 90% of the funds raised for the entire festival, but by bringing such notable figures as Cesar Chavez into the event, managed to dramatically heighten peoples awareness of the challenges being faced by residents of the area.



After the festival it became apparent that what was most desperately needed was a organization separate from S.E.L.F. that could concentrate solely on the problems of the Southwest area. This organization is the Concerned Citizens for South West Area Youth.

In addition to trying to raise money and awareness for a Community/Youth Center, C.C.S.W.A.Y. has worked with area organizations such as: The Roseland Lions Club, The Brown Berets, Clinica Roseland, United Farm Workers of America, Westside Little League, and area Soccer Groups.

In 1995, after much work by both S.E.L.F. and CCSWAY, arrangements were begun for the establishment of a temporary Youth Facility. At that point S.E.L.F. began formulating a program for the Facility.

To create the Self-Esteem Living Foundation's Self-Esteem Through Sports, Entertainment, and Recreation Program, we looked at some of the best youth at risk programs in the country. We took the best elements from these programs, and integrated them into a program that is tailored to the needs of Sonoma County in general, and the Southwest Santa Rosa area specifically.

Some of the programs we examined were: Fmr. world champion boxer Archie Moore's "Anybody Can Program"; NFL Hall of Fame'r Jim Brown's "Amer I Can Program"; Doc Broadus' Job Corps youth program.; Fmr. Champion and Mayor of Hayward, Matt Jiminez and Dick (Maker of Champions) Sadler, and their work with youth world-wide.

In addition we are consulting with NFL Hall of Fame'r, Fmr. Presidential Physical Fitness Consultant, and local restaurateur Bob St. Clair; Richard Lopez and his Southwest Santa Rosa "Double Punches" amateur youth boxing program for kids at risk; and other local youth sports programs such as: "Westside Little League", "Fitness Fanatics", soccer groups, roller hockey, volleyball, etc. Also we are working with administrators and students of area schools in order to keep in touch with the needs and desires of the community.

Some of the before mentioned programs have produced State, National, & World Champions.

## FORWARD

Every year Santa Rosa is becoming bigger, and one of the fastest growing places in the greater Santa Rosa area is the Southwestern area. Recent population projections indicate that Santa Rosa will be a city of 200,000 residents by the year 2010. Greater wealth and prosperity, as well as new problems and responsibilities, will accompany this tremendous growth.

We are already inheriting the big city problems of increased crime, drug use, and gang activity. Youth involvement in crime, especially gang-related activity, is rising at an alarming rate, and sadly, there is nowhere in the area for young people to "hang out", other than the streets.

At a time when violence seems to be on the increase, it's revealing to us the tragic wastefulness of our nation's talented young people dying in our streets from gangs and gunfire, suffering from lack of guidance, leadership and the ability to dream beyond their difficult circumstances.

The newspapers are peppered daily with accounts of brutal slayings, robberies, drug addiction and crime, which in general is basically terrorizing and seriously undermining the future of this country.

The Self-Esteem Living Foundation's Self-Esteem Through Sports, Entertainment, and Recreation Program, will be a great asset to our young people and will successfully prepare them for a life of success and fulfillment in our society. They have a chance to emerge into the world with some working knowledge and experience about themselves and their ability to make more positive choices, as well as actively participating in the direction of their goals. By learning these skills when they're young, they will be able to develop and evolve into adulthood, as more responsible and marketable individuals.

The following attributes are taken from the viewpoint of the youth, teaching them to successfully deal with their own habits, knowledge and attitudes. With the high costs of crime and incarceration, these learned responsibilities are very appealing to city administrators and tax payers who are tired of footing the bill for continuous reoccurring problems allowed to exist for lack of a workable plan.

By emphasizing educational values, our young people will be provided with opportunities to: experience participation in group relationships; meeting others who are different from themselves and who have come from all over the world; and being with a group dedicated to accomplishing new goals and possibilities in a "positively charged" environment. This atmosphere will help everyone involved to become more accepting of others; to appreciate the uniqueness of each individual; assume more personal responsibility for their emotions and actions; develop and maintain a healthy level of self-esteem and self-confidence; learn how to successfully get along with others as well as working within a team; teach the art of networking; developing their personal appearance; social graces; good communication skills and learning how to apply them in social contacts.

Here are a few more of our goals:

**HEALTH PROGRAMS:** Closely tied to good mental hygiene, what could be more healthful than to participate in an enjoyable recreational activity? Learning to participate in many types of activity, helps to motivate a lifetime of fitness and natural preventive medicine for the body, and promotes social skills-communicative activity.

**GROUP SPIRIT:** Helps to develop feelings of unity, humanity and belonging to a cause greater than one's self, and is an important aspect of life. Learning to work together can lead to an understanding of the value of one's self as an integral part of a group, and of the strength and empowerment of a united group of people committed to a common cause, and working together to reach a common goal.

It is the lack of this sort of feeling of belonging that is part of what leads so many young people to join gangs. They seek some sort of group identity, and if they can not find it elsewhere, joining a gang often seems like the only choice open to them. By providing alternatives, such as this program, we can help reduce youth involvement in gangs, and their related destructive activities.

**IMMEDIATE GOAL:** To open a temporary community youth center in order to establish a base of operations from which to raise the funds and awareness necessary to establish



the permanent facilities, and also provide some of the much needed and currently nonexistent services for the youth of the area. To expose the youth of the community to a wide variety of activities, possibly a carry-over into some vocational values and options.

**LONG RANGE GOAL:** To establish and administer a permanent community youth center in and for the southwest Santa Rosa area. This youth center will be a safe haven for the young people of the area, giving them access to activities and services that will help to enhance their self-esteem, encourage social responsibility, and increase their chances of becoming responsible and productive members of our community.

The activities made available will help develop special interests and new skills that can positively occupy time in a wholesome creative manner, especially during the difficult times of adolescence. Creating with one's mind can provide endless opportunities for discovery and exploring the Imagination. A rewarding experience that displays an important part of our personal growth, helps us to solve problems, cope with stress and reveals a definite appreciation of our human qualities.

In addition to provided youth services, the center will be made available for use by local community groups and organizations, and will help create a positive identity for the area and increase the sense of community among its residents.

**WHO ARE WE NOW?** A group of concerned citizens who truly believe in permanently promoting the endless talents of our youth through active participation, interesting education, personal development, compassion and understanding.

Our commitment is to teach, by our own example, the importance and reward of investing time, interest and imagination into the future of our world, helping our children to become aware of their magnificence today and the joy of being there to share it with them. It is our vision to attract people who are interested in creating a dedicated team of talented minds, heading in the same direction, and focused on providing workable solutions and exciting opportunities for our children. Believing in them today, will create a new generation of concerned citizens who will restore the gift of humanity to the children of tomorrow.

The Self-Esteem Living Foundation's Self-Esteem Through Sports, Entertainment, and Recreation Program is by design a unit which organized its activities into a team approach, integrating the physical education and recreational programs into the counseling, education and vocational areas, in order to provide a meaningful experience and wide range of exposure for the participant. This much needed experience, better prepares our young people to live in a normal society and enable them to become a fully developed human being,

In order to meet the needs of filling leisure time hours with significant and fruitful activities, the program has been made a wide and flexible variety of many specialized areas. Within the setting of a climate of exploration, a participant may find one or many self-identifiable skills, interests or hobbies that could well be the springboard to their ultimate success, just by participating in the program.

## GROUP INVOLVEMENT

Great emphasis will be placed on intra-mural competition in the major sports, and drawing on the leadership of each participant, the staff will be responsible for finding teams to participate in the various leagues within the city.

## LEADERSHIP/VOCATIONAL TRAINING

The staff will form a unit leadership group whose members will work as assistants to implement the program. This group will be made up of one participant student from each unit (selected by his peer group) and its members will be trained as recreation assistants, referees, Judges, etc., as opportunity, skills and need indicates.

## AWARDS

The staff will work out a system of awards for group and individual performance. The emphasis of the reward program will be placed on participation and improvement rather than on skill. The type of reward and the criteria for its recipient will be worked out by the participant group.

## COMMUNICATION

The physical education program, through its' program of intense activity, provides an outlet for tension, anxiety, and aggressive behavior. This program may produce stressful situations for participants. It is essential that the staff be sensitive to those situations and communicate with the other staff in addition to working out problems with groups or individuals involved.

## REFERRAL

The possibility of high-level performance by some participants may be a factor in opening doors for them to colleges and universities. The staff will assist these individuals and establish contact with appropriate colleges and universities to keep fulfilling their pursuits. Career clinics will be established for the participants to inform and counsel them regarding their career goals.

## HOBBY AND CRAFTS PROGRAM

The hobby and crafts program will be of a flexible nature, organized to meet a wide variety of interest, but slanted towards the development of crafts and skills that may have vocational and business significance.

## ENTERTAINMENT PROGRAM

We will develop on-going drama, art and music groups, in specialized areas, for vocational development and as part of the entertainment program. We are currently working with music legend Johnny Otis, for his local input into music and art; and former "child stars" Jon Provost. (From "Lassie" TV Show), and Bill Gray (From "Father Knows Best" TV Show) for their input on drama.



## LEADERSHIP TRAINING

The staff will be assisted by a leadership group, comprised of interested participants who will assist in planning and implementing various programs.

## TELEVISION, RADIO AND NEWS MEDIA

The staff will seek to develop shows for local cable/television and will provide training for students in the vocation. There will be development of a radio center, where participants will be trained as disc jockeys and sports communicators.

## COMPUTERS

Computers will be made available for use, and training will be provided to help those involved take advantage of this powerful tool.

## COOKING/CATERING

Facilities and training will be made available to learn cooking skills, and advance study in the Hospitality and Food Services industry.

## YOUTH HELPING YOUTH

We plan to work with both SRJC and SSU, and their Phys. Ed. and Counseling depts., for "interns" to work with the youth of the Community Center in a program called "Youth Helping Youth".

## CURRENT FUNDING GOALS

In addition to our planned community and business fund raising activities, we are also seeking help from the city of Santa Rosa, and Sonoma County. We hope that the city and county will work together in partnership to help us help the youth of the Southwest area, by providing us with the necessary funds to pay the rent and utility bills for the temporary facilities on Sebastopol Rd.

## PROJECTED MONTHLY EXPENSES

| FACILITY SIZE | 10000SQFT   | 6000SQFT    |
|---------------|-------------|-------------|
| RENT          | \$3,600.00  | \$2,160.00  |
| PG&E          | \$1,000.00  | \$800.00    |
| WATER/SEWER   | \$115.00    | \$115.00    |
| PAC-BELL      | \$35.00     | \$35.00     |
| GARBAGE       | \$150.00    | \$150.00    |
| INSURANCE     | \$300.00    | \$300.00    |
| TOTAL         | \$5,200.00  | \$3,560.00  |
| YEARLY TOTAL  | \$62,400.00 | \$42,720.00 |

February 22, 1996

Ms. Teresa Rodriguez, President  
Associated Students  
Santa Rosa Junior College

Dear Ms. Rodriguez,

As you may be aware, the Associated Students have, for a number of years, supported the youth services activities of the Santa Rosa Suburban Kiwanis through a unique partnership. The major fund raising effort of this service group is an annual corned beef and cabbage event, held in mid March. The Associated Students have supported this event, and provided a valuable service to low income students of the Junior College, by purchasing a block of tickets for the meal and donating them to these students. The student recipients have been selected by the Child Development Department from its enrollment of students who are single parents with children participating in the laboratory day care centers.

In the past, the Associated Students have purchased a block of 25 tickets. Although we realize that funding is always a concern for your organization, we would hope that the A.S. could participate again this year. It is always a pleasure to serve meals to these families and to credit the generosity of the Associated Students for providing their opportunity to attend.

The event will be held this year on Thursday, March 14th, at the Odd Fellows Hall on Pacific Avenue. As always, it is an all-you-can-eat event, and both lunch and dinner will be served. Ticket prices are \$9 for adults, with \$5 children's tickets available at the door.

We thank you for considering support of this program and look forward to hearing from you soon. If the A.S. should wish to purchase tickets please feel free to call me at 527-4231.

Sincerely,  


Jay Carpenter, Santa Rosa Suburban Kiwanis



# HEADWATERS DEATH ROAD REVIVED

## Board of Forestry Hearing March 5th

Maxxam's maniacal plan to punch a logging road right into the heart of Headwaters Forest has been revived, and will be considered for approval by the state Board of Forestry in Sacramento next Tuesday, March 5th.

This timber harvest plan, known as THP 099, or the Death Road THP, calls for an 8-acre road to be cut right through the 2,000-year old redwoods of Headwaters Grove (see photo, back of page, for exact location), bisecting this last remaining shred of un-entered ancient redwood forest. It is such a biologically destructive plan that even the California Department of Forestry, which approves nearly every timber harvest plan it sees, turned this one down. But Maxxam has appealed the ruling, and now it is up to the rabidly pro-timber Board of Forestry to decide its fate.

## Pack The Hearing!

The Board of Forestry will hold an all-day hearing on the Death Road THP on March 5th. Our presence will help decide the fate of this irreplaceable wilderness. We must pack the hearing and once again wield the political power of the 2,000 people who showed up in September to defend Headwaters the last time it was threatened.

Our goal is not only to convince the Board of Forestry to do the right thing, enforce the law, and deny Maxxam's appeal. We also want to convince Maxxam president Charles Hurwitz to cooperate with state and federal plans to preserve Headwaters, by convincing him that he will never get away with cutting it.

## Heartbeat of Headwaters

Besides packing the Board of Forestry hearing, the Headwaters Coalition (which includes Earth First!, EPIC, MEC, BACH, and others) will hold a rally outside the hearing during the lunch break, approximately 12 noon - 1PM. In addition to speakers and music, we are asking people to bring drums. Since they plan to cut a road into the heart of Headwaters, we want to bring the heartbeat of Headwaters to Sacramento, and remind the Board of Forestry of the life they would destroy. We hope the drumming goes on all day.

The Board of Forestry hearing will begin at 9:30AM, and continue all day, as long as there is testimony. The public, as well as the corporation, is invited to speak. The hearing will be in the auditorium of the Resources Building, 1416 Ninth Street, Sacramento. For carpool info call 707-468-1660 (Mendocino Co.), 707-923-2931 (Humboldt Co.), or 510-835-6306 (Bay Area).

(continued)

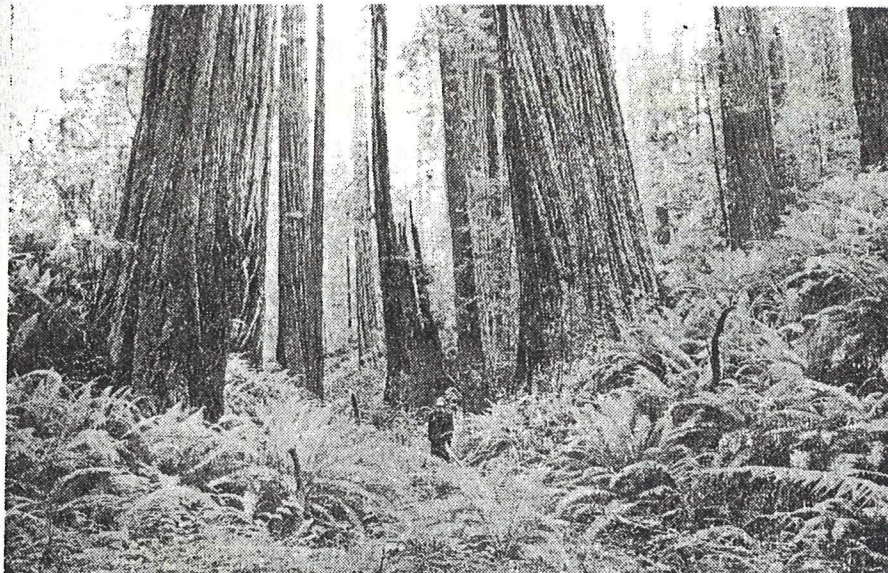
Earth  First!



## Desperate Plea For Funds

After the wildly successful September 15th Headwaters rally, instead of putting out fundraising mailers, Earth First! was occupied with two solid months of direct action in the forest (including lock-downs, tripods, tree-sits, and 70 arrests), to block a clearcut that went right up to the northern boundary of Headwaters grove. Currently, in addition to defending Headwaters, Earth First! is supporting ongoing community actions in Albion to protest L-P's helicopter logging of some of the last big trees in Mendocino County.

In other words, we've been too busy doing the actions to put out the mailers that keep our treasury solvent. So we'll make a deal. If you support us with your contributions now, we promise to put out a newsletter this Spring to let you know what we've been up to. Checks should be made out to Earth First!, and mailed in the enclosed envelope. Thank you, and on to Sacramento!



**NO ROAD  
THROUGH  
HEADWATERS!**



**Earth First!**

106 West Standley St.  
Ukiah, CA 95482



For more info please call  
(707) 433-5044  
Angie Bauman  
609 University St.  
Healdsburg, CA 95448  
Global Awareness  
In Action



# SIGN A PETITION TO STOP THE USE OF DANGEROUS PESTICIDES IN SANTA ROSA

**To Santa Rosa City Councilmembers:**

**The City of Santa Rosa is failing to protect our public health and environment by spraying dangerous pesticides on our parks, recreational areas, and medians.**

**The Problem:**

- Many of the pesticides sprayed by the city are known to the scientific community to be **acutely toxic**, linked to reproductive harm, cancer, and/or other chronic illnesses.
- **Children are particularly vulnerable to pesticides.** In the park areas that are sprayed, children play, families picnic and individuals use the area without knowing that they are being exposed to toxins because little, if any, notice exists to educate them.
- **The city is putting our environment at risk.** Runoff from pesticides can contaminate lakes and rivers, and some pesticides can leach, contaminating groundwater supplies.

**The Solution:**

We urge the City of Santa Rosa to adopt a nontoxic pest control policy by passing a local ordinance which requires the City to do the following:

- **Ban the most dangerous pesticides.**
- **Hire an outside expert to further train City staff responsible for pest control in nontoxic methods for pest management.**
- **Pre- and post-notify the public and staff of all pesticide applications at the site of treatment.**

| Name | Address | Phone | Check if<br>you would like<br>to volunteer |
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Check if  
you would like  
to volunteer

| Name | Address | Phone |  |
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God put me on Earth to accomplish a certain number of things. Right now I'm so far behind I'll never die.



**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1996  
AGENDA  
Pioneer Conference Room**

Meeting # 8  
Date: 3/6/96

- I. CALL TO ORDER:
- II. ROLL CALL:
- III. APPROVAL OF AGENDA: *as amended*
- IV. APPROVAL OF MINUTES: *None presented*

V. REPORTS

- |               |                |                     |
|---------------|----------------|---------------------|
| <del>A.</del> | President      | (Rodriguez)         |
| <del>B.</del> | Advisor        | (Flores/Eisenhauer) |
| <del>C.</del> | I.C.C.         | (Calou)             |
| <del>D.</del> | C.A.B.         | (Fecteau)           |
| <del>E.</del> | Woolsey update | (Barry)             |
| <del>F.</del> | Womens History | (Kobayashi)         |
| <del>G.</del> | Leg Comm.      | (Rozpich)           |

VI. APPOINTMENTS

- ~~A.~~ Entertainment Rep. (*discussion Only*) (Rodriguez)

VII. OLD BUSINESS

- ~~B.~~ Rep. at Reg. *move to appt*
- ~~C.~~ ASOCTM *Bern McKinley*
- ~~D.~~ *as Rep at Reg.*
- pending creation of position*
- MISC*

VIII. NEW BUSINESS

- ~~A.~~ Approval of S.G.A. agenda
- ~~B.~~ AGS request
- ~~C.~~ Canopy
- ~~D.~~ *move to purchase allocate 319.78*  
*Out of D.S. to purchase 2 ~~canopies~~*  
*E-Z up canopy.*

IX. DISCUSSION ITEMS

- ~~A.~~ Sidney J. Rohdes
- ~~B.~~ The Elite Traveler ? *disc. broch.*
- ~~C.~~ John Cummings. *No SGA*
- ~~D.~~ Student wages

X. ANNOUNCEMENT ITEMS

- ~~A.~~ *Woolsey update*
- ~~B.~~

XI. ADJOURNMENT:

(All)  
(Sarrat)  
(Eisenhauer) *move to recomm. to SGA to loan AGS up to 4,415. - out of Spr spec. for their fundraiser. to be MISC pd back apr. 17, 1996*

(Grey)  
(Kobayashi)

(Rodriguez)  
(all)

*AIDS awareness wk*

*Hypertist*

*AIDS Panel action + side SGA?*



**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1996  
MINUTES  
Pioneer Conference Room**

**Meeting # 7  
Date: 2-28-96**

- I. CALL TO ORDER:** The meeting was called to order at 3:25PM.
- II. ROLL CALL:** There were no absences.
- III. APPROVAL OF AGENDA:** The agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** There were no minutes.

**V. REPORTS**

- A. President (Rodriguez)**
  - 1. No report.

- B. Advisor (Flores/Eisenhauer)**

**Bob**

- 1. Bob will be on vacation tomorrow.
- 2. Next week he will be gone to a three day conference from 3/6/96 to 3/8/96.
- 3. He is working on the Leadership class for next semester, any ideas or feedback are welcome.
- 4. Our Executive CAB meetings need to start at an earlier time, we have been starting them pass 3:10 PM.
- 5. It is important for all the group to let know each other we are having a guess or more at the meeting.

**Ronda**

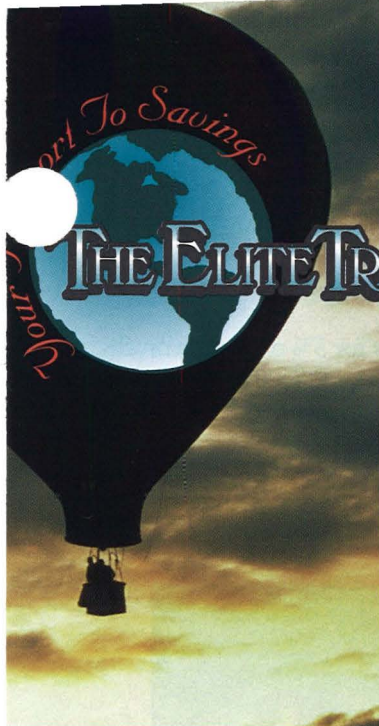
- 1. No report.

- C. I.C.C. (Calou)**
  - 1. ICC had its meeting number 7

- D. C.A.B. (Fecteau)**
  - 1. Lost and Found Auction is on March 13.
  - 2. Used Book Fair went well.
  - 3. Blues singer Sara Baker will be at Newman Auditorium next Tuesday.
  - 4. Flea Market this coming weekend on March 3.
  - 5. Next Blood Drive will be on Thursday March 14.

- E. Legislative Committee (Rodriguez)**
  - 1. The Legislative Committee will be going to Washington DC. from March 28 to March 31.

- F. Project Film Grant Committee (Barry)**
  - 1. Two films have been approved for the Project Film Grant.



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# ABOUT JOHN CUMMING

## Personal

• Raised and educated in California; a 20-year resident of Eureka. Married to Nancy Pennekamp Cumming, a 12-year employee of College of the Redwoods and Planned Parenthood board member. One son, Noble, who is in Germany as a YFU exchange student for the 1995-96 school year. Active member of the Episcopal Church, and an avid soccer player.

## Professional

• Twenty years as a practicing attorney – six in civil legal services for the poor, and fourteen in full-time private practice working on behalf of employees, unions, and small businesses with employment law problems. Represented thousands of timber industry employees with claims under Redwood Employee Protection Program, in one case preserving over \$40 million in benefits and saving government \$2 million in administrative costs. Helped establish prototype Displaced Worker Center during industry recession in early '80's. Represented pulp mill unions during LP Strike of mid-80's as well as individual sawmill workers with claims cases. Long advocacy for homeless in Humboldt County.

## Leadership

• Elected by peers in legal profession to the **Board of Governors of the State Bar of California**, representing 19 rural counties (1985-88). Focused there on attorney admissions and discipline and delivery of legal services to middle income population. Previously served on Board and as President of the **California Young Lawyers Association**.  
• Chair of the **Humboldt County Democratic Central Committee**, 1990-94; member since 1980 (except '86-88). Chair of **First Assembly District Committee**, 1991-95. Member of **California State Democratic Party Executive Board**, 1989-95; Received Regional Director's Award, 1994.

## CUMMING GOALS

- Decent jobs that pay a dignified living wage
- Economic and job development from the perspective of workers and communities, not short-term corporate profits.
- Maintain job safety, wage, and fairness standards
- State budget priorities of education (at all levels) and providing for those least able to fend for themselves.
- State investment in transportation – a decent highway, a modern railway line, and quality port facilities.
- Keep state services on the North Coast – a government that serves people, not the other way around.
- Core Christian spiritual values – love your neighbor; be a faithful steward of creation; provide for the least among us.
- Absolute spending limits and a much shorter campaign season to bring our political system back under control.

## YOU CAN HELP!

We need your help, your money, and your recognition and support. We need to reach over 120,000 Democrats in a five county area, at a cost \$40,000 just to send each of them one page of mail. To volunteer, endorse, or contribute, please call or write to the Cumming for the Assembly Committee as follows:

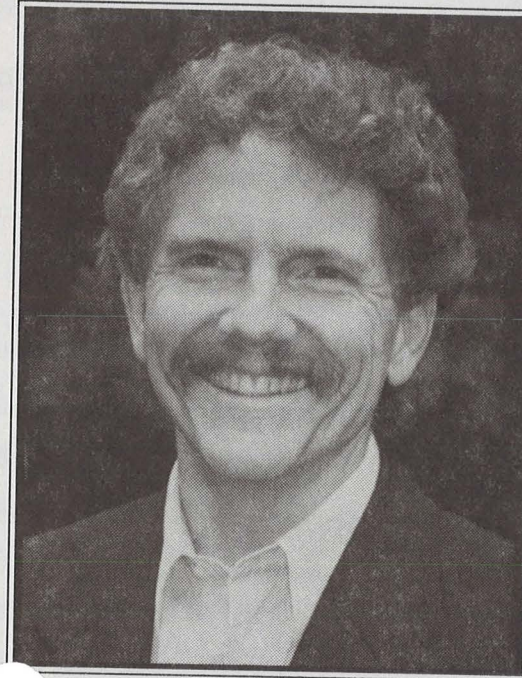
### CUMMING FOR THE ASSEMBLY COMMITTEE

CAMPAIGN ID#: 95-0595  
POST OFFICE BOX 704  
EUREKA, CA 95502-0704  
TELEPHONE: 707/445-1818

Please make your contribution by check payable to the "Cumming for the Assembly Committee." With your check, we also need the following information for campaign reporting purposes – your address, your occupation, and the name of your employer (or business, if self-employed).

PLEASE RECYCLE!

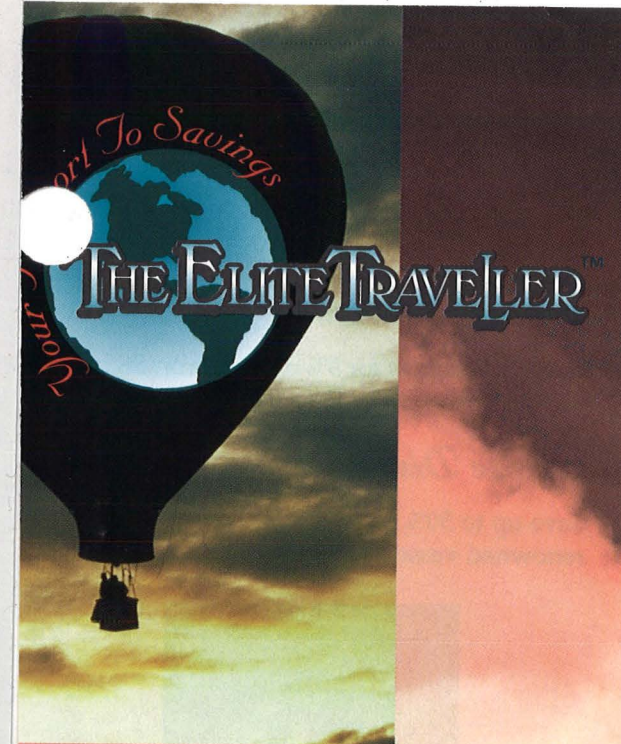
# JOHN CUMMING



## DEMOCRATIC CANDIDATE FOR THE CALIFORNIA STATE ASSEMBLY



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## **VI. APPOINTMENTS**

- A. Administration Assistant (Flores)**  
1. Concerns about future working hours and responsibilities of the Treasures' assistant position were discussed.
- B. Representatives (Rodriguez)**  
1. It was moved to appoint Keith A. Walker as Veterans Committee Representative.  
M/S/C  
2. It was moved to appoint Wendy Powell as Petaluma Center Representative.  
M/S/C  
Pending SGA's approval of position.
- C. ASOOTM (Rodriguez)**  
1. It was moved to postpone ASOOTM until next week.  
M/S/C

## **VII. OLD BUSINESS**

- A. There was no old business.

## **VIII. NEW BUSINESS**

- A. Approval of S.G.A. agenda (All)**  
1. It was moved to approve the S.G.A. agenda as amended.  
M/S/C
- B. Women's Basketball T-Shirts (Franci)**  
1. It was moved to recommend to SGA to allocate \$180 for Women's Basketball T-Shirts out of Spring Special.  
M/S/C
- C. WOLM (Ellingson)**  
1. It was moved to recommend to SGA to allocate \$400 out of Spring Special for the March 27 Sonoma County Indian Life Pomo Native Americans presentation.  
M/S/C
- D. U.A.I.C. Release (Reid)**  
1. It was moved to release the College Hour to U.A.I. Club along with the use of Amplification on March 1 from 12 to 1 PM.  
M/S/C
- E. Leonard Peltier (Gutierrez)**  
1. It was moved to allocate \$300 out of Designated Surplus for Leonardo Peltier rally on Friday, March 1.  
M/S/C  
Read to amend to loan \$300 out of Designated Surplus to U.A.I. Club. Payment due back on May 10, 1996.  
M/S/C



- F. Sydney J. Rhodes (Gray)**  
1. It was moved to allocate up to \$1200 out of Designated Surplus for the Sydney J. Rhodes event.  
M/S/C
- G. Understanding SGA (Flores)**  
1. It was moved to allocate \$300 out of Student Employee to catalog work on Understanding SGA.  
M/S/C
- H. Flea Market (Fecteau)**  
1. It was moved to move the Flea Market Event to March 24.  
M/S/C

## **IX. DISCUSSION ITEMS**

- A. South-West-Area (Fecteau/Hilton)**  
1. Terry Hilton spoke to the group about the future "Cesar Chavez Community Youth Center" that will be constructed at the Southwest area of Santa Rosa. One of his points was to have Santa Rosa Junior College SGA be one of the endorsers and sponsors of this project.
- B. Understanding SGA/leadership catalog (Rodriguez)**  
1. Tereasa and Jennifer will work on the cataloging of the leadership event.

## **X. ANNOUNCEMENT ITEMS**

- A. Sydney J. Rohdes (Gray)**  
1. The Sidney J. Rohdes event will be at the Luther Burbank Center on February 29th at 7:00 PM, sponsored by Post-Newsweek Cable.

## **XI. ADJOURNMENT: The meeting was adjourned at 5:45 PM.**

Date: 3-6-96

To: Executive Cabinet - Student Government

From: Maryam Sarraf, President Alpha Gamma Sigma Honor Society

Re: Request for Loan

Dear Members of Executive Cabinet,

On behalf of Alpha Gamma Sigma and its members, I would like to request a loan in the amount of \$4411.80 for a fundraising project. Please refer to the budget chart enclosed. The purpose of this request is for the purchase of sweatshirts, t-shirts and boxer - shirts which will be sold at our annual state convention on April 12-13, 1996.

Alpha Gamma Sigma Scholastic Honor Society Inc., is a state honor society organization which was established in California in 1926. Since 1926, many chapters have been established across the state within the 107 Cal. Community Colleges. The S.R.J.C. chapter was established in 1926 and we have been active on campus and within the community and the state for 70 years.

Each spring semester the Alpha Gamma Sigma state executive board in coordination with faculty and staff members of the California Community Colleges organizes a state conference. Last year, 60 chapters from the 107 C.C.'s with over 650 students attended the conference which was held in Asilomar, Monterey. This year the conference will again be held in Asilomar. I have received confirmation from Jo Ann Lawler, conference organizer that an estimated 650 will again attend this year.

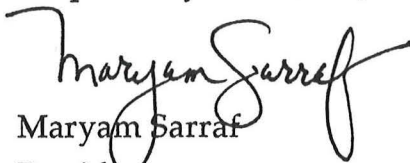
Each year, different colleges take the initiative and produce items with the A.G.S. slogan and successfully sell these items at the annual conference. For the past three years those colleges which were involved in fundraising projects have successfully sold out of clothing items produced. For example, both in spring of '93' and '94' one college in particular was able to sell 200 sweat-shirts at \$30.00 each. Last year, another college produced boxer shorts, I believe at 200 items, which also sold out. We believe our project will also be a successful fundraiser.



Furthermore, if SGA financially supports our fundraising efforts we will honor the following: SGA will be reimburse for the loan in full on April 17, 1996 regardless of the success from the fundraiser. The Alpha Gamma Executive Board will take full responsibility for repaying the funds barrowed from SGA.

Thank you for your time and consideration. I look for to hearing from you soon. For further questions you may contact me at my home (415-382-0610). Or you may contact our advisor, Jim Elrod, Santa Rosa Junior College Counselor.

Respectfully submitted,

A handwritten signature in cursive script, reading "Maryam Sarraf". The signature is written in dark ink and is positioned above the printed name and title.

Maryam Sarraf

President

Alpha Gamma Sigma

|                             | Swtsht.4"<br>our mat. | T-Shirt 4"<br>our mat. | Boxers 4"<br>our mat. | Boxers 2"<br>our mat. |
|-----------------------------|-----------------------|------------------------|-----------------------|-----------------------|
| COST                        | \$10.50               | \$3.09                 | \$2.37                | \$2.37                |
| 4" letters<br>store mat.    |                       |                        |                       |                       |
| 4" letters<br>our mat.      | \$8.25                | \$8.25                 | \$8.25                |                       |
| 2" letters<br>store mat.    |                       |                        |                       |                       |
| 2" letters<br>our mat.      |                       |                        |                       | \$7.20                |
| 4" mat cost<br>per set of 3 | \$0.32                | \$0.32                 | \$0.32                |                       |
| 2" mat cost<br>per set of 3 |                       |                        |                       | \$0.11                |
| embroidery<br>per item      |                       |                        |                       |                       |
| Total per                   | \$19.07               | \$11.66                | \$10.94               | \$9.68                |
| Tax @ 7.5%                  | \$20.50               | \$12.53                | \$11.76               | \$10.41               |
| 100 of each                 | \$2,050.03            | \$1,253.45             | \$1,176.05            | \$1,040.60            |

Notes:

Clothing Purchased from J. C. Penneys  
 300 items+tax=\$1715.70  
 \$15.96 \*1.075\*100  
 Tax has been included for all work.

Aprox. time for labor 3-4 weeks.

4" letter stiching cost \$2.75 each x3 = total \$8.25.  
 2" letter stiching cost \$2.40 each x3 = total \$7.20.

material price based on:

all 1sq. yard 36" by 36"  
 cost of \$5. per yard  
 4" letters= 5"x5" square  
 7x7 let.=49 let. per yrd.  
 2" letters= 3"x3" square  
 12x12 let=144 let. per yd.  
 275 items x3=825 4" let  
 for 825 let/49=16.9 yds  
 50 items x3=150 2" let.  
 for 150 let/144=1.1 yds  
 18 ydsx\$5.=\$90.cost.

|              | Swi Shrt 4"<br>our mat. | T-Shrt 4"<br>our mat. | Boxers 4"<br>50 our mat. | Boxers 2"<br>50 our mat. | Totals for<br>Combination |            |
|--------------|-------------------------|-----------------------|--------------------------|--------------------------|---------------------------|------------|
| all our mat. | \$2,050.03              | \$1,253.45            | \$588.03                 | \$520.30                 | \$4,411.80                |            |
| Sale Price   | \$30.00                 | \$20.00               | \$20.00                  | \$20.00                  | \$90.00                   | Sale Price |
| Cost/make    | \$20.50                 | \$12.53               | \$11.76                  | \$10.41                  | \$55.20                   | Cost/make  |
| PROFIT       | \$9.50                  | \$7.47                | \$8.24                   | \$9.59                   | \$34.80                   | PROFIT     |
| Sale Price   | \$3,000.00              | \$2,000.00            | \$1,000.00               | \$1,000.00               | \$7,000.00                | Sale Price |
| Cost/make    | \$2,050.03              | \$1,253.45            | \$588.03                 | \$520.30                 | \$4,411.80                | Cost/make  |
| PROFIT       | \$949.98                | \$746.55              | \$411.98                 | \$479.70                 | \$2,588.20                | PROFIT     |

Final proposal: 100 Sweatshirts with our material and 4" letters on front.

100 T-Shirts with our material and 4" letters on front.

50 Boxers with 4" letters on rear & 50 Boxers with 2" letters on front leg



|                             | Swtshrt.4"<br>our mat. | T-Shirt 4"<br>our mat. | Boxers 4"<br>our mat. | Boxers 2"<br>our mat. |
|-----------------------------|------------------------|------------------------|-----------------------|-----------------------|
| COST                        | \$10.50                | \$3.09                 | \$2.37                | \$2.37                |
| 4" letters<br>store mat.    |                        |                        |                       |                       |
| 4" letters<br>our mat.      | \$8.25                 | \$8.25                 | \$8.25                |                       |
| 2" letters<br>store mat.    |                        |                        |                       |                       |
| 2" letters<br>our mat.      |                        |                        |                       | \$7.20                |
| 4" mat cost<br>per set of 3 | \$0.32                 | \$0.32                 | \$0.32                |                       |
| 2" mat cost<br>per set of 3 |                        |                        |                       | \$0.11                |
| embroidery<br>per item      |                        |                        |                       |                       |
| Total per                   | \$19.07                | \$11.66                | \$10.94               | \$9.68                |
| Tax @ 7.5%                  | \$20.50                | \$12.53                | \$11.76               | \$10.41               |
| 75 of each                  | \$1,537.52             | \$940.09               | \$882.04              | \$780.45              |

Notes:

Clothing Purchased from J. C. Penneys

300 items+tax=\$1715.70

\$15.96 \*1.075\*100

Tax has been included for all work.

Aprox. time for labor 3-4 weeks.

4" letter stiching cost \$2.75 each x3 = total \$8.25.

2" letter stiching cost \$2.40 each x3 = total \$7.20.

material price based on:

all 1sq. yard 36" by 36"

cost of \$5. per yard

4" letters= 5"x5" square

7x7 let.=49 let. per yrd.

2" letters= 3"x3" square

12x12 let=144 let. per yd.

275 items x3=825 4" let

for 825 let/49=16.9 yrds

50 items x3=150 2" let.

for 150 let/144=1.1 yrds

18 ydsx\$5.= \$90.cost.

|              | Swt Shrt 4"<br>75 our mat. | T-Shrt 4"<br>75 our mat. | Boxers 4"<br>40 our mat. | Boxers 2"<br>35 our mat. | Totals for<br>Combination |            |
|--------------|----------------------------|--------------------------|--------------------------|--------------------------|---------------------------|------------|
| all our mat. | \$1,537.52                 | \$940.09                 | \$470.42                 | \$364.21                 | \$3,312.24                |            |
| Sale Price   | \$30.00                    | \$20.00                  | \$20.00                  | \$20.00                  | \$90.00                   | Sale Price |
| Cost/make    | \$20.50                    | \$12.53                  | \$11.76                  | \$10.41                  | \$55.20                   | Cost/make  |
| PROFIT       | \$9.50                     | \$7.47                   | \$8.24                   | \$9.59                   | \$34.80                   | PROFIT     |
| Sale Price   | \$2,250.00                 | \$1,500.00               | \$800.00                 | \$700.00                 | \$5,250.00                | Sale Price |
| Cost/make    | \$1,537.52                 | \$940.09                 | \$470.42                 | \$364.21                 | \$3,312.24                | Cost/make  |
| PROFIT       | \$712.48                   | \$559.91                 | \$329.58                 | \$335.79                 | \$1,937.76                | PROFIT     |

Final proposal: 75 Sweatshirts with our material and 4" letters on front.

75 T-Shirts with our material and 4" letters on front.

40 Boxers with 4" letters on rear & 35 Boxers with 2" letters on front leg.

# Chair Proposal

Vogel Peterson Ergonomic Fully Adjustable Chairs

@ \$99.99 x 6 =

\$599.94

Pneumatic Lift Typist Chairs @ \$39.99=

\$119.97

7.5% sales tax=

\$53.99

19.95 SHIPPING & HANDLING  
19.95 SHIPPING & HANDLING

319.78

**TOTAL**

for compact storage. No ropes or tools required for set-up. Water resistant and fire-retardant (meets CPAI-84 standards). Includes carrying bag and four stakes. 6 month Limited Warranty.  
Mfr. Sugg. Retail \$169.00  
**HEARTLAND AMERICA PRICE**  
Item No. K2-8902

\$773.90

**\$139<sup>99</sup>**

Shipping & Handling \$19.95



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
SPRING 1996  
AGENDA

Meeting # 7

Date March 11, 1996

- I CALL TO ORDER
- II ROLL CALL
- III APPROVAL OF AGENDA
- IV APPROVAL OF MINUTES *m/s/c #5*

V REPORTS

- A President (Rodriguez)
- B Advisors (Flores/Eisenhauer)
- C Inter-Club Council (Calou)
- D Campus Activities Board (Fecteau)
- E Legislative Committee (Alvarez *Rozovics*)
- F ~~Headwaters Video~~ *delete* (Bauman)
- G Lost and Found Auction (Beers/Maria)
- H Blood Drive (Beers/Sjoblom)
- I AIDS Dance-A-Thon (all)
- J IPC (Barry)
- K Athletic Rep Report (Sjoblom)
- L Enabling Affairs (Selfcoat)

VI APPOINTMENTS

- A Rep at large position *m/s/c to create 1 Rep e Large position* (Rodriguez)
- B ASOOTM (Rodriguez)

VII OLD BUSINESS

- motion postpone from 3/4/96 meeting*
- A Envelopes *m/s/c to augment Football Income by \$3,565 and Registration Envelopes by \$3,565.* (Kobayashi) *Expense*
- B
- C

VIII NEW BUSINESS

- A AGS Request *m/s/c upon recommendation of Exec Cab to loan AGS up to \$4415.00 out of Spring Special to be repaid by 4/17/96* (Sarraf) *Sahroff m/s/c*
- B Financial Aid Request Resolution (Rodriguez) *to amend*
- C *m/s/c to adopt the Resolution as presented* *to add*

IX DISCUSSION ITEMS

- A Student Wage Proposal (McGinley)
- B
- C

X ANNOUNCEMENTS

- A Internal Affairs (Constantine)
- B Board of Governors (Alvarez)
- C

*"all members of AGS Exec Cab sign the letter of contract"*  
*m/s/c*  
*close debate*



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
SPRING 1996  
MINUTES

Meeting # 6

Date March 4, 1996

I CALL TO ORDER The meeting was called to order 3:20 PM.

II ROLL CALL Absent were Marisa Alvarez, Honey Graham, Lyric Smith, Abel Jeffcoat, and Ricardo Castro.

III APPROVAL OF AGENDA The agenda was approved as amended.

IV APPROVAL OF MINUTES There were no minutes to present.

V REPORTS

A President (Rodriguez)

1. Teresa reported that the Used Book Faire generated \$139.00, said that it was forced to move indoors due to the weather, and stressed that if you sign up, show up. At the Petaluma Center it was interesting and there was music to draw people. There \$24.00 was made.
2. She announced that she has to sit on the Board of Review, but will be unable to because she will be in DC. Anyone interested should see her immediately.

B Advisor (Flores)

1. Bob announced that the Board of Trustees meeting would be held at the Pedroncelli Center at 4:00 PM next week.
2. He announced that he will be gone from Wednesday until next Monday and if anyone needs to talk to him about anything do it ahead of time.
3. He stressed starting the meetings on time.

B Advisor (Eisenhauer)

1. Ronda announced that the election petitions will be available on March 20 and that an elections rep is desperately needed.
2. Also on March 20 at 5:00 PM there will be tryouts information meeting for cheerleading in Pioneer Hall.

C Inter-Club Council (Calou)

1. Rick reported that meeting number seven had nearly perfect attendance.
2. He reported that UAIC's rally proved successful.

D Campus Activities Board (Fecteau)

1. Joelle reported that money was approved for the food for the African-Rhythm Messengers.
2. She announced that many events were approaching, including the Sara Baker event.
3. She announced that the Blood Drive was March 14.

E Legislative Committee (Rozovics)

1. Janet reported that the committee met last week and announced that their DC



2. They are still trying to find an internet provider.
3. She reported that everyone is working on their DC topics to prepare to lobby their Representatives, and also to learn how to lobby them on March 23, when the Leg Committee will have a training day.

1. Numa and Mike announced that the Blood Drive was on March 14 and help was needed.

1. Andrew reported that the event, in short, failed. Participation was poor and there were troubles concerning the speaker.



## VI APPOINTMENTS

A Create position - Petaluma Center (Rodriguez)

It was moved to create a Petaluma Representative Position.

M/S/C

## VII OLD BUSINESS

A Concessions Line Item (Kobayashi)

It was moved on the recommendation of Executive Cabinet to augment the 1995-96 budget and delete the concessions line item by \$3000.00 and augment the AS card sales line item by \$3000.00.

M/S/C

B CAB Code (Fecteau)

It was moved to amend the CAB code as presented.

M/S/C

## VIII NEW BUSINESS

A Registration Envelope/Line Item (Kobayashi)

It was moved to augment the football line item by \$3565 and augment the envelope line item by \$3565.

M/S/C

It was moved to postpone definitely until next week.

M/S/C

B WOLM (Ellingson)

It was moved on the recommendation of Executive Cabinet that SGA allocate \$400.00 out of Spring Special to the Work of Literary Merit Honorarium.

M/S/C

C Women's basketball T-shirts (Rozovics)

It was moved on the recommendation of Executive Cabinet that SGA allocate \$180.00 out of Spring Special for the SRJC Women's Basketball Team to buy state T-shirts.

M/S/C

D South-West Area Youth Center (Fecteau/Hilton)



It was moved that SGA endorse the future Cesar Chavez Community Youth Center.

M/S/C

E      **Kiwanis St. Patrick's Day Event**      **(Kobayashi)**

It was moved that SGA allocate \$225.00 out of Spring Special for donation to the Kiwanis St. Patrick's Day Event.

M/S/C

## **IX      DISCUSSION**

A      **Oakleaf Conference**      **(DeWitt)**

1. Duane announced that the conference went well and displayed the assorted awards presented to the Oak Leaf Staff.

B      **Registration Envelope**      **(Kobayashi)**

1. Frank wanted to ask the group whether or not they felt that we should keep our advertisement on the registration envelope included in the semester schedule catalogue. SGA would have to pay more as a result of rising printing costs.
2. After professions of the large market we reach with our AS advertisement, the group came to a consensus of keeping it.

## **X      ANNOUNCEMENTS**

A      **Headwaters**      **(Bauman)**

1. Angie announced that the Headwaters forest is under attack again because permission is being asked to build an eight-acre logging road tomorrow. She is asking people to fight for the preservation of the trees.
2. She announced that she will bring a brief video about Headwaters next week.

B      **Santa Rosa Pesticide**      **(Bauman)**

1. Angie announced that she was handing out petitions to convince the city of Santa Rosa to lower their use of highly-toxic pesticides used in the city parks.

C      **Outreach Committee**      **(Constantine/Sjoblom)**

1. Lulu and Mike announced that there would be an Outreach Committee meeting after SGA was over. All those curious are invited to come.

D      **Hemp Club Hiring**      **(McGinley)**

1. Born announced that Voter Revolt, who is sponsoring the Medicinal Marijuana Initiative, received a \$300,000.00 surplus and will now be funding \$0.60 for every signature collected on the petition. Anyone interested in making some extra money is encouraged to see him after the meeting for details.

## **XI      ADJOURNMENT** The meeting was adjourned at 4:35 PM.