

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #7
Date: 3-15-1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS Elections, Bot & fees (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. Program Chair (KUNST)
- E. Committees Commissioner (BUSHEY)
- F. Auditing (Saragina)
- G. HighTech (Econopolous)

VI. APPOINTMENTS

A.

VII. OLD BUSINESS

- A. Sexual Harassment (4:30-5:15pm)
- B. Constitution (Plastino)
- C. Project/Film Recommendations m/s/c (Fein)
- D. National Service (Whitlock)

VIII. NEW BUSINESS

- E. Fee Increases (Wall)
- F. Employee Audit m/s/c that CSA support (Kunst)
- A. Spring Fling postpone (Buck/Bushey)
- B. Pay Raise m/s/c that CSA support (Fein)
- C. March the pay increase (Wall)
- D. Choice/Citibank m/s/c (Wall)

IX. ANNOUNCEMENTS

A. ASOOTM

X. ADJOURNMENT

m/s/c that A.S. support a march against fee increases on March 24

to allocate \$925.00 out of Project/Film grants in the amounts as proposed

m/s/c that CSA support that CSA sponsor a National Service letter to be distributed through passed out in classes and the results to be sent to USSA

m/s/c that CSA support a letter writing campaign addressing the Fee Increase and support the costs of mailing the letters

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993

MEETING #6

3-8-93

I. 3:15pm

II. Absent: Lucy Giovando, Jan Westphal, Joshua Bowels,
Theresa O'Laughlin, Gary Paige, Brian Jones.

III. Agenda was approved.

IV. Minutes from meeting #5 were approved.

V. Reports:

A. President:

Jim reported on the following items;

1. Highering Committee is next week and there is a seat on the committee, if you are interested see Jim.
2. Vice President of Business Services Forum is 2:30-4pm Mar the 3rd. Everyone should try to meet this person.
3. Budget Advisory Committee looking at a \$3.9 million cut, 30% cut in Continued Employment, 10% cut to Student Employment, 15% cut to Instructional Aid, and \$1 million cut to Adjunct.
4. CalSACC: Mar 12th there is a District Phone Drive. 132,000 students were lost when the fees went from \$6.00 to \$10.00. The state is looking at raising the fees to \$30.00 a unit. So please get involved, there is a lot we as students can do. So please see Jim.
5. Jim thanked everyone in CSA for being there.

B. Advisors:

Bob was ill.

Ronda reported on the following items;

1. Infectious Disease meeting for Aids Awareness Committee 7:30-8:30 room 1568 on Mar the 9th.
2. Election Petition are now available and are due Mar the 16th by 5pm.
3. "da Gruuve" was fun. Thanked Nancy, Tyler, Dion'e and Samantha Carlson.
4. The Blood Drive is Mar 11th from 10-2 in the Doyle Student Lounge.
5. The Mens Basketball Team lost to Columbia but they played a great game.
6. Thanked everyone that worked ticket crew through the basketball season.

C. ICC:

All motions in ICC will be pre-writttten now.

The African Student Union, Bicycling Club, and Students for Christ were all de-activated.

There is a Forum Mon Mar the 15th in Newman Auditorium regarding the proposed fee increases.

D. Program Chair:

The Blood Drive is Thurs Mar the 11th.

The Lost & Found Auction went great and thanked Taliesyn for a great job. "da Gruuve" went well and was fun.

Thanked Carrie, Tyler, Dion'e, Samantha Carlson, Gary, Savio, Erica, Nick, and Samantha Stricklin for all there help with the "da Gruuve".

E. Committees Commissioner:

Arts & Lectures Committee Tues' 3:15-5pm.

Education Equity Committee Weds 1-2:30pm.

If there are any students wanting to sit on a College Wide Committee please see Maria.

F. Bear Facts:

Sara gave ideas to the students on writing up a Bear Facts brief. Explained what is most effective and what is not.

G. Constitution Committee:

The committee will be bringing back changes by Mar the 15th.

H. Blood Drive:

Passed around a sign-up sheet for tabling days and hours.

I. Lost & Found Auction:

The auction went great. It made \$197.40 and everything was sold.

J. Sexual Harassment:

A sign-up sheet was passed around and Mar 15th -19th are tabling days. CSA will have a Sexual Harassment presentation from 4:30-5:15pm on Mar the 15th.

VI. Appointments:

A. Elections Committee:

It was moved and second to appoint Rick Calou, Dena Rathjen, Joel Farrell, and Joshua Bowels (as chair) to the Elections Committee.

M/S/C

VII. Old Business:

VIII. New Business:

A. Book Exchange:

The committee discussed setting up a rack in the SAO for information on selling, trading or exchanging books. Going to print up cards and disburse all over campus and have them returned to the SAO.

It was moved and second that CSA support a campus wide Book Exchange program for SRJC students.

M/S/C

B. Name Change:

It was moved and second that CSA change it's name to Student Government Assembly, effective May 30th 1993.

M/S/C

C. 20/20 Recycling Program:

It was moved and second that CSA adopt a 20/20 Recycling Program with all proceeds going to the Recycling Scholarship Fund.

M/S/C

D. National Service:

There is a letter writing Campaign going on right now sponsored by USSA. They are asking that each school get at leased 50 letters written. The letters are in regard to President Clintons idea of eliminating Pell Grants.

IX. Announcements:

A. ASOOTM:

The ASOOTM was awarded to Sara Kirkwood for Dec 92'.

X. Adjournment:

4:20pm.



Santa Rosa Junior College ASSOCIATED STUDENTS

PROJECT/FILM GRANT COMMITTEE RECOMMENDATION Spring 93

Project Grants

- 1) Ginetta Giovinco \$75.00
Research paper examining the changes of the Republican party in Sonoma County.
- 2) Penelope Karlewicz \$300.00
Puppets against substance abuse. Puppet shows aimed at lower income school children.
- 3) David Makar \$300.00
An Archeological monitoring project identifying the rate and type of erosion taking place on the Sonoma coastal line.

Film Grant

- 1) Jan Westphal \$300.00
A film exploring an equinox festival on March 21st through non profit organizations, bands, and how different people work together and express themselves.

intent
or
scope

Constitutional Changes
to be voted on in CSA
(Recommended by the Constitution Committee)

Article II

- A. sponsored ~~home~~ athletic activities and events.
- B. ~~Eligibility to participate in athletics.~~
- E. ~~Free or reduced rates~~ ~~social events.~~
- F. ~~Free or reduced rates~~ ~~programs.~~

Article III

Section 4

- F. Serve on Elections Committee.

Section 6

- A. bills against of the Association.

Section 7

- C. within three days after each meeting. Be responsible for the preparation of agendas for College Student Assembly meetings.

Section 8

- B. ~~Be responsible for acquiring minutes of student government meetings~~ colleges.
- E. within three days after each meeting. Be responsible for the preparation of agendas for Executive Cabinet meetings.

- Section 9 THE DUTIES OF THE REPRESENTATIVES AT LARGE SENATORS
ot this Association shall be:

Article IV

Section 2

..... All elected Associated Students officers and appointed representatives, ~~Inter-Club Council Representative, the following Commissioners; Entertainment,.....Legislative; Program Chair, and any other.....~~

(*) change Commissioner titles to
Representatives

Article V

Section 1

~~A. To approve appointed officers. After the fourth week of each semester those appointments that have not been made may be nominated and elected by the Executive Cabinet.~~

A. To act as the Executive Body of the Associated Students.

~~E. To act as the Executive Body of the Associated Students.~~

E. To approve officers appointed by the President. After the fourth week of each semester those appointments that have not been made by the President may be nominated and elected by the Executive Cabinet.

Section 2 A quorum shall consist of one-half plus one of the total voting membership, plus the Advisor of the Association.

Article VI

Section 1

~~..... from each official Associated Student Club or Association~~
student club or organization recognized by Inter-Club Council.

Article VII

Section 1

A. shall review all club constitutions as necessary and/or requested
.....recommendations for changes to College Student Assembly.

Article IX

Section 1

A. may conflict with Federal Laws, the Education Code or laws.....

Constitutional Changes
to go on March 31 - April 1 ballot
(Recommended by the Constitution Committee)

Article III

Section 2

- A. The Fall Semester shall begin the day after ~~termination of Spring semester final examinations~~ Spring semester graduation
- B.~~terminate on the last day of Spring final examinations.~~ at the end of Spring semester graduation day.

Section 3

- H. 2.) b.) with the approval of the ~~President~~ Executive Cabinet, the committee members.
- 3.) b.) with the approval of the ~~President~~ Executive Cabinet, the committee members.
- 8.) b.) consisting of ~~at least one~~ members of each various Ethnic groups represented on campus.
- ~~17.) Any other officer deemed necessary by the College Student Assembly.~~
- 17.) A Community Involvement Commissioner who shall:
a.) Act as a liaison between community groups and the College Student Assembly.
- 18.) An Environmental Commissioner who shall:
a.) Act as a liaison between the Waste Reduction and Recycling Committee and the College Student Assembly.
- 19.) A Health Services Commissioner who shall:
a.) Act as a liaison between the Infectious Disease Committee and the College Student Assembly.
- 20.) Any other officer deemed necessary by the College Student Assembly.
- I. may appeal the decision to the Executive Cabinet and/or the College Student Assembly.
- J. members with the approval of the Executive Cabinet of any committee
- K. with the Constitution or codes. Such duties may be reviewed by the College Student Assembly or the Executive Cabinet .

Section 4

- ~~E. Serve as Chairperson of the Faculty Profile.~~
- E. Serve as Chairperson of the Constitution Committee.

Section 5

~~C. Serve as Chairperson of the Constitution Committee.~~

Section 6

C. no later than four weeks before the termination the third to the last College Student Assembly meeting of the Spring Semester, the proposed budget.....

Section 9

A. Two Representatives-At-Large, preferably one a freshman and one a sophomore

~~C. One Representative At Large shall serve on the Arts and Lectures Committee.~~

C. One Representative-At-Large shall serve on the Associated Students Budget Committee.

Section 11

B. the approval of the Executive Cabinet. If an office remains vacant for longer than four weeks then Executive Cabinet may nominate and elect a successor with the approval of the College Student Assembly.

Article IV

Section 4

B. Decide by two-thirds majority vote of the ~~total~~ voting membership present, the guilt ofthe next College Student Assmby meeting. It shll take a two-thirds vote of the voting membership present for reinstatement of the officer.

Article VII

Section 1

C. of the Executive Vice President as Chairperson, Advisor ,
Parliamentarian (if different from Advisor) , appointed by
the Executive Vice President

Section 3 The President may appoint any other such committees
with the approval of the Executive Cabinet as deemed
necessary by the College Student Assembly .

Article IX

Section 1

- C. approval by two-thirds of its ~~total voting membership~~ legal votes cast .

Section 2

- A. The establishment or amendment of a code shall require at least a one week postponement and then a simple majority vote of the College Student Assembly for action .

Section 3

- C. A statute may be enacted or amended by the approval of
College Student Assembly subject to at least a one week postponement before action.
- E. petition is signed by ~~a simple majority~~ a number of members equal to at least one half of the ~~Associated Students~~ students voting in the last general election.....

Possible Constitution Changes (Constitution Committee split on following items)

Item 1

Article III

Section 2 All officers shall be regularly enrolled students with a minimum of eleven (11) units..... ?

Item 2

Article III

Section 4

G. Serve on College Wide Committees as deemed necessary by the President with the approval of the Executive Cabinet. ?

Item 3

Article III

Name Changes ? Executive Vice President to Vice President ?
Vice President to Inter-Club Council Chair
or to Inter-Club Council President ?

Item 4

Article III

Section 9 Two Representatives-At-Large,.....serve on the Executive Cabinet and be elected by the College Student Assembly and shall serve a term of one semester or one year (?)

Item 5

Article III

Section 9

F. Shall serve on at least one College Student Assembly committee. ?

COMMITTEE REPORT FORM

COMMITTEE _____

DATE OF MEETING _____ DATE OF NEXT MEETING _____

NAME _____ TEL. NO. _____

LIST ALL PERSONS PRESENT AT MEETING:

Please give brief/informative outline of meeting. Include; Notes on who was in favor or against individual ideas, where adopted motions were sent to, and a copy of the Agenda and Minutes. Return completed report to Committee Commissioner immediately following meeting. Thank you.

TOPICS DISCUSSED:

MOTIONS MADE:

COMMENTS:

Student Salary Schedule
Proposed March 15, 1993

CLASS I	COLUMN I	COLUMN II
% of Student Employees	20%	31%
Current Wage	\$4.30/hr	\$5.10/hr
92-93 Payroll Estimate	\$155,126.00	\$471,656.00
Proposed Wage	\$4.30/hr	\$5.20/hr
% of Wage Increase	.0%	1.9%
<u>Estimated Cost of Increase</u>	<u>\$0</u>	<u>\$8,961.00</u>
 CLASS II	 COLUMN I	 COLUMN II
% of Student Employees	32%	17%
Current Wage	\$4.45/hr	\$5.30/hr
92-93 Payroll Estimate	\$199,305.00	\$411,460.00
Proposed Wage	\$4.45/hr	\$5.55/hr
% of Wage Increase	.0%	4.7%
<u>Estimated Cost of Increase</u>	<u>\$0</u>	<u>\$19,338.00</u>
 TOTAL INCREASE	 \$0	 \$28,299.00

*As a stipulation to this agreement, we must support the SRJC Administration redistribution of the one hundred and twenty-five thousand dollars out of the Student Salary portion of the Departmental Budgets. This sum will be utilized over the entire SRJC District Budget to assist with the overall budget shortfall from the State.

Santa Rosa Junior College

SONOMA COUNTY JUNIOR COLLEGE DISTRICT



STUDENT EMPLOYMENT

1992 SALARY SCHEDULE

(EFFECTIVE JANUARY 15, 1992)

<u>CLASSIFICATION</u>	<u>COLUMN I</u>	<u>COLUMN II</u>	<u>TYPE OF EMPLOYMENT:</u>
CLASS I	\$4.30	\$5.10	<u>GENERAL EMPLOYMENT</u> LABOR OFFICE/CLERICAL
CLASS II	\$4.40	\$5.30	<u>TECHNICAL, LICENSED, CERTIFICATED, SECURITY</u> BUS DRIVER EQUIPMENT OFFICER HEALTH AIDE LAB ASSISTANT LIFEGUARD RESIDENT ADVISOR SECURITY OFFICER

ALL STUDENTS ARE INITIALLY EMPLOYED IN COLUMN I. AFTER THEY HAVE EARNED 200 HOURS WITHIN THEIR CLASS, THEY ARE EVALUATED BY THE SUPERVISOR AND MAY BE RECOMMENDED FOR ADVANCEMENT TO COLUMN II. STUDENTS MUST WORK AND BE PAID FOR 200 HOURS BEFORE THEY ARE EVALUATED AND ADVANCED TO COLUMN II.

A STUDENT EMPLOYEE EMPLOYED IN COLUMN II WHO CHANGES TO A DIFFERENT EMPLOYMENT CLASS MUST ACCUMULATE 200 HOURS IN THE NEW CLASS TO OBTAIN A COLUMN II PLACEMENT.

IF, AFTER A BREAK IN SERVICE, EXCLUDING SUMMER AND COLLEGE VACATION PERIODS, THE STUDENT RETURNS TO WORK IN THE SAME CLASS, CREDIT WILL BE GIVEN FOR PREVIOUS HOURS WORKED. IF THE STUDENT IS REHIRED IN A DIFFERENT CLASS, SALARY PLACEMENT WILL BE AT COLUMN I.

PLACEMENT WITHIN A GIVEN CLASSIFICATION WILL BE BY THE SUPERVISOR'S REVIEW TO DETERMINE THE SKILL REQUIREMENTS FOR THE PREPONDERANCE OF THE ASSIGNMENT. (THE OCCASIONAL USE OF JOB SKILLS THAT APPEAR IN A HIGHER CLASS WILL NOT AUTOMATICALLY PLACE A STUDENT IN THAT CLASSIFICATION.)

GENERAL INCREASE: 2.45%

BOARD APPROVED: 14 JANUARY 92
PERSONNEL DEPT:GG20: (REV)31JAN92

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #12
Date: 3-17-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ☒ A. PRESIDENT (WALL)
- ☒ B. ADVISORS SHW ; Audit; (FLORES/EISENHAUER)
- C.
- D.

VI. APPOINTMENTS

- ☒ A. PERSONNEL (WALL)
- B.
- C.

VII. OLD BUSINESS

- ☒ A. RECYCLE FUNDS (PLASTINO)
- ☒ B. DISTRICT FACILITIES (PLASTINO)
- C.
- D.

VIII. NEW BUSINESS

- ☒ A. STUDENT PAY RAISE m/s/c to recommend to CSA (FARRELL) to reserve the
 - ☒ B. CITIBANK recommend to CSA to (WALL) motion on the
 - C. m/s/c to allow choice Student Pay Raise
 - D. citibank OFSA to come on Salary Schedule
- campus April 19-21 and to conduct a campuswide student employee survey.

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #11
3-10-93

- I. The meeting was called to order at 3:15 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #8, #9, #10 were all approved.
- V. REPORTS

A. President:

The Education Equity Committee will combine with the Student Equity Committee at the end of the semester.
Jim will be the student rep on the Budget Review Committee.
We as students need to be proactive and aware for the Fee increase issue that is happening. A Budget Forum will be on Mar the 12th from 3-5pm in Baker Hall room 1801.
The three candidates for the Vice President of Business Services were here and they are Melissa Hopp, John Roberts, and Michael Gregoryk.

B. Advisors:

Bob: Suggested that the students start a letter writing campaign.
Nothing new with the Budget and there is a Budget meeting on Mar the 12th 3-5pm. Also has concern with only one student being on the Budget Review Committee.
Election Petitions are due Mar the 16th by 5pm, so lets get students involved.
There will be a new phone line put in for the Fax and Modem.

Ronda: The Blood Drive is Mar the 11th from 10-2 in the student lounge. Mar the 16th Election Petitions are due by 5pm.
Apr the 2nd there will be a large tour and Erica will be giving the welcome statement. The tour times are 9:30- 10:30, 10:30-11:30, and 11:30- 12:30. Mar 15th- 19th is Sexual Harassment week.
Project/Film Grants interviews are the 11th & 12th of Mar.

VI. APPOINTMENTS

A. Commissioner ships:

It was moved and second to appoint Frank Bellwood, Christina Michelle Bukolsky, Nicholas Peter Ellingson as Commissioner at Large.

M/S/C

B. Freshman Rep:

It was moved and second to appoint Andrew Retelle as Freshman Rep.

M/S/C

C. Hiring Committee:

It was moved and second to appoint Maria Bushey to the Program Coordinator Hiring Committee.

M/S/C

VII. OLD BUSINESS

A. Recycling Income:

Exec Cab is looking into the 25% that A.S. gets for the Recycling Fund Program for scholarships and recycle publicity. It was suggested that Exec Cab look into a line item expense or trust account.

B. Constitution Committee:

Exec Cab discussed more changes to the CSA constitution. Exec Cab also gave more recommendations to Constitution Committee.

C. Budget:

Lucy is looking into having a line item for Noontime Entertainment . She is going to get with Don and Kerri.

D. Movie Tickets:

Exec Cab donated the five tickets that CSA purchased for the film "Flirting" to Routes for Youth to give away .

E. Amplifier:

It was moved and second to allocate up to \$100.00 out of Designated Surplus to repair the Carven Amplifier.

M/S/C

VIII. NEW BUSINESS

A. Earth Summit:

It will be May the 28th-31st at De Anza College. It is a conference on Environmental and Multicultural Issues. There will be workshops and leadership items.

IX. ANNOUNCEMENTS

X. ADJOURNMENT

5:10pm

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #8

Date: 3-22-1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | | |
|----|-------------------------|---------------------|
| A. | PRESIDENT | (WALL) |
| B. | ADVISORS | (FLORES/EISENHAUER) |
| C. | ICC | (PLASTINO) |
| D. | Program Chair | (KUNST) |
| E. | Committees Commissioner | (BUSHEY) |
| F. | Banner Help | (Farrell) |
| G. | Budget Committee | (Giovando) |
| H. | Leadership Day | (Giovando) |
| I. | Health Fee | (Lynch) |

VI. APPOINTMENTS

- | | | |
|----|---------------------|------------|
| A. | Disappointments | (Wall) |
| B. | Earth Day | (Plastino) |
| C. | Elections Candidate | |

VII. OLD BUSINESS

- | | | |
|----|--------------|------------|
| A. | Pay Raise | (Bushey) |
| B. | Constitution | (Plastino) |
| C. | | |

VIII. NEW BUSINESS

- | | | |
|----|------------------|------------|
| A. | Spring Fling | (Kunst) |
| B. | Choice/Citibank | (Wall) |
| C. | Earth Week | (Plastino) |
| D. | Elections Budget | (Farrell) |
| E. | Equinox Festival | (Westphal) |

IX. ANNOUNCEMENTS

- | | | |
|----|------------|-----------|
| A. | ASOOTM | (Wall) |
| B. | Phone List | (Farrell) |

X. ADJOURNMENT

place an Amendment on the ballot
m/s/c that CSA amend Article III Sec. 9 to read
and shall serve a term of one year.
m/s/c to close debate
m/s/c that CSA place amendment on the ballot per Article III Sec. 9

→ m/s/p that Const Amendment
be placed on the ballot as regularly
enrolled students with a minimum
of 9 units

m/s/c close debate

aye / nay
10/6

2/3 vote needed

Item A to add each semester.
~~to serve for one semester.~~

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #7
3-15-93

- I. Meeting was called to order at 3:12pm.
- II. Absent: Dan Sullivan, Andrew Retelle, Samantha Sricklin, Joshua Bowels, Don Lewis, Theresa O'Laughlin, Gary Paige, Brian Jones, Christina Bukolsky.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #6 approved
- V. Reports:
 - A. President:

Jim: Is sitting on the Budget Review Group.
There will be a \$1 million cut to adjunct and 10% cut to student employees. The Town Hall meeting that went at noon went well. President Clintons Summer of Service Plan is if a student does a eight week service the student will receive \$1000.00 Grant for college.
 - B. Advisors:
 1. Bob: Elections Petitions are Due Mar the 16th.
The Board of Trustees is wondering how the students are going to address the proposed Fee increases?
 2. Ronda: April the 2nd there will be a large tour of Business Students (3 groups). She is still looking for help with the tour guides, so if interested please let Ronda know. April 19th-23rd is Aids Awareness Week. Next Infectious Disease meeting is Mar the 26th at 7:30am. Election Petitions are due Mar the 16th by 5pm. At the Blood Drive 57 pints were donated.
 - C. ICC:

Had a very successful pot luck. Soccer Club activated.
New Pathways is looking for video tapes to be donated.
 - D. Program Chair:

This is Sexual Harassment week and tabling sign-up sheet was passed around.

E. Committee Commissioner:

Thurs Mar 18th is College Council 3-5pm. Tues Mar 23rd is District Access 11-12pm. Tues Mar 23rd is District Facilities 2:30-4pm. Weds Mar 24th is Global and Intercultural Awareness Committee. Fri Mar 26th is Waste Reduction from 3:15-5pm.

F. Auditing:

The Audit system is for employees to get training for their jobs. Students will get first priority. Classified staff mostly takes the classes for no units. These classes are taken to enhance there job skills or teaching skills.

VI. APPOINTMENTS

VII. OLD BUSINESS

A. Sexual Harassment:

CSA had a group of Santa Rosa High school students give a role playing demonstration on sexual harassment. They are sponsored by Women Against Rape. It was a great presentation.

B. Constitution:

The Committee brought forward the changes to the constitution. There are two sets of changes one set to voted on by CSA and the other to be voted on by the student body Mar 31st - Apr 1st.

C. Project/Film Grants:

It was moved and second to allocate \$975.00 out of Project /Film Grants. \$75.00 to Ginetta Giovinco, \$300.00 to Penelope Karlewicz, \$300.00 to David Makar, and \$300.00 to Jan Westphal.

M/S/C

D. National Service:

It was moved and second that CSA support a National Service letter to be passed out to class' and results mailed back to USSA.

M/S/C

E. Fee Increases:

It was moved and second that CSA support a letter writing campaign in regards to Fee increases and allocate appropriate funding for mailing.

M/S/C

F. Auditing:

It was moved and second that CSA go on record opposing the Employee Audit Status System.

M/S/C

VIII. New Business

A. Spring Fling:

Post-poned.

B. Pay Raise:

Student Pay Raise option.

It was moved and second that CSA support a student pay raise.

M/S/C

It was move and second to close debate.

M/S/C

C. March:

It was moved and second to allow two minutes for the March discussion.

M/S/C

It was moved and second that CSA support a March on the 24th of Mar 12-1pm.

M/S/C

Bob Flores noted that this is subject to being approved as a college sponsored event.

D. Choice/Citibank:

Post-poned.

IX. ANNOUNCEMENTS

A. ASOOTM post-poned.

X. ADJOURNMENT

4:35pm CSA and 5:15pm for Sexual Harassment.

New Business

- A) Spring Fling - move to create a committee to look into
the possibility of holding a Boat Dance. M/S/C
- B) Citibank - move ^{that CSA} ~~to~~ allow choice Citibank ^{visa} to come on
Campus Apr 19-21, 1993 M/S/C
- C) Earth Week - Next wk
- D) Elections - move to allocate ~~213.-~~ ^{213.-} out of Spr Spec
for the 1993 elections budget. M/S/C
move to amend the motion ~~to~~ to read 91.- M/S/C
- ~~13~~
move that ^{ASA} ~~the~~ candid sponsor an elections
reception M/S/C

Elections Budget

Reception - April 9, 12-1

1 meat and cheese tray	45.00
1 vegi tray	27.50
2 gallon fruit punch	15.00
1 gallon coffee	7.50
1/2 sheet cake (decorated)	<u>27.00</u>
	122.00

Elections - March 31 & April 1

Balloons (red/white/blue)	30.00
Ribbon (white for balloons)	4.25
Plastic flags (1.50 ea x 10)	15.00
Bunting garland (5.60 ea x 2)	11.20
Helium tank	20.00
Misc. taxes, & unexpected expenses	<u>10.55</u>
	91.00

Reception Total	122.00
Elections Total	<u>91.00</u>
	213.00

JOIN SRJC'S HUMAN RACE TEAM

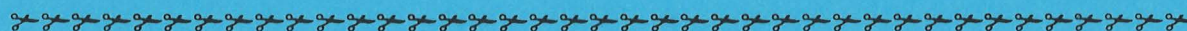


WHAT IS THE HUMAN RACE?

- ♥ A Race Day celebration sponsored by the Volunteer Center on May 8, 1993, featuring a 3K & 10K walk and run through Howarth and Spring Lake Parks and (**new this year**) a mountain bike ride through Annadel Park.
- ♥ A community fund raising event that benefits over 300 non-profit agencies.
- ♥ A fund raising event that enables local businesses to get involved and make a difference.

HOW TO JOIN?

- ♥ **Return the team member form below**
- ♥ **Choose your non-profit agency** and let them know you will be supporting them.
- ♥ **Choose your activity.** You can walk, run, ride, roll or just collect pledges for your agency.
- ♥ **Fill up your pledge sheet.** (We'll send you one.)
- ♥ **Come to race day!** May 8, 1993, at Herbert Slater Junior High.
- ♥ **Celebrate your success!**



TO: Sandi Reed, Work Experience Department

- ☐ Yes, sign me up. I am very excited about joining the SRJC's Human Race Team. Please rush my pledge sheet and other Human Race Information to me.
- ☐ No, I'm not too interested in joining the SRJC's Human Race Team. However, please contact me for a pledge.

(Name)

(Dept. and Phone)

**ASSOCIATED STUDENTS BUDGET COMMITTEE
BUDGET DEVELOPMENT SCHEDULE
1993-1994**

ANNOUNCE BUDGET REQUESTS

FRIDAY, MARCH 26

CAMPUS-WIDE BUDGET FORUM

WEDNESDAY, MARCH 31
12-1 PM
STUDENT ACTIVITIES OFFICE

BUDGET REQUEST DEADLINE

FRIDAY, APRIL 9

Ⓢ PRELIMINARY BUDGET COMMITTEE MTG.

MONDAY, APRIL 5
5-5:30 PM
STUDENT ACTIVITIES OFFICE

Ⓢ BUDGET DEVELOPMENT SESSION

WEDNESDAY, APRIL 21
5-9 PM
STUDENT ACTIVITIES OFFICE

Ⓢ OPEN HEARING ON PRELIMINARY BUDGET

MONDAY, APRIL 26
1-3 PM
STUDENT ACTIVITIES OFFICE

Ⓢ FINAL MEETING

MONDAY, APRIL 26
5 to End
STUDENT ACTIVITIES OFFICE

1 BUDGET TO EXECUTIVE CABINET

WEDNESDAY, APRIL 28

INTRODUCE BUDGET TO C.S.A.

MONDAY, MAY 3

C.S.A. FINAL ACTION

MONDAY, MAY 10

Ⓢ Budget Committee mandatory session

*Student Salary Schedule
Proposed March 15, 1993*

CLASS I	COLUMN I	COLUMN II
% of Student Employees	20%	31%
Current Wage	\$4.30/hr	\$5.10/hr
93-94 Payroll Estimate	\$155,126.00	\$471,656.00
Proposed Wage	\$4.30/hr	\$5.20/hr
% of Wage Increase	.0%	1.96%
<u>Estimated Cost of Increase</u>	<u>\$0</u>	<u>9,244.00</u>

CLASS II	COLUMN I	COLUMN II
% of Student Employees	32%	17%
Current Wage	\$4.45/hr	\$5.30/hr
93-94 Payroll Estimate	\$199,305.00	\$411,460.00
Proposed Wage	\$4.45/hr	\$5.50/hr
% of Wage Increase	.0%	3.77%
<u>Estimated Cost of Increase</u>	<u>\$0</u>	<u>\$19,420.00</u>

TOTAL INCREASE	\$0	\$24,756.00
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THE CONSTITUTION OF THE ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

PREAMBLE

We, the students of Santa Rosa Junior College, in order to promote general welfare of the students, to guarantee the equality of opportunity among students, to offer experience in moral, aesthetic, social and economic values under an atmosphere of intellectual freedom, to encourage student participation, planning and direction of student activities as permitted under the rules, regulations and policies of the State of California and the Board of Trustees of the Sonoma County Junior College District do ordain and establish this Constitution of the Associated Students of Santa Rosa Junior College. Other rules, regulations and constitutions shall not be in conflict with this Constitution.

ARTICLE I NAME, PURPOSE AND MEMBERSHIP

- SECTION 1** The name of this organization shall be the Associated Students of Santa Rosa Junior College.
- SECTION 2** The purpose of this Association shall be to furnish rules, regulations and policies under which students, student groups, clubs and organizations may be coordinated, harmonized and integrated.
- SECTION 3** All duly enrolled students who have purchased Associated Student membership cards for the current semester shall be members of the Association. Any currently enrolled Santa Rosa Junior College Student may cast a ballot to elect officers of this Association.
- SECTION 4** Honorary members of this Association shall be all non-student employees of the Sonoma County Junior College District, non-student employees of the Associated Students of Santa Rosa Junior College, and such persons as may be elected by the College Student Assembly. All retired faculty and staff members and all past presidents of the Associated Students of Santa Junior College (who are no longer enrolled as day students) shall be life members. All honorary life members shall be eligible for reduced rates to all Associated Student sponsored home athletic events, social events and cultural programs.

ARTICLE II

In order that the Associated Students be supported and its activities maintained, membership cards of the Association will be sold for each semester at a rate to be determined by the College Student Assembly. The privileges of this card shall include:

- A. Reduced rates to all Associated Student sponsored home athletic activities and events.
- B. ~~Eligibility to participate in athletics.~~
- C. The holding of office in Associated Student Government.
- D. Reduced rates on literary publications of the Associated Students.
- E. ~~Free or reduced rates to special Associated Student rallies, dances, assemblies and other social events.~~
- F. ~~Free or reduced rates to special Associated Student cultural programs.~~
- G. Cashing checks at the Campus Book Store.
- H. Other privileges which may be determined by the College Student Assembly.

ARTICLE III OFFICERS AND DUTIES

SECTION 1 The elected officers of the Associated Students shall be:
President, Executive Vice President, Vice President, Treasurer,
Recording Secretary, Corresponding Secretary and ten Representatives-At
-Large, of whom five are to be Sophomores and five are to be Freshmen.

- A. A Sophomore shall be any student that has completed thirty or more units at the time of taking office.
- B. A Freshman shall be any student that has completed less than thirty units at the time of taking office.

SECTION 2 The duly elected officers of this Association shall serve for a term of one year. All officers shall be regularly enrolled students with a minimum of eleven (11) units. All Commissioners shall also be regularly enrolled students and shall serve for a term of one semester.

- A. The Fall semester term shall begin the day after ~~termination of Spring semester final examinations~~ Spring semester graduation and terminate on the last day of Fall final examinations.
- B. The Spring semester term shall begin the day after Fall semester final examinations and ~~terminate on the last day of Spring final examinations~~ at the end of Spring semester graduation day.

SECTION 3 The **PRESIDENT** of this Association shall:

- A. Carry out the provisions of the Constitution.
- B. Preside as the chairperson of the College Student Assembly and the Executive Cabinet and vote only in case of a tie or to make a tie vote.
- C. Serve on the College Board of Review.
- D. Perform as the Chief Administrative Officer of the Association.
- E. Direct and coordinate all policies of the Association.
- F. Represent the Association and coordinate matters of mutual concern with the faculty, administration and community.
- G. Appoint a Parliamentarian to advise him/her in procedural matters.
- H. Appoint with the approval of the Executive Cabinet:
 - 1.) An Entertainment Commissioner who shall:
 - a.) Arrange for musical and other noontime entertainment on campus.
 - 2.) An Elections Commissioner who shall:
 - a.) Be responsible for the operation of all Associated Student elections.
 - b.) Serve as chairperson of the Election Committee and appoint, with the approval of the ~~President~~ Executive Cabinet, the committee members.
 - 3.) A Publicity Commissioner who shall:
 - a.) Be responsible for all Associated Student publicity on campus.
 - b.) Serve as chairperson of the Publicity Committee and appoint, with the approval of the ~~President~~ Executive Cabinet, the committee members.
 - 4.) An Arts and Lectures Commissioner who shall:
 - a.) Be responsible for all operations taking place at Hyde Park.
 - b.) Serve on the Arts and Lectures Committee.
 - c.) Recommend student members of Arts and Lectures Committee to the President for appointment.
 - 5.) A Commissioner of Re-entry Affairs.
 - 6.) A Law Enforcement Representative, nominated by the Administration of Justice Department Head.

- 7.) An Athletic Commissioner who shall:
 - a.) Be a liaison to the Athletic Department and coordinate special Athletic Department events.
- 8.) A Commissioner of Ethnic Minority Affairs who shall:
 - a.) Serve on District Compliance and Multi-cultural Committees.
 - b.) Appoint a standing committee on Ethnic Minorities consisting of at least one members of each various Ethnic groups represented on campus.
- 9.) A Commissioner on Committees who shall:
 - a.) Be responsible for regulating the affairs of all student representatives to college committees.
 - b.) Act as a liaison between college committees and the College Student Assembly.
 - c.) Direct the publicity of matters relating to student involvement in college committees.
 - d.) Serve as a resource for information regarding student participation on committees.
- 10.) A Veteran's Commissioner who shall:
 - a.) Act as liaison between the Veterans Office and the College Student Assembly.
 - b.) Be knowledgeable about legislative changes and programs directly relating to Veterans.
 - c.) Assist Veterans in the process of re-entry.
- 11.) A Student Surveys Commissioner who shall:
 - a.) Manage the Student Voice Box program.
 - b.) Conduct student polls as directed by the College Student Assembly.
- 12.) A Child Care Commissioner.
- 13.) An Enabling Affairs Commissioner.
- 14.) An Evening College Commissioner.
- 15.) A Program Chair who shall:
 - a.) Be responsible for the operation of all Associated Student Assemblies.
 - b.) Appoint, with the approval of Executive Cabinet, an Event Chairperson when necessary.
 - c.) Make reports to Executive Cabinet when necessary.
- 16.) A Legislative Commissioner who shall:
 - a.) Be informed of state wide and national legislation that affects community colleges.
- ~~17.) Any other officer deemed necessary by the College Student Assembly.~~
- ~~17.) A Community Involvement Commissioner who shall :~~
 - ~~a.) Act as a liaison between community groups and the College Student Assembly.~~
- ~~18.) An Environmental Commissioner who shall :~~
 - ~~a.) Act as a liaison between the Waste Reduction and Recycling Committee and the College Student Assembly.~~
- ~~19.) A Health Services Commissioner who shall :~~
 - ~~a.) Act as a liaison between the Infectious Disease Committee and the College Student Assembly.~~
- ~~20.) Any other officer deemed necessary by the College Student Assembly.~~
- I. Terminate with the approval of Executive Cabinet, any appointed officer. The terminated officer may appeal the decision to the Executive Cabinet and/or the College Student Assembly.
- J. Name and appoint with the approval of the Executive Cabinet members of any committee deemed to be necessary by the College Student Assembly.
- K. Perform other duties as pertain to the office to include the making of policies not in conflict with the Constitution or codes. Such duties may be reviewed by the College Student Assembly or the Executive Cabinet .

SECTION 4 THE EXECUTIVE VICE PRESIDENT of this Association shall:

- A. Assume the duties of the President during his/her absence and succeed to the office upon the vacancy of the President.
- B. Serve as Vice Chairperson of the College Student Assembly and the Executive Cabinet.
- C. Be the Assistant Administrative Officer of the Association .
- D. Serve as the Chairperson of the Project Film Grant Committee.
- ~~E. Serve as Chairperson of the Faculty Profile.~~
- E. Serve as Chairperson of the Constitution Committee.
- F. Serve on the Elections Committee.

SECTION 5 THE VICE PRESIDENT of this Association shall:

- A. Preside as chairperson of the Inter-Club Council.
- B. Be responsible for the coordination and operations of clubs.
- ~~C. Serve as chairperson of the Constitution Committee.~~
- D. Report to the College Student Assembly on Inter-Club Council Meetings.

SECTION 6 THE TREASURER of this Association shall:

- A. Authorize all payments of bills against of the Association.
- B. Verify, sign and authorize requisitions for the disbursement of funds of this Association according to budgets established by the College Student Assembly.
- C. In cooperation with the Budget Committee, present to the College Student Assembly no later than four weeks before the termination the third to the last College Student Assembly meeting of the Spring Semester the proposed budget for the following year.
- D. Make monthly reports of all income and expenditures of this Association to the College Student Assembly.
- E. Perform these duties and others as described in the Financial Code of this Association.

SECTION 7 THE RECORDING SECRETARY of this Association shall:

- A. Be the official recorder of the Association and the College Student Assembly.
- B. Be the official custodian of all records of the Association.
- C. Prepare and post the minutes of the meetings of the College Student Assembly within three days after each meeting. Be responsible for the preparation of agendas for College Student Assembly meetings.
- D. Administer attendance regulations for the College Student Assembly and initiate charges of non-attendance.

SECTION 8 THE CORRESPONDING SECRETARY of the Association shall:

- A. Arrange for all correspondence required by the College Student Assembly and Executive Cabinet.
- ~~B. Be responsible for acquiring minutes of student government meetings of other colleges in area 3, and any other colleges.~~
- C. Be aware and informed of happenings and problems of other student governments.
- D. Be the official recorder of Executive Cabinet.
- E. Prepare and post the minutes of the meetings of the Executive Cabinet within three days after each meeting. Be responsible for the preparation of agendas for Executive Cabinet meetings.

SECTION 9 **THE DUTIES OF THE REPRESENTATIVES-AT-LARGE SENATORS** of this Association shall be:

- A. Two Representatives-At-Large, preferably one a freshman and one a sophomore, shall serve on the Executive Cabinet and be elected by the College Student Assembly.
- B. One Representative-At-Large shall serve on the Elections Committee.
- C. ~~One Representative-At-Large shall serve on the Arts and Lectures Committee.~~
- C. One Representative-At-Large shall serve on the Associated Students Budget Committee.

SECTION 10 **THE INTER-CLUB COUNCIL REPRESENTATIVE** shall be elected by the Inter-Club Council and shall:

- A. Represent and speak for the Inter-Club Council before the College Student Assembly.
- B. Report to the Inter-Club Council on College Student Assembly meetings.

SECTION 11 **THE ORDER OF SUCCESSION** shall be:

- A. In case of the vacancy of the Office of the President, the order of succession shall be Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary and then a person elected by majority vote of the College Student Assembly.
- B. In all other vacancies, the President shall appoint a successor, with the approval of the Executive Cabinet. If an office remains vacant for longer than four weeks then the Executive Cabinet may nominate and elect a successor with the approval of the College Student Assembly.

ARTICLE IV
COLLEGE STUDENT ASSEMBLY

SECTION 1 The College Student Assembly shall be the main legislative body of the Associated Students of Santa Rosa Junior College.

SECTION 2 The College Student Assembly shall consist of the following voting membership: All elected Associated Student Officers and appointed representatives, ~~Inter-Club Council Representative, the following Commissioners; Entertainment, Publicity, Elections, Arts and Lectures, Ethnic Minority Affairs, Re-entry Affairs, Veterans Affairs, Committees, Child Care, Enabling Affairs, Evening College, Legislative; Program Chair,~~ and any other officer deemed necessary by the College Student Assembly. Each is entitled to one vote.

SECTION 3 A quorum shall consist of one-half plus one of the total voting membership, plus the Advisor to the Association:

- A. If less than two-thirds of the total voting membership is present, it shall take a two-thirds vote of the present members to pass any motion.
- B. A majority vote is necessary in all other cases except as stated elsewhere in this Constitution or in the Sturgis Standard Code of Parliamentary Procedure.

SECTION 4 It shall be the duty of the College Student Assembly to:

- A. Hold weekly meetings through the college semester and such special meetings as may be called by the President or three voting members. Notice of special meetings must be made through the Student Activities Office and posted 24 hours in advance of all meetings.
- B. Decide by two-thirds majority vote of the total voting membership present, the guilt of any elected officer charged with misconduct, incompetency or non-attendance. Three unexcused absences shall constitute grounds for charges of non-attendance. Any officer found guilty on the above charges shall be removed from office and have the right to appeal to the next College Student Assembly meeting. It shall take a two-thirds vote of the voting membership present for reinstatement of the officer.
- C. Transact business relating to the Association as a whole.

- D. Approve the Associated Student budget prior to the last regularly scheduled meeting.
- E. Elect student members to administrative and/or faculty college committees as necessary, and approve appointments by Executive Cabinet to all college wide committees.
- F. Supervises all Associated Student publications.
- G. Determine the dates of elections.
- H. Abide by the Parliamentary procedures as set forth in Sturgis Standard Code of Parliamentary Procedures.
- I. Serve as the official representative of the Associated Students.
- J. Assume any other responsibilities as may be deemed necessary.

SECTION 5 Should the College Student Assembly dissolve itself and should all the officers in the order of succession resign, the Advisor of the Association is required to call for a special election within two weeks, unless the end of the semester is less than 45 days away.

ARTICLE V EXECUTIVE CABINET

SECTION 1 The voting members of the Executive Cabinet shall consist of the President, Executive Vice-president, Vice-President, Recording Secretary, Corresponding Secretary, Treasurer, and two Representatives-At-Large. The Advisor of the Association and the Parliamentarian shall serve as non-voting members. The duties of the Executive Cabinet are:

- ~~A. To approve appointed officers. After the fourth week of each semester those appointments that have not been made may be nominated and elected by the Executive Cabinet.~~
- ~~A. To act as the Executive Body of the Associated Students.~~
- B. To meet once weekly and review agenda items for the College Student Assembly.
- C. To coordinate matters of mutual concern with the faculty and administration.
- D. To make any recommendations to the College Student Assembly as deemed necessary.
- E. To act as the Executive Body of the Associated Students.
- ~~E. To approve officers appointed by the president. If an office remains vacant for longer than four weeks those appointments that have not been made may be nominated and elected by the Executive Cabinet.~~
- F. To act as the legislative body of the Associated Students during the summer and in times of emergency as deemed necessary by two-thirds vote of the Executive Cabinet. Decisions voted upon under these conditions are subject to being overruled by a two-thirds vote of the College Student Assembly.

ARTICLE VI INTER-CLUB COUNCIL

SECTION 1 The Inter-Club Council shall be composed of the Associated Student Vice President as chairperson and one representative from each official Associated Student Club or Association student club or organization Recognized by Inter-Club Council.

SECTION 2 It shall be the duty of the Inter-Club Council to comply with the Inter-Club Council Code.

SECTION 3 No actions of the Inter-Club Council shall be in conflict with the rules, regulations or policies of the College Student Assembly.



ARTICLE VII COMMISSIONS AND COMMITTEES

SECTION 1

- A. The Constitution Committee shall review all club constitutions as necessary and/or requested, the Associated Student Constitution, and make recommendations for changes to College Student Assembly.
- B. The Constitution Committee shall insure that constitutions are not in conflict with State and Board of Trustees rules, regulations and policies.
- C. The Constitution Committee shall consist of the Executive Vice President as Chairperson, Advisor, Parliamentarian (if different from Advisor), one Representative-At-Large and two non-College Student Assembly members appointed by the Executive Vice President with the approval of the Executive Cabinet.

SECTION 2 The Elections Committee shall enforce the Elections Code, count the ballots and insure that the polling places are open and staffed.

- A. The Elections Committee shall consist of the Elections Commissioner as chairperson, Executive Vice President, one Representative-At-Large appointed by the Elections Commissioner and others deemed necessary by the chairperson with the approval of the Executive Cabinet.

SECTION 3 The President may appoint any other such committees with the approval of the Executive Cabinet as deemed necessary by the College Student Assembly.

ARTICLE VIII INITIATIVE, REFERENDUM AND RECALL

SECTION 1 An initiative measure may be proposed by a petition signed by a number of members equal to one-third of the votes cast in the last Associated Student election. The College Student Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of an initiative measure shall require a two-thirds majority of the votes cast.

SECTION 2 Any measure may be submitted to referendum by a two-thirds vote of the College Student Assembly. The College Student Assembly shall schedule an election to be held not more than two school weeks after submitting the measure to referendum. Approval of a referendum measure shall require a two-thirds majority of the votes cast.

SECTION 3 A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast on the last Associated Student election. The College Student Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of the recall measure shall require a two-thirds majority of the votes cast.

ARTICLE IX AMENDATORY SYSTEMS AND PROVISIONS

SECTION 1 Amendments shall be designated as those items which directly or indirectly affect either the intent or scope of those articles within the main body of the Constitution.

- A. No amendment to the Constitution may conflict with Federal Laws the Education Code or laws of the State of California or the regulations of the Sonoma County Junior College District.
- B. Initiative proposals to amend this Constitution must meet the requirements as prescribed in Article VIII, Section 1.

- C. The College Student Assembly may propose amendments upon approval by two-thirds of its ~~total voting membership~~ legal votes cast. voting membership present.
- D. Ratification of an amendment shall require two-thirds of all votes cast at a special or regular election.
- 1.) Copies of proposed amendment (s) must be made available to all registered students at least one week prior to being voted upon.

SECTION 2 A code shall be designated as an area of activity deemed necessary to perpetuate and comply with the purposes of this Constitution. It shall contain only ratified statutes.

- A. All Codes shall be separate from, but subordinate to, this Constitution.
- B. The establishment or amendment of a code shall require at least a one week postponement and then a simple majority vote of the College Student Assembly for action.

SECTION 3 A statute shall be that specific regulation or function deemed necessary to expedite and perpetuate the purposes and function contained within the Constitution and included within the scope of a Code title.

- A. No statute may be in conflict with an article or section of this Constitution.
- B. No statute may violate a superior regulation or code.
- C. A statute may be enacted or amended by the approval of a simple majority of the total voting membership of the College Student Assembly subject to at least a one week postponement before action.
- D. All statutes shall be binding upon the students of Santa Rosa Junior College.
- E. Proposed statutes shall be voided by petition if such petition is signed by a simple majority a number of students equal to at least one half of the Associated Students students voting in the last general election and submitted to the College Student Assembly prior to the adoption.

ARTICLE X ENABLING CLAUSE

This Constitution shall become effective when approved by a simple majority of the Constitution Council, simple majority of the Executive Cabinet, two-thirds of the total voting membership of the College Student Assembly and three-fourths of the votes cast by the Associated Students and deemed operational not later than the first day of the Spring Semester, 1967.

REVISED:
May 1978
October 1978
July 1987
August 1989

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #13
Date: 3-24-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ☒ A. PRESIDENT (WALL)
- ☒ B. ADVISORS (FLORES/EISENHAUER)
- ☒ C. ~~RECYCLING~~ (PLASTINO)
- D.

VI. APPOINTMENTS

- ☒ A. Calsacc REP m/s/c to appoint Carrie Whitlock (WALL)
- ☒ B.
- ☒ C.

VII. OLD BUSINESS

- ☒ A. BUDGET m/s/c that Exec Cab recommend to CSA to allocate \$2,000 for promotional materials the Envelope Ad through 1993-94
- ☒ B. RECYCLE FUNDS m/s/ to reco (PLASTINO) Schedule of classes
- ☒ C. ~~EARTH SUMMIT~~ (deleted) (PLASTINO)
- D.

VIII. NEW BUSINESS

- ☒ A. MR. TOLLS no action (EISENHAUER) to CSA to move all Recycling income, past, present, and future into a Recycling Trust Fund for publicity and scholarships, and projects relating to recycling
- ☒ B. ABC TABLE referred to Fonda (PLASTINO) + michael pertaining to recycling with all expenditures to be approved by CSA.
- ☒ C.
- ☒ D.

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

m/s/c to postpone definitely until March 31 Exec Cab meeting

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #12
3-17-93

- I. The meeting was called to order at 3:15 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #11 were all approved.

V. REPORTS

A. President:

At College Council:

There might be a Foreign Student Application Fee in the future.

Molly Lynch presented her Health Fee proposal.

The Student Audit was discussed.

Jim said that the Town Hall meeting went well and there was a good turn out.

Jim said that having one student on the Budget Review Committee is enough.

B. Advisors:

Bob: This is Sexual Harassment Week and it is going well.

There is going to be a independent audit on A.S. accounts.

The auditors will be in the SAO Mar the 18th and 19th.

Ronda: The Sexual Harassment workshop from 12-1 today went well.

Election Petitions were due Mar the 16th at 5pm. The Equinox

Festival is Sun the 21st of Mar and Jan Westphal is doing a good job.

The tour Apr the 2nd still need Tour Guides.

VI. APPOINTMENTS

A. Personnel

VII. OLD BUSINESS

A. Recycle Funds:

There were ideas of setting up a Foundation Scholarship,
a Trust Account, and/or a Recycling Project Grant.

VIII. NEW BUSINESS

A. Student Pay Raise:

Maria is going to get more information and clarification on student Pay Raise and bring all the gathered information to CSA 3-22-93. It was moved and second to recommend to CSA to rescind the motion on student Salary Schedule and conduct a campus wide Student Employee survey.

M/S/C

B. Citibank:

It was moved and second to recommend to CSA to allow Choice/Citibank Visa to come on campus April 19th-April 21st.

M/S/C

IX. ANNOUNCEMENTS

X. ADJOURNMENT

4:40pm

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	3,112.80	2,859.80
A S Card Sales	104,175.00	90,595.00	91,091.50	496.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	3,073.98	-926.02
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	313.15	313.15
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	117,884.43	3,772.43
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	125.00	350.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	523.19	331.83
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	2,073.18	1726.82

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)	
<u>EXPENSES - Contd.</u>					
MEN'S ATHLETICS					
Baseball	755.00	717.00	154.00	563.00	
Basketball	755.00	717.00	310.00	407.00	
Cross Country	755.00	717.00	497.92	219.08	
Football	1,110.00	1,054.00	1,054.00	0.00	
Golf	755.00	717.00	358.00	359.00	
Soccer	755.00	717.00	717.00	0.00	
Swimming	755.00	717.00	0.00	717.00	
Tennis	755.00	717.00	410.00	307.00	
Track	755.00	717.00	210.00	507.00	
Water Polo	755.00	717.00	717.00	0.00	
Wrestling	755.00	717.00	484.00	233.00	
WOMEN'S ATHLETICS					
Basketball	755.00	717.00	233.00	484.00	
Cross Country	755.00	717.00	434.84	282.16	
Soccer	755.00	717.00	717.00	0.00	
Softball	755.00	717.00	238.00	479.00	
Swimming	755.00	717.00	0.00	717.00	
Tennis	755.00	717.00	510.35	206.65	
Track	755.00	717.00	105.00	612.00	
Volleyball	755.00	717.00	712.00	5.00	
ACTIVITIES/SERVICES					
Assemblies/Concerts	3,500.00	3,578.00	4,581.51	-1,003.51	1750.00
Black Awareness	500.00	475.00	0.00	475.00	
Earth Day	2,200.00	2,090.00	274.69	1,815.31	
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00	
Game Security	1,414.00	949.23	1,044.35	-95.12	95.12
Multi Cultural	500.00	475.00	0.00	475.00	
Native American Culture	500.00	475.00	0.00	475.00	
Parking Program	4,800.00	4,560.00	4,480.00	80.00	
Student Health Care	300.00	285.00	0.00	285.00	
Student Project/Film Grar	3,000.00	1,850.00	550.00	1,350.00	
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50	

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	150.09	229.91
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	337.61	232.39
Postage	500.00	475.00	491.92	-16.92
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	20,342.61	16,547.39
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	161.93	218.07
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	649.96	1,250.04
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>72,614.52</u>	<u>41,497.48</u>
OPERATING PROFIT	0.00	0.00	45,269.91	45,269.91
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	0.13	0.13
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,250.87</u>	<u>4,250.87</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,255.71</u>	<u>4,255.71</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>49,578.79</u>	<u>49,578.79</u>

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #9
Date: 3-29-93

- CALL TO ORDER
- ROLL CALL
- APPROVAL OF AGENDA
- APPROVAL OF MINUTES
- REPORTS

- PRESIDENT
- ADVISOR
- ICC
- PROGRAM CHAIR
- COMMITTEES
- ACTIVISM

- (WALL)
(FLORES/EISENHAUER)
(PLASTINO)
(KUNST)
(BUSHEY)
(PLASTINO)

- Elections
- CalSACC
- Student Survey

- (Farrell)
(Whitlock)
(Bushey)

VI. APPOINTMENTS

- Budget Committee
- Boat Dance

- (Gervando)
(Fein)

m/s/c to appoint the following to 1993-94 Budget Com

VII. OLD BUSINESS

- Constitution
- March
- Earth Day
- Boat Dance

m/s/c to enact all constitutional changes as presented effective 3/30.

- (Plastino)
(Marshall)

- Boat Dance

- (Plastino)

Nancy Kunst, Brian Eddinger, Erica Fein, Michael Plastino, Andre Economopolous, Jan Westphal, Lucy Gervando (chair)

VIII. NEW BUSINESS

- Earth week
- Staff Reduction
- Recycle Fund
- Rally

- (Plastino)

- (Farrell/Plastino)

- (Plastino)

m/s/c that CSA support the march April 2 in S.F.

a Recycle Trust Fund to be used for recycling

IX. ANNOUNCEMENTS

- Budget
- 1993-94 Assembly/Concerts
- Boat Dance

to augment used for recycling & scholarships upon the approval of CSA

m/s/c to appoint Mario Bushey, Erica Fein, Kerry Whitlock, Frank Bellwood, Cecelia Browley, Tyler Kessler, Sara Kirkwood, Diane Johnson, Nancy Kunst (chair) to Boat Dance

X. ADJOURNMENT

*1921.33 Income Activities/Assembly m/s/c to post point definitely until next week April 24-30

Co-sponsor Earth week with GATA, MECA, Hemp Club, Vegetarian Club
m/s/c that CSA allocate \$3,000 out of the 1993-94 for the envelopes in the 1993-94 schedule of classes

m/s/c to approve Earth Day Budget for April 25 as presented
Bands/Performers - \$750
Publicity - \$100
Security - \$300
Sound System - \$100
Administrative (phone calls) - \$100
\$1,350.00

m/s/c that CSA support the march at the state Capitol on Monday, April 5

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #8
3-22-93

- I. Meeting was called to order at 3:15pm.
- II. Absent: Kelly Shu, Dan Sullivan, Samantha Carlson, Samantha Stricklin, Joshua Bowles, Dion'e Johnson, Gary Paige, & Brian Jones.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #7 approved

V. Reports:

A. President:

Asian-American Film Festival, the Reception will be Wed the 24th at 6pm at Kendall Jackson Winery and the film at 7pm at the Raven in Healdsburg.

Budget Advisory Meeting 2pm Tues in the Senate Chambers.

Auxillary Enterprises 3pm Thurs.

Jim will no longer be able to be CalSACC Rep.

B. Advisors:

- 1. Bob: Elections are Weds the 31th and Thurs the 1st.
There is a new phone line for the modem and fax in the SAO.
- 2. Ronda: Let every student know that elections are coming up and to vote. Also on the Ballot are a lot of Constitution changes. Absentee Ballots available Wed the 24th.
Infectious Disease Tues 23rd at 7:30am, agenda is Aids Awareness Week. Fri the 26th is a Home Track Meet Bailey Field. She thanked CSA for staying late last week and Samantha Stricklin for all her work with Sexual Harassment Week. There is a tour Apr 2nd and she is looking for help.

C. ICC:

Two new clubs, SRJC Folklorico Mexicano and Androgynous Bisexual Club. GALBA changed its name back to GALA. Christian Student Ministries will table in the COOP on Weds Mar 17th 12-2pm.

D. Program Chair:

There were approx 250 people at "da Gruuve" and we lost \$360.00. Hot Dog Day is coming up and a chair person is needed for the event.

E. Committee Commissioner:

Arts and Lectures Tues 3:15-5pm.

EPC Wed 2:15-6pm.

Budget Advisory Tues 2-4pm.

Auxiliary Enterprises Thurs 3-5pm.

Infectious Disease Tues 7:30am.

F. Banner Help:

Joel is asking for help removing the old velcro from the banners.

G. Budget Committee:

Lucy presented a budget time line for 93/94 A.S. budget. There was also a sign-up sheet passed around for the Budget Committee for these dates, Apr 5th, Apr 21st, and Apr 26th and you must be able to attend all three meetings to sit on the Committee.

H. Leadership Day:

Extra folders left if you would like one please see Lucy.

I. Heath Fee:

Molly Lynch gave CSA information on the Health Fee. Revenue for 91/92 was \$230k, the spending \$279k and \$41k was spent out of reserves. At the end of 92/93 there will be no reserves left. The proposal is to raise the Health Fee to \$8.00 during the semester and \$5.00 for summer school. Academic Senate strongly approves and Molly will be taking this proposal to the Board Apr 6th.

It was moved and second to suspend the rules to move to New Business.

M/S/C

J. Human Race Team:

Bev Smith gave CSA information on the SRJC Human Race Team. It's a 3k and 10k walk/run May 8th at Slater Jr High. She would like to see high student involvement and community involvement.

VI. APPOINTMENTS

A. Disappointments:

It was moved and second to disappoint Joshua Bowles as Elections Commissioner, Gary Paige Community Involvement, and Brian Jones Commissioner at Large due to the lack of attendance.

M/S/C

B. Earth Day:

It was moved and second to appoint Alicia Yarbrough, Mario Chocron of MEChA, Cory Nixdorf, Marisa Alvaraz, of the Hemp Club, Rachel Abiamson, Mandy Brown, of GAIA, Rachel Jacobs, Joe Cannan, of the Vegetarian Club, Michael Plastino, Anthony Cruz, of CSA and Adrienne Foot as the Chair for Earth Day Apr 25th.

M/S/C

C. Freshman Rep:

It was moved and second that Frank Bellwood be put on the ballot to run as a Freshman Rep after turning in signatures.

M/S/C

VII. OLD BUSINESS

A. Pay Raise:

It was moved and second that CSA recind the Pay Increase motion from meeting #7.

M/S/C

It was moved and second that CSA support a 2% student employee Pay Increase with class I column II to receive \$5.20hr and class II column II to receive \$5.50hr effective July 1st 93'.

M/S/C

It was moved and second to close debate.

M/S/C

B. Constitution:

It was moved and second that CSA approve the Constitution changes as presented on the first three pages of the Constitution Committees recommendation and to be placed on the ballot.

M/S/C

It was moved and second that CSA amend Article 3 Section 9 Item A and add onto the end, "to serve for one year" to be placed on the ballot.

M/S/F

It was moved and second to close debate.

M/S/C

It was moved and second that CSA amend to Article 3 Section 9 Item A "shall be elected by CSA each semester " to be put on the ballot.

M/S/C

It was moved and second that a constitution amendment be placed on the ballot to change the wording of Article III Section 2 changing the minimum unit level to 9 units.

M/S/F

It was moved and second to close debate.

M/S/C

C. Rally:

It was moved and second that A.S. support a rally 12pm Mar 24th in the COOP against Fee increases.

M/S/C

It was moved and second to close debate.

M/S/C

VIII. New Business

A. Spring Fling:

There is going to be a committee set-up to look into a Boat Dance. The dance would be a semi-formal at the end of the semester.

It was moved and second to create a committee to look into having a possible Boat Dance.

M/S/C

B. Citibank:

It was moved and second that CSA allow Choice/Citibank to table their Visa card on Apr 19th-21st.

M/S/C

C. Earth Week:

Post-poned.

D. Elections Budget:

It was moved and second to allocate \$213.00 out of Spring Special for the 1993 elections budget.

M/S/C

It was moved and second to amend the motion to read " allocate \$91.00. "

M/S/C

It was moved and second that A.S. sponsor a Elections Reception.

M/S/C

E. Equinox Festival:
Post-poned.

F. Health Fee:

It was moved and second that CSA support Health Services Fee Increase.

M/S/C

IX. ANNOUNCEMENTS

A. ASOOTM post-poned.

B. Phone list for CSA was passed out.

X. ADJOURNMENT

5:50pm



Santa Rosa Junior College

STUDENT HEALTH SERVICES

March 25, 1993

To: Jim Wall, President, Associated Students
College Student Assembly

From: Molly Lynch, Director, Health Services *Molly*
Health Services Staff

Re: Health Fee Proposal

On Monday, when I made my presentation to College Student Assembly, I was moved by the demonstration of support for Health Services. The fee issue notwithstanding, the comments made by students demonstrated an understanding of and appreciation for what we are trying to accomplish through our programs and services. When we feel frustrated or inadequate to meet the needs, the Health Services staff will be able to draw on that sense of appreciation for support and encouragement.

Trying to provide leadership with other students when the fee picture is changing so radically and rapidly is extremely challenging, and it certainly makes even a proposal to raise a modest fee unwelcome. In this instance, I am pleased that the students were willing to recognize the contribution that Health Services makes to the District community, and I am committed to working with Health Services staff and SRJC students to continue to be worthy of the trust and support we now enjoy.

Thank you to you and the rest of CSA for a fair hearing.

cc Ronda Eisenhauer
Bob Flores



Santa Rosa Junior College OFFICE OF STUDENT ACTIVITIES

On April 24th and May 1st Maria Bushey will be attending a meeting for members of Valerie Brown's Task Force on Education. Ms. Bushey is a representative of Santa Rosa Junior College on the Task Force.

In order to represent the students of this District in the best possible way Ms. Bushey is conducting a survey to measure the needs and opinions of the students. The results of the survey will be tallied and put into a report to be taken to the meeting.

In order to make this a success your help is needed. Please fill out the anonymous questionnaire and return it to Ms. Bushey by April 9, 1992. All questionnaires can be returned to the Student Activities Office or to Ms. Bushey in person.

Thank you for your time.

Maria E Bushey

Age: _____ Sex: _____ Major: _____
Year in School: _____

1. Please circle three of the listed issues that concern you the most in regards to your Education.

Fees Financial Aid Class Size Quality

Teacher Accessibility Class Accessibility

Cost of Books Ethnic Diversity

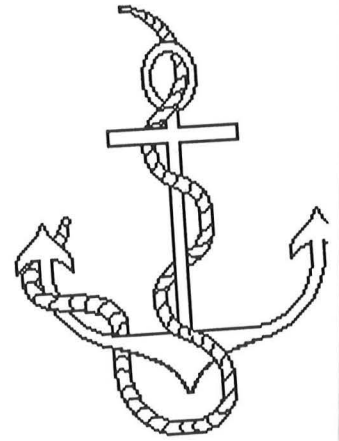
Class Offerings Other: _____

2. Why do you have these concerns?

3. What are some suggestions for resolving your concerns?

4. What is the number one issue that you would like to be the top priority for discussion?

BOAT DANCE 1993 PROJECTED BUDGET



EXPENSES:

1) FOOD	250.00
2) DECORATIONS	100.00
3) MUSIC	300.00
4) PUBLICITY	250.00
5) SECURITY	100.00
6) MISC.	75.00
7) BOAT RENTAL	3000.00

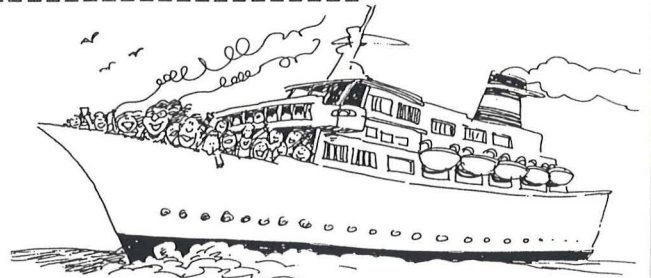


TOTAL EXPENSES

4075.00 - 4575.00

REVENUE

\$15.00 per person w/AS discount
\$17.00 per person N/AS discount



LOWEST PROJECTED INCOME

125	125
<u>X 17</u>	<u>X 15</u>
2125	1875
TOTAL=	4000

HIGHEST PROJECTED INCOME

150	150
<u>X 17</u>	<u>X 15</u>
2550	2250
TOTAL=	4800

refundable deposit

Take a
Break



**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	3,112.80	2,859.80
A S Card Sales	104,175.00	90,595.00	91,091.50	496.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	3,073.98	-926.02
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	313.15	313.15
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	117,884.43	3,772.43
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	125.00	350.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	523.19	331.83
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	2,073.18	1726.82

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	154.00	563.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	358.00	359.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	410.00	307.00
Track	755.00	717.00	210.00	507.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	238.00	479.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	510.35	206.65
Track	755.00	717.00	105.00	612.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	4,581.51	-1,003.51
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	949.23	1,044.35	-95.12
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	1,850.00	550.00	1,350.00
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: March 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	150.09	229.91
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
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Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	20,342.61	16,547.39
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	161.93	218.07
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	649.96	1,250.04
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>72,614.52</u>	<u>41,497.48</u>
OPERATING PROFIT	0.00	0.00	45,269.91	45,269.91
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	0.13	0.13
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,250.87</u>	<u>4,250.87</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,255.71</u>	<u>4,255.71</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>49,578.79</u>	<u>49,578.79</u>

ASSOCIATED STUDENTS INCOME STATEMENT

Budget Report As Of: February 28, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	2,303.80	2,050.80
A S Card Sales	104,175.00	90,595.00	90,911.50	316.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	2,869.44	-1,130.56
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	264.37	264.37
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	116,642.11	2,530.11
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	294.48	560.52
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	2,060.20	1739.80

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: February 28, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	232.00	485.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	358.35	358.65
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	4,481.51	-903.51
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	949.23	1,044.35	-95.12
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	1,850.00	550.00	1,350.00
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50

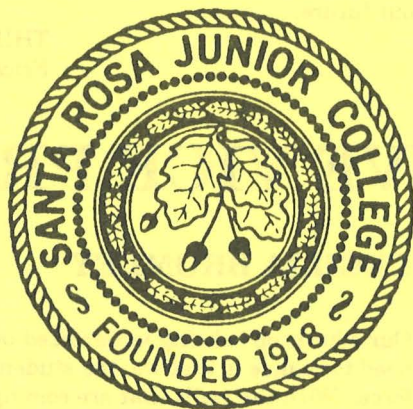
**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: February 28, 993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	337.61	232.39
Postage	500.00	475.00	110.45	364.55
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	20,342.61	16,547.39
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	345.00	1,555.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>69,891.56</u>	<u>44,220.44</u>
OPERATING PROFIT	0.00	0.00	46,750.56	46,750.56
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	0.13	0.13
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,250.87</u>	<u>4,250.87</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,255.71</u>	<u>4,255.71</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>51,006.26</u>	<u>51,006.26</u>

ASSOCIATED STUDENTS
ACADEMIC YEAR 1993-94
ELECTION BROCHURE



MARCH 31 & APRIL 1, 1993
WEDNESDAY & THURSDAY
10 a.m.-3:15 p.m. & 6-9 p.m.
COOP PATIO

PRESIDENT

ERICA FEIN

Students,

A time for renewal is now. I am committed to your needs in this time of transition on our campus. We must be persistent in our convictions, and have the strength to uphold them. I want to guide students towards their own power. I believe in challenging the status quo to ensure and protect our rights. Problems are messages, let's embrace our future.

THINK ABOUT IT,
Erica Fein



EXECUTIVE VICE PRESIDENT

CECILIA BROMLEY

Our education is being jeopardized by a greater force. What we need to realize is that we, the students, are even stronger than that force. With the walls that are coming up at every turn in the pursuit of our education, it is necessary for us to empower ourselves and those around us and stand up for what is rightfully ours. It's our education. It's our future.

Sincerely,
Cecilia Bromley



VICE PRESIDENT

TALIESYN JAX-WYCOFF

During my two semesters at SRJC I have played an active role in student government. As a club representative to Inter Club Council (ICC), College Student Assembly (CSA), ICC representative to CSA as well as sitting on several committees. These positions have given me the knowledge and experience needed to chair ICC. While holding this position I will encourage the formation of new clubs and increase the involvement of current clubs.



TREASURER

AN EDDINGER

... we need to rebuild Student Government. We need to commit our
es to all students needs. By reevaluating where A.S. funds go to,
an better serve the needs of all students.

reasurer, I will commit to rebuilding strength in the organization
resenting a workable budget that doesn't sacrifice our
mitment to students.



RECORDING SECRETARY

NDI REYNOZA

name is Cyndi Reynoza and I am running for the position of
ording Secretary. I feel that I am the best Qualified for this
tion because I am currently the secretary of M.E.Ch.A. I have
only been active in Campus but also outside of campus. I feel
it is important that SRJC is aware of it's diversity and I feel
everyone has a voice including myself and it is time to be heard.



ANCY KUNST

el I am a qualified candidate because of my experience and involve-
nt, including:

1/2 years service in College Student Assembly
plemented and serve as Chair of Program Board
ave a working knowledge of the procedures and format for
aking minutes
ected I will fulfill all duties designated and also strive to see that
voices be heard and our needs met by administration. I am a
dent for the rights of students.



CORRESPONDING SECRETARY



ALMA CASTILLO

My name is Alma Rosa Castillo and I am running for Corresponding Secretary. I know that I can do a great job because I have had much experience both off and on campus as M.E.Ch.A's current president, teacher's diversity, and peer mentoring program. I believe that it is time to see more diversity on the student body and I know that I can make a difference, so vote for me, Alma Rosa Castillo.

FRESHMAN REPRESENTATIVE



SAMANTHA STRICKLIN

Hi, I'm Samantha Stricklin. I'm running for freshmen Representative. I think you should vote for me because I'm going to try and lower fees for the spring semester. I will also help make this college even better than it already is. I will help each and every one of you stick up for your rights as a student. I am also going to try and lower fees for the future.



FRANK BELLWOOD

I, Frank Bellwood, 15 year old commissioner at Large, can run for Freshman Representative to CSA, and all around nice. I would like to tell you that I feel that I am qualified for this position, I'd like to tell you that but I wouldn't like to explain it, I only have 75 words ya know. I would appreciate your vote and would let you know that there are 5 positions and 2 candidates.

Thanx

OPHOMORE REPRESENTATIVE

ON REUTER

go into the Future Blind, when you can have someone leading way.



STUDENT TRUSTEE

MARIA BUSHEY

standing up for what you believe in is not a crime, it's an asset to
ety.

adership reflects exactly that. Essential to being a leader is
ness to your convictions, honesty, integrity and vision.

am a single mother. My everyday decisions are based upon the
ent and future needs of my daughter. I go to school each day
erned about her future. I leave school even more concerned. It
y goal to preserve that future to the best of my ability.

will not make empty promises in order to gain your vote. I will,
er, tell you where I stand on issues. I will base my decisions
needs of the students on an individual basis.

stand on integrity and honesty. Isn't that what you look for in a
er?



Vote Maria Bushey
For
Student Trustee

**Any typographical and/or grammatical errors in this
brochure were submitted in their entirety
by the candidates in their statements.**

Associated Students Constitutional Changes

Amendment 1 Article III, Section 2, A

Currently reads:

The Fall semester term shall begin the day after termination of Spring semester final examinations and terminate on the last day of Fall final examinations.

Amends to read:

The Fall semester term shall begin the day after **Spring semester graduation** and terminate on the last day of Fall final examinations.

Amendment 2 Article III, Section 2, B

Currently reads:

The Spring semester term shall begin the day after Fall semester final examinations and terminate on the last day of Spring final examinations.

Amends to read:

The Spring semester term shall begin the day after Fall semester final examinations and terminate **at the end of Spring semester graduation day.**

Amendment 3 Article III, Section 3, H, 2, b

Currently reads:

Serve as chairperson of the Elections Committee and appoint, with the approval of the president, the committee members.

Amends to read:

Serve as chairperson of the Elections Committee and appoint, with the approval of the **Executive Cabinet**, the committee members.

Amendment 4 Article III, Section 3, H, 3, b

Currently reads:

Serve as chairperson of the Publicity Committee and appoint, with the approval of the president, the committee members.

Amends to read:

Serve as chairperson of the Publicity Committee and appoint, with the approval of the **Executive Cabinet**, the committee members.

Amendment 5 Article III, Section 3, H, 8, b

Currently reads:

Appoint a standing committee on Ethnic Minorities consisting of at least one member of each Ethnic group represented on campus.

Amends to read:

Appoint a standing committee on Ethnic Minorities consisting of members of **various** Ethnic groups represented on campus.

Amendment 6 Article III, Section 3, H, 17

Amend by adding new item to read: **A Community Involvement Commissioner who shall: a.) Act as liaison between community groups and the College Student Assembly.**

Amendment 7 Article III, Section 3, H, 18

Amend by adding:

An Environmental Commissioner who shall: a.) Act as liaison between the Waste Reduction and Recycling Committee and the College Student Assembly.

Amendment 8 Article III, Section 3, H, 19

Amend by adding:

A Health Services Commissioner who shall: a.) Act as a liaison between the Infectious Disease Committee and the College Student Assembly.

Amendment 9 Article III, Section 3, I

Currently reads:

The terminated officer may appeal the decision to the Executive Cabinet.

Amends to read:

The terminated officer may appeal the decision to the Executive Cabinet **and/or College Student Assembly.**

Amendment 10 Article III, Section 3, J

Currently reads:

Name and appoint members of any committee deemed to be necessary by the College Student Assembly.

Amends to read:

Name and appoint **with the approval of the Executive Cabinet**, members of any committee deemed to be necessary by the College Student Assembly.

ment 11 Article III, Section 3, K

Currently reads: Perform other duties as pertain to the office to include the making policies not in conflict with the Constitution or codes.

Amends to read: Perform other duties as pertain to the office to include the making policies not in conflict with the Constitution or codes. **Such duties reviewed by the College Student Assembly or the Executive Cabinet.**

ment 12 Article III, Section 4, E

Currently reads: Serve as Chairperson of the Faculty Profile.

Amends to read: Serve as Chairperson of the **Constitution Committee.**

ment 13 Article III, Section 5, C

Delete: Serve as Chairperson of the Constitution committee from the job description of Vice President.

ment 14 Article III, Section 6, C

Currently reads: In cooperation with the Budget Committee, present to the College Assembly no later than 4 weeks before the termination of the Spring Semester the proposed budget for the following year.

Amends to read: In cooperation with the Budget Committee, present to the College Assembly no later than **the third to the last College Student Assembly meeting** of the Spring Semester the proposed budget for the following year.

ment 15 Article III, Section 9, A

Currently reads: Two Representatives-At-Large, one a freshman and one a sophomore, shall serve on the Executive Cabinet and be elected by the College Student Assembly.

Amends to read: Two Representatives-At-Large, **preferably** one a freshman and one a sophomore, shall serve on the Executive Cabinet and be elected by the College Student Assembly **each semester.**

ment 16 Article III, Section 9, C

Currently reads: One Representative-At-Large shall serve on the Arts and Lectures Committee.

Amends to read: One Representative-At-Large shall serve on the **Associated Student Budget Committee.**

ment 17 Article III, Section 11, B

Currently reads: In all other vacancies, the President shall appoint a successor, with approval of the Executive Cabinet.

Amends to read: In all other vacancies, the President shall appoint a successor, with approval of the Executive Cabinet. **If an office remains vacant for more than four weeks the Executive Cabinet may nominate and elect a successor with the approval of the College Student Assembly.**

ment 18 Article IV, Section 4, B

Currently reads: Decide by two-thirds majority vote of the total voting membership, the any elected officer charged with misconduct, incompetency or non-attendance. Three unexcused absences shall constitute grounds for charges of non-attendance. Any officer found guilty on the above charges shall be removed from office and have the right to appeal to the next college Student Assembly. It shall take a two thirds vote for reinstatement of the officer.

Amends to read: Decide by two-thirds majority vote of the voting membership **present**, on any elected officer charged with misconduct, incompetency or non-attendance. Three unexcused absences shall constitute grounds for charges of non-attendance. Any officer found guilty on the above charges shall be removed from office and have the right to appeal to the next college Student Assembly. It shall take a two thirds vote **of the voting membership present** for reinstatement of the officer.

ent 19 Article VII, Section 1, C

currently reads:

The Constitution Committee shall consist of the Vice President as Chairperson, Parliamentarian, one Representative-At-Large and two non-College Student Assembly members appointed by the Vice President with the approval of the Executive Cabinet.

mends to read:

The Constitution Committee shall consist of the **Executive Vice President** as Chairperson, **Advisor**, Parliamentarian (**if different from Advisor**), one Representative-At-Large and two non-College Student Assembly members appointed by the **Executive Vice President** with the approval of the Executive Cabinet.

ent 20 Article VII, Section 3

currently reads:

The President may appoint any other such committees and deemed necessary.

mends to read:

The President may appoint **with the approval of the Executive Cabinet** any other such committees as deemed necessary by the **College Student Assembly**.

ent 21 Article IX, Section 1, C

currently reads:

The College Student Assembly may propose amendments upon approval of two-thirds of its total voting membership.

mends to read:

The College Student Assembly may propose amendments upon approval of two-thirds of its **voting membership present**.

ent 22 Article IX, Section 2, B

currently reads:

The establishment of a code shall require a simple majority vote of the College Student Assembly.

mends to read:

The establishment **or amendment** of a code shall require **at least a one week postponement and then** a simple majority vote of the College Student Assembly **for action**.

ent 23 Article IX, Section 3, C

currently reads:

A statute may be enacted by the approval of a simple majority of the voting membership of the College Student Assembly.

mends to read:

A statute may be enacted **or amended** by the approval of a simple majority of the total voting membership of the College Student Assembly **subject to at least a one week postponement before action**.

ent 24 Article IX, Section 3, E

currently reads:

Proposed statutes shall be voided by petition if such petition is signed by a simple majority of the Associated Students voting in the last general election and submitted to the College Student Assembly prior to the adoption.

mends to read:

Proposed statutes shall be voided by petition if such petition is signed by **a number of members equal to at least one half** of the students voting in the last general election and submitted to the College Student Assembly prior to the adoption.

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #14
Date: 3-31-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (WALL) → Schedule/cuts mtg. 4/2
B. ADVISORS Board; Student Pay Raise (FLORES/EISENHAUER) 3:00
C. RECYCLING FUNDS (PLASTINO) 1801
D.

*534.52	90-92
264.37	92-93 (6 mos)
<hr/>	
90-91 * 1099.57	

VI. APPOINTMENTS

- A. ASOCTM m/s/c to appoint (WALL)
B.
C. Kerry Marshall

VII. OLD BUSINESS

- A.
B.
C.
D.

VIII. NEW BUSINESS

- A. TRUSTEE issue of motion, second, voting (FEIN)
B. LETTER (FEIN)
C. OAKLEAF m/s/c that Exec Cab (FEIN) recommends to CSA
D. CalSACC m/s/c to allocate (WALL) that A.S. opposes the Surf Plus bike ad in the Oak Leaf

IX. ANNOUNCEMENTS

- A. ADRENALINE SAFARI *1000 out of Exec Cab for Carrie Whitlock's travel to CalSacc Region III (FEIN)
B. E. CSA (GIOVANDO)

X. ADJOURNMENT

NACA \$400 → Regional → Sacramento
CalSACC \$150

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #13
3-24-93

- I. The meeting was called to order at 3:15 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #12 were all approved.
- V. REPORTS

A. President:

John Roberts was chosen as the new Vice President of Business Services. Budget Advisory Committee recommended that any money not used this year be put into operating funds for 93/94. Today's rally went well and a positive message was sent and there were approx 75-100 students at the rally.

B. Advisors:

Bob: Student salary is back on the Apr agenda.
Bob is working on the SAO budget 93/94. Looking into what cuts will have to be made.

Ronda: The Elections Brochure are available and all the candidates pictures and constitutional changes are in the brochure. The Elections Assembly is Mon the 29th at 12-1 in the COOP, please give as much support as possible.

VI. APPOINTMENTS

A. CalSACC:

It was moved and second that Carrie Whitlock be appointed as SRJC CalSACC Rep.

M/S/C

VII. OLD BUSINESS

A. Budget:

It was moved and second that Exec Cab recommend to CSA to allocate \$3000.00 for the promotional envelope in the 93/94 schedules of classes.

M/S/C

Lucy will bring the augmentation to CSA 3-29-93.

B. Recycle Fund:

It was moved and second that Exec Cab recommend to CSA to deposit all recycling income past, present, and future into a recycle trust fund to be used for publicity and scholarships pertaining to recycling and all expenditures to be approved by CSA.

M/S/

It was moved and second to postpone the motion defiantly to next Exec Cab meeting 3-31-93.

M/S/C

VIII. NEW BUSINESS

B. A.B.C:

Androgynous Bisexual Club was wanting to know how to table for up coming events. The club was told to take it to the ICC Vice President.

IX. ANNOUNCEMENTS

A. Amnesty Dance Fri.

B. Fri home Track Meet.

C. Letter writing campaign getting started for Fee increases.

X. ADJOURNMENT

4:40pm

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting
Date:

#10

4/5/93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT
- B. ADVISOR *schedule cuts*
- C. ICC
- D. PROGRAM CHAIR
- E. COMMITTEES
- F. SHAKE UP - n - WAKE UP (BUSHEY)
- G.
- H.

D. Planet Works (westphal)

m/s/f that CSA sponsor
a benefit for Planet
works in either Burbank
Auditorium or the
Cafeteria

with no
financial
consequence
to CSA

m/s/c

close debate

(WALL) → Budget re
(FLORES/EISENHAUER)
(PLASTINO)
(KUNST)
(BUSHEY)

VI. APPOINTMENTS

- A. Freshman Rep. (Exec. Cab)
- B. Budget Committee

(Wall)

(Giovando)

m/s/c to appoint Cecelia Bromley

VII. OLD BUSINESS

- A. Budget Augmentation
- B. Elections
- C.
- D.

not from 3/29/93
(Giovando) m/s/c to certify the
1993-94 Elections as
presented

Expenses
Assemblies/Concerts \$1753.51
Ticket Crew \$72.50
Game Security 95.12

VIII. NEW BUSINESS

- A. Rally
- B. Environmental Celebration Day
- C.
- D. Environmental Celebration Day

not CSA sponsor Monday
support a Rally against
Free Incomes
Activities/Income
Assemblies \$1921.83

(Marshall/Whitlock)

(Kunst/Plastino)

IX. ANNOUNCEMENTS

- A. ASOOTM
- B.

m/s/c
close debate

allow
announcements
during college hour
entertainment
time slot

X. ADJOURNMENT

→ Co Environmental Celebration Day
m/s/f that ECD be an Earth Week Event
m/s/f to amend to read that ECD be listed on event

CSA PHONE LIST SPRING 93

Frank Bellwood	2405 Zarlo Ct SR 95403	526-6977
Kelly Shu	1605 San Marino PET 94954	778-8114
Dan Sullivan	3623 Holland Dr SR 95405	544-8065
Savio Fernandes	4224 Brookshire Cr SR 95405	578-4190
Anthony Cruz	1116 Simmons Ln NOV 94945	(415)892-5539
Gary Crocker	1925 Contra Costa Av SR 95405	573-1946
Maria Bushey	1178 Poggie Ct SR 95402	575-4491
Theresa O'Laughlin	3557 Southridge Dr SR 95403	579-3820
Nancy Kunst	980 Kawana Spr Rd SR 95404	546-2318
Michael Plastino	2001 Range #62 SR 95401	575-6812
Erica Fein	1418 King St SR 95401	544-8741
Carrie Whitlock	1222 Morgan St SR 95401	575-5584
Kerri Marshal	436 Hendley St SR 95404	544-7124
Viola Nussbaum	35 Executive Av #1 RP	585-9505
Samantha Stricklin		838-2303
Joel Farrell	445 Pheasant Ln SR 95403	523-7042
Don Lewis	200 Cherry St PET 94952	763-7538
Taliesyn Jax-Wycoff	SRJC Kent Hall	527-9257
Christina Bukolsky	124 Park Place PET 94954	763-3104
Andre Economopoulos	919 DelPiont Av SR 95407	524-0769

CANDLE LIGHT VIGIL

TO MOURN THE DEATH OF
AN AFFORDABLE
COLLEGE EDUCATION

WENDSDAY, APRIL 7th
7 p.m

*All are invited to attend
students
instructors
parents*

Meet on the front lawn
SANTA ROSA JUNIOR COLLEGE

Sponsored by the SRJC Hemp Club

Enviromental Celebration Day Budget

Chili and Corn Bread \$.90 per person x 300	\$270.00
Drinks for 400 people (Most of drinks will come from donations)	\$50.00
TOTAL	\$320.00

Did not pass

ASSOCIATED STUDENTS CONSTITUTIONAL CHANGES

	Yes Votes	No Votes	Amendments
	<input type="checkbox"/> 136	<input type="checkbox"/> 57	(#1) Change wording to have Fall terms of office begin the day after Spring semester graduation.
	<input type="checkbox"/> 142	<input type="checkbox"/> 52	(#2) Change wording to have spring terms of office end at the end of Spring semester graduation day.
	<input type="checkbox"/> 130	<input type="checkbox"/> 59	(#3) Change wording to have Executive Cabinet approve the members of the Election Committee.
	<input type="checkbox"/> 118	<input type="checkbox"/> 66	(#4) Change wording to have Executive Cabinet approve the members of the Publicity Committee.
	<input type="checkbox"/> 159	<input type="checkbox"/> 35	(#5) Change wording to more accurately reflect the members of the Ethnic Minorities Committee.
	<input type="checkbox"/> 159	<input type="checkbox"/> 30	(#6) Create position of Community Involvement Commissioner with assigned duties as outlined.
	<input type="checkbox"/> 162	<input type="checkbox"/> 29	(#7) Create position of Environmental Commissioner with assigned duties as outlined.
	<input type="checkbox"/> 162	<input type="checkbox"/> 32	(#8) Create position of Health Services Commissioner with assigned duties as outlined.
	<input type="checkbox"/> 153	<input type="checkbox"/> 37	(#9) Change the appeal process of a terminated officer to include the College Student Assembly.
	<input type="checkbox"/> 132	<input type="checkbox"/> 57	(#10) Change wording to have Presidential appointments deemed necessary by College Student Assembly be approved by Executive Cabinet.
	<input type="checkbox"/> 157	<input type="checkbox"/> 36	(#11) Adds a review process to duties of the President.
	<input type="checkbox"/> 129	<input type="checkbox"/> 51	(#12) Deletes chairperson of the Faculty Profile from the job description of Executive Vice President and adds chairperson of the Constitution Committee.
	<input type="checkbox"/> 114	<input type="checkbox"/> 64	(#13) Deletes chairperson of the Constitution Committee from the job description of Vice President.
	<input type="checkbox"/> 136	<input type="checkbox"/> 50	(#14) Change wording to tie the budget presentation due date to the College Student Assembly schedule rather than the school schedule.
	<input type="checkbox"/> 141	<input type="checkbox"/> 44	(#15) Change wording to allow the Representatives-At-Large to Executive Cabinet to be either 2 sophomores or 2 freshman and requires that Representatives-At-Large to Executive Cabinet be elected each semester.
	<input type="checkbox"/> 112	<input type="checkbox"/> 69	(#16) Deletes serving on the Arts and Lectures Committee from the job description of one Representative-At-Large and add serving on the Associated Students Budget Committee.
	<input type="checkbox"/> 145	<input type="checkbox"/> 41	(#17) Allow Executive Cabinet to nominate and elect officers with approval of College Student Assembly if elected offices remain open longer than four weeks.
	<input type="checkbox"/> 134	<input type="checkbox"/> 52	(#18) Change wording in the vote process of the guilt on any elected officer charged with misconduct, to require 2/3 of voting membership present rather than 2/3 of total voting membership.
	<input type="checkbox"/> 138	<input type="checkbox"/> 47	(#19) Change wording to have Executive Vice President serve as chairperson of the Constitution Committee and to add Advisor to the committee.
	<input type="checkbox"/> 131	<input type="checkbox"/> 53	(#20) Requires College Student Assembly creation and Executive Cabinet approval for Presidential Committee appointments.
	<input type="checkbox"/> 127	<input type="checkbox"/> 60	(#21) Change wording in the vote process for amendments to require 2/3 of voting membership present rather than 2/3 of total voting membership.
	<input type="checkbox"/> 141	<input type="checkbox"/> 45	(#22) Requires one week postponement before establishment or amendment of a code.
	<input type="checkbox"/> 143	<input type="checkbox"/> 42	(#23) Requires one week postponement before enactment or amendment of a statute.
	<input type="checkbox"/> 133	<input type="checkbox"/> 50	(#24) Change wording to have petitions for proposed statutes signed by a number of members equal to at least one half of the students voting in the last general election, rather than equal to at least one half of the Associated Students members voting in the last general election.

1993-1994

ASSOCIATED STUDENTS ELECTION BALLOT

All Students May Vote

total
number of
students voting
226

COMPLETELY FILL IN THE BOX NEXT TO
THE CANDIDATE OF YOUR CHOICE

PRESIDENT

- 1-1 ☒ Erica Felm 182 100%
2 ☐
3 ☐
4 ☐
5 ☐

EXECUTIVE VICE PRESIDENT

- 2-1 ☒ Cecilia Bromley 181 100%
2 ☐
3 ☐
4 ☐

VICE PRESIDENT

- 3-1 ☒ Tallesyn Uax-Wycoff 175 100%
2 ☐
3 ☐
4 ☐

TREASURER

- 4-1 ☒ Bryan Eddinger 173 100%
2 ☐
3 ☐
4 ☐

RECORDING SECRETARY

- 5-1 ☐ Cyndi Reynoza 100 47%
12-1 ☒ Nancy Kins 111 53%
3 ☐
4 ☐

CORRESPONDING SECRETARY

- 6-1 ☒ Alma Castillo 192 100%
2 ☐
3 ☐
4 ☐

REPRESENTATIVES

(All students may vote for freshman and
sophomore representatives. You may
vote for up to five in each category.)

FRESHMAN REPRESENTATIVES

- 7-1 ☒ Samantha Stricklin 128 54%
2 ☒ Frank Bellwood 110 46%
3 ☐
4 ☐
5 ☐
6 ☐
7 ☐
8 ☐
9 ☐
0 ☐

SOPHOMORE REPRESENTATIVES

- 8-1 ☒ Aaron Reuter 171 100%
2 ☐
3 ☐
4 ☐
5 ☐
6 ☐
7 ☐
8 ☐
9 ☐
0 ☐

STUDENT MEMBER OF BOARD OF TRUSTEES

- 9-1 ☒ Maria Bushcya 189 100%
2 ☐
3 ☐
4 ☐

TO: The Campus Community
FROM: SRJC Smoking Policy Subcommittee
RE: 92/93 Smoking Policy Survey Results

1992-1993 Smoking Policy Survey - Total survey forms returned: 566

1. Status

District Employee 85% Both 1% Student 13% No Response 1%

2. "Do you currently smoke on the SRJC campus?"

YES 9% NO 89% N/R 1%

3. "Are you currently bothered by secondary smoke anywhere on the campus?"

YES 54% NO 44% N/R 3%

4. "How are you personally affected by secondary smoke? (Check all that apply)"

General Discomfort	50%	Headaches	21%	Allergic Reaction	12%
Vision Irritation	24%	Not Affected	19%	Other (Describe)	7%
Respiratory Problems	22%	Nausea	12%		

The 42 written comments in response to this question described psychological reactions to secondary smoke, general health concerns, objections to smoke odors, and observations of litter caused by tobacco products.

5. "... Exterior campus locations where you are affected by secondary smoke."

No response	38%	Outside eating areas	29%	Waiting in lines	15%
Building entrances	37%	Vending machines	27%	Public telephones	15%
Corridors/hallways	33%				

The 116 written comments included 79 which described situations where secondary smoke near entrances or windows caused discomfort to persons indoors, or caused discomfort to persons leaving and entering buildings. Mentioned most often were the Maggini/Barnett area, the Bech Temporary/Child Development area, the Shuhaw patios, and the Library entrance. Another area of concern was campus pathways, especially when crowded between classes.

"...Interior spaces where you are affected by secondary smoke."

No Response	54%	Offices	12%	Classrooms	7%
Restrooms	29%	Break rooms	9%	Study areas	7%
Stairs/Elevators	16%	Meeting rooms	8%		

The 62 written comments related to this item described mainly situations where secondary smoke from outside was entering buildings, and faculty offices in a few locations.

6. "Do you support the idea of designated outdoor smoking areas?"

YES 61% NO 31% N/R 8%

7. "Do you support the idea of designated outdoor non-smoking areas?"

YES 58% NO 30% N/R 12%

8. "Do you believe SRJC should be a completely non-smoking campus?"

YES 39% NO 55% N/R 6%

The three previous questions represented extensions, to one degree or another, of the present policy which prohibits smoking in interior spaces of the campus. The combined response to these items is (as determined by separate tally):

Checked "YES" at least once in questions 6, 7, or 8	85%
All three questions checked NO (6,7, and 8)	15%
All questions unanswered (6,7, and 8)	1%

There were 56 written (and very diverse) comments related to this section. Of these, 23 supported either designated smoking areas, or designated non-smoking areas such as building entrances. Eleven urged no outdoor restrictions. Seven were concerned with enforcement difficulties, including lack of enforcement of existing policy. Five supported a smoke-free campus policy. Four urged district support for smoking cessation programs.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting #15

Date: 4-21-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT
- B. ADVISOR A.S. Constituent (WALL) → A.S. (FLORES/EISENHAUER)
- C.
- D.

VI. APPOINTMENTS

- A.
- B.

VII. OLD BUSINESS

- A. CalSACC & NACA
- B. Memo/Letter to Faculty
- C. Environmental ~~Business~~ Day
- D.

VIII. NEW BUSINESS

- A. Planet Works Education Benefit (Westphal)
- B. Budget Committee (Giovando)
- C. End of Year Party
- D. m/s/c that Exec Cab allocate up to \$400.00 for CSA Party

IX. ANNOUNCEMENTS

- A. for dinner & awards
- B.

X. ADJOURNMENT

→ m/s/c to divide the question

① m/s/c to join NACA for \$495.00 out of Professional dues

m/s/c to reconsider m/s/c to join NACA for \$495.00 out of Professional dues

m/s/c to join CalSACC for \$150.00

out of Professional Assoc dues

m/s/c that Exec Cab recommend to CSA to join NACA for \$495.00 and CalSACC for \$150.00

m/s/c that Exec Cab recommend to CSA to support the idea of a Planet Works Education Benefit on May 3

m/s/c to allocate \$30.00 out of D/S for Budget Committee for dinner on April 26

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #14
3-31-93

- I. The meeting was called to order at 3:20 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #13 were all approved.

V. REPORTS

A. President:

Mon Apr 5th some students are going to Sacramento to the Capital for a Rally on the proposed Fee increases.

complete → The organization is Rescue Education.

Next Board of Trustees meeting is Apr the 6th in room 1 of the Library.

College Council is Thurs the 1st of Apr 3:15-5pm in the Senate Chambers.

B. Advisors:

Bob: Board of Trustees meeting is Apr the 6th in room 1 of the Library. The Student Pay Increase is on the agenda. Fri Apr the 2nd is Academic Affairs meeting room 1801.

Ronda: Student Elections are going on this week and the results will be posted Fri Apr the 2nd. Dave Summers going away reception is Apr 1st in the Student Lounge from 3-5pm.

C. Recycle Fund:

These are the figures of the Recycle Fund;

91/92 \$534.52

92/93 as of Feb 28th \$264.37

Total is \$798.89.

VI. APPOINTMENTS

A. ASOOTM:

The ASOOTM was awarded for the month of March 93'.

VII. OLD BUSINESS

VIII. NEW BUSINESS

A. Trustee:

Exec Cab agreed to look into having the Student Trustee being able to make and/or second a motion in the Board of Trustees meetings.

B. Letter:

Exec Cab is going to draft a letter in regards to the proposed Fee Increases. The letter will be sent to all Faculty and Staff on the SRJC campus.

C. Oak Leaf:

It was moved and second that Exec Cab recommend to CSA that the Associated Students oppose the Surf Plus Bikini Ad in the SRJC Oak Leaf.

M/S/C

D. CalSACC:

It was moved and second to allocate \$10.00 out of Exec Cab Line Item for Carrie Whitlocks CalSACC expenses.

M/S/C

E. CSA:

It was agreed in Exec Cab that its time to get everyone in CSA remotivated for the remaining part of the semester. Also to thank all members for there hard work and to challenge them to more new ideas for the future.

IX. ANNOUNCEMENTS

A. Adrenaline Safari:

It is a group that does Bungee Jumping , they are looking to put on a group jump.

X. ADJOURNMENT

5:00pm

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: April 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	2,174.13	3,232.55	1,058.42
A S Card Sales	104,175.00	90,595.00	91,641.50	1,046.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	3,132.49	-867.51
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	332.97	332.97
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	116,033.13	118,632.51	4,520.51

EXPENSES

CAMPUS SUPPORT

A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	425.00	50.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	190.00	0.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	155.28	224.72
Spirit Team	4,800.00	3,060.00	2,525.00	535.00

INSTRUCTIONAL SUPPORT

Adaptive P. E.	900.00	855.00	523.19	331.83
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	100.52	1,276.48
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	1,115.25	261.75
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	3,171.60	628.40

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: April 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	154.00	563.00
Basketball	755.00	717.00	717.00	0.00
Cross Country	755.00	717.00	717.00	0.00
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	435.00	282.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	396.00	321.00
Tennis	755.00	717.00	480.00	237.00
Track	755.00	717.00	210.00	507.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	717.00	0.00
Cross Country	755.00	717.00	717.00	0.00
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	238.00	479.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	510.35	206.65
Track	755.00	717.00	156.00	561.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	5,331.51	450.00
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	1,044.35	1,044.35	0.00
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	475.00	0.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	1,850.00	846.10	1,003.90
Student Ticket Crew	2,028.00	1,374.50	1,374.50	0.00

**ASSOCIATED STUDENTS
INCOME STATEMENT**

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Budget Report As Of: April 15, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	223.62	156.38
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,125.39	-6.39
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	380.50	189.50
Postage	500.00	475.00	396.52	78.48
Public Relations	1,000.00	1,202.51	1,199.84	2.67
Salaries & Fringes	36,890.00	36,890.00	23,219.70	13,670.30
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	713.76	236.24
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	161.93	218.07
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	714.51	1,185.49
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>116,033.13</u>	<u>81,424.19</u>	<u>34,608.94</u>
OPERATING PROFIT	0.00	0.00	37,208.32	37,208.32
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	-2.76	-2.76
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,383.85</u>	<u>4,383.85</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,385.80</u>	<u>4,385.80</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>41,594.12</u>	<u>41,594.12</u>



PLANETWORKS

Definition of Purpose / History

"Will the human race prosper or even survive?" seems to be an eminent question these days. We don't have to look long to see many of humanities self destructive habits: Special interest groups exploiting resources and people; policies geared towards instant financial gratification rather than long term prosperity for everyone; a consumers attitude towards our earth rather than one of reverence and enjoyment; An economy based on competition and greed instead of a community based on compassion and cooperation; and finally, accumulation of facts and information as opposed to sensitivity and wisdom guiding our actions.

PLANETWORKS is an expanding community effort pursuing first, an awareness of the above conditions, among others. With this awareness we are contributing our energies in the linking and coordinating of all efforts to heal and nurture our planet EARTH and the wholistic/loving community which can thrive here. PLANETWORKS has faith that we can make these offerings to our children and their children.

Since its beginnings in 1987, PLANETWORKS has given assistance to We the People Campaign, Alliance for Survival, Greenpeace, American Green Cross, Homes for the Homeless, Sane Freeze, Global Walk for a Livable World, Heal the Bay, and Whalesong Foundation. We have been assisting many organizations in accomplishing their objectives through the production and/or promotion of over 25 consciousness and fund-raising concerts featuring inspired music and entertainment. We are currently coordinating efforts with The Student Environmental Action Coalition, Hundredth Monkey, Rain, and various student unions in creating The Cultural Round Table(s). We have many events coming up, culminating with our Spring "MAY-DAY" Tour, a celebration of our Cultural and Bio-Diversity.

If there is one central theme we find surfacing again and again as we work with fellow concerned and inspired citizens it is "The Coming Together of Humanity". However, PLANETWORKS cannot help seeing that we have not yet realized our potential together. We are therefore dedicated to directing energies towards restoring the intricate balance of our Earth. We do this with the hope of preserving a Social and Environmental prosperity for our children's children.

PLANETWORKS cannot help but knowing that we can love, honor, and elevate each other as we grow in reverence of our Earth and what we have to share here.

Write to us at: 138
1935 H. Street #
Arcata, CA 95521

- OR -

Feel free to call us at:
707-822-NETT or our toll-free
number nationwide 800-959-PWUP

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting #11
Date: 4-19-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES (BUSHEY)
- F. Lois Arata Announcement

G. Earth Day

H. Activism

I. Budget

(Plastino)

(Plastino)

(Giovando)

VI. APPOINTMENTS J. AIDS Awareness Week (Economopoulos)

K. Student Survey (Bushey)

A. Budget Committee (Fein)

B. ~~Budget~~

m/s/c to reappoint Erica Fein
to the Budget Committee

VII. OLD BUSINESS

A. Elections Reception Assembly

B.

C.

D.

m/s/c to reappoint Jan
Westphal to A.S. Budget
Comm
(Giovando)

m/s/c to reimburse Maria
Bushey \$3000 out of Spring
Special for Elections Reception

VIII. NEW BUSINESS

A. Thursday Night Market (Giovando/Flores)

B. Recruitment

C. Letter

D. m/s/c

that CSA support
a High School outreach program

m/s/c to allocate \$15000 to

TNM out of Spring Special

to become a "Friend of the TNM"

IX. ANNOUNCEMENTS

A. Budget Committee (Giovando)

B. Legislative Advocacy Comm (Bushey)

C. Activism Comm (Westphal)

D. Entertainment Comm

m/s/c to close debate

X. ADJOURNMENT

m/s/c to reconsider the
motion
m/s/c to allocate \$15000 out of Spring Special
to become "Friend of the TNM"
m/s/c to amend the motion
to read \$10000

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #10
4-5-93

- I. Meeting was called to order at 3:15pm.
- II. Absent: Erica Fein, Gary Crocker, Andre Economopolous, Christina Bukolsky.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #9 approved
- V. Reports:
 - A. President:
 - The Board of Trustees will be Apr 6th at 4pm in room #1 of the Library.
 - The Budget Advisory meeting 1-3pm in the Senate Chambers.
 - B. Advisors:
 - 1. Bob:
 - The Board of Trustees meeting is Apr 6th at 4pm in the Library.
 - Fri Apr the 2nd there was a meeting on schedule cuts.
 - There will be a possible cut of 500 class' cut District wide.
 - 2. Ronda:
 - Thanked every one who helped with the polling booth.
 - Elections went well but there was a low turn out due to unopposed candidates.
 - There is a sign-up sheet for those interested in attending the Candidates Reception.
 - C. ICC:
 - The Hemp Club will be having a candle light vigil Wed Apr 7th at 7pm on the front lawn.
 - The Gaming Club was de-activated.
 - Also the Hemp Club will be having a knowledge Fest.
 - D. Program Chair:
 - Aids Awareness week is Apr 19th - 23rd. There was a tabling sign-up sheet passed around.
 - Boat Dance meeting Thurs 8th at 3:30pm in SAO.

E. Committee Commissioner:

Arts and Lectures Tues 3:15-5pm.

EPC Wed 2:15-6pm.

Budget Advisory Tues 2-4pm.

Auxiliary Enterprises Thurs 3-5pm.

Infectious Disease Tues 7:30am.

F. Shake up n wake-up:

The New Pathways Club is having a cancer event and need people to table Apr 26th-30th.

VI. APPOINTMENTS

A. Freshman Rep to Exec Cab:

Jan Westphal was appointed to Exec Cab as Freshman Rep.

B. Budget Committee:

It was moved and second to appoint Ceclia Bromley to the A.S. Budget Committee.

M/S/C

VII. OLD BUSINESS

A. Budget Augmentation:

It was moved and second to Augment the budget \$1753.51 out of Assemblies/Concert, \$95.12 Game Security, \$72.50 Student Ticket Crew, to total \$1921.13 and \$1921.13 of Activities/Assemblies.

M/S/C

B. Elections:

It was moved and second to certify the 93/94 A.S. Elections results as presented.

M/S/C

VIII. New Business

A. Rally:

It was moved and second that CSA sponsor a Rally on Mon May 3rd in opposition to the Fee increases and allow announcements of the Rally during College hour.

M/S/C

B. Enviro Celebration Day:

It was moved and second that CSA sponsor Enviro Celebration Day Apr 28th and allocate \$320.00 out of Spring Special.

M/S/C

It was moved and second to close debate.

M/S/C

There will also be Environmental games that day.

C. Enviro Celebration Day II:

It was moved and second that Enviro Celebration Day be a Earth week event.

M/S/F

It was moved and second to amend Enviro Celebration Day be listed on Earth week publicity.

M/S/F

It was moved and second to close debate.

M/S/C

D. Planet Works:

It was moved and second that CSA support with no finances from CSA a benefit on May 3rd for Planet Works in the Cafeteria or Burbank Auditorium.

M/S/F

It was moved and second to close debate.

M/S/C

IX. ANNOUNCEMENTS

A. ASOOTM:

It was awarded to Nancy Kunst for Feb 93'.

B. Happy B-Day to Jim Wall and Maria Bushey.

X. ADJOURNMENT

5:10pm

Are you ready to pay
\$30.00 per unit??

Rally

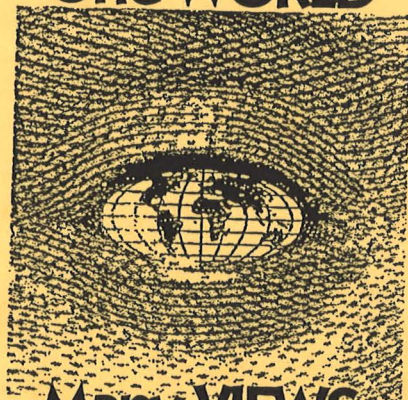
Monday

May 3rd, 12:45 - 1:pm
Coop Patio



March

Earth Day One WORLD



Many VIEWS

Sunday, April 25th

Noon-7 on the SRJC Front Lawn

FREE

Entertainment:

Pangea, Viva Mexico, Hank

Arts & Lectures Presents

The California Budget Crisis and The New Global Economy

Dr. Robert Pollin,
Scholar-in-Residence
Monday, April 26, 12 Noon
Newman Auditorium, Emeritus Hall

The California economy is entering the third year of rising budget deficits and record post-war levels of unemployment. Prof. Pollin will examine the causes of the state fiscal crisis and the impact of the world-wide recession on the California economy. He will explore the impact of the present policies and priorities of the Wilson Administration upon different social groups and classes in the state. The lecture will also analyze how public investment in transportation, education, and housing, might stimulate renewed economic growth and stability.

Robert Pollin is an Associate Professor of Economics at UC Riverside and a specialist in money and banking, international finance, and macroeconomics. He is the author of *Deeper in Debt: The Changing Financial Condition of U.S. Households* and editor of *The Transformation of the U.S. Financial System*. He also serves on the Competitive Policy Council recently established by the U.S. Congress and the United Nations Development Commission.

See Reverse for the May 3 continuation of this two week series on the Budget Crises.

Arts & Lectures Presents

California Higher Education and The State Budget Crisis

Patrick McCallum,
Guest Lecturer with
Panel Discussion to follow
Monday, May 3, 12 Noon
Newman Auditorium, Emeritus Hall

Dramatic cut-backs in state funding for higher education in the state have occurred as a result of the recession and the state budget crisis. The 1993-'94 state budget may lead to even more substantial reductions in funding. This presentation will address how each segment of the California higher education system has been affected by the budget crisis and what, in particular, the community college system can expect in the next fiscal year. Mr. McCallum will also analyze how state spending priorities must change in order to accommodate the growing numbers of students and to train a highly skilled, ethnically diverse workforce in the 21st century.

Patrick McCallum is the Executive Director of the Faculty Association of California Community Colleges, a non-profit organization whose primary mission is to develop policy, sponsor bills, and lobby the legislature and other state agencies on issues that affect the community college system. He is one of the main negotiators for the community college budget with legislators and the governor's office.

Mr. McCallum's presentation will be followed by a panel discussion with participants representing the AFA, AFT, SEIU and the Associated Students and College Students Assembly. The focus will be on institutional priorities and the budget process at SRJC.

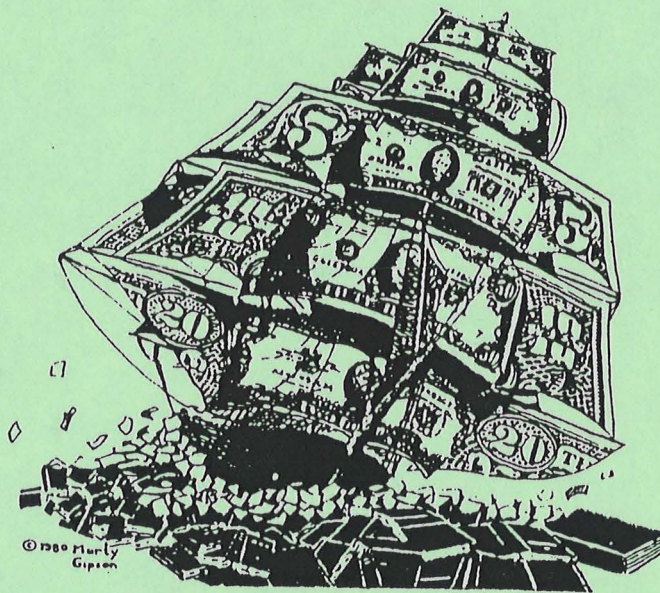
See reverse for part one on April 26 of this two part series on the Budget Crises.

Don't Miss The Boat!

Coming in July...

**A Second Chance
to Apply for a**

1993-94 Doyle Scholarship



**Applications available:
Deadline:**

**July 1, 1993
August 6, 1993**

***Special Note to High School Students:** Be sure to request a copy of your official high school transcript early in June. Many schools will not be open in July.

**Contact the SRJC Scholarship Office in July
for applications and information**

**1205 Barnett Hall
527-4740**

LYING AHEAD

More young adults delay leaving the nest



NEW YORK
— If you have a boomerang child at home — or if you are one — you're part of the nation's

adaptation to a lesser
rd of living.
erangers are young adults
rmerly might have left the
ut have chosen to go home
y home) with momma
d. Around 11 million
somethings have yet to
o their childhood rooms.
e boomerangers fit the
ype of a sponging kid:
used, unemployed,
ure. Some are divorced,
owhere else to go. Around
cent are students.

ost of the rest are
reverting to an older
tradition: young single
staying at home until they
married or save enough
to get an acceptable
of their own.

marriage explains
e phenomenon. When
ple can't earn as much
want, they're slower to
amilies of their own.
young men marry at a
n age of around 26 and
n, at 24. That's four years
han people paired off 30
ago — and the more young
there are around, the
adult kids will live at
Of those in their 20s,
half of the singles are still
their parents, compared
only 3.6 percent of the
eds.

ong the middle classes,
rt is the other reason not
e. Boomerangers often
pport themselves, says
artung of California State
sity, but they can't afford
partment or a house. So
e borrowed a slice of their
s' prosperity until they
ord their own.

ully tensions often rise
ids are unemployed or
grandchildren move in,
William Aquilino of the
sity of Wisconsin. But
these irritants, a solid
ty of parents say they like
their kids around. The
t issues are financial
t, personal relationships
at the child will
ute, in cash or kind.
e are some of the other
questions:

Health insurance: Young
n't be included in their
surance unless they're
ndergraduates and
e 23 to 25, depending on
icy. If parents can afford
should get the kids
d. Go for an HMO or a

major-medical policy with a high deductible, maybe \$1,000 to \$3,500. For temporary coverage, insurance agent Elizabeth Morrison of W F Corroon in Baltimore suggests the short-term major-medical policies offered in most states by John Alden Life Insurance and Time Insurance. Prices vary by city and are higher for women. A person under 30 can get six months of coverage (\$500 deductible, nothing for pre-existing conditions) for anywhere from \$172 to \$615. Each company allows one six-month repurchase, so using both companies gets you coverage for two years.

■ Car insurance. Add the child to the parent's policy, if he or she will drive the family car. The premiums won't change unless the child is under 25 (sometimes under 30) or has a bad driving record. The child's car can be insured with the parent's company at a discount price.

■ Student aid. Living at home won't affect the child's chance of getting student loans or grants. A student 24 and older, or enrolled in a graduate or professional school, can apply for federal programs (and most state-university scholarships) based solely on his or her own income. Private colleges, however, want to see what the parent can contribute, regardless of where the child lives. When students are under 24, the feds check the income of the parent they live with most.

■ Personal exemptions. Parents can tax-deduct an adult child (under 19 or a full-time student under age 24) as long as they provide more than half the support. "Full-time" study means five calendar months. So you'd get a write-off for a 22-year-old, in school from January through May. Older children or those out of school can't be deducted unless their gross incomes fall under \$2,350 this year.

■ Rent. Rent paid by the child is not considered taxable income as long as parents don't charge the full market rate, says Tom Ochenschlager, a partner in the accounting firm, Grant Thornton. Aquilino says that only around 25 percent of boomerangers pay rent anyway. Either they can't afford it or the parents don't want it. One big reason boomers are home is to save some money so they can move out.

Jane Bryant Quinn's column is distributed by the Washington Post Writers Group and appears Tuesdays and Thursdays in The Press Democrat

Educators point to modest progress

By LARRY GORDON
Los Angeles Times

BERKELEY — Ten years after the landmark "A Nation at Risk" report declared that America's school children were trapped "in a rising tide of mediocrity," key players in that assessment held a reunion Thursday, saying not enough has changed.

"Our results have been disappointing. I can't say that we've had a dismal failure. But it's been a long, long way from what many of us thought we would have," said Terrel Bell, who commissioned the report when he was U.S. secretary of education in the Reagan administration.

Somewhat less pessimistic was David P. Gardner, the former University of California system president who chaired the 1983 commission that urged national reforms in elementary and secondary education, including tougher curricula, longer school days and more homework.

Gardner said "modest progress" had been made in improving schools but that "surely, there is more unfinished than finished business." He suggested that more radical steps might be studied, such as school choice and national standards.

Bell and Gardner, were among 60 national and state education leaders who gathered at the University of California, Berkeley, for an all-day symposium entitled "A Nation at Risk Ten Years Later: An Unfinished Agenda?" Others included Albert Shanker, president of the American Federation of Teachers, and Glenn Seaborg, the Nobel laureate in chemistry and former UC Berkeley chancellor who was on the commission. The event inaugurated a new think tank at Berkeley, the Consortium for the Study of Society and Education, that will study international trends in schooling.

Back in April 1983, the "Nation at Risk" panelists never dreamed their new report would be seen 10 years later as a seminal event for America's schools. While criticized by some educators as elitist and too conservative, the report is widely credited with influencing the adoption of standardized testing in many states and focusing attention on teacher training and licensing around the country.

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: March 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	3,112.80	2,859.80
A S Card Sales	104,175.00	90,595.00	91,341.50	746.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	3,073.98	-926.02
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	332.97	332.97
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	118,154.25	4,042.25

EXPENSES

CAMPUS SUPPORT

A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	425.00	50.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00

INSTRUCTIONAL SUPPORT

Adaptive P. E.	900.00	855.00	523.19	331.83
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	1,200.00	177.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	3,171.60	628.40

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: March 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	154.00	563.00
Basketball	755.00	717.00	717.00	0.00
Cross Country	755.00	717.00	717.00	0.00
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	358.00	359.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	480.00	237.00
Track	755.00	717.00	210.00	507.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	717.00	0.00
Cross Country	755.00	717.00	717.00	0.00
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	238.00	479.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	510.35	206.65
Track	755.00	717.00	156.00	561.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	4,681.51	-1,103.51
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	949.23	1,044.35	-95.12
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	1,850.00	814.18	1,035.82
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: March 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	223.62	156.38
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,125.39	-6.39
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	380.50	189.50
Postage	500.00	475.00	408.70	66.30
Public Relations	1,000.00	1,202.51	1,199.84	2.67
Salaries & Fringes	36,890.00	36,890.00	23,219.70	13,670.30
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	713.76	236.24
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	161.93	218.07
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	714.51	1,185.49
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>79,895.40</u>	<u>34,216.60</u>
OPERATING PROFIT	0.00	0.00	38,258.85	38,258.85
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	6.85	6.85
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,383.85</u>	<u>4,383.85</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,395.41</u>	<u>4,395.41</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>42,654.26</u>	<u>42,654.26</u>

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

- AIDS
- Celebration Day Apr. 28.
- Duo May 2.
- Blood Dr. May 6

Meeting # **16**
Date: 4-21-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR (FLORES/EISENHAUER)
- C.
- D.

VI. APPOINTMENTS

- ② Cal Sacc 150.- MIS/C
- ① NACA 495.- MIS/F
- more to decide to question MIS/C
- more to close debate MIS/C
- more to reconsider MIS/C
- NACA 495.- MIS/F

VII. OLD BUSINESS

- ✓ Cal Sacc / NACA
- ✓ Letter to faculty = (to be sent out (letter re: fee increases))
- ✓ Environmental Awareness Celebration Day. *letter
- D. (group stay after to work on)

VIII. NEW BUSINESS

- ✓ A. Planetworks Educational Benefit. (Westphal)
- ✓ B. Budget Comm. (Girolardo)
- ✓ C. End of yr party (Wall)
- D. ~~End of yr party~~

IX. ANNOUNCEMENTS

- A.
- B.

more to allocate up to 400.- out of DS. for end of yr. dinner for food & awards. MIS/C

more to allocate 30.- out of DS. for the budget comm. for dinner Apr. 21. MIS/C

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #15
4-7-93

- I. The meeting was called to order at 3:20 pm
- II. Absent: Lucy Giovando, and Joel Farrell.
- III. The agenda was approved as amended
- IV. The minutes from meeting #14 were all approved.

V. REPORTS

A. President:

The Rally in Sacramento on Apr 5th was less then beneficial.

B. Advisors:

Bob: no report.

Ronda: Apr the 9th from 12-1pmn is the Elections reception.

Aids Awareness week is Apr 19-23. Red Ribbon weeks are Apr 19-23 and Apr 26-30.

VI. APPOINTMENTS

VII. OLD BUSINESS

A. CalSACC/NACA:

There was discussion on the amont of dues each of the organizations requires to be members.

VIII. NEW BUSINESS

A. Computers:

Exec Cab is going to look into the requesting of the schools old computers after the next purchase of new computers.

B. Faculty Staff Letter:

Exec Cab is going to send 100-200 letters to key departments on thurs Apr 8 and to all Faculty thru Bailey Hall after spring break.

C. Student Trustee:

It was discussed the possibility that the Student Trustee having a vote or the ability to move and second a motion on the Board of Trustees.

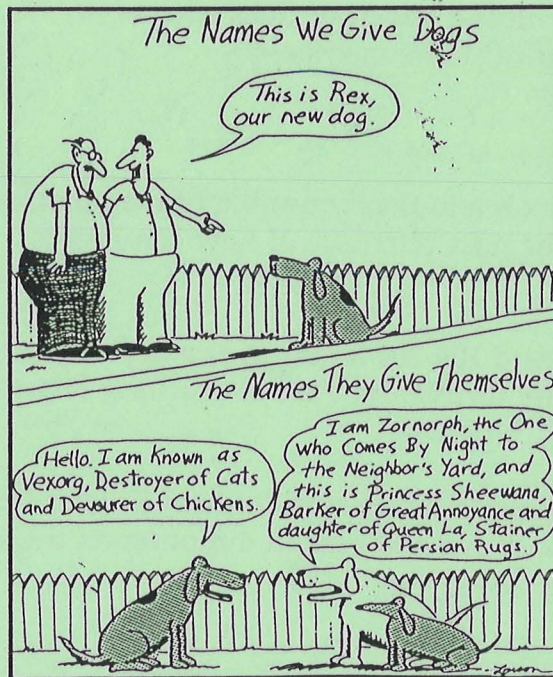
IX. ANNOUNCEMENTS

A. Oak Leaf:

A packet was presented concerning the Surf Plus Ad in the Oak Leaf.

X. ADJOURNMENT

5:00pm



THE FAR SIDE

APRIL

26
MONDAY

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting #12
Date: 4-26-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | | |
|---------------|-----------------------|------------------------|
| A. | PRESIDENT | (WALL) |
| B. | ADVISOR | (FLORES/EISENHAUER) |
| C. | ICC | (PLASTINO) |
| D. | PROGRAM CHAIR | (KUNST) |
| E. | COMMITTEES | (BUSHEY) |
| F. | Earth Day / Week | Plastino |
| G. | AIDS Awareness week | (Economopolous) |
| H. | Cancer Awareness week | (Bushey) |
| I. | Banners | (Parrell / Eisenhower) |

VI. APPOINTMENTS ~~B.~~ Activism (Plastino)
K. Human Race (Giovendo)

- ~~A.~~ Dissappointment m/s/c to dissappoint Christine
B. Bulkoski + Samantha Strickland for lack of attendance

VII. OLD BUSINESS

- A.
- B.
- C.
- D.

VIII. NEW BUSINESS

- ~~A.~~ Environmental Celebration Day (Kunst)
~~B.~~ CalSACC m/s/c to allocate \$15000 out of Professional Assoc dues for CalSACC membership
C.
D.

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #11

DATE: 4/19/93

- I. The meeting was called to order at 3:15 pm
- II. Absent: Jim Wall, Joel Farrell, Andrew Petelle, Samantha Stricklin, Theresa O'Laughlin, Anthony Cruz, Frank Bellwood, Christina Bulkoski
- III. The agenda was approved as amended
- IV. The minutes were postponed till next week
- V. REPORTS
 - A. President: Jim was absent, Erica Fein sat in as president. A student is needed for the Assistant Dean of Instructions hiring committee. A lecture on Monday, May 3 at 12noon in Newman we be on California's Higher Education in Budget Crisis. There will also be a rally at 12:45 in the coop and a march to the State Building at 1pm on May 3 to oppose the fee increases in our college education. At the April Board Meeting the Student Salary increase was passed as well as the Health Fee increase. Earth Day is Sunday, April 25 from 12 noon to 7 pm. Be there!
 - B. Advisors:
 1. Bob: Doyle Scholarship information is out. Pick up a flyer for information. Monday, April 26 Arts & Lectures will be holding "The California Budget Crisis and the New Global Economy" at 12 Noon In Newman Auditorium.
 2. Ronda: No report; absent
 - C. ICC: The Club Room Ad Hoc Committee had it 's first meeting Wednesday. They will meet every Wednesday from 8-9 am in the Student Lounge. The Hillel Club was reactivated. The Feminist club was activated as a new club on campus. The Karate Club will be sponsoring a clinic on April 30 from 5:30-8:30 pm in Haehl Pavilion and on May 1 from 7:30 am - 6 pm. The cost is \$10 per person. New Pathways will be holding a Shake-up and Wake-Up for Cancer Week April 26-30.

- D. Program Chair: Environmental Celebration Day is Wednesday, April 28 at 12 noon. Free chili, corn bread and sodas to A.S. members. Boat Dance Meeting Thursday at 3:30 in SAO.
- E. Committees Commissioner: Staff Diversity will have a special meeting April 28 from 1:30-2:30 with representatives from the chancellors office to discuss staff diversity and affirmative action at SRJC. Arts & Lectures meets Tuesday, April 20 at 3:15
- F. Lois Arata Announcement: Cancelled
- G. Earth Day: Please help pass out flyers for Earth Day, April 25th from 12-7pm on the front lawn.
- H. Activism: There will be a rally at 12:45 and a march at 1pm on May 3 to oppose the fee increases. If you would like to help out please come to the Activism Committee meeting at 5:30 in SAO. Also, help with the promotion of this event and take some flyers, pass them out, and tell a friend.
- I. Budget: Lucy presented the March 31 budget.
- J. AIDS Awareness Week: Get involved in AIDS Awareness Week and sign up for tabling. Also, fill out a survey and you can be entered in a drawing for prizes.
- K. Student Survey: Maria will be attending a meeting with members of Valerie Brown's Task Force and she has been asked to bring forth some of the needs and opinions of SRJC students. She has made a survey up and would like everyone to fill it out and encourage their friends as well to fill them out.

VI. APPOINTMENTS:

- A. It was moved to reappoint Erica Fein to the A.S. Budget Committee.
M/S/C
- B. It was moved to reappoint Jan Westphal to the A.S. Budget Committee.
M/S/C

VII. OLD BUSINESS:

- A. It was moved to reimburse Maria Bushey \$30 for the Elections Assembly out of Spring Special. M/S/C

VIII. NEW BUSINESS

- A. It was moved to allocate \$150 out of Spring Special to " Friends of the Market".

M/S/C

It was moved to close debate.

M/S/C

It was moved to reconsider.

M/S/C

It was moved to allocate \$150 out of Spring Special to " Friends of the Market".

M/S/C

It was moved to amend the motion to read \$100 instead of \$150.

M/S/F

- B. It was moved that CSA support a High School Outreach Program.

M/S/C

IX. ANNOUNCEMENTS

- A. Budget Committee meeting from 5 till it ends Wednesday night.

- B. Activism tonight at 5:30.

- C. Wednesday, Carlos will be playing at noon and Friday, Mason Lane will be playing.

- D. Budget Members check your boxes for information packets.

- X. ADJOURNMENT: The meeting was adjourned at 4:25.

Message. Dated: 04/15/93 at 1135.
Subject: Joan-lee
Sender: Kerry CAMPBELL-PRICE / SRJC/01 Contents: 2.
TO: Bob FLORES / SRJC/01

Part 1.

TO: DISTRIBUTION

Part 2.

We regret to inform you that Joan-lee Woehler LaSalle, a Theatre Arts instructor at Santa Rosa Junior College since 1974, died Wednesday morning following a lengthy illness.

A woman who devoted her life to theatre and teaching, Joan-lee had been inspiring students since she first stepped foot in a classroom in the Inglewood District of Los Angeles in 1951, following her graduation from Stanford with both a B.A. and M.A. in speech and drama.

One of her colleagues who taught with her in the late 50's wrote: "Never in my 14 years of teaching have I known a person more adept at her chosen profession. She cares deeply for every student and they, in turn, respond with deep respect and admiration for her."

After her first two years of teaching, Joan-lee took a self-imposed break and travelled to Europe where she said she fulfilled a dream by "studying, writing and adventuring" in Paris and London.

She taught high school classes in English, speech and drama in Southern California and also taught at Compton College and College of San Mateo before moving to Sonoma County in 1965 to take a teaching position at Healdsburg High School. In 1970 she was named Citizen of the Year by the Junior Chamber of Commerce of Healdsburg and was also named Teacher of the Year at Healdsburg High School.

She was introduced to the SRJC faculty in 1973 when she joined the summer staff of Summer Repertory Theatre to direct the play, Ah Wilderness! A year later when a full-time teaching position opened in SRJC's Theatre Arts Department, Joan-lee was hired.

In addition to her teaching, she was involved in numerous community theatre projects, was one of the founders of the Marquee Theatre, and directed one summer at the Pasadena Playhouse.

Six years ago, in 1987, Joan-lee was named one of Sonoma County's Women of Achievement.

Ben Kellam, SRJC counselor and friend, introduced Joan-lee at the reception and described her by saying, "She is a strong woman, unpretentious and loving. Her whole being exudes drama, but not in a showy sense, more the drama of loving life. She has that rare and important quality of saying 'yes' to those parts of us that we are often too shy to verbalize, yet want expressed."

Joan-lee had once written that her primary goal in whatever class she was teaching was to help her students realize the wonder, the excitement, the joy and the fear of living.

Those who worked with her, saw evidence that she achieved her goal.

"I have seen scores of students blossom under her influence," said one colleague. "Not just by going into drama or deciding to pursue a more intellectual life-- but finding in her an example of the best."

One of her former students, Robin Coe, with great sadness, is organizing a memorial service for her. Memorial services are pending. End of Item 10.

Intray > delete it
Item 10 deleted.

Start of Item 4.

Page.
Subject: Women and Leadership
Sender: Susan BALDI / SRJC/01
To: Bob FLORES / SRJC/01

Dated: 04/21/93 at 1656.

Contents: 2.

Part 1.

FROM: Susan AMALIA / SRJC/01
Susan BALDI / SRJC/01
Elizabeth CARLSON / SRJC/01
Karen KELLAM / SRJC/01
Jan TRACY / SRJC/01

TO: DISTRIBUTION

Part 2.

The Women and Leadership: Sharing Our Experiences will be on Tuesday,
April 27 from 3-5pm with a reception complete with wonderful food morsels.

This program will feature a panel of women leaders including Diane Carey/
President/Superintendent of Napa Valley College; Marie Smith,
President of College of Alameda as well as our own SRJC Barbara Forrest,
Ann Poulsen, Evelyn Pollard and Rosemary Darden.

The program is open to all and will be held in the Staff Lounge. If you
are planning on coming would you give the Resource Center a call(4852)so that
we will know approximately how many will be attending.

End of Item 4.

Tracy >
Page.
Subject: DAY UNDER THOSE OAKS
Sender: Jay CARPENTER / SRJC/01
To: Bob FLORES / SRJC/01

Dated: 04/22/93 at 0842.

Contents: 2.

Part 1.

TO: DISTRIBUTION

Part 2.

IF THIS IS SPRING, IT MUST BE TIME TO HANG OUT UNDER THOSE OAKS. FOR ALL
OF YOU PAST VICTIMS, ER, COURAGEOUS TEAM MEMBERS, AND FOR ALL OF YOU
NEW RECRUITS, THIS IS MY ANNUAL GROVELING PLEA FOR ASSISTANCE WITH
SETUP AND CLEANUP FOR DAY UNDER THE OAKS, ITS FUN. ITS REWARDING. IT
BUILDS CHARACTER. I PROMISE TO KEEP YOUR HEAT ON NEXT WINTER. YOU KNOW,
THE USUAL...

AS ALWAYS, WE NEED STAFF, STUDENTS, AND ALUMNI HELP TO DRIVE THE TRUCKS,
UNLOAD THE TABLES, AND CHAIRS, AND TO UNLOAD AND SET UP BACKDROPS.
THE GOOD NEWS IS THAT IT LOOKS LIKE WE HAVE FEWER OF ALL OF THOSE ITEMS
TO DO THIS YEAR. THERE IS NO BAD NEWS. I LEARNED THIS APPROACH FROM
MERRY.

THE SETUP CREW IS NEEDED IN FRONT OF THE BOOKSTORE AT ABOUT 6:30 AM
ON SUNDAY THE 2ND, AND THE SETUP WILL TAKE ABOUT 90 MINUTES OR SO,
THE CLEANUP, WHICH ALSO TAKES ONLY 1-2 HRS, STARTS AT 4 THAT AFTERNOON.
THE MORNING CREW EVEN GETS COFFEE AND DONUTS. IS THAT A LABOR RELATIONS
GROUP OR WHAT?

SO, PLEASE TRY TO HELP OUT. THE BIGGER THE CREW, THE FASTER IT GETS DONE
AND THE GREATER THE SUCCESS OF THE EVENT.

THANKS FOR YOUR SUPPORT. OH, YOU EVEN GET A REAL NIFTY T-SHIRT AND WHO
AMONG US COULDN'T USE A LITTLE WARDROBE ENHANCEMENT?

End of Item 6.

Advisor Feedback /Input Process

In an effort to gain some timely and clear feedback from student representatives, we are providing you with this opportunity to give us some formal input regarding our working relationship. We have drafted some topics as possible areas for discussion but feel free to provide whatever information you would like us to know. This effort of creating written communication is intended to supplement the direct verbal feedback that we receive and always value. We encourage you to take the time to assist us all by giving us information we can utilize in our roles to support you.

PLEASE DO NOT SIGN THESE FORMS UNLESS YOU WISH TO BE NOTED BY NAME.

ADVISOR: Bob Flores

1. Please comment on your experience with the Advisor/Advisee relationship so far.

2. What areas of the Advisor/Advisee relationship would you suggest needs to be changed and/ or discussed?

3. Comment on specific channels of communication that could be developed to better assist our overall communication.

4. Please provide any additional comments and/or ideas that you would like to add.

PLEASE RETURN TO BOB FLORES' SAO MAILBOX.

Advisor Feedback /Input Process

In an effort to gain some timely and clear feedback from student representatives, we are providing you with this opportunity to give us some formal input regarding our working relationship. We have drafted some topics as possible areas for discussion but feel free to provide whatever information you would like us to know. This effort of creating written communication is intended to supplement the direct verbal feedback that we receive and always value. We encourage you to take the time to assist us all by giving us information we can utilize in our roles to support you.

PLEASE DO NOT SIGN THESE FORMS UNLESS YOU WISH TO BE NOTED BY NAME.

ADVISOR: Ronda Eisenhower

1. Please comment on your experience with the Advisor/Advisee relationship so far.

2. What areas of the Advisor/Advisee relationship would you suggest needs to be changed and/ or discussed?

3. Comment on specific channels of communication that could be developed to better assist our overall communication.

4. Please provide any additional comments and/or ideas that you would like to add.

PLEASE RETURN TO RONDA EISENHAUER'S SAO MAILBOX.

"Earth Week"

at SRJC

April 25 - 30

Sunday, April 25 - Earth Day - Entertainment (Hank, Pangea, Sonoma County Peace Chorus, Viva Mexico, Ballet Folklorico, Mason Lane), Speakers, Art / Craft Booths, Environmental Tables, Children's Activities, Food and Drink
Earth Day **SRJC Front Lawn** **Noon - 7:00 pm**

Monday, April 26 - Peace Trees

Project to promote ecological and social health through tree planting projects
Video and Speaker **Pioneer Conference Room (by Bookstore)** **Noon - 1:30**
Info Table **Coop** **Noon - 1:30**

Tuesday, April 27 - Vegetarianism and the Environment

Beyond Beef speaker Jack Tobin on Adopt-a-McDonalds campaign
Vegetarian Club Table **Coop** **11:00 - 1:00**
Speaker - Jack Tobin **Coop** **12:30**

Wednesday, April 28 - Environmental Celebration Day

(Unofficial Earth Week Event) **Associated Students 'Thank You Day'**
Free Chilli, Corn Bread, and Soft Drinks for Associated Students members
Environmental Games and Band "O-U-No-U"
Food, Games, and Music **Coop** **Noon - 1:00**

Thursday, April 29 - Alternative Energy Day

"Solar Electric" automobile and speaker (Alan Lindsey)
"Renewables Are Ready" : Slideshow by Union of Concerned Scientists
Electric Car and Speaker **Coop** **Noon - 1:00**
"Renewables are Ready" **Newman Auditorium** **7:30 pm - 9:00 pm**
(Suggested Donation \$2 - \$4)

Friday, April 30 - Hemp and the Environment

"Knowledge Fest" : Hemp Club Benefit featuring bands (Mofessionals, Net Wt., Pangea, and Smokin Mary) and speakers on benefits of hemp
Knowledge Fest **Phoenix Theater - Petaluma** **6:00 pm**
(\$8 Advance / \$9 at Door)

Sponsored by Associated Students; GAIA, Hemp, M.E.Ch.A. and Vegetarian Clubs

Are you ready to pay
\$30.00 per unit??

Rally

May 3rd, 12:45 - 1:pm
Coop Patio

**FEE
INCREASE**

March

SRJC Student march
will leave Coop Patio at 1 pm,
and arrive at the State building at 1:20

Rally Sponsored by The Associated Students & The Activism Committee

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #17
Date: 4-28-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ PRESIDENT *Budget Review Group's* (WALL)
- ~~B.~~ ADVISORS (FLORES/EISENHAUER)
- ~~C.~~ COMPUTERS (PLASTINO)
- ~~D.~~ *ACTIVISM* (PLASTINO)

VI. APPOINTMENTS

- ~~A.~~ Hiring Committee m/s/c to appoint Viola Nussbaum to *Asst. Dean hiring committee*
- ~~B.~~ ASOOR m/s/c to appoint Carrie Whitlock
- ~~C.~~ H.S. Outreach m/s/c to appoint Sara Kirkwood as chair of H.S. Outreach Comm

VII. OLD BUSINESS

- ~~A.~~ PARTY (FARRELL)
- ~~B.~~ *m/s/c that CSA have its year end party*
- ~~C.~~ *@ Sweet River Saloon*
- ~~D.~~

VIII. NEW BUSINESS

- ~~A.~~ S.A.Y. *m/s/c to allocate \$2000 out of D/S for SAY*
- ~~B.~~ SKI AND SNOWBOARD *m/s/c to allow S&S club to use the drink tub on May 2* (WALL)
- ~~C.~~ BUDGET (EISENHAUER)
- ~~D.~~ HIGH SCHOOL OUTREACH *m/s/c* (GIOVANDO)
- ~~E.~~ PUBLIC FORUM (KIRKWOOD)
- to recommend to CSA to establish H.S. Outreach Comm with Sara Kirkwood as chair* (WALL)

IX. ANNOUNCEMENTS

- m/s/c to recommend to CSA that A.S. sponsor an Oak Leaf Town Hall meeting by May 27*
- ~~A.~~
- ~~B.~~

X. ADJOURNMENT

- m/s/c F. BUDGET REVIEW* (WALL)
- Exec Cub on behalf of CSA does not support the Budget Review Groups decision because the agreements were not fulfilled*
- m/s/c that Exce Cub recommend to CSA to approve 1993-94 A.S. Budget as presented.*

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #16
4-21-93

- I. The meeting was called to order at 3:20 pm
- II. All present
- III. The agenda was approved as amended
- IV. The minutes from meeting #15 were postponed.

V. REPORTS

A. President:

Assistant Dean Hiring Committee needs a student rep on the committee a.s.a.p. Please see Jim.
Jim was accepted to U.C. Berkeley.

B. Advisors:

Bob: The A.S. Constitution is going to be sent to the Board of Trustees soon.
The results of the audit are going to be complete soon.

Ronda: Aids Awareness week is going on this week and there have been a lot of red ribbons handed out. Andre got a lot of good donations.
Environmental Celebration Day is Apr 28 12-1pm in the COOP.
May 6 is the last Blood drive of the year in Doyle student lounge.
May 2 is Day Under the Oaks.

VI. APPOINTMENTS

VII. OLD BUSINESS

A. CalSACC/NACA:

It was moved and second that Exec Cab recommend to CSA to join NACA for \$495.00 out of Professional Association Dues.

M/S/F

It was moved and second that Exec Cab recommend to CSA to join CalSACC for \$150.00 out of Professional Association Dues.

M/S/C

It was moved and second to close debate.

M/S/C

It was moved and second to reconsider the first motion.

M/S/C

It was moved and second that Exec Cab recommend to CSA to join NACA for \$495.00 out of Professional Association Dues.

M/S/F

B. Memos to Teachers:

The letters that were written to all the Instructors/Staff were passed out to Emeritus, Bailey, and Shuwhall Halls. More of the same letters will be passed out with the May 3 Rally included in the letter.

C. Environmental Celebration Day:

Its Apr 28 at 12-1pm in the COOP, and still need help with the serving, set up and clean up.

VIII. NEW BUSINESS

A. Planetworks:

It was moved and second that Exec Cab recommend to CSA to support the idea of a Planetworks Educational Benefit May 3.

M/S/C

B. Budget Committee:

It was moved and second to allocate \$30.00 out of Designated Surplus for the Budget Committee Dinner Apr 21.

M/S/C

C. End of the Year Party:

It was moved and second to allocate up to \$400.00 for CSA End of the Year Party out of Designated surplus for dinner and awards.

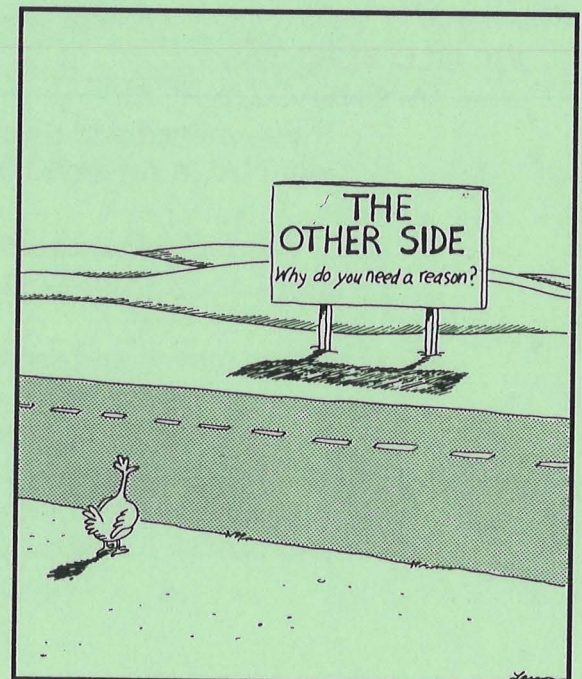
M/S/C

IX. ANNOUNCEMENTS

A. Happy Secretaries Day to Joel.

X. ADJOURNMENT

5:00pm



	SRJC ASSOCIATED STUDENTS		
	1993-1994 BUDGET WORKSHEET		
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
	<u>INCOME ACCOUNTS:</u>		
Activities/Assemblies	0.00		0.00
A S Card Sales	104,175.00		90,350.00
Basketball	2,000.00		2,000.00
Concessions	4,000.00		3,000.00
Football	4,000.00		4,000.00
Vending Machines	4,000.00		4,000.00
Miscellaneous Income	0.00		0.00
TOTAL INCOME	\$118,175.00		\$103,350.00
	<u>EXPENSE ACCOUNTS</u>		
CAMPUS SUPPORT:			
A Day Under The Oaks	600.00	570.00	300.00
Arts & Lectures	500.00	475.00	475.00
Child Day Care	1,750.00	1,663.00	1,500.00
Cultural Film Festival	500.00	475.00	450.00
Graduation Ceremony/Recep	1,000.00	1,000.00	600.00
Handbooks & Calendars	3,000.00	1,000.00	1,000.00
Native American Museum	200.00	190.00	175.00
Pep Band	600.00	600.00	500.00
Reentry Programs	400.00	400.00	350.00
Spirit Team	4,800.00	717.00	750.00
INSTRUCTIONAL SUPPORT:			
Adaptive P. E.	900.00	900.00	800.00
Aggie Judging Team	2,000.00	1,900.00	1,200.00
Band	300.00	300.00	250.00
Concert Choir	750.00	750.00	650.00
EOPS Student Travel	1,000.00	950.00	900.00
ESL Student Travel	500.00	475.00	450.00
Enabling Services	1,450.00	1,377.00	1,200.00
First Leaves	500.00	None	0.00
Forensics	1,450.00	1,377.00	950.00
Puente Project	1,000.00	950.00	850.00
Theatre Arts	4,000.00	3,750.00	3,750.00

	SRJC ASSOCIATED STUDENTS		
	1993-94 BUDGET WORKSHEET - PAGE 2		
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
MEN'S INTERCOLLEGIATE ATHLETICS:			
Baseball	755.00	717.00	700.00
Basketball	755.00	717.00	700.00
Cross Country	755.00	717.00	700.00
Football	1,100.00	1,054.00	1,000.00
Golf	755.00	717.00	700.00
Soccer	755.00	717.00	700.00
Swimming	755.00	717.00	700.00
Tennis	755.00	717.00	700.00
Track	755.00	717.00	700.00
Water Polo	755.00	717.00	700.00
Wrestling	755.00	717.00	700.00
WOMEN'S INTERCOLLEGIATE ATHLETICS:			
Basketball	755.00	717.00	700.00
Cross Country	755.00	717.00	700.00
Soccer	755.00	717.00	700.00
Softball	755.00	717.00	700.00
Swimming	755.00	717.00	700.00
Tennis	755.00	717.00	700.00
Track	755.00	717.00	700.00
Volleyball	755.00	717.00	700.00
STUDENT ACTIVITIES/EVENTS/SERVICES:			
Assemblies/Concerts	3,500.00	3,500.00	3,500.00
Black Awareness	500.00	None	0.00
Earth Day	2,200.00	Late Request	1,625.00
Finalis/Multicultural Mag	1,218.00	None	0.00
Game Security	1,414.00	1,446.00	1,450.00
Multicultural Awareness	500.00	475.00	450.00
Native American Culture	500.00	None	0.00
Parking Program	4,800.00	4,800.00	4,500.00
Student Health Care	300.00	285.00	150.00
Student Project/Film Grants	3,000.00	2,000.00	1,000.00
Student Ticket Crew	2,028.00	2,028.00	2,050.00
Women's History Month	None	450.00	400.00

	SRJC ASSOCIATED STUDENTS		
	1993-94 BUDGET WORKSHEET - PAGE 3		
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
LEADERSHIP DEVELOPMENT:			
Association Conferences	2,500.00	2,500.00	2,500.00
Leadership Retreats	2,500.00	2,500.00	2,500.00
Professional Assoc Dues	700.00	700.00	700.00
Skill Development W/S	400.00	400.00	400.00
A S ADMINISTRATIVE EXPENSES:			
Equipment Repair/Replace	900.00	900.00	900.00
Executive Cabinet	200.00	200.00	200.00
Inter-Club Council	500.00	500.00	500.00
Office Supplies	600.00	600.00	500.00
Postage	500.00	500.00	500.00
Public Relations	1,000.00	1,000.00	1,000.00
Registration Envelopes	None	3,000.00	3,000.00
Salaries & Fringe Benefits	36,890.00	37,490.00	37,500.00
Student Cards	1,000.00	1,000.00	1,000.00
Student Employees	500.00	200.00	200.00
Student Trustee	200.00	200.00	200.00
Telephone	1,000.00	1,000.00	1,000.00
Theft Insurance	525.00	525.00	525.00
Miscellaneous	400.00	400.00	400.00
SPECIAL ALLOCATIONS:			
Fall	2,000.00	2,000.00	2,000.00
Spring	2,000.00	2,000.00	2,000.00
A S Loan & Grant Fund	2,000.00	None	0.00
TOTAL EXPENSES	\$118,175.00	\$106,378.00	\$103,350.00

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting #13
Date: 5-3-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR Duo Thanks; Randall Newman Award; (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES (BUSHEY)
- F. SAFETY + SECURITY TASK FORCE UPDATE (BUCK)
- G. ACTIVEISM (PLASTINO)
- H. Boat Bargain ADVISOR RELATIONS (FEIN)
- I. ADVISOR/EVALUATIONS (FLORES)
- J. BLOOD DRIVE

VI. APPOINTMENTS

- A. Best Club Award. m/s/c to appoint Joel (PLASTINO) Farrell
- B. H.S. OUTREACH (KIRKWOOD)

VII. OLD BUSINESS

- A.
- B.
- C.
- D.

VIII. NEW BUSINESS

- A. Budget '93-94 m/s/c to allot \$450 for Native American culture in the 1993-94 A.S. Budget + awarded \$450 in card sales
- B. Oak Leaf Town Hall (FEIN) m/s/ that CSA
- C. m/s/c treat A.S. sponsor
- D. on Oak Leaf Town Hall meeting accept the 1993-94 Proposed A.S. Budget as presented by May 21

IX. ANNOUNCEMENTS

- A. Multicultural Events committee
- B.

X. ADJOURNMENT

from the remainder
of the 1993-94 Budget
m/s/c close debate
m/s/f to divide the
question to consider
Salary + Benefits
separate from the
1993-94 Budget
m/s/f close debate

m/s/c close
debate
10/6

m/s/c to
postpone
definitely
until next
week

m/s/ to postpone
the motion definitely
until next CSA meeting
m/s/f to divide the
question to consider Salary +
Fringe Benefits separately

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #12

4-5-93

- I. Meeting was called to order at 3:15pm.
- II. Absent: Kelly Shu, Samantha Carlson, Andrew Retelle, Samantha Stricklin, Carrie Whitlock, Dion'e Johnson, Kerri Marshal, and Christina Bukolsky.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #10 and #11 were approved.
- V. Reports:
 - A. President:

The Assistant Dean Hiring Committee still needs a student rep to sit on it, so if interested please see Jim.

Budget meeting Apr 27th, and proposed cuts will be presented.

Jim thanked Michael Plastino for all of his work done so far this spring semester.
 - B. Advisors:
 1. Bob:

Feedback forms for Ronda and Bob are available and when completed please return to them.

Received an E-Mail on Women and Leadership.

There will be a meeting on this Apr 27th from 3-5pm.

Also received a E-Mail on the death of a former SRJC instructor of Theater Arts, Joan-lee Woehler LaSalle.

She will be greatly missed.

Day Under the Oaks is May 2nd at SRJC.
 2. Ronda:

She thanked Andre for all his work on and during AIDS Awareness Week.

Environmental Celebration Day is Apr 28th, 12-1 in the COOP.

Day Under the Oaks is May 2nd.

Boat Dance Tickets go on sale May 3rd from 11-2pm in the Coop and in the SAO after 1pm.

The Blood drive is May 6th 10-2pm in the Doyle Student Lounge.

C. ICC:

The New Pathways first ever Shake-up and Wake-up Cancer Awareness week is Apr 26th-Apr 30th.

Deactivated Latter Day Saints Student Alliance, The Rugby Club, and The Wheelchair Club.

Fri Apr 30th at the Phoenix Theater the Hemp Club is having a Knowledge Fest.

The Committee on the Best Club award needs a member from CSA to sit on it.

D. Program Chair:

May 6th is the Blood Drive 10-2pm in the Student Lounge.

Environmental Celebration Day is Apr 28th 12-1pm in the COOP.

Boat Dance Ticket Sales sign-up sheet was passed around.

E. Committee Commissioner:

Wed Apr 28th from 1:30-2:30 the Chancellors Office is having a meeting on Diversity and Affirmative Action.

There will be a Steering Committee to write letters to the State Assembly on the Fee increases and Legislative issues relating to campus issues.

F. Earth Day/Week:

Earth Day went very well and a lot of people showed up and participated.

G. AIDS Awareness Week:

Andre said that the week went well and that 164 students came to the table, 134 filled out the survey, and that there were 300 ribbons handed out. He also thanked every one for their help.

H. Cancer Awareness:

New Pathways had a sign-up sheet for help on tabling for their event.

I. Banners:

The banners are having the Velcro replaced at this time.

J. Activism:

From 12:30-1pm there will be a Rally in the COOP.

VI. APPOINTMENTS

A. Disappointments:

It was moved and second to disappoint Samantha Stricklin
Child Care Commissioner and Christina Bukolsky
Commissioner at Large due to lack of attendance.

M/S/C

VII. OLD BUSINESS

VIII. New Business

A. CalSACC/NACA:

It was moved and second that CSA allocate \$150.00 out
of Professional Association for CalSACC
membership for 93/94.

M/S/C

IX. ANNOUNCEMENTS

1. Spike Lee will be speaking at U.C. Berkeley Fri Apr 30.
2. Rally May 3 at SRJC COOP 12:45-1pm.
3. May 17 is final CSA meeting.

X. ADJOURNMENT

4:20pm



Santa Rosa Junior College

JESSE PETER NATIVE AMERICAN ART MUSEUM

April 29, 1993

Associated Students Budget Request

Submitted by Foley Benson, Museum Director
Jesse Peter Native American Art Museum

History of Funding: Fourteen years of continued funding support have been gratefully received from the Associated Students. The amounts requested are the same as last year's request. Expenditures have used 100% of the funds awarded last year (\$475.00). The award of \$475.00 instead of the full amount requested has resulted in one less Native American demonstration at the Annual Spring Gathering (held in conjunction with Day Under the Oaks).

Student Activities/Events/Services	\$500.00
Native American Culture	
1. Xitlalli-Aztec Dance Group	(\$300.00)
2. Tony and Adelle Fuentes Plains Fancy Dancers	(\$200.00)

All funds are used to promote Native American culture through free events held here at SRJC.

Income and Expenses: Total income and expenses from District sources (#6841) are \$35,000.00 including salaries, benefits, and operations costs. The museum has no other regular income sources.

A Day Under the Oaks
Sunday, May 2, 1993
Native American Spring Gathering
Honoring
David Smith

Schedule of Events

Master of Ceremonies: Ms. Lenette Laiwa-Pomo

- | | |
|-------------|---|
| 11:00 a.m. | Greeting
Opening Prayer—Mr. Bun Lucas-Pomo/Coastal Miwok |
| 11:15-11:45 | Santa Rosa Pomo Dancers |
| 11:50-12:20 | Eel River Dancers—Traditional Plains |
| 12:25-12:55 | Chuna McIntyre—Yupik Eskimo |
| 1:00-1:30 | Dolphin Dancers—Chumash |
| 1:35-2:05 | Maidu Dancers and Traditionalists |
| 2:10-2:40 | Xitlalli—Aztec |
| 3:00 | Tribute to David Smith
All California Dance Groups are Invited |
| 4:00 | Closing Prayer—Mrs. Elvina Brown-Elem Colony Pomo |

Demonstrators: All Day

SRJC ASSOCIATED STUDENTS			
1993-1994 BUDGET WORKSHEET			
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
INCOME ACCOUNTS:			
Activities/Assemblies	0.00		0.00
A S Card Sales	104,175.00		90,350.00
Basketball	2,000.00		2,000.00
Concessions	4,000.00		3,000.00
Football	4,000.00		4,000.00
Vending Machines	4,000.00		4,000.00
Miscellaneous Income	0.00		0.00
TOTAL INCOME	\$118,175.00		\$103,350.00
			<i>\$103,800.00</i>
EXPENSE ACCOUNTS			
CAMPUS SUPPORT:			
A Day Under The Oaks	600.00	570.00	300.00
Arts & Lectures	500.00	475.00	475.00
Child Day Care	1,750.00	1,663.00	1,500.00
Cultural Film Festival	500.00	475.00	450.00
Graduation Ceremony/Recep	1,000.00	1,000.00	600.00
Handbooks & Calendars	3,000.00	1,000.00	1,000.00
Native American Museum	200.00	190.00	175.00
Pep Band	600.00	600.00	500.00
Reentry Programs	400.00	400.00	350.00
Spirit Team	4,800.00	717.00	750.00
INSTRUCTIONAL SUPPORT:			
Adaptive P. E.	900.00	900.00	800.00
Aggie Judging Team	2,000.00	1,900.00	1,200.00
Band	300.00	300.00	250.00
Concert Choir	750.00	750.00	650.00
EOPS Student Travel	1,000.00	950.00	900.00
ESL Student Travel	500.00	475.00	450.00
Enabling Services	1,450.00	1,377.00	1,200.00
First Leaves	500.00	None	0.00
Forensics	1,450.00	1,377.00	950.00
Puente Project	1,000.00	950.00	850.00
Theatre Arts	4,000.00	3,750.00	3,750.00

SRJC ASSOCIATED STUDENTS			
1993-94 BUDGET WORKSHEET - PAGE 2			
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
MEN'S INTERCOLLEGIATE ATHLETICS:			
Baseball	755.00	717.00	700.00
Basketball	755.00	717.00	700.00
Cross Country	755.00	717.00	700.00
Football	1,100.00	1,054.00	1,000.00
Golf	755.00	717.00	700.00
Soccer	755.00	717.00	700.00
Swimming	755.00	717.00	700.00
Tennis	755.00	717.00	700.00
Track	755.00	717.00	700.00
Water Polo	755.00	717.00	700.00
Wrestling	755.00	717.00	700.00
WOMEN'S INTERCOLLEGIATE ATHLETICS:			
Basketball	755.00	717.00	700.00
Cross Country	755.00	717.00	700.00
Soccer	755.00	717.00	700.00
Softball	755.00	717.00	700.00
Swimming	755.00	717.00	700.00
Tennis	755.00	717.00	700.00
Track	755.00	717.00	700.00
Volleyball	755.00	717.00	700.00
STUDENT ACTIVITIES/EVENTS/SERVICES:			
Assemblies/Concerts	3,500.00	3,500.00	3,500.00
Black Awareness	500.00	None	0.00
Earth Day	2,200.00	Late Request	1,625.00
Finalis/Multicultural Mag	1,218.00	None	0.00
Game Security	1,414.00	1,446.00	1,450.00
Multicultural Awareness	500.00	475.00	450.00
Native American Culture	500.00	None	450-0.00
Parking Program	4,800.00	4,800.00	4,500.00
Student Health Care	300.00	285.00	150.00
Student Project/Film Grants	3,000.00	2,000.00	1,000.00
Student Ticket Crew	2,028.00	2,028.00	2,050.00
Women's History Month	None	450.00	400.00

	SRJC ASSOCIATED STUDENTS		
	1993-94 BUDGET WORKSHEET - PAGE 3		
	FUNDED	REQUEST	RECEIVE
	1992-93	1993-94	1993-94
LEADERSHIP DEVELOPMENT:			
Association Conferences	2,500.00	2,500.00	2,500.00
Leadership Retreats	2,500.00	2,500.00	2,500.00
Professional Assoc Dues	700.00	700.00	700.00
Skill Development W/S	400.00	400.00	400.00
A S ADMINISTRATIVE EXPENSES:			
Equipment Repair/Replace	900.00	900.00	900.00
Executive Cabinet	200.00	200.00	200.00
Inter-Club Council	500.00	500.00	500.00
Office Supplies	600.00	600.00	500.00
Postage	500.00	500.00	500.00
Public Relations	1,000.00	1,000.00	1,000.00
Registration Envelopes	None	3,000.00	3,000.00
Salaries & Fringe Benefits	36,890.00	37,490.00	37,500.00
Student Cards	1,000.00	1,000.00	1,000.00
Student Employees	500.00	200.00	200.00
Student Trustee	200.00	200.00	200.00
Telephone	1,000.00	1,000.00	1,000.00
Theft Insurance	525.00	525.00	525.00
Miscellaneous	400.00	400.00	400.00
SPECIAL ALLOCATIONS:			
Fall	2,000.00	2,000.00	2,000.00
Spring	2,000.00	2,000.00	2,000.00
A S Loan & Grant Fund	2,000.00	None	0.00
TOTAL EXPENSES	\$118,175.00	\$106,378.00	\$103,350.00

* 103,800.00

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #18
Date: 5-5-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. ~~PRESIDENT~~ (WALL)
- B. ~~ADVISORS~~ Boat Dance Remodel (FLORES/EISENHAUER)
- C. After hours
- D.

VI. APPOINTMENTS

- A. Collegewide Committee m/s/c to appoint Viola Fin Aid
- B. ~~PRESENTATION~~ (WALL) Mussbaum to committee
- C. (GIOVANDO)
- D.

VII. OLD BUSINESS

- A. ~~LETTER WRITING~~ (PLASTINO)
- B. ~~BOAT DANCE~~ (FLORES)
- C.
- D.

VIII. NEW BUSINESS

- A. ~~MEChA~~
- B. ~~EARTH SUMMIT~~ (WESTPHAL)
- C. ~~COLLEGEWIDE COMMITTEES~~ (WESTPHAL)
- D. ~~SCHOLARSHIPS~~ m/s/c that Exec Cab award

IX. ANNOUNCEMENTS

- A. ~~MEChA~~ MVLC
- B.

3 #250.00 scholarships for
a total of \$750.00 out of
D/S for CSA scholarships

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #17
4-21-93

- I. The meeting was called to order at 3:15 pm
- II. All present
- III. The agenda was approved as amended
- IV. The minutes from meeting #15, and #16 were approved.

V. REPORTS

A. President:

The Budget Review group Fri Apr 30 and it is the final meeting.
There is only three weeks left in the year, so hand in there.

B. Advisors:

Bob: Received a note from J. Carpenters about any maintenance that
needs to be done (building maintenance).

May 10 the SAO remodel starts.

Daughters to Work Day is today and Bob brought his daughter
Gina.

Ronda: For Daughters to Work Day Ronda brought her cousin Kristy.
Environmental Celebration Day went well.

May 2 is Day Under the Oaks 10-4pm.

Boat Dance tickets go on sale May 3.

May 5 is Cinco de Mayo put on by MEChA.

May 6 is the Blood Drive.

C. Computers:

Need to look into requesting the old computers and
how to submit the request.

VI. APPOINTMENTS

A. Hiring Committee:

It was moved and second to appoint Viola Nusbaum to the
Assistant Dean of Transfer Education Hiring Committee.

M/S/C

B. ASOOTM:

The ASOOTM was awarded for the month of Apr 93'.

C. High School Outreach Chair:

It was moved and second to appoint Sara Kirkwood as the Chair to the High School Outreach Committee.

M/S/C

VII. OLD BUSINESS

A. Party:

It was moved and second that CSA have its end of the year party May 17 at the Sweat River Saloon.

M/S/C

VIII. NEW BUSINESS

A. S.A.Y.:

It was moved and second to allocate \$200.00 for S.A.Y. out of Designated Surplus.

M/S/C

B. SKI AND SNOWBOARD CLUB:

It was moved and second to allow the Ski and Snowboard Club to use the A.S. tub for Day Under the Oaks.

M/S/C

C. Budget:

It was moved and second that Exec Cab recommend to CSA to approve the 93/94 A.S. Budget as presented.

M/S/C

D. High School Outreach:

It was moved and second that Exec Cab recommend to CSA to establish a High School Outreach Committee.

M/S/C

E. Public Forum:

It was moved and second that Exec Cab recommend to CSA that A.S. sponsor a Oak Leaf Town Hall Meeting by May 21.

M/S/C

F. Budget Review:

It was moved and second that Exec Cab on behalf of CSA doesn't support the Budget Review groups discussion because the agreements were not fulfilled.

M/S/C

IX. ANNOUNCEMENTS

X. ADJOURNMENT

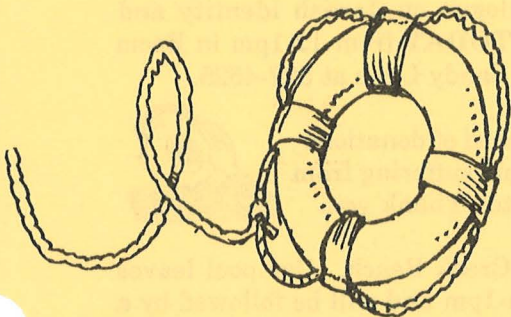
5:00pm

BEAR FACTS

WEDNESDAY

MAY 5, 1993

Tickets for the **Escape Onto The Bay Dance** are now on sale and they're selling quickly!! The prices are \$16 for A.S. members or \$18/general. **Cash Only...** no checks or credit cards. A maximum of 6 tickets per purchaser and proof of A.S. membership must be shown in order to qualify for the A.S.-priced tickets.



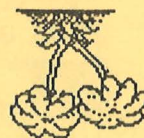
DON'T MISS THE BOAT!!!

Escape Onto The Bay Boat Dance will be happening on **Saturday, May 15, 1993**, with boarding at 8:30pm and departing at 9pm sharp from Pier 39 in San Francisco. the dress for the evening is semi-formal and the prices include a 4-hour boat cruise, music & dancing and complimentary hors d'oeuvres and non-alcoholic beverages. Again, tickets are now on sale from 11am-1pm in the Coop. Before 11am and after 1pm, you may purchase your tickets in the SAO.



SRJC'S SYMPHONIC BAND AND BRASS ENSEMBLES will present a free Mother's Day Concert Sunday, May 9, at 3pm in Burbank Auditorium. The concert will feature overtures, marches and melodies from Bizet's opera "Carmen" and selections by Bach. For more info., call 527-4249.

BIOLOGY FORUM LECTURE: "WORKING WITH THE KUNA" Greg de Nevers, resident biologist at the Pepperwood Ranch Natural Reserve, will lecture TODAY from 12:30-1:30pm in Baker Hall, Room 1809, on the tropical forests of the San Blas Islands and the Kuna people who live there.



TERRY EHRET, WINNER OF THE 1992 NATIONAL POETRY Series Award, will read selections from her book "Lost Body," and will be joined by Susan Sibbet and Steven Gilmartin in "Readings for Multiple Voices," TODAY at noon in Plover Library, Room 1. Admission is FREE. For more information, call 527-4249.

Public Relations

Joan Ketzer

will be drawn by lottery on May 25th.

THE DOYLE ACHIEVEMENT AWARD DEADLINE IS MAY 7!! If you are currently receiving a Doyle Scholarship and Spring 1993 is your last semester at SRJC, you may be eligible to apply for this award. You must be completing an AA/AS degree, certificate program or 56 transferable units by the end of the Spring Semester. Pick up an application in the Scholarship Office, 1205 Barnett.



VETERANS!! IF YOU PLAN TO ATTEND SUMMER SCHOOL, sign up now for continuous benefits in Room 1208, Barnett Hall. Dennis Thorman

"U.C.? YOU CAN!" TELECONFERENCE WITH U.C. BERKELEY TODAY in Room 4 & 5 of the Library at 12:15pm. A great opportunity to get your questions on Admissions, Financial Aid, Housing, etc. answered!! Jan Tracy

THE FASHION SHOW "NUANCE" IS HERE!! Presented by the Fashion Careers Program Fashion Display Class, the fashion show will take place at 12:15pm TODAY "Under The Oaks." Bring your lunch and enjoy!

THE SCHMOOZE GOES ON... an informal gathering and dialogue on Jewish identity and experience for students, faculty and the entire campus community TODAY from 12-1pm in Room 1568, the Emeritus Conference Room. For more information contact Sandy Lowe at 527-4625.

THE FOOD FOR THOUGHT BOX, located in the SAO, is in great need of donations of canned foods. All donations go to an organization that helps people suffering from the AIDS virus who can't do their own shopping and/or can't afford to. Thank you.



G.A.I.A. TRASH-A-THON IS SATURDAY, MAY 8, at Salmon Creek Beach. Car pool leaves Bailey Field Lot (near the bus stop) at 9am. Clean-up is from 10am-1pm and will be followed by a picnic and games. Participants can pick up sponsor sheets in the SAO. Call Michael at 575-6812 for more information.

CLUB INFORMATION

TODAY'S MEETINGS

THE ANDROGYNOUS BISEXUAL CLUB will meet every Wednesday at 1pm in Room 1596 (Emeritus).

A.G.S. (HONORS CLUB) WILL MEET every Wednesday from 12-1pm in Room 609, Anal Temp.

CHRISTIANS ON CAMPUS meet Wednesdays from 12-1pm in Room 1509, Emeritus Hall.

CHRISTIAN STUDENT MINISTRIES meets every Wednesday from 12:10-1pm in Room 1784.

GLOBAL AWARENESS IN ACTION will discuss "Stream Restoration Projects" with Timothy Osmer of Earth Born Enterprises Wednesday from 12-1pm in Room 1519.

THE GAY AND LESBIAN ALLIANCE meets Wednesdays from 12-1pm in Room 1592.

TOMORROW'S MEETING

U.A.I.C. meeting scheduled for Thursday at 3pm in the Jesse Peter Native American Art Museum.

CAESAR, AN EXAMPLE OF ROMAN POWER, MEETS THE UNTAMED, passionate and treacherous Queen Cleopatra in George Bernard Shaw's "Caesar and Cleopatra." This satire on the ruling class, produced by SRJC's Theater Arts Department, will be performed in Burbank Auditorium May 6, 7 and 8, at 8:15pm with matinee performances at 2pm on May 8. Tickets are \$5 per person. AS card holders, faculty and staff may pick up a FREE voucher (one per person in advance at the SAO. For ticket information call 527-4342. Public Relations

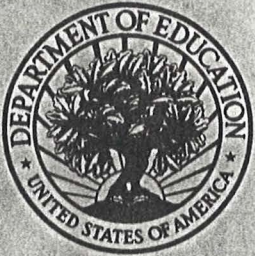
ADVANCE REGISTRATION PRIVILEGES FOR FALL '93 SEMESTER...

Volunteer to work 2 days for the Registration Office and gain early Fall '93 registration privileges. Applications are now available at Window 10 in Bailey Hall. You must return your application by May 24th. This



HOW TO FILE A DISCRIMINATION COMPLAINT

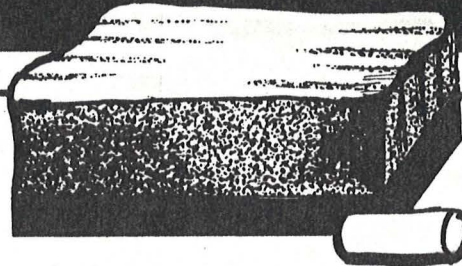
WITH THE
OFFICE FOR CIVIL RIGHTS



U.S. DEPARTMENT OF EDUCATION
OFFICE FOR CIVIL RIGHTS
Washington, D.C. 20202-1328

SEXUAL HARASSMENT: IT'S NOT ACADEMIC

U.S. Department of Education
Office for Civil Rights
Washington, D.C. 20202-1328



APPROVED PUBLICITY

ACTIVITIES OFFICE
SANTA ROSA
JUNIOR COLLEGE

EITHER
SLANDER (NOT) SEXUAL HARASSMENT
IS PROTECTED UNDER THE
1ST AMMENDMENT.

Feminists ♀N Campus

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting #14
Date: 5-10-93

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR Remodel, BOT, Budget, Oakleaf Forum, last meeting (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES (BUSHEY)
- F. BLOOD DRIVE 54 Pts/72 (FARRELL/JAX-WYCOFF)
- G. 93/94 (FEIN)
- H. ACTIVISM (PLASTINO)

VI. APPOINTMENTS

- A. OAK LEAF TOWN HALL MEETING m/s/c to appoint Erica
- B. PARTI SUMMIT SCHOLARSHIPS Fein & Don Lewis to represent CSA
- m/s/c to appoint Lucy Richmond, Simball

VII. OLD BUSINESS

- A. BUDGET 93/94 (GIOVANDO)
- B. m/s/c that CSA accept the 1993-94 proposed A.S. Budget as presented
- C. (9/3)
- D. m/s/c to divide the question to consider Salary & Fringe Benefits separately

VIII. NEW BUSINESS

- A. JUNIOR OLYMPICS CSA A.S. Profit (BUCK)
- B. SAFETY & SECURITY (BUCK)
- C. EARTH SUMMIT m/s/c to
- D. CSA SCHOLARSHIPS (PLASTINO/WEST PHAL) close debate
- E. Oak Leaf Forum (GIOVANDO)

IX. ANNOUNCEMENTS

- A. ASOOTH Keser Marshall (WALL)
- B. GRADUATION (FEIN)
- C. HANDOUTS (FLORES)

X. ADJOURNMENT

Camp Crocker
Sara Kirkwood
Dan Sullivan
Currie Whitlock
Savio Fernandez

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 93
MINUTES

Meeting #13
5-3-93

- I. Meeting was called to order 3:15pm.
- II. Absent: Dan Sullivan, Carrie Whitlock, and Frank Bellwood.
- III. Agenga was approved as amended.
- IV. Minutes from meeting #12 were approved as amended.
- V. REPORTS:
 - A. President:

The District is not following the Affermative Action Policy. The gender and color equity are behind.
Budget Review Committee has no impact statements at this time. There is a Budget Forum Thurs 3-5pm.
The Rally today was the same as the last one. The same students showed up.
 - B. Advisors:

Bob:
Day Under the Oaks was great and thanks to everyone who helped this year. The Newman Award was recieved this year by Lucy Giovando. The Feedback Forms need to be returned A.S.A.P., thanks Bob.

Ronda:
Day Under the Oaks was a wounderful time and the Clubs did a great job on the consessions.
The Boat Dance is May 15 and there are still tickets available.
Enviromentle Celebration Day was great and thanks to Michael and Nancy for there hard work.
 - C. ICC:

Dena Rathgin was appointed to the Best Club Committee.
The Rugby Club was reactivated.
GAIA is having a Trash a Thon May 8 at Salmon Creek.
 - D. Program Chair:

Postponed.
 - E. Committees:

Postponed.
 - F. Safety and Security Task Force:

The task force was started by Dr. Agella.
Brian Buck gave information on what the task force has worked on and what is being worked on.
 - G. Activism:

Thank you to everyone that went on the March today.
The next meeting is Wed May 5 at 5:30pm in the SAO.

H. Boat Dance:

Need people to sale tickets in the COOP, thanks.

I. Blood Drive:

May 6 in the Doyle Student Lounge and need help with the set-up and break down.

VI. APPOINTMENTS:

A. Best Club Award:

It was moved and second to appoint Joel Farrell to the Best Club Award Committee.

M/S/C

VII. OLD BUSINESS:

VIII. NEW BUSINESS:

A. Budget 93/94':

A budget request for the Native American Art Museum was presented. The request was \$500.00.

It was moved and second that A.S. allot \$450.00 for the Native American Culture for 93/94' and to increase card sales \$450.00.

M/S/C

It was moved and second that CSA accept the 93/94' proposed A.S. Budget as presented.

M/S/C

It was moved and second to divide the question to consider Salaries and Fringe Benefits seperately from the remainder of the 93/94' A.S. Budget.

M/S/F

It was moved and second to close debate.

M/S/C

It was moved and second to divide the question to consider Salaries and Fringe Benefits seperately from the remainder of the 93/94' A.S. Budget.

M/S/F

It was moved and second to close debate.

M/S/F

It was moved and second to close debate.

M/S/C

It was moved and second to postpone the motion definetly to next meeting.

M/S/C

B. Oak Leaf Town Hall Meeting:

It was moved and second that A.S. sponcer a Oak Leaf Town Hall Meeting by May 21.

M/S/C

IX. ANNOUNCEMENTS:

X. ADJOURNMENT:

5:15PM

Club Room Survey

This survey will help determine campus-wide support for a club room on campus. Please return completed surveys to the Student Activities Office.

Have you ever been a member of a club ?

Have you ever participated in a club activity or attended
a club-sponsored event ?

Should clubs have a space to

Post announcements and flyers ?

Have access to a phone and other office facilities ?

Store materials and work on projects ?

Please sign below if you support the clubs' effort to establish a club 'room'.

Thank you.

Printed Name

Signature

Earth Summit Proposal

The Recycle Fund was established earlier this year to support scholarship and publicity pertaining to recycling. All money in this account comes from the recycling program (25% of gross total recycling revenue) .

Money currently in Recycle Fund - \$1200 (Approximate)

Proposal - Use money from Recycle Fund to fund scholarships to be used for those attending the Multi-cultural Earth Summit.

Priority for evaluating applications will be :

- 1) College Student Assembly Members
- 2) Club Members with A.S. Membership
- 3) Associated Student Members

	<u>Fund Usage</u>	
Registration Fee	10 People at \$50	\$500
Transportation	10 People at \$5	\$50
	Total	\$550

If interested, please fill out form below :

Why you would like to go ?

Why should CSA send you ?

Will you be involved in Student Government next year?

Are you active in a club now (which club) ?

Will you be involved in Clubs next year ?

Are you an Associated Student Member ?

Turn in to SAO Front Desk by Wednesday, May 12 at 1 PM

California

De Anza College, Cupertino, CA.

We will provide: 9 meals, lodging or camping, workshops, keynote speakers, world game, and music.

Cost per person: \$45.00 two months in advance (March 28th)
 \$50.00 one month in advance (~~February 28th~~) ✓
 \$75.00 at the door

For information or reservations write to: Green Future Ecology Club
De Anza College
21250 Stevens Creek Blvd.
Cupertino, Ca 95014

or call Don Wilkinson at:
408-367-3993

This conference will be a multicultural leadership that will benefit student governments, campus ethnic clubs and college environmental clubs. 235 colleges in California have been invited and networking will be a key issue for the event. A brief list of *several* of the workshops that will be provided: Time management ,Asian American issues, public speaking, Native American environmentalism, inter-organization communications, effective leadership, alternative energy, and many more.

NEWS RELEASE

Santa Rosa Junior College Oak Leaf
1 Mendocino Ave
Santa Rosa, CA 95401

CONTACT: The Oak Leaf Crisis Committee
Roy Petersen, Editor-in-Chief
Robin Flinchum, Student Advisor
Tammy Wittler, Entertainment Editor
Linda Morgan, Assistant News Editor
Dori Bryan, Opinion Editor

07-527-4401

May 4, 1993

On April 30, Roger Karraker, faculty advisor for the Santa Rosa Junior College newspaper, The Oak Leaf, was placed on partial administrative leave with full pay, pending completion of an investigation involving a computer conferencing system. According to a letter from Dr. Robert Agrella, president of SRJC, this action was taken as a result of "a claim of sexual harassment in the journalism program."

Agrella's decision results from a complicated chain of events involving alleged remarks posted on the system by what seems to be less than a half-dozen individuals, some who are members of the Oak Leaf staff.

Super Oak Leaf Online, or SOLO as the conferencing system is known, plays a vital role in the production of The Oak Leaf as a communication and organization tool. However, we feel it should not be considered as one and the same with The Oak Leaf. Many members of the SRJC community who are not connected with The Oak Leaf use this system.

According to the SRJC administration, the investigation focuses strictly on SOLO. Karraker has been temporarily relieved of his responsibilities as faculty advisor to The Oak Leaf and instructor of a beginning journalism class, but curiously was not removed as instructor of Journalism 399.2, a class which deals exclusively with SOLO and telecommunications.

In Karraker's absence, The Oak Leaf staff has been assigned a faculty advisor who is not familiar with the electronic communication issues that are at the core of this controversy. In addition, the instructor substituting for Karraker in the journalism class is not a journalism instructor, but specializes in English and technical writing.

While we do not condone any form of denigration or personal attacks on SOLO, we feel the need as students of journalism to defend the fundamental right to freedom of expression. We acknowledge that harmful attitudes towards women exist in society but we feel that these issues cannot be confronted and resolved if only some of us are free to speak.

Furthermore, we do not believe that Karraker should be held responsible for any remarks made by a few individuals who do not necessarily represent his attitudes towards women. Karraker has been a champion of free speech throughout his career. He has instilled in us a profound respect for this fundamental liberty and the need for us to exercise that right with dignity and responsibility.

We demand that our advisor be reinstated in full and that the administration SRJC cease its denial of our basic right to an education. We will not stand by quietly and watch a man who we trust and respect become a sacrificial lamb in the name of any organization, no matter what its principles or agenda.

#

<p>POLITICAL SCIENCE 50 Parliamentary Procedure & Group Dynamics</p>

UNITS:

1 UNIT

(1 hr. lecture, 1 hr. lab per week).

May be taken twice.

HOURS:

Tuesday 3:00-4:00 pm. (lecture).

1 additional hour per week in either College
Student Assembly or Inter-Club Council.

PREREQUISITE:

There are no course prerequisites. However,
student government officers and other club
officers are encouraged to enroll.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, with its implications for student government and other leadership situations, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objects for the course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will never miss a class except in an emergency. The student should discuss any absence with the instructor. Attendance in class is mandatory. Attendance or non-attendance can have an impact on your grade.

<p>GRADING</p>

Tests:

90-100	A
80- 89	B
70- 79	C
60- 69	D
below 60	F

Mock meetings and class participation may be graded A through F on plus, check or minus.

POLITICAL SCIENCE 51 STUDENT GOVERNMENT
--

COURSE NUMBER AND TITLE

Political Science 51
"Student Government"

UNITS

1-3 Units available

HOURS

1 unit: M 3:00 pm -5:00 pm or
T 12:00 pm-1:00 pm

2 units M 3:00 pm-5:00 pm
+ 2.0 weekly hours by arrangement

3 units: M 3:00 pm-5:00 pm
+3.0 weekly hours by arrangement

<p><u>COURSE DESCRIPTION</u></p> <p>Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making.</p> <p>Attitudes of responsibility, integrity and cooperation are stressed within the involvement of Student Government meetings and Parliamentary procedures are studied and followed.</p> <p>Due to the nature of the course, ATTENDANCE IS MANDATORY. Absences will result in lower grade being given in the course. The student should discuss any absences with the instructor.</p>
--

<p><u>GRADING</u></p>

- A: Perfect attendance with class participation and any arranged hours fully accounted for.
- B: 1-2 absences, limited class participation OR arranged hours not fully accounted for.
- C: 3-4 absences, limited class participation OR arranged hours not fully accounted for.
- D: 5-6 absences OR arranged hours not fully accounted for.
- F: 7 or more absences OR arranged hours not fully accounted for.



COMMUNITY COLLEGE LEAGUE
OF CALIFORNIA

April 21, 1993

RECEIVED

APR 23 1993

PRESIDENT'S OFFICE

TO: Community College District Governing Board Presidents
Community College Chancellors, Superintendents and Presidents

FROM: David Viar, Executive Director

SUBJECT: MAY 17 LOBBY DAY IN SACRAMENTO

The legislature is now pushing forward with hearings, debate and decisions regarding next year's state budget. As the legislature begins to close in on passage of the 1993-94 budget, it is critical our community college districts continue to be heard and seen here in Sacramento.

To keep our colleges' needs forefront in the minds of our local legislative representatives, the Community College League has joined with several statewide community college organizations to organize and sponsor a Lobby Day on Monday, May 17.

I urge you to make plans now to send your "advocacy team" of trustees, administrators, faculty, classified and students to this very important one-day event.

Three important steps need to be taken immediately: 1) Organize your "advocacy team" for a trip to Sacramento May 17 and 2) Schedule appointments for your team with your Assembly and Senate representatives for that day and 3) Fill out the registration form on the back of the enclosed flyer and mail to FACCC.

Both the Assembly and Senate will be in session May 17, so appointments should be made immediately. As the enclosed flyer indicates, the Lobby Day schedule includes briefing sessions on the issues from 9:30 to 11:30 a.m. and meetings with legislators between 1 to 4 p.m. However, if your legislators can only meet in the morning, please accommodate their schedule. If necessary, the League can make arrangements for you to receive a special briefing prior to your morning appointment.

In the weeks ahead, the League will be providing you with additional details of all Lobby Day activities as well as the key issues and advocacy strategies we are recommending. When you arrive in Sacramento on May 17, you and all the members of your team will receive a special Lobby Day packet with additional information that will assist you in your advocacy efforts on Lobby Day and in the weeks that follow.

Also, please make copies of the enclosed flyer and distribute to the appropriate groups on campus.

I know this is a very busy time of the year for you. You're planning graduation, summer school and making decisions regarding next year's budget. But I also know how important reasonable funding is to your institution and keeping fees at the lowest-level possible is to your students.

Please join us on May 17 and, for one important, united day, join with your community college colleagues from around the state in sending a strong and clear message to the men and women in the capitol building who are right now deciding the fate of our districts, our students and our mission.

DLV/III

Enclosure

2017 O Street - Sacramento, CA - 95814 - 916 444 8641

4/27 Call Barbara Forrest
if you can/wish to
attend. FH

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

✓ Beat Dance
✓ -help-
Fri memorial
12-1 for Jean
Lee La Salle

Meeting #19
Date: 5-12-93

- I. ✓ CALL TO ORDER
- II. ✓ ROLL CALL
- III. ✓ APPROVAL OF AGENDA as amended
- IV. ✓ APPROVAL OF MINUTES as amended
- V. REPORTS

- A. ✓ PRESIDENT (WALL)
- B. ✓ ADVISOR (FLORES/EISENHAUER)
- C. ✓ Scholarships
- D. AS 1
6-9 Lucy
Erica
Quere.
& Earth Summit Comm.

VI. APPOINTMENTS

- A. ✓ District Facilities disappoint move to disappoint Sarah Kirkwood
- B. ✓ Appoint move to appoint Michael Plastino to the District Facilities & planning comm. MISC

VII. OLD BUSINESS

- A. ✓ Awards
 - B. ✓ Town Hall meeting.
 - C. Mon 12:30-3 Newman
 - D. May 17 ① move that the A.S. sponsor an intrapersonal comm. in the electronic age town hall mtg on Mon May 17th from 12:30-3 in Newman Aud. w/ A.S. the disclaimer that the content of this mtg does not necessarily reflect the view points of the A.S.
- 7.- per person w/ drink
move to allocate up to 100.- out of D.S. for CSA awards celebration frames. MISC

VIII. NEW BUSINESS

- A.
- B.
- C.
- D.

IX. ANNOUNCEMENTS

- A. Be Done by 4pm
- B.

X. ADJOURNMENT

② move to reconsider to previous motion. MISC
③ move to amend the motion to read that the opinions of the presenters instead of Acapulco
④ move to amend the motion to delete town hall.
⑤ move to close debate.

MISC
MISC
May 17
5:30-7:30
RSVP by!

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #18
5-5-93

- I. The meeting was called to order at 3:15 pm
- II. All present
- III. The agenda was approved as amended
- IV. The minutes from meeting #17 were approved.

V. REPORTS

A. President:

The Budget Advisory Group talked about \$3.1 million cut.
Student Employment was only cut half of what was proposed.
There were 272 sections of classes cut for Fall 93'.
May 6 is the Budget Forum.
Jim thanked all the Administration and staff for there Budget work.

B. Advisors:

Bob: May 10 is the remodel of the SAO.
Boat Dance publicity needs to be done more in a Cruise of the Bay Theme.
Ronda: May 6 is the Blood Drive.
Cinco de Mayo went well and MEChA did a great job.
Board of Trustees meeting is May 11.

VI. APPOINTMENTS

A. Hiring Committee:

It was moved and second to appoint Viola Nusbaum to the Financial Aid Committee.

M/S/C

B. Presentation.

VII. OLD BUSINESS

A. Letter Writing:

Exec Cab is going to send more letters out to the Administration and Staff on the Letter Writing Campaign.

B. Boat Dance:

There was concern about the way the Boat Dance was being publicized. Exec Cab agreed to have the Boat Dance Committee publicize the Event different.

VIII. NEW BUSINESS

A. Earth Summit:

Denza College is having a Earth Summit May 28-May 31. There will be workshops, speakers, and other Environmental Diverse workshops.

B. C.W.C.:

There was a suggestion made to look into the possibility to start a class on the College Wide Committees, so all the students can get together and share there information.

C. Awards:

It was moved and second that Exec Cab award three scholarships at \$250.00 each to total \$750.00 out of Designated Surplus for CSA Scholarships.

M/S/C

IX. ANNOUNCEMENTS

A. Lucy Giovando was awarded a \$1000.00 scholarship from the Lions Club. Michael Plastino and Dan Sullivan were each awarded \$100.00 from the Lions Club.

X. ADJOURNMENT

5:00pm

Bob, (Ericas box)
Could I get
a copy of
the security
guidelines for
the boat dance
I lost my disk.
Thanks-
Victoria

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting #15
Date: 5-17-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | | |
|---------------|---------------|---------------------|
| A. | PRESIDENT | (WALL) |
| B. | ADVISOR | (FLORES/EISENHAUER) |
| C. | ICC | (PLASTINO) |
| D. | PROGRAM CHAIR | (KUNST) |
| E. | COMMITTEES | (BUSHEY) |
| F. | | |
| G. | | |
| H. | | |

VI. APPOINTMENTS

- A.
B.

Sim wall, Erica Fein, Michael Plastino

VII. OLD BUSINESS

- ~~B.~~ *CSA Scholarships* (GIOVANDO)
~~A.~~ *Safety & Security Comm.* (BUCK)
C.
D.

Canevari Scholarships

Jill Kelley-Moore

VIII. NEW BUSINESS

- A.
B.
C.
D.

IX. ANNOUNCEMENTS

- A. *End of Yr Party*
B. *Bye-Bye!!*

X. ADJOURNMENT

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #14
5-10-93

- I. Meeting was called to order at 3:15pm.
- II. Absent: Samantha Carlson, Andrew Retelle, and Frank Bellwood.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #13 were approved.
- V. Reports:

A. President:

The College Budget for 93/94 is looking at \$3.9 million in cuts and at the Budget Forum there were 18 people. Arts and Lectures for fall 93 is going to have three student Lectures.

Jim received a thank you card from Mr. and Mrs. Lycett thanking the A.S. for the donation last fall semester.

The end of the year party for CSA and invited guests is May 17 at 5:30 - 7:30 at Acapulco's Restaurant.

B. Advisors:

- 1. Bob: The remodel of the SAO is going well and should be done by today.

Board of Trustees is May 11 room 1 of the Library.

The budget Forum was good but a low turn out. The proposed cuts for next year were discussed.

- 2. Ronda:

Was out ill.

C. ICC:

The club survey is going well and please leave them in his box. MEChA had a good for events and all went well and they have a petition to have a Birthday Holiday for Caesar Chavez.

D. Program Chair:

Boat Dance Ticket Sales sign-up sheet was passed around.

E. Committee Commissioner:

If any student is interested in this position next year please see Maria.

F. Blood Drive:

The Blood Drive was good and the total pints donated were 52.

G. 93/94:

There are positions open for the summer and next year. So get involved in student government. If interested in any positions please see Erica.

H. Activism:

Tonight at 5:30 in the SAO is the next meeting.

VI. APPOINTMENTS

A. Oak Leaf Town Hall Meeting:

It was moved and second to appoint Don Lewis and Erica Fein to the Oak Leaf Town Hall meeting as CSA reps.

M/S/C

B. Earth Summit:

It was moved and second to appoint Maria Bushey, Carrie Marshall, Jim Wall, and Lucy Giovando as chair to the Earth Summit Scholarship Committee.

M/S/C

VII. OLD BUSINESS

A. Budget:

It was moved and second that CSA accept the 93/94 proposed A.S. budget as presented.

M/S/C

It was moved and second to divide the question to consider Salaries and Fringe Benefits separately from the remainder of the 93/94 A.S. Budget.

M/S/F

It was moved and second to close debate.

M/S/C

VIII. New Business

A. Jr Olympics:

Its June 5 for 8-17yrs of age and being put on by the 20/30 Club.

It was moved and second that A.S. donate our 20% profit from concessions from June 5 Jr Olympics to the 20/30 Club.

M/S/C

B. Safety and Security:

74% of all California Community Colleges carry guns.
So the Committee here at SRJC is looking into the idea of
the six Officers caring guns on our campus.

C. Earth Summit:

It was moved and second to allocate \$550.00 out of the
Recycle Fund line item for the proposed Earth Summit.

M/S/C

It was moved and second to close debate.

M/S/C

D. Scholarships for CSA:

There is going to be 3 scholarships at \$250.00 each
awarded to 3 CSA members dedicated to A.S. and CSA.
There are five people from CSA who shall sit on the
committee for giving the scholarships.

E. Oak Leaf:

The SOLO demonstration for May 17 is looking for a
moderator for the forum.

It was moved and second that A.S. sponcer a Intrapersonal
Communication in the Electronic Age meeting May 17
12:30-3pm in Newman Auditorium and with the disclaimer
that the opinions of this meeting does not necessarily
reflect the view of the A.S..

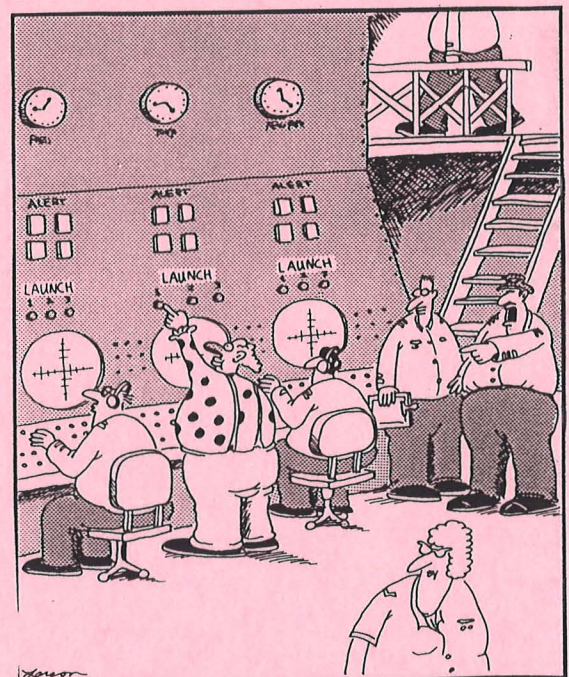
M/S/C

IX. ANNOUNCEMENTS

1. Poli Sci 50 next Fall 3 units.
2. Graduation party at Erica's house.

X. ADJOURNMENT

4:20pm



"Hey! What's that clown think he's doing?"

PSO RUBEN MARTINEZ Hire Date: April 9, 1990 AA Degree
Single, engaged to be married 6-24-93; Bilingual Spanish & English
Former student patrol captain

8-24-90	Basic POST Academy	664 Hours
8-24-90	Intoxilyzer Training	8 hours
8-22-90	Side Handle Baton	8 hours
11-13-90	Hazardous Materials	2 hours
1-17-91	Advanced Officer Course/Campus L.E.	24 hours
1-19-91	Missing Persons	2 hours
1-19-91	Use of Illegal Drugs	6 hours
5-11-91	Courtroom Demeanor	8 hours
5-23-91	Use of Force Legal Liability Update	8 hours
10-25-91	Advanced Officer Course	24 hours
3-26-92	Defensive Driving	8 hours
11-20-92	11550 H&S Drug Recognition	24 hours
3-12-93	Impact Weapons Instructor Course	80 hours

PSO SALLY MILLER
Single

Hire Date: November 1, 1991

A.A. Degree

10-03-87	Reserve Peace Officer Course Module A	65 hours
12-12-87	Reserve Peace Officer Course Module B	96 hours
1-03-88	Advanced Side Handle Baton	8 hours
1-10-88	Handling Assaultive Behavior	8 hours
5-6-88	Basic POST Academy	705 hours
5-6-88	Intoxilyzer Training	8 hours
11-17-88	Emergency Vehicle Operations	24 hours
11-22-91	Advanced Officer Course	24 hours
1-15-93	Advanced Officer Course/Campus L.E.	40 hours
5-14-93	Crime Prevention Course	80 hours

PSO MARK FUSTON

Hire Date: April 19, 1991

B.A. Degree

Married, two sons Wife, Simone

Presently enrolled in Master's Program at Sonoma State University

8-23-91	Basic POST Academy	664 hours
8-22-91	Side Handle Baton	8 hours
8-23-91	Domestic Violence	8 hours
8-22-91	Intoxilyzer Training	8 hours
12-20-91	Advanced Officer Course/Campus L.E.	24 hours
1-08-93	11550 H&S Drug Recognition	16 hours
1-15-93	Advanced Officer Course/Campus L.E.	40 hours
3-26-93	POST Basic Certificate	
4-22-93	POST Intermediate Certificate	

CAMPUS POLICE DEPARTMENT
PEACE OFFICER TRAINING RECORDS
1993

PSO JEFF HOLZWORTH: Hire Date: October 19, 1984 75 units
Married; One daughter Wife Karen; Former student patrol captain

8-17-84	Basic POST Academy	580 hours
8-13-86	Advanced Officer/Campus L.E.	24 hours
3-27-87	Domestic Violence	8 hours
3-10-88	Background Investigation	32 hours
4-10-89	Hazardous Materials	4 hours
4-11-89	Child Sexual Abuse	8 hours
9-15-89	Background Investigation Update	8 hours
11-17-89	Talking Hand Instructor/Officer-Officer	16 hours
6-10-90	Training Manager's Course	40 hours
6-26-90	Intoxilyzer Training	8 hours
1-11-91	Criminal Investigation	40 hours
1-19-91	Missing Persons	2 hours
5-22-91	Use of Force Liability Legal Update	8 hours
4-29-92	Advance Officer Course	24 hours
6-12-92	Disaster Planning	40 hours
12-11-92	Supervisory Course	80 hours
1-08-93	11550 H&S Drug Recognition	16 hours

PSO KEVIN MAI
Single

Hire Date: April 9, 1990

A.A. Degree

12-22-89	Basic POST Academy	664 hours
12-22-89	Intoxilyzer Training	8 hours
12-21-89	Side Handle Baton	8 hours
11-13-90	Hazardous Materials	4 hours
9-21-90	Advanced Officer Course/Campus L.E.	24 hours
1-18-91	Missing Persons	2 hours
1-19-91	Use of Illegal Drugs	8 hours
5-11-91	Courtroom Demeanor	8 hours
5-22-91	Use of Force Legal Liability Update	8 hours
11-22-91	Advanced Officer Course	24 hours
11-20-92	11550 H&S Drug Recognition	24 hours
12-17-92	First Responder Course	54 hours
1-09-93	11550 H&S Drug Recognition update	8 hours
4-22-92	CPR/First Aid/Emergency Childbirth and Communicable Diseases Instructor	32 hours

PSO STEVE DONICA: Hire Date September 12, 1988 A.A. Degree
Married, no children Wife, Danielle works in SRJC Personnel Office
Presently enrolled in Bachelor's program at St. Mary's College
Former student patrol captain

8-01-88	Side Handle Baton	8 hours
8-24-88	Basic POST Academy	648 hours
8-24-88	Intoxilyzer Training	8 hours
4-18-89	Hazardous Materials	4 hours
8-30-89	Advanced Officer Course/Campus L.E.	24 hours
1-28-90	Defensive Tactics	4 hours
6-10-90	Sexual Assault Investigation	35 hours
11-22-90	11550 H&S Drug Recognition	24 hours
12-14-90	Supervisory Course	80 hours
1-19-91	Missing Persons	2 hours
1-19-91	Use of Illegal Drugs	6 hours
5-22-91	Use of Force Legal Liability Update	8 hours
10-25-91	Advanced Officer Course	24 hours
6-12-92	Disaster Planning	40 hours

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting # 20
Date: 5-19-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. ☒ PRESIDENT
- B. ☒ ADVISOR
- C.
- D.

(WALL)
(FLORES/EISENHAUER)

VI. APPOINTMENTS

- A. ☒ Board of Review
- B.

m/s/ to appoint Erica Fein
(Flores) m/s/c to postpone
definitely until next
wed
m/s/c to reconsider
m/s/c to amend
(SARAGINA) by substitution to
read "the two
students to be
appointed by the Pres"

VII. OLD BUSINESS

- A. ☒ EMPLOYEE AUDIT
- B.
- C.
- D.

VIII. NEW BUSINESS

- A. ☒ Radio's Thursday Market (Flores) m/s/c to allow
 - B. ☒ Sonoma Gay Pride Picnic
 - C. ☒ Rotary Club
 - D.
- m/s/c to allow GALT radios for summer
to use the horse trough for their Gay
Pride Picnic June 20

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

m/s/c to allocate the A.S.
portion of the concessions
to the S.R. Rotary for the
All-Star Basketball Game 6/24

April 8, 1993

To: Peg Saragina

This is a letter in support of the proposal regarding the Audit Status System for staff and faculty of Santa Rosa Junior College. We are very much in favor of this proposal as it was originally outlined in your memo of January 27, 1993.

Very often it becomes necessary in our work here at SRJC to sharpen our skills and broaden our knowledge as it pertains to our work. Your proposal seems only right that a teaching institution would value an educated work force and allow them to attend classes in order to gain the knowledge we need to further our skills.

As we understand the guidelines, we may: enter after the second class meeting, on a space available basis, only as a "auditor" and not during working hours *unless* arrangements have been made with our supervisor. We further understand that if we want to earn credit for the class, we must then be registered and pay our fees. We are not restricted to any particular class/es.

We understand that an addendum has recently been added to your original proposal that would require that the employee get permission from their supervisor for attendance in the class of their choice. *We do not agree with this addition.* There is no basis for a supervisor to approve what an employee does on his/her own time after a work day is complete.

Your proposal is a good one as originally written and we are encouraged to think that we can get the training and education we want and need as part of our employment at SRJC.

Thank you for your consideration and support in this major advancement for all the staff and faculty at Santa Rosa Junior College.

Signed:

Robert Quinn

Rosa Turner, A+R

Jon Kelley

Kim Wholte, A+R

Freija Pereira, A+R

Margaret Ayala

Julia Gonzalez, A+R

Ben Buchanan, A+R

Uichi Stewart A+R

Sue Woodward A+R

Kathy King A+R

Buella Truh, A+R

Marcus McJannet A+R

Christine Courtney A+R

Carolynn Howard A+R

Josh L. Kelzer A+R

Jan Krummer, Scheduling
Michelle Bocher-Poggi, Scheduling
Beth Lucke
Ed. Programs + Services / Spec. Ed.

Liann Seall
Ed. Programs + Services

Maia Jaitan

Linda Closs, Acctg.

Brenna Floren, Acctg.

Louise Corts, Acctg.

Yvonne Ayala, Acctg.

Tanna D'Almeida, Acctg.

Jonathan A. Murray, Accounting

Melissa Spalt, acctg

Loz Ringle, Acct. Clerk

Jacqueline Smith, Payroll

Chile Caneel, Payroll

Linda Mayers, BAD

Linda Mori, BOT

Cindi Ott, BOT

Ann Davis, BOT

Shirley Davis, MCL.

TO: Academic Senate
FROM: Peg Saragina
DATE: January 27, 1993
SUBJECT: PROPOSAL FOR EMPLOYEE AUDIT STATUS SYSTEM

American companies spend roughly \$30 billion a year on employee education/training. In most instances, these expenses are borne by the employer in an effort to increase the productivity of their employees. Research has proven such education/training also boosts morale and employer loyalty--a side benefit to employers. While most of the training provided is directly related in some way to the employee's job responsibilities, many employers have also experienced increased productivity when providing health training, general education, and enrichment programs.

In an organization in which education and training is our "business," it seems only reasonable that we would follow private industry's lead. Unlike corporate America, the cost for providing education and training to our employees would be far less.

Senate Bill 766, the new student fee legislation, does not provide provisions for exempting district employees from paying enrollment or differential fees. Education Code Section 72252.3 (Attachment A), however, allows the governing board of community college districts to authorize the audit of classes; and Santa Rosa Junior College currently has in effect an audit policy (Attachment B). That policy was established in 1985. The purpose for initiating that policy was to allow students an opportunity to retake classes beyond the maximum repeat codes. Each instructional department, in concert with the Instructional Office, determines the courses eligible for audit; and the Office of Admissions and Records maintains that list. The fee to audit classes was established at \$15 per unit (students enrolled in 10 or more units may audit up to 3 units free).

Based on the provisions in the Education Code, the student auditing a course may not receive credit for that course, the attendance of the student will not qualify for state apportionment (FTES), and priority in class enrollment will be given to students desiring to take the course for credit.

The Education Code does not prohibit the establishment of more than one audit system. In an effort to promote education and training or personal enrichment of our colleagues (faculty, classified, and management), I am requesting the Academic Senate support the approval of a district-wide Employee Audit Status System.

While the Education Code limits the maximum fees that may be charged for an audit course, it does not mandate a fee be charged. I am, therefore, suggesting no fee be charged district employees wishing to audit credit and non-credit courses. Attachment C is a copy of proposed Guidelines for an Employee Audit System.

Your consideration of this proposal is appreciated.

CALIFORNIA EDUCATION CODE

§ 72252.3. Fee for Audit of Class

The governing board of the community college district may authorize a person to audit a community college course and may charge that person a fee pursuant to this section.

(a) If a fee for auditing is charged, it shall not exceed fifteen dollars (\$15) per unit per semester.

The governing board shall proportionately adjust the amount of the fee for term lengths based upon a quarter system or other alternative system approved pursuant to Section 78002, and shall also proportionately adjust the amount of the fee for summer sessions, intersessions, and other short-term courses. In making these adjustments, the governing board may round the per unit fee and the per term or per session fee to the nearest dollar.

(b) Students enrolled in classes to receive credit for 10 or more semester credit units shall not be charged a fee to audit three or fewer semester units per semester.

(c) No student auditing a course shall be permitted to change his or her enrollment in that course to receive credit for the course.

(d) Priority in class enrollment shall be given to students desiring to take the course for credit towards a degree or certificate.

(e) Classroom attendance of students auditing a course shall not be included in computing the apportionment due a community college district.

(f) The board of governors shall adopt any necessary regulations implementing this section as regulations in accordance with Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code.

Amended 1988 Laws, Ch. 1331. Effective 1-1-89.

Guidelines for Auditing Classes

In conformity with Education Code 72252.3, Santa Rosa Junior College has a policy which permits the auditing of classes. The audit status is subject to these locally adopted guidelines:

1. The classic definition of an "auditor" as a "listener" will be waived in favor of an "auditor" as an "active participant."
2. Auditors must be eligible for admission to the College as regularly enrolled students.
3. Courses eligible for auditing will be determined by the individual departments with concurrence from the Instructional Office.
4. Faculty members instructing audit eligible courses have the right to refuse an auditor.
5. Only those students who have exhausted the repeat possibilities of a given course will be allowed to register as auditors.
6. Auditors will be allowed in a class on a space-available basis only.
7. Auditors will be allowed to register only after the second class meeting, but before the close of registration.
8. The auditing fee charged will be the maximum allowed - \$15.00/unit. (Note: Students regularly enrolled in 6 or more units may audit up to 3 units free of charge.)
9. No refunds of audit fees will be allowed if a student is admitted and is registered as an auditor.
10. Students registered as auditors only will not be entitled to the regular health services (other than emergencies.)
11. Auditors will be allowed to obtain a non-photo I.D. card (free)
12. Auditors will be allowed to purchase parking permits.
13. Course costs will be charged to auditors when appropriate.
14. Auditors must meet course prerequisites.
15. Auditors will complete an Auditor Application Card and file it with the Office of Admissions and Records.
16. Course requirements (e.g. examinations, assignments, grading) will not be altered because of the presence of auditors in a class.
17. No transcript of record will be maintained for audited classes.
18. No transfer from audit to credit status or the reverse will be permitted.
19. No attendance will be claimed for auditing in computer apportionment.

PROPOSAL FOR EMPLOYEE AUDIT STATUS SYSTEM

ATTACHMENT C

GUIDELINES FOR EMPLOYEE AUDIT STATUS SYSTEM

1. The term "employee" as is used in these guidelines shall refer to employees who are employed by the district during the semester of enrollment in the Employee Audit Status System. Should the Employee wish to audit a course during a summer semester, proof of employment must be made for the previous spring or following fall semester. The eligible Personnel Report Code classifications are as follows:
 - 09 Pro Rata Contract Faculty
 - 10 Regular Contract Faculty
 - 11 Temporary Contract Faculty
 - 13 Adjunct Faculty teaching this semester
 - 20 Classified/Faculty - <49% classified who also teach
 - 25 Classified/Faculty - >49% classified who also teach
 - 30 Classified Regular
 - 32 Classified Hourly - 0-49% FTE
 - 35 STNC Classified
 - 41 Non-Classified Management Team
 - 42 Classified Management Team
 - 43 Confidential Management Team
2. Employee's attendance of audited courses may not be during employee's normal working hours unless arrangements have been made with the employee's supervisor(s) and such attendance may not be in conflict with any employer-employee contracts.
3. The classic definition of an "auditor" as a "listener" will be waived in favor of an "auditor" as an "active participant."
4. Faculty members instructing audit eligible courses have the right to refuse auditors.
5. Employee auditors will be allowed in a class on a space-available basis only.
6. Employee auditors will be allowed to register only after the second class meeting.

PROPOSAL FOR EMPLOYEE AUDIT STATUS SYSTEM

7. There will be no audit fee charged a district employee.
8. Course costs will be charged to employee auditors when appropriate.
9. All credit and non-credit courses qualify for audit under this Employee Audit Status System.
10. Employee auditors must meet course prerequisites.
11. Employee auditors will submit a completed Application for Employee Audit Status form to their instructors.
12. Course requirements (e.g. examinations, assignments, grading) will not be altered because of the presence of employee auditors in a class.
13. No transcript of record will be maintained for audited classes.
14. No transfer from audit to credit status or the reverse will be permitted.
15. No attendance will be claimed for auditing in computing state apportionment.
16. Employees shall follow the procedures below to audit courses:
 - a. Complete Part A of the Application for Employee Audit Status form.
 - b. Have the Director of Personnel, or appropriate designee, verify eligibility and complete Part B of the Employee Audit Status form.
 - c. Submit the Application for Employee Audit Status form to instructor.

Note: This process must be followed each semester for each course in which the employee plans to audit a course.

PROPOSAL FOR EMPLOYEE AUDIT STATUS SYSTEM

APPLICATION FOR EMPLOYEE AUDIT STATUS

Part A: TO BE COMPLETED BY EMPLOYEE

Employee's Name: _____

Social Security #: _____

Address: _____

Semester/Year: ___ Fall ___ Spring ___ Summer 19___

Courses to Audit:

Section #	Course #	Course Title	Days & Hours	Units
-----------	----------	--------------	--------------	-------

Date

Employee's Signature

Part B: TO BE COMPLETED BY DIRECTOR OF PERSONNEL

_____ is currently employed by the
district (or if application is for a summer audit, employment is
verified for the previous spring or next fall semester).

Employee's Report Code Classification is _____.

Date

Personnel Director or Designee

White: Instructor; Canary: Employee; Pink: Personnel