

**SANTA ROSA JUNIOR COLLEGE**  
**EXECUTIVE CABINET**  
**STUDENT GOVERNMENT ASSEMBLY**  
**FALL 1995**



## EVENTS

FALL  
1995

## HOURS OF OPERATION

ACADEMIC AFFAIRS .....	8:00 a.m.-8:00 p.m. M-Th 8:00 a.m.-5:00 p.m. F	COMMUNITY EDUCATION .....	8:00 a.m.-5:00 p.m. M-F
ADMINISTRATION BUILDING .....	8:00 a.m.-8:00 p.m. M-Th (Bailey Hall) .....	HEALTH SERVICES..(Drop in/Appt.) .....	9:00 a.m.-4:30 p.m. M 9:00 a.m.-11:30 a.m. T 1:00 p.m.-4:30 p.m. T 9:00 a.m.-3:00 p.m. W 5:00 p.m.-7:00 p.m. W 9:00 a.m.-4:30 p.m. Th 9:30 a.m.-4:00 p.m. F
BOOKSTORE .....	7:45 a.m.-9:00 p.m. M-Th 7:45 a.m.-3:45 p.m. F	LIBRARY .....	7:45 a.m.-10:00 p.m. M-Th 7:45 a.m.-5:00 p.m. F 12:00 p.m.-5:00 p.m. Sat
CAFETERIA SERVICES .....	7:30 a.m.-3:00 p.m. M-Th 5:00 p.m.-9:00 p.m. M-Th 7:30 a.m.-1:30 p.m. F	OAK LEAF OFFICE .....	2:00 p.m.-5:00 p.m. M&T (Newspaper) .....
BEARS DEN .....	10:30 a.m.-4:00 p.m. M-Th 10:30 a.m.-3:00 p.m. F	REENTRY SERVICES .....	8:00 a.m.-5:00 p.m. MTThF 8:00 a.m.-7:30 p.m. W
ESPRESSO BAR .....	7:00 a.m.-8:00 p.m. M-Th 7:00 a.m.-3:00 p.m. F	STUDENT ACTIVITIES OFFICE .....	8:00 a.m.-5:00 p.m. M-F
CAMPUS POLICE .....	7:00 a.m.-11:00 p.m. M-F 7:30 a.m.-3:30 p.m. Sat	STUDENT LOUNGE & .....	8:00 a.m.-7:00 p.m. M-Th
CAREER CENTER .....	8:00 a.m.-7:30 p.m. TW 8:00 a.m.-5:00 p.m. MThF	GAMEROOM .....	8:00 a.m.-3:00 p.m. F

## AUGUST 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
6	7	8 BOARD OF TRUSTEES MEETS-4:00p.m.- Pedroncelli Center	9	10	11	12
13	14 NEW FACULTY ORIENTATION DAY	15 PROFESSIONAL DEVELOPMENT DAY	16 CLASSES BEGIN-Fall, 1995 SEMESTER EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	17 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	18 ASSOCIATED STUDENTS BOOK LOANS-3:00p.m.- 4:00p.m.-Doyle Student Lounge & 6:00p.m.- 7:00p.m.-Student Activities Office	19
20	21 CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.- Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	22 LAST DAY TO REGISTER/ADD WITHOUT INSTRUCTOR'S SIGNATURE INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall	23 EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	24 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	25	26
27	28 CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.- Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	29 INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall	30 WELCOME DAY-Noon-Coop Patio EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	31 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall		<b>BUY YOUR BOOKS!</b> <b>ASSOCIATED STUDENTS</b> <b>BOOK EXCHANGE</b> Student Activities Office Pioneer Hall



# SEPTEMBER 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
<b>3</b>	<b>4</b> LABOR DAY HOLIDAY	<b>5</b> FIRST CENSUS DAY LAST DAY TO REGISTER/ADD WITH INSTRUCTOR'S SIGNATURE INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall	<b>6</b> LAST DAY FOR REFUNDS AT BOOKSTORE CLUB DAYS-10:00a.m.- 2:00p.m.-Coop Patio EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	<b>7</b> ART GALLERY EXHIBIT-Now Through October 15- "Adjunct Faculty Show" CLUB DAYS-10:00a.m.- 2:00p.m.-Coop Patio LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	<b>8</b> LAST DAY TO DROP A CLASS WITHOUT "W" SYMBOL CROSS COUNTRY-3:00p.m.- vs. Modesto/Diablo Valley- There MEN'S SOCCER-3:00p.m.-vs. West Valley-There PLANETARIUM- 7:00p.m. & 8:30p.m.- "Exploring the Stars"	<b>9</b> WATER POLO-TBA- vs. Hartnell-There WOMEN'S SOCCER- 2:00p.m.-vs. Ohlone- There TAILGATE PARTY-3:00p.m.- Bailey Parking Lot FOOTBALL-7:00p.m.-vs. Fresno City-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars"
<b>10</b> MEN'S SOCCER-3:00p.m.- vs. West Valley-There PLANETARIUM-1:30p.m. & 3:00p.m.-"Exploring the Stars"	<b>11</b> PROJECT GRANT & FILM GRANT APPLICATIONS AVAILABLE-8:00a.m.- Student Activities Office CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.- Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	<b>12</b> INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall WOMEN'S SOCCER-3:30p.m.- vs. DeAnza-Here WATER POLO-4:00p.m.-vs. CA Maritime Academy-Here BOARD OF TRUSTEES MEETS- 4:00p.m.-Pedroncelli Center	<b>13</b> EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall CLUB DAY BBQ-6:00p.m.- Petaluma Center	<b>14</b> LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	<b>15</b> WATER POLO-TBA-vs. Delta Tournament-There WOMEN'S SOCCER- 3:00p.m.-vs. San Diego City-There VOLLEYBALL-6:00p.m.-vs. Butte-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars"	<b>16</b> WATER POLO-TBA-vs. Delta Tournament-There WRESTLING-9:00a.m.-vs. Modesto Duals-There CROSS COUNTRY-10:00a.m.-vs. Sierra Invitational-There WOMEN'S SOCCER- 11:00a.m.-vs. Grossmont FOOTBALL-7:00p.m.-vs. Modesto-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars"
<b>17</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Exploring the Stars"	<b>18</b> BANK WEEK-8:00a.m.- 2:00p.m.-Coop Patio ARTS & LECTURES-Noon- Poetry Series-Lyn Hejninian- Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	<b>19</b> BANK WEEK-8:00a.m.- 2:00p.m.-Coop Patio INTER-CLUB COUNCIL MEETS -Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.- vs. American River-Here WATER POLO-3:30p.m.-vs. Hartnell-Here VOLLEYBALL-6:30p.m.-vs. San Jose-Here	<b>20</b> BANK WEEK-8:00a.m.- 2:00p.m.-Coop Patio EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WRESTLING-6:00p.m.-vs. Chabot-There	<b>21</b> BANK WEEK-8:00a.m.- 2:00p.m.-Coop Patio LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	<b>22</b> BANK WEEK-8:00a.m.- 2:00p.m.-Coop Patio WOMEN'S SOCCER-TBA-vs. Rosa Bowl Tournament-Here CROSS COUNTRY-3:00p.m.-vs. Contra Costa/Merritt/Sierra-Here VOLLEYBALL-5:00p.m.-vs. Shasta-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars" CHAMBER CONCERT-8:00p.m.- Cynthia Darby, Pianist- Newman Auditorium	<b>23</b> WATER POLO-TBA- vs. Ohlone Tournament-There WOMEN'S SOCCER-TBA-vs. Rosa Bowl Tournament-Here VOLLEYBALL-9:00a.m.-vs. Napa Wine Tournament-There WRESTLING-9:00a.m.-vs. Sacramento City Invitational-There FOOTBALL-7:00p.m.-vs. Modesto-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars"
<b>24</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Exploring the Stars"	<b>25</b> PROJECT GRANT & FILM GRANT APPLICATIONS DUE-5:00p.m.-S.A.O. ARTS & LECTURES-Noon- Faculty Lecture, Bill Harrison- Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	<b>26</b> INTER-CLUB COUNCIL MEETS -Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.- vs. Fresno City-There VOLLEYBALL-6:30p.m.-vs. San Francisco-Here	<b>27</b> USED BOOK FAIRE-10:00a.m.- 2:00p.m.-Coop Patio EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WRESTLING-7:00p.m.-vs. Diablo Valley-There	<b>28</b> LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	<b>29</b> MEN'S SOCCER-3:30p.m.- vs. Cosumnes-Here WOMEN'S SOCCER- 3:30p.m.-vs. American River-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars" BAROQUE SINFONIA-8:00p.m.- Luther Burbank Center	<b>30</b> CROSS COUNTRY-9:00a.m.-vs. Crystal Springs Invitational- There VOLLEYBALL-9:00a.m.-vs. Cabrillo Invitational-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars"

SGA: STUDENT GOVERNMENT ASSEMBLY-The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC: INTER-CLUB COUNCIL-Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chair.

# OCTOBER 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Exploring the Stars" BAROQUE SINFONIA- 3:00p.m.-Sonoma Community Center	<b>2</b> CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	<b>3</b> INTER-CLUB COUNCIL MEETS -Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.- vs. Napa Valley-There WATER POLO-3:30p.m.- vs. Hartnell-Here WOMEN'S SOCCER-3:30p.m.- vs. Cosumnes River-Here VOLLEYBALL-6:00p.m.-vs. Yuba-There	<b>4</b> EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WRESTLING-7:00p.m.-vs. Sierra-There	<b>5</b> BLOOD DRIVE-10:00a.m.- 2:00p.m.-Doyle Student Lounge LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	<b>6</b> COLLEGE TRANSFER DAY WATER POLO-3:30p.m.-vs. Foothill-Here WOMEN'S SOCCER-3:30p.m.- vs. Sacramento City-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars" THEATRE ARTS-8:00p.m.- "Six Degrees of Separation"- Burbank Studio Theatre	<b>7</b> WATER POLO-TBA-vs. Solano Tournament-There WRESTLING-9:00a.m.-vs. Skyline Invitational-There THEATRE ARTS-2:00p.m. & 8:00p.m.-"Six Degrees of Separation"-Burbank Studio Theatre FOOTBALL-7:00p.m.-vs. Diablo Valley-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars"
<b>8</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Exploring the Stars"	<b>9</b> ARTS & LECTURES-Noon- Poetry Series-Richard Speakes-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	<b>10</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.-vs. Marin-There WATER POLO-3:30p.m.-vs. Ohlone-There WOMEN'S SOCCER-3:30p.m.-vs. Diablo Valley-Here BOARD OF TRUSTEES- 4:00p.m.-Pedroncelli center VOLLEYBALL-6:30p.m.-vs. Laney-Here	<b>11</b> SECOND EIGHT-WEEK CLASSES BEGIN EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	<b>12</b> ART GALLERY EXHIBIT- Los Chance to View Closes Oct. 15 LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall THEATRE ARTS-8:00p.m.- "Six Degrees of Separation"- Burbank Studio Theatre	<b>13</b> MEN'S SOCCER-3:30p.m.- vs. Los Medanos-Here WATER POLO-3:30p.m.- vs. College of Marin-There WOMEN'S SOCCER-3:30p.m.- vs. College of Marin-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars" THEATRE ARTS-8:00p.m.- "Six Degrees of Separation"- Burbank Studio Theatre	<b>14</b> WATER POLO-TBA- vs. Ohlone College-There WRESTLING-9:00a.m.-vs. West Valley Invitational-There THEATRE ARTS-2:00p.m. & 8:00p.m.-"Six Degrees of Separation"- Burbank Studio Theatre FOOTBALL-7:00p.m.-vs. American River-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Exploring the Stars"
<b>15</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Exploring the Stars"	<b>16</b> ALCOHOL AWARENESS WEEK ARTS & LECTURES-Noon- Scholar in Residence-Jeff Lustig-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	<b>17</b> ALCOHOL AWARENESS WEEK INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall MEN'S SOCCER-3:30p.m.-vs. Modesto-Here WATER POLO-3:30p.m.-vs. Solano-There WOMEN'S SOCCER-3:30p.m.- vs. San Joaquin Delta-There VOLLEYBALL-6:30p.m.-vs. San Joaquin Delta-There	<b>18</b> ALCOHOL AWARENESS WEEK EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	<b>19</b> ALCOHOL AWARENESS WEEK LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	<b>20</b> MIDTERM REPORTS ISSUED TO STUDENTS ALCOHOL AWARENESS WEEK MEN'S SOCCER-3:30p.m.-vs. American River-There WATER POLO-3:30p.m.-vs. Hartnell-There WOMEN'S SOCCER-3:30p.m.-vs. Modesto-Here VOLLEYBALL-6:30p.m.-vs. American River-There	<b>21</b> WRESTLING-9:00a.m.-vs. NorCal Dual Meet Champ- Here FOOTBALL-1:00p.m.-vs. Butte- There PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, and Storms"
<b>22</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, and Storms" SYMPHONIC BAND CONCERT-3:00p.m.-Free Admission-Burbank Auditorium	<b>23</b> ARTS & LECTURES & CLASSIFIED SENATE- Noun-United Nations Anniversary Speaker- Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.- Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	<b>24</b> INTER-CLUB COUNCIL MEETS- Noon-Pioneer Hall WATER POLO-3:30p.m.-vs. Foothill-There WOMEN'S SOCCER-3:30p.m.- vs. American River-Here VOLLEYBALL-6:30p.m.-vs. Sacramento City-Here	<b>25</b> LOST AND FOUND AUCTION- Noon-Coop Patio EXECUTIVE CABINET MEETS- 3:00p.m.-Pioneer Hall WRESTLING-7:00p.m.-vs. Modesto-Here	<b>26</b> LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	<b>27</b> MEN'S SOCCER-3:30p.m.-vs. Fresno City-Here WATER POLO-3:30p.m.-vs. Ohlone-Here WOMEN'S SOCCER-3:30p.m.-vs. Cosumnes River-There VOLLEYBALL-6:30p.m.-vs. Mendocino-There PLANETARIUM-7:00p.m. & 8:30p.m.- "Atmospheres, Weather, and Storms"	<b>28</b> WRESTLING-4:00p.m.- vs. North/South All-Star Dual-Fresno FOOTBALL-7:00p.m.-vs. Sacramento City-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, and Storms"
<b>29</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, and Storms" FALL CHORAL CONCERT- 3:00p.m.-Free Admission- Luther Burbank Center MUSIC CONCERT-8:00p.m.- Free Admission-Newman Auditorium	<b>30</b> CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.- Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS- 3:00p.m.-Pioneer Hall	<b>31</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall WATER POLO-3:00p.m.-vs. College of Marin-Here WOMEN'S SOCCER-3:00p.m.- vs. Sacramento City-Here MEN'S SOCCER-3:30p.m.-vs. Cosumnes River-There VOLLEYBALL-6:30p.m.-vs. Diablo Valley-Here				

LOST & FOUND  
AUCTION

TODAY Coop Patio NOON





# NOVEMBER 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b> EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall WRESTLING-7:00p.m.-vs. Sacramento City-Here JAZZ BAND CONCERT-8:00p.m.-Burbank Auditorium	<b>2</b> ART GALLERY EXHIBIT-Now through December 10 "Mysterium" LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall	<b>3</b> WATER POLO-3:00p.m.-vs. Solano-Here WOMEN'S SOCCER-3:00p.m.-vs. Diablo Valley-There MEN'S SOCCER-3:30p.m.-vs. Napa Valley-Here VOLLEYBALL-6:30p.m.-vs. San Joaquin Delta-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather & Storms"	<b>4</b> CROSS COUNTRY-10:00a.m.-vs. Johnny "O" Invitational- Crystal Springs WRESTLING-10:00a.m.-vs. San Francisco State Invitational-There MEN'S BASKETBALL-Noon-vs. West Valley-Here WOMEN'S BASKETBALL-Noon-vs. Sacramento City-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather & Storms"
<b>5</b> ASSOCIATED STUDENTS FLEA MARKET-8:00 a.m.-3:00p.m.-Bailey Field Parking Lot PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, & Storms"	<b>6</b> ARTS AND LECTURES-Noon-Scholars in Residence-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	<b>7</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00p.m.-vs. Marin-Here MEN'S SOCCER-3:30p.m.-vs. San Joaquin Delta-Here WATER POLO-4:30p.m.-vs. California Maritime Academy-Vallejo VOLLEYBALL-6:30p.m.-vs. American River-Here	<b>8</b> EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	<b>9</b> LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall MEN'S SOCCER-3:30p.m.-vs. Marin-Here	<b>10</b> VETERAN'S DAY HOLIDAY WOMEN'S SOCCER-3:00p.m.-vs. San Joaquin Delta-Here WOMEN'S BASKETBALL-6:00p.m.-vs. Ohlone-Here VOLLEYBALL-6:30p.m.-vs. Sacramento City-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms" WRESTLING-7:00p.m.-vs. West Valley-There	<b>11</b> FOOTBALL-7:00p.m.-vs. Laney-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms"
<b>12</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, & Storms"	<b>13</b> ARTS & LECTURES-Noon-Poetry Series-Jane Hirshfield-Newman Auditorium CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	<b>14</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00p.m.-vs. Modesto-There BOARD OF TRUSTEES MEETS-4:00p.m.-Pedroncelli Center WOMEN'S BASKETBALL-6:00p.m.-vs. Foothill-There VOLLEYBALL-6:30p.m.-vs. Sierra-Here MEN'S BASKETBALL-8:00p.m.-vs. Napa Valley-Here	<b>15</b> EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	<b>16</b> LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall VOLLEYBALL-6:30p.m.-vs. Diablo Valley-There	<b>17</b> MEN'S BASKETBALL-TBA-vs. DeAnza/San Jose-San Jose PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms" BAROQUE SINFONIA CONCERT-8:00p.m.-Santa Rosa Bible Church CHAMBER CONCERT/DUNSMUIR QUARTET-8:00p.m.-Newman Auditorium THEATRE ARTS-8:00p.m.-"Charlotte's Web"-Burbank Auditorium	<b>18</b> MEN'S BASKETBALL-TBA-vs. DeAnza/San Jose-San Jose THEATRE ARTS-2:00p.m. & 8:00p.m.-"Charlotte's Web"-Burbank Auditorium FOOTBALL-7:00p.m.-vs. Siskiyous-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms"
<b>19</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, & Storms" BAROQUE SINFONIA-3:00p.m.-Sonoma Community Center CHAMBER MUSIC CONCERT-3:00p.m.-Free Admission-First United Methodist Church	<b>20</b> LAST DAY TO DROP A CLASS(ES) WITH "W" SYMBOL CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	<b>21</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall WOMEN'S BASKETBALL-6:00p.m.-vs. Chabot-Here	<b>22</b> EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall MEN'S BASKETBALL-7:00p.m.-vs. San Joaquin Delta-Here	<b>23</b> THANKSGIVING HOLIDAY	<b>24</b> THANKSGIVING HOLIDAY THEATRE ARTS-2:00p.m. & 8:00p.m.-"Charlotte's Web"-Burbank Auditorium PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms"	<b>25</b> MEN'S BASKETBALL-TBA-Thanksgiving Classic-Here THEATRE ARTS-2:00p.m. & 8:00p.m.-"Charlotte's Web"-Burbank Auditorium PLANETARIUM-7:00p.m. & 8:30p.m.-"Atmospheres, Weather, & Storms"
<b>26</b> MEN'S BASKETBALL-TBA-Thanksgiving Classic-Here PLANETARIUM-1:30p.m. & 3:00p.m.-"Atmospheres, Weather, & Storms"	<b>27</b> CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall JAZZ COMBOS CONCERT-8:00p.m.-Free Admission-Newman Auditorium	<b>28</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall	<b>29</b> EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall	<b>30</b> MEN'S BASKETBALL-TBA-Skyline Tournament-There WOMEN'S BASKETBALL-TBA-vs. College of the Sequoias-There LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall		

EXECUTIVE CABINET: The administrative body of the Associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representative-at-large.

ASSOCIATED STUDENTS: The official student organization of SRJC.  
SAO: STUDENT ACTIVITIES OFFICE-Located in the north end of Pioneer Hall.  
A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

# DECEMBER 1995

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					<b>1</b> PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere" WOMEN'S BASKETBALL-TBA-vs. College of the Sequoias-There WINTER DANCE SHOW-8:00p.m.-Burbank Auditorium	<b>2</b> WOMEN'S BASKETBALL-TBA-vs. College of the Sequoias-There PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere" WINTER DANCE SHOW-8:00p.m.-Burbank Auditorium
<b>3</b> WOMEN'S BASKETBALL-TBA-vs. College of the Sequoias-There PLANETARIUM-1:30p.m. & 3:00p.m.-"Christmas, Mithra, & the Celestial Sphere"	<b>4</b> LAST DAY TO PETITION TO GRADUATE, DECEMBER, 1995 CAMPUS ACTIVITIES BOARD MEETS-1:00p.m.-Pioneer Hall STUDENT GOVERNMENT ASSEMBLY MEETS-3:00p.m.-Pioneer Hall	<b>5</b> INTER-CLUB COUNCIL MEETS-Noon-Pioneer Hall PLAYWRIGHTS CLUB PERFORMANCES-8:00p.m.-Room 214, Burbank Auditorium WIND ENSEMBLE CONCERT-WITH THE COMMUNITY ORCHESTRA-8:00p.m.-Free - Burbank Auditorium	<b>6</b> EXECUTIVE CABINET MEETS-3:00p.m.-Pioneer Hall ALL-BANDS HOLIDAY CONCERT-8:00p.m.-Free Admission-Burbank Auditorium	<b>7</b> ART GALLERY EXHIBIT-Last Chance to View "Mysterium"-Closes December 10 BLOOD DRIVE-10:00a.m.-2:00p.m.-Petaluma Center LEGISLATIVE COMMITTEE MEETS-1:30p.m.-Pioneer Hall WOMEN'S BASKETBALL-TBA-vs. Santa Rosa Invitational-Here	<b>8</b> PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere" ADVANCED ACTING ONE-ACTS-8:00p.m.-Room 214, Burbank Auditorium WOMEN'S BASKETBALL-TBA-vs. Santa Rosa Invitational-Here	<b>9</b> PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere" ADVANCED ACTING ONE-ACTS-8:00p.m.-Room 214, Burbank Auditorium WOMEN'S BASKETBALL-TBA-vs. Santa Rosa Invitational-Here
<b>10</b> PLANETARIUM-1:30p.m. & 3:00p.m.-"Christmas, Mithra, & the Celestial Sphere" CHRISTMAS CHORAL CONCERT-3:00p.m.-Free Admission-Burbank Auditorium	<b>11</b> FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE	<b>12</b> FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE BOARD OF TRUSTEES MEETS-4:00p.m.-Pedroncelli Center MEN'S BASKETBALL-7:00p.m.-vs. Pace Express-Here NOR CAL CHAMBER CHORAL CHRISTMAS CONCERT-8:00p.m.-Free - Newman Auditorium	<b>13</b> FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE	<b>14</b> FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE WOMEN'S BASKETBALL-6:00p.m.-vs. City College of San Francisco-There	<b>15</b> FINAL EXAMINATIONS BOOK BUYBACKS AT BOOKSTORE MEN'S BASKETBALL-TBA-Kris Kringle Classic-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere"	<b>16</b> MEN'S BASKETBALL-TBA-Kris Kringle Classic-Here PLANETARIUM-7:00p.m. & 8:30p.m.-"Christmas, Mithra, & the Celestial Sphere"
<b>17</b> MEN'S BASKETBALL-TBA-Kris Kringle Classic-Here PLANETARIUM-1:30p.m. & 3:00p.m.-"Christmas, Mithra, & the Celestial Sphere"	<b>18</b> SEMESTER BREAK	<b>19</b> SEMESTER BREAK WOMEN'S BASKETBALL-6:00p.m.-vs. San Jose City-There	<b>20</b> SEMESTER BREAK BAROQUE SINFONIA-Sing Along Messiah-7:30p.m.-Luther Burbank Center	<b>21</b> SEMESTER BREAK	<b>22</b> SEMESTER BREAK	<b>23</b>
<b>24</b>	<b>25</b> SEMESTER BREAK	<b>26</b> SEMESTER BREAK WOMEN'S BASKETBALL-vs. Alumni-6:30p.m.-Here	<b>27</b> SEMESTER BREAK	<b>28</b> SEMESTER BREAK MEN'S BASKETBALL-7:00p.m.-vs. Columbia-There	<b>29</b> SEMESTER BREAK MEN'S BASKETBALL-7:00p.m.-vs. Canada-There	<b>30</b>
<b>31</b>						



# *Campus Leaders . . .*



**GERONIMO GARCIA**  
President



**TERESA RODRIGUEZ**  
Executive Vice President



**ERIN PHILLIPS**  
Vice President



**MARISA ALVAREZ**  
Treasurer



**TRAVIS HAYDEN**  
Recording Secretary



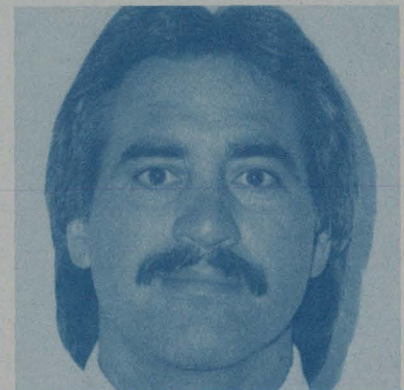
**LISA MATTHEWS**  
Corresponding Secretary



**JENNIFER BRANHAM**  
Student Trustee



**RONDA EISENHAUER**  
Activities Advisor



**BOB FLORES**  
Director of Student Activities



Join *Associated Students* Today!





## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

FALL 1995

INSTRUCTOR'S SIGNATURE \_\_\_\_\_

ANCE;  $\oplus$  EXCUSED;  $\ominus$  TARDY

DATE \_\_\_\_\_

[illegible]











**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Fall 1995**  
**AGENDA**  
**Pioneer Conference Room**

**Meeting # 1**

**Date: May 31, 1995**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES** *no minutes*

**V. REPORTS**

- A. President** (Garcia)
- B. Advisors** (Flores/Eisenhauer)
- C. AGS Asilomar Conference** (Beers)
- D. Hutchins School, Sonoma State** (Garcia)

**VI. APPOINTMENTS**

- A. Program chair** *m/s/c to appoint Joelle Fecteau for Fall 95* (Garcia)
- B. CAB members** *m/s/c to appoint Jesse Ponce, John Thompson, Erin Phillips, Teresa* (Garcia)
- C. Administrative code committee** *m/s/c to create Admin Code Com appoint Jenniffer Rodriguez, Travis Hayden* (Garcia)
- D. Leadership retreat committee** *m/s/c to create 95 Fall Retreat Committee with Teresa Rodriguez as chair* (Garcia)

The following item will be business conducted on behalf  
Student Government Assembly:

- E. Executive Cabinet senators** *m/s/c to appoint Tanja Grey as Soph Sen until SGA elects the permanent person* (Garcia)
- F. College Wide Committees** *(postpone)* (Garcia)

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

- A. NACA Conferences** *1. m/s/c to allocate up to \$7,000 out of NACA for conferences for NSGW as presented* (Flores/Eisenhauer)  
*to allocate up to \$3,000 out of Conferences*  
*2. m/s/c to send Joelle, John + Ronda*  
*to NACA Programming Basics July 12-16 as presented* *m/s/c to send Pres, Exec V.P., V.P., Treas, Admin Sec + Student Trustees*



- m/s/c that A.S. release their 20% of concessions to Active 20/30 Club of (Eisenhower) S.R. as pr*
- ~~B.~~ 20-30 club request
  - ~~C.~~ Student Trustee gift *m/s/c to allocate gift #30 out of D/s for gift (Garcia)*
  - ~~D.~~ Swim team shirts *m/s/c to allocate \$216.00 out of D/s for Swim Team Request (Garcia)*

#### X. ANNOUNCEMENTS *as presented*

A. Woolsey Forum (Rodriguez)

#### XI. DISCUSSION ITEMS

- ~~A.~~ Summer meeting with officers (Garcia)
- ~~B.~~ Red binder work group (Garcia)
- ~~C.~~ Exec Cab Agenda (Garcia)
- ~~D.~~ College Wide Committees (Rodriguez)
- ~~E.~~ Membership drive (Phillips)
- ~~F.~~ A.S. News (Rodriguez)
- ~~G.~~ Outreach to evening students (Rodriguez)
- ~~H.~~ Hyde Park (Maria)
- ~~I.~~ Internet Access (Flores)

#### XIII. ADJOURNMENT



May 31, 1995

**Associated Student Body  
Santa Rosa Junior College**

**To: Student Body Council**

I'm a member of the Santa Rosa Junior College Swim & Diving Team of 1995. This year men & women won both of their Conferences. We thought it would be nice to celebrate this accomplishment by making up some shirts. The cost of these shirts are given here:

Art work about \$30.00 per hour

Cost per shirt \$11.00


Swim & Diving Team will pay \$5.00 per shirt, total amount \$180.00

Amount asked from the Student Body is \$6.00 per shirt, total amount \$216.00

For 36 shirts and art work it comes to \$364.42

We're hoping that the Student Body will help us out with the amount asked for above. We know this request comes at a late time with the school year coming to an end, but we hope for your support in this celebration of ours.

Sincerely,



Robert David Ishmael





# Santa Rosa Junior College ASSOCIATED STUDENTS

To: Executive Cabinet  
From: <sup>Bob</sup> Bob Flores, Director of Student Activities  
Subject: NACA National Student Government Workshop  
Date: May 31, 1995

I am recommending that you approve sending the 6 executive officers and myself to the 1995 NACA National Student Government Workshop, July 22-25 in Smithfield, Rhode Island. The information regarding this workshop is attached and the associated costs are as follows:

Workshop Fee	\$375/person x. 7 = \$2,625.00
Air Fare	\$539/person x. 7 = \$3,773.00
Per Diem	\$ 26/person x. 7 = \$ 182.00

**Total: \$6,580.00 (\$940/person)**

\* An additional night lodging at the conference site will need to be negotiated separately at an extra cost. Past experience has shown this cost to be approximately \$20.00 per person.

\* Statement of Responsibility  
\* Airport Express

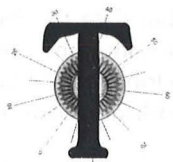


# NATIONAL STUDENT GOVERNMENT EAST WORKSHOP

July 22-25, 1995 • Bryant College  
Smithfield, Rhode Island

## Route to:

- ✓ Student Government President
- ✓ Student Government Officers
- ✓ Student Government Adviser
- ✓ Committee Chairs
- ✓ Other \_\_\_\_\_



The 1995 National Student Government East Workshop offers student government leaders and advisers an exceptional learning and networking opportunity. Delegates will be challenged to effectively fulfill their leader-

ship responsibilities and make a worthwhile difference on their campuses.

Delegates will:

- ◆ gain a greater understanding of the role of student government
- ◆ learn about representation, finance, social issues and building communities on and off campus
- ◆ discuss political and social issues common to student governments and identify strategies
- ◆ develop and enhance leadership and interpersonal skills
- ◆ learn how to get started and where to begin
- ◆ learn how to empower students and enhance school spirit
- ◆ gain insight and advice regarding the many challenges facing today's student government
- ◆ learn effective lobbying and marketing techniques
- ◆ develop an information and support network of peers and colleagues to share resources, ideas and problem solving strategies
- ◆ receive a notebook of session resources

The workshop is designed for the presidents, advisers, officers and committee chairs of college and university student governments.

## WORKSHOP SESSIONS

The workshop will offer large group presentations, small hands-on legislative sessions, and special interest sessions on a variety of topics. Large group sessions will include:

- ◆ multiculturalism and diversity appreciation
- ◆ institutional politics
- ◆ problem solving and decision making
- ◆ meeting skills and parliamentary procedure

Special interest session topics will include:

- ◆ budgeting and funding
- ◆ legal issues
- ◆ ethics and values
- ◆ examining current trends
- ◆ campus safety and security
- ◆ conflict management
- ◆ community college issues
- ◆ commuter student needs

- ◆ power and empowerment
- ◆ leadership styles
- ◆ lobbying and politics
- ◆ quality of life in the classroom
- ◆ social issues
- ◆ motivation
- ◆ volunteers and volunteering
- ◆ campus and community relations
- ◆ student government services

An advisers track will be offered covering topics such as:

- ◆ the new student government adviser
- ◆ preventing adviser burnout
- ◆ student development theory in student government

## WORKSHOP STAFF

The facilitators for the 1995 National Student Government East Workshop are particularly suited to provide this educational opportunity. Chosen to include professionals from a variety of public, private, large, small and commuter institutions, collectively they offer delegates a wealth of resources.

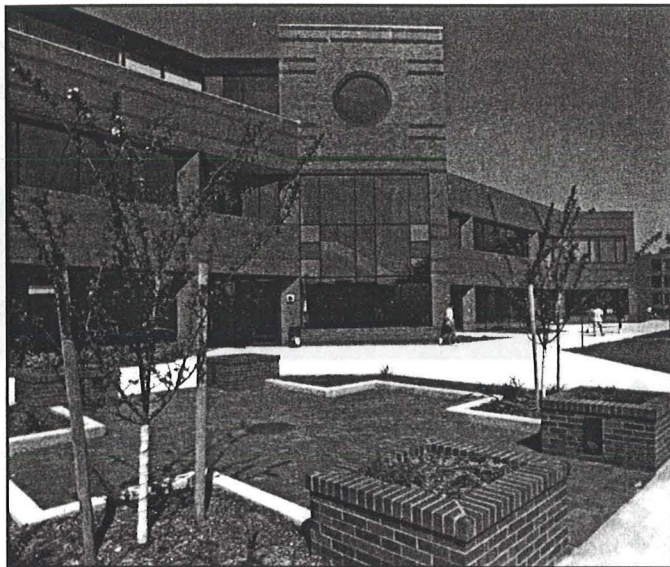
Workshop project manager is **Bob Beodeker**, Director of Student Activities at Suffolk County Community College (NY). Host Coordinator is **Timothy P. Lloyd**, Assistant Director of Student Activities at Bryant College. Other facilitators will be **Heemanshu Bhagat**, Vice President and Dean of Student Affairs at Adrian College (MI), **Tom Chochrek**, Manager of Student and Alumni Activities at St. Louis Community College, (MO), **Michael Davidson DeRosa**, Assistant Dean for Student Development at Florida Institute of Technology, **Derek Hudson**, Admissions Counselor at Southeast Missouri State University, and **Monica Rudzik**, Assistant Director of Campus Activities at Northwestern University (IL).

## SPECIAL ACTIVITIES

Participants should bring copies of constitutions, by-laws, election procedures, judicial procedures, calendars, officer job descriptions, promotional materials and other related information to share during **School Swap**. Delegates will be able to purchase copies of various materials in the workshop **Resource Center** for a nominal fee.

Several activities are planned for delegates to provide them with social and recreational time and an opportunity to network with each other, including an evening/trip activity. Details will be provided in delegate information packets.





Bryant College, Smithfield, Rhode Island

## WORKSHOP SITE

Just fifteen minutes from historic Providence and an hour from Boston, Smithfield, Rhode Island, is convenient to all major east-coast highways and accessible by most airlines. Delegates will be housed in a suite-style, air-conditioned residence hall on the Bryant College campus. Meetings will be held in Bryant Center, an award-winning campus center. Nearby athletic facilities include basketball, tennis, and racquetball courts, outdoor track, softball, volleyball, nautilus, and horseshoes.

## MULTICULTURAL SCHOLARSHIPS

Scholarships to cover workshop registration costs are available for members of the Black, Latino, Asian American, Pacific Islander, or Native American ethnic minorities. Up to three scholarships are awarded annually on a competitive

basis. Application deadline is May 1, 1995. For additional information contact the NACA Educational Foundation, 13 Harbison Way, Columbia, SC 29212-3401, 803-732-6222.

## WORKSHOP REGISTRATION

The National Student Government East Workshop is open to all interested individuals, both NACA members and non-members, on a first-come, first-served basis. The workshop will be **limited to 175 delegates**.

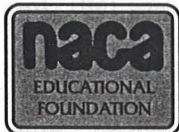
The registration fee is \$375 for members and \$450 for non-members until June 30, 1995. After that date the fee increases to \$450 for members and \$540 for non-members. Non-members who join NACA prior to October 1, 1995, may apply the additional charge for the workshop toward the cost of their membership.

The registration fee includes tuition, lodging, most meals and educational materials. Refunds will be made only for requests received in writing by June 30, 1995; however, \$50 will be deducted for administrative costs.

Workshop registration must be made in writing; reservations and registration may not be completed by telephone. Schools that need invoicing for payment should make this request when they send in their registration. A purchase order number is required on all invoice requests.

A delegate packet containing a workshop schedule, housing information and other details will be mailed to delegates' campuses upon receipt of their registration forms. Participants will need cash for transportation to and from the airport to campus, to purchase resource materials from the workshop Resource Center, one dinner out, social activities, incidentals and souvenirs.

Delegates may **check in between noon and 3 p.m. on July 22**. The first session will begin at 3 p.m. The closing session will end at noon on July 25. Delegates should not make travel arrangements until their registration is confirmed.



## NATIONAL STUDENT GOVERNMENT EAST WORKSHOP July 22-25, 1995 • Bryant College • Smithfield, Rhode Island

To register for the National Student Government East Workshop complete this form and return it to the NACA Educational Foundation, 13 Harbison Way, Columbia, SC 29212-3401, 803-732-6222.

The registration fee is \$375 for NACA members and \$450 for non-members until June 30, 1995. The workshop is limited to 175 delegates.

School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Name of school contact \_\_\_\_\_

Position \_\_\_\_\_

What is the approximate enrollment of your campus? \_\_\_\_\_

*Note: Delegate information will be mailed to the address opposite unless otherwise specified.*

Please indicate whether delegate is a staff member (SM) or a student (S) in "status" column.

Delegate name/SGA position      Status      Home telephone

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Check in the amount of \$ \_\_\_\_\_ enclosed.

☐ Invoice requested. Purchase order # \_\_\_\_\_



Wkshop fee	375.-	3	= 1125.-
airfare	457.-	3	= 1371.-
per diem	26.-	3	<u>78.-</u>
			2574.-

airporter	22.-	3	66.-
			<u>2,640.-</u>

I am recommending that you approve sending  
~~to send~~ Jelle, John & Ronda  
 to Programming Building on the Basics  
 July 12-16  
 Cincinnati Ohio



# PROGRAMMING: BUILDING ON THE BASICS

July 12-16, 1995 • Xavier University  
Cincinnati, Ohio

## Route to:

- ✓ Programming Board Chair
- ✓ Programming Committee Chairs
- ✓ Advisers
- ✓ Director of Campus Activities
- ✓ Other



The 1995 **Programming Workshop: Building on the Basics** offers both students and staff the opportunity to develop and enhance their basic programming skills through hands-on practice.

Delegates to this workshop will:

- ◆ learn basic programming and program management skills
- ◆ gain hands-on experience developing and providing a variety of programs
- ◆ receive a notebook of resources
- ◆ learn by doing in an experiential format
- ◆ develop a network of peers and colleagues to rely upon for ideas, resources, and problem-solving strategies

This workshop is geared toward new student programmers and staff who have recently assumed campus programming responsibilities.

## WORKSHOP SESSIONS

Participants will learn programming basics through a series of developmental sessions on the following topics:

- ◆ basics of creative programming
- ◆ leadership styles
- ◆ publicity and promotion
- ◆ communication skills
- ◆ motivation

After basic skills are taught and reviewed, participants will form programming boards with advisers (staff participants) and will actually develop and present programs.

A series of roundtables will be offered to participants on topics of their choice to enhance programming and advising skills.

## WORKSHOP STAFF

The facilitators for Programming: Building on the Basics have substantial experience in planning and providing campus activities programs. Workshop project manager is **David A. Barnes**, Assistant Director of Student Activities at James Madison University (VA). Host coordinator is **Cynthia Bellinger**, Assistant Director of Student Activities at Xavier University. Other facilitators are **Robin Gagnow**, Director of Residence Life at Ashland University (OH), **Jodi Lane**

**Hiemerl**, Program Adviser at Georgia Southern University, and **Lanton Lee**, Director of Student Activities at Kenyon College (OH).

## SPECIAL ACTIVITIES

Special activities planned for the workshop include a t-shirt swap and an information resource center. Recreational activities are being planned to take advantage of the Cincinnati area, and may include visiting the Cincinnati Zoo, seeing a Cincinnati Reds baseball game, or enjoying King's Island Amusement Park.

## WORKSHOP SITE

Xavier University is located on a beautiful suburban campus in the Victoria Parkway district of Cincinnati. Delegates will be housed in a brand new residence hall. Most meetings and workshop activities will occur in and around Xavier's Campus Center, located nearby.

## MULTICULTURAL SCHOLARSHIPS

Scholarships to cover workshop registration costs are available for members of the Black, Latino, Asian American, Pacific Islander, or Native American ethnic minorities. Up to three scholarships are awarded annually on a competitive basis. Application deadline is May 1, 1995. For additional information contact the NACA Educational Foundation, 13 Harbison Way, Columbia, SC 29212-3401, 803-732-6222.

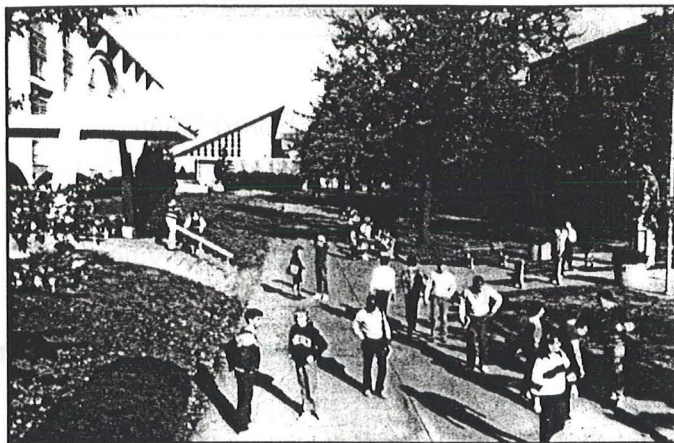
## WORKSHOP REGISTRATION

Programming: Building on the Basics is open to all interested individuals, both NACA members and non-members on a first come, first served basis. The workshop **will be limited to 70 delegates**.

The registration fee is \$375 for NACA members and \$450 for non-members until June 21, 1995. After that date the fee increases to \$450 for members and \$540 for non-members. Non-members who join NACA prior to October 1, 1995, may apply the additional charge for the workshop toward the cost of their membership.

The registration fee includes tuition, lodging, most meals and educational materials. Refunds will be made only for requests received in writing by June 21, 1995; however,





Xavier University, Cincinnati, Ohio

\$50 will be deducted for administrative costs.

Workshop registration must be made in writing; reservations and registration may not be completed by telephone. Schools that need invoicing for payment should make this request when they send in their registration. A purchase order number is required on all invoice requests.

A delegate packet, containing a workshop schedule, housing information, a programming self-assessment, and other details, will be mailed to delegates' campuses upon receipt of registration forms. Delegates will need cash for transportation to and from the airport to campus, social activities, incidentals and souvenirs. Delegates may **check in between 12 noon and 4 p.m. on July 12, 1995**. The first session will begin at 5 p.m. Delegates may check out after noon on July 16. Participants should not make travel arrangements until their registration is confirmed.



## PROGRAMMING: BUILDING ON THE BASICS July 12-16, 1995 • Xavier University • Cincinnati, Ohio

To register for Programming: Building on the Basics complete this form and return it to the NACA Educational Foundation, 13 Harbison Way, Columbia, SC 29212, 803-732-6222.

The registration fee is \$375 for NACA members and \$450 for non-members until June 21, 1995. The workshop is limited to 70 delegates.

*Note: Delegate information will be mailed to the address opposite unless otherwise specified.*

Please indicate whether delegate is a staff member (SM) or student (S).

School/Firm \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Name of school contact \_\_\_\_\_

Position \_\_\_\_\_

What is the approximate enrollment of your campus? \_\_\_\_\_

Delegates names \_\_\_\_\_ Status \_\_\_\_\_ Home telephone \_\_\_\_\_

Check in the amount of \$ \_\_\_\_\_ enclosed.

☐ Invoice requested. Purchase order # \_\_\_\_\_

*This form may be photocopied.*



May 30, 1995

Rhonda Eisenhower  
Santa Rosa Junior College  
Student Activities Office  
1501 Mendocino Avenue  
Santa Rosa, CA 95401

Dear Rhonda:

Again, the Active 20/30 Club #50 of Santa Rosa is sponsoring the annual Redwood Empire Youth Olympic Track Meet at the Santa Rosa Junior College's Bailey Field track facility on June 3, 1995.

Each year we stage this event for boys and girls 9 to 18 years of age. This event is part of our annual calendar for community service and has been a club tradition for the past 25 years.

The active 20/30 Club's mission statement is to serve, aid, promote and foster the youth of the community. Since we are a non-profit organization, the proceeds from each event will go back into the community.

Some of the organizations that we have donated to in the past are:

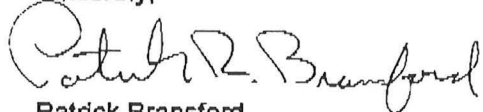
YMCA  
Big Brothers and Big Sisters  
Special Place  
Child Assault Prevention Program  
Junior Achievement  
Poppy Creek School  
Children and Family Circle  
Family Services Agency  
Boys and Girls Club of Cloverdale  
Boys and Girls Club of Sonoma County

California Human Development Corp.  
Bill Barrett Scholarship Fund (Sonoma State)  
Solo Teen Parents (Sonoma County Health Dept)  
Volunteer Center  
Operation Getting it Together  
California Parenting Institute  
California Child Care Council  
Montgomery High School Viking Relay  
River Community Youth Services

It is our understanding that when using the school grounds for an event, the a percentage of the proceeds from the concessions will go to you. We, therefore, are requesting that you donate your percentage of the concession's proceeds from this event to the Active 20/30 Club #50.

Thank you for your time and effort in this matter.

Sincerely,



Patrick Bransford  
Chairman, Redwood Empire Youth Olympics



15B

# NEWS FROM

Congresswoman

## LYNN WOOLSEY

California, 6th District

### FOR IMMEDIATE RELEASE:

May 17, 1995

### FOR INFORMATION CONTACT:

Patrick Kowalczyk 707/542-7182

### PRESS ADVISORY

## WOOLSEY TO HOLD FORUM ON FEDERAL BUDGET CUTS

**WHO:** Representative Lynn Woolsey (D-Petaluma)  
Mark Kostielney, Sonoma County Dept. of Health Services  
Mike Crystal, Sonoma County Assistant Administrator  
Deborah Meekins, Sonoma National Bank  
Dr. Steven Collins, Petaluma School District  
Dr. Edmund Buckley, Santa Rosa Junior College  
Helga Lcmke, People for Economic Opportunities  
Rosemary Manchester, HICAP Volunteer.

**WHAT:** Woolsey, a member of the House Budget Committee, will host a public forum on the impact of proposed federal budget cuts on Sonoma County. Community leaders will be on hand to offer their views on the budget cuts and the public will have the opportunity to air their concerns and ask questions of Woolsey and community leaders.

**WHEN:** Thursday, June 1, 1995

**TIME:** 7:00 p.m. to 9:00 p.m.

**WHERE:** Santa Rosa Junior College  
Newman Hall  
1501 Mendocino Avenue, Santa Rosa

RECEIVED

MAY 31

UNITED STATES



# COLLEGE WIDE COMMITTEE ROSTER

5/31/95

## ARTS AND LECTURES

1.-

2.-

3.-

4.-

## CALENDAR/REGISTRATION

1.-

2.-

## COLLEGE COUNCIL

1.-

2.-

## CURRICULUM REVIEW

1.-

2.-

## DAY UNDER THE OAKS

1.-

2.-

## DISTRICT ACCESSIBILITY

1.-

2.-

## DISTRICT FACILITIES & PLANNING

1.-

## STUDENT EQUITY

1.-

2.-

## EDUCATIONAL PLANNING

1.-

2.-

## EDUCATIONAL TECHNOLOGY

1.-

## GLOBAL & INTERCULTURAL

1.-

2.-

## FINANCIAL AID

1.-

2.-

## INSTITUTIONAL PLANNING

1.-

2.-

## LIBRARY

1.-

## MULTICULTURAL EVENTS

1.-

2.-

3.-

4.-



### PARKING & TRANSPORTATION

1.-

2.-

3.-

### SAFETY

1.-

2.-

### SCHOLARSHIP

1.-

### STAFF DEVELOPMENT

1.-

### STAFF DIVERSITY/AFFIRMATIVE ACTION

1.-

2.-

3.-

4.-

### WASTE REDUCTION & RECYLING

1.-

2.-

### AUXILLIARY ENTERPRISES

1.-

2.-

3.-

4.-

### BUDGET ADVISORY

1.-

2.-

### CLASSIFIED STAFFING

1.-

H.A.R.T.

1.-

2.-

3.-



### ACCREDITATION STEERING COMMITTEE

- 1.- Jennifer Branham
- 2.- Teresa Rodriguez

### ACCREDITATION STANDARD COMMITTEES

#### STANDARD ONE Institutional Integrity, Purposes, Planning and Effectiveness

- 1.-
- 2.-

#### STANDARD TWO Educational Programs

- 1.-
- 2.-
- 3.-
- 4.-

#### STANDARD THREE Student Services and the co-curricular learning environment.

- 1.-
- 2.-

#### STANDARD FOUR Faculty and Staff

- 1.-
- 2.-

#### STANDARD FIVE Library and Learning Resources

- 1.-
- 2.-

#### STANDARD SIX Physical Resources

- 1.-
- 2.-



## STANDARD SEVEN Financial Resources

1.-

2.-

## STANDARD EIGHT Governance and Administration

1.-

2.-



Message.

Dated: 05/19/95 at 0857.

Subject: Internet Access for Students

Sender: Bob SCHOOLING / SRJC/01

Contents: 3.

TO: Bob FLORES / SRJC/01

Part 1.

TO: DISTRIBUTION

Part 2.

This document is intended as a starting point for discussion. No action has been taken. Please send me any comments you have. Feel free to share this information with anyone who is interested.

Part 3.

#### PURPOSE

This paper will explain the current status of student Internet access; the benefits of that access; the problems we are experiencing; and a proposal on how to proceed.

#### CURRENT STATUS

The Internet provides a vast, and rapidly increasing, array of information and services. This includes electronic mail, data bases on nearly any topic, web browsing, chat groups, bulletin boards and much more. SRJC was one of a pilot group of five California Community Colleges to first offer this access. At present we offer access to all major campus computer labs, dial-up access to faculty and staff and dial-up access to students. It is this later service that is causing us problems.

As far as I know, SRJC was the first California Community College to provide dial-up access to students - two and one half years ago. In fact, we are one of the few that does so now. In its early stages (up until the past year) this has not been a problem. Our group of student users was small and tended to be very computer literate, requiring little to no help. Now that has changed. Our number of student dial-up users has rocketed to 800+ and is increasing rapidly. Now, students with very little computer experience are requesting accounts.

We want to support Internet access, but the student dial-up has exceeded our means to do so. We have a HelpDesk that answers faculty/staff questions. We opened that to students and, immediately, 90% of the use was from students. We had to discontinue student HelpDesk support. We started off this service with reassigned equipment and supplemented it as resources became available. Now the service is so over subscribed that students have difficulty getting access. We have eight dial-up lines to support 800+ accounts. There is no budget to add more computers, modems, lines, staff, etc. This support requires on-going support for capital equipment and staff.

We have reached the point where we need to find a better way to provide dial-up Internet access for students. There are several options:



1. Discontinue our dial-up access (keep the lab access) and let students sign up with local service providers. These costs, depending upon the level of service, range from \$10 - \$20 a month.
2. Charge a fee for dial-up access and use the proceeds to pay for staff, hardware, software and training.
3. Go to bid and select a vendor who would provide a cost effective package for student access. This option is similar to number one except that the college would be taking steps to insure a good set of services for the price.
4. Go to bid and qualify several vendors. The criteria for these vendors might be different. For example, one vendor might be selected based upon providing a reasonable number of use hours at a low cost, but without much in the way of provided software or HelpDesk assistance. This would appeal to students who were self-sufficient in accessing the Internet. Another vendor might be qualified who had a higher rate, but who provided a 7/24 HelpDesk, and packaged software. Another consideration might be a low cost 800 access for those students who were outside of the local calling range.

#### RECOMMENDATION

I favor either #3 or #4. Number one simply cuts the students loose without assistance, so I don't favor it. I have given a lot of thought to #2, but do not recommend it for the following reasons. Our needs include staff, hardware, software and bandwidth (phone lines). A reasonable fee would not provide enough funds to pay for even one staff member, let alone the other items. In charging a fee, the students would rightfully expect good service. In order to provide this service, there would be a substantial capital outlay that the fee would not cover. (One vendor estimates that they would spend an initial amount of \$200,000 if they were selected to provide this service). As the number of accounts increase, you need to be able to add lines, modems, servers, disk space, etc. and do it very quickly or response times will degrade. I think that it's time we took a close look at outsourcing for this service.

#### NEXT STEP

I would like to have your comments on this proposal. Following is a list of items that we would cover in a bid document. Please comment on the overall approach and on the specifics listed concerning the services that would be provided by the selected vendor.

#### ITEMS TO BE LISTED IN AN RFP

The basic service would be dial-up access to the Internet. The specifics would include:

Accessibility - a guarantee of a 99% likelihood of a connection during the busiest hours.

Speed - T1 line with 28.8k modems.

HelpDesk - 7 day, 24 hour 800 number for assistance. The vendor give an explanation of all the types of assistance that would



be rendered.

Petaluma - the vendor would provide a T1 link for Petaluma so that Petaluma area residents would not have long distance charges.

Other outlying area - the vendor would propose methods for minimizing the access costs for other remote users of the district.

Types of service - Slip, PPP, electronic mail, FTP... the vendor would indicate each that would be included in the basic fee.

Equipment - what equipment would the vendor place at SRJC and what would be SRJC's responsibilities in regards to that equipment.

Billing - would the vendor bill the student directly and would it need any supporting documentation from the college.

Software - what software would the vendor supply/support. This includes such items as browsers such as Netscape or Mosaic.

Documentation - what manuals or 'help' literature will the vendor supply and is there a charge for this information.

SRJC control - a specification that SRJC has full review rights over any communications the vendor has with the students or any advertising relating to this contract.

Miscellaneous contract provisions - length of contract, ability to cancel without cause with notice....

End of Item 28.

Intray >



my vacation

SAO closure

Board → Treasurer  
→ Secretary  
→ Chair's  
→ Budget

① "ASLC" ② H.F.M.

③ fun

## ASSOCIATED STUDENTS

### Executive Cabinet

Fall 1995

### AGENDA

Pioneer Conference Room

Meeting # 2

Date: June 14, 1995

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. APPROVAL OF AGENDA

#### IV. APPROVAL OF MINUTES *no minutes*

#### V. REPORTS

- |                                      |                     |
|--------------------------------------|---------------------|
| <del>A.</del> President              | (Garcia)            |
| <del>B.</del> Advisors               | (Flores/Eisenhauer) |
| <del>C.</del> SSU Hutchins School    | (Garcia)            |
| <del>D.</del> NACA Workshops         | (Flores)            |
| <del>E.</del> Board of Trustees      | (Branham)           |
| <del>F.</del> Treasurer              | (Alvarez)           |
| <del>G.</del> CAB                    | (Fecteau)           |
| <del>H.</del> Fall Registration fees | (Alvarez)           |
| <del>I.</del> Fall Retreat           | (Rodriguez)         |
| <del>J.</del> Administrative code    | (Branham)           |
| <del>K.</del> Handouts               | (Flores)            |

#### VI. APPOINTMENTS

- |                                    |                                        |          |
|------------------------------------|----------------------------------------|----------|
| <del>A.</del> SGA Retreat co-chair | <i>m/s/c to appoint Marisa Alvarez</i> | (Garcia) |
| <del>B.</del> Communication        |                                        | (Garcia) |

The following item will be business conducted on behalf of Student Government Assembly:

- |                                       |                                                         |                                    |
|---------------------------------------|---------------------------------------------------------|------------------------------------|
| <del>A.</del> College Wide Committees | <i>m/s/c to appoint people as presented and amended</i> | (Garcia)                           |
| <del>B.</del> SGA Representatives     | <i>m/s/c to appoint</i>                                 | (Garcia) Able Selfcoat-Enabliz     |
| <del>C.</del> CalSACC Rep             | <i>m/s/c</i>                                            | (Garcia) Cassandra Ketheshon - Dpe |
|                                       | <i>to appoint CalSACC reps</i>                          | Bitia Brzeale - Health Services    |
|                                       | <i>as presented for School to State Program</i>         |                                    |



## VII. OLD BUSINESS

- A. ~~Hyde Park~~ *m/s/c to form a Hyde Park Committee* (Garcia)
- B. ~~Puente augmentation~~ (Alvarez)

## VIII. NEW BUSINESS

- A. ~~Event Dates for CAB~~ *m/s/c to approve dates as presented* (Fecteau)
- B. ~~Software~~ *m/s/c to allocate up to \$500 out of D/S for Clickbook* (Eisenhower)
- C. ~~T-shirts~~ *m/s/c to allocate up to \$300 out of D/S for 35+* (Phillips)
- D. ~~Name tags~~ *m/s/c to allocate up to \$1250* (Phillips) *Motion withdrawn*
- E. ~~El Sol~~ *delete* (Fecteau)
- F. ~~Forensics~~ *m/s/c to allocate 39995 for Forensics Team* (Phillips) *m/s/c to amend to read 2005*
- G. ~~Concessions~~ *postpone* (Flores) *m/s/c closed*
- H. ~~Tennis funding~~ *delete* (Derkos)
- I. ~~Athletic Marketing plan~~ *postpone* (Flores)
- J. ~~Football programs~~ *m/s/c to allocate \$1250 out of D/S for program* (Alvarez)
- K. ~~SAO Coffee pot~~ *m/s/c to purchase a new coffee pot for \$193.04 out of D/S* (Phillips)
- L. ~~Membership drive~~ *m/s/c to create a Membership Drive Committee* (Phillips)

## X. ANNOUNCEMENTS

- A. ~~Food Not Bombs~~ (Garcia)

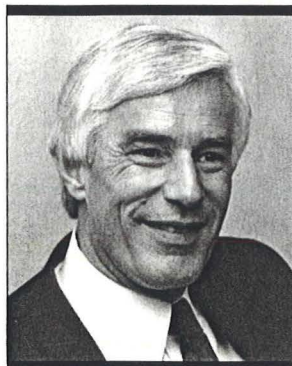
## XI. DISCUSSION ITEMS

- A. ~~Informal officers meeting~~ (Garcia)
- B. ~~Parking permits~~ (Garcia)
- C. ~~Budget Augmentations~~ (Alvarez)

## XIII. ADJOURNMENT



## LETTER FROM THE PRESIDENT



**T**ap-tap-tap.

Looking up from my desk early one morning this spring, I found a middle-aged woman outside the window, tapping lightly and holding a handwritten sign to the glass: "I need 5 minutes with you." Her originality and earnestness were so appealing that I went out and welcomed her.

She told me a heartfelt story. Her son, she said, had just been turned down for admission to Stanford, and she had come from Southern California to ask, "Please take a chance on him!" Her son had grown up in a troubled suburb of Los Angeles, where he had come to hang out with the wrong crowd. Unwilling to stand by and watch his life and schoolwork suffer, she had—clearly, at some sacrifice—managed to move to a better school district, where he had responded and become an honor student with good SAT scores. Could I not, she asked, intervene on his behalf?

I explained to her that Stanford received more than 15,000 applications for only 1,600 spots in the freshman class; that 78% had high school GPAs of 3.8 or above; and that the majority of applicants inevitably must be disappointed. My explanation of the facts of admission life, nonetheless, was tempered by my admiration of her parental dedication. While I cannot personally intervene in Stanford's thorough admissions procedure, I could happily admit this mother to the class of "Stanford Parent," for she epitomizes the parental involvement so crucial to our students.

After years of parent-teacher conferences, volunteering in the elementary school library, driving on field trips, membership in the PTA, and countless hours of counseling, nurturing and just plain listening to our children, there may be a temptation to see an acceptance letter from Stanford as a culmination, a release. Admission to Stanford is, indeed, a validation of all your work, but not an end to it.

I urge you to remain intimately involved with your children at Stanford, with their studies, activities and friends. Call, write, e-mail, and we welcome you to visit campus. Help them overcome freshman fears, sophomore slump, and senioritis. And, specifically, help your children to take advantage of all Stanford has to offer and all the reasons they should be here:

- To engage in a rigorous search for the truth, and to seize the day in acquiring both general and specialist knowledge.
- To "use reason to see the clearer" about their world, their nation, their own lives and the endeavors they will pursue in the future.

- To think critically—mastering the tools of thought and analysis—and to *be* critical of the vast flood of data available, now literally, at our fingertips.
- To meet "strangers"—fellow students, faculty, staff, alumni—and to take advantage of the rich intellectual opportunities to explore and understand the many faces of diversity, here and abroad.
- To question fundamental assumptions and practices, not just those of others, but also their own.
- To take pleasure in the life of the mind and to get into a lifelong habit of inquiry.

Being a Stanford parent, just like being a Stanford student or a Stanford faculty member, is an abundant opportunity and special responsibility. We all must make the most of it.

With warm wishes,

*Gerhard Casper*  
Gerhard Casper

## UPDATE ON RECOMMENDATIONS FROM THE COMMISSION ON UNDERGRADUATE EDUCATION

**T**he Commission on Undergraduate Education submitted its final report at the beginning of the fall 1994 and preparations for implementing many of its recommendations are already under way. Professor Ramón Saldivar, Vice Provost for Undergraduate Education, is coordinating these efforts.

Saldivar is presently chairing a Task Force on Undergraduate Advising, and is directing a new curricular program, the Sophomore College. He is also heading a new committee, made up of representatives of the schools of Humanities and Sciences, Engineering,

and Earth Sciences to coordinate new university-wide requirements, including the review of existing majors and the creation of new minors. Additionally, CUE recommendations to strengthen the writing and foreign language requirements have been approved by the Faculty Senate and are on schedule for implementation in the fall of 1996.

Committees are presently at work on two other significant issues raised by the CUE Report: a new science requirement for non-science majors, and a revision of the culture requirements, including the freshman course, Cultures, Ideas and Values (CIV). •



Part 6.

I was overwhelmed by the number of responses to my demographic questions. The classified staff was particularly good and close in their answers whereas my Management Team Colleagues got a bit sore at me since I had forgotten to give them the questions. Anyhow, here are the answers which come from Dr. Harold Hodgkinson, a noted demographer who specializes in educational research. He presented the following (and much more) interesting information to the Community College League of California Commission on the Future of which I have been a member the past two years.

THE ANSWERS:

1. Of the 5.6 Billion people inhabiting the earth, what percentage is white?

The answer is 17% as of 1994 with an expected decline to 9% by 2015. Susan St. Clair had 17% as her answer.

2. What percentage of American Households had a child enrolled in public schools in 1993?

The answer is 27%. According to Hodgkinson, the average American adult has no daily contact with a school age child. The concern here is that those with whom you have little or no contact with are frequently thought of as strange and somehow dangerous. If true, this is a very sad commentary on modern American life.

3. What population group during the 1980 to 1990 decade was the most rapidly increasing segment?

The answer is incarcerated prisoners. In 1980, the number was 400,000, by 1990 it was 1 million and it has since grown even more rapidly into 1995.

In 1993, according to Hodgkinson, states spent an average of \$22,000 per incarcerated prisoner whereas the average funding per public school student was approximately \$5,000. Eighty percent (80%) of first time offenders are drug related arrests. Nationally, there is a 73% recidivism rate. There



are more incarcerated prisoners in the State of California than  
Great Britain and unified Germany combined. Eighty-two (82%) percent of  
incarcerated prisoners are high school dropouts. Again, according  
to Hodgkinson, high school drop outs are more likely to go to prison  
than heavy smokers are likely to develop lung cancer. HMMMMMMMMMM.

I am writing up my report on the futures conference and I think  
there will be a lot more interesting (and frightening) information available.

Thanks for responding,

Curt



## HYDE PARK

### NEED: (Reasoning)

Quantitative: To establish this reasoning, student representation must be addressed, thus a committee should be formed in order to form a petition or ballot to address the moving of Hyde Park.

### Qualitative:

Free speech itself has numerous progressive reasons in a pluralistic society, however to address the topic, moving Hyde Park to the previous location would enable clubs and organizations on campus to utilize the coop area offering information and ideas to the students. In addition relocating Hyde Park would allow construction of a new podium that has wheelchair accessibility, giving challenged students a additional voice on campus.

### Plan:

Committee; a committee should be established to address the issues involved within Hyde Park.

Mandates: after the issues are addressed and resolved, a mandate should be issued on either relocating Hyde Park, or leaving it in the current location.

Enforcement: the committee should address who should enforce the use of Hyde Park.



# COLLEGE WIDE COMMITTEE ROSTER

## STANDING COMMITTEES

### ARTS AND LECTURES

1. Cassandra Kettenhofen
- 2.
- 3.
- 4.

### CURRICULUM REVIEW

- 1.
- 2.

### DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
- 2.

### DISTRICT FACILITIES PLANNING

- 1.

### EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

### GRADUATION SPEAKER

- 1.
- 2.

### LIBRARY

- 1.

### MULTICULTURAL EVENTS

1. Cassandra Kettenhofen
2. Tanya Gray
3. Thuan Luong
- 4.

### CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

### COLLEGE COUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

### DAY UNDER THE OAKS

1. Tanya Gray
2. ~~Blaine Caldwell~~ delete
3. Chuck Mosley
- 4.

### EDUCATIONAL PLANNING

1. ~~Erin Phillips~~ delete
- 2.

### GLOBAL & INTERCULTURAL

- 1.
- 2.

### INSTITUTIONAL PLANNING

- 1.
- 2.

### PARKING & TRANSPORTATION

- 1.
- 2.
- 3.



#### **SAFETY**

1. Numa Beers
2. Henry Baker

#### **STAFF DIVERSITY/AFF. ACTION**

1. Geoffrey Cheung
2. Bitia Breazeale
3. Thuan Luong
- 4.

#### **WASTE RED. & RECYCLING**

- 1.
- 2.

### **PRESIDENT'S ADVISORY**

#### **AUXILLIARY ENTERPRISES**

1. Jennifer Branham
- 2.
- 3.
- 4.

#### **CLASSIFIED STAFFING**

- 1.

#### **HEALTH SERVICES ADVISORY**

- 1.
- 2.
- 3.

#### **SCHOLARSHIP**

1. Numa Beers

#### **STAFF DEVELOPMENT**

- 1.

#### **STUDENT EQUITY**

1. Geoffrey Cheung
2. Bitia Breazeale

#### **BOARD OF REVIEW**

- 1.
- 2.

#### **BUDGET ADVISORY**

1. Marisa Alvarez
- 2.

### **AD HOC COMMITTEES**

#### **LEGISLATIVE TASK FORCE**

- 1.
- 2.



# ACCREDITATION

## STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

## STANDARD ONE

1. Jennifer Branham
- 2.

## STANDARD THREE

1. Numa Beers
- 2.

## STANDARD FIVE

- 1.
- 2.

## STANDARD SEVEN

- 1.
- 2.

## STANDARD TWO

1. Marisa Alvarez
- 2.
- 3.
- 4.

## STANDARD FOUR

- 1.
- 2.

## STANDARD SIX

1. Abel Jeffcoat
- 2.

## STANDARD EIGHT

1. Teresa Rodriguez
- 2.



As a 1  
follow...

AB, I move to accept the  
as presented.

August:

Fri

Wed

September:

Wed

Fri. 8

Sat. 9

Wed. 1

Mon. 1

Wed. 27

October:

Thur. 5, B

Mon. 16-Fri

Wed. 25, L

November:

Sun. 5, Flea

Baily Fir

December:

Thur. 7, Blood

10am-2pm

page of advertisement space in the 1995 SRJC football program.  
I move to allocate space to allocate space in the 1995 SRJC football program.  
I move to appoint Teresa Rodriguez, Erin Phillips, Jennifer Branham,  
and Marisa Alvarez as the SRJC A.S. rep.s for the CalSACC 95-96  
School to State Program.

~~I move to accept the as presented.~~  
~~AB Kick Off~~  
~~Days~~  
~~me Rally~~  
~~Days BBQ~~  
~~Week~~



# August 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	CLASSES BEGIN		BOOK LOANS 3-4 & 6-7	19
20	21	22	23	24	25	26
27	28	29	WELCOME DAY & C.A.B. KICK OFF 12-2 COOP	31		



# September 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
	HOLIDAY		CLUB DAYS 10-2 COOP	CLUB DAYS 10-2 COOP	TAILGATE/1ST HOME GAME RALLY 12-1	TAILGATE PARTY 3-7 BAILEY FIELD LOT
3	4	5	6	7	8	9
			PETALUMA CENTER CLUB DAY BBQ 6-8PM			
10	11	12	13	14	15	16
	BANK WEEK 8-2	BANK WEEK 8-2	BANK WEEK 8-2	BANK WEEK 8-2	BANK WEEK 8-2	
17	18	19	20	21	22	23
			USED BOOK FAIRE 10-2			
24	25	26	27	28	29	30



# October 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				BLOOD DRIVE #1 10-2		
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	ALCOHOL AWARENESS WEEK	ALCOHOL AWARENESS WEEK	ALCOHOL AWARENESS WEEK	ALCOHOL AWARENESS WEEK	ALCOHOL AWARENESS WEEK	
16	17	18	19	20	21	
22	23	24	LOST & FOUND AUCTION 12-1 COOP	26	27	28
29	30	31				



# November 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
FLEA MARKET BAILEY FIELD LOT					HOLIDAY	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
				HOLIDAY	HOLIDAY	
19	20	21	22	23	24	25
26	27	28	29	30		



# December 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	BLOOD DRIVE #2 10-2 (?PETALUMA CENTER)	8	9
	FINALS	FINALS	FINALS	FINALS	FINALS	
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						



ClickBook Prices  
From A Few Retailers

Rev 10/10

NY 30

10/10/10

Executron : \$ 144.95  
525-3715

Office Depot : \$ 119.99  
542-2582

Mac Warehouse : \$ 49.95  
1(800) 255-6227

Mac Connection : \$ 44.95  
1(800) 800-4444

- \* -

ClickBook should be ordered from Mac Connection, by far, offering the best deal.

Mac Connection  
14 Mill St.  
Marlow, NH 03456  
1(800) 800-4444

ClickBook, item # 15353: \$ 44.95  
\$ 3.00 Shipping.  

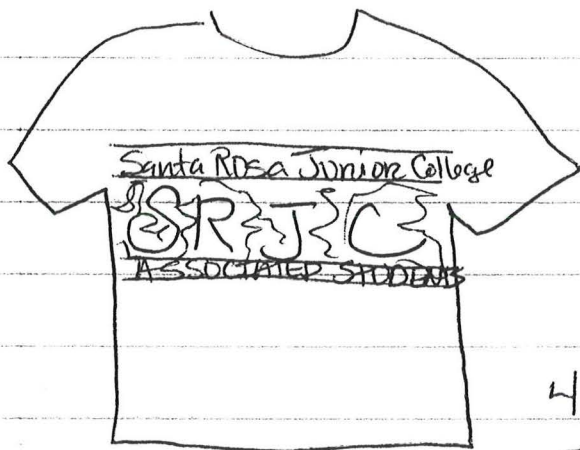
---

47.95

allocate upto 50.- out of D/S or Repair  
for the purchase of 1 Click Book Refund  
Software Program



I'm sure everyone will agree with me at least partially when I say we need new A.S. shirts. So I looked into and here's what we're looking at



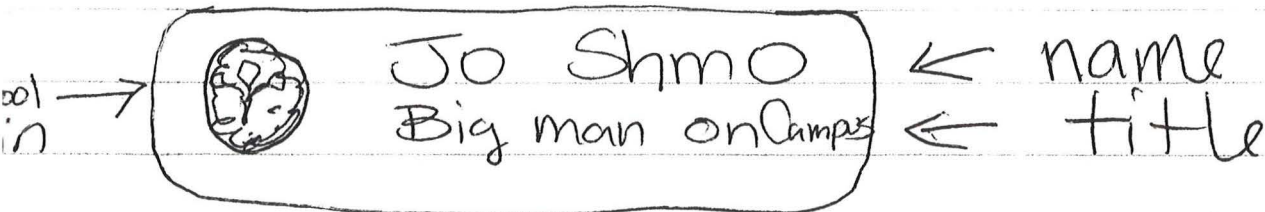
Please look at my example I'm not an artist.

409.00 = 50 @ 8.18<sub>e.</sub> or  
534.75 75 @ 7.13<sub>e.</sub>

So with that I moved to allocate \$ D/S for new A.S. tee shirts out of fall special



Warning I am not an Artist



gold colored plastic

\$ 7.40 each  
plus tax

Every time we go to conferences I see a lot of people with name tags. They are lucky because they don't have to wear the Band Aid name tag.

So!

I move to allocate \$44.40 to purchase name tags for the executive officers out of fall special



Move to Allocate  
399.00 for the Forensics  
Team In Replacement of  
Erin's mistake.

- Not Signed by Anne
- Checked w/ Bob w/ Inge
- Brian
-



I move to purchase a  
new office coffee maker  
in the amount of \$193.04  
out of Designated Surplus.



**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1995  
AGENDA  
Pioneer Conference Room**

Meeting # 3  
Date: July 12, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

*m/s/c to approve minutes #16 (Spring 95) as amended*  
*m/s/c to approve minutes #17 (Spring 95) as amended*

V. REPORTS

- |                                             |                            |
|---------------------------------------------|----------------------------|
| <del>A.</del> President                     | (Garcia)                   |
| <del>B.</del> Advisors                      | (Flores)                   |
| <del>C.</del> Fall Retreat                  | (Rodriguez)                |
| <del>D.</del> Administrative Code Committee | (Rodriguez) <i>Branham</i> |
| <del>E.</del> Thursday Night Market         | (Rodriguez)                |
| <del>F.</del> Music at the Park             | (Rodriguez)                |
| <del>G.</del> <i>Board of Trustees</i>      | <i>(Branham)</i>           |
| VI. APPOINTMENTS <del>H. NSG</del>          | <i>(Hayden)</i>            |

- |                                                   |          |
|---------------------------------------------------|----------|
| <del>A.</del> Officer Duties and Responsibilities | (Garcia) |
| B. Recommendations for S.G.A. Reps                | (Garcia) |

VII. OLD BUSINESS

- A.
- B.
- C.

VIII. NEW BUSINESS

- A.
- B.
- C.

X. ANNOUNCEMENTS

- A.
- B.

XI. DISCUSSION ITEMS

- |                                    |                 |
|------------------------------------|-----------------|
| <del>A.</del> Sunday Library Hours | <i>(Garcia)</i> |
| <del>B.</del> A.S. News for Fall   | <i>(Garcia)</i> |



~~C.~~ NSGW  
XIII. ADJOURNMENT

(Hayden)



**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Spring 1995**  
**AGENDA MINUTES**  
**Pioneer Conference Room**

**Meeting # 2**  
**Date: June 14, 1995**

- I. CALL TO ORDER:** Called to order at 3:15 PM
- II. ROLL CALL:** Absent were Travis Hayden, Lisa Matthews
- III. APPROVAL OF AGENDA:** The agenda was approved as amended
- IV. APPROVAL OF MINUTES:** There were no minutes presented.

**V. REPORTS**

**A. President (Garcia)**

- 1. Geronimo welcomed everyone to the meeting.
- 2. He also thanked those that have gone above and beyond their duties.
- 3. The Board of Trustees meeting went well last night.
- 4. Geronimo hopes to clarify mis-communication, and reminded us that we are always learning.

**B. Advisors (Flores/Eisenhauer)**

**Bob**

- 1. Bob reminded us that there are a lot of new members on the Board of Trustees. We need to provide info and be complete about the presentation and its meaning.
- 2. He congratulated Jennifer Branham on her new position.
- 3. In return he thanked Chris Statzer for the work throughout the previous year.
- 4. Bob commented on how the summer schedule was beginning to look fun again.
- 5. Bob will be on vacation from 6/15 until 7/12.
- 6. The S.A.O. will be closed on the week of July 4th.

**Ronda**

- 1. Ronda read a thank you letter from the Sonoma County Blood Bank of the Redwoods, for our work in the previous blood drive.
- 2. Ronda personally thanked everyone for all the hard work that was put in this summer.
- 4. Last next Thursday night is the first Thursday Night Market.

**C. Hutchins School (Garcia)**

- 1. The next Hutchins School Student Congress meeting is next Tuesday from 4-6 pm at SSU.



- D. NACA Workshops (Flores)**  
1. All the reservations for the workshop are made and the itineraries are set.
- E. Board of Trustees (Branham)**  
1. Jennifer unveiled the budget report from the meeting last night.  
2. She reported that the A.S. Constitution was approved.
- F. Treasurer (Alvarez)**  
1. Marisa explained the budget for the S.A.O phone bill.
- G. CAB (Fecteau)**  
1. CAB is going well, they still are working on their beginning of the semester events.
- H. Fall Registration fees (Alvarez)**  
1. Marisa explained the fall registration fee's and explained the policy in case the bill passes in the state senate.
- J. Administrative Code (Branham)**  
1. Jennifer review the purpose for A.C.C.  
2. She encouraged anyone to join the A.C.C., they meet Wednesdays at 2pm.
- K. Handouts (Flores)**  
1. Bob handed out a newsletter from Stanford and letter from Curt Groniga on Demographic//Hodgkinson report.

## **VI. APPOINTMENTS**

- A. S.G.A Retreat Co-Chair (Garcia)**  
1. It was moved to appoint Marisa Alvarez as co-chair to the fall leadership committee.  
M/S/C
- B. Communication (Garcia)**  
1. Geronimo talked about what is happening in SGA explained the importance of communications to the new members.

**The following item was business conducted on behalf of Student Government Assembly.**

- A. College Wide Committees (Garcia)**  
1. it was moved to appoint the follow people to the listed committees.
- |                       |                        |
|-----------------------|------------------------|
| Cassandra Kettenhofen | Arts and Lectures      |
|                       | Multi-Cultural Events  |
| Abel Jeffcoat         | District Accessibility |



Chuck Mosley	Accreditation Standard Six
Tanya Gray	Educational Technology
Thuan Luong	Day Under the Oaks
Marisa Alvarez	Multi-Cultural Events
	Day Under the Oaks
	Multi-Cultural Events
	Staff Diversity/Aff. Action
	Calendar/Registration
	Budget Advisory
	Accreditation Standard two
	College Council
	Accreditation Standard Eight
	College Council
	Accreditation Standard One
	Auxiliary Enterprises
	Day Under The Oaks
	Safety
	Scholarship
	Accreditation Standard Three
	Safety
	Staff Diversity/Aff. Action
	Student Equity
	Staff Diversity/Aff. Action
	Student Equity
	M/S/C

**B. S.G.A Representatives**

**(Garcia)**

1. It was moved to appoint the following people to the following position:

Cassandra Kettenhofer as Rep. at Large.

Bitu Breazeale as the Health Services Rep.

Able Jeffcoat as the Enabling Affairs Rep. M/S/C

**C. CalSACC Reps.**

**(Garcia)**

1. It was moved to appoint Teresa Rodriguez, Erin Phillips, Jennifer Branham, and Marisa Alvarez as the SRJC A.S. Reps for the CalSACC 95-96 School to State Program.

M/S/C

**VII. OLD BUSINESS**

**A. Hyde Park**

**(Garcia)**

1. It was moved to form a Hyde Park Committee.

M/S/C

**VIII. NEW BUSINESS**

**A. Event Dates for CAB**

**(Fecteau)**

1. It was moved to approve the CAB event dates as presented.

M/S/C



- B. Software (Eisenhauer)**  
1. It was moved to allocate up to \$50 out of Designated Surplus for the purchase of 1 Click Book Software Program.  
M/S/C
- C. T-shirts (Phillips)**  
1. It was moved to allocate up to \$534.75 out of Designated Surplus for S.G.A T-shirts  
M/S/Motion withdrawn
- D. Name Tags (Phillips)**  
1. It was moved to allocate \$125.00 out of Designated Surplus to Purchase name tags for the elected officers.  
M/S/C
- E. Forensics (Phillips)**  
1. It was moved to augment \$399 for the Forensics Team 1994-95 budget and debit the 1995-96 years Forensics budget 196.00 .  
M/S/C  
It was moved to amend to read \$200 *augmentation out of 94-95* M/S/C
- F. Football Programs (Alvarez)**  
1. It was moved allocate \$125.00 out of Designated Surplus for a half page of advertisement space in the 1995 SRJC Football Program.  
M/S/C
- G. SAO Coffee Pot (Phillips)**  
1. It was moved to purchase a new office coffee maker in the amount of \$193.04 out of Designated Surplus.  
M/S/C
- H. Membership Drive (Phillips)**  
1. It was moved to create a membership drive committee.  
M/S/C

**IX. DISCUSSION ITEMS**

- A. Informal Officer meetings (Garcia)**  
1. An informal officer meeting was discussed
- B. Parking permits (Garcia)**  
1. The Exec Cab parking permits were discussed
- C. Budget Augmentations (Alvarez)**  
1. Some of the 1995-96 budget augmentations were discussed.

**X. ANNOUNCEMENT ITEMS**



**A Food Not Bombs**

**(Garcia)**

1. There will be an International Conference in S. F. to provide food for the hungry on 6/14 until 6/25.

**XI. ADJOURNMENT:** The meeting was adjourned at 5:37 pm



To: S.R.J.C. Students

From Don Fischer, S.R.J.C. Administration of Justice instructor

Re: Forestville Music Festival

Volunteers for security are needed for the Forestville Music Festival:

**Saturday, August 26th**  
**8:00-4:00 p.m.**

Anyone interested, please contact Don Fisher, at #4842 or home 887-1687. Leave your name and phone number so he can return your call. Volunteers will receive a free T-shirt and a dinner (at the end of the day).





## Santa Rosa Junior College *Student Alert*

### Fee Notification

*Fall Semester 1995*

---

The State Legislature has not yet resolved the amount of the enrollment fee that must be paid by community college students after July 1, 1995. In light of this inaction, and in order to prevent significant disruption of programs and services to students, SRJC will continue to assess students the same enrollment fees they would have paid had they enrolled prior to July 1, 1995. If the Legislature subsequently acts to reduce this level of fee you will be provided a refund; and if the Legislature requires colleges to charge a greater amount, you will be obligated to pay the difference.

Until the Legislature acts to establish the level of the enrollment fee that is to be charged after July 1, 1995, you have the option of temporarily deferring payment of any enrollment fee. When the Legislature does act, however, you will be required to pay the fees required by law. If you wish to exercise this option, please select the *pay by cash or check* option during your TLC/In-Person registration time. Then come in person to the Accounting Office in Bailey Hall or the Petaluma Center to setup a temporary deferment for your enrollment fee and pay the remaining fees.



**ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
AGENDA  
Pioneer Conference Room**

**Meeting # 4**

**Date: August 9, 1995**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES**

**V. REPORTS**

- ~~A.~~ President (Garcia)
- ~~B.~~ Advisors (Flores/Eisenhauer)
- ~~C.~~ Retreat committee (Rodriguez/Alvarez)
- ~~D.~~ Campus Activities (Fecteau)
- ~~E.~~ Political Science Classes (Flores)

**VI. APPOINTMENTS**

- ~~A.~~ Recruitment Committee *m/s/c to form a Recruitment Committee with Eric + Denise as co-chairs* (Garcia)
- ~~B.~~ Corresponding secretary *m/s/c to disappoint Lisa Matthews as Corr. Sec.* (Garcia)

**The following item will be business conducted on behalf of Student Government Assembly:**

- ~~A.~~ SGA Representatives *m/s/c to appoint Michelle Adeock / Rep@Large* (Garcia) *m/s/c Timothy Ciasle / Soph Senate*
- ~~B.~~ CWC Appointments *m/s/c to appoint as presented* (Garcia) *m/s/c Mike Sjoblom / Rep@Large*
- ~~C.~~ Corresponding Secretary (Garcia)

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

- ~~A.~~ Ed Code *m/s/c to allocate up to \$6000 for Calif Ed Code book purchase out of Fall Special* (Rodriguez)
  - ~~B.~~ Calendars *m/s/c to allocate up to \$1800 out of P.R. for Calendars purchase as presented* (Alvarez)
  - ~~C.~~ Gameroom contracts *m/s/c to renew contract with Bayside Amusement* (Flores)
  - ~~D.~~ Foreign Student reception *m/s/c to allocate up to \$4000 out of Fall Special for the request as presented* (Olson/Alvarez)
  - ~~E.~~ Board of Trustees action (Rodriguez)
  - ~~F.~~ SAO student secretary appreciation (Garcia)
- m/s/c to allocate \$2000 from Fall Special for a party for Claudia Serrano*
- m/s/c to create a Committee to investigate the Board of Trustees actions with Teresa Rodriguez as Chair*



## X ANNOUNCEMENTS

A Tailgate party *Friday @ 11 am* (Phillips)

*B.*

## XI DISCUSSION ITEMS

*A.* A.S. Budget

(Alvarez)

*B.* Big sibs/Little sibs

(Phillips)

*C.* Presidential Summit

(Rodriguez)

*D.* *concessions*

(Eisenhower)

## XIII ADJOURNMENT



**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1995  
AGENDA  
Pioneer Conference Room**

**Meeting # 3**

**Date:** July 12, 1995

- I. CALL TO ORDER:** Called to order at 3:19 pm
- II. ROLL CALL:** Absent were: Lisa Matthews, Joelle Fecteau
- III. APPROVAL OF AGENDA:** The agenda was approved as amended
- IV. APPROVAL OF MINUTES:** Minutes 16 and 17 were approved as amended.

**V. REPORTS**

**A. President**

**(Garcla)**

- 1. Geronimo is thankful for those who attend the meetings
- 2. Hopefully everyone got rested up this last week.
- 3. He reported that the Chancellors office sent out a alert for the 13 dollar unit fees.
- 4. Geronimo passed around a copy of the scheduling office memo.
- 5. He asked that we take a look at the safety hazard list to see what has happened here on campus to be aware of what is going on.
- 6. He read a Thank you letter from the Red Cross for the help S.G.A did during the floods.
- 7. The Presidential summit is on Sept 10 - 12 in Sacramento.

**B. Advisors**

**(Flores)**

**Bob**

- 1. Bob said that the summer projects seem to be going real well.
- 2. He said that everyone should take a look at and think about the \$13 dollar unit fee proposal.

**C. Fall Retreat**

**(Rodriguez)**

- 1. Teresa said that they have only met twice.
- 2. She said that some of the invitations have gone out to some of the administrators already.
- 3. There will be 10 workshop sessions
- 4. The Budget is still being worked on.
- 5. Next meeting is on the 17th



**D. Administrative Code Committee (Branham)**

1. There were discussions on bids for Bailey field and the baseball field.
2. The Health Sciences will move to the CDC and Gain building.
3. Al Maggini received a Honorary Degree for his 30 years of service.
4. They are planning to hire someone for the Gender Equity Program.

**E. Thursday Night Market (Rodriguez)**

1. On June 29 we had our first table at the Market, our next and last time we have a table is on July 27.

**F. Music at the Park (Rodriguez)**

1. There will be a Music in the park on Sat. August 19 from 10 am - 6 pm. It will be benefiting the Forestville Education Foundation.

**G. Board of Trustees (Branham)**

1. Jennifer reported on the Board of Trustees meeting last night.

**VI. APPOINTMENTS**

**A. Officer Duties and Responsibilities (Garcia)**

1. No motion was made

**B. Recommendations for S.G.A Reps. (Garcia)**

1. No motion was made.

**VII. OLD BUSINESS**

- A.** There was no Old Business

**VIII. NEW BUSINESS**

- A.** There was no New Business

**IX. DISCUSSION ITEMS**

**A. Sunday Library Hours (Garcia)**

1. The Library will be open for a short period on Sundays this semester. ~~The Accreditation Committee is working on a book budget.~~

**B. A.S. News for Fall (Garcia)**

1. The A.S. News was discussed, to see if we wanted to keep it going.



**X ANNOUNCEMENT ITEMS**

**A** There were no announcements

**XI ADJOURNMENT:** The Meeting was adjourned at 5:15 PM



marisa  
sounds like a  
good idea.  
SOS



# Santa Rosa Junior College

EDUCATIONAL PROGRAMS  
& SERVICES

8/1  
P.S. we also need  
to discuss the  
year-end augmentations

**RECEIVED**

**JUL 31**

**STUDENT ACTIVITIES**

July 27, 1995

TO: Marisa Alvarez  
Associated Student Treasurer

FROM: Steve Olson, Chair *SO*  
International Studies Committee

SUBJECT: Foreign Student Reception

The SRJC International Studies Committee and the Department of Communication Studies are planning a welcome reception for foreign students attending the college this fall. The reception will include a luncheon and activities to encourage interaction between foreign students and their native-born counterparts. The students enrolled in the new "Intercultural Communication" course taught by Joe Corcoran will be coordinating the reception with help from the International Studies Committee.

I would like to invite the Associated Students to be a co-sponsor of this event and cover the luncheon expenses. The SRJC Culinary Arts program has agreed to provide the food at a cost of approximately \$2.50 per person. We may have a few additional luncheon-related expenditures, but I would not expect the cost to exceed \$400. I am hopeful that you will agree to become a co-sponsor and cover the cost of the luncheon.

I would appreciate a call from you as soon as possible regarding this matter.

Thanks in advance for your consideration.

/ds

cc: Geronimo Garcia  
Bob Flores ✓  
Sylvia Nance



# COLLEGE WIDE COMMITTEE ROSTER

8/8/95

## STANDING COMMITTEES

### ARTS AND LECTURES

1. Cassandra Kettenhofen
2. Joelle Fecteau
- 3.
- 4.

### CURRICULUM REVIEW

1. Born McGinley
- 2.

### DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
- 2.

### DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

### EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

### GRADUATION SPEAKER

- 1.
- 2.

### LIBRARY

- 1.

### MULTICULTURAL EVENTS

1. Cassandra Kettenhofen
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

### CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

### COLLEGE COUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

### DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
- 4.

### EDUCATIONAL PLANNING

- 1.
- 2.

### GLOBAL & INTERCULTURAL

1. Bitá Breazeale
- 2.

### INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

### PARKING & TRANSPORTATION

- 1.
- 2.
- 3.



#### SAFETY

1. Numa Beers
2. Henry Baker

#### STAFF DIVERSITY/AFF. ACTION

1. Geoffrey Cheung
2. Bitia Breazeale
3. Thuan Luong
- 4.

#### WASTE RED. & RECYCLING

1. Timothy Alan Ciosek
- 2.

#### SCHOLARSHIP

1. Numa Beers

#### STAFF DEVELOPMENT

- 1.

#### STUDENT EQUITY

1. Geoffrey Cheung
- 2.

### **PRESIDENT'S ADVISORY**

#### AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

#### CLASSIFIED STAFFING

- 1.

#### HEALTH SERVICES ADVISORY

- 1.
- 2.
- 3.

#### BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

#### BUDGET ADVISORY

1. Marisa Alvarez
- 2.

### **AD HOC COMMITTEES**

#### LEGISLATIVE TASK FORCE

- 1.
- 2.

#### FINANCIAL AID

1. Blaine Caldwell



## ACCREDITATION

### STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

### STANDARD ONE

1. Jennifer Branham
- 2.

### STANDARD THREE

1. Numa Beers
- 2.

### STANDARD FIVE

- 1.
- 2.

### STANDARD SEVEN

- 1.
- 2.

### MATRICULATION COMMITTEE

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

### STANDARD TWO

1. Marisa Alvarez
- 2.
- 3.
- 4.

### STANDARD FOUR

- 1.
- 2.

### STANDARD SIX

1. Abel Jeffcoat
- 2.

### STANDARD EIGHT

1. Teresa Rodriguez
- 2.



## **Ed Code Proposal**

West Publishing  
620 Opperman Drive  
P.O. Box 64779  
St. Paul, Mn. 55164  
Attn: Dan Roth D5-10

I move that we allocate \$46.76 to purchase a current copy of the California Education code out of Designated Surplus.

## **Ed Code Proposal**

West Publishing  
620 Opperman Drive  
P.O. Box 64779  
St. Paul, Mn. 55164  
Attn: Dan Roth D5-10

I move that we allocate \$46.76 to purchase a current copy of the California Education code out of Designated Surplus.



# CALENDARS

+ 100 @ \$1.230 each = \$123.00	Calendars
+ \$123.00 x .08 = \$9.84	Handling
+ Aprox. \$9.00	Shipping
+ \$5.95	Set up Charge
+ \$25.00	Logos Charge
+ \$172.79	Total Cost

\*Imprint on top...*"Santa Rosa Junior College  
Student Government Assembly 1995-1996"*

\*Navy vinyl

\*Gold Imprint / emblem

\*Allow 4 weeks for delivery

I move to allocate up to \$180.00 out of Public Relations for the purchase of 100 calendars from Amsterdam printing & litho. Co.

---



AGREEMENT FOR GAME ROOM IN DOYLE STUDENT CENTER SERVICES  
1995/1996 Fiscal Year

THIS AGREEMENT is hereby entered into by the SONOMA COUNTY JUNIOR COLLEGE DISTRICT, hereinafter referred to as DISTRICT, and;

BAYSIDE AMUSEMENT INC \_\_\_\_\_

1465 CARROLL AVENUE	SAN FRANCISCO	CALIFORNIA	94124
MAILING ADDRESS	CITY	STATE	ZIP

BAYSIDE AMUSEMENT agrees to provide to DISTRICT the services enumerated in this Agreement under the following terms and conditions:

1. BAYSIDE AMUSEMENT will install and maintain amusement games at Santa Rosa Junior College. Titles will include Virtua Fighter, Turbo Super Street Fighter 2, Raiden 2, Star Trek Pinball, and many others all included in the top 10 in the Playmaker Magazine Equipment poll. This poll serves as the industry standard and measurement of equipment popularity.

2. BAYSIDE AMUSEMENT will install a minimum of 15 amusement games at Santa Rosa Junior College. A minimum of two games per month will be rotated into the game room. All machines are individually tracked and the low earners will be replaced immediately. This is to be coordinated with the Director of Student Activities.

3. BAYSIDE AMUSEMENT will install a Rowe BC-3500 coin changer (accepting \$1, \$5, \$10, and \$20 bills with a \$1500 change capacity).

4. All District generated service requests will be delivered within four (4) hours of receiving the call. This will guarantee minimum down time.

5. BAYSIDE AMUSEMENT will be responsible for all loss or damage to amusement machines.

6. The gross revenue (total amount of coin and non-coin money collected) from all amusement equipment will be divided as follows: 50% Santa Rosa Junior College, 50% BAYSIDE AMUSEMENT. **Santa Rosa Junior College will receive a minimum guarantee of \$20,000 for the 1995/1996 school year or 50% which ever is greater.** (If for any reason the Game Room is closed, other than the dates published in the school calendar, the \$20,000 guarantee will be prorated accordingly via written agreement between the District and BAYSIDE AMUSEMENT.)

7. BAYSIDE AMUSEMENT in conjunction with Santa Rosa Junior College will hold video game and pinball tournaments to promote the "new" game room and to generate new business. Prizes will include CD's, CD players, cash and other prizes agreed on by BAYSIDE AMUSEMENT and the District .

8. Meters will be installed on all games and meter readings taken in the presence of the District's collection agent as well as all collections . Collections will be made twice per week at a predetermined time and day.

9. **BAYSIDE AMUSEMENT will be prepared to have all equipment ready and operational by the start of classes, August 16, 1995.** (Conditions of operations are as per the RFP #94-025).



10. The term of the agreement shall be for a period of one (1) year from this date, and this agreement shall automatically be renewed for a like period at the same compensation and the same terms and conditions, unless either party gives the other party written notice of intent to terminate this agreement. Such notice shall be for a minimum of thirty days prior to the expiration of the initial and subsequent terms of the contract. Renewals of the agreement shall at all times meet the statutory requirements of the Public Contract Code, Education Code and any other applicable laws and regulations.

11. District agrees to provide space for, and supply at its own cost utilities for the amusement games provided by BAYSIDE AMUSEMENT. District agrees to operate and use said machines in accordance with applicable federal, state and local laws, ordinances and regulations.

12. Any fees, taxes, licenses and other charges on said machines are the sole responsibility of BAYSIDE AMUSEMENT.

13. BAYSIDE AMUSEMENT agree that they will not subcontract all or a portion of the services to be performed in this agreement without the expressed written consent of the District. The District shall have the written consent of BAYSIDE AMUSEMENT before assigning this agreement or any rights thereto, to any other person or party.

14. BAYSIDE AMUSEMENT agrees to keep on file with the District the current certificate of liability insurance and vehicle with a minimum coverage of one million dollars (\$1,000,000). BAYSIDE AMUSEMENT will also provide certificate for Workmans Compensation.

15. District grants to BAYSIDE AMUSEMENT and agrees that for the term of this agreement, BAYSIDE AMUSEMENT shall have the exclusive right to supply, install and service on the premises of the District all coin and non-coin operated amusement machines and devices. It is acknowledged that this agreement of the District to allow BAYSIDE AMUSEMENT the sole and exclusive right to supply, install and service said machines for the term of this agreement on the premises of the District is a material and substantial inducement to BAYSIDE AMUSEMENT with respect to the proceeds, terms and conditions of this agreement

This Contract shall be effective from 1 August 1995 through 30 June 1996.

THIS AGREEMENT IS ENTERED INTO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_.

FOR THE DISTRICT:

FOR BAYSIDE AMUSEMENT, INC

\_\_\_\_\_  
NAME

\_\_\_\_\_  
NAME

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DATE



# Santa Rosa Junior College



TO: BOARD OF TRUSTEES	ITEM NO. 7 A
FROM: PRESIDENT	
SUBJECT: Management Personnel Actions	DATE 8-8-95
REASON FOR BOARD CONSIDERATION <b>ACTION</b>	ENCLOSURES 1 of 4

## BACKGROUND

Requesting approval of the following management personnel actions:

### Employment:

1. Shear, Kristin

**Continuation of Temporary Additional Assignment**

Manager, Dormitory/Student Services

1.0 FTE, 12 Months/Year, Range 8.0, Step A, \$2,853.00/Month

Coverage/Financial Aid Department/Direct Loan Program Coordinator

Additional Stipend of \$110.00/Week x 8 Weeks = \$880.00

Effective 07-03-95 to 08-25-95

Previous Temporary Additional Assignments:

Effective 05-01-95 to 06-30-95 Board Approved 06-13-95, Item 9A

Effective 04-01-95 to 04-30-95 Board Approved 04-11-95, Item 7A

Effective 02-13-95 to 03-31-95 Board Approved 03-14-95, Item 7A

### Resignation

1. Bell, Henry

Associate Dean, Petaluma Center

1.0 FTE, 12 Months/Year, Range 34.7, Step E

Effective 08-31-95

### Job Description Revision

1. Flores, Bob

**Revised Classification Specifications**

**Title:** Director, Student Activities

**Scope of Changes:** Bob Flores is a classified administrative employee. The duties and responsibilities of his position have been revised to comply with the provisions of Education Code Sections 88003 and 88004.

**Budget Impact:** None

Proposed job description is attached.

Deletions from old job description are ~~stricken through~~; additions are **bold faced**. Once approved, changes will be returned to original format.

Effective 07-01-95

Continued

## BUDGET IMPACT

Within currently approved budgeted general fund positions.

## ADMINISTRATIVE RECOMMENDATION

That the Board of Trustees approve the management personnel actions.

Initiator	Dean	Vice President	President
James G. Mitchell		John A. Roberts	Robert F. Agrella



# Santa Rosa Junior College



TITLE	CLASSIFICATION	SALARY RANGE/ASSIGNMENT
Director, Student Activities	Management Team Management	Range: 11.0 Days: 224
BOARD POLICY REFERENCE: Item 9 Page(s) 81-85 Schedule A Implemented PREVIOUS DATES: 12-6-84, 10-14-85, 4-12-94 Alumni duties eliminated; 6-29-95 Rev.class specs.		JOB DESCRIPTION ADOPTED: 3-8-94

## **JOB DESCRIPTION:**

The Director, Student Activities is an administrative position responsible for developing, coordinating and supervising extra-curricular and co-curricular program of Student Activities with the purpose of enhancing the academic, social and personal growth of the students of the College. Supervises the Activities Advisor. Serves as the Advisor to the Student Government Association.

## **SCOPE:**

Exercises independent judgement in the supervision and management of the Student Activities and Student Government functions. Interprets campus and state policies regarding the student government association, campus events, student activities programs.

## **TYPICAL DUTIES AND ASSIGNMENTS:**

1. Serves as the Advisor to the Associated Students, the College Student Assembly, the Executive Cabinet and resource to the Inter-Club Council.
2. Supervises and coordinates the day-to-day activities of the Associated Students, campus clubs, ad hoc groups and other student organizations, including the authorization for all financial operations handled by the Student Activities Office *recommendation for approval for all financial operations handled by the Student Activities Office.*
3. Supervises the operation and services of the Student Activities Office, including, but not limited to the general information function, ticket sales for on and off-campus events, AS loans, blood account, and Student Activities publication.
4. Advises all students appointed to College-wide Committees.
5. Serves as a resource person for both faculty and students desiring to form clubs and ad hoc groups, or to organize extra-curricular activities, such as campus recycling program and instructional conferences.
6. Supervises and directs all of the employees (student and non-student) of the Student Activities Office and the Associated Students, including the Activities Advisor, and AS Operations Assistant.
7. Supervises and directs the Doyle Center Assistant and facilities in Doyle Center area, including the Student Lounge, Game room, College I.D. operation, Cafeteria, Oak Room, Faculty Lounge and Senate Chambers.

REVIEWED/ APPROVED:	INCUMBENT: Bob Flores	VP, STUDENT SERVICES: Ken Holback	PRESIDENT: Robert F. Agrella
DATE/SIGNATURE:			



## DIRECTOR, STUDENT ACTIVITIES

DATE ADOPTED: 3-8-94

8. Prepares on an annual basis for approval of the Vice President of Student Services *or designee* the annual budget, goals and objectives, year-end reports, Program Review, and ~~supervises all expenditures within area of responsibilities.~~ *recommend for final approval all expenditures within the areas of responsibility.*
9. Responsible for, and has authority over, the physical property of the Associated Students.
10. Responsible for, and has authority for the Student Activities Office complex, including the scheduling of meetings and activities in Pioneer Hall.
11. Supervises all activities and events in the Pioneer Hall/Doyle Student Center patio and grounds complex.
12. Assists students in carrying out college activities such as Club Day, student elections, blood drives, lost and found auction, Used Book Faire, assemblies, dances, club and student government meetings.
13. Serves on standing and ad hoc committees as assigned, including A Day Under the Oaks Committee, Auxiliary Enterprise Committee.
14. Supervises and regulates policies and codes of the District and Associated Students (i.e., Associated Students Constitution, Hyde Park, elections, publicity, etc).
15. On approval, attends Student Government Conferences: local, area, state, national.
16. Directs Associated Students card sales efforts and assists in new student orientation.
17. Senior administrator responsible for ticket sales, and security and crowd control at all home football games.
- ~~18. College coordinator for the ADELANTE summer migrant child education program.~~
19. Assists the PE/Athletic Department in game, publicity, and fund raising activities as needed.
- ~~20. Teaches Parliamentary Procedure and Group Dynamics.~~
- ~~21. Teaches Student Government classes and Leadership Development classes.~~
22. ~~20.~~ Plans and develops Student Government Retreats and workshops.
23. ~~21.~~ Performs other functions as assigned by the Vice President of Student Services.

**KNOWLEDGE OF:**

District, state, and national policies, procedures, Education Code. Principles of student discipline, human development, management, legal aspects of higher education. Understanding of the philosophy and objectives of the community college; ~~effective teaching techniques~~ and principles of individual and ~~student~~ group development and ~~government~~ classes.



**DIRECTOR, STUDENT ACTIVITIES****DATE ADOPTED: 3-8-94****ABILITIES:**

Ability to supervise classified and management personnel; exercise independent judgment; advise student government representatives in a democratic supervision role; maintain effective relationships with students, faculty, staff and the public. Ability to work with needs of people from diverse backgrounds, develop and promote policies and procedures for Student Government, Student Activities, plan and supervise budgets and programs, implement college policies and legal guidelines as applies to the specific areas of responsibility. ~~Ability to instruct Student Government and Leadership Development classes.~~

**QUALIFICATIONS:**

~~Master's Degree from an accredited institution and one year of formal training, internship or leadership experience reasonably related to this assignment. Ability to teach Parliamentary Procedures, Student Government, and Leadership Development classes is preferred.~~

*Any combination equivalent to a Bachelor's Degree from an accredited institution and at least three (3) years of experience in student activities, recreational or other related field.*

**SUPERVISION RECEIVED:**

The Director, Student Activities reports directly to the Vice President of Student Services *or designee.*

**AUTHORITY/RESPONSIBILITY:**

Provides direct leadership for the Student Government Association, Student Activities Office, Doyle Student Center, campus organizations. Supervises an additional management position in Student Activities and classified and student staff.



**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1995  
AGENDA  
Pioneer Conference Room**

Meeting # 5  
Date: August 16, 1995

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF AGENDA** m/s/c
- IV. **APPROVAL OF MINUTES** m/s/c to approve #18  
m/s/c to approve #19
- V. **REPORTS**
- A. President (Garcia)
- B. Advisors (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Fall Retreat Tuesday 10:00 (Rodriguez)
- E. Board Committee (Rodriguez)
- F. Recruitment Committee (Phillips)
- VI. **APPOINTMENTS For S.G.A**
- A. Representatives m/s/c to appoint Timothy Ciosek as Soph Senator (Garcia)
- VII. **OLD BUSINESS**
- A. Presidential summit m/s/c to cancel SGA Sept 11 and take maximum of 14 plus the Advisor to Pres Summit (Rodriguez)
- VIII. **NEW BUSINESS**
- A. Concessions m/s/c to approve the recommendation as presented from the Athletic Dept. to transfer the concessions responsibility (Partee)
- B. Approval of survey m/s/c to approve the survey as amended (Rodriguez)
- C. Season Ticket sales m/s/c to approve as presented (Flores)
- D. Computer Program m/s/c to allocate \$82.00 (Alvarez)
- IX. **ANNOUNCEMENTS**
- E. SGA Agenda \$82.00 out of Office Supplies for the M.Y.O.B. Program
- A. Tailgate Welcome m/s/c (Phillips) to approve as drafted
- X. **DISCUSSION ITEMS**
- A. Unofficial Meeting (Rodriguez)
- B. Administrative Assistant (Alvarez)
- C. Table (Hayden)
- D. First S.G.A. Meeting (Garcia)
- E. classes (Flores)
- XI. **ADJOURNMENT**



**ASSOCIATED STUDENTS**

**Executive Cabinet**

**Spring 1995**

**AGENDA**

**Pioneer Conference Room**

**Meeting # 4**

**Date: August 9, 1995**

**I. CALL TO ORDER 3:15**

**II. ROLL CALL:** Absent was Lisa Mathews

**III. APPROVAL OF AGENDA:** The agenda was approved as amended

**IV. APPROVAL OF MINUTES:** There were no minutes.

**V. REPORTS**

**A. President**

**(Garcia)**

1. Geronimo is having some concerns for not having enough people for class.
2. He talked to Will Baty and said that the Library will be open on Sundays.
3. He talked to Bill Turner on the Matriculation Committee for the on site visit.
4. There will be a Music in the Park on Sat. August 19, they are still looking for volunteers to work.
5. There is a opening on the screening and interview committee for the Gender Equity Coordinator, if Interested let Geronimo know.
6. He has a copy of the Currents Newsletter if anyone care to take a look at it.

**B. Advisors**

**(Flores/Eisenhauer)**

**Bob**

1. Bob said that the bad news is that the enrollment is down 2000 people from this time last year, but the good news is that the A.S. membership is up 2%.
2. Our Designated Surplus is at about \$29,000 which is great.
3. We need to get out and recruit more students.



### **Ronda**

1. Ronda said that the Book Loans will be offered next Friday From 11-12 at the Petaluma Center and from 3-6pm here on campus.
2. Ben Partee, Bob, and Ronda have been working on who will be working on the concessions for the sporting events. Ben will bring in the proposal soon.

### **C. Retreat Committee (Rodriguez)**

1. They have met twice since the last Exec. Cab. meeting.
2. Teresa reported that they are progressing slowly but surely.

### **D. CAB (Fecteau)**

1. They formed two different committees, one for the Welcome day, and one for the tailgate party.
2. They appointed Numa Beers as a Member at large.

### **E. Poli Sci Class (Flores)**

1. Due to a change in Bobs position, the class attendance needs to be made up of 20 students.
2. Bob will get more info on paper and present it at a later date.

## **VI. APPOINTMENTS**

### **A. Recruitment Committee (Garcia)**

1. It was moved to form a Recruitment Committee with Erin Phillips and Denise Clements as Co-chairs M/S/C

### **B. Disappointment (Garcia)**

1. It was moved to remove Lisa Mathews as the Corresponding Secretary. M/S/C

**The Following appointments are on behalf of the Student Government Assembly.**

### **A. SGA Reps (Garcia)**

1. It was moved to appoint Michelle Adcock and Mike Sjoblom as Reps At Large. M/S/C





# Santa Rosa Junior College

## Physical Education Department

1501 Mendocino Avenue, Santa Rosa, California 95401 • 707-527-4237

August 16, 1995

To: Associated Students Executive Cabinet

Fr: Ben Partee

Re: Concessions

The Physical Education/Athletic department is requesting to become the sole proprietor of concessions during athletic events held on the Santa Rosa Junior College campus.

The Physical Education/Athletic department will propose that 30 (thirty) percent of income generated by the concession booth for a given event will be donated to the club or team that worked that particular booth/event.

This would be a terrific opportunity for the Physical Education /Athletic department to generate monies to enhance future programs which will benefit the students enrolled in Physical Education classes or the intercollegiate program.

Thank you for your consideration.

0

0



TO: Bob FLORES / SRJC/01

Part 2.

MESSAGE HEADER.

Part 3.

To make a case for cooperative teaching and learning, Don Bass quoted William Glasser:

"We Learn...

- 10% of what we read
- 20% of what we hear
- 30% of what we see
- 50% of what we see and hear
- 70% of what we discuss with others
- 80% of what we experience personally
- 95% of what we teach someone else"

Now if we follow the logic of that mathematical progression, it seems to lead us to the conclusion that if we want to maximize learning we should require ALL students to teach whatever it is that they are "learning."

Isn't that how some of the best teachers came to know their subjects so well?

It might sound like a catch-22 in the classroom, but actually there is a lot of research that shows that students who produce interactive video, LOGO programs etc. to teach someone else something do learn more than by other methods. The methods do not necessarily incorporate the usual brands of cooperative learning activities. But there is a lot of "guide on the side" behavior, and other students can function as guinea pigs, gadflies, or whatever....

Peggy Cole  
pcole@castle.cudenver.edu  
Arapahoe Community College  
Littleton, CO

End of Item 15.



**POLITICAL SCIENCE 51**  
**STUDENT GOVERNMENT**

**COURSE NUMBER AND TITLE**

Political Science 51  
"Student Government"

**UNITS**

1-3 Units available

Section	#1517	1 unit
Section	#1518	2 units
Section	#1519	3 units

**HOURS**

1 Unit: 1.0 weekly hour within Wed. 3:00-5:00 pm  
or Thurs. 4:00-5:00pm

2 Units: M 3:00-5:00 pm

3 Units: W 3:00-5:00 pm Th 4:00-5:00 pm

**COURSE DESCRIPTION**

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making. Students registered in these classes must be elected or appointed representatives of recognized campus student organizations.

Attitudes of responsibility, integrity, cooperation and accountability are stressed within the involvement of Student Government, campus activities and campus organizations. Parliamentary procedures are followed. Due to the nature of this course, attendance is necessary.

**GRADING**

The objective course grading will include class attendance, class participation, one midterm report, one Final semester report and the completion of a Co-Curricular Report. Due to the nature of the course, attendance is essential. Class attendance will be graded such that the overall course grade will drop one full letter grade for every 3 classes missed.

**Grading Guideline**

- |                                 |     |
|---------------------------------|-----|
| • Class Attendance              | 70% |
| • Group Participation           | 10% |
| • Final Paper                   | 10% |
| • Co-Curricular Activity Report | 5%  |
| • Midterm Paper                 | 5%  |



<p><b>POLITICAL SCIENCE 50</b> <b>Parliamentary Procedure &amp; Group Dynamics</b></p>
--------------------------------------------------------------------------------------------

**UNITS:**

1 UNIT

Section 1516 1 hr. lecture  
May be taken twice.

**HOURS:**

\*\*\*

Tuesday 2:00-3:00 pm. (lecture).  
1 additional hour per week in either Student  
Government Assembly, Inter-Club Council  
or agreed upon involvement experience

**PREREQUISITE:**

There are no course prerequisites. However,  
student government officers and other club  
officers are encouraged to enroll. Students must  
be able to complete reading and written assignments.

**COURSE DESCRIPTION:**

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group interaction with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will not miss a class except in an emergency. The student should discuss any absence with the instructor. Due to the nature of the class, attendance is necessary. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.



A.S.

# Associated Students

The Campus Activities Board, the student group that plans and produces many of the events on campus, needs your input on the type of productions you would be interested in attending and participating in. Please take a few moments to complete the questionnaire below. Thank you.

Rate your interest level in attending the event:

1=very interested, 2=somewhat interested, 3=not very interested, 4=not interested at all, 5=no opinion

DANCE	1	2	3	4	5
TAILGATE PARTY	1	2	3	4	5
EDUCATIONAL SPEAKER	1	2	3	4	5
HYPNOTIST	1	2	3	4	5
COMEDIAN	1	2	3	4	5
FLEA MARKET	1	2	3	4	5
CHILDREN'S SHOW	1	2	3	4	5

Suggestions for an event or activity you would like to attend:

Are you adequately informed as to what is happening on campus?

Y N

Would you go to movies (new releases) on campus?

Y N

Do you have children?

Y N

If yes, would you bring them to an event?

Y N

Would you go to a concert on campus?

Y N

Number the following types of music you would like to hear at a concert or during noontime entertainment. Number one being your favorite and number eleven your least favorite.

_____ JAZZ	_____ HEAVY METAL	_____ TECHNO
_____ CLASSICAL	_____ ROCK	_____ ALTERNATIVE
_____ BLUES	_____ COUNTRY	_____ HIP HOP
_____ OLDIES	_____	_____ (other)

Circle the highest amount of money you would be willing to pay for a:

CONCERT    \$1-3    \$4-5    \$6-8    \$9-10    \$11-15    \$\_\_\_\_\_



MOVIE      \$1      \$2      \$3      \$4      \$5      \$ \_\_\_\_\_

SPEAKER    \$1-3    \$4-6    \$7-9    \$ \_\_\_\_\_

DANCE      \$3-5    \$6-8    \$9-11    \$ \_\_\_\_\_

Sex:    M    F

Age:    \_\_\_\_\_

Additional Comments:

**WE'RE  
LISTENING!**

Thank you very much for completing this survey. If you would like more information on upcoming events or information on how to be involved with planning events call 527-4424.





# SURVEY

NAME OF SCHOOL: \_\_\_\_\_

DATE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

WHAT IS THE NAME OF THE ADVISOR TO THE STUDENT GOVERNMENT? \_\_\_\_\_

IS THE ADVISOR A "CERTIFICATED / EDUCATIONAL ADMINISTRATOR" / *Faculty* YES ☐ NO ☐

IS STUDENT GOVERNMENT A CLASS? YES ☐ NO ☐

IF SO, WHAT IS THE NAME OF THE COURSE? \_\_\_\_\_

IS IT A CREDIT CLASS? YES ☐ NO ☐

HOW MANY UNITS CAN YOU GET FOR THE COURSE? \_\_\_\_\_

WHAT DEPARTMENT IS THE COURSE UNDER? \_\_\_\_\_

HOW MANY PEOPLE USUALLY ENROLL IN STUDENT GOVERNMENT? \_\_\_\_\_

IS THERE A MAXIMUM OR MINIMUM NUMBER OF STUDENTS WHO CAN ENROLL IN THE CLASS?

\_\_\_\_\_

DOES THE ADVISOR TEACH THE COURSE? YES ☐ NO ☐

IF NOT, WHO TEACHES THE COURSE? \_\_\_\_\_

WHO DOES THE ADVISOR REPORT TO? (IMMEDIATE SUPERVISOR) \_\_\_\_\_

WHAT IS THE POPULATION OF THE CAMPUS? \_\_\_\_\_

IS THE COLLEGE IN A SINGLE OR MULTIPLE CAMPUS DISTRICT? SINGLE ☐ MULTIPLE ☐

**Additional Information** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_


**Your Name** \_\_\_\_\_





# Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

To: Executive Cabinet  
From:  Bob Flores, Director of Student Activities  
Subject: Football Season Ticket Prices  
Date: August 16, 1995

The Student Activities Office and Athletic Department have been developing plans focusing on ticket sales for the Football and Basketball Seasons. We have agreed that a Season Ticket Plan is a good way to encourage fans to make a commitment and to provide a more guaranteed income source for the Associated Students in relation to General Admission ticket sales. Attached is an outline of the specific ticket sales and Marketing Plan developed by Athletic Director, Ben Partee, Ronda Eisenhower and myself.

I am requesting that you approve the following cost adjustment for the two Season ticket levels as noted.

## General Admission Price

### Regular Cost

\$4.00/game x 7 Home Games = \$28.00

Season Ticket Cost = \$20.00

(Savings of \$8.00, equal to 2 free games, 28.6% discount)

## Student/Gold Card Price

### Regular Cost

\$3.00/game x 7 Home Games = \$21.00

Season Ticket Cost = \$15.00

(Savings of \$6.00, equal to 2 free games, 28.6% discount)

BEAR CUB  
BACKERS

cc. Ben Partee  
Ken Holback



## **SRJC STUDENT ACTIVITIES OFFICE**

**1995-96 Football & Basketball**

**Ticket Sales & Marketing Plan**

### **Newsletter**

- Develop and mail a newsletter to Alumni, Courtesy Card and Parent's of Athletes list by August 15. The newsletter will include articles promoting Fall home athletic events and Football and Men's and Women's Basketball in particular. The Season Ticket program will also be highlighted. Schedule of all Fall Sports will be included.
- Additional newsletters will be mailed by September 15, October 15, November 15, and December 15.

### **Season Ticket Sales**

- Presale Season tickets will be available through the SAO beginning August 21.
- Ticket sales will be promoted to Alumni, Courtesy Card, Parents of Athletes, college employees and community at large through the *Bear Facts*, the newsletter, sports outlets, the *Insider* and Public Relations Office systems.
- A Season Ticket area will be sectioned off at the 50 yard line to accommodate season ticket holders.
- Season ticket requests can be made by mail or at the SAO.

### **Half-time Events**

- All half-time events will be lined up by September 1.
- Contact will be made with local Jr. High, High School and community groups who can bring a variety of participants to the event and also possible supporters of the participants.
- Half-time events will focus on active entertainment but may also include passive events such as drawings and/or free prize nights.
- The SRJC Spirit Team will perform at all games and half-time events.



### Game Day Promotions

- Campuswide promotions will include *Bear Facts* announcements, e-mail announcements, banners on campus and rallies.
- Community promotions will include radio talk show visits by coaches and athletes, banners and posters in strategic areas downtown and on the perimeter of SRJC campus. KSRO will do play-by-play this season, previously arranged by the Athletic Department.

### Pre-Game Activities

- At least one Tailgate Party to be sponsored by the Associated Students.
- Each home game will feature a Season Ticket Holders reception to include special seating arrangements for those attending. College administrators, staff and Board members will be invited to act as special hosts.
- A barbeque will be held before and during each game by the Athletic Dept.

### Community Outreach

- Local High School teams will be invited as special guest groups. The Athletic Dept. is coordinating this with the coaching staff.
- Local age-group teams will be contacted as special guest groups with parental participation a focus by Athletics Departments and the coaching staff.



**ASSOCIATED STUDENTS  
Student Government Assembly  
Fall 1995  
AGENDA  
Pioneer Conference Room**

**Meeting #** 1  
**Date:** August 21, 1995

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES**

**V. REPORTS**

- |               |                            |                                         |
|---------------|----------------------------|-----------------------------------------|
| <del>A.</del> | President                  | (Garcia)                                |
| <del>B.</del> | Advisors                   | (Flores/Eisenhauer)                     |
| <del>C.</del> | Officer Intro              | (Garcia)                                |
| <del>D.</del> | CAB                        | (Fecteau)                               |
| <del>E.</del> | ICC                        | (Phillips)                              |
| <del>F.</del> | Exec. Cab.                 | (Hayden)                                |
| <del>G.</del> | Legislative Committee      | (Rodriguez)                             |
| <del>H.</del> | Basic Survival Skills      | (Flores) <i>Alvarez</i>                 |
| <del>I.</del> | Retreat                    | (Rodriguez)                             |
| <del>J.</del> | Recruitment                | (Phillips)                              |
| <del>K.</del> | CalSACC State Policy Board | (Alvarez)                               |
| <del>L.</del> | <i>Presidential Summit</i> | <i>(Phillips)</i><br><i>(Rodriguez)</i> |

**VI. APPOINTMENTS**

- A.
- B.
- C.

**VII. OLD BUSINESS**

- A.
- B.
- C.

**VIII. NEW BUSINESS**

- |               |                                |             |
|---------------|--------------------------------|-------------|
| <del>A.</del> | <del>Presidential Summit</del> | (Rodriguez) |
| B.            |                                |             |
| C.            |                                |             |

**IX. DISCUSSION ITEMS**

- |    |         |          |
|----|---------|----------|
| A. | Binders | (Garcia) |
|----|---------|----------|



B.

X ANNOUNCEMENT ITEM

~~A.~~

Tailgate Party

(Phillips)

~~B.~~

Welcome Day

(Phillips)

XI. ADJOURNMENT





Associated Students  
Santa Rosa Junior College

- o Recognition
- e motion Second
- o Discussion
- e we'll go as slow as we need to.

To

Date

From BOB FLORES, Director of Student Activities

Subject

- o welcome
  - o SAO - A.S. → student Representation
  - o 2<sup>nd</sup> semester → Running the "business" Rebuilding Team
  - o Recruiting
  - o Pol Sci 50 (optional)
  - o Pol Sci 51 (required)
  - o SGA → CAB  
→ ICC  
→ VCS com
  - o Handouts
- Funding is very good



**POLITICAL SCIENCE 51**  
**STUDENT GOVERNMENT**

**COURSE NUMBER AND TITLE**

Political Science 51  
"Student Government"

**UNITS**

1-3 Units available

Section	#1517	1 unit
Section	#1518	2 units
Section	#1519	3 units

**HOURS**

1 Unit: 1.0 weekly hour within Wed. 3:00-5:00 pm  
or Thurs. 4:00-5:00pm

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3 Units: W 3:00-5:00 pm Th 4:00-5:00 pm

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**GRADING**

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**Grading Guideline**

- |                                 |     |
|---------------------------------|-----|
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| • Group Participation           | 10% |
| • Final Paper                   | 10% |
| • Co-Curricular Activity Report | 5%  |
| • Midterm Paper                 | 5%  |



<p><b>POLITICAL SCIENCE 50</b> Parliamentary Procedure &amp; Group Dynamics</p>
-------------------------------------------------------------------------------------

**UNITS:**

1 UNIT

Section 1516 1 hr. lecture  
May be taken twice.

**HOURS:**

\*\*\*

Tuesday 2:00-3:00 pm. (lecture).  
1 additional hour per week in either Student  
Government Assembly, Inter-Club Council  
or agreed upon involvement experience

**PREREQUISITE:**

There are no course prerequisites. However,  
student government officers and other club  
officers are encouraged to enroll. Students must  
be able to complete reading and written assignments.

**COURSE DESCRIPTION:**

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group interaction with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will not miss a class except in an emergency. The student should discuss any absence with the instructor. Due to the nature of the class, attendance is necessary. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.



TO: Bob FLORES / SRJC/01

Part 2.

MESSAGE HEADER.

Part 3.

To make a case for cooperative teaching and learning, Don Bass  
quoted William Glasser:

"We Learn...

- 10% of what we read
- 20% of what we hear
- 30% of what we see
- 50% of what we see and hear
- 70% of what we discuss with others
- 80% of what we experience personally
- 95% of what we teach someone else"

Now if we follow the logic of that mathematical progression, it  
seems to lead us to the conclusion that if we want to maximize  
learning we should require ALL students to teach whatever it is that  
they are "learning."

Isn't that how some of the best teachers came to know their subjects  
so well?

It might sound like a catch-22 in the classroom,  
but actually there is a lot of research  
that shows that students who produce interactive video, LOGO programs  
etc. to teach someone else something do learn more than by other  
methods. The methods do not necessarily incorporate the usual  
brands of cooperative learning activities. But there is a lot of  
"guide on the side" behavior, and other students can function as  
guinea pigs, gadflies, or whatever....

Peggy Cole  
pcole@castle.cudenver.edu  
Arapahoe Community College  
Littleton, CO

End of Item 15.



TO: All Students

From: SRJC Counseling Dept.

Before dropping a course or falling behind in your class, have you considered the following alternatives?

1. One of the most important things you can do is to **talk** to your instructor. Make an appointment . Ask for direction and assistance.
2. The Tutorial Center on campus offers free tutoring. Assistance from students who have taken the course is very valuable. (527-4491)
- \*3. Enroll in Guidance 60 (Study Skills Techniques) to help with note-taking, preparing for exams, etc. There will be sections starting throughout the semester.
4. The Reentry Office has a video library (videos may be checked out for viewing at home) with tapes on a variety of college survival techniques. (527-4375)
5. College Skills offers open-entry, open-exit College Skills Labs to help students brush-up on reading, writing, and/or math - as well as prepare for the GED and health occupations programs. Classes are free of charge and run from 8 am to 9 pm. (527-4834)
6. The Library offers audio tapes to assist students in the use of the Library as well as Library Science courses number 60A, 60B, 50 (strategies for successful term paper and report writing), 54.1, 54.2. Consult you class schedule for course descriptions. (527-4391)
- \*7. The English Lab offers a course (English 360) in basic reading skills, vocabulary, spelling, etc.(527-4402)
- \*8. English 365, the Writing Center, offers individual help to students taking courses involving writing skills. (527-4402)
9. If you find that your working hours have changed, talk with your instructors and/or a counselor about changing to different sections of the same course so you may continue to work and attend class.
- \*10. There will be a variety of short courses offered throughout the semester and especially during the second 8 -week period. These allow you to add additional units.
- \*11. If health problems are affecting your college work, go to Health Services and talk with one of the nurses. (527-4445)
- \*12. If you are having personal problems, see a counselor. Explain your problem and consider the counselor's recommendations and suggestions. (527-4452)
- \*13. If you feel you lack a definite direction, enroll in Guidance 61 ( Career Development ), talk with a counselor and/or take an interest inventory.
14. **DON'T GIVE UP!!** There are people and services available to assist you.

\*These services are also offered at the Petaluma Center, (707) 778-3914



As a recommendation from CAB, I move to accept the following dates and activities as presented.

**August:**

Fri. 18, Book Loans  
3pm-4pm & 6pm 7pm  
Wed. 30, Welcome Day & CAB Kick Off  
12pm-2pm Coop

**September:**

Wed. 6 & Thursday 7, Club Days  
12pm-2pm Coop  
Fri. 8, Tailgate/ 1st Home Game Rally  
12pm-1pm  
Sat. 9, Tailgate Party  
3pm-7pm Baily Field Lot  
Wed. 13, Petaluma Center Club Days BBQ  
6pm-8pm  
Mon. 18-Fri. 22, Bank Week  
8am-2pm  
Wed. 27, Used Book Faire

**October:**

Thur. 5, Blood Drive #1  
10am-2pm  
Mon. 16-Fri. 20, Alcohol Awareness Week  
Wed. 25, Lost & Found Auction  
12pm-1pm Coop

**November:**

Sun. 5, Flea Market  
Baily Field Lot

**December:**

Thur. 7, Blood Drive #2  
10am-2pm (Petaluma Center ?)





# PRESIDENTIAL SUMMIT

*Hosted by Region VII*

## Community Colleges For a New California!

September 10th • 11th • 12th  
Sacramento Hilton

### ***TOPICS:***

- Fee Increases
- Budget Cut Backs
- Financial Aid Problems
- Academic Shortages
- Overcrowding
- Affirmative Action

### ***PARTICIPANTS:***

Student Body Presidents  
Academic Senate Presidents  
Community College Presidents  
CalSACC Representatives

Local Board of Trustees  
Legislators  
State Community College Leaders  
Keynote Speakers

### ***WORKSHOPS:***

Professional Development  
Shared Governance  
Legislative Advocacy  
Affirmative Action

### ***FORUMS:***

All forums will help formulate  
CalSACC's policy agenda.  
Legislative Committee  
Consultation Review

For more information: (310) 452-5046



**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1995  
AGENDA  
Pioneer Conference Room**

FYI  
SGA  
SAO  
ASAP

**Meeting # 6**

**Date:** August 23, 1995

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF AGENDA**
- IV. **APPROVAL OF MINUTES**
- V. **REPORTS**

*m/s/c to approve #5  
m/s/c to approve #2  
m/s/c to approve #3*

- ~~A.~~ President
- ~~B.~~ Advisors
- ~~C.~~ CAB
- ~~D.~~ Legislative Committee
- ~~E.~~ Recruitment
- ~~F.~~ Retreat
- ~~G.~~ Presidential summit
- ~~H.~~ Enabling Affairs Report

(Garcia)  
(Flores/Eisenhauer)  
(Fecteau)  
(Rodriguez)  
(Rodriguez)  
(Rodriguez)  
(Rodriguez)  
(Jeffcoat)  
(Alvarez)

*Bear Cub Sponsors*

**VI. APPOINTMENTS**

- ~~A.~~ S.G.A Representatives
- ~~B.~~ College Wide Committees
- ~~C.~~ Resignation from  
cassandra kettenhofen

*to recommend to SGA  
m/s/c to appoint reps as presented  
(Garcia)  
(Garcia)  
(Garcia)*

**VII. OLD BUSINESS**

- ~~A.~~ Gender Equity Hiring Com
- ~~B.~~ m/s/c to recommend to
- ~~C.~~ SGA to appoint michelle Adcock

*m/s/c Honey Graham/Borsh Sender  
m/s/c Lulu Constantine/Internal Affairs  
pending creation of position by SGA  
m/s/c Lyric Smith/Soph Sr  
m/s/c Cherie Maria/Arts + Lectures*

**VIII. NEW BUSINESS**

- ~~A.~~ Buttons *m/s/c to allocate \$50 out of Public Relations for 50 SGA buttons*
- ~~B.~~ Equipment Replacement *m/s/c to allocate up to \$150 out of Equip Repair*
- ~~C.~~ A.S. Banner *m/s/c to purchase up to \$2800 out of A.P.R. for new banner*
- ~~D.~~ S.G.A Agenda *m/s/c to approve agenda as presented*

*m/s/c (Gray)  
m/s/c (Eisenhauer)  
m/s/c (Eisenhauer)  
(All)  
m/s/c Lucky Otis/Entertainment  
m/s/c Deanne Delwitt/Comm Involvement  
m/s/ Geoffery Cherry/corr sec  
motion withdrawn*

**IX. DISCUSSION ITEMS**

- A. Cornell West
- B.

*Announcement (Garcia)*



**X ANNOUNCEMENT ITEMS**

**A**

**B.**

**XI ADJOURNMENT**



**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Spring 1995**  
**AGENDA MINUTES**  
**Pioneer Conference Room**

**Meeting # 5**

**Date:** August 16, 1995

- I. CALL TO ORDER** The meeting was called to order at 3:15
- II. ROLL CALL:** Absent was Denise Clements
- III. APPROVAL OF AGENDA:** Approved as amended
- IV. APPROVAL OF MINUTES:** Minutes 18 and 19 were approved as amended.

**V. REPORTS**

**A. President**

**(Garcia)**

- 1. Geronimo hopes there will be enough people to work this Friday to work on Book Loans. *International Studies*
- 2. Steve Olson, the chair for the Foreign Students Committee is looking for students to sit on the committee this year.
- 3. There is a new policy in enrolling in S.G.A, he hopes Bob can explain.
- 4. He explained that the Matriculation Committee needs students to be involved in the on sight visit.

**B. Advisors**

**(Flores/Eisenhauer)**

**Bob**

- 1. Bob would like to welcome everyone back to school.
- 2. He said that we need to get out and recruit more students, to help with all of the tasks.
- 3. Bob said that he and Barbara will sit down with the game room company and work out the contract.
- 4. Bob handed out a E-mail on student development and a course description for Poli Sci 51.

**Ronda**

- 1. Ronda passed around a sign up sheet to work on the Book Loans for the Petaluma Center and here for Friday.
- 2. We need a Bear Facts editor, a delivery person, and a Club Room Attendant.
- 3. Ronda will be hiring people for the ticket crew next week
- 4. The Executive Senators will need to get the Project/Film Grant going when they start.

**C. CAB**

**(Fecteau)**



1. Welcome day will be on the 30th of this month.
2. The Tailgate Party will be on Sept. 9th. the first home game.

- D. Fall Retreat (Rodriguez)**  
1. The majority of schedules, place the best meeting times on Tuesdays at 10 am.

- E. Board Committee (Rodriguez)**  
1. They met last week at Higher Grounds.  
2. They generated a survey so that they can generate a report to work on the current situation.  
3. They are working on a formal complaint proposal.  
4. Ken Holback has requested a meeting with Jennifer and Teresa.  
5. The final thing that was discussed was a way to change the ED. Code that is legal and that would work.

- F. Recruitment Committee (Phillips)**  
1. They Meet on Tuesdays from 9-10 am.

## **VI. APPOINTMENTS**

- A. Sophomore Senator (Garcia)**  
1. It was moved to appoint Timothy Ciosk as a Sophomore Senator  
M/S/C

## **VII. OLD BUSINESS**

- A. Presidential Summit (Rodriguez)**  
1. It was moved that we cancel SGA on Sept 11 and take a maximum of 14 students and 1 advisor to the Presidential summit.  
M/S/C

## **VIII. NEW BUSINESS**

- A. Concessions (Partee)**  
1. It was moved to approve the recommendation as presented from the Athletic Department, to transfer the concessions operation to the Athletic Department.  
M/S/C
- B. Approval of Survey (Rodriguez)**  
1. It was moved to approve the Board Committee survey as amended.  
M/S/C
- C. Season Ticket Sales (Flores)**  
1. It was moved to approve the season ticket plan as presented.  
M/S/C



- D. Computer Program (Alvarez)**  
1. It was moved to allocate \$82.00 to purchase an academic version of M.Y.O.B. computer program for A.S. and Club accounts out of the office supplies line item.

M/S/C

- E. SGA Agenda (All)**  
1. It was moved to approve the SGA agenda.

M/S/C

#### **IX. DISCUSSION ITEMS**

- A. Unofficial Meetings (Rodriguez)**  
1. The need for unofficial meetings before things get rolling were discussed. The first unofficial meeting has been scheduled for next Wed. after the Executive Cabinet meeting.

- B. Administrative Assistant (Alvarez)**  
1. Staff positions were discussed

- C. Table (Hayden)**  
1. The possibilities for a weekly S.G.A table were discussed.

- D. First SGA Meeting (Garcia)**  
1. The first meeting of SGA is next week and we need to be ready to get things rolling

- E. Poli Sci Classes (Flores)**  
1. The new policy that pertains to the Poli Sci 50 and 51 was discussed.

#### **X. ANNOUNCEMENT ITEMS**

- A. Tailgate and Welcome (Phillips)**  
1. The tailgate committee meets on Friday from 11-12  
2. The Welcome day committee meets on Wed 11-12.

#### **XI. ADJOURNMENT:** The meeting was adjourned at 5:55 PM



# COLLEGE WIDE COMMITTEE ROSTER

8/2395

## STANDING COMMITTEES

### ARTS AND LECTURES

1. ~~Cassandra Kettenhofen~~
2. Joelle Fecteau
3. Honey Graham
4. Lyric Smith

### CURRICULUM REVIEW

1. Born McGinley
- 2.

### DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
2. Kristen E. Downing

### DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

### EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

### GRADUATION SPEAKER

- 1.
- 2.

### LIBRARY

- 1.

### MULTICULTURAL EVENTS

1. ~~Cassandra Kettenhofen~~ Lyric Smith
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

### CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

### COLLEGECOUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

### DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
4. Honey Graham

### EDUCATIONAL PLANNING

1. Erin Phillips
2. David Sabourin

### GLOBAL & INTERCULTURAL

1. Bitu Breazeale
- 2.

### INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

### PARKING & TRANSPORTATION

- 1.
- 2.
- 3.



#### SAFETY

1. Numa Beers
2. Henry Baker

#### STAFF DIVERSITY / AFF. ACTION

1. Geoffrey Cheung
2. Bitu Breazeale
3. Thuan Luong
- 4.

#### WASTE RED. & RECYCLING

1. Timothy Alan Ciosek
- 2.

#### SCHOLARSHIP

1. Numa Beers

#### STAFF DEVELOPMENT

- 1.

#### STUDENT EQUITY

1. ~~Geoffrey Cheung~~
- 2.

### **PRESIDENT'S ADVISORY**

#### AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

#### CLASSIFIED STAFFING

- 1.

#### HEALTH SERVICES ADVISORY

- 1.
- 2.
- 3.

#### BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

#### BUDGET ADVISORY

1. Marisa Alvarez
2. David Saboruin

### **AD HOC COMMITTEES**

#### LEGISLATIVE TASK FORCE

- 1.
- 2.

#### FINANCIAL AID

1. Blaine Caldwell



## ACCREDITATION

### STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

### STANDARD ONE

1. Jennifer Branham
- 2.

### STANDARD THREE

1. Numa Beers
- 2.

### STANDARD FIVE

- 1.
- 2.

### STANDARD SEVEN

1. *Erin Phillips*
- 2.

### MATRICULATION COMMITTEE

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

### STANDARD TWO

1. Marisa Alvarez
- 2.
- 3.
- 4.

### STANDARD FOUR

1. *Geoffrey Cheung*
- 2.

### STANDARD SIX

1. Abel Jeffcoat
- 2.

### STANDARD EIGHT

1. Teresa Rodriguez
- 2.



Bob and SGA

I am resigning my position of Rep. at large as of aug 23, 1995 I also need to resign from all of my positions on College wide committee's and all of my responsibilities to SGA, due to, I am moving to Lake Tahoe. I have enjoyed working with everyone and I hope the semester is good to everybody. GOOD LUCK!.

Sicnerely,

*Cassandra B. Theberge*



REPLACEMENT OF  
ASSOCIATED STUDENTS  
BANNER

New - 13oz. white - 2 color

350.00  
- 25%

Total \$262.50



# Equipment Replacement Needs

## Electrical Cord Covers

1	6 ft cover	9.99 each	9.99
3	15 ft covers	19.99 each	59.97

## Surge Protector Panel

1	Panel	4.99 each	4.99
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## Electrical Cords

1	25 ft cord	4.99 each	4.99
1	50 ft cord	20.99 each	20.96
1	100 ft cord	38.97 each	38.97
2	2 ft adapters	9.97 each	19.97
3	Cord Wheels	4.99 each	14.97

## Ladder

1	21 ft Werner	240.00 each	240.00
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\$414.78

Tax 

---

 31.11

**Total** 445.89



**ASSOCIATED STUDENTS**  
**Student Government Assembly**  
**Fall 1995**  
**AGENDA**  
**Pioneer Conference Room**

**Meeting # 2**

**Date: August 28, 1995**

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA** *m/s/c*
- IV. APPROVAL OF MINUTES** *m/s/c*

**V. REPORTS**

- A. President** (Garcia)
- B. Advisors** (Flores/Eisenhauer)
- C. CAB** (Fecteau)
- D. Legislative Committee** (Rodriguez)
- E. Exec. Cab.** (Hayden)
- F. ICC** (Phillips)
- G. Political Convention** (Mosley)
- H. Enabling Affairs** (Jeffcoat)
- I. Welcome Day** (Phillips)
- J. Tailgate Party** (Phillips)
- K. Leadership Retreat** (Alvarez/Rodriguez)
- L. Presidential Summit** (Rodriguez)
- M. Matriculation** *postpone/meeting started late* (Turner)

**VI. APPOINTMENTS**

- A. College Wide Committee** *m/s/c to appoint new persons to CWC as presented* (Rodriguez)
- B. Create Positions** *m/s/c to create Internal Affairs Rep* (Garcia)
- C. Gender Equity** *m/s/c to appoint nichel adcock to G.E. Hiring Committee* (Garcia)
- D. Financial Aid Appeals Committee** *m/s/c to create 5 Rep & Large positions* (Garcia)

**VII. OLD BUSINESS** *m/s/c to appoint Jennifer Branham and Teresa Rod*

- A.**
- B.**



C.

## VIII. NEW BUSINESS

A.

B.

C.

## IX. DISCUSSION ITEMS

A.

B.

## X. ANNOUNCEMENT ITEMS

A.

B.

## XI. ADJOURNMENT





Associated Students  
Santa Rosa Junior College

To

Date

From BOB FLORES, Director of Student Activities

Subject

- Pol Sci
- ① • welcome → A lot of work this year.
  - Recruiting
  - Pol Sci 51
  - ⑤ • Pol Sci 50
  - ③ • SGA → CAB  
→ ICC  
→ Leg Comm
  - ④ • Next meeting Sept. 18
  - ⑥ • A.S. Memberships
  - ⑥ • RFA Letter
- voting



**ASSOCIATED STUDENTS**  
**Student Government Assembly**  
**Fall 1995**

**Minutes**  
**Pioneer Assembly Room**

**Meeting # 1**  
**Date: August 21, 1995**

- I. CALL TO ORDER: 3:14**
- II. ROLL CALL: Absent was Bitu Breazeale**
- III. APPROVAL OF AGENDA: The agenda was approved as amended**
- IV. APPROVAL OF MINUTES: There were no minutes be approved.**

**V. REPORTS**

**A. President (Garcia)**

- 1. Geronimo welcomed everyone and hopes that they had a good summer.
- 2. S.G.A will be resuming its regular scheduled meeting meeting from 3 - 5 pm. If you would like your old position back, please fill in the application again and bring it in before Wednesday.
- 3. Geronimo reminded us that we must have all the items on the S.G.A agenda prior to Wednesdays by 3 PM.
- 4. He reported that the Corresponding Secretary position is open, and if anyone is interested please let Geronimo know.
- 5. Geronimo reported that many positions are still open, so if you know anyone interested in S.G.A. bring them in.
- 6. He also said that communication is the key, and that if you have any questions just ask your fellow classmates, officers, or your advisor.
- 7. If anyone still has question about their job responsibilities, they will be in the Red Binders that we will hand out today.
- 8. Geronimo explained the acronym sheet and advised everyone to keep them for future reference.
- 9. He also let everyone know that the doors that they open here in S.G.A. will open up other doors in the long run, so make the best of your experience.
- 10. Geronimo explained that the International Studies



Committee needs help planning a reception. If anyone is interested see Geronimo.

**B. Advisors**

**(Flores/Eisenhauer)**

**Bob**

1. Bob welcomed those new students in S.G.A this year.
2. He also welcomed back those who are returning.
3. He also said that the A.S. is still rebuilding and we are looking for more students and your cooperation in recruiting.
4. Bob clarified that the S.A.O is a district function office and the A.S. represents the students and A.S. membership.
5. Any students who do not wish to get involved with S.G.A could get into ICC, CAB, or Legislative Committee. If they have any question see Bob or Ronda.
6. Bob went over his handouts about the course descriptions, help with your courses, and a E-mail about learning.
7. Bob thanked everyone for joining S.G.A and their participation, if there is any questions you can see him after the meeting today.

**Ronda**

1. Ronda echoed Geronimo and Bob's welcome and welcome back.
2. She reported that the A.S. gave out the book loans this last Friday, and gave out 136 loans for the amount of \$10,200 from the Petaluma Center and here on campus.
3. She reported that she is looking for 12 people to work at the ticket booths for all 7 home games this fall. If you do work, please work for all 7 and no less.
4. The Club room is almost completed, that is next to the game room in the student lounge.

**C. Officer Intro**

**(Garcia)**

1. The Officers introduced themselves and their job. Then the rest of the members introduced themselves and told a little about themselves.

**D. CAB**

**(Fecteau)**

1. Joelle introduced herself and the rest of the CAB members.



2. She reported that CAB had been meeting though the summer and is working on some great events.
3. Our first event will be the Welcome Day Bar B-Q it will be on Wed. August 30, 1995 from 12-2.
4. She also let everyone know that if they are interested in getting involved with CAB contact her or the other members of CAB.

**E. ICC (Phillips)**

1. Erin reported that their first meeting will be on Tuesday, August 22, 1995 here in the Pioneer Assembly room from 12-1 pm.

**F. Exec. Cab. (Hayden)**

1. Travis reported on the business that was made on behalf of S.G.A. by Exec. Cab. during the summer.

**G. Legislative Committee (Rodriguez)**

1. Teresa welcomed everyone to today's meeting.
2. She explained her position and her duties which include chairing Leg. Committee
3. Teresa reported that the committee deals with local issues like the Board of Trustees, last semesters TLC Fee issue, State issues like legislative bills and the fee hikes, and national issues like federal legislative bills and financial cuts.
4. She also reported how they are working on purchasing a computer to keep track of the current legislative bills.
5. She also reported on the main function of the Presidential Summit that will be held next month.
6. One of the main issues that the committee is working on right now is the recent Board action.
7. Teresa reported that they will have their third meeting on Thurs. from 1:30 until 3:00 pm.
8. She also let everyone know that they are still looking for a Leg. Rep. and more people to fill the committees up. If you are interested in joining let Teresa know.

**H. Basic Survival Skills (Flores)**

1. Bob explained that he will go over basic parliamentary



procedures next week, so those of you who are new will not be lost during the meetings.

**I. Retreat**

**(Alvarez)**

1. Marisa explained that the Fall retreat to the new students.
2. She reported that the retreat will be held on Sept. 29, 30, and Oct. 1.
3. She reported that the fall retreat meetings are held on Tuesdays from 9 am until 10 am.

**J. Recruitment**

**(Phillips)**

1. Erin reported that there is a recruitment committee working on trying to steer more students towards S.G.A.
2. Some of the projects they are working on are tabling and S.G.A buttons.
3. She explained to everyone that when you walk into a classroom write S.G.A up on the board to let the students see and ask what it is.

**K. CalSACC**

**(Phillips)**

1. Erin reported that their first CalSACC meeting is on Friday August 26th from 2 pm to 5 pm at Canada College. If anyone is interested there will be a car going down that will be leaving at 12:30 FRIDAY afternoon.
2. She explained that CalSACC works on state legislative issues that pertains to California Colleges.

**L. Presidential Summit**

**(Rodriguez)**

1. Teresa reported that the Presidential summit will be held on Sept. 10, 11, and 12.
2. She passed a sign up sheet around and reported that there is room for 14 people to go. So if you are interested please sign up A.S.A.P.

**VI. APPOINTMENTS**

- A.** There were no Appointments

**VII. OLD BUSINESS**



- A.** There was no Old Business

## **VIII. NEW BUSINESS**

- A.** There was no New Business

## **IX. DISCUSSION ITEMS**

**A. Binders (Garcia)**

1. Geronimo explained that the Red Binders that will be passed out at the end of the meeting, contain most of the information about A.S. and S.G.A., i.e., Constitution, Codes and etc..

## **X. ANNOUNCEMENT ITEM**

**A. Tailgate Party (Phillips)**

1. Erin announced that CAB is sponsoring a tailgate party on Sat. Sept. 9, from 3 - 7 PM at Bailey field before the game with Fresno City College.
3. The theme of this semesters first tailgate party will be Hoe Down before the Showdown.
4. They will have a Bar-B-Q and Country line dancing lessons. Q105 radio station will be on hand to cover the event.

**B. Welcome Day (Phillips)**

1. Erin reported that the A.S. Welcome Day will be on Wednesday Aug. 30 from 12 - 2 pm.
2. They will be having hot dogs, vegetarian chili, and soda for the A.S. members.
3. As she passed the sign up sheet around for help she said that they still need help on organizing the event.

## **XI. ADJOURNMENT:** The meeting was adjourned 4:55 PM.





# Santa Rosa Junior College

EDUCATIONAL PROGRAMS  
& SERVICES

August 24, 1995

Dear International Student:

I am pleased to invite you to a very special event that is being planned and hosted by several Santa Rosa Junior College organizations.

## THE FIRST ANNUAL INTERNATIONAL STUDENT WELCOME LUNCHEON

Hosted By

International Studies Committee  
Associated Student Government  
Communication Studies Department  
Culinary Training Program

TUESDAY, SEPTEMBER 12, 1995 11:00 AM - 12:30 PM  
Under the Oaks/Outdoor Stage

I am sure you will not want to miss this opportunity to meet new friends and enjoy a wonderful luncheon prepared by Michael Salinger and the students of the Culinary Training Program. I'm sure you will also enjoy meeting the students in Joe Corcoran's Intercultural Communication class and the "table talk" that is planned for your benefit.

Reservations are required and can be made by returning the enclosed reservation form or calling 527-4441 no later than September 1, 1995.

I know I speak for everyone connected with this luncheon when I say that we are looking forward to your participation in this very special event.

Sincerely,

Steve Olson  
Dean of Instruction  
Educational Programs & Services  
Santa Rosa Junior College

/ds

Encl.

P.S. Representatives from the Counseling Department, Admission & Records Office, Associated Students, ESL Department will be available at the conclusion of the luncheon to answer questions from interested students.



**SRJC Admissions & Records Office**  
**International Student Report**

Country	1995 Spring	1994		1993	
	Total	Fall Total	Spring Total	Fall Total	Spring Total
Austria	1	1	1	0	0
Brazil	0	0	0	1	0
Bulgaria	1	1	1	1	1
Canada	0	1	1	1	1
Chile	0	1	0	0	0
Columbia	2	1	0	0	0
Croatia	1	2	0	0	0
Czech Rep.	0	1	0	0	0
Denmark	1	0	2	1	1
Dominican Rep.	1	0	0	0	0
Ecuador	0	0	0	0	0
El Salvador	0	1	1	0	0
England	0	1	1	1	1
Eritrea	0	0	1	2	0
Ethopia	0	0	0	1	1
Finland	0	0	1	0	0
France	4	3	2	2	5
Germany	3	4	4	4	4
Hong Kong	8	8	15	13	10
Hungary	1	0	0	0	0
India	0	1	1	1	1
Indonesia	6	5	3	3	6
Iran	1	0	1	2	1
Iraq	0	0	0	0	1
Italy	1	1	0	0	0

Country	1995 Spring	1994		1993	
	Total	Fall Total	Spring Total	Fall Total	Spring Total
Japan	75	78	72	77	62
Kenya	5	4	2	2	3
Lebanon	0	0	1	1	1
Liberia	1	1	1	0	0
M. China	2	4	2	4	5
Macedonia	4	2	0	0	0
Nepal	1	1	2	2	1
Netherlands	0	0	0	1	1
Norway	0	0	0	0	0
Peru	1	2	1	0	1
Phillipines	0	0	0	0	1
Russia	2	2	2	0	0
Saudi Arabia	0	0	0	0	0
Senegal	0	0	0	0	1
Sierra Leone	0	0	0	1	1
South Africa	1	1	1	1	2
South Korea	7	7	8	6	3
Spain	1	1	1	2	1
Sweden	1	1	5	2	1
Switzerland	1	1	1	1	1
Taiwan	6	8	8	7	8
Thailand	2	1	0	0	0
Turkey	1	2	1	1	1
Ukraine	1	2	0	0	1
Yugoslavia	3	3	3	1	0
TOTALS	146	153	146	142	128



<p><b>POLITICAL SCIENCE 50</b> Parliamentary Procedure &amp; Group Dynamics</p>
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**UNITS:**

1 UNIT

Section 1516 1 hr. lecture  
May be taken twice.

**HOURS:**

\*\*\*

Tuesday 2:00-3:00 pm. (lecture).  
1 additional hour per week in either Student  
Government Assembly, Inter-Club Council  
or agreed upon involvement experience

**PREREQUISITE:**

There are no course prerequisites. However,  
student government officers and other club  
officers are encouraged to enroll. Students must  
be able to complete reading and written assignments.

**COURSE DESCRIPTION:**

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group interaction with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will not miss a class except in an emergency. The student should discuss any absence with the instructor. Due to the nature of the class, attendance is necessary. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.



## POLITICAL SCIENCE 51 STUDENT GOVERNMENT

### COURSE NUMBER AND TITLE

Political Science 51  
"Student Government"

### UNITS

1-3 Units available

Section	#1517	1 unit
Section	#1518	2 units
Section	#1519	3 units

### HOURS

1 Unit: 1.0 weekly hour within Wed. 3:00-5:00 pm  
or Thurs. 4:00-5:00pm

2 Units: M 3:00-5:00 pm

3 Units: W 3:00-5:00 pm Th 4:00-5:00 pm

### COURSE DESCRIPTION

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making. Students registered in these classes must be elected or appointed representatives of recognized campus student organizations.

Attitudes of responsibility, integrity, cooperation and accountability are stressed within the involvement of Student Government, campus activities and campus organizations. Parliamentary procedures are followed. Due to the nature of this course, attendance is necessary.

### GRADING

The objective course grading will include class attendance, class participation, one midterm report, one Final semester report and the completion of a Co-Curricular Report. Due to the nature of the course, attendance is essential. Class attendance will be graded such that the overall course grade will drop one full letter grade for every 3 classes missed.

#### Grading Guideline

- |                                 |     |
|---------------------------------|-----|
| • Class Attendance              | 70% |
| • Group Participation           | 10% |
| • Final Paper                   | 10% |
| • Co-Curricular Activity Report | 5%  |
| • Midterm Paper                 | 5%  |





# Santa Rosa Junior College ASSOCIATED STUDENTS

August 28, 1995

Dear Student Government Assembly member:

On the weekend of September 29, 30, and October 1, the Associated Students will be holding their annual leadership retreat. This year we will be going to Westminster Woods in Occidental.

As a member of Student Government Assembly, it is necessary for you to attend what is our biggest leadership training opportunity of the year. If this conflicts with your work schedule please talk to Bob Flores, Teresa Rodriguez or Marisa Alvarez.

Enclosed you will find a copy of the planned workshops, a list of suggested things to bring with you, and a map of the facility.

We will be leaving the Student Activities Office promptly at 2:30 pm on Friday, September 29, by bus.

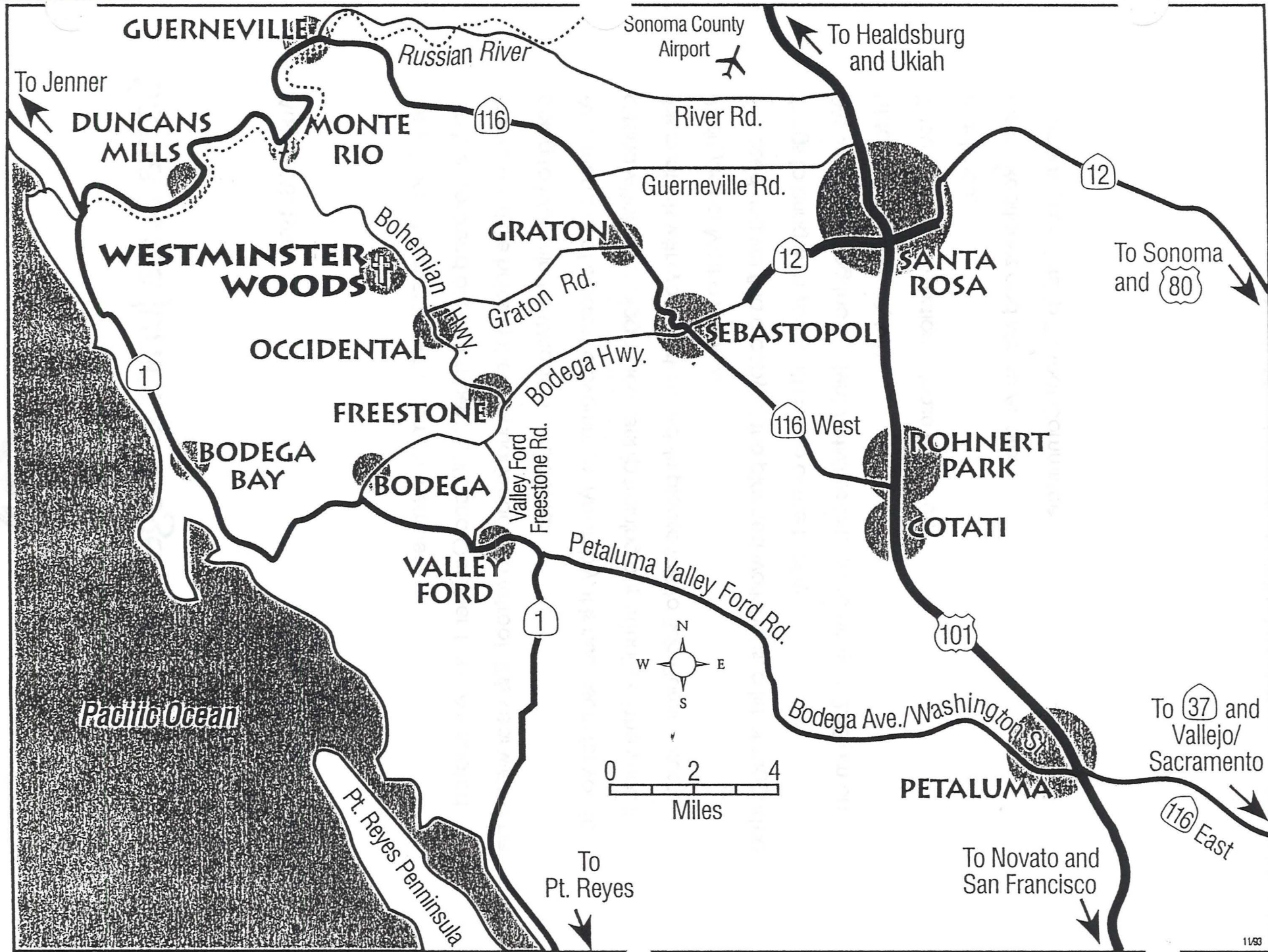
If you have any questions please talk to us,

Thank-you,

Teresa Rodriguez and Marisa Alvarez

Co-chairs, Leadership Retreat Committee







## **SESSION 1**

"People Warmer" exercises to make everyone feel at home and to promote group unity.

## **SESSION 2**

### **HISTORY AND SUPERSTRUCTURE**

Learn the history of Santa Rosa Junior College and the way the organization is structured today.

## **SESSION 3**

### **ORGANIZATIONAL PANEL**

The chairs of Student Government Assembly, Legislative Committee, Campus Activities Board and Inter Club Council explain the purpose of each branch of Student Government.

## **SESSION 4**

### **COLLEGE WIDE COMMITTEES**

Background and organization of College Wide Committees. Suggestions on how to become a better student representative.

## **SESSION 5**

### **ADMINISTRATIVE OPEN HOUSE**

A chance to meet members of the Administration and Board of Trustees. Have your questions ready.



## **SESSION 6**

### **COMMUNICATION**

An interactive workshop on the fine art of listening and processing information, with a special emphasis on multi-cultural communication, conflict resolution, and acceptance of diverse communication styles.

## **SESSION 7**

### **BREAK OUT SESSIONS:**

- A) Planning events and activities.
- B) Lobbying and Activism
- C) Effective Leadership
- D) Fundraising

## **SESSION 8**

### **TEAM BUILDING**

Exercises in how to build group cohesiveness and spirit.

## **SESSION 9**

### **BREAK OUT SESSIONS:**

- A) Time Management
- B) Publicizing your events
- C) Parliamentary Procedure
- D) How to run an effective meeting

## **SESSION 10**

### **SETTING GOALS FOR THE SEMESTER**



**WHAT TO BRING WITH YOU:**

Sleeping bag

Pillows

Towels

Soap, shampoo, etc.

Clothing

Personal items

**NOT PERMITTED:**

Amplified music: radios, videos, etc.

Immodest dress

Inappropriate language or behavior

Use of drugs or alcohol

Toxic or flammable materials

Power tools

**Misc.**

Smoking is **not** permitted inside any of the buildings, including the bathrooms, and must be confined to designated areas.



8-28-95

**ARTICLE III  
OFFICERS AND DUTIES**

**SECTION 1** The elected officers of the Associated Students shall be:  
President, Executive Vice President, Vice President, Treasurer, Administrative Secretary, Corresponding Secretary, and ten Senators, of whom five are to be Sophomores and five are to be Freshmen.

- A. A Sophomore shall be any student that has completed thirty or more units at the time of taking office.
- B. A Freshman shall be any student that has completed less than thirty units at the time of taking office.

**SECTION 2** The duly elected officers of this Association shall serve for a term of one year. All officers shall be regularly enrolled students with a minimum of eleven (11) units. All Representatives shall also be regularly enrolled students and shall serve for a term of one semester.

- A. The Fall semester term shall begin the day after Spring semester graduation and terminate on the last day of Fall final examinations.
- B. The Spring semester term shall begin the day after Fall semester final examinations and terminate at the end of Spring semester on graduation day.

**SECTION 3** The PRESIDENT of this Association shall:

- A. Carry out the provisions of the Constitution.
- B. Preside as the chairperson of the Student Government Assembly and the Executive Cabinet and vote only in case of a tie or to make a tie vote.
- C. Serve on the College Board of Review.
- D. Perform as the Chief Administrative Officer of the Association.
- E. Direct and coordinate all policies of the Association.
- F. Represent the Association and coordinate matters of mutual concern with the faculty, administration and community.
- G. Appoint a Parliamentarian to advise him/her in procedural matters.
- H. Appoint with the approval of the Executive Cabinet:
  - 1.) An Entertainment Representative who shall:
    - a.) Arrange for musical and other noontime entertainment on campus.
  - 2.) An Elections Representative who shall:
    - a.) Be responsible for the operation of all Associated Students elections.
    - b.) Serve as chairperson of the Elections Committee and appoint, with the approval of the Executive Cabinet, the committee members.
  - 3.) A Publicity Representative who shall:
    - a.) Be responsible for all Associated Students publicity on campus.
    - b.) Serve as chairperson of the Publicity Committee and appoint, with the approval of the President, the committee members.
  - 4.) An Arts and Lectures Representative who shall:
    - a.) Be responsible for all operations taking place at Hyde Park.
    - b.) Serve on the Arts and Lectures Committee.
    - c.) Recommend student members of Arts and Lectures Committee to the President for appointment.
  - 5.) A Representative of Re-entry Affairs.
  - 6.) A Law Enforcement Representative, nominated by the Administration of Justice Department Head.
  - 7.) An Athletic Representative who shall:
    - a.) Be a liaison to the Athletic Department and coordinate special Athletic Department events.
  - 8.) A Representative of Ethnic Minority Affairs who shall:
    - a.) Serve on District Compliance and Multi-cultural Committees.
    - b.) Appoint a standing committee on Ethnic Minorities consisting of members of various Ethnic student groups represented on campus.
    - c.) Serve as a resource of information to the E.S.L., E.O.P.S., and any other related departments.



- 9.) A Representative on Committees who shall:
  - a.) Be responsible for regulating the affairs of all student representatives to college committees.
  - b.) Act as a liaison between college committees and the Student Government Assembly.
  - c.) Direct the publicity of matters relating to student involvement in college committees.
  - d.) Serve as a resource for information regarding student participation on committees.
- 10.) A Veteran's Representative who shall:
  - a.) Act as liaison between the Veterans Office and the Student Government Assembly.
  - b.) Be knowledgeable about legislative changes and programs directly relating to Veterans.
  - c.) Assist Veterans in the process of re-entry.
- 11.) A Student Surveys Representative who shall:
  - a.) Manage the Student Voice Box program.
  - b.) Conduct student polls as directed by the Student Government Assembly.
- 12.) A Child Care Representative .
  - a.) Act as a liaison between the Child care center and G.A.I.N. programs and Student Government Assembly.
- 13.) ~~An Enabling Affairs Representative.~~
- 14.) An Evening College Representative .
  - a.) Be informed of concerns and issues of the evening students on the S.R.J.C. campus.
  - b.) Act as a liaison between evening students and Student Government Assembly.
- 15.) ~~A Program Chair who shall:~~
  - a.) Be responsible for the operation of all Associated Students Assemblies.
  - b.) Appoint, with the approval of Executive Cabinet, an Event Chairperson when necessary.
  - c.) Make reports to Executive Cabinet when necessary.
  - d.) Be a voting member of Executive Cabinet.
  - e.) Be the Chairperson of the Campus Activities Board.
- 16.) A Legislative Representative who shall:
  - a.) Be informed of state wide and national legislation that affects community colleges.
- 17.) ~~A Community Involvement Representative~~ who shall :
  - a.) Act as a liaison between community groups and the Student Government Assembly.
- 18.) An Environmental Representative who shall :
  - a.) Act as a liaison between the Waste Reduction and Recycling Committee and the Student Government Assembly.
  - b.) Keep in contact with environmental groups both on and off campus.
- 19.) A Health Services Representative who shall :
  - a.) Act as a liaison between the Infectious Disease Committee and the Student Government Assembly.
- 20.) A Representative of Multi-cultural Affairs who shall:
  - a.) Serve on the Multi-cultural Committee.
  - b.) Be a liaison between Multi-cultural groups on the college and those in the community.
- 21.) Any other officer deemed necessary by the Student Government Assembly.
- I. Terminate, with the approval of Executive Cabinet, any appointed officer. The terminated officer may appeal the decision to the Executive Cabinet and/or the Student Government Assembly.
- J. Name and appoint, with the approval of the Executive Cabinet, members of any committee deemed to be necessary by the Student Government Assembly.
- K. Perform other duties as pertain to the office to include the making of policies not in conflict with the Constitution or codes. Such duties may be reviewed by the Student Government Assembly or the Executive Cabinet .



# COLLEGE WIDE COMMITTEE ROSTER

8/23/95

## STANDING COMMITTEES

### ARTS AND LECTURES

1. Joelle Fecteau
2. Honey Graham
3. Lyric Smith
- 4.

### CURRICULUM REVIEW

1. Born McGinley
- 2.

### DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
2. Kristen E. Downing

### DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

### EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

### GRADUATION SPEAKER

- 1.
- 2.

### LIBRARY

- 1.

### MULTICULTURAL EVENTS

1. Lyric Smith
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

### CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

### COLLEGECOUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

### DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
4. Honey Graham

### EDUCATIONAL PLANNING

1. Erin Phillips
2. David Sabourin

### GLOBAL & INTERCULTURAL

1. Bitu Breazeale
- 2.

### INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

### PARKING & TRANSPORTATION

- 1.
- 2.
- 3.



#### SAFETY

1. Numa Beers
2. Henry Baker

#### STAFF DIVERSITY /AFF. ACTION

1. Geoffrey Cheung
2. Bitu Breazeale
3. Thuan Luong
- 4.

#### WASTE RED. & RECYCLING

1. Timothy Alan Ciosek
- 2.

#### SCHOLARSHIP

1. Numa Beers

#### STAFF DEVELOPMENT

- 1.

#### STUDENT EQUITY

- 1.
- 2.

### **PRESIDENT'S ADVISORY**

#### AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

#### CLASSIFIED STAFFING

- 1.

#### HEALTH SERVICES ADVISORY

- 1.
- 2.
- 3.

#### BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

#### BUDGET ADVISORY

1. Marisa Alvarez
2. David Saboruin

### **AD HOC COMMITTEES**

#### LEGISLATIVE TASK FORCE

- 1.
- 2.

#### FINANCIAL AID

1. Blaine Caldwell



## ACCREDITATION

### STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

### STANDARD ONE

1. Jennifer Branham
- 2.

### STANDARD THREE

1. Numa Beers
- 2.

### STANDARD FIVE

- 1.
- 2.

### STANDARD SEVEN

1. Erin Phillips
- 2.

### MATRICULATION COMMITTEE

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

### STANDARD TWO

1. Marisa Alvarez
- 2.
- 3.
- 4.

### STANDARD FOUR

1. Geoffrey Cheung
- 2.

### STANDARD SIX

1. Abel Jeffcoat
- 2.

### STANDARD EIGHT

1. Teresa Rodriguez
- 2.



Mike Bray  
• Michelle Lawler  
•

ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
AGENDA  
Pioneer Conference Room

Meeting # 7

Date: August 30 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

m/s/c to approve #4 as amended  
m/s/c to approve #6 as amended

V. REPORTS

- A. President (Garcia)
- B. Advisors A.S. memberships/SGA meetings/ (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (Rodriguez)
- E.
- F.
- G.

VI. APPOINTMENTS

Approved  
A.S./Acad comm

- A. Representatives m/s/c to appoint Mike Sjoblom as Athletic Rep (Garcia)
- B. Officer Responsibility m/s/c to appoint Michelle Lawler as Committees Comm (Garcia)
- C. Board Agenda Committee m/s/c to establish a Board Agenda report Comm. (Garcia)
- D. College Wide Committee m/s/c to recommend to SGA to appoint Janet Bozich (Garcia)
- E. Corresponding Secretary (Garcia) to Health Services  
• Accreditation  
• Parking & Trans

VII. OLD BUSINESS

- A. m/s/f to appoint Geoffrey Cheung
- B. m/s/c to appoint Thomas Gray
- C. F. m/s/c that in the opinion of Exec Cab Geronimo acted in extreme misconduct

VIII. NEW BUSINESS

- A. S.G.A agenda m/s/c to postpone (All) definitely until Sept. 6



- ~~B.~~ Costco Card *m/s/c allocate \$64.50 out of D/s for members renewed* (Alvarez)  
~~C.~~ CAB Stereo *m/s/c to allocate up to \$200 for CAB stereo out of Equip Repair Replacement* (Fecteau)

## IX. DISCUSSION ITEMS

- ~~A.~~ Board Report *consensus to refer to Leg Comm for final recommendation* (Garcia)  
~~B.~~ Tailgate Party *→ 6 total students* (Alvarez)  
C.

## X. ANNOUNCEMENT ITEMS

- A. ~~Recruitment + Buttons~~ (Gray)  
~~Football Tailgate Party~~ (Alvarez)  
B.

## XI. ADJOURNMENT



**ASSOCIATED STUDENTS  
Executive Cabinet  
Spring 1995  
Minutes  
Pioneer Conference Room**

**Meeting # 6**

**Date: August 23, 1995**

- I. CALL TO ORDER: 3:21 PM**
- II. ROLL CALL: Denise Clements**
- III. APPROVAL OF AGENDA: The agenda was approved as amended**
- IV. APPROVAL OF MINUTES: The minutes for meetings 2,3, and 5 were approved as amended.**

**V. REPORTS**

**A. President (Garcia)**

- 1. Geronimo is hoping that everyone is getting their schedules in order.
- 2. He reported that the stress levels are high and we need to work them out.
- 3. Geronimo was pleased that the band played today and said that the students seemed to enjoy it.

**B. Advisors (Flores/Eisenhauer)**

**Bob**

- 1. Bob reported that there is a lot of interest for S.G.A. among the student population and the word is getting out.
- 2. He has been encouraging students to get enrolled before the Wednesday meetings.
- 3. We need to work on not just filling up the committees but getting at least one person on each committee or each key committee.
- 4. Bob reported that Business Services is working on a way to allow students to work on campus, when they are holding less than 12 units. There should be something official coming in soon.

**Ronda**

- 1. Ronda sent the ticket grew sign up sheet around again for those who are interested in working.
- 2. Ronda reported that she hired a Bear Facts distributor, and that she could have the Bear Facts editor and club room attendant position filled by Friday.

**C. CAB (Fecteau)**

- 1. Joelle reported that the A.S. Welcome Day is on Wednesday, August 30.
- 2. She reported that John Thompson was appointed as the CAB Vice Chair.



- D. Legislative Committee (Rodriguez)**  
 1. Teresa reported that they meet on Thursdays from 1:30 until 3:00 PM.  
 2. She said that the committee is working on the CCCSAA Conference and the Presidential Summit.
- E. Recruitment (Rodriguez)**  
 1. The Recruitment Committee meets on Tuesdays at 9 AM in the Pioneer Conference room.  
 2. Teresa reported that they had placed advertising in the Bear Facts  
 3. She said they plan to table every Wednesday and possibly on Friday too.  
 4. The committee is looking into certain resources in which they could use.
- F. Retreat (Rodriguez)**  
 1. Teresa reported that they meet every Tuesday at 9:00.  
 2. The committee was assigned different chores for the retreat.  
 3. She reported that they will get the S.G.A letter invitations to Bob for review soon.
- G. Presidential summit (Rodriguez)**  
 1. Teresa reported that there where 12 people signed up to go.  
 2. She said that she will stop taking names soon.
- H. Bear Cub Sponsors (Alvarez)**  
 1. The Athletics Dept. is inviting the Exec. Cab to a Tailgate party before the game on Sept. 16 against San Mateo, in appreciation for our sponsorship.

## **VI. APPOINTMENTS**

- A. S.G.A Representatives (Garcia)**  
 1. It was moved to appoint Honey Graham as Freshman Senator.  
 M/S/C  
 2. It was moved to appoint Lulu Constantine as the Internal Affairs Rep. pending the approval of the creation of the Internal affairs Rep. through S.G.A. M/S/C  
 3. It was moved to appoint Lyric Smith as Sophomore Senator  
 M/S/C  
 4. It was moved to appoint Cherie Maria as the Arts and Lecture Rep.  
 M/S/C  
 5. It was moved to appoint Duane DeWitt as the Community Involvement Rep.  
 M/S/C  
 6. It was moved to appoint Geoffry Cheung as Corresponding Secretary.  
 M/S/Withdrawn



7. It was moved to appoint Lucky Otis as the Entertainment Rep.  
M/S/C

**B. College Wide Committees (Garcia)**

1. It was moved to present the CWC roster to S.G.A. for approval.

M/S/C

**C. Resignation (Garcia)**

1. Cassandra Kettelhoffen resigned her position as of Aug 23, 1995 as Rep. at Large.

**D. Gender Equity Hiring Committee (Garcia)**

1. It was moved to recommend to S.G.A. that we appoint Michelle Adcock to the Gender Equity Hiring Committee.

M/S/C

**VII. OLD BUSINESS**

**A.** There was no Old Business.

**VIII. NEW BUSINESS**

**A. Buttons (Gray)**

1. It was moved allocate \$50 out of the Public Relations line item for 50 S.G.A. buttons.

M/S/C

**B. Equipment Replacement (Eisenhauer)**

1. It was moved to allocate up to \$450 out of Equipment and Repairs for office equipment replacement.

M/S/C

**C. A.S. Banner (Eisenhauer)**

1. It was moved to allocate \$280 out of Public Relations to purchase a new Associated Students banner.

M/S/C

**D. S.G.A Agenda (All)**

1. It was moved to approve the S.G.A agenda

M/S/C

**IX. DISCUSSION ITEMS**

**A.**  
**B.**

**X. ANNOUNCEMENT ITEMS**

**A. Cornell West (Garcia)**

1. Geronimo announced that Cornell West will be speaking at



S.S.U. on Sept. 7, 1995 from 12 until 2 pm

**B. CalSACC**

**(Alvarez)**

1. Marisa announced that the car for those going to the CalSACC meeting this Friday is leaving here at 11:30 Am.

**XI. ADJOURNMENT:** The meeting was adjourned at 4:51 Pm.



**ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
AGENDA  
Pioneer Conference Room**

Meeting # 8  
Date: September 6, 1995

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA** *m/s/c*

**IV. APPROVAL OF MINUTES** *m/s/c*

**V. REPORTS**

- A.** President (Garcia)
- B.** Advisors (Flores/Eisenhauer)
- C.** CAB (Fecteau)
- D.** Legislative Committee (Rodriguez)
- E.** Community Involvement (DeWitt)
- F.**
- G.**

**VI. APPOINTMENTS**

- A.** Impeachment *m/s/c to suspend Geronimo Garcia from his duties, responsibilities & privileges until such time as the issue of misconduct can be resolved in SGA*
- B.** Resignation *Bitabreazale/Health Services (Phillips)*
- C.** Representatives *m/s/c to appoint Janet Rozavice/Health Services (Garcia)*
- D.** College wide committee *m/s/c to appoint Rep (Garcia)*

**VII. OLD BUSINESS**

- A.**
- B.** *CWC Reps as presented, Pending personal contact by Teresa*
- C.** *m/s/c to postpone definitely until the next item*

**VIII. NEW BUSINESS**

- A.** Approval of S.G.A. Agenda *m/s/c to postpone definitely until Sept 13 (All)*
- B.** Response to hate mail *m/s/c to respond (Rodriguez)*
- C.** *officially to the recent hate mail as presented* *m/s/c that Exec Cab recommend to SGA the impeachment of Geronimo Garcia*

**IX. DISCUSSION ITEMS**

- A.** Kaiser Hospital Health Fair (Garcia)
- B.** Board Report Committee (Garcia)
- C.** A.S. Chair Meeting (Garcia)
- D.** Public appearances (DeWitt)



**E.** Fund Request for Oak Leaf

(DeWitt)

**X ANNOUNCEMENT ITEMS**

**A** Dr. Agrella's Response

(Rodriguez)

**B.**

**XI. ADJOURNMENT**



**ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
MINUTES  
Pioneer Conference Room**

**Meeting # 7**

**Date:** August 30, 1995

- I. CALL TO ORDER:** The meeting was called to order at 3:17 pm
- II. ROLL CALL:** Absent where: Denise Clements
- III. APPROVAL OF AGENDA:** The agenda was approved as amended
- IV. APPROVAL OF MINUTES:** Minutes 4 and 6 were approved as amended.

**V. REPORTS**

**A. President**

**(Garcia)**

- 1. Geronimo reported that there seems to be a lot of interest out there for CWC'S
- 2. He advised that the O'Meara Grants are available and are due by 5 pm Friday Oct. 6, 1995
- 3. Geronimo read a thank you letter from Music in the Park, for those who volunteered.
- 4. He reported that he volunteered to give a tour at night for a E.S.L. class last week. They are planning another one for next week. If anyone would like to volunteer see Geronimo.
- 5. He reported that there will be a March for Justice on September 3, 1995 at Foss Creek Elementary.

**B. Advisors**

**(Flores/Eisenhauer)**

**Bob**

- 1. Bob reported that A.S. memberships are just about equal to the amount this time last year, and the enrollment is up compared to this time last year.
- 2. He wanted to remind everyone that there is a potential three week period where S.G.A. won't meet and we need to keep on our tasks.
- 3. With this extended break between meetings we need to keep communication going and utilize the mailboxes out front.

**Ronda**

- 1. Ronda thanked everyone who helped on Welcome Day and said it went real well.
- 2. She reported that there still is a sign up sheet for Tailgate party, Ticket crew, and Club Days hanging up on the wall.

**C. CAB**

**(Fecteau)**



1. Joelle thanked everyone for their help on Welcome Day.
2. She reported that the Tailgate Party is on Sept. 9 from 3 - 7 pm.
3. She reported that Club Days are on Sept. 6 -7 from 10 -2 pm.

**D. Legislative Committee (Rodriguez)**

1. Teresa reported they will meet again tomorrow from 1:30 until 3 pm.
2. They will be working on the CCCSAA Conference, Presidential Summit, and on purchasing a computer.

**VI. APPOINTMENTS**

**A. Representatives (Garcia)**

1. It was moved to appoint Mike Sjoblom as the Athletics Rep. M/S/C
2. It was moved to appoint Michelle Lawler as the College Wide Committee Rep. M/S/C

**B. Officer Responsibility (Garcia)**

1. No motion made.

**C. Board Agenda Committee (Garcia)**

1. It was moved to create a committee to formulate the Board Agenda Report. M/S/C

**D. College Wide Committee (Garcia)**

1. It was moved to appoint Janet Rozovic to the following committees: Accreditation Standard Two  
Parking and Transportation  
Health Services Advisory M/S/C

**E. Corresponding Secretary (Garcia)**

1. It was moved to appoint Geoffry Cheung as Corresponding Secretary. M/S/F
2. It was moved to appoint Thomas Grey as the Corresponding Secretary M/S/C

**F. Misconduct (All)**

1. It was moved that in the opinion of the Executive Cabinet, President Garcia acted in extreme misconduct. M/S/C

**VII. OLD BUSINESS**

- A.** There was no Old Business

**VIII. NEW BUSINESS**



- A S.G.A agenda (All)**
  - 1. It was moved to postpone definitely until Sept. 6 1995  
M/S/C
- B. Costco Card (Alvarez)**
  - 1. It was moved to allocate 64.50 out of Designated Surplus to Renew our annual COSTCO membership card.  
M/S/C
- C. CAB Stereo (Fecteau)**
  - 1. It was moved to allocate up to \$200 to purchase a stereo for CAB, from the Equipment Repair and Replacement line item  
M/S/C

## **IX. DISCUSSION ITEMS**

- A Board Report (Garcia)**
  - 1. Geronimo read Jennifer Branham's letter that she sent Dr. Agrella about the reports for the Board of Trustees. A consensus was taken to see if we want to let the Legislative Committee decide the end result.
- B. Football Tailgate Party (Alvarez)**
  - 1. The Tailgate party on Sept 16 is able to hold 6 people from Exec. Cab. The possibilities to see who could attend were discussed.

## **X. ANNOUNCEMENT ITEMS**

- A Recruitment (Gray)**
  - 1. The new S.G.A buttons and the recruitment survey were discussed.

## **XI. ADJOURNMENT: The meeting was adjourned at 5:48 PM**



## COLLEGE WIDE COMMITTEE ROSTER

9/6/95

### STANDING COMMITTEES

#### ARTS AND LECTURES

1. Joelle Fecteau
2. Honey Graham
3. Lyric Smith
4. *Linda R Picton*

#### COLLEGECOUNCIL

#### CURRICULUM REVIEW

1. Born McGinley
- 2.

#### DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
2. Kristen E. Downing

#### DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

#### EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

#### GRADUATION SPEAKER

- 1.
- 2.

#### LIBRARY

- 1.

#### MULTICULTURAL EVENTS

1. Lyric Smith
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

#### CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

1. Teresa Rodriguez

2. Jennifer Branham

#### DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
4. Honey Graham

#### EDUCATIONAL PLANNING

1. Erin Phillips
2. David Sabourin

#### GLOBAL & INTERCULTURAL

- 1.
- 2.

#### INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

#### PARKING & TRANSPORTATION

1. Janet Rozivics
2. *Irene Hoener*
- 3.



#### SAFETY

1. Numa Beers
2. Henry Baker

#### STAFF DIVERSITY / AFF. ACTION

1. Geoffrey Cheung
2. *Omar Gallardo*
3. Thuan Luong
4. Bita Breazeale

#### WASTE RED. & RECYCLING

1. Timothy Ciosek
- 2.

#### GENDER EQUITY

1. *Linda Picton*

#### SCHOLARSHIP

1. Numa Beers

#### STAFF DEVELOPMENT

- 1.

#### STUDENT EQUITY

1. Bita Breazeale
- 2.

### **PRESIDENT'S ADVISORY**

#### AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

#### CLASSIFIED STAFFING

- 1.

#### HEALTH SERVICES ADVISORY

1. Janet Rozovics
2. Bita Breazeale
- 3.

#### BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

#### BUDGET ADVISORY

1. Marisa Alvarez
2. David Saboruin



## AD HOC COMMITTEES

### LEGISLATIVE TASK FORCE

- 1.
- 2.

### FINANCIAL AID

1. Blaine Caldwell

## ACCREDITATION

### STEERING COMMITTEE

1. Jennifer Branham
2. Teresa Rodriguez

### STANDARD ONE

1. Jennifer Branham
- 2.

### STANDARD THREE

1. Numa Beers
- 2.

### STANDARD FIVE

- 1.
- 2.

### STANDARD SEVEN

1. Erin Phillips
- 2.

### MATRICULATION COMMITTEE

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

### STANDARD TWO

1. Marisa Alvarez
2. Janet Rozovics
- 3.
- 4.

### STANDARD FOUR

1. Geoffrey Cheung
- 2.

### STANDARD SIX

1. Abel Jeffcoat
- 2.

### STANDARD EIGHT

1. Teresa Rodriguez
2. *Erin Philips*



# ASSOCIATED STUDENTS CODE OF ETHICS

## Preamble

*The members of the Associated Students of the Sonoma County Junior College District shall adhere to the highest ethical standards. They shall exercise judgements which are fair, consistent and equitable. They shall do everything they can to strive for excellence in their goals, adhere to the Constitution and achieve the stated mission of the Associated Students.*

## I have a responsibility and commitment:

1. To be honest in and accountable for actions and statements.
2. To demonstrate personal and professional integrity in all matters.
3. To be fair and just in treatment of all.
4. To honor agreements and to preserve confidentiality.
5. To address issues and people without prejudice.
6. To avoid conflict of interest, or the appearance of it.
7. To demonstrate loyalty to the Associated Student's mission and goals.
8. To maintain a working and learning environment free from harassment of any kind, including sexual harassment.
9. To act within the Associated Student's Constitution.
10. To respect both the personal integrity and professionalism of Board members, administrators, faculty, staff and students.
11. To provide leadership in all assigned duties.
12. To be a part of a team which seeks to meet Student Needs, extend Students opportunities and enhance the quality of education Students are offered.
13. To work with fellow members of the Associated Students in a spirit of harmony and cooperation in spite of differences of opinion that may arise during vigorous debates of points at issue.



14. To base personal decisions upon all available facts in each situation, vote with honest conviction in every case unswayed by partisan bias, and abide by and uphold the final majority decision of the Associated Students.
15. To be aware that student representatives are equally responsible to every student in the district.
16. To welcome and encourage the active involvement of students, faculty, staff, administrators and citizens of the District.





# Santa Rosa Junior College

OFFICE OF THE PRESIDENT

September 1, 1995

TO: Teresa Rodriguez  
Chair, Legislative Committee

FROM: Robert F. Agrella  
President

Thank you for your memorandum outlining the recent Legislative Committee's discussion. The oral report by the Associated Students will continue to be placed on the Board Agenda.

Thank you for considering this issue and responding to it in such a timely and professional manner.

RFA:taw

cc: Ken Holback  
Robert Flores

RFA#3\LegisCommittee

RECEIVED  
SEP 5  
STUDENT SERVICES



September 1, 1995

TO: The Campus Community

FROM: Associated Students

RE: Recent distribution of hate mail on campus

Despite the implications that can be drawn from the recent anonymous letter distributed on campus, we, the Associated Students, affirm that:

- There has never been a club named SAP in existence at Santa Rosa Junior College.
- Following a period of investigation we have concluded that, to our knowledge, the directions given in the letter: to call the Student Activities Office for verification of the information, are false.



\* Michael Bray

ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
AGENDA  
Pioneer Conference Room

Meeting # 9  
Date: September 13, 1995

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

*m/s/c as amended*

V. REPORTS

- ~~A.~~ President *Chair* (Rodriguez)
- ~~B.~~ Advisors *Board/Football Backers/P.C./Retreat/Letter* (Flores/Eisenhauer)
- ~~C.~~ CAB (Fecteau)
- ~~D.~~ Legislative Committee (Rodriguez)
- ~~E.~~ Community Involvement Rep. (DeWitt)
- ~~F.~~ CalSACC (Alvarez)
- ~~G.~~ Treasure Report (Alvarez)

VI. APPOINTMENTS

- ~~A.~~ Representatives *m/s/c Jesus Lopez → Rep @ Large* (Rodriguez)
- ~~B.~~ College Wide Committees *Yves Gourdlet → Kent Hall* (Rodriguez)
- ~~C.~~

*ICC Rep = Linda Cota*

VII. OLD BUSINESS

- A.
- B.
- C.

VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda *m/s/c* (Hayden)
- B.
- C.

IX. DISCUSSION ITEMS

- ~~A.~~ CCSAA Conference (Rodriguez)
- ~~B.~~ Athletic Dept. Tailgate Party (Rodriguez)
- ~~C.~~ SGA agenda item (Hayden)
- ~~D.~~ Thursday Night Market (Rodriguez)
- ~~E.~~ Legislative Update (Alvarez)
- ~~F.~~ *→ Leadership Retreat* *SAGA Letter* (Rodriguez)
- ~~G.~~



**F. Leadership Retreat**

**(Alvarez/Rodriguez)**

**X ANNOUNCEMENT ITEMS**

**A**

**B.**

**XI. ADJOURNMENT**



**ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
MINUTES  
Pioneer Conference Room**

**Meeting # 8**

**Date:** September 6, 1995

- I. CALL TO ORDER:** The meeting was called to order at 3:10 PM
- II. ROLL CALL:** There were no absences
- III. APPROVAL OF AGENDA:** The agenda was approved as presented
- IV. APPROVAL OF MINUTES:** Minutes for meeting #7 were approved as amended

**V. REPORTS**

**A. President**

**(Garcia)**

- 1. Geronimo hoped that everything could get resolved today.
- 2. He got a letter from CalSACC, if anyone wishes to read it see him after the meeting.
- 3. On September 18 Bill Turner will come to the SGA meeting.
- 4. The Computer Services Master Plan is available to anyone who needs to see it.
- 5. The school budget for 1995 was received.
- 6. He talked to Cynthia at Ridgeway High School regarding work on a garden
- 7. He got an invitation for the Presidents dinner on October 8. Teresa Rodriguez was recommended for an extra invitation.
- 8. He talked to Michelle Lawler and Susie McCartney about the CWC's List.

**B. Advisors**

**(Flores/Eisenhauer)**

**Bob**

- 1. Associated Students memberships are strong.
- 2. He will be going to Petaluma Center to meet with students in developing a student life program.

**Ronda**

- 1. Ronda encourages people to attend the pep rally on Friday.
- 2. She encourages people to attend the football game and Tailgate Party on Saturday.

**C. CAB**

**(Fecteau)**

- 1. Joelle reported that Club Days are going well so far.
- 2. The Show Down before the Hoe Down Tailgate party is this



Saturday from 3 - 7 PM.

3. Bank week here on the Santa Rosa Campus is September 18th thru 22nd.

**D. Legislative Committee (Rodriguez)**

1. The Legislative Committee had its fourth meeting on August 31st. at 1:30 PM. Items discussed were:

A. Two College Council topics, the first dealing with a proposed change in language in the policy manual that would affect student government; and the second having to do with a proposed addition to the policy manual of a consensual relationship "warning" for lack of a better word.

B. Also discussed was the CCCSAA conference in October. It was decided to send a maximum of ten students and an advisor, but this decision could change if interest in the conference is high, in which case Bob could arrange for a second advisor.

C. The proposal by Doctor Agrella to stop the tradition of having oral reports at the board of trustees was addressed and a letter sent advising him that we don't agree with him. A letter was also given to Raoul Yriberri, President of the Classified Senate supporting his proposal to also give an oral report to the Board.

D. A committee has started meeting that will decide what legislative issues we will recommend for inclusion in the CalSACC policy agenda and the Chancellor's office legislative agenda.

E. The goals for the semester were prioritized and are scheduled to be reviewed and adopted at the next meeting.

**E. Community Involvement (DeWitt)**

1. Duane wanted to have a contact within Exec. Cab. to work on more Community Involvement. Travis volunteered to be his contact.

**F. Athletic Representative (Sjoblom)**

1. Craig Butcher is the department chair for the Physical Education Department also Ben Partee is the director of both of the physical Education and Athletic Departments. If anyone has any question they can contact Craig Butcher at 527-4390 and Ben Partee at 527-4669.

2. Renovation of fields Phases I-III: A. Renovation of Sypher Field which is phase I of entire green space renovation plan. Phase II would incorporate the renovation of Baily Field. C. Phase III would incorporate the renovation of the south side of Sypher Field.

3. Golf Tourney: The first annual physical Education/ Athletic Department Golf Tournament is on October 2nd 1995 at he Santa Rosa Golf and Country Club all proceeds will benefit the PE/Athletics Department.



4. Hall of fame: In Spring of 1995 we will have an inaugural Hall of Fame induction Dinner. Proceeds will benefit the PE/Athletics Department.

## VI. APPOINTMENTS

### A. Impeachment

(Phillips)

3. 4. It was moved that Executive Cabinet recommend to Student Government the impeachment of Geronimo Garcia.

M/S/C

1. 2. It was moved to suspend Geronimo Garcia from all duties, responsibilities and privileges until such time we can find a resolution to the issue of misconduct in Student Government Assembly.

2. moved to postpone definitely until the next item is discussed  
m/s/c

### B. Resignation

(Rodriguez)

1. Bitia E. Breazeale resigned from her position as Health Services Representative as of August 27, 1995.

### C. Representatives

(Rodriguez)

1. It was moved to appoint Janet Rozovics as Health Services Representative.

M/S/C

## VII. OLD BUSINESS

- A. There was no Old Business.

## VIII. NEW BUSINESS

### A. SGA AGENDA

(All)

It was moved to postpone approval of agenda definitely until Wednesday September 13.

m/s/c

### B. Response to Hate Mail

(Rodriguez)

1. It was moved to postpone response to hate mail until Wednesday September 13.

m/s/c

## IX. DISCUSSION ITEMS



- A. Kaiser Hospital Health Fair (Garcia)**
  - 1. Geronimo discussed the possibility of helping out on the Kaiser Hospital Health Fair.
- B. Board Report Committee (Garcia)**
  - 1. The Item was removed from the agenda
- C. A.S. Chair Meeting (Garcia)**
  - 1. The item was removed from the agenda
- D. Public appearances (DeWitt)**
  - 1. Public appearance at the Santa Rosa City Council meeting was discussed.

**X ANNOUNCEMENT ITEMS**

- A Dr. Agrella's Response (Rodriguez)**
  - 1. The item was removed from the agenda

**XI ADJOURNMENT: The meeting was adjourned at 5:30 PM**

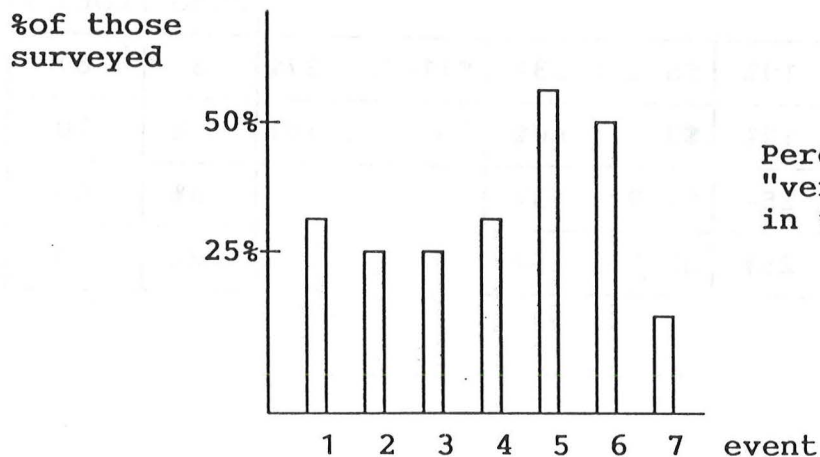


## CAMPUS ACTIVITIES BOARD SURVEY RESULTS

Rate your interest level in attending:

	very	somewhat	not very	not inter.	no opinion
DANCE 1	32%	23%	10%	10%	8%
TAILGATE PARTY 2	29%	27%	24%	12%	9%
ED. SPEAKER 3	25%	37%	21%	9%	9%
HYPNOTIST 4	32%	25%	17%	15%	9%
COMEDIAN 5	59%	23%	5%	7%	5%
FLEA MARKET 6	48%	23%	13%	13%	4%
CHILDREN'S SHOW 7	17%	32%	23%	13%	15%

total completed=75



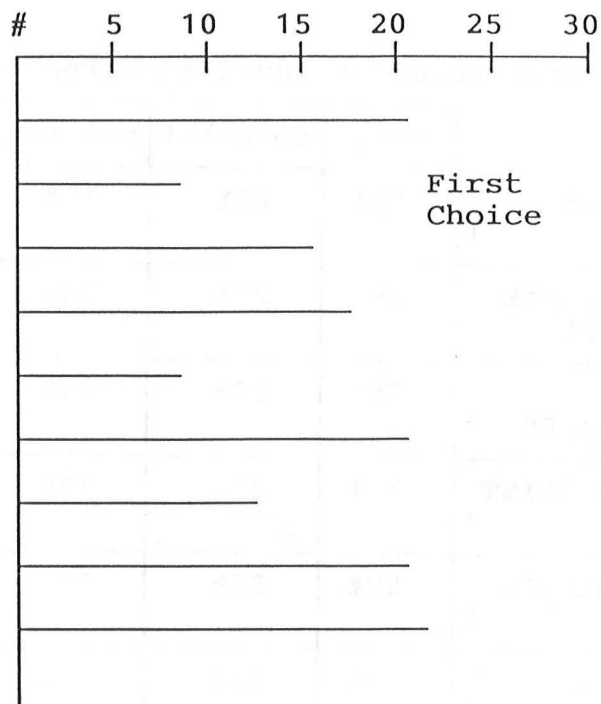
Are you adequately informed as to what happening on campus?  
 Would you go to movies on campus?  
 Do you have children?  
 If, yes would you bring them an event?  
 Would you go to a concert on campus?

yes	no	#completed
66%	34%	67
82%	12%	70
37%	63%	65
87%	63%	24
100%	0%	68



Number the types of music you would like to hear at a concert or during noontime entertainment.

choice:	1	2	3	4
Jazz	20	2	7	4
Classical	8	0	0	2
Blues	15	9	3	6
Oldies	17	4	4	1
Heavy Metal	8	2	1	4
Rock	20	4	9	5
Techno	12	4	3	4
Alternative	20	4	9	2
Hip hop	21	6	1	3
OTHER Hawaiian punk folk reggae dance-hall ska gospel new-age(Deep Forest)				



How much would you be willing to pay for a:

					other	total#
Concert	\$1-3: 21%	\$4-5: 19%	\$6-8 : 33%	\$11-15: 27%	3%	67
Movie	\$1 : 7%	\$2 : 19%	\$3 : 60%	\$5 : 14%	3%	70
Speaker	\$1-3: 70%	\$4-6: 25%	\$7-9 : 3%		3%	69
Dance	\$3-5: 69%	\$6-8: 25%	\$9-11: 5%		2%	64

Age: %:

under 18	1%
18-25	57%
26-35	25%
36-45	14%
46-55	3%
over 55	1%

Sex:

38%	62%
Male	Female



**Suggestions for an event or activity:**

- animal and agricultural events(the funniest pet, dog tail wagging contest...)
- many more arts and crafts competitions
- bong rip fest
- free concert reggae
- Barbara Sebastian
- I like the hic music on the quad - more jazz!
- A huge concert
- concert
- Affirmative Action speaker
- kids ID for when lost or kidnapped
- famous art exhibits! Raffles!
- Music
- costume ball
- Day on Green - concert
- Co-ed, naked water polo
- children fingerprinting
- movies in Newman/music
- talent show
- free style & break comp.
- legalize hemp rally
- Child ID
- free concerts of all kinds

**Additional Comments:**

- I like the idea of having more activities
- You are beautiful people
- thanks for the book loans
- great event, best so far
- Anything you do is greatly appreciated
- I think a movie is a good idea
- doing good so far

Total surveyed: 72

Survey taken on: August 30, 1995





# Santa Rosa Junior College

OFFICE OF BUSINESS SERVICES

---

## MEMORANDUM

**To:** Members of the Budget Advisory Committee

**From:** Dr. John A. Roberts, Vice President  
Business Services

**Date:** September 8, 1995

**Subject:** 1995-96 Enrollment Targets

You will notice that the enrollment cap contained in the 1995-96 budget is 16,617. In addition to this number the College must generate an additional 330 FTES in order to achieve the maximum in Basic Skills and GAIN funding. Therefore, our target enrollment for the year is 16,947 or 60 FTES more than the actual 1994-95 enrollment of 16,887.

The 1995-96 State budget contained funding which would have provided dollars for a 1.47% increase in our funded FTES. This would have amounted to 244 FTES. The problem, however, is that due to a projected shortfall in property taxes the growth money was never distributed; rather, it was used to maintain a fully funded base and COLA. The dilemma which we are faced with is whether or not to attempt to generate those additional 244 FTES on the chance that some type of backfill funding may occur, which would allow the Chancellor's Office to distribute growth money. For the past week I have been speaking to people in Sacramento about the possibility of this occurring. Their assessment is that it is more likely that the deficit will be greater than what the Chancellor's Office built into the budget and, therefore, any type of backfill money would be dedicated to maintaining full base and COLA funding rather than growth.



Since it appears remote that growth funding will materialize I am recommending that we not, at this time, structure a Spring schedule which would generate the 244 FTES associated with possible growth. To do so would be quite expensive and at this point the probability of being funded appears very slim.

This is not a new dilemma in that we are often in the situation where because of changes in State funding we have to respond with more or fewer classes. However, this is my best judgment at the present and if we discover that growth funding will be made available, we may find ourselves again in the position of adding sections to the Spring schedule or to the Summer schedule at the last minute.

JAR:rk  
Enrtar.doc

cc: Dr. Robert F. Agrella, Superintendent/President  
Lamont Royer, Kim Meza, Eileen Cichocki

Distribution: E. Buckley, K. Holback, C. Groninga, G.W. Anderson, B. Schooling, J. Yull, M. Michaels, B. Partee, J. Daly, D. Schweitzer, S. Tassano, C. Tice, R. Rose, P. Finn, S. Heath, E. Swenson, M. Alvarez, D. Sobourin.





# Santa Rosa Junior College

ASSOCIATED STUDENTS

To whom it may concern,

This is a letter of introduction as well as an invitation to form a working relationship between your organization and the SRJC campus community. My name is David Flanner and I am the Community Involvement Representative for the Associated Students of SRJC. My vision of this position is the development of a line of communication between the students here and the various organizations that serve the community. I encourage you to contact me by mail, telephone, or fax with information regarding how you serve the community and what if any needs you have that the students here can help with.

Sincerely,

David Flanner

Community Involvement Representative

MAILED COPIES OF THIS LETTER TO ORGANIZATIONS ON LIST ON APR. 2ND.



Aye	No

**ASSOCIATED STUDENTS**  
**Student Government Assembly**  
**Fall 1995**  
**AGENDA**  
**Pioneer Conference Room**

**Meeting # 3**  
**Date: September 18, 1995**

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF AGENDA**
- IV. **APPROVAL OF MINUTES** *m/s/c*

**V. REPORTS**

- |                                                       |             |
|-------------------------------------------------------|-------------|
| <b>A.</b> Chair                                       | (Rodriguez) |
| <b>B.</b> Advisors                                    | (Flores)    |
| <b>C.</b> CAB <i>Petaluma B&amp;B</i>                 | (Fecteau)   |
| <b>D.</b> Legislative Committee                       | (Rodriguez) |
| <b>E.</b> Exec. Cab.                                  | (Grey)      |
| <b>F.</b> ICC                                         | (Phillips)  |
| <b>G.</b> Classified Senate <i>United Nations Day</i> | (Yrberri)   |
| <b>H.</b> Community Involvement                       | (DeWitt)    |
| <b>I.</b> Health Services Rep.                        | (Rozovics)  |
| <b>J.</b> Leadership Retreat                          | (Alvarez)   |

**VI. APPOINTMENTS**

- |                                            |                                  |             |
|--------------------------------------------|----------------------------------|-------------|
| <b>A.</b> Senator Elections                | <i>Honey Graham / Frosh Rep</i>  | (Rodriguez) |
| <b>B.</b> Executive Cabinet Recommendation | <i>David Sabourin / Soph Rep</i> | (Hayden)    |

**VII. OLD BUSINESS**

- m/s/c on recommendation of Exec Cabinet that Reasoning Garcia be impeached as President on the basis of misconduct*

**VIII. NEW BUSINESS**

- m/s/c Close Debate*  
**A.** Typewriter Room *definitely until next week* (DeWitt)

**IX. DISCUSSION ITEMS**

- | Aye | No |
|-----|----|
|     |    |

**Election of Tanya Gray as Soph Senator**

*m/s/c close debate*  

Aye	No

*close debate*  

Aye	No

  
*m/s/c close debate*  

Aye	No

  
*m/s/c close debate*  

Aye	No

  
*m/s/c to vote for separate offices*  
*m/s/c to appoint Honey Graham*  
*m/s/c to postpone definitely until next week*  
*m/s/c close debate*



X ANNOUNCEMENT ITEMS

A.  
B.

XI ADJOURNMENT





**ASSOCIATED STUDENTS**  
**Student Government Assembly**  
**Fall 1995**  
**MINUTES**  
**Pioneer Conference Room**

**Meeting # 2**  
**Date: August 28, 1995**

- I. CALL TO ORDER:** The meeting was called to order at 3:34 PM
- II. ROLL CALL:** Absent were Timothy Ciosek, Bitia Breazeale
- III. APPROVAL OF AGENDA** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES** The minutes for meeting number 1 were approved as amended.

**V. REPORTS**

**A. President**

**(Garcia)**

- 1. Geronimo apologized for the late start of the meeting.
- 2. He reported that there will be a International Studies luncheon on Sept. 12.
- 3. He reported that the Classified Senate Meeting is on Sept. 7, from 12:30 until 1:30.
- 4. Geronimo let everyone know that there will be a board of Trustees meeting 5:00 PM this Tuesday at Pedronchille center.
- 5. He reported that there were many open positions on the College Wide Committees that we need to fill.
- 6. Geronimo explained that the Oak Leaf article had misquoted him and that he would send a letter to clarify them.

**B. Advisors**

**(Flores/Eisenhauer)**

**Bob**

- 1. Bob welcomed all of the new faces to the meeting.
- 2. He asked that everyone get out and talk to friends and other students about S.G.A. and recruit members. He would like anywhere from 20 to 30 students, but 50 or more would be great.
- 3. Bob reported that you have to be a A.S. member to be an officer.
- 4. Bob explained the other aspects of student government, ICC, Legislative Committee, and CAB are other ways you can get involved in.
- 5. He reported that the next S.G.A. meeting will be held on Sept. 18, because of the holiday and Presidential summit.
- 6. He explained that the mail boxes are for the members of S.G.A. and you will have your name on them. They need to be utilized during the time we don't meet, because communication is the key to keeping things running smoothly.



### **Ronda**

1. Ronda passed the ticket crew sign up sheet around and explained that if you can not make it for all seven home games then please don't sign up. It is a paid position and you need to be a full time student.
2. She hopes everyone will come out to the A.S. Welcome Day and enjoy the sun.

### **C. CAB**

**(Fecteau)**

1. Joelle reported that there will be a Bank Week at the Petaluma Center on Sept. 25th - 29th.
2. They appointed Lucky Otis as the Entertainment Rep.
3. They appointed Sheri Maria as the Arts and Lecture Rep.
4. As Welcome day is next Wed from 12 -2 PM

### **D. Legislative Committee**

**(Rodriguez)**

1. Teresa reported that they met last Thursday at 1:30 PM
2. She reported that they are working on a proposal to purchase a computer, and the proposal should be ready by mid Sept.
3. She explained that most of their meeting was taken up by them setting up their goals for the semester.
4. She reported that the committee is looking for two sophomore senators and three non S.G.A members to sit on the committee.

### **E. Exec. Cab.**

**(Hayden)**

1. Travis reported that Exec. Cab. allocated \$50 out of the Public Relations Line Item for 50 S.G.A. buttons
2. He reported that they allocated up to \$450 out of Equipment and repairs for office equipment replacement.
4. He explained that they allocated \$280 out of Public Relations to purchase a new A.S. banner.

### **F. ICC**

**(Phillips)**

1. Erin reported that ICC met last Tuesday from 12 - 1 pm.
2. She said that they activated Phi Beta Sigma, a honor society club.
3. She reported that Club days are on Sept 6 and 7, and we need to man the A.S. booth with help of setting up or taking down the booths.

### **G. Political Convention**

**(Mosley)**

1. Chuck reported that the procedures that we learn hear are great learning experiences and they are needed out in working world.



- H. Enabling Affairs (Jeffcoat)**  
1. Able reported what the Enabling Affairs Rep. goals are for this semester.  
2. He has a workshop scheduled for Fri. Sept. 29 from 1-3 pm in the library.
- I. Welcome Day (Phillips)**  
1. Erin presented the Welcome Day poster.  
2. She explained that there will be games and prizes to be given away.  
3. Erin reported that they could always use help and passed the sign up sheet around.
- J. Tailgate Party (Phillips)**  
1. The Hoe Down before the Showdown is on Sat Sept 9th from 3 - 7 pm before the game.  
2. They plan to have a Bar-B-Q, DJ. and country line dancing at the event.
- K. Leadership Retreat (Alvarez/Rodriguez)**  
1. Marisa reported that the Leadership Retreat will be held on Sept. 29,30, and Oct 1st.  
2. Teresa explained the Leadership Retreat and handed out the sign up sheet.
- L. Presidential Summit (Rodriguez)**  
1. Teresa explained the agenda for the Presidential summit.  
2. She reported that they still have 2 seats open for the trip.

## **VI. APPOINTMENTS**

- A. College Wide Committee (Rodriguez)**  
1. It was moved to appoint the assigned people to the College Wide committee roster as presented.  
M/S/C
- B. Create Positions (Garcia)**  
1. It was moved to create a Internal Affairs Rep. Position.  
M/S/C  
  
2. It was moved to create five Rep at Large positions.  
M/S/C
- C. Gender Equity (Garcia)**  
1. It was moved to appoint Michelle Adcock to the Gender



Equity Committee.

M/S/C

**D. Financial Aid Appeals Committee (Garcia)**

1. It was moved to appoint Jennifer Branham and Teresa Rodriguez to the Financial Aid Appeals Committee.

M/S/C

**VII. OLD BUSINESS**

**A** There was no Old Business

**VIII. NEW BUSINESS**

**A** There was no New Business

**IX. DISCUSSION ITEMS**

**A** There were no Discussion Items.

**X. ANNOUNCEMENT ITEMS**

**A** There were no Announcement Items.

**XI. ADJOURNMENT:** The meeting was adjourned at 4:38 PM



First Draft of Com Inv. Intro Letter  
De Witt 575-5549

Sep 95

To whom it may concern:

Hello, my name is Duane De Witt and I am the current Community Involvement Representative for the Associated Students of Santa Rosa Jr. College. The Community Involvement Rep. will be acting as a liason between Community Service Organizations in Sonoma County and the Student Government Assembly at SRJC.

The Associated Students are hoping to establish mutually beneficial working relationships with organizations seeking volunteers and assistance for projects within the community. At the same time as offering this assistance, the Associated Students would hope our involvement would provide opportunities for students to participate and learn needed skills to further their educational objectives.

We are eager to work with your organization in any way that we are able to be of assistance. Please contact ~~us~~ at our Student Activities Office by mail or phone and we can discuss your needs. The Associated Students will act upon requests in a timely manner to be of assistance, however you must give us adequate information as early as possible regarding your concerns.

We look forward to working with you to make our community a better place for all.

Sincerely,

Duane De Witt  
Community Involvement Rep.  
Associated Students SRJC



# **THE CONSTITUTION OF THE ASSOCIATED STUDENTS SANTA ROSA JUNIOR COLLEGE**

## **PREAMBLE**

*We, the students of Santa Rosa Junior College, in order to promote general welfare of the students, to guarantee the equality of opportunity among students, to offer experience in moral, aesthetic, social and economic values under an atmosphere of intellectual freedom, to encourage student participation, planning and direction of student activities as permitted under the rules, regulations and policies of the State of California and the Board of Trustees of the Sonoma County Junior College District do ordain and establish this Constitution of the Associated Students of Santa Rosa Junior College. Other rules, regulations and constitutions shall not be in conflict with this Constitution.*

## **ARTICLE I NAME, PURPOSE AND MEMBERSHIP**

- SECTION 1**      The name of this organization shall be the Associated Students of Santa Rosa Junior College.
- SECTION 2**      The purpose of this Association shall be to furnish rules, regulations and policies under which students, student groups, clubs and organizations may be coordinated, harmonized and integrated.
- SECTION 3**      All duly enrolled students who have purchased Associated Students membership cards for the current semester shall be members of the Association. Any currently enrolled Santa Rosa Junior College Student may cast a ballot to elect officers of this Association.
- SECTION 4**      Honorary members of this Association shall be all non-student employees of the Sonoma County Junior College District, non-student employees of the Associated Students of Santa Rosa Junior College, and such persons as may be elected by the Student Government Assembly. All retired faculty and staff members and all past presidents of the Associated Students of Santa Junior College (who are no longer enrolled as day students) shall be life members. All honorary life members shall be eligible for reduced rates to all Associated Students sponsored home athletic events, social events and cultural programs.

## **ARTICLE II**

In order that the Associated Students be supported and its activities maintained, membership cards of the Association will be sold for each semester at a rate to be determined by the Student Government Assembly. The privileges of this card shall include:

- A.      Reduced rates to all Associated Students sponsored activities and events.
- B.      The holding of office in Associated Students Government.
- C.      Reduced rates on literary publications of the Associated Students.
- D.      Cashing checks at the Campus Book Store.
- E.      Other privileges which may be determined by the Student Government Assembly.



## ARTICLE III OFFICERS AND DUTIES

**SECTION 1**        The elected officers of the Associated Students shall be: President, Executive Vice President, Vice President, Treasurer, Administrative Secretary, Corresponding Secretary, and ten Senators, of whom five are to be Sophomores and five are to be Freshmen.

- A.        A Sophomore shall be any student that has completed thirty or more units at the time of taking office.
- B.        A Freshman shall be any student that has completed less than thirty units at the time of taking office.

**SECTION 2**        The duly elected officers of this Association shall serve for a term of one year. All officers shall be regularly enrolled students with a minimum of eleven (11) units. All Representatives shall also be regularly enrolled students and shall serve for a term of one semester.

- A.        The Fall semester term shall begin the day after Spring semester graduation and terminate on the last day of Fall final examinations.
- B.        The Spring semester term shall begin the day after Fall semester final examinations and terminate at the end of Spring semester on graduation day.

**SECTION 3**        The **PRESIDENT** of this Association shall:

- A.        Carry out the provisions of the Constitution.
- B.        Preside as the chairperson of the Student Government Assembly and the Executive Cabinet and vote only in case of a tie or to make a tie vote.
- C.        Serve on the College Board of Review.
- D.        Perform as the Chief Administrative Officer of the Association.
- E.        Direct and coordinate all policies of the Association.
- F.        Represent the Association and coordinate matters of mutual concern with the faculty, administration and community.
- G.        Appoint a Parliamentarian to advise him/her in procedural matters.
- H.        Appoint with the approval of the Executive Cabinet:
  - 1.)        An Entertainment Representative who shall:
    - a.)        Arrange for musical and other noontime entertainment on campus.
  - 2.)        An Elections Representative who shall:
    - a.)        Be responsible for the operation of all Associated Students elections.
    - b.)        Serve as chairperson of the Elections Committee and appoint, with the approval of the Executive Cabinet, the committee members.
  - 3.)        A Publicity Representative who shall:
    - a.)        Be responsible for all Associated Students publicity on campus.
    - b.)        Serve as chairperson of the Publicity Committee and appoint, with the approval of the President, the committee members.
  - 4.)        An Arts and Lectures Representative who shall:
    - a.)        Be responsible for all operations taking place at Hyde Park.
    - b.)        Serve on the Arts and Lectures Committee.
    - c.)        Recommend student members of Arts and Lectures Committee to the President for appointment.
  - 5.)        A Representative of Re-entry Affairs.
  - 6.)        A Law Enforcement Representative, nominated by the Administration of Justice Department Head.
  - 7.)        An Athletic Representative who shall:
    - a.)        Be a liaison to the Athletic Department and coordinate special Athletic Department events.
  - 8.)        A Representative of Ethnic Minority Affairs who shall:
    - a.)        Serve on District Compliance and Multi-cultural Committees.
    - b.)        Appoint a standing committee on Ethnic Minorities consisting of members of various Ethnic student groups represented on campus.
    - c.)        Serve as a resource of information to the E.S.L., E.O.P.S., and any other related departments.



- 9.) A Representative on Committees who shall:
    - a.) Be responsible for regulating the affairs of all student representatives to college committees.
    - b.) Act as a liaison between college committees and the Student Government Assembly.
    - c.) Direct the publicity of matters relating to student involvement in college committees.
    - d.) Serve as a resource for information regarding student participation on committees.
  - 10.) A Veteran's Representative who shall:
    - a.) Act as liaison between the Veterans Office and the Student Government Assembly.
    - b.) Be knowledgeable about legislative changes and programs directly relating to Veterans.
    - c.) Assist Veterans in the process of re-entry.
  - 11.) A Student Surveys Representative who shall:
    - a.) Manage the Student Voice Box program.
    - b.) Conduct student polls as directed by the Student Government Assembly.
  - 12.) A Child Care Representative .
    - a.) Act as a liaison between the Child care center and G.A.I.N. programs and Student Government Assembly.
  - 13.) An Enabling Affairs Representative .
  - 14.) An Evening College Representative .
    - a.) Be informed of concerns and issues of the evening students on the S.R.J.C. campus.
    - b.) Act as a liaison between evening students and Student Government Assembly.
  - 15.) A Program Chair who shall:
    - a.) Be responsible for the operation of all Associated Students Assemblies.
    - b.) Appoint, with the approval of Executive Cabinet, an Event Chairperson when necessary.
    - c.) Make reports to Executive Cabinet when necessary.
    - d.) Be a voting member of Executive Cabinet.
    - e.) Be the Chairperson of the Campus Activities Board.
  - 16.) A Legislative Representative who shall:
    - a.) Be informed of state wide and national legislation that affects community colleges.
  - 17.) A Community Involvement Representative who shall :
    - a.) Act as a liaison between community groups and the Student Government Assembly.
  - 18.) An Environmental Representative who shall :
    - a.) Act as a liaison between the Waste Reduction and Recycling Committee and the Student Government Assembly.
    - b.) Keep in contact with environmental groups both on and off campus.
  - 19.) A Health Services Representative who shall :
    - a.) Act as a liaison between the Infectious Disease Committee and the Student Government Assembly.
  - 20.) A Representative of Multi-cultural Affairs who shall:
    - a.) Serve on the Multi-cultural Committee.
    - b.) Be a liaison between Multi-cultural groups on the college and those in the community.
  - 21.) Any other officer deemed necessary by the Student Government Assembly.
- I. Terminate, with the approval of Executive Cabinet, any appointed officer. The terminated officer may appeal the decision to the Executive Cabinet and/or the Student Government Assembly.
  - J. Name and appoint, with the approval of the Executive Cabinet, members of any committee deemed to be necessary by the Student Government Assembly.
  - K. Perform other duties as pertain to the office to include the making of policies not in conflict with the Constitution or codes. Such duties may be reviewed by the Student Government Assembly or the Executive Cabinet .



**SECTION 4 THE EXECUTIVE VICE PRESIDENT of this Association shall:**

- A. Assume the duties of the President during his/her absence and succeed to the office upon the vacancy of the President.
- B. Serve as Vice Chairperson of the Student Government Assembly and the Executive Cabinet.
- C. Be the Assistant Administrative Officer of the Association .
- D. Serve as Chairperson of the Constitution Committee.
- E. Serve on the Elections Committee.
- F. Be informed of state wide and national legislation that affects community colleges.
- G. Be the Chairperson of the Associated Students Legislative Committee.
- H. Be aware and informed of events, business and problems of other student governments.

**SECTION 5 THE VICE PRESIDENT of this Association shall:**

- A. Preside as chairperson of the Inter-Club Council.
- B. Be responsible for the coordination and operation of clubs.
- C. Report to the Student Government Assembly on Inter-Club Council Meetings.
- D. Work in conjunction with the ICC Advisor for the coordination and operation of the Club Room.

**SECTION 6 THE TREASURER of this Association shall:**

- A. Authorize all payments of bills of the Association.
- B. Verify, sign and authorize requisitions for the disbursement of funds of this Association according to budgets established by the Student Government Assembly.
- C. In cooperation with the Budget Committee, present to the Student Government Assembly no later than the third to the last Student Government Assembly meeting of the Spring Semester the proposed budget for the following year.
- D. Make monthly reports of all income and expenditures of this Association to the Student Government Assembly.
- E. Perform these duties and others as described in the Financial Code of this Association.

**SECTION 7 THE ADMINISTRATIVE SECRETARY of this Association shall:**

- A. Be the official recorder of the Association and the Student Government Assembly.
- B. Be the official custodian of all records of the Association.
- C. Prepare and post the minutes of the meetings of the Student Government Assembly within three days after each meeting. Be responsible for the preparation of agenda for Student Government Assembly meetings.
- D. Administer attendance regulations for the Student Government Assembly and initiate charges of non-attendance.

**SECTION 8 THE CORRESPONDING SECRETARY of the Association shall:**

- A. Arrange for all correspondence required by the Student Government Assembly and Executive Cabinet.
- B. Be aware and informed of happenings and problems of other student governments.
- C. Be the official recorder of Executive Cabinet.
- D. Prepare and post the minutes of the meetings of the Executive Cabinet within three days after each meeting. Be responsible for the preparation of agenda for Executive Cabinet meetings.
- E. Present a formal standing report (summary) from Executive Cabinet meetings to Student Government Assembly.

**SECTION 9 THE DUTIES OF THE SENATORS of this Association shall be:**

- A. Two Senators, preferably one a freshman and one a sophomore, shall serve on the Executive Cabinet and be elected by the Student Government Assembly each semester.
- B. One Senator shall serve on the Elections Committee.
- C. One Senator shall serve on the Arts and Lectures Committee.
- D. Senators will be required to sit on at least 2 College Wide Committees.
- E. One of the Senators serving in Executive Cabinet will serve as Chairperson of the Project Film Grant Committee.



**SECTION 10 THE INTER-CLUB COUNCIL REPRESENTATIVE** shall be elected by the Inter-Club Council and shall:

- A. Represent and speak for the Inter-Club Council before the Student Government Assembly.
- B. Report to the Inter-Club Council on Student Government Assembly meetings.

**SECTION 11 THE ORDER OF SUCCESSION** shall be:

- A. In case of the vacancy of the Office of the President, the order of succession shall be Executive Vice President, Vice President, Treasurer, Administrative Secretary, Corresponding Secretary, and then a person elected by majority vote of the Student Government Assembly.
- B. In all other vacancies, the President shall appoint a successor, with the approval of the Executive Cabinet. If an office remains vacant for longer than four weeks, due to the lack of a nomination by the President, then the Executive Cabinet may nominate and elect a successor with the approval of the Student Government Assembly.

**ARTICLE IV  
STUDENT GOVERNMENT ASSEMBLY**

**SECTION 1** The Student Government Assembly shall be the main legislative body of the Associated Students of Santa Rosa Junior College.

**SECTION 2** The Student Government Assembly shall consist of the following voting membership: All elected Associated Students Officers and appointed representatives, and any other officer deemed necessary by the Student Government Assembly. Each is entitled to one vote.

**SECTION 3** A quorum shall consist of one-half plus one of the total voting membership, plus the Advisor to the Association:

- A. If less than two-thirds of the total voting membership is present, it shall take a two-thirds vote of the present members to pass any motion.
- B. A majority vote is necessary in all other cases except as stated elsewhere in this Constitution or in the Sturgis Standard Code of Parliamentary Procedure.

**SECTION 4** It shall be the duty of the Student Government Assembly to:

- A. Hold weekly meetings through the college semester and such special meetings as may be called by the President or three voting members. Notice of special meetings must be made through the Student Activities Office and posted 24 hours in advance of all meetings.
- B. Decide by two-thirds majority vote of the voting membership present, the guilt of any elected officer charged with misconduct, incompetency or non-attendance. Three unexcused absences shall constitute grounds for charges of non-attendance. Any officer found guilty on the above charges shall be removed from office and have the right to appeal to the next Student Government Assembly meeting. It shall take a two-thirds vote of the voting membership present for reinstatement of the officer.
- C. Transact business relating to the Association as a whole.
- D. Approve the Associated Students budget prior to the last regularly scheduled meeting.
- E. Elect student members to administrative and/or faculty college committees as necessary, and approve appointments by Executive Cabinet to all college wide committees.
- F. Supervise all Associated Students publications.
- G. Determine the dates of elections.
- H. Abide by the parliamentary procedures as set forth in Sturgis Standard Code of Parliamentary Procedures.
- I. Serve as the official representative of the Associated Students.
- J. Assume any other responsibilities as may be deemed necessary.

**SECTION 5** Should the Student Government Assembly dissolve itself and should all the officers in the order of succession resign, the Advisor of the Association is required to call for a special election within two weeks, unless the end of the semester is less than 45 days away.



## **ARTICLE V EXECUTIVE CABINET**

**SECTION 1**        The voting members of the Executive Cabinet shall consist of the President, Executive Vice President, Vice President, Treasurer, Administrative Secretary, Corresponding Secretary, two Senators and Program Chair. The Advisor of the Association and the Parliamentarian shall serve as non-voting members. The duties of the Executive Cabinet are:

- A.        To act as the Executive Body of the Associated Students.
- B.        To meet once weekly and review agenda items for the Student Government Assembly.
- C.        To coordinate matters of mutual concern with the faculty and administration.
- D.        To make any recommendations to the Student Government Assembly as deemed necessary.
- E.        To act as the Executive Body of the Associated Students.
- F.        To approve officers appointed by the President. If an office remains vacant for longer than four weeks those appointments that have not been made may be nominated and elected by the Executive Cabinet.
- G.        To act as the legislative body of the Associated Students during the summer and in times of emergency as deemed necessary by two-thirds vote of the Executive Cabinet. Decisions voted upon under these conditions are subject to being overruled by a two-thirds vote of the Student Government Assembly.

**SECTION 2**        A quorum shall consist of one-half plus one of the total voting membership, plus the Advisor of the Association.

## **ARTICLE VI INTER-CLUB COUNCIL**

**SECTION 1**        The Inter-Club Council shall be composed of the Associated Students Vice President as chairperson and one representative from each official student club or organization recognized by Inter-Club Council.

**SECTION 2**        It shall be the duty of the Inter-Club Council to comply with the Inter-Club Council Code.

**SECTION 3**        No actions of the Inter-Club Council shall be in conflict with the rules, regulations or policies of the Student Government Assembly.

## **ARTICLE VII COMMISSIONS AND COMMITTEES**

### **SECTION 1**

- A.        The Constitution Committee shall review club constitutions as necessary and/or requested, the Associated Students Constitution, and make recommendations for changes to Student Government Assembly.
- B.        The Constitution Committee shall insure that constitutions are not in conflict with State and Board of Trustees rules, regulations and policies.
- C.        The Constitution Committee shall consist of the Executive Vice President as Chairperson, Advisor, Parliamentarian (if different from Advisor), one Senator and two non Student Government Assembly members appointed by the Executive Vice President with the approval of the Executive Cabinet.

**SECTION 2**        The Elections Committee shall enforce the Elections Code, count the ballots and insure that the polling places are open and staffed.

- A.        The Elections Committee shall consist of the Elections Representative as chairperson, Executive Vice President, one Senator appointed by the Elections Representative and others deemed necessary by the chairperson with the approval of the Executive Cabinet.

**SECTION 3**        The President may appoint, with the approval of the Executive Cabinet, any other such committees as deemed necessary by the Student Government Assembly.



**ARTICLE VIII  
INITIATIVE, REFERENDUM AND RECALL**

- SECTION 1** An initiative measure may be proposed by a petition signed by a number of members equal to one-third of the votes cast in the last Associated Students election. The Student Government Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of an initiative measure shall require a two-thirds majority of the votes cast.
- SECTION 2** Any measure may be submitted to referendum by a two-thirds vote of the Student Government Assembly. The Student Government Assembly shall schedule an election to be held not more than two school weeks after submitting the measure to referendum. Approval of a referendum measure shall require a two-thirds majority of the votes cast.
- SECTION 3** A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast on the last Associated Students election. The Student Government Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of the recall measure shall require a two-thirds majority of the votes cast.

**ARTICLE IX  
AMENDATORY SYSTEMS AND PROVISIONS**

- SECTION 1** Amendments shall be designated as those items which directly or indirectly affect either the intent or scope of those articles within the main body of the Constitution.
- A. No amendment to the Constitution may conflict with Federal Laws, the Education Code or laws of the State of California or the regulations of the Sonoma County Junior College District.
  - B. Initiative proposals to amend this Constitution must meet the requirements as prescribed in Article VIII, Section 1.
  - C. The Student Government Assembly may propose amendments upon approval by two-thirds of its voting membership present.
  - D. Ratification of an amendment shall require two-thirds of all votes cast at a special or regular election.
- 1.) Copies of proposed amendment (s) must be made available to all registered students at least one week prior to being voted upon.
- SECTION 2** A Code shall be designated as an area of activity deemed necessary to perpetuate and comply with the purposes of this Constitution. It shall contain only ratified statutes.
- A. All Codes shall be separate from, but subordinate to, this Constitution.
  - B. The establishment or amendment of a Code shall require at least a one week postponement and then a simple majority vote of the Student Government Assembly for action.
- SECTION 3** A statute shall be that specific regulation or function deemed necessary to expedite and perpetuate the purposes and function contained within the Constitution and included within the scope of a Code title.
- A. No statute may be in conflict with an article or section of this Constitution.
  - B. No statute may violate a superior regulation or Code.
  - C. A statute may be enacted or amended by the approval of a simple majority of the total voting membership of the Student Government Assembly, subject to at least a one week postponement before action.
  - D. All statutes shall be binding upon the students of Santa Rosa Junior College.
  - E. Proposed statutes shall be voided by petition if such petition is signed by a number of members equal to at least one half of the students voting in the last general election and submitted to the Student Government Assembly prior to the adoption.



## ARTICLE X ENABLING CLAUSE

This Constitution shall become effective when approved by a simple majority of the Constitution Council, simple majority of the Executive Cabinet, two-thirds of the total voting membership of the Student Government Assembly and three-fourths of the votes cast by the Associated Students and deemed operational not later than the first day of the Spring Semester, 1967.

### REVISED:

May 1978

October 1978

July 1987

August 1989

April 1993

March 1994

May 1995



# ASSOCIATED STUDENTS CODE OF ETHICS

## Preamble

*The members of the Associated Students of the Sonoma County Junior College District shall adhere to the highest ethical standards. They shall exercise judgements which are fair, consistent and equitable. They shall do everything they can to strive for excellence in their goals, adhere to the Constitution and achieve the stated mission of the Associated Students.*

## I have a responsibility and commitment:

1. To be honest in and accountable for actions and statements.
2. To demonstrate personal and professional integrity in all matters.
3. To be fair and just in treatment of all.
4. To honor agreements and to preserve confidentiality.
5. To address issues and people without prejudice.
6. To avoid conflict of interest, or the appearance of it.
7. To demonstrate loyalty to the Associated Student's mission and goals.
8. To maintain a working and learning environment free from harassment of any kind, including sexual harassment.
9. To act within the Associated Student's Constitution.
10. To respect both the personal integrity and professionalism of Board members, administrators, faculty, staff and students.
11. To provide leadership in all assigned duties.
12. To be a part of a team which seeks to meet Student Needs, extend Students opportunities and enhance the quality of education Students are offered.
13. To work with fellow members of the Associated Students in a spirit of harmony and cooperation in spite of differences of opinion that may arise during vigorous debates of points at issue.



14. To base personal decisions upon all available facts in each situation, vote with honest conviction in every case unswayed by partisan bias, and abide by and uphold the final majority decision of the Associated Students.
15. To be aware that student representatives are equally responsible to every student in the district.
16. To welcome and encourage the active involvement of students, faculty, staff, administrators and citizens of the District.



**ASSOCIATED STUDENTS  
Executive Cabinet  
Fall 1995  
AGENDA  
Pioneer Conference Room**

**Meeting # 10**

**Date: September 20, 1995**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES** *m/s/c*

**V. REPORTS**

**A. Chair**

(Rodriguez)

**B. Advisors** *Petaluma B-B-Q*

(Flores/Eisenhauer)

**C. CAB**

(Fecteau)

**D. Legislative Committee**

(Rodriguez)

**E. Treasures Report**

(Alvarez)

**F.**

**G.**

**VI. APPOINTMENTS**

**A. Resignation**

(Rodriguez)

**B. Representatives** *m/s/c to*

(Rodriguez)

**C. ~~Representatives~~**

(Flores)

**VII. OLD BUSINESS**

**A.**

**B.**

**C.**

*appoint  
Angie Bowman/Enviro Rep  
Frank Kobayashi/Fresh Rep*

**VIII. NEW BUSINESS**

**A. Approval of S.G.A. Agenda**

*m/s/c to approve*

(ALL)

**B. Reimbursement**

(Alvarez)

*m/s/c to reimburse Marisa  
Friday Sept. 15  
\$35.98 for travel for Cal SACC  
out of Fall Special*



C. Gameroom Contract

(Flores)

M/SIC to approve Gameroom Contract Guarantee  
at \$18,000

Contract Guarantee

IX. DISCUSSION ITEMS

A. A.S. Publication on the Internet

(Hayden)

B. Fall Retreat

(Alvarez)

C. Memo From John Roberts

(Alvarez)

D. Oak Leaf Conference

(DeWitt)

E. Intentions / Accountability

(Hayden)

X. ANNOUNCEMENT ITEMS

A.

B.

XI. ADJOURNMENT



**ASSOCIATED STUDENTS**

**Executive Cabinet**

**Fall 1995**

**AGENDA MINUTES**

**Pioneer Conference Room**

**Meeting # 9**

**Date:** ~~9/20/95~~ 9/13/95

- I. CALL TO ORDER:** The meeting was called to order at 3:10 PM.
- II. ROLL CALL:** Erin Phillips was absent.
- III. APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** Minutes for meeting #8 was approved as amended.

**V. REPORTS**

**A. Chair (Rodriguez)**

- 1. Teresa reported that they just got back from the Presidential Summit that went great.
- 2. There was a Board of Trustees meeting yesterday, they accepted the Computing master plan.
- 3. She will meet with Bill Turner to discuss the matriculation on site visit.
- 4. We need more people participating in College Wide Committees.
- 5. The library and learning services each have Rep positions open.

**B. Advisors (Flores/Eisenhauer)**

**Bob**

- 1. Board meeting went well, we have a 1.3 Million surplus left over from last years budget.
- 2. Football games are going well, they have raised the ticket income is \$2700 this year compared to last years \$2900.
- 4. He met with one student and one instructor at Petaluma Center for the development of a Student Life Program.

**Ronda**



1. Ronda reminded us about the football game against San Mateo on Saturday.

**C. CAB (Fecteau)**

1. The Petaluma Club Day BBQ was postpone for next Wednesday.
2. The Petaluma Book Fair will be on September 27.
3. Joelle presented the results of the Campus Activities Board Survey which was done with 72 people surveyed .

**D. Legislative Committee (Rodriguez)**

1. Teresa reported that they are working on letting people know about the Rep. fee.
2. They discussed the issues that they wish to take to the Presidential Summit.
3. They finished on working listing their goals for each other.
4. She reported that they worked on the CalSACC Policy Board Agenda.
5. Teresa explained that they received the Agenda and information on the CCCSAA Conference.

**E. Community involvement Rep. (DeWitt)**

1. Duane presented a draft letter that will be addressed to many organizations in the community with the intent of opening communication with them, He will present it to S.G.A on Monday.

**F. CalSACC (Alvarez)**

1. Marisa thanked everyone from SRJC for supporting her while attending the Presidential Summit and dealing with all the related politics.
2. The impeachment of CalSaCC's State Policy Director, caused by lack of duties, was dropped.
3. She would like to see our region and SRJC come up with a resolution paper for Affirmative Action.
4. The CalSACC treasure financial information is due again.
5. She reported that she will be discussing Regional dues today.



**G. Treasurer**

**(Alvarez)**

1. Marisa has an appointment with Dr. John Roberts, Vice President of Business Services, to clarify some questions regarding 1995-96 enrollment targets.

**VI. APPOINTMENTS**

- A. It was moved to appoint Jesus Q. Lopez as the representative at large. M/S/C
- B. It was moved to appoint Yves Gourdet as Kent Hall representative. M/S/C

**VII. OLD BUSINESS**

- A. There was no old business.

**VIII. NEW BUSINESS**

- A. **S.G.A. Agenda** (Hayden)
  1. SGA Agenda was approved as amended. M/S/C

**IX. DISCUSSION ITEMS**

- A. **CCSAA Conference** (Rodriguez)
  1. The upcoming CCCSAA Conference was discussed.
- B. **Athletic Dept. Tailgate Party** (Rodriguez)
  1. Teresa reported that we have two people that will attend the Tailgate Party.
- C. **SGA agenda item** (Hayden)
  1. Travis spoke about a time limit and organization for motion discussions for the next SGA meeting.
- D. **Thursday Night Market** (Rodriguez)
  1. September 14 will be our sponsor day at Thursday Night Market, need people to help with set up and manning it.
  2. we received a invitation for all people that made possible the Thursday Night Market. Will be at The Cantina on September, 20 from 5:30 to 7:00 PM.



**E. Legislative Update (Alvarez)**

1. Marisa presented some of the basic problems that the CalSACC legislation is dealing with which are the consideration to change the grace period for re-payment of student loans from 6 months to 0 months and the consideration, when an immigrant applies for financial aid, to take into account all sponsored money.
2. She reported that a phone number is available for anyone to express their opinions on these matters. 1800 574-4AID.

**F. Leadership Retreat (Alvarez/Rodriguez)**

Marisa and Teresa reported that the Leader Retreat meetings are going well, all they need is to meet with advisors for last minute preparation.

**X. ANNOUNCEMENT ITEMS**

A. There were no Announcements

**XI. ADJOURNMENT: The meeting was adjourned at 5:30 PM.**



# Letter of Expectations and Accountability for the Administrative Secretary

September 20, 1995

To the Officers and Advisors of the Executive Cabinet,

I wish to express my accountability and your expectations of me for the school year of 1995-96. I ask in good faith that you recognize the following:

1. That I uphold the A.S. Constitution and Students voice in all of my decisions and voting duties.
2. That I abide by and support the A.S. Constitution and S.G.A. decisions without personal opinion, judgment and or bias.
3. I vow to fulfill my duties as stated in the A.S. Constitution and including:
  - A. Having the Agenda ready for review prior to 2:30 PM Before the meetings.
  - B. To support the A.S. members in any way morally, ethically, and legally I can.
  - C. To recognize the needs of the Santa Rosa Junior College Student Body.
  - D. To follow directions by which are legally, morally, and ethically acceptable for those who I serve.
  - E. To act upon and complete the tasks that I have taken on within the other portions of A.S.

I present this to you as an act of devotion and determination to this organization, and hope that you find the proper consequences if I fail to do any of the above.



Travis W. Hayden III  
A.S. Administrative Secretary



September 20, 1995

**To: Executive Cabinet**

**From: Geronimo Garcia**

**Subject: A.S. President Resignation**

I am resigning as the President of the Associated Students. I feel that at this point it is in the best interests of "the organization". Especially after the impeachment attempt and the suspension, I can no longer give my body and soul to the organization .

I think the psychological stress of continuing with the organization would cause me to fail my classes. I think it is important that everyone will be able to get on with their lives and pass their classes and work in positive areas.

I have to place my studies before the job of AS President. It's a decision I'm making in the best interests of the student government and of myself.

I hope people will understand what led me to this decision and I hope I have not disappointed anybody who felt I should continue as AS President.

I am inspired by the students I see studying around campus, and I'm looking forward to joining the ranks of hard-working students who place earning an education as a priority in their lives.

***Geronimo Garcia***

gc:GG



**ASSOCIATED STUDENTS**  
**Student Government Assembly**  
**Fall 1995**  
**AGENDA**  
**Pioneer Conference Room**

**Meeting # 4**

**Date: September 25, 1995**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES** *m/s/e*

**V. REPORTS**

<b>A.</b>	President	(Rodriguez)
<b>B.</b>	Advisors	(Flores/Eisenhauer)
<b>C.</b>	CAB	(Fecteau)
<b>D.</b>	Legislative Committee	(Alvarez)
<b>E.</b>	Exec. Cab.	(Grey)
<b>F.</b>	ICC	(Phillips)
<b>G.</b>	Cal and Reg. CWC	(Navarrette)
<b>H.</b>	Leadership Retreat	(Rodriguez/Alvarez)
<b>I.</b>	Community Involvement	(DeWitt)
<b>J.</b>	CalSACC	(Phillips)
<b>K.</b>	Athletics Rep.	(Sjoblom)
<b>L.</b>	Resignation	(Garcia)
<b>M.</b>	College Wide Committees	(Lawler)

**VI. APPOINTMENTS**

- A.**
- B.**
- C.**

**VII. OLD BUSINESS**

- A.**
- B.**



C.

## VIII. NEW BUSINESS

A. Typewriters

B.

C.

## IX. DISCUSSION ITEMS

A.

B.

## X. ANNOUNCEMENT ITEMS

A.

B.

## XI. ADJOURNMENT

select

2 or 3 typewriters

(DeWitt)

from Equipment

management for

use in the

Library Typewriter

Room

m/s/ to refer to

Committee chaired

by Duane DeWitt



**ASSOCIATED STUDENTS**  
**Student Government Assembly**  
**Fall 1995**  
**Minutes**  
**Pioneer Conference Room**

**Meeting # 3**

**Date: September 18, 1995**

- I. CALL TO ORDER:** The meeting was called to order at 3:10 PM
- II. ROLL CALL:** Janet Rozovics and Linda Cota were absent.
- III. APPROVAL OF AGENDA:** The Agenda was approved as amended
- IV. APPROVAL OF MINUTES:** The minutes to meeting 2 were approved as amended.

**V. REPORTS**

**A. Chair**

**(Rodriguez)**

- 1. Teresa reported that the Presidential summit was attended by 8 of our S.G.A members. There we were awarded for our participation in the School to State Program.
- 2. She reported that 1995-96 Budget was given to the Board of Trustees meeting last Tuesday. She also said that the Computing Services Master Plan was presented.
- 3. Teresa advised that the Matriculation On Site visit is coming up in Oct.
- 4. Last Thursday night was the last Thursday Night Market and the last night we tabled there.

**B. Advisors**

**(Flores)**

- 1. Bob explained that the Board of Trustees is the highest governing body on this campus, and it would be beneficial for members to show up and learn their procedures.
- 2. He reported that Wed is Club Day at the Petaluma Center. It will also include a Bar-BQ.
- 3. Bob reported that he now has office hours at the Petaluma Center from 12 - 1 PM on Thursdays.
- 4. He hopes everyone is out trying to recruit new members, he says that there is plenty of room for members on ICC, CAB, and Leg. Committee. If you have any questions about any of the three come see Bob in his office.
- 5. He let everyone know that the Fall retreat is coming up in two weeks and he hopes to see everyone there.
- 6. He reported that Ronda will not be in the office for the



remainder of this week and that he would be in charge of ICC and CAB until her return.

7. Bob informed everyone about First Night Santa Rosa a non-alcoholic celebration on New Years Eve.

**C. CAB**

**(Fecteau)**

1. Joelle reported that Wed is the Petaluma Center Club Day Bar-BQ.
2. She reported that Bank Week is here this week, and next week it will be at the Petaluma Center.
3. Joelle reported that the Used Book Faire is on Sept. 27 from 10 AM until 2 PM.
4. She reported that next Sat. the Bear Cubs will play Modesto at home.

**D. Legislative Committee**

**(Rodriguez)**

1. Teresa reported that they meet on every Thursday at 1:30 PM.
2. She said that the latest report shows that the Student Rep Fee account has a balance of \$30,000, and they want to start a formal publicity campaign to let the student body know that the funds are available to anyone that wants to lobby for or against any legislation that will affect students.
3. She reported that they received confirmation from the Chancellor's office, in their opinion, the college is in violation of section 76063 of the education code dealing with expenditure of funds by the Associated Students. This is the result of our current advisor's job classification.
4. Teresa said in an effort to start plans on a possible Leg. Conference in the spring, they have decided to start our guest speaker list at the top by inviting President Clinton to be our keynote speaker.
5. She reported that the Student Representation Fee proposal for the CCCSAA conference was approved.

**E. Exec. Cab.**

**(Grey)**

1. Thomas reported that the Exec Cabinet allocated \$64.50 out of Designated Surplus to renew our annual COSTCO Membership Card.
2. He reported that they allocated up \$200 to purchase a stereo for CAB, from the Equipment Repair and Replacement line item.
3. He reported that they suspended Geronimo Garcia from all duties, until such time they can find a resolution to the issue



of misconduct.

4. Thomas reported that Bitia Breazeale resigned from her position as Health Services Rep. as of August 27, 1995.

5. He reported that Janet Rozovics was appointed as the Health Services Rep.

**F. ICC (Phillips)**

1. Erin reported that she was not there for the meeting but said it went well.

2. She reported that the Club Room is now open and if your Club is on the sign up sheet you are able to use it for the scheduled time.

**G. Classified Senate (Yrberri)**

1. Mr Yrberri thanked the A.S. for their support of shared governance.

2. They meet Wednesdays at 1:30 PM in the Oak Room.

3. He shared the plans for their conference to mark the 50th anniversary of the United Nations.

**H. Community Involvement (DeWitt)**

1. Duane handed out a letter that he plans to send out to the community for their participation. He asks that you take the time to look it over and if you have any changes bring them in at the next meeting Mondays

**I. Health Services Rep. (Rozovics)**

1. Janet passed a survey about Who Knows about the Health services here on campus. She said that you could place the completed survey in her box.

2. She explained her strategy on getting the awareness for the Health Service out to the public.

**J. Leadership Retreat (Alvarez)**

1. Marisa reported that the Leadership Retreat is on Sept 29 thru Oct 1st.

2. She reported that the busses will be leaving from here at 2:30 PM.

**VI. APPOINTMENTS**

**A. Senator Elections (Rodriguez)**

1. It was moved to vote separately for the Exec. Freshman and



Sophomore Senator positions.

M/S/C

2. Honey Grahm was elected as the Executive Freshman Senator

3. Tanya Gray Was elected as the Executive Sophomore Senator.

**B. Executive Cabinet Recommendation (Hayden)**

1. It was moved from the recommendation from the Executive Cabinet that A.S. President Geronimo Garcia be impeached on the grounds of misconduct.

M/S/F

It was moved to close debate.

M/S/F

It was moved to postpone definitely until next week.

M/S/F

It was moved to close debate.

M/S/F

It was moved to close debate.

M/S/F

It was moved to close debate.

M/S/F

It was moved to close debate.

M/S/C

**VII. OLD BUSINESS**

A. There was no Old Business.

**VIII. NEW BUSINESS**

A. Typewriter Room

(DeWitt)

1. The Item was removed from the agenda

**IX. DISCUSSION ITEMS**

A. There were no Discussion Items

**X. ANNOUNCEMENT ITEMS**

A. There were no Announcement Items

**XI. ADJOURNMENT:** The meeting was adjourned at 6:05 PM.





Date: May 15, 1995

tee *Leanda*

The Calendar Committee has met recently to prepare a draft version of the 1996-97 Calendar.

Because of the chronology of key dates in 1996-97, we are considering minor changes in the calendaring of the start of the Fall semester for 1996. Consequently, the 1997 Spring semester would also be affected. While we think the overall impact would be beneficial for both students and staff, we are asking that you give us your opinion. This will enable us to review a variety of factors in our final recommendation that will be presented to College Council and the President next October.

## Draft Academic Calendar, 1996-97

*Fall 96*

New Faculty Orientation	Aug. 15 (Thursday)
PDA Day	Aug. 16 (Friday)
Classes Start	Aug. 19 (Monday)
Final Exams	Dec. 16-20

### Comments

1 Orientation Day  
1 PDA  
5 Final Exam  
81 Teaching Days  
88 Total Calendar Days

## 1996/97 Calendar

The figure displays 12 monthly calendars, each with a title and a grid of dates. Specific dates are highlighted with numbers or symbols:

- AUGUST:** 1 (2), 2 (3), 4 (5), 5 (6), 6 (7), 7 (8), 8 (9), 9 (10), 11 (12), 12 (13), 13 (14), 15 (16), 17 (18), 18 (19), 20 (20), 21 (22), 22 (23), 23 (24), 24 (25), 26 (26), 27 (27), 28 (28), 29 (29), 30 (30), 31 (31).
- SEPTEMBER:** 1 (2), 2 (3), 3 (4), 4 (5), 5 (6), 7 (8), 8 (9), 9 (10), 10 (11), 11 (12), 12 (13), 14 (14), 15 (15), 16 (16), 17 (17), 18 (18), 19 (19), 20 (20), 21 (21), 22 (22), 23 (23), 24 (24), 25 (25), 26 (26), 27 (27), 28 (28), 29 (29), 30 (30).
- OCTOBER:** 1 (2), 2 (3), 3 (4), 4 (5), 6 (7), 7 (8), 8 (9), 9 (10), 10 (11), 11 (12), 12 (13), 14 (14), 15 (15), 16 (16), 17 (17), 18 (18), 19 (19), 20 (20), 21 (21), 22 (22), 23 (23), 24 (24), 25 (25), 26 (26), 27 (27), 28 (28), 29 (29), 30 (30), 31 (31).
- NOVEMBER:** 1 (2), 3 (4), 4 (5), 5 (6), 6 (7), 7 (8), 9 (9), 10 (10), 11 (11), 12 (12), 13 (13), 14 (14), 15 (15), 16 (16), 17 (17), 18 (18), 19 (19), 20 (20), 21 (21), 22 (22), 23 (23), 24 (24), 25 (25), 26 (26), 27 (27), 28 (28), 29 (29), 30 (30).
- DECEMBER:** 1 (2), 2 (3), 3 (4), 4 (5), 5 (6), 7 (8), 8 (9), 9 (10), 10 (11), 11 (12), 12 (13), 13 (14), 14 (15), 15 (16), 16 (17), 17 (18), 18 (19), 19 (20), 20 (21), 21 (22), 22 (23), 23 (24), 24 (25), 25 (26), 26 (27), 27 (28), 28 (29), 29 (30), 30 (31), 31 (31).
- JANUARY:** 1 (2), 2 (3), 3 (4), 4 (5), 5 (6), 6 (7), 7 (8), 8 (9), 9 (10), 10 (11), 11 (12), 12 (13), 13 (14), 14 (15), 15 (16), 16 (17), 17 (18), 18 (19), 19 (20), 20 (21), 21 (22), 22 (23), 23 (24), 24 (25), 25 (26), 26 (27), 27 (28), 28 (29), 29 (30), 30 (31), 31 (31).
- FEBRUARY:** 1 (2), 2 (3), 3 (4), 4 (5), 5 (6), 6 (7), 7 (8), 8 (9), 9 (10), 10 (11), 11 (12), 12 (13), 13 (14), 14 (15), 15 (16), 16 (17), 17 (18), 18 (19), 19 (20), 20 (21), 21 (22), 22 (23), 23 (24), 24 (25), 25 (26), 26 (27), 27 (28), 28 (29), 29 (30), 30 (31).
- MARCH:** 1 (2), 2 (3), 3 (4), 4 (5), 5 (6), 6 (7), 7 (8), 8 (9), 9 (10), 10 (11), 11 (12), 12 (13), 13 (14), 14 (15), 15 (16), 16 (17), 17 (18), 18 (19), 19 (20), 20 (21), 21 (22), 22 (23), 23 (24), 24 (25), 25 (26), 26 (27), 27 (28), 28 (29), 29 (30), 30 (31), 31 (31).
- APRIL:** 1 (2), 2 (3), 3 (4), 4 (5), 5 (6), 6 (7), 7 (8), 8 (9), 9 (10), 10 (11), 11 (12), 12 (13), 13 (14), 14 (15), 15 (16), 16 (17), 17 (18), 18 (19), 19 (20), 20 (21), 21 (22), 22 (23), 23 (24), 24 (25), 25 (26), 26 (27), 27 (28), 28 (29), 29 (30), 30 (31), 31 (31).
- MAY:** 1 (2), 2 (3), 3 (4), 4 (5), 5 (6), 6 (7), 7 (8), 8 (9), 9 (10), 10 (11), 11 (12), 12 (13), 13 (14), 14 (15), 15 (16), 16 (17), 17 (18), 18 (19), 19 (20), 20 (21), 21 (22), 22 (23), 23 (24), 24 (25), 25 (26), 26 (27), 27 (28), 28 (29), 29 (30), 30 (31), 31 (31).

*Spring 97*

PDA Days	Jan. 15,16,17
Classes Start	Jan. 21 (Tuesday)
Final Exams	May 23 -May 30
Commencement	May 31

### Comments

3 PDA  
1 Commencement  
5 Final Exams  
80 Teaching Days  
89 Total Calendar Days

### Key

Classes Start	X
Holidays	O
Finals	/



### Factors to Consider

1. Fall classes would start on Monday, Aug. 19 (instead of an earlier start day of August 14 if we projected out the current year calendar logic). The Calendar Committee feels that the 14th is too early to start a Fall semester.
2. Fall 96 final exams (Dec. 16 - 20) would be closer to the Christmas holiday since we would be starting later.
3. The Fall 96 semester totals 81 teaching days as opposed to 79 teaching days in the current calendar. The Spring 97 semester ends up with 80 teaching days compared to 82 teaching days in the current calendar. The changed calendar results in a better balance between the two semesters.
4. There would still be five final exam days for Spring 96, however the finals would start on a Friday (May 23) and continue the following week after the Memorial Day holiday.
5. Commencement would be May 31, and for a change, would not disrupt the Memorial weekend.
6. Monday night classes in the Spring are problematic. Because Memorial Day falls during the finals week, we would schedule the Monday night final exam the previous Monday (May 19). This would reduce the total Monday night classes to 14 meetings, plus the final. Another option would be to schedule each Monday night meeting an additional 15 to 30 minutes to make up the deficient class time (start would be at 6:30 or 6:45 p.m.)

### Conclusion

This is only a draft calendar, but reflects the Calendar Committee's thinking at this time. Please send any inspirational messages or better ideas to one of your committee colleagues:

Margy Austin (Articulation)  
Galen George ( Chemistry)  
Greg Sheldon (Counseling)  
Lloyd Onyett (CIS)  
Ezbon Jen (Health Sciences)

Joan Anderson ( College Skills)  
Kim Meza (Business Office)  
Evelyn Pollard (Counseling)  
Marisa Alvarez (Student Government)  
Ricardo Navarrette (Admissions)

RN/cg

cc: Academic Senate  
College Council  
Staff Development  
President's Staff



**1995  
STUDENT GOVERNMENT  
LEADERSHIP RETREAT:**

**LEAVING THE  
STUDENT ACTIVITIES  
OFFICE  
ON FRIDAY SEPTEMBER  
29th**

**PROMPTLY  
at 2:30 pm**



## **Santa Rosa City School District**

### **Measures C & E**

#### **FACT SHEET**

On Tuesday, November 7, 1995, all voters in the Santa Rosa City School District will be asked to consider Measures C & E. Measures C & E are parcel tax proposals which will raise local funds to purchase textbooks and library books, provide computers and updated technology in classrooms, and buy instructional supplies for students in the Santa Rosa City School District.

#### **Measure C will:**

- \* Purchase high school textbooks and library books
- \* Provide computers and updated technology in classrooms
- \* Buy instructional supplies for students
- \* Expand educational programs for arts, vocational and technology, including computer training classes

#### **Measure E will:**

- \* Purchase new elementary math and science textbooks
- \* Provide new books for the eleven elementary school libraries
- \* Buy computers and update technology in classrooms
- \* Add a part-time reading teacher for kindergarten through 3rd grade at each elementary school

#### **The district does not have enough textbooks for all students.**

In certain subject areas in both elementary and secondary schools, the district does not have the funds to purchase enough textbooks for every student to use.

**Some of the reference materials at school libraries have not been updated in over 20 years.** Measures C & E will provide funds to replace old reference materials and purchase new library books for all schools in the district.

**Students need access to up-to-date technology.** Computers at elementary and secondary schools in the district are old and cannot accommodate current software. Funds from Measures C & E will provide computers and update technology in classrooms to help prepare our students for the 21st century.

**Measures C & E will provide the funds to improve educational programs for our students.** Property owners in our community will be asked to pay \$29 per year for Measure C and \$39 per year for Measure E. Both will last for just five years.

**Senior citizens may apply for an exemption.** Residents 65 years of age or older may apply for an exemption from the parcel tax.

**None of the money will be used for administrator salaries.** All of the funds from Measures C & E will go directly to classroom programs and services.



Santa Rosa City High School District  
Measure C

**FACT SHEET**

On Tuesday, November 7, 1995, all voters in the Santa Rosa City High School District will be asked to consider Measure C. Measure C is a parcel tax proposal which will raise \$1.3 million to purchase textbooks and library books, provide computers and updated technology for classrooms, and buy instructional supplies for junior and senior high school students.

**Measure C will:**

- \* Purchase textbooks and library books
- \* Provide computers and update technology in classrooms
- \* Buy instructional supplies for students
- \* Expand arts and vocational education, including computer training classes

**High School students need access to up-to-date technology.** To better prepare our students for the 21st century, we need to provide computers and update technology in classrooms. Measure C will provide funds to give our students the competitive edge they need to succeed.

**The District does not have enough textbooks for each student.**

In certain subject areas there are not enough textbooks for each student. The district also has no funds available to purchase new high school math textbooks that are scheduled for adoption during the 1996-97 school year. Funds from Measure C would be used to buy these books.

**Junior and senior high school libraries will receive new books and upgraded computers.** Each junior and senior high school in the district will receive funds to purchase new library books. The school libraries will also be upgraded with up-to-date computers and technology.

**Measure C will provide funds to improve educational programs for students.** Measure C will provide the funds to improve quality educational programs for our students. Property owners in our community will be asked to pay only \$29 per year (\$2.42 per month). The parcel tax will last for just five years.

**Senior citizens may apply for an exemption.** Residents 65 years of age or older may apply for an exemption from the parcel tax.

**None of the money will be used for administrator salaries.** All of the funds from Measure C will go directly to classroom programs and services.



## **Athletic Representative report for September the 6th 1995**

**a.** Craig Butcher is the Department Chair for the Physical Education Department also Ben Partee is the director of both the Physical Education and Athletic Departments.

**b.** Byron Craighead is the Athletic Trainer for SRJC Athletic Dept. He can be reached at 527-4323

**c.** If you have any questions you can contact Craig Butcher at 527-4390 and Ben Partee at 527-4669.

### **d. Renovation of fields Phases I-III**

1. Renovation of Sypher Field which is Phase I of entire green space Renovation plan.
2. Phase II would incorporate the Renovation of Baily Field.
3. Phase III would incorporate the Renovation of the South Side of Sypher Field.

### **e. Golf Tourney**

1. The first annual Physical Education/Athletic Department Golf Tournament is on October 2nd 1995 at the Santa Rosa Golf and Country Club all proceeds will benefit the PE/Athletics Department.

### **f. Hall Of Fame**

1. In Spring of 1996 we will have an inaugural Hall Of Fame Induction Dinner. Proceeds will benefit the P.E./Athletics Department.



## COLLEGE WIDE COMMITTEE ROSTER

9/19/95

### STANDING COMMITTEES

#### ARTS AND LECTURES

1. Joelle Fecteau
2. Honey Graham
3. Lyric Smith
4. Linda R Picton

#### CURRICULUM REVIEW

1. Born McGinley
- 2.

#### DISTRICT ACCESSIBILITY

1. Abel Jeffcoat
2. Kristen E. Downing

#### DISTRICT FACILITIES PLANNING

1. Abel Jeffcoat

#### EDUCATIONAL TECHNOLOGY

1. Chuck Mosley

#### GRADUATION SPEAKER

- 1.
- 2.

#### LIBRARY

- 1.

#### MULTICULTURAL EVENTS

1. Lyric Smith
2. Tanya Gray
3. Thuan Luong
4. Joelle Fecteau

#### CALENDAR/REGISTRATION

1. Marisa Alvarez
- 2.

#### COLLEGE COUNCIL

1. Teresa Rodriguez
2. Jennifer Branham

#### DAY UNDER THE OAKS

1. Tanya Gray
2. Chuck Mosley
3. Blaine Caldwell
4. Honey Graham

#### EDUCATIONAL PLANNING

1. Erin Phillips
2. David Sabourin

#### GLOBAL & INTERCULTURAL

- 1.
- 2.

#### INSTITUTIONAL PLANNING

1. Born McGinley
- 2.

#### PARKING & TRANSPORTATION

1. Janet Rozivics
2. Irene Hoener
- 3.



#### SAFETY

1. Numa Beers
2. Henry Baker

#### STAFF DIVERSITY/AFF. ACTION

1. Geoffrey Cheung
2. Omar Gallardo
3. Thuan Luong
4. Bitu Breazeale

#### WASTE RED. & RECYCLING

1. Timothy Ciosek
- 2.

#### GENDER EQUITY

1. Linda Picton

#### SCHOLARSHIP

1. Numa Beers

#### STAFF DEVELOPMENT

- 1.

#### STUDENT EQUITY

- 1.
- 2.

### **PRESIDENT'S ADVISORY**

#### AUXILLIARY ENTERPRISES

1. Jennifer Branham
2. Geronimo Garcia
- 3.
- 4.

#### CLASSIFIED STAFFING

- 1.

#### HEALTH SERVICES ADVISORY

1. Janet Rozovics
- 2.
- 3.

#### BOARD OF REVIEW

1. Geronimo Garcia
2. Teresa Rodriguez

#### BUDGET ADVISORY

1. Marisa Alvarez
2. David Saboruin



## **AD HOC COMMITTEES**

### **LEGISLATIVE TASK FORCE**

- 1.
- 2.

### **FINANCIAL AID**

1. Blaine Caldwell

## **ACCREDITATION**

### **STEERING COMMITTEE**

1. Jennifer Branham
2. Teresa Rodriguez

### **STANDARD ONE**

1. Jennifer Branham
- 2.

### **STANDARD THREE**

1. Numa Beers
- 2.

### **STANDARD FIVE**

- 1.
- 2.

### **STANDARD SEVEN**

1. Erin Phillips
- 2.

### **MATRICULATION COMMITTEE**

1. Jennifer Branham
2. Geronimo Garcia
3. Born McGinley
- 4.

### **STANDARD TWO**

1. Marisa Alvarez
2. Janet Rozovics
- 3.
- 4.

### **STANDARD FOUR**

1. Geoffrey Cheung
- 2.

### **STANDARD SIX**

1. Abel Jeffcoat
- 2.

### **STANDARD EIGHT**

1. Teresa Rodriguez
2. Erin Philips



## ASSOCIATED STUDENTS

### Executive Cabinet

Fall 1995

### AGENDA

### Pioneer Conference Room

Meeting # 11

Date: September 27, 1995

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. APPROVAL OF AGENDA

#### IV. APPROVAL OF MINUTES *minutes*

#### V. REPORTS

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (Alvarez)
- E.
- F.
- G.

#### VI. APPOINTMENTS

- A. ASOOTM *m/s/c to nominate Duane DeWitt*
- B. Flea Market Chairs *m/s/c to appoint Lalone* (Rodriguez)
- C. Chair Blood Drive *m/s/c to appoint Numa Bee RS of B.D. #1 Oct. 12* (Fecteau)
- D. Representatives *m/s/c to appoint Corrine Robles/Evening College + Jamie Bluzek* (Rodriguez)
- E. CWC's *m/s/c to entertain* (Rodriguez)
- F. Project/Film Grant Chair *m/s/c to appoint Tanya Gray as chair* (Eisenhauer)

#### VII. OLD BUSINESS

- A. *to SGA to appoint Brittany Kelly - Staff Div/AA.*
- B. *Phillip Arcurian Library*

#### VIII. NEW BUSINESS

- A. Approval of S.G.A. Agenda *m/s/c to approve SGA Agenda*
- B. ~~Copy Room~~ (Phillips)



- C. ~~Int Affairs Line Item~~ (Alvarez)  
 D. ~~Matriculation Request~~ m/s/c to allow matrix Team to use copy machine as requested (Rodriguez)  
 E. ~~Line Item Proposals~~ (Alvarez)  
 F. ~~T-shirts / Jacket s~~ m/s/c to allocate up to \$1200 out of (Phillips) Eisenhower  
 G. ~~Club Room Software~~ m/s/c to allocate up to \$4000 out of D/S (Eisenhower) → P.R. as presented  
 H. ~~Classified Senate Request~~ (Rodriguez)  
 I. ~~Disability Resources~~ SGA (Rodriguez)  
 J. ~~m/s/c to donate 10000~~ → m/s/c to recommend to SGA to allocate \$9000 out of Fall Special for Hassenzahl

## IX. DISCUSSION ITEMS

- A. ~~CAB Code~~ Enabling Affairs (Eisenhower)  
 B. ~~Leadership Retreat~~ (or alternate) (Alvarez)

## X. ANNOUNCEMENT ITEMS

- A.  
 B.

## XI. ADJOURNMENT

- m/s/c to recommend to SGA to adopt the  
 → Internal Affairs → \$400.00  
 Student Travel → \$500.00  
 Leg Comm → \$300.00



**ASSOCIATED STUDENTS**  
**Executive Cabinet**  
**Fall 1995**  
**MINUTES**  
**Pioneer Conference Room**

**Meeting #10**

**Date: September 20, 1995**

- I. CALL TO ORDER:** The meeting was called to order at 3:10 PM
- II. ROLL CALL:** There was no absences *absences.*
- III. APPROVAL OF AGENDA:** The agenda was approved as presented.
- IV. APPROVAL OF MINUTES:** Minutes for meeting #8 was approved as amended.

**V. REPORTS**

**A. President (Garcia)**  
No report.

**B. Advisors (Flores/Eisenhauer)**

**Bob**

- 1. Bob reminded us about the Petaluma BBQ tonight.

**C. CAB (Fecteau)**

- 1. Joelle reported that the Petaluma BBQ will be tonight from 6 PM to 8 PM.
- 2. Petaluma's Bank Week will start next week.
- 3. The SRJC Book Fair will be on September 27 from 10 AM to 6 PM.

**D. Legislative Committee (Rodriguez)**

- 1. Teresa reported that on tomorrow's meeting for the Legislative Committee agenda they have:
  - A. Beginning planing on talking an official position on the Affirmative Action issue.
  - B. Discussion of the policy agenda items we will be working on this semester.
  - C. We will be considering what, if any, action to take regarding proposed cuts in student aid.

**E. Treasurer (Alvarez)**

- 1. Marisa will meet tomorrow with Dr. John Roberts to talk about enrollment, budget and classes for the spring semester.
- 2. She expects to have an updated budget report by the end of this month.



3. Football games income is now \$3,474
4. Game room revenue for September 14, 1995 is \$537.15.

## **VI. APPOINTMENTS**

### **A. Resignation**

1. Geronimo Garcia resigned from all duties as president of SGA. He wrote a letter to Executive Cabinet and he will make an statement on next SGA's meeting to explain the students about his reasons for taking this decision.

### **B. Representatives (Rodriguez)**

1. It was moved to appoint Angie Baunman as the Environmental Representative.

M/S/C

2. It was moved to appoint Frank Kobayashi as Freshman Senator.

M/S/C

## **VII. OLD BUSINESS**

- A. There was no old business.

## **VIII. NEW BUSINESS**

### **A. S.G.A. Agenda (Hayden)**

1. S.G.A. Agenda was approved as amended.

M/S/C

### **B. Reimbursement (Alvarez)**

1. It was moved to reimburse Marisa Alvarez \$35.96 for travel to the September 15, 1995 CalSACC meeting. Out of Fall Special.

M/S/C

### **C. Game room contract (Flores)**

1. It was moved to approve an \$18,000 game room contract which consist of 13 game machines from July 95 to July 96.

M/S/C

## **IX. DISCUSSION ITEMS**

### **A. A.S. Publication on the Internet (Hayden)**

1. Travis spoke about some of the concerns relating the constitution's rules and college policy on having the A.S. news letter on line. He will prepare a report on this subject.



**B. Fall Retreat**

**(Alvarez)**

1. Marisa reported that all preparations for the retreat are going well. She announced that next Sunday afternoon she and Teresa Rodriguez will be preparing the folders for this event.
2. She prepared a "Needs Assessment" questionnaire for the communication workshops at the leadership retreat. This will help design a workshop that best meet the students needs.

**C. Memo from Dr. John Roberts**

**(Alvarez)**

1. Possible cuts on the amount of classes for the next spring semester because of lack of money, and writing a resolution letter to Dr. John Roberts regarding this matter was discussed.

**D. Oak Leaf Conference**

**(DeWitt)**

1. Duane spoke about upcoming conferences and cleared some doubts on how to sponsor them.

**E. Intentions**

**(Hayden)**

1. Travis presented a letter of expectations that talks about his accountability as Administrative Secretary for the SGA.

**X. ANNOUNCEMENT ITEMS**

- A. There was no announcements.

**XI. ADJOURNMENT: The meeting was adjourned at 5:20 PM.**



## CLUB ROOM SOFTWARE

MICROSOFT OFFICE (Word, Excel, Power Point, Mail)	50.00
MICROSOFT WORKS	30.00
ALDUS PAGEMAKER	161.00
SUPER PAINT 3.5	48.00
PRINT SHOP DELUXE CD	<u>80.00</u>
<u>TOTAL</u>	<u>369.00</u>

*\$2400.00*



## T SHIRT & TICKET CREW JACKET ORDER

Fuscia AS t-shirts 72 shirts 8.99 ea = 647.28

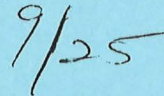
Ticket Crew jackets 24 jackets 16.10 ea = 386.40

Art charge 35.00  
421.40

\$1200.00



# Articulation



Reneé Robinson  
Matriculation Assistant





# Santa Rosa Junior College

CLASSIFIED SENATE

TO: Associated Students

FROM: Raoul Yriberri, President, Classified Senate

DATE: September 26, 1995

SUBJECT: **REQUEST FOR ASSISTANCE FOR UNITED NATIONS WEEK**

Thank you for your offer to assist the Classified Senate and the Arts & Lectures Committee with United Nations Week Activities, October 23 - 27.

There are two specific areas where we need assistance:

1. **Preparation of 20 display boards and the posting of these boards.** We would like to prepare the boards during the week of October 9, and post them on October 19 and 20. (Note: we have purchased the boards and obtained the central item: color photos of the flags for all 184 member countries.)
2. **Printing and distribution of flyers.** We would like to distribute at least 3,000 flyers.
  - A) 1,000 to faculty and staff;
  - B) 2,000 to students

and we need financial assistance for the printing of the flyers (3,000 x \$.03 - \$90.00). (Note: we would distribute to staff but need your assistance to distribute to your fellow students.)

The proposed schedule would be:

Week of October 9 - prepare and print flyers  
Week of October 16 - distribute flyers

Thank you for your consideration.



To: Members of the Executive Cabinet  
From: Jennifer Branham  
Date: September 26, 1995  
Re: A Tribute to Johnny Hassenzahl

*Santa Rosa Junior College's Disability Resources Department will be presenting 'A Tribute to Johnny Hassenzahl' on Tuesday, October 17, 1995. At the same time, the 20 years of service on the part of the Disability Resources Department will be celebrated.*

*I was sent notification of the event, and noted the open invitation to all persons who choose to donate \$15.*

- ◆ *By donating \$100.00 to the Disability Resources Fund, the Associated Students would become a Benefactor.*
- ◆ *By donating \$50.00, the Associated Students would become a Patron.*
- ◆ *By donating \$25.00, the Associated Students would become a Sponsor.*



**ASSOCIATED STUDENTS**  
**Student Government Assembly**  
**Fall 1995**  
**AGENDA**  
**Pioneer Conference Room**

Meeting # 5  
Date: October 2, 1995.

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF AGENDA**
- IV. **APPROVAL OF MINUTES** m/s/c

**V. REPORTS**

- A. President (Rodriguez)
- B. Advisors (Flores/Eisenhauer)
- C. CAB (Fecteau)
- D. Legislative Committee (Alvarez)
- E. Exec. Cab. (Grey)
- F. ICC (Phillips)
- G. Treasurer (Alvarez)
- H. Leadership Retreat (Alvarez)
- I. DFPC (Jeffcoat)

**VI. APPOINTMENTS**

- A. ASOOTM (Rodriguez)
- B. CWC's m/s/ to appoint upon recommendation Lawlar (Rodriguez)
- C. Phillip Acuña - stud. of Equity & Lib. Brittan, Kelly - Dist. Compliance A.D.

**VII. OLD BUSINESS**

- A. Calendar and Registration m/s/c to (Alvarez)
- B. approve the proposal as presented
- C. m/s/c to refer to a committee with Travis Hayden as chair

**VIII. NEW BUSINESS**

- A. New Line Item Proposal m/s/ to augment A.S. Budget by Expense (Alvarez)
- B. Augmentation of Budget m/s/ to augment Leg Com \$300.00 (Alvarez)
- C. Classified Senate Request m/s/ to augment Internal Affairs \$200.00 (Graham)
- D. Tribute to Johnny Hassenzahl m/s/c upon student Travel \$500.00 (Hayden)
- recommendation of Exec Cab that SGA Football Income by \$1200.00

**IX. DISCUSSION ITEMS**

- A. donate \$100.00 out of Fall Special and that Enabling Affairs Rep or alternate attend
- B. m/s/c to postpone definitely until next monday

m/s/c that on recommendation of Exec Cab that SGA allocate \$90.00 out of Fall Special for U.N. week



**X ANNOUNCEMENT ITEMS**

**A Internal affairs**

**(Constatine)**

**B.**

**XI ADJOURNMENT**



**ASSOCIATED STUDENTS**  
**Student Government Assembly**  
**Fall 1995**  
**Minutes**  
**Pioneer Conference Room**

**Meeting # 4**

**Date: September 25, 1995**

- I. CALL TO ORDER:** The meeting was called to order at 3:15 PM.
- II. ROLL CALL:** Absent Lyric Smith, Denise Clements, Linda Cota, Lulu Constantine, Jesse Lopez.
- III. APPROVAL OF AGENDA :** The Agenda was approved as amended.
- IV. APPROVAL OF MINUTES:** The Minutes were approved as amended.
- V. REPORTS**

**A. President (Rodriguez)**

- 1. Teresa reported that Geronimo resigned and that the constitution places her as the President.
- 2. She also said that the Vice-President position is open for appointment and that any who would like to join fill out an application, and return it before the Oct 4th Exec. Cab. Meeting.
- 3. Teresa reported that there are many positions open within S.G.A. We still need a Publicity Rep and a Multicultural Rep.
- 4. Teresa Introduced Frank Kobayashi and Angie Bauman.
- 5. She reported that she attended a thank you reception for the Thursday Night Market.
- 6. Teresa welcomed Ronda back from her leave.

**B. Advisors (Flores/Eisenhauer)**

**Bob**

- 1. Bob said that he will have a outline for the Political Science 51 mid term for the assembly next week.
- 2. He reported that he has office hours at the Petaluma Center on Thursdays from 12 - 1 PM.
- 3. He stated that one of the main focuses for the retreat is our goals and visions. Its alot of fun and a great skill building opportunity.



4. Bob credited all members of the assembly that were there for the last meeting, for their professionalism and integrity.

Ronda

1. She was happy to be back and thanked Bob and Sharon for picking up the slack.

2. Ronda reported that today at 5 PM the applications for project film Grants are due. She passed the sign up sheet for the committee.

**C. CAB (Fecteau)**

1. Joelle reported that they served up to 160 students at the Petaluma Center Bar- BQ

2. We are having Bank week this week at the Petaluma Center

3. The Used Book Fair is Wed from 10 - 2 out in the center quad.

4. The A.S. Blood drive is on Oct 12. Next week they will have a table for reserve donations.

**D. Legislative Committee (Alvarez)**

1. Marisa reported that meet every Thurs from 1:30 until 3 PM

2. She reported that they are working on establishing their CalSACC region.

2. They discussed Abel tabling at the Petaluma Center.

4. Marisa reported that they discussed the voter forum that will happen here and at the Petaluma Center.

5. She reported that they are looking working for a budget line item for what the Rep Fee does not cover.

**E. Exec. Cab. (Grey)**

1. Thomas reported that Geronimo Garcia resigned as A.S. President.

2. He reported that they allocated \$52.00 out of Fall special for Marisa's travel to the CalSACC policy board meeting.

**F. ICC (Phillips)**

1. Erin reported that they are doing hands across the trail at Howarth park next week.

2. She reported that the Tec Club had a bike ride from here to Healdsburg.



**G. Cal and Reg. CWC (Navarrette)**

1. Ricardo Navarrette passed the academic calendar for the 1996 - 97 school year.
2. He explained that the committee is proposing to start the school year on the 19th versus the 14th, and end after the Memorial Day weekend instead of before.

At this time the gavel was passed to Vice President Erin Phillips.

**H. Leadership Retreat (Rodriguez/Alvarez)**

1. Teresa reported that the bus to the retreat will leave here at 2:30 on Friday.
2. Marisa reported that if you have any problems with arrangements talk to Bob after the meeting.
3. Marisa explained the menu plan for Friday and passed the menu request board around.

At this time the gavel was passed back to President Teresa Rodriguez

**I. Community Involvement (DeWitt)**

1. Duane asked for feed back on his community letter that he handed out last week.

**J. CalSACC (Phillips)**

1. Erin just wanted to report that our CalSACC Dues are due before we attend the CCCSAA Conference.

**K. Athletics Rep. (Sjoblom)**

1. Mike reported that the Athletics Dept. is working on Renovating Sypher and Baily fields.
2. He reported that there will be a golf tournament and a Inaugural Hall of Fame Ball this Oct.

**L. Resignation (Garcia)**

1. Geronimo announced his resignation as A.S. President.

**M. College Wide Committees (Lawler)**

1. Michelle passed the CWC list around and explained the



openings to the assembly.

## **VI. APPOINTMENTS**

**A.** There were no Appointments.

## **VII. OLD BUSINESS**

**A.** There was no Old Business.

## **VIII. NEW BUSINESS**

**A. Typewriters (DeWitt)**

1. It was moved to create a committee to look into the typewriter situation and have Duane DeWitt as chair.

M/S/C

## **IX. DISCUSSION ITEMS**

**A.** There were no Discussion Items.

## **X. ANNOUNCEMENT ITEMS**

**A.** There were no Announcement Items.

**XI. ADJOURNMENT:** The meeting was adjourned at 4:45 PM





# **Santa Rosa Junior College** OFFICE OF STUDENT ACTIVITIES

**To: Political Science 51 Enrollees**

**From: Bob Flores, Director of Student Activities**

**Subject: Midterm Paper**

**Date: October 2, 1995**

The Midterm Paper as required for this class will be due on Monday, October 16, by 5:00 p.m. This paper is worth 5% of the overall grade and no papers will be accepted for credit after 5:00 pm on the 16th.

The paper shall be a minimum of two (2) pages typed. It is my expectation that this paper reflect college level effort and everyone is encouraged to expand beyond two pages if appropriate.

The content of the paper shall be a narrative of your involvement with and experiences of Student Government and campus leadership to this point in the semester. The narrative should be related to the position that you hold within the Associated Students or campus leadership and address specifically what you have accomplished, what you have learned, and your overall involvement with the campus community, Associated Students, clubs, activities, etc.





# Santa Rosa Junior College

ACADEMIC YEAR 1996-97

**DRAFT**

## FALL SEMESTER 1996

August	12-23.....	In- person registration
August	15.....	New Faculty Orientation Day
August	16.....	Professional Development Day, No classes, Limited Services
August	19.....	Classes begin
August	23.....	Last day to register/add without instructor's signature
September	2.....	Labor Day holiday
September	9.....	First census day
September	9.....	Last day to register/add with instructor's signature
September	13.....	Last day to drop a class without "W" symbol
October	14.....	Second eight-week classes begin
October	23.....	Midterm reports issued to students
November	11.....	Veterans' Day holiday
November	22.....	Last day to drop a class with "W" symbol
November	28-December 1...	Thanksgiving Day holiday
December	4.....	Last day to petition to graduate, December 1995
December	16-20.....	Final examinations
December	23-January 20.....	Semester Break

## SPRING SEMESTER 1997

January	13-27.....	In- person registration
January	15,16,17.....	Professional Development Days, No classes, Limited Services
January	20.....	Martin Luther King holiday
January	21.....	Classes begin
January	27.....	Last day to register/add without instructor's signature
February	10.....	First census day
February	10.....	Last day to register/add with instructor's signature
February	13.....	Last day to drop a class without "W" symbol
February	14.....	Lincoln's Day holiday
February	17.....	Washington's Day holiday
March	17.....	Second eight-week classes begin
March	24.....	Last day to petition to graduate, May 1996
March	26.....	Midterm reports issued to students
March	<del>30</del> 31-April 4, 5.....	Spring Break
April	25.....	Last day to drop a class with "W" symbol
May	<del>23-30</del> 23, 27, 28, 29.....	Final examinations
May	26.....	Memorial Day Holiday
May	31.....	Commencement exercises

## SUMMER SESSION 1997

June	16.....	Summer session begins
July	4.....	Independence Day holiday
July	28,29.....	6 weeks final examinations
August	11,12.....	8 weeks final examinations

1996

AUGUST						
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SEPTEMBER						
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OCTOBER						
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NOVEMBER						
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DECEMBER						
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1997

JANUARY						
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FEBRUARY						
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30	31					

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31						

JUNE						
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29	30					

JULY						
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25	26	27	28	29	30	31



**SACJC A.S. Budget Augmentations**  
**October 2,1995**

•Move to augment the A.S. Budget by creating expense line items:

A)Legislative Committee	\$300.00
B)Internal Affairs	\$400.00
C)Student Travel	\$500.00

and that football income be augment by \$1200.00.

•Move to augment the Game Room line item by \$3,000 for a total of \$18,000 and delete the Concessions line item.

---





# Santa Rosa Junior College ASSOCIATED STUDENTS

(DRAFT)

**1995 A.S. BUDGET  
NEW LINE ITEM REQUEST**

**PROPOSAL BY:  
MARISA ALVAREZ *AA*  
A.S. TREASURER**

**LEGISLATIVE COMMITTEE LINE ITEM:**

**NUMBER**  
6609

**AMOUNT**  
\$300.00

- THIS LINE ITEM WOULD BE USED TO PAY FOR ANY COSTS INCURRED BY THE LEGISLATIVE COMMITTEE THAT CAN NOT BE REQUISITIONED BY THE STUDENT REPRESENTATION FEE, BECAUSE OF CALIF. ED.CODE RESTRICTIONS.
- HAVING AN INDIVIDUAL LINE ITEM WOULD HELP THE COMMITTEE, AND THE A.S. TREASURER KEEP RECORD OF HOW MUCH MONEY IS BEING EXPENDED THROUGH THE LEGISLATIVE COMMITTEE.





# Santa Rosa Junior College ASSOCIATED STUDENTS

(DRAFT)

## 1995 A.S. BUDGET NEW LINE ITEM REQUEST

PROPOSAL BY:

MARISA ALVAREZ *AA*

A.S. TREASURER

### INTERNAL AFFAIRS:

NUMBER

6613

AMOUNT

\$400.00

- THIS LINE ITEM WOULD BE USED TO PAY FOR COSTS INCURRED BY THE INTERNAL AFFAIRS REPRESENTATIVE POSITION, I.E.: ASOOTM AWARD, MONTHLY BIRTHDAY CAKES, UP TO TWO(2) PIZZA PARTIES FOR S.G.A. PER SEMESTER.
- HAVING AN INDIVIDUAL LINE ITEM WOULD HELP FACILITATE THE COST EXPENDED BY INTERNAL AFFAIRS THROUGHOUT THE YEAR, THAT IS CURRENTLY DONE ON A CASE BY CASE BASIS.





# Santa Rosa Junior College ASSOCIATED STUDENTS

**(DRAFT)**

**1995 A.S. BUDGET  
NEW LINE ITEM REQUEST  
PROPOSAL BY:  
MARISA ALVAREZ *MA*  
A.S. TREASURER**

## **STUDENT TRAVEL**

**NUMBER**  
6610

**AMOUNT**  
\$500.00

- THIS LINE ITEM WOULD BE USED TO PAY FOR ANY ACTIVITIES THAT REQUIRE NO OTHER FEE BUT TRAVEL EXPENSES, I.E.: REGIONAL CALSACC MEETINGS; FREE, ONE DAY SEMINARS/CONFERENCES, ETC.
- HAVING AN INDIVIDUAL LINE ITEM WOULD HELP IN KEEPING TRACK OF HOW MUCH FUNDS ARE SPENT ON STUDENT TRAVEL THROUGHOUT THE YEAR.





# Santa Rosa Junior College

CLASSIFIED SENATE

TO: Associated Students

FROM: Raoul Yriberri, President, Classified Senate

DATE: September 26, 1995

*David*

**SUBJECT: REQUEST FOR ASSISTANCE FOR UNITED NATIONS WEEK**

Thank you for your offer to assist the Classified Senate and the Arts & Lectures Committee with United Nations Week Activities, October 23 - 27.

There are two specific areas where we need assistance:

1. **Preparation of 20 display boards and the posting of these boards.** We would like to prepare the boards during the week of October 9, and post them on October 19 and 20. (Note: we have purchased the boards and obtained the central item: color photos of the flags for all 184 member countries.)
2. **Printing and distribution of flyers.** We would like to distribute at least 3,000 flyers.
  - A) 1,000 to faculty and staff;
  - B) 2,000 to students

and we need financial assistance for the printing of the flyers (3,000 x \$.03 - \$90.00). (Note: we would distribute to staff but need your assistance to distribute to your fellow students.)

The proposed schedule would be:

*out of Fall Special*

Week of October 9 - prepare and print flyers

Week of October 16 - distribute flyers

Thank you for your consideration.



**To: Members of the Executive Cabinet**  
**From: Jennifer Branham**  
**Date: September 26, 1995**  
**Re: A Tribute to Johnny Hassenzahl**

*Santa Rosa Junior College's Disability Resources Department will be presenting 'A Tribute to Johnny Hassenzahl' on Tuesday, October 17, 1995. At the same time, the 20 years of service on the part of the Disability Resources Department will be celebrated.*

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- ◆ *By donating \$100.00 to the Disability Resources Fund, the Associated Students would become a Benefactor.*
- ◆ *By donating \$50.00, the Associated Students would become a Patron.*
- ◆ *By donating \$25.00, the Associated Students would become a Sponsor.*





RECEIVED  
Bob Flores, Director  
Student Activities

STUDENT ACTIVITIES

# Santa Rosa Junior College

TRANSFER CENTER

September 22, 1995

TO: Faculty and Staff  
FROM: Jan Tracy/Transfer Center  
RE: College Transfer Activities

During the first week in October, three important activities for transfer students will be happening at SRJC. Please announce the following events to your classes:

On Wednesday, October 4, SRJC will host "CONNECTIONS", a seminar for students considering transfer to Sonoma State University. This event will take place in Newman Auditorium from 3-6pm and will offer the most current transfer details, as well as give students an opportunity to meet with SSU faculty and resource staff. Pre-registration is requested through the SRJC Reentry office at 527-4375.

Students who are interested in majoring in Engineering should plan to attend the Engineering Transfer Conference on Thursday, October 5 in the Doyle Student Lounge. The program begins at 9:15am.

Last, but not least, SRJC will be hosting the Northern California College Transfer Day on Friday, October 6 from 9am to 1pm. Representatives from many CSU's, UC's and independent campuses will be on hand to answer your questions in the Cafeteria and in the Doyle Student Lounge.

The primary purpose of College Transfer Day is to provide students and faculty with the most comprehensive, accurate, and up-to-date information available concerning admissions requirements and transfer opportunities at institutions offering the baccalaureate degree. We urge you to drop by and to encourage your students to attend.

Please post the attached flyer in your classroom.



# COLLEGE TRANSFER DAY

Friday, October 6, 1995  
SRJC Cafeteria and  
Doyle Student Lounge  
9am to 1pm

## PARTICIPATING COLLEGES

### CALIFORNIA STATE UNIVERSITIES

Cal Maritime  
CSU Bakersfield  
CSU Chico  
CSU Dominguez Hills  
CSU Fresno  
CSU Hayward  
Cal Poly, San Luis Obispo

CSU Northridge  
CSU Sacramento  
Humboldt State  
San Francisco State  
San Jose State  
Sonoma State

### UNIVERSITY OF CALIFORNIA

UC Berkeley  
UC Davis  
UC Santa Cruz  
UC - Army ROTC

### INDEPENDENT COLLEGES AND UNIVERSITIES

Academy of Art  
California College of Arts and Crafts  
College of Notre Dame  
Fashion Institute of Design & Merchandising  
John F. Kennedy University  
Menlo College  
New College of California  
Pacific Union College  
St. Mary's College  
Samuel Merritt College  
University of Redlands  
University of Northern California  
US International University

Bethany College  
Cogswell Polytechnical College  
Dominican College  
Golden Gate University  
L.A. College of Chiropractic  
Mills College  
Otis College of Art and Design  
Rensselaer Polytechnic Institute  
St. Mary's College - Extended Education  
University of the Pacific  
University of San Francisco  
University of Southern California

### OUT-OF-STATE COLLEGES

Hawaii Pacific University  
Johnson & Wales University  
Sierra Nevada College  
Southern Oregon State University

For more information, call the Transfer Center at 527-4874