

SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS
STUDENT GOVERNMENT ASSEMBLY
*** AND***
EXECUTIVE CABINET
MINUTES & AGENDA
SPRING 1993

EVENTS

SPRING
1993

HOURS OF OPERATION

STUDENT ACTIVITIES OFFICE	8:00 a.m.-5:00 p.m.	M-F	CAREER CENTER	8:00 a.m.-8:00 p.m.	MTW
				8:00 a.m.-5:00 p.m.	ThF
ACADEMIC AFFAIRS	8:00 a.m.-8:00 p.m.	M-Th	COMMUNITY EDUCATION	8:00 a.m.-5:00 p.m.	M-F
	8:00 a.m.-5:00 p.m.	F			
ADMINISTRATION BUILDING	8:00 a.m.-8:00 p.m.	M-Th	HEALTH SERVICES	9:00 a.m.-4:30 p.m.	MTThF
(Bailey Hall)	8:00 a.m.-5:00 p.m.	F		9:30 a.m.-3:00 p.m.	W
				5:00 p.m.-7:00 p.m.	W
BOOKSTORE	7:45 a.m.-9:00 p.m.	M-Th	LIBRARY	7:45 a.m.-10:00 p.m.	M-Th
	7:45 a.m.-3:45 p.m.	F		7:45 a.m.-5:00 p.m.	F
CAFETERIA SERVICES	7:30 a.m.-1:30 p.m.	M-F		12:00 p.m.-5:00 p.m.	Sat/Sun
	5:00 p.m.-9:00 p.m.	M-Th	OAK LEAF OFFICE	2:00 p.m.-5:00 p.m.	M&T
BEARS DEN	10:30 a.m.-4:00 p.m.	M-Th	(Newspaper)	2:00 p.m.-4:00 p.m.	W
	10:30 a.m.-3:00 p.m.	F			
ESPRESSO BAR	7:00 a.m.-4:00 p.m.	M-Th	REENTRY SERVICES	8:00 a.m.-5:00 p.m.	MTThF
	7:00 a.m.-3:00 p.m.	F		8:00 a.m.-7:00 p.m.	W
CAMPUS POLICE	7:00 a.m.-11:00 p.m.	M-Th	STUDENT LOUNGE &	8:00 a.m.-7:00 p.m.	M-Th
	7:00 a.m.-Noon	F	GAMEROOM	8:00 a.m.-3:00 p.m.	F
	1:00 p.m.-11:00 p.m.	F			
	7:30 a.m.-3:30 p.m.	Sat			
	8:00 a.m.-4:00 p.m.	Sun			

January 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						2
	4	5	6 MEN'S BASKETBALL-7:30 p.m.-vs. Diablo Valley- There	7 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL	8 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL	9 MEN'S BASKETBALL-8:00 p.m.-vs. Race Express-Here
10	11 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL	12 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL BOARD OF TRUSTEES-4:00 p.m.-Library, Room 1 MEN'S BASKETBALL-7:30 p.m.-vs. Delta-There	13	14 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL	15 IN PERSON REGISTRATION, ADD/DROP FOR DAY AND EVENING CLASSES-BAILEY HALL MEN'S BASKETBALL-7:00 p.m.-vs. Sacramento-There CHAMBER CONCERT-8:00 p.m.-Jeffrey Thomas, Tencor & Norma Brown, Pianist-Newman Auditorium	16 BOOKSTORE OPEN 10:00 a.m. - 4:00 p.m.
17	18 MARTIN LUTHER KING HOLIDAY - Classes Do Not Meet	19 CLASSES BEGIN, SPRING 1993 SEMESTER LATE REGISTRATION FOR ALL STUDENTS-BAILEY HALL ICC MEETS-Noon-Pioneer Hall SPEECH TEAM TRYOUTS-2:00 p.m. - 3:30 p.m.-Room 272- Contact Mark Nelson 527- 4217 for independent tryouts	20 LATE REGISTRATION FOR ALL STUDENTS-BAILEY HALL EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall MEN'S BASKETBALL-7:00 p.m.-vs. Merced-Here	21 LATE REGISTRATION FOR ALL STUDENTS-BAILEY HALL ASSOCIATED STUDENTS BOOK LOANS-3:00 p.m.-4:00 p.m.-Doyle Student Lounge- 6:00 p.m.-7:00 p.m.- Accounting Office SPEECH TEAM TRYOUTS-2:00 p.m. - 3:30 p.m.-Room 272- Contact Mark Nelson 527- 4217 for independent tryouts	22 LATE REGISTRATION FOR ALL STUDENTS-BAILEY HALL	23 BOOKSTORE OPEN 10:00 a.m. - 4:00 p.m. MEN'S BASKETBALL-7:00 p.m.- vs. American River-Here
24	25 LATE REGISTRA- TION FOR ALL STUDENTS-BAILEY HALL LAST DAY TO REGISTER/ ADD AN OPEN SEMESTER LENGTH COURSE (without instructor's signature) CSA MEETS-3:00 p.m.- Pioneer Hall	26 ICC MEETS-Noon-Pioneer Hall	27	28	29 MEN'S BASKETBALL-7:00 p.m.-vs. Modesto-There PLANETARIUM-7:00 p.m.- "Stars of the Winter Sky"- 8:30 p.m.-"Exploration of the Universe"	30 BOOKSTORE OPEN 10:00 a.m. - 1:00 p.m. PLANETARIUM-7:00 p.m.- "Stars of the Winter Sky"- 8:30 p.m.-"Exploration of the Universe"
31 PLANETARIUM-1:30 p.m.-"Stars of the Winter Sky"-3:00 p.m.- "Exploration of the Universe"						

FEBRUARY 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 7 BASEBALL-TBA-vs. Fresno Tournament-There PLANETARIUM-1:30 p.m.- "Stars of the Winter Sky"- 3:00 p.m.-"Exploration of the Universe"	1 FEBRUARY IS BLACK HISTORY MONTH LAST DAY TO DROP AND BE ELIGIBLE FOR ENROLLMENT/COURSE FEE REFUND 1992-93 Late Financial Aid Applic. & Stafford Loan Applic. deadline. ARTS & LECTURES-Noon-Student Debate Current Issues-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	2 PROJECT GRANT & FILM GRANT APPLICATIONS AVAILABLE-8:00 a.m.- Student Activities Office ICC MEETS-Noon-Pioneer Hall	3 CLUB DAYS-10:00 a.m.-2:00 p.m.-Coop Lawn MEN'S BASKETBALL-7:00 p.m.-vs. Sacramento-Here	4 CLUB DAYS-10:00 a.m.-2:00 p.m.-Coop Lawn GOLF-1:00 p.m.-vs. Butte-Fountaingrove C.C. EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	5 PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.- "Exploration of the Universe" CHAMBER CONCERT-8:00 p.m.-Santa Rosa Symphony Chamber Players-Newman Aud. THEATRE ARTS-8:15 p.m.- "Hooters"-Burbank Studio Theatre	6 BASEBALL-TBA-vs. Fresno Tournament-There THEATRE ARTS-2:00 p.m. and 8:15 p.m.-"Hooters"-Burbank Studio Theatre MEN'S BASKETBALL-7:00 p.m.-vs. Merced-There PLANETARIUM-7:00 p.m.- "Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe"
14 VALENTINE'S DAY PLANETARIUM-1:30 p.m.- "Stars of the Winter Sky"- 3:00 p.m.-"Exploration of the Universe"	8 FIRST CENSUS DAY LAST DAY TO REGISTER/ADD AN OPEN/CLOSED SEMESTER LENGTH COURSE (with instr. sign.) LAST DAY FOR REFUNDS AT SRC BOOKSTORE ARTS & LECTURES-Noon-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	9 ICC MEETS-Noon-Pioneer Hall GOLF-12:30 p.m.-vs. Canada-Fountaingrove C.C.	10 CHECK OUT VALENTINES DAY CARDS AND GIFTS AT THE SRC BOOKSTORE USED BOOK FAIR-10:00 a.m.-2:00 p.m.-Coop Lawn MEN'S TENNIS-2:00 p.m.-vs. Mission Scrimmage-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	11 GOLF-12:00 p.m.-vs. Chabot/DeAnza-Fountaingrove C.C. THEATRE ARTS-8:15 p.m.- "Hooters"-Burbank Studio Theatre	12 LINCOLN'S DAY HOLIDAY-Classes Do Not Meet PLANETARIUM-7:00 p.m.- "Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" THEATRE ARTS-8:15 p.m.- "Hooters"-Burbank Studio Theatre	13 THEATRE ARTS-2:00 and 8:15 p.m.-"Hooters"-Burbank Studio Theatre PLANETARIUM-7:00 p.m.-"Stars of the Winter Sky"-8:30 p.m.- "Exploration of the Universe"
21 BASEBALL-TBA-vs. Sacramento Tournament-There PLANETARIUM-1:30 p.m.- "Stars of the Winter Sky"- 3:00 p.m.-"Exploration of the Universe"	15 WASHINGTON'S DAY HOLIDAY-Classes Do Not Meet	16 LAST DAY TO DROP A CLASS WITHOUT "W" SYMBOL NATIONAL CONDOM WEEK ICC MEETS-Noon-Pioneer Hall SOFTBALL-2:00 p.m.-vs. Foothill-Here MEN'S TENNIS-2:00 p.m.-vs. Dominican-Here PROJECT GRANT & FILM GRANT APPLICATIONS DUE-5:00 p.m.-Student Activities Office	17 NATIONAL CONDOM WEEK MEN'S TENNIS-2:00 p.m.-vs. Fresno City-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall MEN'S BASKETBALL-7:00 p.m.-vs. Modesto-Here	18 NATIONAL CONDOM WEEK MEN'S TENNIS-2:00 p.m.-vs. Fresno City-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	19 NATIONAL CONDOM WEEK MEN'S TENNIS-2:00 p.m.-vs. West Valley/Marin/DeAnza-There PLANETARIUM-7:00 p.m.- "Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" MEN'S TENNIS-7:30 p.m.-vs. Modesto Tournament-There	20 BASEBALL-TBA-vs. Sacramento Tournament-There SWIMMING-All Day-vs. Nor/Cal Relays-Merced PLANETARIUM-7:00 p.m.- "Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" MEN'S TENNIS-7:30 p.m.-vs. Modesto Tournament-There
28 BASEBALL-TBA-vs. Delta/Modesto Tournament-There PLANETARIUM-1:30 p.m.- "Stars of the Winter Sky"- 3:00 p.m.-"Exploration of the Universe" SRC BAROQUE SINFONIA-3:00 p.m.-Sonoma Community Center (276 E. Napa St. Sonoma)	22 ARTS & LECTURES-Noon-Live Band with Lecture on Contemporary Pop Music-Burbank Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	23 ICC MEETS-Noon-Pioneer Hall SOFTBALL-2:00 p.m.-vs. Napa-Here WOMEN'S TENNIS-2:00 p.m.-vs. Diablo Valley-Here	24 ART GALLERY EXHIBIT-"Kyoto Fibers"-Fiber Works from SEIAN Now through March 25 MEN'S TENNIS-1:00 p.m.-vs. Butte-Here EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	25 BASEBALL-TBA-vs. Delta/Modesto Tournament till 28th GOLF-12:30 p.m.-vs. Delta-Fountaingrove C.C. SOFTBALL-1:30 p.m.-vs. San Francisco City-There WOMEN'S TENNIS-2:00 p.m.-vs. San Francisco City-There	26 LAST DAY TO OPT FOR CREDIT/NO CREDIT MEN'S TENNIS-2:00 p.m.-vs. Modesto-Here SWIMMING-2:30 p.m.-vs. Sierra/Marin-Here PLANETARIUM-7:00 p.m.- "Stars of the Winter Sky"-8:30 p.m.- "Exploration of the Universe" SRC BAROQUE SINFONIA-8:00 p.m.-Luther Burbank Center for the Arts	27 BASEBALL-TBA-vs. Delta/Modesto Tournament-There PLANETARIUM-7:00 p.m.- "Stars of the Winter Sky"-8:30 p.m.-"Exploration of the Universe" SOFTBALL-10:00 p.m.-vs. Taft&Chabot-Here

CSA: COLLEGE STUDENT ASSEMBLY-The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC: INTER-CLUB COUNCIL-Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chairman.

MARCH 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 7 PLANETARIUM-1:30 p.m.- "Extraterrestrial Life"-3:00 p.m.-"The Big Dipper and the Southern Cross"	1 MARCH IS WOMEN'S HISTORY MONTH DEADLINE TO REQUEST 1993 SUMMER PELL GRANT Last day to complete 1992-93 financial aid file. WOMEN'S HISTORY-Noon-Newman Aud. MEN'S TENNIS-2:00 p.m.-vs. San Francisco-Here CSA MEETS-3:00 p.m.-Pioneer Hall	2 PRIORITY FILING DEADLINE FOR FEDERAL WORK STUDY AND SEOG GRANTS 1993-94 Financial Aid Applic. and GPA Verif. Form deadline for Cal Grant A, B, & C ICC MEETS-Noon-Pioneer Hall BASEBALL-2:30 p.m.-vs. American River-There SOFTBALL-3:00 p.m.-vs. Orlene-Here	3 LOST AND FOUND AUCTION-Noon-Coop Patio WOMEN'S TENNIS-2:00 p.m.-vs. Napa-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	4 A.S. ELECTION PETITIONS AVAILABLE-8:00 a.m.-Student Activities Off. GOLF-12:30 p.m.-vs. Delta-There MEN'S TENNIS-2:00 p.m.-vs. Chabot-There BASEBALL-2:30 p.m.-vs. Sac-Here SOFTBALL-3:00 p.m.-vs. Napa-There	5 SWIMMING-3:00 p.m.-vs. Delta-There SOFTBALL-3:30 p.m.-vs. DeAnza-Here PLANETARIUM-7:00 p.m.- "Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"	6 TRACK-11:00 a.m.-vs. Camino Norte Relay-Sac. City PLANETARIUM-7:00 p.m.- "Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"
14 PLANETARIUM-1:30 p.m.- "Extraterrestrial Life"-3:00 p.m.-"The Big Dipper and the Southern Cross" EARLY SPRING CHORAL CONCERT-3:00 p.m.-Site TBA	8 WOMEN'S HISTORY-12:00 p.m.-Panel Discussion on "A Contrasting View of Family Policies in the U.S. and Other Countries-Newman Auditorium GOLF-1:00 p.m.-vs. Chabot-There CSA MEETS-3:00 p.m.-Pioneer Hall	9 ICC MEETS-Noon-Pioneer Hall GOLF-12:30 p.m.-vs. Modesto-There SOFTBALL-1:00 p.m.-vs. Sierra-Here MEN'S TENNIS-2:00 p.m.-vs. Sacramento-Here WOMEN'S TENNIS-2:00 p.m.-vs. Sacramento-There BOARD OF TRUSTEES-4:00 p.m.-Library, Room 1	10 ART GALLERY EXHIBIT-"Kyoto Fibers"-through March 25 WOMEN'S HISTORY-12:00 p.m.-A Single Parent Panel on "Are You Tired of Doing It Alone?"-Newman Aud. MEN'S TENNIS-2:00 p.m.-vs. Diablo Valley-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	11 BLOOD DRIVE-10:00 a.m.-2:00 p.m.-Doyle Student Lounge MEN'S TENNIS-2:00 p.m.-vs. American River-Here WOMEN'S TENNIS-2:00 p.m.-vs. American River-There BASEBALL-2:30 p.m.-vs. Merced-Here	12 MIDTERM REPORTS ISSUED WOMEN'S TENNIS-2:00 p.m.-vs. Chabot-There SWIMMING-2:30 p.m.-vs. Diablo Valley-There PLANETARIUM-7:00 p.m.- "Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross" THEATRE ARTS-8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre	13 TRACK-10:00 a.m.-vs. Beaver Relays- American River BASEBALL-1:00 p.m.-vs. Sacramento-There PLANETARIUM-7:00 p.m.- "Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross" THEATRE ARTS-2:00 p.m. and 8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre
21 PLANETARIUM-1:30 p.m.- "Extraterrestrial Life"-3:00 p.m.-"The Big Dipper and the Southern Cross" SYMPHONIC BAND CONCERT-3:00 p.m.-Burbank Auditorium	15 ARTS & LECTURES-Noon-"Asian-American Filmmakers"-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	16 ICC MEETS-Noon-Pioneer Hall GOLF-12:30 p.m.-vs. Napa-There MEN'S TENNIS-2:00 p.m.-vs. Napa-Here SOFTBALL-2:00 p.m.-vs. American River-There WOMEN'S TENNIS-2:00 p.m.-vs. Merced-Here BASEBALL-2:30 p.m.-vs. Napa-Here A.S. ELECTION PETITIONS DUE BY 5:00 p.m.-Student Activities Office-NO EXCEPTIONS	17 WOMEN'S HISTORY-12:00 p.m.-A Panel Discussion on "Family Life Styles in the 90's"-Newman Auditorium EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	18 GOLF-12:00 p.m.-vs. Sierra-There MEN'S TENNIS-2:00 p.m.-vs. Modesto-There SOFTBALL-2:00 p.m.-vs. Sacramento-There BASEBALL-2:30 p.m.-vs. Modesto-Here THEATRE ARTS-8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre	19 WOMEN'S TENNIS-9:00 a.m.-vs. Modesto-Here SWIMMING-2:30 p.m.-vs. Amer. River-Here PLANETARIUM-7:00 p.m.-"Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross" CHAMBER CONCERT-8:00 p.m.-The Angeles String Quartet-Newman Auditorium THEATRE ARTS-8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre	20 TRACK-11:00 a.m.-vs. Express Invitational-San Pablo BASEBALL-1:00 p.m.-vs. Merced-There PLANETARIUM-7:00 p.m.- "Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross" THEATRE ARTS-2:00 p.m. and 8:15 p.m.-"The Night of the Iguana"-Burbank Studio Theatre
28 SPIRIT TEAM TRYOUTS-9:00 a.m.-4:00 p.m.-Location TBA BASEBALL-1:00 p.m.-vs. American River-There PLANETARIUM-1:30 p.m.- "Extraterrestrial Life"-3:00 p.m.-"The Big Dipper and the Southern Cross"	22 SECOND & WEEK SESSION CLASSES BEGIN ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Asian Film & Cultural Festival-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	23 ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Asian Film & Cultural Festival-Newman Aud. ICC MEETS-Noon-Pioneer Hall GOLF-12:30 p.m.-vs. American River-Fountaingrove SOFTBALL-2:00 p.m.-vs. Green River-Here WOMEN'S TENNIS-2:00 p.m.-vs. Diablo Valley-There BASEBALL-2:30 p.m.-vs. American River-Here	24 ART GALLERY EXHIBIT-"Kyoto Fibers"-Now through March 25 ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Asian Film & Cultural Festival-Newman Auditorium EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall SPIRIT TEAM TRYOUTS-Organ. Meeting-Mandatory-5:00 p.m.-Student Act. Off. JAZZ BAND-8:00 p.m.-Burbank Aud.	25 ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Newman Auditorium GOLF-12:30 p.m.-vs. Napa-Fountaingrove MEN'S TENNIS-2:00 p.m.-vs. Sacramento-There SOFTBALL-2:00 p.m.-vs. Merced-Here WOMEN'S TENNIS-2:00 p.m.-vs. Sacramento C.C.-Here	26 LAST DAY TO PETITION TO GRADUATE, MAY 1993 ARTS & LECTURES-12:00 Noon, 3:30 p.m., 7:00 p.m.-Newman Aud. MEN'S TENNIS-2:00 p.m.-vs. Canada-Here SWIMMING-2:30 p.m.-vs. Modesto-Here TRACK-2:30 p.m.-vs. Sac. City-Here PLANETARIUM-7:00 p.m.- "Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"	27 SPIRIT TEAM TRYOUTS-9:00 a.m.-4:00 p.m.-Location TBA BASEBALL-1:00 p.m.-vs. Modesto-There PLANETARIUM-7:00 p.m.- "Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"

APRIL 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
4 PLANETARIUM-1:30 p.m.- "Extraterrestrial Life"-3:00 p.m.-"The Big Dipper and the Southern Cross"	5 SOFTBALL-TBA-vs. West Valley Tournament-Saratoga GOLF-2:00 p.m.-vs. Sierra Tournament-There CSA MEETS-3:00 p.m.- Pioneer Hall	6 SOFTBALL-TBA-vs. West Valley Tournament-Saratoga ICC MEETS-Noon-Pioneer Hall GOLF-2:00 p.m.-vs. Sierra Tournament-There BASEBALL-2:30 p.m.-vs. Sacramento-There BOARD OF TRUSTEES-4:00 p.m.-Library, Room 1	7 A.S. RUNOFF ELECTIONS (if needed)-10:00 a.m.-3:15 p.m.-Coop Patio and 6:00 p.m.-9:00 p.m.-Cafeteria MEN'S TENNIS-2:00 p.m.-vs. DeAnza-There EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	8 A.S. RUNOFF ELECTIONS (if needed)-10:00 a.m.-3:15 p.m.-Coop Patio and 6:00 p.m.-9:00 p.m.-Cafeteria BASEBALL-2:30 p.m.-vs. Modesto-Here	9 WOMEN'S TENNIS-2:00 p.m.- vs. Chabot Invitational- There SWIMMING-2:30 p.m.-vs. Merced-There PLANETARIUM-7:00 p.m.- "Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"	10 TRACK-10:00 a.m.-vs. Jenner Invitational-San Jose WOMEN'S TENNIS-2:00 p.m.- vs. Chabot Invitational-There PLANETARIUM-7:00 p.m.- "Extraterrestrial Life"-8:30 p.m.-"The Big Dipper and the Southern Cross"
11	12 SPRING BREAK	13 SPRING BREAK TRACK-12:00 p.m.-vs. MSRY Invitational-Here GOLF-12:30 p.m.-vs. Napa Tournament-There BASEBALL-2:30 p.m.-vs. American River-Here	14 SPRING BREAK	15 SPRING BREAK GOLF-12:00 p.m.-vs. Sierra Tournament-There BASEBALL-2:30 p.m.-vs. Merced-There	16 SPRING BREAK SWIMMING-TBA-vs. Odd Event Meet-Here BASEBALL-2:30 p.m.-vs. Shasta-Here PLANETARIUM-7:00 p.m.- "The Radio Sky"-8:30 p.m.- "Stars of the Summer Sky"	17 SPRING BREAK SOFTBALL-TBA-vs. Napa Tournament-There BASEBALL-1:00 p.m.-vs. Sacramento-Here PLANETARIUM-7:00 p.m.-"The Radio Sky"-8:30 p.m.-"Stars of the Summer Sky"
18 SOFTBALL-TBA-vs. Napa Tournament-There PLANETARIUM-1:30 p.m.- "The Radio Sky"-3:00 p.m.- "Stars of the Summer Sky"	19 AIDS AWARENESS WEEK ARTS & LECTURES-Noon- Douglas Mudgey on "Galileo - A Mission to Jupiter"-Newman Auditorium MEN'S TENNIS-2:00 p.m.-vs. Marin-There CSA MEETS-3:00 p.m.- Pioneer Hall	20 AIDS AWARENESS WEEK ICC MEETS-Noon-Pioneer Hall GOLF-1:00 p.m.-vs. Canada- There SOFTBALL-2:00 p.m.-vs. American River-Here BASEBALL-2:30 p.m.-vs. Modesto-There	21 AIDS AWARENESS WEEK EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	22 AIDS AWARENESS WEEK SWIMMING-TBA-vs. CNC Diving Championship-TBA MEN'S TENNIS-7:30 a.m.-vs. Ojai Tournament-There GOLF-12:00 p.m.-vs. Santa Rosa Tournament- Fountain Grove SOFTBALL-2:00 p.m.-vs. Sacramento-Here	23 AIDS AWARENESS WEEK SWIMMING-TBA-vs. CNC Swim Championship-Napa MEN'S TENNIS-7:30 a.m.-vs. Ojai Tournament-There TRACK-2:00 p.m.-vs. Modesto & Merced-Modesto PLANETARIUM-7:00 p.m.-"The Radio Sky"-8:30 p.m.-"Stars of the Summer Sky"	24 MEN'S TENNIS-7:30 a.m.-vs. Ojai Tournament-There BASEBALL-1:00 p.m.-vs. Merced-Here PLANETARIUM-7:00 p.m.-"The Radio Sky"-8:30 p.m.-"Stars of the Summer Sky"
25 PLANETARIUM-1:30 p.m.- "The Radio Sky"-3:00 p.m.-"Stars of the Summer Sky"	26 ARTS & LECTURES-Noon- Dr. Robert Pollin on "The California Budget crisis and the New Global Economy"-Newman Auditorium CSA MEETS-3:00 p.m.- Pioneer Hall	27 ICC MEETS-Noon-Pioneer Hall GOLF-12:00 p.m.-vs. American River-There MEN'S TENNIS-2:00 p.m.-vs. 1st Round Dual-Site TBA BASEBALL-2:30 p.m.-vs. American River-There	28 TRACK-TBA-vs. Camino Norte Trials- Modesto HOT DOG DAY-Noon-Coop Patio ARTS & LECTURES-Noon- Poetry Readings-Plover Library, Room 1 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	29 CHECK THE SRJC BOOKSTORE FOR CAPS AND GOWNS WOMEN'S TENNIS-TBA-vs. Camino Norte Tournament-Sacramento C.C. BASEBALL-2:30 p.m.-vs. Sacramento-There	30 LAST DAY TO DROP A CLASS(ES) WITH "W" SYMBOL PLANETARIUM-7:00 p.m.-"The Radio Sky"-8:30 p.m.-"Stars of the Summer Sky" SRJC BAROQUE SINFONIA- 8:00 p.m.-Luther Burbank Center for the Arts THEATRE ARTS-8:15 p.m.- "Caesar & Cleopatra"-Burbank Studio Theatre	

EXECUTIVE CABINET: The administrative body of the Associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representative-at-Large.

ASSOCIATED STUDENTS: The official student organization of SRJC.

SAO: STUDENT ACTIVITIES OFFICE-Located in the north end of Pioneer Hall.

A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

MAY 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
2 DAY UNDER THE OAKS- 10:00a.m.-4:00 p.m. PLANETARIUM-1:30 p.m.- "The Radio Sky"-3:00 p.m.- "Stars of the Summer Sky" SRJC BAROQUE SINFONIA- 3:00 p.m.-Sonoma Community Center (276 E. Napa St. Sonoma)	3 CHECK THE MOTHER'S DAY CARDS AT THE SRJC BOOKSTORE ARTS & LECTURES-Noon- Patrick McCallum on "California Higher Education and the State Budget Crisis"-Newman Auditorium CSA MEETS-3:00 p.m.- Pioneer Hall	4 TRACK-TBA-vs. Norcal Multi Events-Redding ICC MEETS-Noon-Pioneer Hall SOFTBALL-2:00 p.m.-vs. Modesto-There	5 TRACK-TBA-vs. Norcal Multi Events-Redding ARTS & LECTURES-Noon- Poetry Readings-Plover Library, Room 1 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	6 BLOOD DRIVE-10:00 a.m.- 2:00 p.m.-Doyle Student Lounge BASEBALL-2:30 p.m.-vs. Merced-There THEATRE ARTS-8:15 p.m.- "Caesar & Cleopatra"- Burbank Studio Theatre	7 TRACK-1:00 p.m.-vs. NorCal Trials-Fresno PLANETARIUM-7:00 p.m.- "The Radio Sky"-8:30 p.m.- "Stars of the Summer Sky" THEATRE ARTS-8:15 p.m.- "Caesar & Cleopatra"- Burbank Studio Theatre	8 BASEBALL-1:00 p.m.-vs. American River-Here THEATRE ARTS-2:00 p.m. and 8:15 p.m.-"Caesar & Cleopatra"-Burbank Studio Theatre PLANETARIUM-7:00 p.m.-"The Radio Sky"-8:30 p.m.-"Stars of the Summer Sky"
9 PLANETARIUM-1:30 p.m.- "The Radio Sky"-3:00 p.m.- "Stars of the Summer Sky" SYMPHONIC BAND MOTHER'S DAY CONCERT-3:00 p.m.- Burbank Auditorium	10 ARTS & LECTURES-Noon- Ron Pellegrino on "The Electronic Arts of Sound and Light-Burbank Auditorium CSA MEETS-3:00 p.m.- Pioneer Hall	11 ICC MEETS-Noon-Pioneer Hall BOARD OF TRUSTEES-3:00 p.m.-Library, Room 1	12 ARTS & LECTURES-Noon- Finals Reading-Plover Library, Room 1 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall JAZZ BAND CONCERT-8:00 p.m.-Burbank Auditorium	13	14 Deadline to complete 1993-94 Fin. Aid file for Study. PLANETARIUM-7:00 p.m.-"The Radio Sky"-8:30 p.m.-"Stars of the Summer Sky" CHORAL POPS CONCERT-8:00 p.m.-Varsity Choir, Harmony Corporation Jazz Choir, Women's Chorus plus solos, duets and trios-Newman Auditorium	15 PLANETARIUM-7:00 p.m.-"The Radio Sky"-8:30 p.m.-"Stars of the Summer Sky"
16 PLANETARIUM-1:30 p.m.- "The Radio Sky"-3:00 p.m.- "Stars of the Summer Sky"	17 CSA MEETS-3:00 p.m.- Pioneer Hall	18 ICC MEETS-Noon-Pioneer Hall	19 ARTS & LECTURES-Noon- First Leaves Reading- Plover Library, Room 1 EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	20	21 PLANETARIUM-7:00 p.m.- "The Radio Sky"-8:30 p.m.- "Stars of the Summer Sky" DANCE CONCERT-8:00 p.m.- Burbank Auditorium	22
23 PLANETARIUM-1:30 p.m.-"The Radio Sky"- 3 p.m.-"Stars of the Summer Sky" LATE SPRING CHORAL CONCERT-3:00 p.m.-SRJC Burbank Auditorium	24 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	25 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	26 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	27 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	28 FINAL EXAMS SELL YOUR BOOKS TO SRJC BOOKSTORE; THREE LOCATIONS ON CAMPUS	29 COMMENCEMENT EXERCISES SRJC BOOKSTORE OPEN 9:00 a.m. TO 1:30 p.m.
30	31					



Santa Rosa Junior College
1501 Mendocino Ave., Santa Rosa, CA 95401

CAMPUS MAP

Legend	Room	Building
0 0-99	BAILEY FIELD	
1 100-199	FORSYTH HALL	Music
2 200-299	BURBANK AUDITORIUM	Communication Studies Theatre Arts
3 300-399	PIONEER HALL	Bookstore Student Activities
4 400-499	DOYLE STUDENT CENTER	Cafeteria Faculty Lounge Reentry Student Lounge
5 500-599	PLOVER LIBRARY	
6 600-699	ANALY TEMPORARIES	Administration of Justice Enabling Services Learning Skills Program Tutorial Services
7 700-799	ANALY HALL	Art/Photography
8 800-899	GARCIA HALL	Consumer/Family Studies
9 900-999	TAUZER GYMNASIUM	
10 1000-1099	QUINN SWIM CENTER	
11 1100-1199	WALTER HAEHL PAVILION	
12 1200-1299	BARNETT HALL	Financial Aid Foundation Personnel Scholarships Veterans
13 1300-1399	BAILEY HALL	Administration Registration Student Services
14 1400-1499	BUSSMAN HALL	Art Gallery Career Planning & Placement Center Computing Services Electronics Jesse Peter Museum Transfer Center Work Experience
15/16 1500-1699	EMERITUS HALL	Liberal Arts Newman Auditorium Student Health Center
17 1700-1799	SHUHAW HALL	Engineering/Physics Math

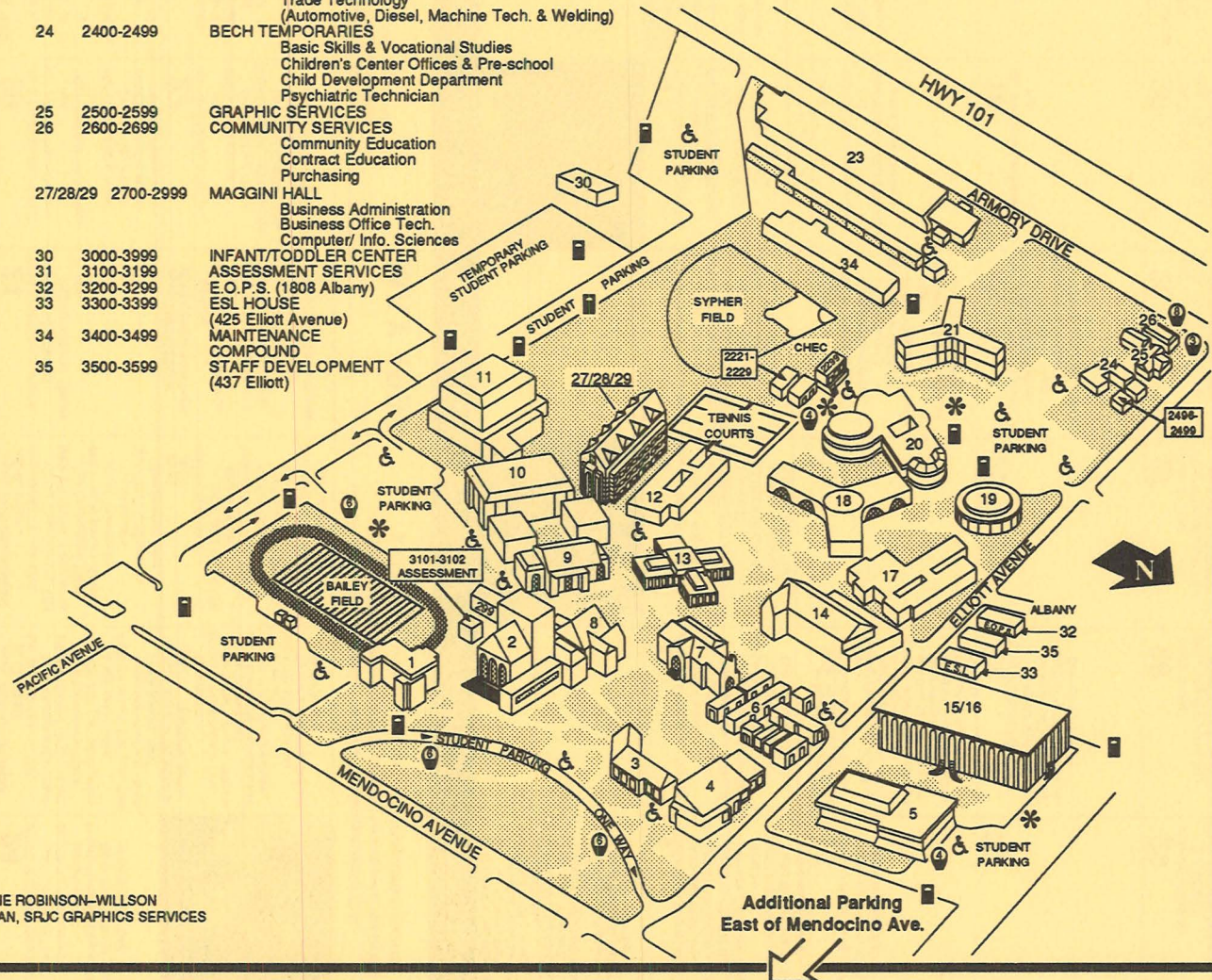
- * MOTORCYCLE PARKING
- ♿ PARKING FOR DISABLED
- 🅈 DAILY PARKING PERMIT MACHINES
- 🅈 PARKING METERS (No. of meters)

STUDENT HEALTH CENTER
IN BUILDING 15/16 - ROOM 1575 DOWNSTAIRS

CAMPUS POLICE
IN ROOM 1895

MAP DESIGNED BY APPLIED GRAPHICS CLASS
WITH SPECIAL EFFORTS BY CHARLIE HOUSE, DIANE TOSO & JANE ROBINSON-WILLSON
REDRAWN ON THE MACINTOSH COMPUTER 3/89 BY DARREL DEAN, SRJC GRAPHICS SERVICES
REVISED 02/92

Legend	Room	Building
18 1800-1899	BAKER HALL	Campus Police Health Occupations Life Sciences
19 1900-1999	BECH HALL	Chemistry
20 2000-2099	LARK HALL	Agriculture/Natural Resources Earth & Space Sciences Greenhouse Planetarium
21 2100-2199	KENT HALL	Dormitory
22 2200-2299	LARK TEMPORARIES	CHEC (Community Health Education Center) Health Occupations: Skills Lab/Rad Tech
23 2300-2399	LOUNIBOS CENTER	Trade Technology (Automotive, Diesel, Machine Tech. & Welding)
24 2400-2499	BECH TEMPORARIES	Basic Skills & Vocational Studies Children's Center Offices & Pre-school Child Development Department Psychiatric Technician
25 2500-2599	GRAPHIC SERVICES	
26 2600-2699	COMMUNITY SERVICES	Community Education Contract Education Purchasing
27/28/29 2700-2999	MAGGINI HALL	Business Administration Business Office Tech. Computer/ Info. Sciences
30 3000-3999	INFANT/TODDLER CENTER	
31 3100-3199	ASSESSMENT SERVICES	
32 3200-3299	E.O.P.S. (1808 Albany)	
33 3300-3399	ESL HOUSE	(425 Elliott Avenue)
34 3400-3499	MAINTENANCE COMPOUND	
35 3500-3599	STAFF DEVELOPMENT	(437 Elliott)



Additional Parking
East of Mendocino Ave.

ROSTER

ING 1993

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DATE

		FINAL GRADE	1-25	2-10/24	2-8/23	2-22/27	3-1/29	3-8	3-15	3-22	3-27	4-5/23	4-19	4-26	5-3	5-10/25	5-17		
#			1	2	3	4	5	6	7	8	9	10	11	12	13	14	15		
Wall	President		✓	✓	✓	✓	✓		✓	✓	✓	✓	✓	✓	✓	✓	✓		1
ica Fein ig Bradley	Exec. Vice Pres.		10	✓	✓	✓		✓	⊖	✓	⊖	✓	✓	✓	✓	✓	✓		2
hael Plastino	Vice President		✓	✓	✓	✓	✓	✓	✓	✓	⊖	✓	✓	✓	✓	✓	0		3
y Giovando	Treasurer		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		4
el Farrell	Recording Sec.			✓	✓	✓		✓	✓	✓	✓	0	✓	✓	⊖	✓			5
	Corresponding Sec.																		6
cy Kunst	Program Chair		✓	✓	✓	✓	✓	✓	✓	0	✓	✓	⊖	⊖	⊖	✓			7
ly Shu	Sophomore Rep.		✓	✓	✓	✓	0	⊖	0	✓	✓	✓	0	✓	0	0			8
Sullivan	Sophomore Rep.		⊖	0	0	✓	✓	0	0	⊖	✓	✓	✓	0	✓	✓			9
e Sullivan	Sophomore Rep.		0	0	0	0													10
	Sophomore Rep.																		11
	Sophomore Rep.																		12
antha Carlson	Freshman Rep.		✓	✓	✓	⊖	✓	✓	0	✓	✓	✓	0	✓	0	0			13
rew Petelle ino Rosas	Freshman Rep.							10	✓	✓	✓	0	0	✓	0	✓			14
Westphal	Freshman Rep.		✓	✓	✓	0	✓	⊖	✓	✓	✓	✓	✓	✓	✓	✓			15
ank Bellwood	Freshman Rep.			✓	✓														16
	Freshman Rep.																		17
	Arts & Lectures																		18
er Kaslar Farrell	Athletics Comm.		✓	✓	✓	✓	✓	✓	✓	⊖	✓	✓	✓	✓	⊖	✓	✓		19
antha Stricklin haelle Harrison	Child Care Comm.		0	✓	0	✓	✓	0	0	0	✓	0	0						20
ia Bushey	Committees Comm.		⊖	✓	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	⊖			21
shua Bowles	Elections Comm.							10	✓	0	0								22
y Crocker	Enabling Services		✓	✓	✓	✓	0	✓	✓	0	0	✓	✓	✓	✓	✓	✓		23
a Lewis	Entertainment Comm.		✓	✓	✓	0	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	✓		24
eresa O'Laughlin	Ethnic Minorities		⊖	⊖	✓	⊖	✓	0	⊖	⊖	✓	0	✓	✓	⊖	⊖			25



OFFICIAL ROSTER

RETURN TO OFFICE AT
COMPLETION OF CLASS

ROSTER

ING 1993 - Page 2

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ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting 1
Date: 12-21-92

V. REPORTS

A. President

(Wall)

B. Advisors

(Flores/Eisenhauer)

C.

VI. APPOINTMENTS

A. Vice President m/s/c to appoint Michael Plastino

B. Commissioners m/s/c to appoint following Commission

~~Disappointments~~

VII. NEW BUSINESS

A. Elections Code

B.

C.

(pending) Robert Parco - Comm At Large
maria B-shey - Committees
Gary Crocker - Enabling
Don Lewis - Entertainment
(pending) Kerri Lee Marshall - Noontime
Entertainment

VIII. OLD BUSINESS

A. Elections Code → Info

B.

C.

Joel Farrell - Athletics

Rachelle Harrison - Child Care

Andre Economopoulos - Health
Serv.

Teresa O'Laughlin - Ethnic Minority

IX. ANNOUNCEMENTS

A.

B.

C.

C. ~~Rafino Rosas Jr~~

m/s/c to appoint wancy
Kunst as Program Chair

D. m/s/c to appoint Rafino
Rosas Jr as Fresh Rep

E. m/s/c to appoint Kelly
Shuh as Soph Rep

m/s/c to close debate

F. m/s/c to disappoint Rob Robby
from Duo & waste Reduce & Recycle,
cecelia Brownley - Parking
Jan Westphal - Ed Equity

X. ADJOURNMENT

m/s/c to create a Noontime
Entertainment Commission
& 5 Comm At Large

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
MINUTES

Meeting # 23

- I. The meeting was called to order at 3:15pm
- II. Absent: none
- III. The agenda was approved as amended
- IV. The minutes were postponed.
- V. REPORTS
 - A. President: Rob Robinson resigned yesterday. Help is needed for the open house. A meeting time needs to be set up for Christmas break.
 - B. Advisors:
 - 1. Bob: The Board meeting was very interesting. SCOPE had numerous people there.
 - 2. Ronda: There is a home Basketball game next Wednesday.
 - C. Budget: The November budget was presented.
- VI. APPOINTMENTS:
- VII. OLD BUSINESS
 - A. MechA: It was moved and seconded to allocate \$200.00 out of Fall specials for MechA for the completion of their dance. (M/S/C)
- VIII. NEW BUSINESS
- IX. ANNOUNCEMENTS
 - A. Discussion is needed for Leadership Day.
- X. ADJOURNMENT: 4:30pm

4/21

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
AGENDA

Meeting #2

1/11/92
I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Wall)

B. Advisors

(Flores/Eisenhauer)

C.

D.

Dances; Regts; Leadership Day; PDA

VI. APPOINTMENTS

A. Program Board

(Wall)

B.

C.

m/s/c to approve Michelle Marco to ASPB

VII. OLD BUSINESS

A. Election Code

m/s/c to recommend to CSA, the approval
(Bradley) of the Elections
Code.

B.

C.

VIII. NEW BUSINESS

A. Benefit

Feb. 19 benefit for Russian River Comm Services
(Westphal)

B. NACA National

(Flores)

C. Registration

IX. ANNOUNCEMENTS

A.

B.

C.

D.

X. ADJOURNMENT

ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

**** ELECTION CODE--FINAL DRAFT****

SECTION 1--ELECTIONS COMMITTEE COMPOSITION

- A. The Elections Committee shall be composed of the following: Elections Commissioner as Chairperson, Executive Vice President, one Representative-At-Large (Freshman or Sophomore) and any other members deemed necessary by the Committee Chairperson.
- B. If any members of the committee shall be a candidate in an election, the president shall appoint a temporary replacement to serve only for that election.
- C. No committee member shall manage or publicly support or hinder any candidate's campaign.

SECTION 2--ELECTIONS COMMITTEE PURPOSE

- A. The purpose of the Elections Committee shall be to ensure equity and fairness during the entire elections process.
- B. The Elections Committee shall serve as governing body over all general and special elections.
 - 1. A general election is that in which candidates for Associated Students' office are elected.
 - 2. A special election is that in which the College Student Assembly announces an election for purposes other than the above.

SECTION 3--NOMINATION TO THE BALLOT

- A. Nominations for office shall be by petition.
- B. Official petitions must be obtained from the Student Activities Office, during normal working hours, by the candidate running for office. The candidate must give the name, address, phone number, and office for which he/she is running. Official petitions will be available no earlier than twenty (20) school days before the election and returned to the Student Activities Office no later than eleven (11) school days before the election.
- B. Petitions shall include the name under which the student is registered, address, phone number, office sought and must be signed by at least seventy-five (75) Santa Rosa Junior College Sonoma County Junior College District students.

- C. All petitions shall be checked by the Elections Commissioner to be sure the candidate is eligible.
- D. In the event a minimum of two petitions are not filed for one office, with the exception of the offices of Representatives-At-Large, with the Student Activities Office by deadline date, the College Student Assembly may, by a majority vote, nominate eligible candidates for that office.
- E. In the event that ~~only a minimum of six~~ or fewer candidates file for Sophomore or Freshman Representative by the deadline, the College Student Assembly may place additional candidates on the ballot by a majority vote.

SECTION 4--FORMAT OF THE BALLOT

- A. The order of the candidates' names on the ballot will be in the order in which the petitions are returned for each individual office (first received, first on the ballot), in the following manner: Last name, first name, middle name, nickname (space permitting on ballot).
- B. The order in which offices shall be placed is: President, Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary, and Representatives-At-Large.
- C. Candidates running for re-election shall have "incumbent" placed with their names.
- D. The names of any candidates for a given office nominated by the College Student Assembly shall appear below the names of all other candidates for that office and shall be arranged in alphabetical order.
- E. Two or more candidates wishing to run together as a "slate" will be designated on the ballot by the same single letter or numeral after each name. Candidates wishing to run on a "slate" must file a request, in writing, with the Student Activities Office, by the last day for filing petitions.

SECTION 5--CASTING OF THE VOTE

- A. All elections shall be by secret ballot.
- B. Any duly enrolled ~~Santa Rosa Junior College~~ Sonoma County Junior College District student of the shall be eligible to cast one ballot for each Office, Constitutional Amendment or Referendum issue at each election.
- C. Any student registered for the semester during which the election is occurring may obtain an Absentee Ballot in lieu of casting a ballot during the regularly scheduled election hours.

- D. Absentee Ballots may be obtained by filing the SRJC Associated Students' Absentee Ballot Request Form with the Student Activities Office. Both the Request Forms and the Ballots will be Available starting five (5) school days prior to the first day of the election. Absentee Ballot Request Forms must be picked up in person and identification will be required. All Absentee Ballots must be returned to the Associated Students Election Poll Booth by 9 p.m. on the last day of the election in order to be counted as valid ballots.
- E. Elections for the Associated Students President, Executive Vice President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Sophomore and Freshman Representatives-At-Large shall not be later than three weeks prior to the end of the spring semester or before eight (8) weeks prior to the end of the spring semester. All students may vote for all officers.
- F. Casting of the vote shall take place over a two (2) day period consisting of the following two (2) days and two (2) evenings: Wednesday & Thursday from 10 a.m. to 3:15 p.m. and from 6 p.m. to 9 p.m. The polling places may be moved under nearby shelter at the discretion of the Elections Commissioner or Activities Advisor.
- G. Write-in votes may be written in for a write-in candidate for an office with no nominated candidate and must have at least fifty (50) write-in votes for one office in order to be declared elected. Write-in votes will not be counted in a run off election. Write-in votes will be counted for offices with nominated candidates.
- H. From the time of the opening of the polls on the first day of elections to the end of the time the ballots are required to be kept, the Ballot Box shall only be opened by the Activities Advisor, in the presence of the Elections Commissioner or his/her designee.

SECTION 6--TALLYING OF THE VOTE

- A. Ballots will be locked up daily by the Activities Advisor and counted as soon as possible after the closing of the polls on and results posted no later than 5 p.m. on the day following the final day of the election.
- B. The Activities Advisor shall be responsible for the safe-keeping of the ballots for two (2) weeks after the election at which time the ballots will be destroyed.
- C. Except for Representatives-At-Large, any candidate receiving the majority of the votes cast for a given office will be declared the winner. In the event no candidate receives a majority of the votes cast, the candidate with receiving the most votes shall be declared the winner if said candidate has 10% more votes than the next closest candidate a lead over the next closest candidate

equal or greater in number to 10% of the total number of votes cast for that office.

- D. ~~In the event that no candidate wins a majority of the votes cast and the leading candidate does not win 10% more of the votes cast for the next closest candidate~~ is declared winner as outlined above, a runoff election will be declared between the two candidates with the highest number of votes received.
- E. The five candidates for Sophomore Representative receiving the most votes for that office will be elected.
- F. The five candidates for Freshman Representative receiving the most votes for that office will be elected.
- G. Election results will be posted at the Student Activities Office and shall include the amount of votes cast for each ~~ballot issued for~~ each office or ballot measure.
- H. The ballots shall be tallied by the Activities Advisor or his/her designee and the Elections Commissioner or his/her designee.
- I. The Elections Commissioner and one other Elections Committee member shall send to the Superintendent/President of the College the names of the elected candidates and their respective offices along with one blank ballot with the votes cast for each candidate within twenty-four (24) hours after the election.

SECTION 7--QUALIFICATIONS FOR CANDIDATES

- A. All elected members of the College Student Assembly must be able to attend College Student Assembly meetings as scheduled.
- B. All candidates must have a minimum of a 2.00 cumulative grade point average at the end of the semester in which elected in order to take office the following year.
- C. Candidates for all offices except Representatives-At-Large, must have completed twelve (12) units or more at Santa Rosa Junior College prior to taking office.
- D. Candidates for President shall have completed at least two semesters of academic work within the last two (2) academic years and twenty (20) units or more at Santa Rosa Junior College prior to the end of the Spring semester in which the candidate was elected.
- E. Candidates for all offices, except Freshman Representative, must carry at least six (6) units during the semester in which they run for office.

- F. All appointments made to fill vacancies must meet the election criteria requirements for the appropriate office.
- G. All candidates must have read and be familiar with the Associated Students of Santa Rosa Junior College Constitution and all Codes and Statutes.
- H. No person may run for more than one Associated Students office in a given election.
- I. Any person running for an Associated Students office must be a current member of the Associated Students.
- A. ~~A candidate for all offices must be in regular attendance.~~

SECTION 8--ELECTIONS ASSEMBLY

- A. Nominees for the elected Associated Student Offices, and the candidates for Student Trustee, shall be allowed to make a campaign speech at a regular assembly of the Association.
- B. The Assembly will be fifty (50) minutes in length. The length of time each candidate will be allowed to speak will be equal to fifty (50) minutes divided by the number of candidates wishing to speak.
- C. Candidates may have one other student speak before or in place of the candidate.
- D. The Elections Commissioner shall preside at the Assembly

SECTION 9--CAMPAIGN REGULATIONS

- A. All candidates shall adhere to all pertinent restrictions, regulations and provisions of the Associated Students Publicity Code for the duration of the campaign.
- B. Candidates may ~~not~~ use the ~~Student Activities~~ Associated Students Copy Machine.
- C. There will be no campaigning on the days of the elections within fifteen (15) feet of the polls or in the Student Activities Office during early balloting.
- D. It shall be the duty of the Elections Commissioner to regulate the campaign and to disqualify any candidate found by the Commissioner to be in violation of any rules or regulations of the Associated Students.
 - 1. Any candidate disqualified may appeal the decision of the Elections Commissioner to the College Student Assembly within eight (8) days after the decision of the Elections

Commissioner. A two-thirds vote of the College Student Assembly members voting shall reinstate the candidate.

2. If a candidate is disqualified and then reinstated after the election, the President shall declare the election for the office void and a special election shall be held within ten days after reinstatement.
3. The Elections Commissioner shall inform the President, in writing, of any protests of violations by any student to the Election Committee, within twenty-four (24) hours after the protest has been made.
4. In the event that the results of an election are challenged, the College Student Assembly will act as the final arbitrator.

SECTION 10--CAMPAIGN SPENDING

- A. No more than \$75, including contributions, gifts and services rendered may be spent for one campaign for one candidate. The value used for the above shall be that of the present retail value, with volunteer labor expected. The price ceiling will be adjusted annually to reflect the change in the consumer price index.
- B. All candidates, or their campaign managers, must file, in writing, to the Election Commissioner within three (3) weeks after the election, a detailed report of expenses, with receipts, of their campaign.
- C. If a candidate is found to have spent more than the approved amount, or has filed a false statement of expenses, this shall be sufficient grounds for either disqualification or, if candidate is removed from office under this Section, the provisions of Section 9, Clause D, points 1-4 shall apply.
- D. Candidates in a run-off election may spend an additional 1/3 of the amount approved for the general election.

SECTION 11--INITIATIVE, REFERENDUM AND RECALL ELECTIONS

- A. An initiative measure may be proposed by a petition signed by a number members equal to one-third of the votes cast in the last Associated Students election. A valid petition must state the issue of the petition on each page and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out. Petitions must be returned within two (2) weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

- B. Any measure may be submitted for referendum by a two-thirds vote of the College Student Assembly, which shall set an election date not more than two (2) weeks after the measure has been submitted for referendum. Approval of a referendum shall require a two-thirds majority of the votes cast.
- C. A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast in the last Associated Students election. A valid petition must state the issue on each page of the petition and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out from the Student Activities Office. Petitions must be returned within two weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting # 3
Date: 1-20-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT
- B. A DVISOR -770

(WALL)
(FLORES/EISENHAUER)
(GIOVANDO)
(EISENHAUER)

- C. Budget
- D. Book & Emergency Loans

VI. APPOINTMENTS

- A. COMMISSIONERS
- B. Freshman Rep to Exec Cab
- C.

(WALL) (wall) m/s/c that San
westphal be appointed
Fresh Rep to Exec Cab until
CSA elects a permanent rep

VII. OLD BUSINESS

- A. CAL-SACC
- B. LEADERSHIP DAY
- C. FOREIGN/ OUT OF STATE FEE
- D. BENEFIT

(WALL) m/s/c that A.S. have Leadership Day this semester
(FLORES)
(FLORES)
(JAN) 807-0454 Bartholomew

VIII. NEW BUSINESS

- A.
- B.
- C.

m/s/c that A.S. endorse the Rock The River
event on Feb 19 and allow the sponsors of
the event to utilize the Bear
Facts and poster spaces on campus
m/s/c close debate

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

m/s/c to appoint

Comm Involvement Gary Parg
Comm Att Larry Adolfo Toranzo
Environment Anthony Cruz
Survivors Erica Fein

pending
creation
by CSA

m/s/c to appoint
Samantha Carlson
as Fresh Rep

Postpone

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

MEETING #2
I-11-93

- I. Meeting was called to order at 2:15
- II. Absent: Cecelia Bromley, Erica Fein
- III. Agenda was approved as amended.
- IV. Meeting #23 minutes were approved as amended.

Minutes for meeting #1 were postponed

V. Reports

A. President:

Welcomed Michael Plastino and everyone else back to school. Reported that the Unity Jam made a profit of \$288.42 and that A.S. made a profit of \$179.18. Erica Fein resigned as the Corresponding Secretary. We need to work on our budget, since we are anticipating a shortfall of A.S. members.

B. Advisors:

- 1. Bob: We need to have discussions on the future of dances here on campus. The A.S. memberships numbers are down, compared with the number of students enrolled. We should look into a leadership conference now if we plan on having one in late February.
- 2. Ronda: Registration is slow, but the volunteers are doing well. January 20th is the next home basketball game. Hal Walker, a longtime teacher at the JC passed away last week.

VI. Appointments:

Program Board: It was moved and seconded to appoint Michelle Marco to the Program Board. (M/S/C)

VII. Old Business:

Elections Code: It was moved and seconded to recommend to CSA the revised Associated Students Election Code. (M/S/C)

VIII. New Business:

A. Benefit: There is a Benefit on Feb. 19th for the Russian River Community Services. It will be held at the Ziggurat in Guerneville, and there was discussion on the A.S. sponsoring it.

B. NACA Nationals: Feb. 13-17 in Nashville, Tennessee. Jim reminded everyone to get the information on the various student organizations, including Cal Sacc, and USSA.

C. Registration: There was discussion about putting people at the Campus Police and at the ID places to promote A.S.

IX. Announcements: There is a Board Meeting tomorrow at 4:00 p.m. in Room 1 of the Library.

X. Adjournment: 3:49



RIVER COMMUNITY SERVICES

Serving the Communities of Western Sonoma County

REPLY, REFER TO:

ver Center
999 River Rd.
D. Box 312
Guerneville, CA 95446
(707) 887-2226
(707) 869-0654

Sebastopol Center
82 Sebastopol Ave.
Sebastopol, CA 95472
(707) 829-5717

Senior Center
1010 Armstrong Woods Rd.
Guerneville, CA 95446
(707) 869-0618

Ziggurat
7-1400

SERVICES:

Employment Training
Health/Family Counseling
Drug Prevention
Senior Services
Food Distribution
Information/Referral
Recreation
Community Projects

Executive Director:
Mike Reilly



A United Way
Member Agency

Rock the River

A Benefit Concert for
River Community Services

Friday, February 19th, at the
Ziggurat, Main St., Guerneville

Live Music provided by:

Mambo Sun

"Y"

Naked Feet

Buzzy Martin

Tickets: \$7.50 Donation

ADMINISTRATIVE PROCEDURE

EMERGENCY LOANS

GENERAL INFORMATION

All students applying for loans must meet the following general qualifications:

1. An Emergency Loan, except for ASX Membership and ASX Book, is for what the College defines as an emergency (unforeseeable situations or expenses that could not have been reasonably anticipated). ~~Emergency loans will not be approved for rent, food, transportation or other predictable living expenses.~~
2. The applicant must be registered as a ^{enrolled} ~~full-time~~ student with at least a 2.0 cumulative G.P.A. at SRJC. Exceptions: ASX membership qualifies an individual for any ASX loan; Vets ^{Tech} Director will determine full-time status for loans to vets in the summer. ^{enrollment status}
3. The applicant must have a satisfactory payment record (satisfactory meaning previous debts paid or current account balance not delinquent). No loans will be processed for students with delinquencies; debts will not be deducted from loan checks. ^{emer.}
4. A maximum of two (2) loans (~~excluding \$10 membership loan~~) may be made in each semester (Fall/Spring); one veteran's loan may be made during the summer session.^{1*} Exceptions will be considered by the Financial Aid Director, Controller, ^{VP of} Dean of Students or Vice President, Business Services. ^{Sen.}
5. All Loan Applicant Review Form information must be completed by the Financial Aid Office prior to approval. Exceptions: ~~ASX Membership at registration; ASX Revolving Book Loan~~ will be approved through Student Activities. ^{Emergency loan}
6. Loan checks are disbursed by Accounting at 10 am, ³ 1 pm and ^{3 10} 4 pm. To meet this schedule, approved loan application forms should be received in Accounting two hours prior to disbursement times.
7. No loans will be made ~~between semesters or during the first three weeks or last four weeks of the semester unless approved by the Dean of Students, the Vice President, Business Services, or the Controller. The Financial Aid Office will not process loan forms during this time frame. Exceptions as above: ASX Membership or Book.~~
8. ~~Loans secured by financial aid cannot be made after the last day deductions can be made from the final grant checks. In other words, If a loan is to be deducted from a grant payment, it must have a due date at least one day, prior to payment date.~~ ^{two}
9. Decisions to approve loans made within 30 days before the end of the semester will be based on the reliability of means of repayment (i.e., job, Veteran's check, Social Security, etc.)

To be eligible for an ASX loan

^{Tech.}
¹ Veterans' Director initially approves (on "Information Verified" line).
 *must be secured.

EXTENSION AUTHORITY

Loan extensions (or extensions of other debts) must be approved only by the ^{originator} ~~authority (authority approving loan or inputting debt)~~. Extensions may be approved due to late financial aid payment, delayed Vet's benefits, or delayed ~~GSL~~. Extensions may not be approved if there has been a break in enrollment or previous semesters' debts are outstanding. Situations that involve institutional errors must be referred to the Controller or Vice President, Business Services.

LOAN AUTHORIZATIONS AND AUTHORIZED PERSONNEL

<u>Loan Amount</u>	<u>Loan Fund(s)</u>	<u>Authorized Signatures</u>
\$10 - \$75	AS X Emergency	Director of Student Activities Student Activities Advisor
\$10 - \$75	AS X Book	Director of Student Activities Student Activities Advisor
\$10 - \$50	Deans, Wells*, Sears*, Veteran ^{2,*} , Small/Parker Loans ^{3,*}	Financial Aid Office Staff ^{Supervisor} Financial Aid Director Controller
\$51 - \$100	Deans, Wells*, Sears*, Veteran ^{2,*} , Small/Parker Loans ^{3,*}	Financial Aid Director ✓ Dean of Students Vice President, Business Services Controller
\$101 - \$500	Deans, Wells*, Sears* ✓	Financial Aid Director ✓ Dean of Students Vice President, Business Services Controller

*must be secured

²Veterans' Director initially approved (on "Information Verified" line).

³Director of Security initially approves (on "Information Verified" line).

DISTRIBUTION: Rick Iwata, Ken Holback, Financial Aid Staff, Veterans' Office,
Bob Flores, Chris Leivas, Accounting Staff, Bill Wilber, Lamont Royer

ASSOCIATED STUDENTS

~~EXECUTIVE CABINET~~ COLLEGE STUDENT ASSEMBLY

SPRING 1993

AGENDA

Meeting # 3
Date: 1-26-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS *welcome, Polsci 50+51* (FLORES/EISENHAUER)
- C. ICC (PLASTINO)
- D. PROGRAM CHAIR (KUNST)
- E. COMMITTEES COMMISSIONER (BUSHEY)
- F. CALENDAR REGISTRATION (Giovando)
- G. UNITY JAM (Fein)
- H. EXECUTIVE CABINET (Westphal)
- I. STUDENT SPEAK OUT (Fein)

VI. APPOINTMENTS 3. STUDENT PAY RAISE (Bushey)

- A. COMMISSIONERS (WALL) *Comm Involvement Comm*
- B. *m/s/c to create Environmental Comm*
- C. *Noontime Ent "*
5 Comm At Large
Health Services Comm

VII. OLD BUSINESS

- A. ROCK THE RIVER *m/s/c that CSA not endorse the* (WALL)
 - B. UNITY JAM (FEIN)
 - C. ELECTION CODE *postpone until* (WALL)
 - D. *next week*
- m/s/c to close debate*

VIII. NEW BUSINESS

- A. Scott Moore *m/s/c* (Bushey)
- B. A.S. Booth @ Club Days *m/s/c to allocate 2500 out of*
- C. *m/s/c that CSA sponsor Spring Specials for a*
an A.S. booth @ Club Days card and a small gift

IX. ANNOUNCEMENTS

- A. Gospel Hummingbird
- B. Thurgood Marshall Passed Away
- C. RSPB → Thurs

X. ADJOURNMENT

A.S. Memberships Promotions

ECONOMICS LESSON

Higher fees bring enrollment down on SRJC's 1st day

By MARY CALLAHAN
Staff Writer

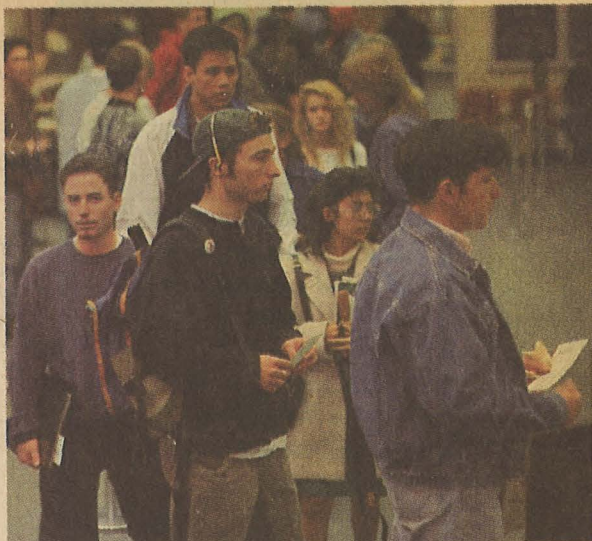
Santa Rosa Junior College opened for the spring semester Tuesday, but it appears increased class fees have driven many students away.

While students can still register for another week, preliminary enrollment figures show a 4.6 percent decline from last spring's head count, said Kerry Campbell-Price, public relations manager.

Returning students who have already earned four-year college degrees had the biggest fee increase — now being charged \$50 charge per unit, up from \$6 last year. Enrollment for those students has dropped more than 40 percent at SRJC and 70 percent at Mendocino College.

"If you don't count the B.A. students," noted Campbell-Price, "we'd actually be up."

At the smaller community college in Ukiah, overall enrollment may be down as much as 10 percent. But



MARY CARROLL/PRESS DEMOCRAT

Students line up Tuesday at SRJC registrar's office for spring classes.

classes there don't start for another week, so "it's still a best-guess scenario," said Kathy Hoffman, director of public relations.

See SRJC, back page

SRJC

Continued from Page A1

The state budget crisis caused officials to increase general student fees from \$6 per unit to \$10 each. The new fee schedule also eliminates the old \$60 cap on semester fees, so students paying \$60 for 12 units last year are paying \$120 now.

"It's minimizing what I'm doing," said 21-year-old Josephine Narvasa, who had planned to take three classes this spring and has settled on one. "I have two friends — actually they're my roommates — and they're not taking full-time classes."

But students with degrees, put in a separate class for the first time, are clearly affected the most, said Campbell-Price.

Their new \$50 per unit fee means an average three-unit class costs \$150 instead of \$18.

At SRJC, early figures show enrollment of those students has dropped from 3,221 last spring to 1,878, said Campbell-Price.

Art instructor Sondra Cohen said the trend shows in her evening art

class, where 19 students have signed up compared to the usual 30.

"This is the first semester that I haven't filled my class," said Cohen, who has been teaching the course for three years.

Robert Caruso, who teaches computer science classes that typically attract many returning students, agreed.

"I also take classes here," Caruso said. "I'm a lot less likely to take, say, a photography class" because of the leap in costs for students with degrees.

At Mendocino College, the best projections for students with degrees indicate enrollment will be down 70 percent, Hoffman said, but "the next two weeks are real strategic in enrollment."

A significant portion of students with degrees wait to register during the first weeks of classes, so current figures could change substantially.

Overall enrollment also rises as the semester kicks into gear, so thousands more students may still register, Campbell-Price said.

But Rick Iwata, director of financial aid for SRJC, said declining applications to his department may reveal a disturbing trend.

After several years of double-dig-

it increases in the number of applications filed, the figures are generally flat this semester, Iwata said.

"We may have lost some of the new low-income students we normally would get," he said.

While recent changes governing assistance qualifications mean aid is more accessible to middle-income students, the rules now make it harder for married students, some self-supporting students and working students with some support from families to get financial aid, he said.

"I would have been taking nine to 12 units," said Forestville's Sara Sanger, 16, a high school enrichment student who also attends El Molino High. "I'm only taking seven."

Several students, however, said even with the higher rates, community colleges are still a bargain.

"I still think it's as cheap as could be," said Zack O'Neal, 40, of Forestville.

■ FOR THE RECORD

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Angelou's 'On the Pulse of Morning'

INAUGURAL POEM

This is the poem, "On the Pulse of Morning," that Maya Angelou wrote and delivered at Wednesday's inauguration of Bill Clinton as the 42nd president of the United States.

A Rock, A River, A Tree
Hosts to species long since departed,
Marked the mastodon.
The dinosaur, who left dry tokens
Of their sojourn here
On our planet floor,
Any broad alarm of their hastening doom
Is lost in the gloom of dust and ages.

But today, the Rock cries out to us,
clearly, forcefully,
Come, you may stand upon my
Back and face your distant destiny,
But seek no haven in my shadow.
I will give you no more hiding place down
here.

You, created only a little lower than
The angels, have crouched too long in
The bruising darkness,
Have lain too long
Face down in ignorance.
Your mouths spilling words

Armed for slaughter.
The Rock cries out today, you may stand
on me,
But do not hide your face.

Across the wall of the world,
A River sings a beautiful song,
Come rest here by my side.

Each of you a bordered country,
Delicate and strangely made proud,
Yet thrusting perpetually under siege.
Your armed struggles for profit
Have left collars of waste upon
My shore, currents of debris upon my
breast.

Yet, today I call you to my riverside,
If you will study war no more. Come,
Clad in peace and I will sing the songs
The Creator gave to me when I and the
Tree and the stone were one.
Before cynicism was a bloody sear across
your

Brow and when you yet knew you still
Knew nothing.
The River sings and sings on.

There is a true yearning to respond to
The singing River and the wise Rock.
So say the Asian, the Hispanic, the Jew
The African and Native American, the
Sioux,

The Catholic, the Muslim, the French, the
Greek
The Irish, the Rabbi, the Priest, the
Sheikh,
The Gay, the Straight, the Preacher,
The privileged, the homeless, the



Teacher.

They hear. They all hear
The speaking of the Tree.

Today, the first and last of every Tree
Speaks to humankind. Come to me, here
beside the River.

Plant yourself beside me, here beside the
River.

Each of you, descendant of some passed
On traveller, has been paid for.
You, who gave me my first name, you
Pawnee, Apache and Seneca, you
Cherokee Nation, who rested with me,
then

Forced on bloody feet, left me to the
employment of

Other seekers — desperate for gain,
Starving for gold.

You, the Turk, the Swede, the German,
the Scot ...

You the Ashanti, the Yoruba, the Kru,
bought

Sold, stolen, arriving on a nightmare
Praying for a dream.

Here, root yourselves beside me.
I am the Tree planted by the River,
Which will not be moved.

I, the Rock, I the River, I the Tree
I am yours — your Passages have been
paid.

Lift up your faces, you have a piercing
need

For this bright morning dawning for you.
History, despite its wrenching pain,
Cannot be un-lived, and if faced
With courage, need not be lived again.

Lift up your eyes upon
The day breaking for you.
Give birth again
To the dream.

Women, children, men,
Take it into the palms of your hands
Mold it into the shape of your most
Private need. Sculpt it into
The image of your most public self.
Lift up your hearts
Each new hour holds new chances
For new beginnings.
Do not be wedded forever
To fear, yoked eternally
To brutishness.

The horizon leans forward,
Offering you space to place new ste
change.

Here, on the pulse of this fine day
You may have the courage
To look up and out upon me, the
Rock, the River, the Tree, your count
No less to Midas than the mendicant.
No less to you now than the mast
then.

Here on the pulse of this new day
You may have the grace to look up
out

And into your sister's eyes, into
Your brother's face, your country
And say simply
Very simply
With hope
Good morning.

Distributed by the Associated Press

<p>POLITICAL SCIENCE 50 Parliamentary Procedure & Group Dynamics</p>

UNITS:

1 UNIT

(1 hr. lecture, 1 hr. lab per week).

May be taken twice.

HOURS:

Tuesday 3:00-4:00 pm. (lecture).

1 additional hour per week in either College
Student Assembly or Inter-Club Council.

PREREQUISITE:

There are no course prerequisites. However,
student government officers and other club
officers are encouraged to enroll.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, with its implications for student government and other leadership situations, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objects for the course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will never miss a class except in an emergency. The student should discuss any absence with the instructor. Attendance in class is mandatory. Attendance or non-attendance can have an impact on your grade.

<p>GRADING</p>

Tests:

90-100	A
80- 89	B
70- 79	C
60- 69	D
below 60	F

Mock meetings and class participation may be graded A through F on plus, check or minus.



Santa Rosa Junior College

ASSOCIATED STUDENTS

Dear College Student Assembly:

Welcome, and thank you for becoming involved... but becoming involved in the weekly meetings is only the first step. One of the most important aspects of College Student Assembly is our involvement on College Wide Committees. Thanks to AB1725 the students must be involved in policy making for the District. Policies are set at the committee level. That is why it is important that we step forward and become involved in the process.

Becoming involved is as easy as 1,2,3! First, take a look at the many different committees listed in your packet. Second, choose a committee that fits your schedule and interest. Third, fill out the application attached and return it to Jim Wall (A.S. President) as soon as possible. Your application will be reviewed and Jim will discuss it with you.

If you have any questions regarding any committees or need to discuss a problem with a committee please feel free to contact me in the Student Activities office (x4424).

Once again, thanks for taking time out to shape the future of Santa Rosa Junior College.

Sincerely,

Maria Bushey
Maria Bushey

Committees Commissioner

College Wide Committee
Representative Application

Name _____ CSA Position Held _____
SSN # _____ Home Phone _____

Please list the committees you are interested in sitting on. The Committees Commissioner will contact you as soon as your application is reviewed. Thank you for your interest.

- 1.
- 2.
- 3.

4th Tuesday
4:00-5:00pm

**Purpose: Review possible changes in the Bookstore,
Campus Food Service and vending.**

Basic Skills

Tuesday	2 / 2
12:00-1:00	3 / 2
	4 / 6
	5 / 4
	6 / 1

Calendar and Registration

Monday	1 / 2 5
2:00-3:00pm	2 / 8
	2 / 2 5
	3 / 8
	3 / 2 2
	4 / 2 6
	5 / 1 0

**Purpose: Review and consider changes in the college
calendar and/or registration process.**

Classified Staffing

Once a year as needed

Purpose: Review college wide classified staffing requests and develop a priority list for the Superintendent/President.

College Council

1st and 3rd Thursday

3:00-5:00pm

Purpose: Acts as the final clearing house for all recommend policy or procedure changes before they are taken to the Board for approval.

Curriculum Review

2nd and 4th Monday

3:00-5:00pm

Purpose: Review proposals for new courses or changes in current courses. Reviews S.R.J.C, CSU, UC and general education patterns and implements necessary changes.

Day Under the Oaks

Wednesday: 2 / 3

7:00 am 3 / 3

3 / 17

4 / 7

4 / 28

Purpose: Coordinate, plan and implement the Day Under the Oaks celebration.

District Accessibility

1st and 3rd Tuesday

11:00-12:00pm

Purpose: Assists District in complying with all local, state and federal laws regarding the physically and mentally disabled.

District Facilities and Planning

3rd Tuesday

3:00-4:00pm

Purpose: To review and implement all changes or construction of all facilities for the District

Educational Equity

1st Friday

10:00am-12:00pm

Purpose: Develop and maintain appropriate procedures in order to provide "educational equity" and opportunities for "multicultural success".

Educational Policies

2nd and 4th Wednesday

3:00-5:00

Purpose: To develop and monitor educational policy, set educational goals and monitor educational programs.

Educational Technology

2nd Thursday

Purpose: To explore, promote and implement Educational Technology for the District

Financial Aid

1 to 2 times a year, as needed

Purpose: Provides input on policies and procedures regarding the eligibility of students for financial aid

Global and Intercultural Studies

Every Wednesday

2:00-3:30pm

Purpose: Promotion of diversity and multi-culturalism across the curriculum and to encourage global awareness

Infectious Disease

Meets as needed

Purpose: Develops goals and objectives for addressing responsibilities on campus and in the community to promote understanding of and prevention of infectious disease. Initiate and review universal body substance precaution procedures.

Institutional Planning Council

Monday 1 / 2 5

1:00-3:00pm 2 / 8

2 / 2 2

3 / 8

3 / 2 2

4 / 5

4 / 2 6

5 / 1 0

5 / 2 4

Purpose: Long term planning for District facilities, programs and staff.

Library

As needed

Purpose: Serves as an advisory body for matters of library policies, budget and services.

Multi-cultural Events

Wednesday 1 / 20

3:00-4:00pm 2 / 3

2 / 17

3 / 3

3 / 17

4 / 7

4 / 21

Purpose: Sponsors cultural events to promote awareness of the multi-cultural community.

Parking

Tuesday 1 / 5

12:00-1:00pm 2 / 2

3 / 2

4 / 6

5 / 4

6 / 1

Purpose: Reviews parking and transportation issues, updates parking status and makes recommendations to the District.

Safety

1st Thursday

9:30-11:00am

Purpose: Reviews safety related concerns and solutions.

Scholarship

As needed

Purpose: Recommends policy to the District regarding scholarship issues. Reviews annual scholarship reports and financial forecasts.

Staff Diversity and Affirmative Action

Purpose: Review and direct district efforts in the areas of staff diversity, affirmative action, gender equity, sexual harrassment and ADA.

Waste Reduction and Recycling

3rd Friday

3:00-5:00pm

Purpose: To oversee the development of the campus wide recycling program. To assist the District on compliance with waste reduction legislation. Develops and recommends policy for waste reduction and recycling.

ADVISORY COMMITTEES

Budget Advisory

1st and 4th Tuesday

2:00-4:00pm

Purpose: Advises the Superintendant/President on budgetary matters.

Disability Resources Advisory

2 or 3 times a year on Fridays

12:00-2:00pm

Purpose: Advises and makes suggestions for District DSPS programs.

Transfer Center Advisory

2 to 3 times a semester on Thursdays

11:00am-12:00pm

Purpose: Plans activities for transfer students.

College Wide Committees
Chair/Contact Person

<u>Committee</u>	<u>Chair/Contact</u>	<u>Department</u>	<u>Number</u>
Arts and Lectures	Roberta Dunhan	Community Ed	4371
Auxiliary Enterprises	Lamont Royer	Business Services	4449
Basic Skills	Stephanie Thompson	Basic Skills	4956
Budget Advisory	Jim Fox	Business Services	4421
Calendar/Registration	Ricardo Navarrette	Admissions/Records	4509
Child Care Advisory	Joel Gordon	Children's Center	4671
Classified Staffing	Lee Munson	Personnel	4302
College Council	Diane Smith	Anthropology	4612
Curriculum Review	Barbara Forrestt	Instructional Office	4687
Day Under the Oaks	Bob Flores	Student Activities	4424
	Kerry Campbell-Price	Public Relations	4266
Disability Res. Ad.	Elizabeth Carlson	Learning Services	4906
District Accessibility	Elizabeth Carlson	Learning Services	4906
District Facilities	Frank Zwolinski	Theatre Arts	4221
Educational Equity	Maryanne Michaels <i>Simone</i>	EOPS <i>SAD</i>	4383
Educational Policies	Rich Rose	Counseling	4689
Educational Tech.	Will Baty	Library	4392
Financial Aid	Rick Iwata	Financial Aid	4478
Global & Intercultural	Raoul Guzman	Psychology	4613
Graduation Speaker	Ken Holback	Student Services	4685
Health Services Ad.	Molly Lynch	Health Services	4445
Infectious Disease	Molly Lynch	Health Services	4445
Institutional Planning	Curt Groninga	Admin. Services	4432
Library	Will Baty	Library	4392
Multi-cultural Events	Ricardo Navarrette	Admissions/Records	4509
Parking	Terry Stewart	Campus Police	4311
Program Review	Luann Poulsen	Instructional Office	4687
Registration Ad Hoc	Ricardo Navarrette	Admissions/Records	4509
Safety	Jim Fox	Business Services	4421
Scholarship	Clare Munson	Scholarship	4740
Staff Development	Susan Baldi	Resource Center	4852
Staff Diversity	Lee Munson	Personal	4302
Transfer Center Adv.	Jan Tracy	Transfer Center	4783
Waste Reduction	Nancy Morehead	Maintenance	4231

JC math

Fees at California's community colleges went from \$6 per unit to \$10 per unit for undergraduate students, and yet enrollment of such students went up this spring at Santa Rosa Junior College.

The figures tell us that while nobody likes paying more for anything, SRJC undergrads know they still are getting their money's worth. By any national standards, students at SRJC receive a quality education for a modest price.

But where is the upper limit? Gov. Pete Wilson's 1993-94 budget may find it.

Wilson has proposed charging undergrads \$30 per unit next year. That's the price that kicked in this year for post-B.A. students, and it is being blamed for a 40 percent fall-off in enrollment at SRJC among people who already have degrees.

The governor wants to plough 30 percent of the money netted by the higher fees into financial aid. In other words, tap the people who can pay \$30 per unit to help pay for those who can't.

As this year's state budget crisis intensifies, count on the protests over student fee hikes to be among the loudest of all.

But realize too that Wilson's idea, while painful, is fundamentally fair.

Bill Clinton this week called for an end to the "something-for-nothing" mentality. JC students will be among the first Americans to struggle to answer that call.

Reprinted from the Press Democrat 1-22-93

This is the poem, "On the Pulse of Morning," that Maya Angelou wrote and delivered at Wednesday's inauguration of Bill Clinton as the 42nd president of the United States:

A Rock, A River, A Tree
Hosts to species long since departed,
Marked the mastodon.
The dinosaur, who left dry tokens
Of their sojourn here
On our planet floor,
Any broad alarm of their hastening doom
Is lost in the gloom of dust and ages.

But today, the Rock cries out to us,
clearly, forcefully,
Come, you may stand upon my
Back and face your distant destiny,
But seek no haven in my shadow.
I will give you no more hiding place down
here.

You, created only a little lower than
The angels, have crouched too long in
The bruising darkness,
Have lain too long
Face down in ignorance.
Your mouths spilling words

Armed for slaughter.
The Rock cries out today, you may stand
on me,

But do not hide your face,

Across the wall of the world,
A River sings a beautiful song,
Come rest here by my side.

Each of you a bordered country,
Delicate and strangely made proud,
Yet thrusting perpetually under siege.
Your armed struggles for profit
Have left collars of waste upon
My shore, currents of debris upon my
breast.

Yet, today I call you to my riverside,
If you will study war no more. Come,
Clad in peace and I will sing the songs
The Creator gave to me when I and the
Tree and the stone were one.

Before cynicism was a bloody sear across
your

Brow and when you yet knew you still
Knew nothing.
The River sings and sings on.

There is a true yearning to respond to
The singing River and the wise Rock.
So say the Asian, the Hispanic, the Jew
The African and Native American, the
Sioux,

The Catholic, the Muslim, the French, the
Greek

The Irish, the Rabbi, the Priest, the
Sheikh,

The Gay, the Straight, the Preacher,
The privileged, the homeless, the

Teacher:

They hear. They all hear
The speaking of the Tree.

Today, the first and last of every Tree
Speaks to humankind. Come to me, here
beside the River.

Plant yourself beside me, here beside the
River:

Each of you, descendant of some passed
On traveller, has been paid for.
You, who gave me my first name, you
Pawnee, Apache and Seneca, you
Cherokee Nation, who rested with me,
then

Forced on bloody feet, left me to the
employment of
Other seekers — desperate for gain,
Starving for gold.

You, the Turk, the Swede, the German,
the Scot ...
You the Ashanti, the Yoruba, the Kru,
bought

Sold, stolen, arriving on a nightmare
Praying for a dream.
Here, root yourselves beside me.

I am the Tree planted by the River,
Which will not be moved.

I, the Rock, I the River, I the Tree
I am yours — your Passages have been
paid.

Lift up your faces, you have a piercing
need

For this bright morning dawning for you.
History, despite its wrenching pain,
Cannot be unlived, and if faced
With courage, need not be lived again.

Lift up your eyes upon
The day breaking for you.
Give birth again
To the dream.

Women, children, men,
Take it into the palms of your hands.
Mold it into the shape of your most
Private need. Sculpt it into
The image of your most public self.
Lift up your hearts
Each new hour holds new chances
For new beginnings.
Do not be wedded forever
To fear, yoked eternally
To brutishness.

The horizon leans forward,
Offering you space to place new steps of
change.

Here, on the pulse of this fine day
You may have the courage
To look up and out upon me, the
Rock, the River, the Tree, your country.
No less to Midas than the mendicant.
No less to you now than the mastodon
then.

Here on the pulse of this new day
You may have the grace to look up and
out

And into your sister's eyes, into
Your brother's face, your country
And say simply
Very simply
With hope
Good morning.

ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

**** ELECTION CODE REVISION--FINAL DRAFT****

SECTION 1--ELECTIONS COMMITTEE COMPOSITION

- A. The Elections Committee shall be composed of the following: Elections Commissioner as Chairperson, Executive Vice President, one Representative-At-Large (Freshman or Sophomore) and any other members deemed necessary by the Committee Chairperson.
- B. If any members of the committee shall be a candidate in an election, the president shall appoint a temporary replacement to serve only for that election.
- C. No committee member shall manage or publicly support or hinder any candidate's campaign.

SECTION 2--ELECTIONS COMMITTEE PURPOSE

- A. The purpose of the Elections Committee shall be to ensure equity and fairness during the entire elections process.
- B. The Elections Committee shall serve as governing body over all general and special elections.
 - 1. A general election is that in which candidates for Associated Students' office are elected.
 - 2. A special election is that in which the College Student Assembly announces an election for purposes other than the above.

SECTION 3--NOMINATION TO THE BALLOT

- A. Nominations for office shall be by petition.
- B. Official petitions must be obtained from the Student Activities Office, during normal working hours, by the candidate running for office. The candidate must give the name, address, phone number, and office for which he/she is running. Official petitions will be available no earlier than twenty (20) school days before the election and returned to the Student Activities Office no later than eleven (11) school days before the election.
- B. Petitions shall include the name under which the student is registered, address, phone number, office sought and must be signed by at least seventy-five (75) Santa Rosa Junior College Sonoma County Junior College District students.

- C. All petitions shall be checked by the Elections Commissioner to be sure the candidate is eligible.
- D. In the event a minimum of two petitions are not filed for one office, with the exception of the offices of Representatives-At-Large, with the Student Activities Office by deadline date, the College Student Assembly may, by a majority vote, nominate eligible candidates for that office.
- E. In the event that ~~only a minimum of six~~ or fewer candidates file for Sophomore or Freshman Representative by the deadline, the College Student Assembly may place additional candidates on the ballot by a majority vote.

SECTION 4--FORMAT OF THE BALLOT

- A. The order of the candidates' names on the ballot will be in the order in which the petitions are returned for each individual office (first received, first on the ballot), in the following manner: Last name, first name, middle name, nickname (space permitting on ballot).
- B. The order in which offices shall be placed is: President, Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary, and Representatives-At-Large.
- C. Candidates running for re-election shall have "incumbent" placed with their names.
- D. The names of any candidates for a given office nominated by the College Student Assembly shall appear below the names of all other candidates for that office and shall be arranged in alphabetical order.
- E. Two or more candidates wishing to run together as a "slate" will be designated on the ballot by the same single letter or numeral after each name. Candidates wishing to run on a "slate" must file a request, in writing, with the Student Activities Office, by the last day for filing petitions.

SECTION 5--CASTING OF THE VOTE

- A. All elections shall be by secret ballot.
- B. Any duly enrolled ~~Santa Rosa Junior College~~ Sonoma County Junior College District student ~~of the~~ shall be eligible to cast one ballot for each Office, Constitutional Amendment or Referendum issue at each election.
- C. Any student registered for the semester during which the election is occurring may obtain an Absentee Ballot in lieu of casting a ballot during the regularly scheduled election hours.

- D. Absentee Ballots may be obtained by filing the SRJC Associated Students' Absentee Ballot Request Form with the Student Activities Office. Both the Request Forms and the Ballots will be Available starting five (5) school days prior to the first day of the election. Absentee Ballot Request Forms must be picked up in person and identification will be required. All Absentee Ballots must be returned to the Associated Students Election Poll Booth by 9 p.m. on the last day of the election in order to be counted as valid ballots.
- E. Elections for the Associated Students President, Executive Vice President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Sophomore and Freshman Representatives-At-Large shall not be later than three weeks prior to the end of the spring semester or before eight (8) weeks prior to the end of the spring semester. All students may vote for all officers.
- F. Casting of the vote shall take place over a two (2) day period consisting of the following two (2) days and two (2) evenings: Wednesday & Thursday from 10 a.m. to 3:15 p.m. and from 6 p.m. to 9 p.m. The polling places may be moved under nearby shelter at the discretion of the Elections Commissioner or Activities Advisor.
- G. Write-in votes may be written in for a write-in candidate for an office with no nominated candidate and must have at least fifty (50) write-in votes for one office in order to be declared elected. Write-in votes will not be counted in a run off election. Write-in votes will be counted for offices with nominated candidates.
- H. From the time of the opening of the polls on the first day of elections to the end of the time the ballots are required to be kept, the Ballot Box shall only be opened by the Activities Advisor, in the presence of the Elections Commissioner or his/her designee.

SECTION 6--TALLYING OF THE VOTE

- A. Ballots will be locked up daily by the Activities Advisor and counted ~~as soon as possible after the closing of the polls on and results posted no later than 5 p.m. on the day following the final day of the election.~~
- B. The Activities Advisor shall be responsible for the safe-keeping of the ballots for two (2) weeks after the election at which time the ballots will be destroyed.
- C. Except for Representatives-At-Large, any candidate receiving the majority of the votes cast for a given office will be declared the winner. In the event no candidate receives a majority of the votes cast, the candidate ~~with receiving~~ the most votes shall be declared the winner if said candidate has 10% more votes than the next closest candidate a lead over the next closest candidate

equal or greater in number to 10% of the total number of votes cast for that office.

- D. In the event that no candidate wins a majority of the votes cast and the leading candidate does not win 10% more of the votes cast for the next closest candidate is declared winner as outlined above, a runoff election will be declared between the two candidates with the highest number of votes received.
- E. The five candidates for Sophomore Representative receiving the most votes for that office will be elected.
- F. The five candidates for Freshman Representative receiving the most votes for that office will be elected.
- G. Election results will be posted at the Student Activities Office and shall include the amount of votes cast for each ballot issued for each office or ballot measure.
- H. The ballots shall be tallied by the Activities Advisor or his/her designee and the Elections Commissioner or his/her designee.
- I. The Elections Commissioner and one other Elections Committee member shall send to the Superintendent/President of the College the names of the elected candidates and their respective offices along with one blank ballot with the votes cast for each candidate within twenty-four (24) hours after the election.

SECTION 7--QUALIFICATIONS FOR CANDIDATES

- A. All elected members of the College Student Assembly must be able to attend College Student Assembly meetings as scheduled.
- B. All candidates must have a minimum of a 2.00 cumulative grade point average at the end of the semester in which elected in order to take office the following year.
- C. Candidates for all offices except Representatives-At-Large, must have completed twelve (12) units or more at Santa Rosa Junior College prior to taking office.
- D. Candidates for President shall have completed at least two semesters of academic work within the last two (2) academic years and twenty (20) units or more at Santa Rosa Junior College prior to the end of the Spring semester in which the candidate was elected.
- E. Candidates for all offices, except Freshman Representative, must carry at least six (6) units during the semester in which they run for office.

- F. All appointments made to fill vacancies must meet the election criteria requirements for the appropriate office.
- G. All candidates must have read and be familiar with the Associated Students of Santa Rosa Junior College Constitution and all Codes and Statutes.
- H. No person may run for more than one Associated Students office in a given election.
- I. Any person running for an Associated Students office must be a current member of the Associated Students.
- ~~A. A candidate for all offices must be in regular attendance.~~

SECTION 8--ELECTIONS ASSEMBLY

- A. Nominees for the elected Associated Student Offices, and the candidates for Student Trustee, shall be allowed to make a campaign speech at a regular assembly of the Association.
- B. The Assembly will be fifty (50) minutes in length. The length of time each candidate will be allowed to speak will be equal to fifty (50) minutes divided by the number of candidates wishing to speak.
- C. Candidates may have one other student speak before or in place of the candidate.
- D. The Elections Commissioner shall preside at the Assembly

SECTION 9--CAMPAIGN REGULATIONS

- A. All candidates shall adhere to all pertinent restrictions, regulations and provisions of the Associated Students Publicity Code for the duration of the campaign.
- B. Candidates may ~~not~~ use the ~~Student Activities~~ Associated Students Copy Machine.
- C. There will be no campaigning on the days of the elections within fifteen (15) feet of the polls or in the Student Activities Office during early balloting.
- D. It shall be the duty of the Elections Commissioner to regulate the campaign and to disqualify any candidate found by the Commissioner to be in violation of any rules or regulations of the Associated Students.
 - 1. Any candidate disqualified may appeal the decision of the Elections Commissioner to the College Student Assembly within eight (8) days after the decision of the Elections

Commissioner. A two-thirds vote of the College Student Assembly members voting shall reinstate the candidate.

2. If a candidate is disqualified and then reinstated after the election, the President shall declare the election for the office void and a special election shall be held within ten days after reinstatement.
3. The Elections Commissioner shall inform the President, in writing, of any protests of violations by any student to the Election Committee, within twenty-four (24) hours after the protest has been made.
4. In the event that the results of an election are challenged, the College Student Assembly will act as the final arbitrator.

SECTION 10--CAMPAIGN SPENDING

- A. No more than \$75, including contributions, gifts and services rendered may be spent for one campaign for one candidate. The value used for the above shall be that of the present retail value, with volunteer labor expected. The price ceiling will be adjusted annually to reflect the change in the consumer price index.
- B. All candidates, or their campaign managers, must file, in writing, to the Election Commissioner within three (3) weeks after the election, a detailed report of expenses, with receipts, of their campaign.
- C. If a candidate is found to have spent more than the approved amount, or has filed a false statement of expenses, this shall be sufficient grounds for either disqualification or, if candidate is removed from office under this Section, the provisions of Section 9, Clause D, points 1-4 shall apply.
- D. Candidates in a run-off election may spend an additional 1/3 of the amount approved for the general election.

SECTION 11--INITIATIVE, REFERENDUM AND RECALL ELECTIONS

- A. An initiative measure may be proposed by a petition signed by a number members equal to one-third of the votes cast in the last Associated Students election. A valid petition must state the issue of the petition on each page and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out. Petitions must be returned within two (2) weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

initiative measure shall require two-thirds majority of the votes cast.

- B. Any measure may be submitted for referendum by a two-thirds vote of the College Student Assembly, which shall set an election date not more than two (2) weeks after the measure has been submitted for referendum. Approval of a referendum shall require a two-thirds majority of the votes cast.
- C. A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast in the last Associated Students election. A valid petition must state the issue on each page of the petition and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out ~~from the Student Activities Office.~~ Petitions must be returned within two weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting # 4
Date: 1-27-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS (FLORES/EISENHAUER)
- C. DOYLE BATHROOM REMODEL (FLORES)
- D. ADA PRESENTATION (FLORES)
- E. USED BOOK FAIRE (Feb. 10) (EISENHAUER)
- F. LEADERSHIP DAY
- G.

VI. APPOINTMENTS

- A. COMMISSIONERS (WALL)
- B. CWC (WALL)
- C. ~~USED BOOK FAIRE APPTS delete~~ (EISENHAUER) *m/s/c to appoint*
Diomé Johnson / Publicity
Talicsyn Jax-Wycoff / Kent Hall
Brian Jones / Comm At Large

VII. OLD BUSINESS

- A. COPIER *m/s/c to recommend to CSA*
- B. LEADERSHIP DAY *m/s/c to offer for sale the ^{minolta} copier to child care center for \$8000*
- C. TYPEWRITERS \$20/00 *m/s/c to have (GIOVANDO)*
Leadership Day Feb. 27 with special invitation extended to Kent Hall Council, Health Services Aides, Oak Leaf writers, campus clubs

VIII. NEW BUSINESS

- A. LOANS *Ronda to followup* (WALL)
- B. KIAWANIS (WALL)
- C. FEE INCREASE *postpone until 2/3* (WALL)
- D. CSA *m/s/c to recommend to CSA to oppose* (GIOVANDO)

IX. ANNOUNCEMENTS

- A. *the Fee Increase for out of state / Foreign students and to oppose the process being taken to implement the increase*
- B.

X. ADJOURNMENT

- m/s/c to divide the Question to recommend to CSA to oppose fee increase*
- m/s/c to recommend to CSA to oppose the process being taken to implement the increase*
- m/s/c close debate*



To Advisor Report to ^{Exec Cab} ~~CSA~~ Date 1/27

From BOB FLORES, Director of Student Activities

Subject

- Ad Hoc Marketing
 - ~~Assoc~~ Enterprise → Cafeteria update → mgr
→ Dorm Rev Fund
 - H.S. Visitation 2/26
 - Migrant Ed Conf. 3/19
 - Budget Forum
 - ~~Sexual Harassment Awareness Week~~
 - Dave Sommers
-

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #3

January 20, 1993

MINUTES

I. The meeting was called to order at 3:10 pm.

II. All were present.

III. The agenda was approved as amended.

IV. Minutes #2 were approved as presented.

V. REPORTS:

A. President (Wall): Jennifer Evans resigned from her Sophomore Rep. position. The copier has been fixed - need to make a decision as what to do with copier. Fee for foreign and out of state increase of \$8 will be discussed at next board meeting - Feb 9.

B. Advisors:

(Flores) A.S. Membership is 778 down from this time last year. Offered support and access for anyone needing counsel.

(Eisenhauer) Ditto for support. Basketball game Weds 1/20 and Sat 1/23, both at 7 P.M. Book loans 3-4 and 6-7 P.M. - Need Help! Need to talk about Project Film Grants.

C. Budget (Giovando) Reported on different budget items. Will bring a report next week.

VI. APPOINTMENTS:

Fresh Rep to Exec Cab - It was moved and seconded to temporarily appoint Jan Westphal to Freshperson Rep to Exec Cab until CSA elects a permanent member. (m/s/c)

Commissioners - It was moved and seconded to appoint Adolfo Foronda as Commissioner at large, Erica Fein as Student Surveys Commissioner, Gary Paige as Community Involvement Commissioner, and Anthony Cruz as Environmental Commissioner (the last two pending creation in CSA). (m/s/c)

Fresh Rep - It was moved and seconded to appoint Samantha Carlson as Freshperson Rep. (m/s/c)

VII. OLD BUSINESS:

A. Cal-Sacc - Postponed

B. Leadership Day - If A.S. do not wish to sponsor a leadership day, then what about having Student Activities sponsor it ?

- It was moved and seconded that A.S. have a leadership day. (m/s/c)

C. Foreign / Out of State Fee - Increase of \$8 / unit will be discussed at Feb 9th board meeting. Talk to Lamount about it. Has **Shared Governance** been LOST ?! Stay Tuned !

D. Benefit (Felix) - Would like to raise \$10k to \$20k thru the River Community Services' "Rock the River" Benefit at Ziggurat in Guerneville on Friday, Feb 19th. Music by 'Mambo Sun', 'Y', 'Naked Feet', 'Buzzy Martin'. Tickets : \$7.50 Donation. He wanted our support and/or sponsorship. It was moved and seconded to endorse the "Rock the River" event Feb 19th and allow the sponsors to utilize the Bear Facts and the poster spaces on campus. (m/s/c)

VIII. NEW BUSINESS: Zip.

IX. ANNOUNCEMENTS: Likewise.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:14 pm.

m/s/c

SUMMARY OF DEFAULT RATE ON AS LOANS / BOOK LOANS

FALL 1992

ACCOUNT #2101 (AS LOANS)

53	Were given out for a total of	\$3,715.60
28	Remain unpaid for a total of	620.00
44	Were paid for a total of	3,095.60

(a default rate of 16.6%)

Fall 92 = 20.7%

ACCOUNT #2102 (BOOK LOANS)

106	Were given out for a total of	\$7,740.00
23	Remain unpaid for a total of	1,623.00
83	Were paid for a total of	6,117.00

(a default rate of 20.9%)

Fall 91 = 24.9%

ADMINISTRATIVE PROCEDURE

EMERGENCY LOANS

GENERAL INFORMATION

All students applying for loans must meet the following general qualifications:

1. An Emergency Loan, except for ASB Membership and ASB Book, is for what the College defines as an emergency (unforeseeable situations or expenses that could not have been reasonably anticipated). ~~Emergency loans will not be approved for rent, food, transportation or other predictable living expenses.~~
2. The applicant must be registered as a full-time student with at least a 2.0 cumulative G.P.A. at SRJC. Exceptions: ASB membership ^{makes} ~~qualifies~~ an individual ^{eligible} ~~for any~~ ASB loan; Vets ^{Technician} ~~Director~~ will determine ^{enrollment} ~~full-time~~ status for loans to vets in the summer.
3. The applicant must have a satisfactory payment record (satisfactory meaning previous debts paid or current account balance not delinquent). No loans will be processed for students with delinquencies; debts will not be deducted from loan checks.
4. A maximum of two (2) loans (excluding \$10 membership loan) may be made in each semester (Fall/Spring); one veteran's loan may be made during the summer session.^{1*} Exceptions will be considered by the Financial Aid Director, Controller, ~~Dean of Students~~ or Vice President, Business Services. ^{AS exceptions} ~~to be approved by the Director of Student Act or Actv Adv.~~
5. All Loan Applicant Review Form information must be completed by the Financial Aid Office prior to approval. Exceptions: ~~ASB Membership at registration; ASB Revolving Book Loan will be approved through Student Activities.~~ ^{and Emergency Loan <10 }
6. Loan checks are disbursed by Accounting at ~~10 am, 1 pm and 4 pm.~~ To meet this schedule, approved loan application forms should be received in Accounting two hours prior to disbursement times.
7. No loans will be made between semesters or during the ~~first three weeks or last four weeks of the semester unless approved by the Dean of Students, the Vice President, Business Services, or the Controller.~~ The Financial Aid Office will not process loan forms during this time frame. Exceptions as above: ASB Membership or Book.
8. Loans secured by financial aid cannot be made after the last day deductions can be made from the final grant checks. In other words, if a loan is to be deducted from a grant payment, it must have a due date at least ~~one~~ ^{two} days prior to payment date.
9. Decisions to approve loans made within 30 days before the end of the semester will be based on the reliability of means of repayment (i.e., job, Veteran's check, Social Security, etc.)

¹ Veterans' Director initially approves (on "Information Verified" line).

*must be secured.

EXTENSION AUTHORITY

Loan extensions (or extensions of other debts) must be approved only by the original authority (~~authority approving loan or inputting debt~~). ~~Extensions may be approved due to late financial aid payment, delayed Vet's benefits or delayed GSL. Extensions may not be approved if there has been a break in enrollment or previous semesters' debts are outstanding. Situations that involve institutional errors must be referred to the Controller or Vice President, Business Services.~~

LOAN AUTHORIZATIONS AND AUTHORIZED PERSONNEL

<u>Loan Amount</u>	<u>Loan Fund(s)</u>	<u>Authorized Signatures</u>
\$10 - \$75	AS E Emergency	Director of Student Activities Student Activities Advisor
\$10 - \$75	AS E Book	Director of Student Activities Student Activities Advisor
\$10 - \$50	Deans, Wells*, Sears*, Veteran ^{2,*} , Small/Parker Loans ^{3,*}	Financial Aid Office Staff ^{Supervisor} Financial Aid Director Controller
\$51 - \$100	Deans, Wells*, Sears*, Veterans ^{2,*} , Small/Parker Loans ^{3,*}	Financial Aid Director Dean of Students ^{Services} Vice President, Business Services Controller
\$101 - \$500	Deans, Wells*, Sears*	Financial Aid Director Vice President ^{Services} Vice President, Business Services Controller

*must be secured

²Veterans' Director initially approved (on "Information Verified" line).

³Director of Security initially approves (on "Information Verified" line).

DISTRIBUTION: Rick Iwata, Ken Holback, Financial Aid Staff, Veterans' Office,
Bob Flores, Chris Leivas, Accounting Staff, Bill Wilber, Lamont Royer

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #2
Date: 2-1-93

*m/s/c that A.S. support
Ralph Groves @ Newman
auditorium either Feb 16 or 18*

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- | | |
|-------------------------------------|---------------------|
| A. PRESIDENT | (WALL) |
| B. ADVISORS <i>Report included</i> | (FLORES/EISENHAUER) |
| C. ICC <i>Rock the River Ad Hoc</i> | (PLASTINO) |
| D. PROGRAM CHAIR | (KUNST) |
| E. COMMITTEES | (BUSHEY) |
| F. BIRTHDAYS | (FEIN) |
| G. INFECTIOUS DISEASE Comm | (ECONOMPOULOS) |
| H. RALPH GROVES | () |
| I. CLUB DAYS | (GIOVANDO) |

VI. APPOINTMENTS

- | | | | |
|----------------------|---|--------|---|
| A. CWC | <i>m/s/c to appoint Henry Baker / Stefan</i> | (WALL) | <i>Erica Fein / Library & Staff</i> |
| B. COMMISSIONERSHIPS | | (WALL) | <i>Don Lewis / Duo Diversity</i> |
| C. | <i>m/s/c to create Kent Hall commissionership</i> | | |

VII. OLD BUSINESS

- | | | |
|-------------------|--|--------|
| A. ELECTIONS CODE | <i>m/s/c to approve revised Election Code as presented</i> | (WALL) |
| B. | | |
| C. | | |

VIII. NEW BUSINESS

- | | | | |
|--------------------------------|--|------------|--|
| A. FOREIGN / OUT OF STATE FEES | <i>m/s/c to oppose Foreign / out of state</i> | (WALL) | <i>State Fee Increase</i> |
| B. COPIER | <i>m/s/c to recommend to sell to child development</i> | (WALL) | <i>m/s/c close debate</i> |
| C. LEADERSHIP DAY | <i>m/s/c to have</i> | (GIOVANDO) | |
| D. HAVE A HEART | <i>m/s/c that CSA support</i> | (FEIN) | <i>m/s/c close debate</i> |
| E. DR. LOCO | <i>have heart postcards @ club days</i> | (BRESLOW) | |
| F. BOOK BOARD | <i>m/s/c to establish a committee to look at</i> | (PLASTINO) | |
| G. RALPH GROVES | <i>Book Board & Survey</i> | (KUNST) | <i>m/s/c to allocate up to \$500 out of spring special for the postage</i> |

IX. ANNOUNCEMENTS

- | | |
|-----------------------------|--------|
| A. SPECIAL SENATE ELECTIONS | (LEDY) |
| B. SMOKING SURVEY | |
| C. | |
| D. | |

X. ADJOURNMENT

m/s/c to allocate \$7500 out of Assemblies & Concerts for the Dr. Loco concept & m/s/c to recommend to include \$5000 guaranteed return and that the profits be considered

m/s/c to postpone definitely until Feb.

Leadership Day Feb 27 and invite Kent Hall Council, Campus Police, Oakland, Health Services



Leadership Day

To

Date

From BOB FLORES, Director of Student Activities

Subject

- Welcome
 - Pol Sci 51
 - Pol Sci 50
 - Official Voice of Students → Student Trustee
 - Read → Be Aware → Plan
 - ~~ASP~~ ASPB
 - 1 person → 1 vote
 - next year plans
-

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1992
MINUTES

Meeting #1
1/25/93

- I. The meeting was called to order at 3:15pm
- II. Absent: Craig Bradley, Dave Sullivan, Rachaelle Harrison, Adolfo Foronda.
- III. The agenda was approved as amended
- IV. The minutes were not presented.

V. REPORTS

A. President: Welcome, there are three positions open, Executive Vice President, Corresponding Secretary, and Recording Secretary. Any and all interested please come see me. It was mentioned in Auxiliary Enterprises that there may be a proposal to bring on campus a TCBY yogurt, and a Pizza Hut. If you are interested in this, Auxiliary Enterprises meets the forth Tuesday of every month in the Senate Chambers. Our Budget is down less than we allocated. Governor Wilson is proposing that the ten dollar per unit charge be increased to up to thirty dollars per unit. Scholarship committee needs some representatives, come see me if interested. Finally, if you make a commitment keep it. *There is a possibility of an increase for Foreign/out of State Fees.*

B. Advisors:

1. Bob: Welcome, I am the Director of Student Activities. You are encouraged to take Political Science 50 it is a good class, Parliamentary procedure is helpful for your future. Political Science 51 is transferable, you can get 1-2 units for commissionership positions, and 3 units for being an elected official in Executive Cabinet. Handouts are here to help you get a better perspective in Student Government.
2. Ronda: Welcome, I am the one that will be informing you on events etc... There are two home Basketball games left, Wed Feb 3rd, and Wed Feb 17th. The Basketball team has won eight out of the last nine games played. They are 17th in the state. Next Wednesday and Thursday are Club days. February 10th is the Used Book Faire.

C. ICC: My name is Michael Plastino, I was appointed Vice President for this semester. The Ski and Snowboarding club received approval to

sell T-shirts on campus. The Gay and Lesbian Alliance received permission to leave the bin in the Student Activities office for the duration of the semester. Students Against Governmental Abuse is presenting a forum on the Iran gate and Iraq gate.

- D. Program Chair: My name is Nancy Kunst and I am the program chair as well as chair of the Program Board. The Program Board organizes events. Anyone who is interested please come by, Thursday 3-4:30pm. Thursday February 4th, Ralph Grove will be in Newman Auditorium from 6-8pm, the topic is, 18-29 year olds and how they are being underrepresented by our Government. February 16th is the beginning of National Condom Week. In March there will be a Techno-HipHop dance co-sponsored with Sonoma State. If you are interested in getting involved with this there will be a meeting Thursday at 2pm.
- E. Committees commissioner: College Wide Committees are made up of Policy and Advisory Committees. AB1725 ensures the power of Shared Governance on every campus. I make sure that students are on Committees. It is extremely important that we are at these committees.
- F. Calender Registration Committee: Talk to Lucy Giovando if interested in this committee. There is a ADHOC committee which is discussing whether or not BA students should stay the same in their priority registration time. Also it was discussed whether or not to add a priority 5, which would be for those students who have taken an orientation class.
- G. The Unity Jam: The Unity Jam was successful and alot of people did alot of hard work for this risky event.
- H. Executive Cabinet: There has been a loss of involvement, and in Associated Student memberships. This semester will hopefully involve some rebuilding. Look within yourself to find the answer. Question all Leadership on this Campus.
- I. Students Speak Out: There will be student panel-open forum Monday Feb 1st at noon in the Newman Auditorium. This event is sponsored by the Arts and Lectures committee. Another event sponsored by the Arts and Lectures committee is Dr Loco and the Red Hot Jalapenos Feb 22, also in Newman.

VI. APPOINTMENTS:

- A. It was moved and seconded to create the positions of Environmental commissioner, Noontime entertainment Commissioner, Community involvement Commissioner, Health services commissioner and 5 commissioner at large positions.

(M/S/C)

VII. OLD BUSINESS

- A. Rock The River: It was moved and seconded that CSA not endorse the Rock The River benefit. (M/S/C)
It was moved to close Debate (M/S/C)
- B. Election Code: Everyone is given one week to look over the revised Election Code.

VIII. NEW BUSINESS

- A. Scott Moore: It was moved and seconded to allocate \$25 out of Spring Specials for a card and small gift for Scott Moore. (M/S/C)
- B. AS Booth: It was moved and seconded that CSA sponsor an AS booth at Club Days. (M/S/C)

IX. ANNOUNCEMENTS

- A. The Multi-Cultural events committee is hosting a concert Wednesday Jan 27 at 7pm in Newman Auditorium.
- B. Thurgood Marshall died and if you do not know who he was go look him up.
- C. Program Board meets Thursday.
- D. The Temptations will be at the Luther Burbank Center Feb 27th.
- E. We are going to be electing 3 Freshman and 2 Sophomore representatives soon. If Interested please fill out application.

X. ADJOURNMENT: 4:49pm

ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

**** ELECTION CODE REVISION--FINAL DRAFT****

SECTION 1--ELECTIONS COMMITTEE COMPOSITION

- A. The Elections Committee shall be composed of the following: Elections Commissioner as Chairperson, Executive Vice President, one Representative-At-Large (Freshman or Sophomore) and any other members deemed necessary by the Committee Chairperson.
- B. If any members of the committee shall be a candidate in an election, the president shall appoint a temporary replacement to serve only for that election.
- C. No committee member shall manage or publicly support or hinder any candidate's campaign.

SECTION 2--ELECTIONS COMMITTEE PURPOSE

- A. The purpose of the Elections Committee shall be to ensure equity and fairness during the entire elections process.
- B. The Elections Committee shall serve as governing body over all general and special elections.
 - 1. A general election is that in which candidates for Associated Students' office are elected.
 - 2. A special election is that in which the College Student Assembly announces an election for purposes other than the above.

SECTION 3--NOMINATION TO THE BALLOT

- A. Nominations for office shall be by petition.
- B. Official petitions must be obtained from the Student Activities Office, during normal working hours, by the candidate running for office. The candidate must give the name, address, phone number, and office for which he/she is running. Official petitions will be available no earlier than twenty (20) school days before the election and returned to the Student Activities Office no later than eleven (11) school days before the election.
- B. Petitions shall include the name under which the student is registered, address, phone number, office sought and must be signed by at least seventy-five (75) Santa Rosa Junior College Sonoma County Junior College District students.

- C. All petitions shall be checked by the Elections Commissioner to be sure the candidate is eligible.
- D. In the event a minimum of two petitions are not filed for one office, with the exception of the offices of Representatives-At-Large, with the Student Activities Office by deadline date, the College Student Assembly may, by a majority vote, nominate eligible candidates for that office.
- E. In the event that ~~only a minimum of six or fewer~~ candidates file for Sophomore or Freshman Representative by the deadline, the College Student Assembly may place additional candidates on the ballot by a majority vote.

SECTION 4--FORMAT OF THE BALLOT

- A. The order of the candidates' names on the ballot will be in the order in which the petitions are returned for each individual office (first received, first on the ballot), in the following manner: Last name, first name, middle name, nickname (space permitting on ballot).
- B. The order in which offices shall be placed is: President, Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary, and Representatives-At-Large.
- C. Candidates running for re-election shall have "incumbent" placed with their names.
- D. The names of any candidates for a given office nominated by the College Student Assembly shall appear below the names of all other candidates for that office and shall be arranged in alphabetical order.
- E. Two or more candidates wishing to run together as a "slate" will be designated on the ballot by the same single letter or numeral after each name. Candidates wishing to run on a "slate" must file a request, in writing, with the Student Activities Office, by the last day for filing petitions.

SECTION 5--CASTING OF THE VOTE

- A. All elections shall be by secret ballot.
- B. Any duly enrolled ~~Santa Rosa Junior College~~ student of the Sonoma County Junior College District shall be eligible to cast one ballot for each Office, Constitutional Amendment or Referendum issue at each election.
- C. Any student registered for the semester during which the election is occurring may obtain an Absentee Ballot in lieu of casting a ballot during the regularly scheduled election hours.

- D. Absentee Ballots may be obtained by filing the SRJC Associated Students' Absentee Ballot Request Form with the Student Activities Office. Both the Request Forms and the Ballots will be Available starting five (5) school days prior to the first day of the election. Absentee Ballot Request Forms must be picked up in person and identification will be required. All Absentee Ballots must be returned to the Associated Students Election Poll Booth by 9 p.m. on the last day of the election in order to be counted as valid ballots.
- E. Elections for the Associated Students President, Executive Vice President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Sophomore and Freshman Representatives-At-Large shall not be later than three weeks prior to the end of the spring semester or before eight (8) weeks prior to the end of the spring semester. All students may vote for all officers.
- F. Casting of the vote shall take place over a two (2) day period consisting of the following two (2) days and two (2) evenings: Wednesday & Thursday from 10 a.m. to 3:15 p.m. and from 6 p.m. to 9 p.m. The polling places may be moved under nearby shelter at the discretion of the Elections Commissioner or Activities Advisor.
- G. Write-in votes may be written in for a write-in candidate for an office with no nominated candidate and must have at least fifty (50) write-in votes for one office in order to be declared elected. Write-in votes will not be counted in a run off election. Write-in votes will be counted for offices with nominated candidates.
- H. From the time of the opening of the polls on the first day of elections to the end of the time the ballots are required to be kept, the Ballot Box shall only be opened by the Activities Advisor, in the presence of the Elections Commissioner or his/her designee.

SECTION 6--TALLYING OF THE VOTE

- A. Ballots will be locked up daily by the Activities Advisor and counted as soon as possible after the closing of the polls on and results posted no later than 5 p.m. on the day following the final day of the election.
- B. The Activities Advisor shall be responsible for the safe-keeping of the ballots for two (2) weeks after the election at which time the ballots will be destroyed.
- C. Except for Representatives-At-Large, any candidate receiving the majority of the votes cast for a given office will be declared the winner. In the event no candidate receives a majority of the votes cast, the candidate with receiving the most votes shall be declared the winner if said candidate has 10% more votes than the next closest candidate a lead over the next closest candidate

equal or greater in number to 10% of the total number of votes cast for that office.

- D. ~~In the event that no candidate wins a majority of the votes cast and the leading candidate does not win 10% more of the votes cast for the next closest candidate~~ is declared winner as outlined above, a runoff election will be declared between the two candidates with the highest number of votes received.
- E. The five candidates for Sophomore Representative receiving the most votes for that office will be elected.
- F. The five candidates for Freshman Representative receiving the most votes for that office will be elected.
- G. Election results will be posted at the Student Activities Office and shall include the amount of votes cast for each ~~ballot issued for~~ each office or ballot measure.
- H. The ballots shall be tallied by the Activities Advisor or his/her designee and the Elections Commissioner or his/her designee.
- I. The Elections Commissioner and one other Elections Committee member shall send to the Superintendent/President of the College the names of the elected candidates and their respective offices along with one blank ballot with the votes cast for each candidate within twenty-four (24) hours after the election.

SECTION 7--QUALIFICATIONS FOR CANDIDATES

- A. All elected members of the College Student Assembly must be able to attend College Student Assembly meetings as scheduled.
- B. All candidates must have a minimum of a 2.00 cumulative grade point average at the end of the semester in which elected in order to take office the following year.
- C. Candidates for all offices except Representatives-At-Large, must have completed twelve (12) units or more at Santa Rosa Junior College prior to taking office.
- D. Candidates for President shall have completed at least two semesters of academic work within the last two (2) academic years and twenty (20) units or more at Santa Rosa Junior College prior to the end of the Spring semester in which the candidate was elected.
- E. Candidates for all offices, except Freshman Representative, must carry at least six (6) units during the semester in which they run for office.

- F. All appointments made to fill vacancies must meet the election criteria requirements for the appropriate office.
- G. All candidates must have read and be familiar with the Associated Students of Santa Rosa Junior College Constitution and all Codes and Statutes.
- H. No person may run for more than one Associated Students office in a given election.
- I. Any person running for an Associated Students office must be a current member of the Associated Students.
- A. ~~A candidate for all offices must be in regular attendance.~~

SECTION 8--ELECTIONS ASSEMBLY

- A. Nominees for the elected Associated Student Offices, and the candidates for Student Trustee, shall be allowed to make a campaign speech at a regular assembly of the Association.
- B. The Assembly will be fifty (50) minutes in length. The length of time each candidate will be allowed to speak will be equal to fifty (50) minutes divided by the number of candidates wishing to speak.
- C. Candidates may have one other student speak before or in place of the candidate.
- D. The Elections Commissioner shall preside at the Assembly

SECTION 9--CAMPAIGN REGULATIONS

- A. All candidates shall adhere to all pertinent restrictions, regulations and provisions of the Associated Students Publicity Code for the duration of the campaign.
- B. Candidates may ~~not~~ use the ~~Student Activities~~ Associated Students Copy Machine.
- C. There will be no campaigning on the days of the elections within fifteen (15) feet of the polls or in the Student Activities Office during early balloting.
- D. It shall be the duty of the Elections Commissioner to regulate the campaign and to disqualify any candidate found by the Commissioner to be in violation of any rules or regulations of the Associated Students.
 - 1. Any candidate disqualified may appeal the decision of the Elections Commissioner to the College Student Assembly within eight (8) days after the decision of the Elections

Commissioner. A two-thirds vote of the College Student Assembly members voting shall reinstate the candidate.

2. If a candidate is disqualified and then reinstated after the election, the President shall declare the election for the office void and a special election shall be held within ten days after reinstatement.
3. The Elections Commissioner shall inform the President, in writing, of any protests of violations by any student to the Election Committee, within twenty-four (24) hours after the protest has been made.
4. In the event that the results of an election are challenged, the College Student Assembly will act as the final arbitrator.

SECTION 10--CAMPAIGN SPENDING

- A. No more than \$75, including contributions, gifts and services rendered may be spent for one campaign for one candidate. The value used for the above shall be that of the present retail value, with volunteer labor expected. The price ceiling will be adjusted annually to reflect the change in the consumer price index.
- B. All candidates, or their campaign managers, must file, in writing, to the Election Commissioner within three (3) weeks after the election, a detailed report of expenses, with receipts, of their campaign.
- C. If a candidate is found to have spent more than the approved amount, or has filed a false statement of expenses, this shall be sufficient grounds for either disqualification or, if candidate is removed from office under this Section, the provisions of Section 9, Clause D, points 1-4 shall apply.
- D. Candidates in a run-off election may spend an additional 1/3 of the amount approved for the general election.

SECTION 11--INITIATIVE, REFERENDUM AND RECALL ELECTIONS

- A. An initiative measure may be proposed by a petition signed by a number members equal to one-third of the votes cast in the last Associated Students election. A valid petition must state the issue of the petition on each page and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out. Petitions must be returned within two (2) weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

initiative measure shall require two-thirds majority of the votes cast.

- B. Any measure may be submitted for referendum by a two-thirds vote of the College Student Assembly, which shall set an election date not more than two (2) weeks after the measure has been submitted for referendum. Approval of a referendum shall require a two-thirds majority of the votes cast.
- C. A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast in the last Associated Students election. A valid petition must state the issue on each page of the petition and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out ~~from the Student Activities Office.~~ Petitions must be returned within two weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

Your call cannot be completed as dialed

DEMOCRACY OVERLOAD IN D.C.

By SANDY GRADY

WASHINGTON — Let's say you want to exercise a little democracy. You're mad as hell and aren't going to take it any more.

Maybe you're steamed about the military. Or the rights of snail darters. Or you just want to yell at The People At The Top.

You dial the Capitol main switchboard — 202-224-3121 — that handles calls for all 535 Senators and Congressfolks.

Bzz-bzz-bzz.

Try it every 15 minutes. You still get that frustrating, monotonous bzzz.

OK, try the White House. Dial Bill Clinton's hirelings and let 'em have an earful of your anger. Dial 202-456-1414. Try it at noon. Or 4 p.m. Or 9 p.m.

Bzzzzzzzz.

Sorry, Mr. and Mrs. America, your government has gone into telephone paralysis. It would be easier to call Amtrak during the holidays. Or call your insurance broker after a hurricane.

You'd think an Imperial City smart enough to collect billions in taxes and whomp Iraq with high-tech missiles could answer its telephones. But it's overwhelmed with America's voices.

Democracy overload!

• • •

On a single day last week, the Capitol was swamped with 434,104 calls. (An average day usually brings 84,000.) White House operators, fabled for an ability to track down a politician in deepest Tibet, say their system has been crushed. It's Dial-A-Pol madness.

"You had heavy calls in the Anita Hill hearings or when Reagan was shot," said a White House veteran. "But this was a shock."

"I'm getting 10 or 15 calls an hour about military gays," said Rep. Jim Leach, R-Idaho.

(How do they get through — telepathy?)

"I've had 1,900 calls in two days," said Sen. Bob Dole, R-Kans.

(Check Kansas for carpal tunnel syndrome.)

Something strange is going on here. But I'm not convinced this wired outbreak of vox populi is all good.

Sure, it's splendid that the '92 campaign stirred intensity about politics. Ross Perot's talk-show spiels and Jerry Brown's 800 number spread the notion, hey, it's your government. It's great that folks who elected Clinton — and 57 percent who didn't — hold his feet to the fire.

And sure, radio talk hosts again



demonstrate that their late-night gabfests can explode dynamite under Washington's elite. Radio rage couldn't stop Congress from raising its pay — nothing can deter hogs from the trough. But Zoe Baird was dumped as attorney general because radio uproar ignited 400,000 calls.

But you have to raise a couple of questions about this telephone populism rattling Washington's eardrums.

Is the phone blizzard spontaneous (yes, in the case of Zoe Baird) or generated by organized, hatchet-wielding groups (partly true of the fury over military gays)?

"I don't think these phone calls are necessarily a gauge of public opinion," said Clinton's flack, George Stephanopoulos. "It's organized."

Bill's mouthpiece has a point. Why are phone calls to the White House and Capitol so monstrously against lifting the military ban on gays — some say 10-1, others 100-1 — when an ABC-TV poll shows Americans split 47-47 on the controversy?

"We're the ones who shut down the phone lines at the Capitol," the Rev. Louis Shelton, whose Traditional Values Coalition claims 25,000 fundamentalist churches, bragged to the Wall Street Journal.

Randall Terry, whose Operation Rescue battled abortion clinics, stakes a rival claim: "We're avalanching 'em with phone calls. Sodomy is as much against God's law as baby-killing."

The secret is that right-wing promoters,

from Ollie North to Jerry Falwell, see the furor over homosexuality replacing abortion as a hot button to raise money. There's millions in gay-bashing passions. And Clinton opened the cash register.

A deeper question is whether senators and congressfolk should bend to the winds of a telephone monsoon. On military gays, say, do they listen to principle or the switchboard madness?

Maybe each one should record on his answering machine British statesman Edmund Burke's famed 1774 quote:

"Your representative owes you, not his industry only, but his judgement; he betrays, instead of serving you, if he sacrifices it to your opinion."

Got that, Rev. Shelton?

I also wonder if the phone bedlam over gays will be equally as loud on Feb. 17 when Clinton deals with the tough, dull stuff — the deficit and oil taxes and cuts in government programs.

Ho-hum, it's wonk time.

Does the rest of the world think America is totally bonkers — \$300 billion in debt each year, 37 million without health benefits, giants like IBM and GM going broke, but a country obsessed by sex?

I'd answer that, but I'm trying to call the White House. Damn. Bzzzzzzz.

Sandy Grady is Washington columnist for the Philadelphia Daily News.

Violence is a result of Hollywood censors

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Smoking Policy 1992-93 Survey

Currently, SRJC has a campus policy for Smoke Free Interior Environments. With the current rise in health concerns and evidence that the health of non-smokers is affected by exposure to second-hand smoke, the Smoking Policy Sub-Committee is reviewing this policy to determine if exterior environments should be included in campus policy.

We want your input in order to properly assess the current policy and health concerns. Please respond to the following questions, and return this survey to Karen Gunderson, SRJC Environmental Health & Safety Department by February 5, 1993. Thank You.

1. Please check the appropriate box: ☐ District Employee ☐ Student
2. Do you currently smoke on the SRJC campus? ☐ YES ☐ NO
3. Are you currently bothered by secondary smoke anywhere on the SRJC campus?
☐ YES ☐ NO
4. How are you personally affected by secondary smoke? (check all that apply)
☐ Headaches ☐ General Discomfort ☐ Respiratory Problems
☐ Nausea ☐ Vision Irritation ☐ Not Affected
☐ Allergic Reaction Other _____
5. Please check the campus locations/areas where you are affected by secondary smoke. (Check all that apply, and please indicate any other areas in the space provided.)

Exterior Spaces: ☐ Corridors / hallways ☐ Building entrances
☐ Waiting in lines ☐ Telephone booth areas
☐ Vending machine areas ☐ Outside eating areas

Other Specific Areas:

Interior Spaces: ☐ Food service areas (Cafeteria) ☐ Restrooms
☐ Classrooms ☐ Stairs / elevators
☐ Office space ☐ Study areas
☐ Meeting rooms ☐ Break rooms

Other Specific Areas:

6. Do you support the idea of designated outdoor smoking areas on campus?
☐ YES ☐ NO
7. Do you support the idea of designated outdoor non-smoking areas on campus?
☐ YES ☐ NO
8. Do you believe SRJC should be a completely non-smoking campus, including indoor and outdoor areas? ☐ YES ☐ NO

Please use the reverse for any comments or suggestions.

Return to: SRJC Environmental Health and Safety Department

DEADLINE: February 10, 1993

Only surveys issued from EH&S Dept. will be counted.
If co-workers or students want a survey, call x4803.

Grass Roots Campaign

Internship Credits Possible

Mike Thompson

For

State Senate Campaign

Is Looking For People
For A Grass Roots Campaign
For The March 2, 1993 Special Election

Contact **Jim Leddy @ 523-1993**
Or Drop By The Campaign Office
228 Coddington Center
(N.E. Corner Inside The Mall)

Paid For and Authorized By The Mike Thompson For State Senate Committee

ID#923505, 530 Goodman Avenue, Santa Rosa, CA 95407

Labor Donated

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting #5
Date: 2/3/93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISOR (FLORES/EISENHAUER)
- C. Pay Raise (Bushey)
- D. Budgets (Giovando)

VI. APPOINTMENTS

- A. EXEC. VICE m/s/c to appoint Erica Fern as Exec U.P. for the remainder of the semester
- B. CORRESPONDING SEC postpone
- C. RECORDING SEC m/s/c to appoint Joel Farrell as Recording Sec
- D. COMMISSIONERS HHS m/s/c to appoint: WALL
- E. CWC m/s/c to appoint: Michael Plastino, Viola Mussbann/Reentry

VII. OLD BUSINESS

- A. Freshman Rep as Freshpoint (ASOOWM?) to Aux Ent Com Sashua Bowes/Elections
- B. modern postpone
- C. Kiwanis m/s/c to recommend (Fein) m/s/c to divide question
- D. to CSA to buy 20 tickets m/s/c to appoint Viola Mussbann/Reentry

VIII. NEW BUSINESS

- A. Book Board 20/20 postpone
- B. Bulletin Board postpone
- C. Bicycles m/s/c to recommend (Plastino)
- D. Speaker m/s/c to recommend (Bushey)
- E. Equipment Loan m/s/c to recommend to CSA to allocate up to \$40 for Beantown for the Bicycle Safety coupon

IX. ANNOUNCEMENTS

- A. F. Nancy's money (Lee) CSA to allow temp
- B. G. ASU m/s/c to allow (Wall) Club to use P.A. System on Feb 11 from 12-1

X. ADJOURNMENT

m/s/c to refund Nancy Kunst \$10.33 out of Fall specials for the ASPB Christmas Party

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting #6
Date: 8 Feb 93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT
- B. ADVISOR
- C. ~~B. List~~
- D.

(WALL)
(FLORES/EISENHAUER)

~~C. List~~

VI. APPOINTMENTS

- A.
- B.

VII. OLD BUSINESS

- A.
- B.
- C.
- D.

VIII. NEW BUSINESS

- A. Budget
- B.
- C.
- D.

Giovando.

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

MEETING #5
2-3-93

- I. Meeting was called to order at 3:20
- II. All members presant.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #3 postponed
- V. Reports
 - A. President: Jim: No report.
 - B. Advisors:
 - 1. Bob: Went to a combined meeting today with Academic Affairs Council and Student Services Yes ther will be summer school.. Possiable, M-TH 10 hour days. Looking at reducing full time equivelant. How should students get involved with this? There are going to be cuts, looking at summer as being first semester next year.
 - 2. Ronda: Home basketball game tonight. For tours coming up there will be training Feb 10th at 1pm and 18th at 1:30pm. People needed for orientation. Maria and her went to see M. Scott Moore, he appreciated the card and shorts the A.S. sent and he looks much better. Next week is Used Book Fair and club days is going great.
 - C. Pay Raise:
 - Maria: Her & Bob met with other key administrators for a pay raise for student employees. The responce they received was they didn't know students were coming forward.

Ideas: process schedule for students to use when students are looking for a pay raise. So it could be brought forward each year. Increase for 1993-1994 must take place now with scheduling process.

D. Budget:

Lucy will give report on monday Feb 8th at a emergency EX CAB meeting at 1pm.

VI Appointments:

- A Exec. Vice: It was moved and seconded to appoint Erica Fein as Exec Vice for the remainder of the semester.

M/S/C.

- B Recording Sec: It was moved and seconded to appoint Joel Farrell as Rec Sec.

M/S/C.

C Commissionerships:

It was moved and seconded to appoint Joshua York Bowles as elections Commissioner, Carrie Anne Whitlock as Legislative Commissioner, Viola Nussbaum as Re-Entry Commissioner.

M/S/

It was moved and seconded to Devide the question.

M/S/C

Motion to apppoint Viola Nussbaum as Re-Entry Commissioner.

M/S/C.

Motion to appoint Carrie Anne Whitlock as Legislative Commissioner.

M/S/C.

Motion to appiont Joshua York Bowles as Elections Commissioner.

M/S/

It was moved and seconded to postpone Joshua York Bowles as Elec. Com. definitily to next week.

M/S/C.

D. College Wide Committees:

It was moved and seconded to appoint
Michael Plastino to Auxiliary Enterprises.
M/S/C.

E. ASOOTM:

Postponed to next week.

F. Frosh Rep:

It was moved and seconded to appoint
Frank Bellwood as Frosh Rep.
M/S/C.

VII. Old Business:

A. Modem:

Postponed to next week.

B. Kiawanis:

It was moved and seconded that EX CAB
recommend to CSA to allocate \$120 out of
Spring Specials for 20 Kiawanis dinner
tickets for SRJC childrens center.
M/S/C.

VIII. New Business:

A 20/20: postponed to next week.

B. Bulletin Board: postponed to next week.

C Bicycles: Maria Bushey gave a report on the Parking
Committee. The committee wanted to know if the
A.S. wants to sponsor a bicycle coupon return.
The scantrons are going to cost \$39 for 500 at
the book store and \$29 for 500 at It's Academic
National Bicycle safety week is last week of Feb.

It was moved and seconded that EXEC Cab recommend
to CSA to allocate up to \$40 out of spring special for
the bicycle safety coupon.

M/S/C.

D. Hemp Club Speaker:

It was moved and seconded that EX CAB recommend
to CSA that the Hemp Club be allowed to use A.S.'s
sound system, on FEB 11th 12-1 for their speaker.

M/S/C.

E Equipment Loan:

Lee-Dean and Ezeekway wanted to know if they could use our equipment in Burbank to practice FEB 19th. Jim said he would talk to Don & Aldolfo.

F. Re-pay Nancy:

It was moved and seconded to allocate \$10.33 out of Fall Specials for Program Boards christmas party.

M/S/C.

G African Student Union:

It was moved and seconded to allow A.S.U. to use A.S.'s sound system FEB 4th.

M/S/C.

IX Announcements:

There is a Board Meeting next Tues Feb 9th at 4:00 p.m. in Room 1 of the Library.

X Adjournment:

5:45pm.

The Proposal

51,010 Nov. card sales
 + 38,790 A.S. Membership Spring as of 1/22/93
 89,800
 + 7,144 Cuts from below
 96,944
 - 100,383.51 Working Budget AS Card Sales as of Dec 31, 1992
 - 3,439.51

39,880
 38,790
 1,190

Cuts

Handbooks + Calendars \$2,850.00
 Association Conferences 3,331.00
 Project + Film Grants 2,300.00
 Theft Insurance 25.00
 Fall Special 138.00
 Spirit Team 1,500.00
 \$7,144.00

Items to discuss

- * Professional Assoc. Dues → \$7,483.00
- * Designated Surplus + Assemblies + Concerts
- * Sports Team = Lucy + Joel
- * Faculty Support = Lucy
- * Noon time entertainment → split out from Assemblies + Concerts
- * Designated Surplus (7483.25)
- * Augmentation

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: January 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	0.00	2,303.80	2,303.80
A S Card Sales	104,175.00	100,383.51	82,411.50	-17,972.01
Basketball Income	2,000.00	2,000.00	1,384.00	-616.00
Concessions Income	4,000.00	4,000.00	2,787.55	-1,212.45
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	253.31	253.31
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,044.00	780.00
TOTAL INCOME	118,175.00	123,647.51	107,159.66	-16,487.85
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	2,850.00	0.00	2,850.00 ✓
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	570.00	66.66	503.34 ✓
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	4,560.00	2,525.00	2,035.00 ✓ 1500
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	294.48	560.52
Aggie Judging Team	2,000.00	1,900.00	325.00	1,575.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	0.00	475.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	1,772.88	2027.12

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: January 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	232.00	485.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	358.35	358.65
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,325.00	3,578.34	-253.34
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	1,343.00	948.98	394.02 ✓
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00 ✓
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	2,850.00	550.00	2,300.00
Student Ticket Crew	2,028.00	1,927.00	1,224.50	852.50

1,000
625

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: January 31, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,375.00	2,044.00	331.00 ✓
Leadership Retreat	2,500.00	2,375.00	2,219.60	155.40 ✓
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	0.00	190.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	337.61	232.39
Postage	500.00	475.00	220.58	254.42
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	14,568.62	22,321.38
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	475.00	50.00	425.00 ✓
Student Trustee	200.00	190.00	0.00	190.00
Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	525.00	500.00	25.00 ✓
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,761.11	138.89
Spring	2,000.00	1,900.00	0.00	1,900.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>1,900.00</u>	<u>0.00</u>	<u>1,900.00</u> ✓
TOTAL EXPENSES	<u>118,175.00</u>	<u>123,647.51</u>	<u>59,558.08</u>	<u>64,089.43</u>
OPERATING PROFIT	0.00	0.00	16,253.42	16,253.42
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	3.35	3.35
Cash Over/Short	0.00	0.00	9.21	9.21
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,183.74</u>	<u>4,183.74</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,196.30</u>	<u>4,196.30</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>50,626.45</u>	<u>50,626.45</u>

9,788.76

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: December 31 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	0.00	2,303.80	2,303.80
A S Card Sales	104,175.00	100,383.51	51,960.00	-48,423.51
Basketball Income	2,000.00	2,000.00	754.00	-1,246.00
Concessions Income	4,000.00	4,000.00	2,578.57	-1,421.43
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	195.63	195.63
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,044.00	780.00
TOTAL INCOME	118,175.00	123,647.51	75,811.50	-47,836.01
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	0.00	570.00
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	2,850.00	0.00	2,850.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	570.00	66.66	503.34
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	4,560.00	2,525.00	2,035.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	294.48	560.52
Aggie Judging Team	2,000.00	1,900.00	325.00	1,575.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	0.00	475.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	1,526.04	2273.96

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: December 31, 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	232.00	485.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	358.35	358.65
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,325.00	3,578.34	-253.34
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	1,343.00	948.98	394.02
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	2,850.00	550.00	2,300.00
Student Ticket Crew	2,028.00	1,927.00	1,074.50	852.50

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: December 31 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,375.00	2,044.00	331.00
Leadership Retreat	2,500.00	2,375.00	2,219.60	155.40
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	9,764.21	354.79
Executive Cabinet	200.00	190.00	0.00	190.00
Inter-Club Council	500.00	475.00	-10.00	485.00
Office Supplies	600.00	570.00	209.59	360.41
Postage	500.00	475.00	257.33	217.67
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	14,568.62	22,321.38
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	475.00	50.00	425.00
Student Trustee	200.00	190.00	0.00	190.00
Telephone	1,000.00	950.00	650.99	299.01
Theft Insurance	525.00	525.00	500.00	25.00
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,614.07	285.93
Spring	2,000.00	1,900.00	0.00	1,900.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>1,900.00</u>	<u>0.00</u>	<u>1,900.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>123,647.51</u>	<u>59,558.08</u>	<u>64,089.43</u>
OPERATING PROFIT	0.00	0.00	16,253.42	16,253.42
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	2.35	2.35
Cash Over/Short	0.00	0.00	8.65	8.65
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>2,397.86</u>	<u>2,397.86</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>2,408.86</u>	<u>2,408.86</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>18,662.28</u>	<u>18,662.28</u>

I. Kiwanis Fund Raiser m/s/c to allocate \$12000 out of Spring Special for Kiwanis Dinner for SRE child care center

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting #3
Date: 2-8-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. PRESIDENT
B. ADVISORS
C. ICC
D. PROGRAM CHAIR
E. COMMITTEES
F. ADA
G. PAY INCREASE
H. ACTIVISM
I. NATIONAL CONDOM WEEK
J. YUGOSLAVIA RELIEF
K. HAVE A HEART
L. BOOK EXCHANGE
M. FILM FESTIVAL

(WALL)
(FLORES/EISENHAUER)
(PLASTINO)
(KUNST)
(BUSHEY)
(GIOVANDO (GRISAVA))
(BUSHY)
(PLATINO)
(DOC/BUSHY)
(PLASTINO)
(FEIN)
(PLASTINO)
(O'LAUGHLIN)

VI. APPOINTMENTS

A. LEADERSHIP DAY
B. CWC
C.

m/s/c to appoint Michael Plasting (GIOVANDO) Talryn Sax-wycoff, Lucy Gio vando to the leadership Day Committee

VII. OLD BUSINESS

A. Ralph Loco m/s/c to allocate \$75000 out of Assemblies & Concerts for the pr. loco concert to include a guaranteed return
B. Ralph Groves m/s/c to allocate 29.40 out of Spring Special for the Ralph Groves lecture
C.

VIII. NEW BUSINESS

A. BICYCLE SAFETY
B. SAGA Feb. 18 e 7:30
C. EARTHDAY m/s/c that CSA allot \$1800.31 for Earth Day to happen on either April 24 or 25th and that each participating club have 2 members on the committee
D. HEMP SPEAKER
E. CONST COMM
F. BUDGET
G. SEXUAL HARRASSMENT
H. National Condom week

m/s/c to amend that the presentation on March 15 be from 4:30 - 5:15
m/s/c to close debate
m/s/c that CSA allocate up to \$4000 to buy 500 Scantrons to be used as redemption coupons out of E.D. m/s/c close debate
m/s/c to allocate \$12500 out of Spring Special to SAGA towards the Iran Contra program
m/s/c to amend the motion to say up to \$1800.31
m/s/c to close debate

m/s/c to amend that the presentation on March 15 be from 4:30 - 5:15
m/s/c to close debate
m/s/c that CSA allocate up to \$4000 to buy 500 Scantrons to be used as redemption coupons out of E.D. m/s/c close debate
m/s/c to allocate \$12500 out of Spring Special to SAGA towards the Iran Contra program
m/s/c to amend the motion to say up to \$1800.31
m/s/c to close debate

m/s/c to augment Assemblies & Concerts by 253.34 & Activities Assemblies by 253.34 to say up to \$1800.31

IX. ANNOUNCEMENTS

- A. CSA Birthday List
- B. wild video Dance Party
- C. Asian Film Festival

X. ADJOURNMENT D. Activism Committee



To

Date

From BOB FLORES, Director of Student Activities

Subject

- next week → no meeting
- Board of Trustees
- Maria Bushey → through
- Pol Sci SO → handouts
- Pol Sci SI

SAO/Student Success/Pres
Chamber of
Commerce
Student of the Month

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
MEETING #2
2/1/93

MINUTES

- I. The meeting was called to order at 3:15pm
- II. Members absent: Dan Sullivan, Dave Sullivan
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. President: We need to do whatever is needed to represent students regarding the fee increases. Thankyou to Theresa O'Laughlin for speaking in Newman the other night. Thankyou to Melanie Breslow and Anthony Daniele for chairing, Students Speak Out.

B. Advisors

1) Poly Sci 51 can be worth 1 unit for attending College Student Assembly, and Poly Sci 50 is for those interested in learning about group dynamics. Your involvement here is very important, be sure to read the Constitution and Codes. Be aware 1 person is 1 vote. Use what you know and debate issues. Make a choice that is reflective. This is one of the last remaining Democracies. Thankyou for your involvement.

2) This Wednesday there is a Basketball game. Our team is first in their league. Please come out to support the team. The next game after that is Feb 17, 7pm at Sac City. Help is needed for a tour on Friday for 100 students. Red binders are available. Please fill out blue card at the front desk. This Wednesday and Thursday are club days. The used book faire is Feb10, 10am to 2pm. There are a number of events through the semester that are sponsered by student activities that need help. Anybody interested in events are encouraged to go to the Program Board on Thursday, 3-4:30pm

C. ICC. The Karate and Vegetarian clubs have been reinstated. The Karate club will be hosting a tournament 3-15-93 from 11-6 in Tauzer Gym. There is a Rock the River ADHOC committee in affect.

D. Program Chair. Sonoma State met with us about the Wild Video Dance Party. The event will be called the Gruuvee. Some hel is going to be needed, there will be a special meetingThursday at 2pm. The Program Board meets Thursday at 3pm.

E. Committees Commissioner: AB1725, Shared Governance, is very important. We the students need to get involved. There is a Parking committee from 12-1pm.

F. There will be Birthday sign up sheet going around for people t sign

G. Club Days: Lucy reported on the Associated Students booth.

H. Scholarships: Scholarships are available to those who get involved.

VI. APPOINTMENTS

A. It was moved and seconded to appoint Henry Baker to the Safety committee, Erica Fein to the Library and Staff diversity committees, and Don Lewis to the Day Under the Oaks committee.

(M/S/C)

B. It was moved and seconded to create the position of Kent Hall Commissioner.

(M/S/C)

VII. OLD BUSINESS

A. It was moved and seconded to approve the SRJC revised Election Code.

(M/S/C)

VIII. NEW BUSINESS

A. It was moved and seconded to oppose Foriegn and Out of State fee increases

(M/S/C)

It was moved and seconded to close debate (M/S/C)

It was moved and seconded that College Student Assembly oppose the process that was taken in implamenting the fee increase.
(M/S/C)

B. It was moved and seconded that CSA offer to sell the Minolta Copier to the Child Care Center for \$500.00. (M/S/C)

C. Leadership Day: It was moved and seconded to have a Leadership dayon Feb. 27 with invitations to Health Aids, Oakleaf editors, Campus Police, Kent Hall council, & clubs(M/S/C)

D. It was moved and seconded to support a have a heart postcard drive at club days. (M/S/C)

It was moved and seconded to close debate (M/S/C)

It was moved and seconded that CSA allocate up to \$50 out of Spring specials for the Have a Heart drive. (M/S/C)

E. I t was moved and seconded to allocate \$750 out of Assemblies and concerts for the Dr Loco concert. It was moved and seconded to ammend the motion to say that the \$750 be payed back and profits be considered. (M/S/■)

It was moved and seconded to allocate \$750 out of Assemblies and concerts for the Dr Loco concert and that the \$750 be payed back and profits are considered. (M/S/C)

F. I t was moved and seconded to establish and research the development of a student run book exchange & the Surveys commissioner create a survey for the Associated Students club days booth. (M/S/C)

G. It was moved and seconded that AS support & sponsor Ralph Grove speaking either 2-16 or 2-18. (M/S/C)

IX. ANNOUNCEMENTS

A. There is a special election on 3/2/93, get involved. Special elections are important because they are smaller. Anyone can get involved and get units under community involvement 51. Jim Leddy.

B. Scott Moore: sign card.

C. Feb 3rd at 12:30-1 in 1440 Bussman is a meeting on Political Internships.

D. Thanks to Maria, Jan, Cecilia, Erica, for speaking at noon.

E. Wed 3rd free event, Irish Sib Dance .

X. ADJOURN 4:50PM.

POLITICAL SCIENCE 51 STUDENT GOVERNMENT
--

COURSE NUMBER AND TITLE Political Science 51
"Student Government"

UNITS 1-3 Units available

Section #5620 1 unit
Section #5621 2 units
Section #5622 3 units

HOURS 1 unit: M 3:00 pm -5:00 pm or
T 12:00 pm-1:00 pm

2 units M 3:00 pm-5:00 pm
+ 2.0 weekly hours by arrangement
3 units: M 3:00 pm-5:00 pm
+3.0 weekly hours by arrangement

<u>COURSE DESCRIPTION</u>

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making.

Attitudes of responsibility, integrity and cooperation are stressed within the involvement of Student Government meetings and Parliamentary procedures are studied and followed.

Due to the nature of the course, ATTENDANCE IS MANDATORY. Absences will result in lower grade being given in the course. The student should discuss any absences with the instructor.

<u>GRADING</u>

- A: Perfect attendance with class participation and any arranged hours fully accounted for.
- B: 1-2 absences, limited class participation OR arranged hours not fully accounted for.
- C: 3-4 absences, limited class participation OR arranged hours not fully accounted for.
- D: 5-6 absences OR arranged hours not fully accounted for.
- : 7 or more absences OR arranged hours not fully accounted for.

<p>POLITICAL SCIENCE 50 Parliamentary Procedure & Group Dynamics</p>

UNITS:

1 UNIT

(1 hr. lecture, 1 hr. lab per week).

May be taken twice.

HOURS:

Tuesday 3:00-4:00 pm. (lecture).

1 additional hour per week in either College
Student Assembly or Inter-Club Council.

PREREQUISITE:

There are no course prerequisites. However,
student government officers and other club
officers are encouraged to enroll.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, with its implications for student government and other leadership situations, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objects for the course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will never miss a class except in an emergency. The student should discuss any absence with the instructor. Attendance in class is mandatory. Attendance or non-attendance can have an impact on your grade.

<p>GRADING</p>

Tests:

90-100	A
80- 89	B
70- 79	C
60- 69	D
below 60	F

Mock meetings and class participation may be graded A through F on plus, check or minus.



Santa Rosa Junior College

ASSOCIATED STUDENTS

To: College Student Assembly, Kent Hall Advisors, Campus Police Officers, ICC,
Health Service Aids, Oak Leaf Editors.

From: Lucy Giovando

Re: 1993 Leadership Day

Date: 2/8/93

Welcome to the beginning of another great school semester.

One of, if not the most important event that the Associated Students sponsors each year is the annual Leadership Day. It is a chance for all of us to get to know one another and really build a foundation for the new school semester. Because of your position and interest, we consider you a student leader and this training will focus on increasing your leadership skills. And of course....it's also fun.

This year's Leadership Day will be held in the Doyle Student Lounge on Saturday, February 27th, from 8:30-5:30. Lunch and snacks will be provided. I highly encourage you all to attend and to mark your calendars now for it's going to be a great day.

Thank You....

Lucy Giovando

SPRING LEADERSHIP DAY SAT. FEB. 27, 1993

SCHEDULE

SRJC DOYLE STUDENT LOUNGE

8:30-9:00 ~~5:00~~ 5:30

- | | |
|-------------|-----------------------------------|
| 8:30-9:00 | Check-in |
| 9:00-10:00 | Welcome, Introduction, IceBreaker |
| 10:00-12:00 | Speaker : Group Communication |
| 12:00-1:00 | Lunch |
| 1:00-2:30 | Small Group Sessions |
| 2:30-5:00 | Myers Briggs Test |
| 5:00-5:30 | Closure |

Ralph Groves Lecture

Technician $5^{\underline{30}}/\text{hr} = 15^{\text{90}}$ for
3 hours

Flyers $13^{\underline{50}}$

\$29.40

It was moved

My name is Jill Kelly-Moore. I am your graphic artist. I have asked Jan to represent me as I have a class during the hours you meet.

During the week of March 15th, the Campus Task Force on Sexual Harassment is doing teaching sessions for faculty and management. While serving on this Task Force, it occurred to me that students could also use some information on this topic. It is my observation that attitudes about sexual harassment now are much like attitudes were about AIDS in the late 1970's. I would like to see it brought out of the closet.

Therefore, I would like to propose the following:

A week of focus on this issue, with two specific theme:

1. How do you tell the difference between sexual harassment and flirting or friendliness?
2. What are our rights and our responsibilities as students?

Proposed events:

1. Tabling in the coop, or possibly inside. If *inside* the reason would be to have educational video running adjacent to the table. Tabling would be several yet-to-be-determined days during the week of 3/15. Possibly ribbons could be made available for students who wish to affirm that they know someone who has been affected by sexual harassment (or discrimination).
2. A training session to be held in DSL on 3/17 (12-1) for campus student employees and interested others.
3. A 45 minute role-play session with Sonoma County Assault Prevention during CSA on 3/15.
4. Would Associated Students like to co-sponsor with Student Activities?

Anyone wishing to participate in this event will be asked to do *one specific task*.

I will be responsible for the general organizing.

I wrote this up for Jan to handle in CSA. I also talked w/ him about poss negativity, etc... Just so you know
♥ JKM

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #7

Date: 2-10-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. PRESIDENT

(WALL)

B. ADVISOR

(FLORES/EISENHAUER)

C. Infectious Diseases

(Economopoulos)

D. out of state/Foreign Fees

(Flores)

E. Leadership Day

(Giovando)

VI. APPOINTMENTS

Howie Harris / 100

C. Confidentiality

A. Constitution Committee

(Plastino) m/s/c

to appoint to Constitution Committee

B. Commissionerships

(Wall)

Robert mandlin

tion postponed

on 2/10 meeting

VII. OLD BUSINESS

m/s/c to appoint Joshua Bowles as Elections Commissioner

Born McGinley

A. 20/20 (New Business)

m/s/c to postpone definitely until 2/17

be appointed as non-CSA members

B. Book Board (New Business)

(Plastino)

m/s/c to

and Jan westphal

C. Budget

(Plastino)

appoint

be appointed as

D. m/s/ to cut out of A.S.

(Giovando)

Samantha

Rep at large

Budget the total of \$9788.76 as presented

Tyler

Stricklin/child care

VIII. NEW BUSINESS

A. Earthday ~~not that Earth Day~~

(Plastino)

B. Infectious Disease

(Economopoulos)

C. 20/20

Michael to talk to Environmental Comm.

m/s/c that Exec Cab

D. Book Board

Erica to talk with

Support the HIV

IX. ANNOUNCEMENTS

Sara Kirkwood to take

Prevention Survey

the issue to the

through Health

Facilities Committee

Services

A.

B.

X. ADJOURNMENT

m/s/c that the Earth Day Committee formed in voting members CSA be composed of 2 members from each of the participating Cl-bs and 2 voting representatives from CSA

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

MEETING ~~#5~~
2-8-93

Correct
#6

- I. Meeting was called to order at 1:10
- II. All members present.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #4 approved
- V. Reports
 - A. President:

Jim went to CalSACC meeting. Said that Erica Hester (Reg III Policy board rep) working to stop the fee increases coming from the state, also there is a special CalSACC meeting on Thurs Feb 11, at CCSF. Dennis Reed was removed from Reg. III chair Feb. 5th.
 - B. Advisors:
 1. Bob: No report
 2. Ronda: No report
- VIII. New Business:
 - A. Budget:

Lucy brought to EXEC CAB a budget proposal. Items were discussed about how to raise A.S. membership. There was a proposal to cut the budget by \$7144.00. Lucy asked for help on contacting Faculty support and Athletic support. Discussion on freezing the budget across the board

until budget can be fully reviewed by EXEC CAB. Lucy is going to bring Dec 92 and Jan 93 budgets to CSA Feb 8, 1993 for augmentation of \$253.34 ~~out~~ of Assemblies/Concerts.

X Adjournment:

2:10pm

HELP PREVENT THE SPREAD OF HIV

HEALTH SERVICES IS LOOKING FOR SRJC STUDENTS INTERESTED IN HELPING SOLVE THE PUZZLE OF HIV PREVENTION. ON THURSDAY, FEBRUARY 25, DR. ALEJANDRO MARTINEZ FROM STANFORD UNIVERSITY WILL BE VISITING OUR CAMPUS TO GATHER INFORMATION ABOUT OUR STUDENTS' PERCEPTIONS, ATTITUDES, BELIEFS AND BEHAVIORS RELATED TO SEXUAL HEALTH AND, IN PARTICULAR, HIV/AIDS. HE WILL CONDUCT TWO PRIVATE AND CONFIDENTIAL FOCUS GROUPS, ONE FOR WOMEN AND ONE FOR MEN, TO DISCUSS THESE ISSUES WITH SRJC STUDENTS. HIS VISIT IS SPONSORED BY A GRANT FROM THE AMERICAN COLLEGE HEALTH ASSOCIATION, AND HE WILL BE USING WHAT HE LEARNS TO ASSIST SRJC IN PLANNING EFFECTIVE STRATEGIES FOR MEETING THE CHALLENGE OF THE HIV EPIDEMIC.

INTERESTED STUDENTS SHOULD SIGN UP WITH HEALTH SERVICES BY DROPPING IN AT 1575 EMERITUS HALL OR CALLING 527-4445 BEFORE FEBRUARY ~~12~~¹⁹. AFTER THE SIGN UPS CLOSE, HEALTH SERVICES PERSONNEL WILL CONFIRM REGARDING PARTICIPATION AND DETAILS SUCH AS TIME AND PLACE.

IF YOU WANT TO BE PART OF THE SOLUTION, PARTICIPATE!

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #8
Date: 2-17-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS (FLORES/EISENHAUER)
- C. P&F grants (Fein)
- D.

VI. APPOINTMENTS

- A. CWC move to appt Lucy G. to do Scholarship Comm. M/S/C
- B. Commissionerships.
- C. move to appt. Joshua Bowles Elect. Comm. M/S/C

VII. OLD BUSINESS

- A. Budget (Wall)
- B.
- C.

VIII. NEW BUSINESS

- ☒ A. CalSACC (Wall) *move to reimburse Jim Wall 10.-out of Spec. Cab. to attend Cal*
- ☒ B. Equinox Festival mar 21 12 to sunset (Westphal) *Feb 5 Contra Costa*
- ☒ C. Food Concession (Farrell) *move that Exec Cab M/S/C*
- ☒ D. Student Trustee (Giovando)
- ☒ E. BBS (Westphal)
- ☒ F. Election Dates (Eisenbauer) *recommend to CSA to allocate 10.-out of Spr. Spec. to the Equinox Fest. Ad Hoc Comm. M/S/C*
- G. *move to recommend to CSA to approve the elections dates Pet avail mar 4 due mar 16 elect assemb - mar 29 (Farrell) Elect - mar 31 & Apr 1 runoff Apr 7 & 8 M/S/C*

IX. ANNOUNCEMENTS

- A. Bolshevik Revolution
- B.

X. ADJOURNMENT

→ Bulletin Board System

① move to allocate 13.-out of Student Trustees for Brian Buck to attend the Spr. 1993 workshop on legal issues.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

MEETING #7
2-10-93

- I. Meeting was called to order at 3:15
- II. All members present.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #6 approved

V. Reports

A. President:

Jim reported on the Board of Trustees meeting. At the meeting he said the Out of State/Foreign Fees were decreased from \$121 to \$117 that's a \$4 decrease overall. The Board supported the concept of a 5% cut campus wide and possibly go into the reserves.

B. Advisors:

- 1. Bob: Reported that the A.S. registration was 4001 students for the spring 93' semester. 9150 students for the academic year 92/93, down 7%. Full time students down 3-5%, 2100-2500 students. He reported on the Board of Trustees meeting. Said there was questions on why the Out of State/Foreign should be increased to \$129.
- 2. Ronda: Basketball game tonight at American River College, if they win they capture the conference title. Next game is Feb 17th at home against Modesto. She thanked Michael, Jim, Erica, for helping with the Used Book Fair. It was real successful. Possibly another one this semester. National Condom Week Feb 16th-19th. Wed the 17th condom Olympics 12-1 the prizes are Wolfs Coffee, Papas Fresh Pizza, and \$25 to the club that participates most. Ralph Groves Feb 16th.

C. Infectious Disease:

Help prevent the spread of HIV. Dr. Alejandro Martinez will be on campus Feb 25th gathering info on SRJC students. Also he will have two focus groups one for men and the other for women. He,s visit is sponsored by the American College Health Association. Students interested should up before Feb 19th in Health Services. It was suspended to VIII New Business B Aids Survey.

D. Out of State/Foreign Fees:

Dr. Agrella suggested that Bob and Ken Holback work with the students about the process and keep every one up to speed, keep the students informed.

E. Leadership Retreat:

It is Feb 27th in the Doyle student lounge 8:30-5:30. Lucy will bring the budget to CSA on Feb 22nd. Howie Harris will be the speaker. Inviting Kent Hall Council, Campus Police, ICC, Oak Leaf, and Health Services. Going to hand out folders and pencils with evaluation sheets. There will be spaghetti, snacks, and the Myer Briggs test. Looking to have a good turn out.

VI. APPOINTMENTS

A. Constitution Committee:

Appointed New Constitution Committee.

Move that Robert Maudlin, Born McGinley, be appointed as non-A.S. members and Jan Westphal as rep at large to the Constitution Committee.

M/S/C

B. Commissioner ships:

Move to post-pone appointment of Elections Commissioner definitely.

M/S/C

Entertain a motion to appoint Samantha Stricklin as Child Care Commissioner, Tyler Blair Kaslar as Athletics Commissioner.

M/S/C

VII. OLD BUSINESS

A. Moved to VIII New Business C.

B. Moved to VIII New Business D.

C Budget:

Proposed to cut misc items on the budget.

Moved to cut Handbooks & Calendars (\$2850), Pep Band (\$503.34), Spirit Team (\$1500), Game Security (\$394.02), Parking Program (\$80), Project Film/Grant (\$1000), Student Ticket Crew (\$625), Association Conferences (\$331), Leadership Retreat (\$155.40), Student Employees (\$425), Theft Insurance (\$25), & A.S. Loan & Grant Fund (\$1900) to total \$9788.76.

M/S/C

VIII. New Business

A. Earth day:

Move that the Earth Day Committee formed in CSA be composed of two voting members from each of the participating clubs and two voting members from CSA.

M/S/C

Michael Plastino sent out flyers to all the clubs.

B. Aids Survey:

Moved that Exec Cab support HIV prevention survey through Health Services.

M/S/C

C 20/20:

20/20 is a recycling service. It is the domes that you see at Safeway for example. Looking into getting a program started here on the SRJC campus, possibly.

Bring to and suggest to the Environmental Committee to work on this.

D. Bulletin Board:

Discussed about the bulletin boards that got burned down. Looked into replacing them and if so making sure that they are kept neat.

Suggested that Facilities Student Rep look into the replacing of the bulletin boards.

IX. ANNOUNCEMENTS

A. Bob will be at NACA, be back Thurs Feb 18th.

X. ADJOURNMENT

5:10pm

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #7
2-10-93

- I. The meeting was called to order at 3:15 pm
- II. absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #6 approved

V. REPORTS

A. President:

Jim reported on the Board of Trustees meeting. At the meeting he said the Out of State/Foreign Fees were decreased from \$121 to \$117 that's a \$4 decrease overall. The Board supported the concept of a 5% cut campus wide. Possibly go into the reserves to offset any lack of funding more than the 5% planned.

B. Advisors:

1. Bob: Reported that the A.S. registration was 4001 students for the Spring '93 semester. 9150 students for the Academic year 92/93, down 7%. Full time students down 3-5%, 2100-2500 students. He reported on the Board of Trustees meeting. Said there were questions on why the Out of State/ Foreign Fees should be increased to \$129.00.

2. Rhonda: Basketball game tonight at American River College, if they win they capture the conference title. Next game is Feb 17th at home against Modesto. She thanked Michael, Jim, Erica, for helping with the Used Book Fair. It was a real success. Possibly another this semester. National Condom Week Feb 16th-19th. Wed the 17th condom Olympics 12-1 the prizes are Wolfs Coffee, Papas Fresh Pizza, and \$25 to the club that participates the most. Ralph Groves Feb 16th.

C. Infectious Disease:

Help prevent the spread of HIV. Dr Alejandro Martinez will be on campus Feb 25th gathering info on SRJC students. Also he will have two focus groups one for men and another for women. His visit is sponsored by the American College Health Services. It was suspended to VIII New Business, B. Aids Survey.

D. Out of State/Foreign Fees:

Dr Agrella suggested that Bob and Ken Holback work with the students about the process and keep everyone up to speed. Keep the students informed.

E. Leadership Retreat:

It is Feb 27th in the Doyle Student Lounge 8:30-5:30. Howie Harris will be the speaker. Inviting Kent Hall, Campus Police, ICC, Oak Leaf, and Health Services. Going to hand out folders with pencils and evaluation forms. There will be spaghetti, snacks, and the Myer Briggs test.

VI. APPOINTMENTS

A. Constitution Committee:

It was moved and second that Robert Maudlin, Born McGinley, be appointed as non-members and Jan Weastphal as rep at large to the Constitution Committee.

M/S/C

B. Commissionerships:

It was moved to post-pone the appointment of Elections Commissioner definitely.

M/S/C

It was moved and second to appoint Samantha Striclin as Child Care Commissioner, and Tyler Blair Kaslar as Athletics Commissioner.

M/S/C

VII. OLD BUSINESS

A. Moved to VIII New Business C.

B. Moved to VIII New Business D.

C. Budget was proposed to cut misc. items on the A.S. budget.

It was moved and second to cut Handbooks & Calendars (\$2850), Pep Band (\$503.34), Spirit Team (\$1500), Game Security (\$394.02), Parking Program (\$80), Project/Film Grant (\$1000), Student Ticket Crew (\$625), Association Conferences (\$331), Leadership Retreat (\$155.40), Student Employees (\$425), Theft Insurance (\$25), & A.S. Loan & grant Fund (\$1900) to total \$9788.76.

M/S/C

VIII. NEW BUSINESS

A. Earthday:

It was moved and second that the Earthday Committee formed in CSA be composed of two voting members from each of the participating clubs and two voting members from CSA.

M/S/C

B. Aids Survey:

It was moved and second that Exec Cab support HIV prevention survey through Health Services.

M/S/C

C. 20/20:

20/20 is a recycling service. It is the domes you see at Safeway for example. Looking into getting a program started here at SRJC. Going to have Environmental Commissioner to work on this.

D. Bulletin Board:

Looked into the possibility of replacing them and keeping them neat. Suggested that District Facilities & Planning student rep look into replacing the bulletin boards.

IX. ANNOUNCEMENTS

A. Bob will be at NACA, be back Thurs Feb 18th.

X. ADJOURNMENT

5:10pm



Associated Students
Santa Rosa Junior College

To

Date

From Ronda Eisenhower, Activities Advisor

Subject *Additional Budget Proposal.*

DUO 50.-
Cult. Film Fest. 50.-
Grad. Rec. 50.-
Ag Quad. 150.-
Forensics 100.-
Earth Day 200.-
Stud. Health Care 100.-
Exec Cab 100.-

ICC 50.-
Trustee 100.-
misc. 50.-

950.-

Budget Cuts (Done on Wed Feb. 10, 1993 by Exec. Cab.)

Handbooks + Calendars

\$2850.00

Pep Band

503.34

Spirit Team

1500.00

Game Security

\$394.02

Parking Program

80.00

Student Project/Film Grants

1000.00

Student Ticket Cues

625.00

Association Conferences

331.00

Leadership Retreat

155.40

~~Student Employees~~

425.00

Theft Insurance

25.00

AS Loan + Grant Fund

+ 1900.00

\$9788.76

From
Jan. 31st 1993

as Income
Statement.

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #4
Date: 22 February 1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- | | |
|----------------------------|---------------------|
| A. PRESIDENT | (WALL) |
| B. ADVISORS | (FLORES/EISENHAUER) |
| C. ICC | (PLASTINO) |
| D. Program Chair | (KUNST) |
| E. Committees Commissioner | (BUSHEY) |
| F. Phone List | (FARRELL) |
| G. Activism | (PLASTINO) |
| H. Constitution Committee | (PLASTINO) |
| I. National Condom Week | (Economopolus) |
| J. Blood Drive | (Farrell) |
| K. Lost & Found Auction | (Jan-Wycoff) |
| L. Project & Film Grants | (Fein) |

VI. APPOINTMENTS

- | | |
|---|-------------------------------------|
| A. Book Exchange Committee | (PLASTINO) |
| B. collegial m/s/c to appoint Don Lewis, Kelly Shug | |
| C. Missions Committee | Kerri Marshall, Gary Parke, Talista |
| | Jan-Wycoff, Diane Johnson, |
| | Nick Ellingson, |
| | Michael Plastino, |
| | Savio Fernandes, |
| | Adolfo Foronda, |

VII. OLD BUSINESS

- | | |
|---|--|
| A. Sexual Harassment Committee | (FARRELL) |
| B. Leadership Day | (GIOVANDO) |
| C. Budget m/s/c to approve the LD Budget as presented | |
| | and augment activities & assemblies + \$253.34 |
| | and Assemblies + concerts b, \$253.34 |

VIII. NEW BUSINESS

- | | |
|---|---|
| A. DUQ Concessions | (FARRELL) |
| B. Food Services Survey | (SAMANTHA) |
| C. Banners | (FARRELL) |
| D. Election Dates | (GIOVANDO) |
| E. Budget | (GIOVANDO) |
| F. m/s/c to approve dates m/s/c to close debate | |
| | and child care center employees m/s/c to close debate |

IX. ANNOUNCEMENTS

- | | |
|--------------|-----------|
| A. Birthdays | (FEIN) |
| B. Minutes | (FARRELL) |

X. ADJOURNMENT

Petitions Available Mar. 4 8am.
Petitions Due Mar. 16 5pm.
Elections Assembly Mar. 29 12-1
Elections March 31 April 1 10-3:15 * 6-9
Runoffs April 28 10-3:15
+ 4-9

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #3
2-8-93

- I. Meeting was called to order at 3:15
- II. Absent: Dan Sullivan & Dave Sullivan & Adolfo Foronda.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #2 approved
- V. Reports:
 - A. President:

Jim announced the Executive Cabinet Vice President (Erica Fein), Recording Secretary (Joel Farrell), Legislative Commissioner (Carrie Anne Whitlock), and Re-entry Commissioner (Viola Nussbaum) positions were filled. Also went to CalSACC said fee increases were discussed and mentioned that Dennis Reed was moved from Reg III chair. Jim wants students to get involved and be politically aware.
 - B. Advisors:
 1. Bob: Board of Trustees meeting Feb 9th 4pm Library room #1. Political Science 50 last day to add is Feb 8th (meets Tues (3-4). Political Science 51 last day to add is Feb 8th (CSA units). Student Services selected the student of the month which went to Maria Bushey.
 2. Ronda: Wednesday Feb 10th 10-2 is the Used Book Fair, Michael Plastino is the chair. Need help from 11-2 & 2-3. Feb 16th-19th is National Condom Week. Red CSA binders are available for check out, see her for one. Anyone wanting to give tours there will be training session on Wed 10th at 1pm and Thurs 18th at 1:30pm. Last home basketball game is Wed the 17th at 7pm vs Modesto. Day Under the Oaks is in May, anyone interested see Ronda.

C. ICC:

Michael Plastino reported a new club was activated, Students for Christ. SRJC committee for Aid to people of former Yugoslavia. MEChA is selling T-shirts, Alfa Gama Sigma is selling drinks & T-shirts, and the Hemp Club selling books, roasted hemp seed, lip balm, massage oil, and shoelaces.

D. Program Chair:

Nancy Kunst: Wild Video Dance is March 5th at the Kraft Building at the Fairgrounds. The committee meeting for the event is Thursday, February 11 at 2:00pm. The Used Book Faire is February 10th. A chair is need for the Lost and Found Auction Wednesday, March 3rd. Election petitions are available on March 4th. A chair is needed for the Blood Drive on March 11th. If you sign for a committee please show up. People count on you to be there.

E. Committee Commissioner:

Maria Bushey: There are many opening on College Wide Committees. If you are interested in sitting on a committee please see Maria. Membership is good, but would like to see more students on committees. She attended the Parking Committee. Crunch time for parking is from 9-11am. The shuttle from the Vet's building is not well received and is losing money. The car pool lot is still available. There is no deadline to register. EPC is working with IPC to formulate Educational Goals.

1. Lucy Giovando: The Scholarship Committee discussed the three year max qualification and lowered the GPA for 3rd year DoYLES to 2.50.

F. ADA:

George Grijalva: Discussed the Americans with Disabilities Act. He stress the importance of evaluating the campus to ensure compliance with the law. To have a barrier removed on campus, fill out a barrier removal survey through Disability Resources Center.

G. Pay Increase:

Maria Bushey: Last pay increase for students was three years ago. She met with Bob Flores, Ken Holback, Jim Fox and Rick Iwata to discuss the possibilities of a student pay raise. It was concluded that a policy for implementation of future pay increases needs to be developed.

H. Activism Committee:

Michael Plastino: Activism was Formed in November 1992, The next meeting is February 8th at 5:00pm in the SAO. They are currently working on a town hall meeting with the Bookstore.

I. Yugoslavia Relief:

Michael Plastino: He passed around a sign-up sheet to start a communication program with Yugoslavia Relief. Meeting is Wednesday, February 10th at 12-1pm.

J. Have a Heart:

Erica Fein: 500 cards were filled out during Club Days. Thanks to those who participated.

K. Book Exchange:

Michael Plastino: Discussed the idea of a student book exchange. There will be a meeting on February 11th at 9:30am in the SAO.

L. Film Festival:

Theresa O'Laughlin: She passed around a sign-up sheet for Black Awareness month to help with putting on films.

VI. APPOINTMENTS

A. Leadership Day:

Leadership Day is Saturday, February 27 from 8:30-5:30 in the Doyle Student Lounge. Invited guest include CSA, Kent Hall, Campus Police, ICC, Health Services and the Oak Leaf. Howie Harris will be the speaker.

It was moved and second to appoint Michael Plastino, Taliesyn Jax-Wycoff and Lucy Giovando as the Leadership Day Committee.

M/S/C

B. College Wide Committees:

It was moved and second to appoint Michael Plastino to the Auxiliary Enterprises Committee.

M/S/C

VII. OLD BUSINESS

A. Dr. Loco:

He will be performing February 22nd in Burbank Auditorium at 8:00pm.

It was moved and second to allocate \$750.00 out of Assemblies and Concerts for Dr. Loco Concert and that \$750.00 be paid back, and profits are considered.

M/S/F

It was moved and second to close debate.

M/S/C

It was moved and second to allocate \$950.00 out of Assemblies and Concerts for Dr. Loco and \$950.00 be paid back and profits split 50/50.

M/S/C

It was moved and second to close debate.

M/S/C

B. Ralph Groves

It was moved and second to allocate \$29.40 out of Spring Special for Ralph Grove lecture, February 16th.

M/S/C

VIII. New Business

A. Bicycle Safety:

The Parking Committee is sponsoring bicycle safety awareness on campus. They will be passing out flyers to bicycle riders. Each flyer will be redeemable for a free Scan tron. It was asked if Associated Students would be interested in purchasing the Scan-trons and passing them out.

It was moved and second that CSA allocate up to \$40.00 out of Spring Special to purchase 500 Scan-Trons for Bicycle Safety Flyer.

M/S/F

It was moved and second to close debate.

M/S/C

B. SAGA:

Students Against Government Abuse mentioned free forum February the 18th at 7:30pm in Newman Auditorium. The two speakers are Ann Fagan Ginger and Dennis Bernstein. They will discuss the Iran-Contra and Iraq-Gate.

It was moved and second to allocate \$125.00 to SAGA out of Spring Special for Iran-Contra discussion on February 18th.

M/S/C

It was moved and second to close debate.

M/S/C

C. Earth Day:

Michael Plastino mentioned last semesters Earth Day. April 93' there is going to be another Earth Day. Getting clubs involved.

It was moved and second that CSA allocate up to \$1815.31 out of Earth Day Fund for Earth Day April 24th or 25th and that CSA and participating clubs have two members on the committee.

M/S/F

It was moved and second to reconsider the motion.

M/S/C

It was moved and second to close debate.

M/S/C

It was moved and second that CSA support Earth Day and that the Earth Day committee bring back a budget to CSA.

M/S/C

D. Hemp Speaker:

There will be no speaker coming.

E. Constitution Committee:

Post-poned till next meeting.

F. Budget:

It was moved and second to augment Activities and Assemblies by \$253.34 and Assemblies and Concerts by \$235.34.

M/S/

It was moved and second to post-pone definitely for two weeks until Feb 22nd CSA meeting.

M/S/C

G. Sexual Harassment:

The week of Mar 15th the Campus Task Force is having a teaching session for Faculty and Staff.

It was moved and second that CSA co-sponsor the proposed Sexual Harassment events with the SAO and that students stay 15 minutes after CSA on Mar 15th for the presentation.

M/S/C

It was moved and second to amend the motion to state that role playing presentation will be 4:30-5:15pm.

M/S/C

It was moved and second to close debate.

M/S/C

H. National Condom Week:

It is Feb 16th - 19th and is co-sponsored by Health Services and Student Activities Office. Wed 17th is Condom Olympics.

It was moved and second that A.S. co-sponsor with Health Services, and SAO National Condom Week.

M/S/C

I. Kiawanis:

It was moved and second that CSA allocate \$120.00 out of Spring Special for 20 Kiawanis dinner tickets for SRJC Children's Center.

M/S/C

IX. ANNOUNCEMENTS

- A. Sign birthday list for CSA.
- B. Anyone who signed up for a committee show-up.
- C. March Asian Film Festival.
- D. Activism meeting Feb 8th at 5pm in SAO.

X. ADJOURNMENT

5:37pm

Budget for Leadership Day Spring 23

Speaker: Howie Harris \$ 100.00

Lunch (for 30 people) 112.50

Myers Briggs Test 50.00

Snack Food 50.00

\$ 312.50

Out of Skill Development
Workshop

Budget Cuts (Recommended by Ex. Cab to CSA)

Handbooks + Calendars	\$2850.00
Pep Band	\$503.34
Spirit Team	\$1500.00
Game Security	\$394.02
Parking Program	\$80.00
Student Project/Film Grants	\$1000.00
Student Ticket Crew	\$625.00
Association Conferences	\$331.00
Leadership Retreat	\$155.40
Student Employees	\$425.00
Theft Insurance	\$25.00
AS Loan + Grant Fund	\$1900.00
	<hr/>
	\$9788.76 Total

* From Jan 31st 1993 AS Income Statement

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #9
Date: 2-24-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *Postpone until next week*

V. REPORTS

- ~~A.~~ PRESIDENT *Budget* (WALL)
- ~~B.~~ ADVISORS *Remodel; Schedule for 93* (FLORES/EISENHAUER)
- ~~C.~~ ELECTIONS (EISENHAUER)
- ~~D.~~ Project & Film Grants (Fein)
- ~~E.~~ Leadership Day (Giovando)
- ~~F.~~ P. kiosks (Fein)

VI. APPOINTMENTS

- ~~A.~~ Commissionerships m/s/c to appoint Savio Fernandes as (wall) comm At Large
- ~~B.~~ Freshman Reps m/s/c to appoint (wall)
- ~~C.~~ Personnel
- ~~D.~~ ASOOTM m/s/c to appoint Nicholas Ellingson to Fresh Rep

VII. OLD BUSINESS

- ~~A.~~ *Budget (no motion)*
- ~~B.~~ *modem*
- ~~C.~~

VIII. NEW BUSINESS

- ~~A.~~ CONSTITUTION (PLASTINO)
- ~~B.~~ ASOOTM (WALL)
- ~~C.~~ MEMBERSHIP (WALL)
- ~~D.~~ Routes for Youth (Flores)
- ~~E.~~
- ~~F.~~
- ~~G.~~

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #8
2-17-93

I. The meeting was called to order at 3:20 pm

II. absent: no one

III. The agenda was approved as amended

IV. The minutes from meeting #7 approved

V. REPORTS

A. President:

Jim mentioned the screening next week for the hiring of the Vice President of Business Services.

B. Advisors:

Bob was at NACA.

Ronda: Last basketball game is Wed the 17th, and the play-offs.
Ralph Groves 20 people showed up. Condom Olympics went well.
Thanked Erica for her announcing of the Condom Olympics.
Aids speaker in the Assembly Room 12:30-1:30 Wed the 17th.
Mar 3rd is the Lost and Found Auction.

VI. APPOINTMENTS

A. College Wide Committees:

It was moved and second to appoint Lucy Giovando to the Scholarship Committee.

M/S/C

B. Commissionerships:

It was moved and second to appoint Joshua York Bowles as Elections Commissioner.

M/S/C

VII. OLD BUSINESS

A. Budget:

Exec Cab looked into other cuts in the A.S. budget. A proposal will be brought to Exec Cab Feb 24th.

VIII. NEW BUSINESS

A. CalSACC:

It was moved and second to re-imburse Jim Wall \$10.00 expense for going to CalSACC on Feb the 5th 1993 at Contra Costa College out of Exec Cab line item.

M/S/C

B. Equinox Festival:

It was moved and second that Exec Cab recommend to CSA to allocate \$10.00 to Equinox Festival Committee out of Spring Special.

M/S/C

C. Food Concession:

The idea of having a food concession run by A.S for The Day Under the Oaks. It was agreed to bring the idea to CSA.

D. Student Trustee:

It was moved and second to allocate \$13.00 out of Student Trustee line item for Brian Buck to attend the Spring 93' workshop on legal issues.

M/S/C

E. Bulletin Board System:

It ia a networking system run through a modem. Students can access other college bulletin boards also. It could also be used to list the meeting times and places for College Wide Committees.

F. Ellection Dates:

It was moved and second that Exec Cab recommend to CSA to approve the Election Dates; Mar 4th Petitions available 8am, Mar 16th Petitions due 5pm, Mar 29th 12-1 Election assembly, Mar 31st-Apr 1st 10am-3:15p and 6-9pm Elections and if needed Apr 7th and 8th 10a-3:15p and 6-9p Runoffs.

M/S/C

G. Modem:

The \$88.00 allocated last semester to purchase a modem is not enough and Erica will return the check to Lucy.

IX. ANNOUNCEMENTS

- A. A speaker will be on campus talking about the Bolsheviks of the 90's.
- B. Thurs the 20th of Feb Iran-Contra Forum.
- C. Senators Debate Tues Feb the 18th 7pm.
- D. Dr. Loco concert Mon Feb the 22nd.

X. ADJOURNMENT

5:05pm

Correction: (to meeting #7 New Business C.)

20/20 Discussion over "Adopting" the 20/20 Recycling Center (the domes) at the Safeway Center on Mendocino and Lewis.

Adopting the center would allow students, faculty, staff, etc. to request a voucher for their recyclables instead of cash.

The vouchers would be turned in at the SAO. Once a month the vouchers would be sent to 20/20 office, who would issue a check to A.S..

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #8
2-17-93

I. The meeting was called to order at 3:20 pm

II. absent: no one

III. The agenda was approved as amended

IV. The minutes from meeting #7 approved

V. REPORTS

A. President:

Jim mentioned the screening next week for the hiring of Vice President of Business Services.

B. Advisors:

1. Bob: At NACA.

2. Ronda: Last Basketball game Wed 17th, and then playoffs. Ralph Groves 20 people showed up, and it was interesting. Condom Olympics went well. The Gaming club won the \$25.00 for the most participation. Thank Erica for her announcing of the Condom Olympics in the cafeteria. Aids speaker in the Assembly Room 12:30-1:30 Wed 17th. Speaker from Face To Face. Mar 3rd is Lost and Found Auction.

C. Project/Film Grants:

Application are available Feb 18th and back Mar 5th by 5pm. Need help on the committee and there will be a sign-up sheet passed around in CSA.

VI. APPOINTMENTS

A. College Wide Committees:

It was moved and second to appoint Lucy Giovando to the Scholarship Committee.

M/S/C

B. Commissionerships:

It was moved and second to appoint Joshua York Bowles as Elections Commissioner.

VII. OLD BUSINESS

A. Budget:

Exec Cab looked into other cuts of the A.S. budget. A proposal will be brought to Exec Cab Feb 24th.

M/S/C

VIII. NEW BUSINESS

A. CalSACC:

It was moved and second to re-imburse Jim Wall \$10.00 expense for going to CalSACC on Feb 5th 1993 at Contra Costa College out of Exec Cab line item.

M/S/C

B. Equinox Festival:

Everyone is invited to come to the festival. It's Mar 21st noon till sunset. There will be free food, art supplies, and lots of fun.

It was moved and second that Exec Cab recommend to CSA to allocate \$10.00 to Equinox Festival Committee out of Spring Special.

M/S/C

C. Food Concession:

It was brought to Exec Cab the idea of a Food Concession stand at Day Under The Oaks. The stand will be for the A.S. Exec Cab was asked about ideas and if it is a good idea. It was agreed to bring the idea to CSA.

D. Student Trustee:

There will be a Legal Work Shop on Feb 25th at the Sonoma County Office of Education.

Focus: Legislative Update, Case Law Update, Collective Bargaining, and Layoffs.

It was moved and second to allocate \$13.00 out of Student Trustee line item for Brian Buck to attend the Spring 93' workshop on legal issues.

M/S/C

E. Bulletin Board System:

It is a valuable networking system run through a modem. Students can through the modem access other bulletin boards on other campus'. Also we (SRJC) could put College Wide Committees times, dates and meeting places on the bulletin board.

F. Election Dates:

The petitions are available Mar 4th and are due Mar 16th 5pm.
Election Assembly is Mar 29th.

It was moved and second that Exec Cab recommend to CSA the
Election Dates Mar 4th, Mar 16th and Mar 29th.

M/S/C

G. Modem:

The \$88.00 allocated last semester to purchase a modem is not
adequate. Erica is looking into the price of a modem.

IX. ANNOUNCEMENTS

- A. A speaker will be on campus talking about the Bolsheviks of
the 90's. At 12-1 Feb 18th.
- B. Thurs Feb 20th Iran-Contra Forum.
- C. Senators debate Tues Feb 18th 7pm.
- D. Promote the Dr Loco concert Mon Feb 22nd.

X. ADJOURNMENT

5:05pm

Correction: (to meeting #7 New Business C.)

20/20 Discussion over "Adopting" the 20/20 Recycling Center
(the domes) at the Safeway Center on Mendocino and Lewis.

Adopting the center would allow students, faculty, staff, etc. to
request a voucher for their recyclables instead of cash.

The vouchers would be turned in at the SAO. Once a month
the vouchers would be sent to 20/20 office, who would issue a check
to A.S..

Message. Dated: 02/24/93 at 1409.
Subject: SCHEDULE OF CLASSES DEVELOPMENT
Sender: Ed BUCKLEY / SRJC/01 Contents: 2.
Bob FLORES / SRJC/01

Part 1.

TO: DISTRIBUTION

Part 2.

This message is for anyone interested in the process by which we will be developing the schedule of classes in the fall. Feel free to share it as you see fit.)

The front page story of "Instructional Notes" discusses how we developed the summer schedule--it is being distributed today. Now, Department Chairs and Academic administrators are working on the Fall Schedule of Classes. The first proof is due this week, with the final proof due April 1. In the mean time, we must continue to plan for a 5% reduction in revenue and parallel 5% reduction in CAP (as compared to 92-93). For the credit program, this means we can afford to lose about 600 FTES in the Fall/Spring, or 300 FTES each semester.

Remember, reduction in FTES is NOT the goal. The goal is to reduce expenses, and a lowered cap allows us to do that.

I met this morning, joined by two faculty members (AAC meetings are open). I have the OUTLINE of a plan for dealing with the schedule reductions that I will share with you now, but keep in mind that we have to refine a lot of numbers before I can be specific about goals. But here is the general process, which we hope allows for adequate comment and dialog among faculty and administrators and across departments and clusters.

1. Establish a target for the amount of money we hope to save in adjunct and overload costs.

2. Establish a percentage reduction representing the FTES loss we anticipate due to fee increases (NOT counting BA students). Spread that, by cluster but not by department, "across the board."

3. Establish a percentage reduction representing the FTES loss we anticipate due to the BA fee increases. This reduction would vary by department, based on our experience this spring.

4. Assistant Deans meet with chairs and develop targeted reductions, noting problems, impacts, implications, etc.

5. Cluster meetings are held with Assistant Deans AND Deans to review the cluster reductions. Adjustments made as necessary.

6. An extended open AAC meeting is held, where the reductions planned are collectively reviewed and their impacts are considered. Adjustments are made if necessary.

7. Schedule is input.

8. If the target expenditure reduction is not met, Deans will make final adjustments, based on previously developed department recommendations.

9. This is a general outline only. I will send out to departments a

2/24
X4424
called
11:10

**FAX COVER SHEET
ROUTES FOR YOUTH
FAX # (707) 585-2158**

COMPANY: SRIC Assoc. Students DATE: 2.24.93

ATTENTION: c/o Bob Flores TIME: 2:50 10:15a

NUMBER OF PAGES FOLLOWING: 2 (527.4816)

FROM: Dyan Foster. Routes For Youth

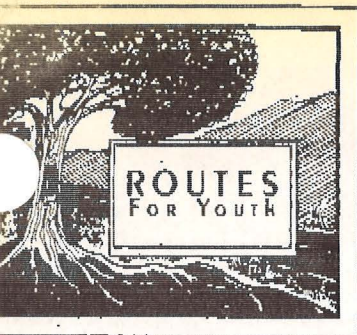
NOTE: Dear ASB - Any level of support will
be most appreciated, we look forward to your
potential participation.

IN CASE OF TRANSMISSION PROBLEMS PLEASE CALL
(707) 585 6810

THANK YOU!

Dyan Foster

RECEIVED
FEB 24 1993
STUDENT ACTIVITIES



BOARD OF DIRECTORS

Barbara Lager
CEO, YES Productions
An Aslwa
T4 Alumni College Student
Andy Nunes
Police Officer, City of Santa Rosa
Rick Weatherwax
General Contractor
Nancy Bader
Coordinator, National Training Assoc.
Brian Knox
Deputy Probation Officer
Pine Pinsky
Deputy Director Public Utilities
City of Santa Rosa
Dan Adler
Career Counselor, Ridgway High Sch.
Dan Foster
Executive & Artistic Director

ADVISORY COUNCIL

Inda Andreani
Public Affairs Manager, P.G.&E
Robert Benavides
Psychologist
John Bohn
John Construction
Carlson
Carlson and Associates
Rinehart Clarke
James Coffee
Pastor, Community Baptist Church
Candron
Public Relations Dir., Hewlett Packard
Dixon
Graduate Public Admin., SSU
of Ellis
Principal, Lawrence Cook Jr. High Sch.
Farrell
Assistant City Attorney, Santa Rosa
Hall
Community Relations
Health Plan of the Redwoods
Employment Services
State Assembly
Kilkenny
President, National Bank
of the Redwoods
Liscum
Prudential California Realty
MacPhail
President, McPhail, Inc.
Menendez
Owner, Menendez Financial Group
Panos
Principal, Santa Rosa High School
Reyes, D.C.
Dr. Bruce Reyes Chiropractic Inc.
Rosano
Santa Rosa Chief of Police
Wright
Director, Leadership Santa Rosa
Woods
President, Santa Rosa
Member of Commerce
Wyse
District Representative
Operating Engineers Union, Local #3

24 February 1993

c/o Bob Flores
Associated Students - SRJC
1501 Mendocino Ave.
Santa Rosa, CA 95401

Dear Bob, and ASB students,

I want to tell you about something very exciting we have to offer the community and invite you to join us in a public/private partnership to make it happen. Not just any business will do either. We are only inviting participation from a handful of businesses who have a reputation for being highly ethical, innovative and entrepreneurial.

On March 11th, through the generosity of Lakeside Cinemas, we are hosting a benefit for our agency. The opening night of the charming Australian film, **FLIRTING**, will be dedicated to the agency. All profit will go to support the Teen Court and Teens Teaching Through Theatre programs.

Teens Teaching Through Theatre (T4) is a nationally recognized, diverse cast of young people who produce and perform educational theatre on topics such as substance abuse, teen pregnancy, parents, suicide and related topics. Since 1985, the casts have produced over 60 original scripts and performed for over 35,000 youth, parents, educators and business and health professionals.

We will also be celebrating the launching of **Teen Court**, a diversion and intervention program fueled by the combined talents of trained teens working as a courtroom staff and jury. The essence of our work is to empower young people to make better choices and this makes for a powerful positive ripple effect in our communities.

So...here is where you come in. In order for the opening night to truly be a benefit, we need sponsors to help us cover our hard costs. Being associated with this benefit showing of **FLIRTING** will say a great deal about your company to the viewers that night.

There are many ways to support our work with young people. Please do say **YES** and choose the level of support that represents your concern and commitment to youth. If ever there was a time to show your caring, that time is now.

I deeply appreciate your involvement and take the liberty of thanking you in advance for your support.

Dyan Foster
Executive Director

TEENS TEACHING
THROUGH THEATER



TEEN
COURT

"WONDERFUL, MAGICAL, MARVELOUS!"

One of the best films this year. Two very enthusiastic thumbs up."

-SISKEL & EBERT

**"A RAPTUROUS STORY OF FIRST LOVE, MARVELOUSLY
ACTED AND DIRECTED!"**

-Gene Shalit, "Today" NBC-TV

**"ONE OF THE FUNNIEST, AFFECTING STORIES TO BOLT OUT OF
THE GATES FOR A LONG TIME!"**

-Desson Howe, WASHINGTON POST

**Flirting**

The Samuel Goldwyn Company Presents A Kennedy Miller Production

A John Duigan Film "FLIRTING" with Noah Taylor Thandie Newton Nicole Kidman

Director of Photography Geoff Burton, A.C.S. Production Designer Roger Ford Editor Robert Gibson

Producers George Miller Doug Mitchell Terry Hayes Written and Directed by John Duigan

© 1993 THE SAMUEL GOLDWYN COMPANY

SPONSOR FACT SHEET
regarding Benefit Premiere for**ROUTES FOR YOUTH****"FLIRTING"**

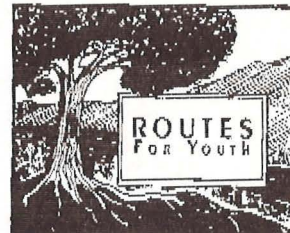
*Thursday, March 11th. 6:00 pm

reception, 7:00 show

Lakeside Cinemas, Santa Rosa

*Cost per ticket, \$10 — proceeds to
benefit Teens Teaching Through Theatre
and the newly established Teen Court

Benefit Premiere for

**Needed:****I. Two Headliners: Cost \$300 each****Benefits:**

- Top billing as a key sponsor on all promotional mailing & PR
- You receive 4 complimentary tickets
- You will be listed as a sponsor of TEEN COURT in all promotional material

II. Large Supporting Cast: Cost \$150 each**Benefits:**

- Get listed on all promotional material & in all PR
- You will receive 2 complimentary tickets

Join us in turning the focus on the positive and fun aspects of
adolescence. Your support will make this a great benefit
event!

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA**

Meeting #5
Date: 3-1-1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- | | | |
|----|-------------------------|---------------------|
| A. | PRESIDENT | (WALL) |
| B. | ADVISORS | (FLORES/EISENHAUER) |
| C. | ICC | (PLASTINO) |
| D. | Program Chair | (KUNST) |
| E. | Committees Commissioner | (BUSHEY) |
| F. | ELECTIONS | (BOWLES) |
| G. | PROJECT/FILM | (FEIN) |
| H. | LEADERSHIP DAY | (GIOVANDO) |
| I. | SEXUAL HARASSMENT | (FEIN) |
| J. | CONSTITUTION COMMITTEE | (PLASTINO) |
| K. | BOOK EXCHANGE | (PLASTINO) |
| L. | LOST & FOUND AUCTION | (SAX-WYCOFF) |
| M. | ACTIVISM | (PLASTINO) |

VI. APPOINTMENTS *N. H.S. Visit Tour Guides (Eisenhower)*

- A. Project/Film *m/s/c* (FEIN)

- B. Disappoint *Frank Bellwood, Gary Crocker, Samantha Strickland, Erica Fein (chair), Maria Bushey*
m/s/c to disappoint Adolph Forendo as Comm at Large

VII. OLD BUSINESS

- A. Food service survey sign up (STRICKLIN)

Signup list distributed

VIII. NEW BUSINESS

- A. Earth Week *m/s/c that Earth Week shall be an annual event* (PLASTINO)
B. Town Hall Meeting *m/s/c that CSA shall have a town hall meeting* (KUNST)
C. Routes for Youths *Sponsored by the march* (FARRELL)
D. Equipment (LEWIS & MARSHALL)
E. National Women's History month (KUNST)

IX. ANNOUNCEMENTS

- A. Sonoma County Update *m/s/c that A.S. support women's history month* (FARRELL)
B. Info Handout *withdrawing* (FARRELL)

X. ADJOURNMENT

m/s/c that A.S. support an informative poster on National Women's History month and

*E. Fresh Rep
Samantha Carlson voted as Fresh Rep
4th week following week of April
S.A.S. Award*

+ the topic bc Student Fees

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993

MEETING #4
2-22-93

- I. 3:15pm
- II. Absent: Dave Sullivan, Jan Westphal, Theresa O'Laughlin, Adolfo Foronda, Brian Jones.
- III. Agenda was approved.
- IV. Minutes from meeting #3 were approved.
- V. Reports:
 - A. President:

Jim reported on the following items;

 - 1. HIV workshop Wed Feb 25th in the Oak Room with Dr. Martinez.
 - 2. Still have the position of Corresponding Secretary open, if interested see Jim.
 - 3. Highering Committee will have more on it next week. But if you can get the chance to sit on it do it.
 - 4. Victory for the students, the fees for Out of State/ Foreign went down to \$117.00.
 - 5. School Budget; idea is a plan to cut the Budget 5% and if more to go to the reserves. If your going to be here next year get into the Budget process.
 - 6. Exec Cab discussed the A.S. Budget for two hours, alot was accomplished.
 - 7. Welcomed Samantha, Tyler, and Joshua to CSA.
 - 8. Dr. Loco tonight 8pm.
 - B. Advisors:

Bob reported on the following items;

 - 1. Welcomed every one back to CSA after not having a CSA meeting in two weeks.
 - 2. Election Petitions are available Mar 4th.
 - 3. Student fees are a hot issue right now. Get involved with the issue if possible. Also a possible fee increase for B.A. students.

Ronda reported on the following items;

 - 1. Sat Feb 27th is the Basketball Teams first playoff game. 7pm in Haehl Pavilion, \$5 general, \$3 student.
 - 2. Fri Feb 26th is the tour for the high school group. 10:30 to 11:30 approx. 200-250 students. If you would like to help please see Ronda.
 - 3. Lost and Found Auction Wed Mar 3rd.
 - 4. Project/Film Grant applications are available.
 - C. ICC:

GALA changed there name to Gay and Lesbian Bisexual Alliance (GALBA). ICC is also doing a birthday list.

D. Program Chair:

Dr. Loco is tonight everyone come. Lost and Found Auction is Wed Mar 3rd. Blood Drive Mar 11th. Da Gruuve is Mar 5th tickets are on sale at SSU Student Union or at the SAO at SRJC. Napa College is having one Feb 27th. Mar is Womens History Month. Ralph Groves went well, 20 people came. Come to the Program Board meeting 3pm thurs'.

E. Committees Commissioner:

15 year plan is being worked on. Budget Committee has a spot open. Graduation Speaker Committee is looking for a speaker. Go to College Wide Committees for the future student. If you are interested see Maria.

F. Phone List:

Passed a list around CSA to get members phone numbers and address'.

G. Activism:

Discussed having a Town Hall meeting in Mar. Discussed Fee increases, Book increases and the next meeting is Feb 22nd.

H. Constitution Committee:

The purpose is to look at the A.S. Constitution and see about any changes that might be necessary. If there are any suggestions please see Michael. Next meeting is Feb 23rd 10am.

I. National Condom Week:

Andre thanked everyone who helped with the weeks events. Said Condom Olympics were fun and the speaker was great.

J. Blood Drive:

There was a sign-up sheet for tabling hours, days, and times passed around CSA.

K. Lost and Found Auction:

Sign-up sheet was passed around for members to sign. Wed Mar 3rd.

L. Project/Film Grants:

Grants available to A.S. upto \$300.00 for there projects. Looking for people to sit on the committee (4-7 people). Applications are now available due on Mar 4th.

VI. Appointments:

A. Book Exchange Committee:

It was moved and second to appoint Don Lewis, Kerri Marshall, Kelly Shu, Savio Fernandes, Michael Plastino (as chair), Dion'e Johnson, Gary Paige, Taliesyn Jax-Wycoff, Nick Ellison.

M/S/C

B. Commissionerships:

It was moved and second to appoint Lucy Giovando to the Scholarship Committee.

M/S/C

C. Disappointments:

It was moved and second to disappoint Dave Sullivan as Freshman Rep due to lack of attendance.

M/S/C

VII. Old Business:

A. Sexual Harassment Committee:

Passed around a sign-up sheet for the committee and asked for best available time.

B. Leadership Day:

It was moved and second to allocate \$312.50 out of Skill Development Workshops for Leadership Day.

M/S/C

C. Budget:

It was moved and second to augment Activities/Assemblies \$253.34 and Assemblies/Concerts by \$253.34.

M/S/C

VIII. New Business:

A. Day Under the Oaks Concession:

Asked CSA if they would like to have a food concession at Day Under the Oaks. If so what food item(s) and if any suggestions please see Joel.

B. Food Service Survey:

It was moved and second that CSA support a Food Services Employees and Child Care Center Students Survey.

M/S/C

C. Banners:

It was moved and second to allocate \$174.15 out of Spring Special to purchase Velcro to repair Red and Blue Banners.

M/S/C

It was moved and second to close debate.

M/S/C

D. Election Dates:

It was moved and second to approve Mar 4th 8am Petitions available, Mar 16th 5pm Petitions due, Mar 29th 12-1pm Elections Assembly, Mar 31st & April 1st 10am-3:15pm & 6pm-9pm Elections, April 7th & 8th 10am-3:15pm & 6pm-9pm Runoffs (if ness.).

M/S/C

E. Budget:

It was moved and second to cut A.S. Budget \$9788.76 for 92/93'.

M/S/C

IX. Announcements:

- A. Birthdays for Feb Salvio, Erica & Michael.
- B. Extra copies of minutes are available.
- c. Dr. Loco tonight 8pm Burbank.
- D. Sat need two more people for ticket crew.

X. Adjournment:

4:36pm.

Part 3.

FROM: Ed BUCKLEY / SRJC/01

TO: DISTRIBUTION

Part 4.

A number of people met with the Academic Affairs Council to discuss summer scheduling. There was a good exchange of ideas, summarized below, which we are continuing to discuss. Throughout the rest of the semester, we will continue to use E-Mail to announce meetings where budget related issues are on the agenda and to put out summaries of those meetings.

General Recommendations:

1. Establish a M-Th schedule of classes. Exceptions may be granted in unique circumstances, i.e., Saturday Guidance classes, Theatre Art classes, etc.
2. Encourage serious consideration of a 4-day work week with all employees on a 4/10 schedule or voluntary time off (4/8 schedule, shortened work year, etc.)

Scheduling Recommendations:

1. Courses which meet one or more of the following criteria should receive high priority for summer.

- *Remedial courses which prepare students to re-enroll in subsequent semesters.

- *Courses required for certification, degrees or licensing that serve students not able to be served during the fall or spring.

- *Sequenced courses that serve as "feeders" to regular courses/programs.

- *Courses/programs that are healthy and unique to summer.

2. Courses which meet one or more of the following criteria should receive a relatively low priority for summer.

- *Courses which could be offered in the fall and spring without harming the instructional program.

- *Low enrollment courses.

- *Courses which have extremely high support costs.

- *Duplicate courses between convenient on and off-campus locations.

- *Elective and enrichment courses.

- *Courses which can only be offered in a 5 day/week configuration.

Schedule Development Timeline (tentative):

2/3/93	Schedules due to Deans
2/9/93	Schedules due to Scheduling Office

A. Robert DeHart

A. Robert DeHart died on Thursday, January 21, 1993, after a fourteen year battle with cancer. He was founding president of ACCCA, established the Management Development Commission, wrote ACCCA's Handbook of Operation, and gave the association direction for a successful future. He was also the founding president of De Anza College, planned the campus, led the board campaign to build the college, and dedicated his life to building one of the finest community colleges in the nation. Each of his opening day addresses to the faculty and staff was inspiring, and the following excerpt from the one he delivered in 1987 has such particular poignancy that it was cited in the biography distributed at his memorial service held at De Anza College on January 29:

"I have always felt that human life has to mean more than biological existence. Ecclesiastes' advice was to look for lots of small answers rather than the Grand Answer. And indeed, I found as a young man that when I was happy with my work, when I loved and was loved, when I was generous and thoughtful, I felt that something more than just being alive was going on.

Through the years, I have attempted, not always successfully, to guide myself toward a meaningful, moral life by following two non-negotiable principles: knowing that I as an individual was making a difference and that my life and my actions belonged to the people. I believe there is no other occupation so well suited to following those principles as education is. The development of people is

our primary mission, and facilitating their efforts in forming and living out their dreams brings educators more enduring personal satisfaction than I believe is present in any other occupation. We know full well that one day, life will be taken from us, and only other people will remain to remember how good we were. Human beings may be mortal, appearing on earth for just a few years, but humanity is eternal. Good deeds are never wasted or forgotten. What cannot happen in one lifetime will happen when one lifetime is joined to another and another and another.

So my answer to whether it makes a difference about how I live can be found in this: if I am good, honest, and compassionate, if I share my life with others, making them and me and our world better, if I work at making a difference, then I feel my humanity; I feel the touch of something divine, and I feel my connection with the eternal. What I choose to call my God summons us to be more than we started out to be and to grow throughout our lives. And when we have learned how to live such a life, that life itself is the reward. So that is what you have done for me, my friends, by sharing your lives with me. My association with you here in this common enterprise we call De Anza College lies right at the very heart of the meaningful life for me. I will always be grateful to you for that gift, and I just hope that I have helped to return it."

Bob did more than return the gift. He provided the vision when many of us were focused on the more mundane.

ACCCA Member News

(Continued from page 2.)

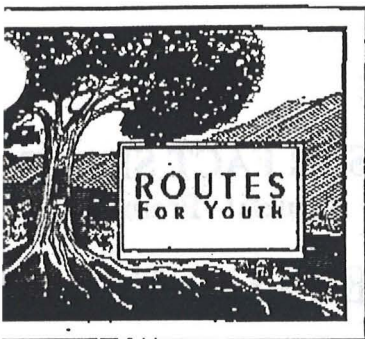
- ROBERT KARIGER, Vice President, Academic Affairs, at Long Beach City College has announced his retirement effective June 31, 1993.

- JAMES G. MITCHELL, formerly Vice Chancellor at San Francisco CCD, to Director of Personnel at Santa Rosa Junior College.

- ANN FOXWORTHY STEPHENSON, Superintendent/President of Allan Hancock College, named Distinguished Alumnus of the Community College Leadership Program, University of Texas.

- SHERRYLL STIGGE, Fiscal Services Manager at Gavilan Joint Community College District to Comptroller/Assistant Chief Fiscal Officer, Contra Costa Community College District.

- BENNETT TOM, Dean of Instruction at City College of San Francisco to Vice Chancellor for Educational Services, Yosemite Community College District.



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al Rosano
Santa Rosa Chief of Police
aron Wright
Director, Leadership Santa Rosa
eil Woods
ident, Santa Rosa
nber of Commerce
se
istrict Representative
Operating Engineers Union, Local #3

24 February 1993

c/o Bob Flores
Associated Students - SRJC
1501 Mendocino Ave.
Santa Rosa, CA 95401

Dear Bob, and ASB students,

I want to tell you about something very exciting we have to offer the community and invite you to join us in a public/private partnership to make it happen. Not just any business will do either. We are only inviting participation from a handful of businesses who have a reputation for being highly ethical, innovative and entrepreneurial.

On March 11th, through the generosity of Lakeside Cinemas, we are hosting a benefit for our agency. The opening night of the charming Australian film, **FLIRTING**, will be dedicated to the agency. All profit will go to support the Teen Court and Teens Teaching Through Theatre programs.

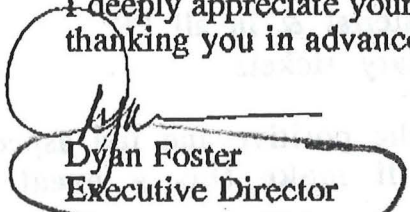
Teens Teaching Through Theatre (T4) is a nationally recognized, diverse cast of young people who produce and perform educational theatre on topics such as substance abuse, teen pregnancy, parents, suicide and related topics. Since 1985, the casts have produced over 60 original scripts and performed for over 35,000 youth, parents, educators and business and health professionals.

We will also be celebrating the launching of Teen Court, a diversion and intervention program fueled by the combined talents of trained teens working as a courtroom staff and jury. The essence of our work is to empower young people to make better choices and this makes for a powerful positive ripple effect in our communities.

So...here is where you come in. In order for the opening night to truly be a benefit, we need sponsors to help us cover our hard costs. Being associated with this benefit showing of **FLIRTING** will say a great deal about your company to the viewers that night.

There are many ways to support our work with young people. Please do say YES and choose the level of support that represents your concern and commitment to youth. If ever there was a time to show your caring, that time is now.

I deeply appreciate your involvement and take the liberty of thanking you in advance for your support.


Dyann Foster
Executive Director

"WONDERFUL, MAGICAL, MARVELOUS!"

One of the best films this year. Two very enthusiastic thumbs up."

-SISKEL & EBERT

"A RAPTUREOUS STORY OF FIRST LOVE, MARVELOUSLY
ACTED AND DIRECTED!"

-Gene Shalit, "Today" NBC-TV

"ONE OF THE FUNNIEST, AFFECTING STORIES TO BOLT OUT OF
THE GATES FOR A LONG TIME!"

-Desson Howe, WASHINGTON POST



Flirting

The Samuel Goldwyn Company Presents A Kennedy Miller Production
of A John Duigan Film "FLIRTING" Starring Noah Taylor Thandie Newton Nicole Kidman
Director of Photography Geoff Burton, A.C.S. Production Designer Roger Ford Editor Robert Gibson
Producers George Miller Doug Mitchell Terry Hayes Written and Directed by John Duigan

Samuel Goldwyn
© 1991 THE SAMUEL GOLDWYN COMPANY

SPONSOR FACT SHEET

regarding Benefit Premiere for

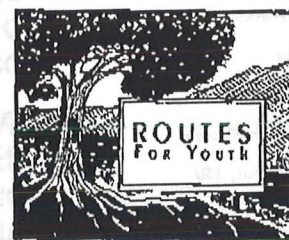
ROUTES FOR YOUTH

"FLIRTING"

*Thursday, March 11th. 6:00 pm
reception, 7:00 show
Lakeside Cinemas, Santa Rosa

*Cost per ticket, \$10 — proceeds 1
benefit Teens Teaching Through The
and the newly established Teen Co

Benefit Premiere for



Needed:

I. Two Headliners: Cost \$300 each

Benefits:

- Top billing as a key sponsor on all promotional mailing & PR
- You receive 4 complimentary tickets
- You will be listed as a sponsor of TEEN COURT in all promotional material

II. Large Supporting Cast: Cost \$150 each

Benefits:

- Get listed on all promotional material & in all PR
- You will receive 2 complimentary tickets

Join us in turning the focus on the positive and fun aspects of
adolescence. Your support will make this a great benefit
event!

WE NEED A NEW AMP!!!

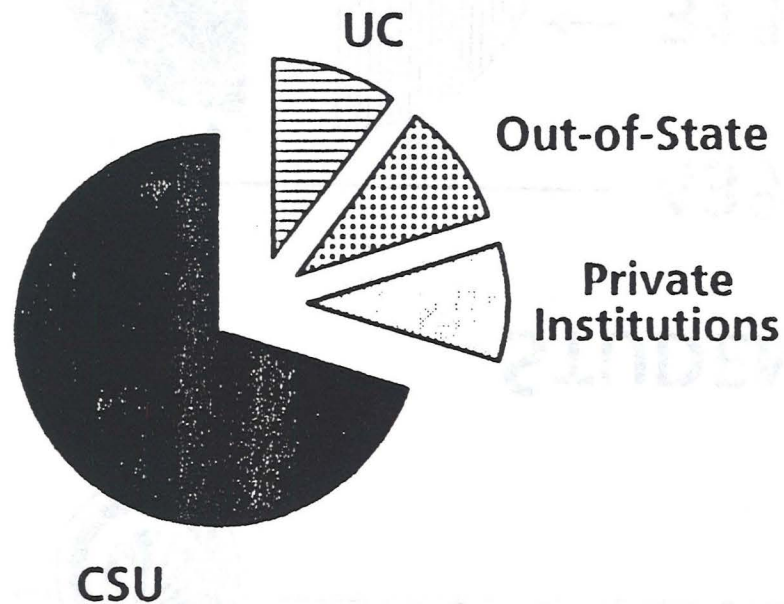
Prices vary from \$299 (used) \rightarrow to \$600⁰⁰

- STANROY Music will sell us one for \$364.59
- The power output is slightly less
- 90 day labor warranty
- 1 year parts warranty

All for just \$364.59



TRANSFER DESTINATION



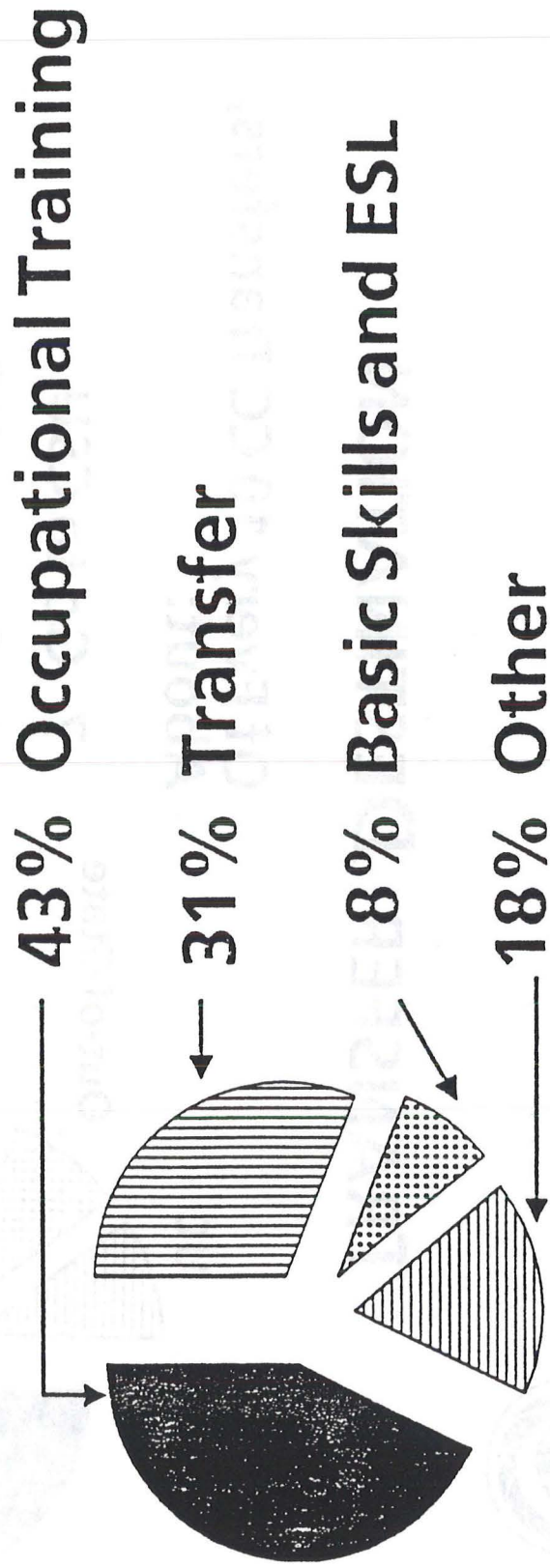
**Of Every 10 CC Transfers,
About:**

- 7 Go to CSU**
- 1 Goes to UC**
- 1 Goes to a California Private Institution**
- 1 Goes to an Out-of-State Institution**

Sources: *Statewide Longitudinal Survey, 1981*
Transfer Update, 1989, CPEC and
Chancellor's Office Data



STUDENT GOALS



Source: Field Research Corporation



MIX

Students	Ethnicity	California 1990 Population Census
58 %	White	57 %
19 %	Hispanic	26 %
11 %	Asian	9 %
7 %	Black	7 %
56 %	Women	50 %
44 %	Men	50 %



AGES

30% 30-49

24% 20-24

19% Under 20

16% 25-29

11% 50+

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA**

Meeting #10

Date: 3-3-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA *amended*

IV. APPROVAL OF MINUTES *next wk.*

V. REPORTS

- ☒ A. PRESIDENT
- ☒ B. ADVISORS
- ☒ C. Health Fee
- D.

(WALL) *Samantha withdrew as Irish Rep to Exec Cab.*
(FLORES/EISENHAUER)
(Lynch)

VI. APPOINTMENTS

- ☒ A. ASOOTM *Andre & Nancy (Feb)*
- B.

VII. OLD BUSINESS

- ☒ A. Constitution
- B.

add
Environmental Comm.
Health Services.
Kent Hall
Community Involvement

? delete
Veterans Comm.
Evening Coll.

VIII. NEW BUSINESS

- ☒ A. Cal Sacc - *move to allocate 10. - out of Exec Cab to Jim W. to travel to Cal Sacc Fri Mar 5. M/S/C*
- B.
- C.
- D.

IX. ANNOUNCEMENTS

- A. Budget
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #9
2-24-93

I. The meeting was called to order at 3:20 pm

II. absent: no one

III. The agenda was approved as amended

IV. The minutes from meeting #8 post-poned.

V. REPORTS

A. President:

Jim: Finished the V.P. Business Service interviews, the forum starts in two weeks.

Budget Committee's proposal by Dr. Agrella is to cut Student Employment, Classified, and Adjunct will take a big hit.

Jim would like to have everyone get involved. The Budget Meetings are in the Senate chamber, which meets every second and fourth Tuesday of the month. Everyone needs to help Nancy sell tickets for "da Gruuve", which is Friday March 5th at the fairgrounds. We must help motivate and support Nancy.

B. Advisors:

1. Bob: E-mail was received from Ed Buckley, there is going to be a 5% reduction in CAP.

The Board of Trustees approved the augmentation for remodeling in SAO.

We are going to purchase two Macintosh computers for the housing board system, which will be located in the SAO.

In the next two months expect a lot of changes to be done.

2. Ronda: Basketball play-offs Saturday, we need two people to help sell tickets. Leadership Day is this Sat in the Doyle Student Lounge. Help support the "da Gruuve" this Fri Mar 5th at the Fairgrounds. Election Petitions are available Mar 4th. So let all the students know.

C. Elections:

Joshua needs help on the Elections Committee and asked for support.

D. Project/Film Grants:

Will bring recommendations to CSA Mar 15th. Interviews will be week before the 15th. All applications are due Mar 4th.

E. Leadership:

It is Sat Feb 27th in the Doyle Student Lounge. Approximately 28 people are signed up.

F. Kiosks:

Sara is going to take idea of replacing the kiosks to the next District Facilities & Planning Committee.

VI. APPOINTMENTS

A. Commissionership:

It was moved and second to appoint Savio Fernandes as Commissioner at large.

M/S/C

B. Freshman Rep:

It was moved and second to appoint Nicholas Peter Ellingson as Freshman Rep.

M/S/C

C. ASOOTM

It was moved and to award Sara Kirkwood as ASOOTM for DEC 93'.

M/S/C

VII. OLD BUSINESS

A. Budget:

It was recommended that Lucy come back in one week with a plan. It was also recommended that Exec Cab wait one week before any budget cuts are made.

B. Modem:

Bob talked to Dave Johnson about a second phone line for the SAO. Dave said it wasn't a priority on the campus but said it was still on the list.

VIII. NEW BUSINESS

A. Constitution:

The committee has been reviewing the CSA constitution. They are looking into possible additions to the constitution such the addition of commissionerships. They asked Exec Cab for any recommendations for changes in the constitution.

B. Membership:

The committee looked into the reduction of Associated Students memberships for this semester. Suggested that inserts be put into the Oak Leaf to publicize A.S..

C. Routes for Youth:

The organization Routes for Youth is showing a film at the Lakeside Theater called "Flirting". It Mar 11th at 6pm (reception), 7pm (the film). They are looking for donations and support. Exec Cab agreed to bring the idea to CSA.

IX. ANNOUNCEMENTS

A. Feb 28th at the Raven in Healdsberge is John Trudell, Graffiti Man, Joanne Rand and the Little Big Band.

B. Wished Erica Fein a Happy 21st Birthday.

X. ADJOURNMENT

5:05pm

HEALTH FEE PROPOSAL 1993-94

- Increase the health fee to \$8 per semester per paying student, regardless of the number of units taken.

- Continue service to District employees as follows:

1. Provide TB clearance and initial evaluation and treatment of work related illness or injury as appropriate. The District will reimburse Health Services through payment of the health fee for each unduplicated employee visit for these reasons per semester.

2. Provide episodic health care to employees who elect to utilize Health Services. Those employees who so choose will be asked to pay the health fee charged to students for the semester in which they are served. The source of fee payment for employee clients who are enrolled in classes and waived the health fee by collective bargaining agreements is ~~being~~ currently being researched.

Considerations

- This fee generates revenue sufficient to support our current level of service and allow us to plan for extension of services to the new Petaluma Center and the Windsor site.

- This fee is \$2 below the maximum allowable and leaves room for future modest fee increases in response to the pressures of uncontrollable costs, changes in enrollment patterns and continuing increases in the number of students whose fees are waived.

- This fee "levels" the structure in recognition of the fact that unit load does not directly influence access, is consistent with the practice of the majority of the state's community colleges to charge a single fee to all those students required to pay and accounts for the frequent changes in unit loads that are not reflected through fee adjustments.

- Without a fee change, Health Services will revert to the category of Maintenance of Effort required by the Education Code. This would mean the loss of Student Psychological Services, reduction in nurse practitioner hours and the resultant reduction in services and would still cost the District \$20-\$30,000 from the general fund to maintain the operation of Health Services.

DEC 1



Santa Rosa Junior College

TO: BOARD OF TRUSTEES	ITEM NO.
FROM: PRESIDENT	
SUBJECT: Health Services Report	DATE 1-12-93
REASON FOR BOARD CONSIDERATION INFORMATION	ENCLOSURES 1 of 2

BACKGROUND

The SRJC Health fee income is no longer keeping pace with expenditures, and it is expected that the restricted balance will be expended during academic year 1992-93 (see attachment). Health Services' budget has been affected by a number of factors, including the amount of waived income (Board Financial Aid Program transactions have increased 64% in the last four years), significantly increased salary and benefit costs, rising costs for health care supplies and the student accident insurance premium, and the addition of Student Psychological Services. Students are seeking our services in increasing numbers, and our statistics demonstrate that health related services are essential to the health and success of many of SRJC's students. A review of the 1,090 visits in the Health Center in March 1992 revealed that 48% of those contacts were with persons waived the health fee, most of whom can be assumed to have limited or no access to health care.

When the health fee policy was approved in the Spring of 1988, the administration was charged with reviewing the fee schedule on an annual basis. In spite of increasing costs and demand for services, Health Services has expanded and improved service without a change in the fee structure since the Fall of 1988. However, if the income picture remains unchanged and our restricted reserves are expended at the end of 1992-93, Health Services revenue will fall below the level of maintenance of effort mandated in EC 72246, and the District will be obligated to contribute the balance from the General Fund. That is, in 1993-94, the District obligation could be approximately \$20,000 to support services at the level of 1986-87. Reducing services to the level of 1989-87 will result in the elimination of Student Psychological Services and fewer personnel and hours to serve the District community. If we are to maintain the current level of services and anticipate extending additional direct service to the Petaluma Center and to those students moving to the Windsor Site, it will be necessary to modify the health fee structure for the 1993-94 academic year.

In amending Education Code Section 72246 in 1992, the legislature expressed support for the role of student health in strengthening the educational process and gave local districts the option of increasing the health fee to not more than \$10 per semester (\$7 for Summer Session) to support health supervision and services for community college students.

Initiator	Dean	Vice President	President
Molly Lynch		Ken D. Holback	Robert F. Agrella

Molly Lynch

Anticipated changes in enrollment related to fee increases and the persistent growth in the number of students receiving fee waivers make it difficult to predict at this time what fee (s) must be charged to meet this commitment to student health. Over the next few months, through the District's shared governance process, we will be gathering input, analyzing student utilization as well as the practices at other community colleges, and discussing options in preparation for making a recommendation for change in the level of the health fee for academic year 1993-94.

Attachment

Current Fee Schedule

Fall/Spring semester \$7.50 Students taking 6.5 units or more
\$3.00 Students taking under 6.5 units

Summer Session \$5.00 Students taking 3.5 units or more
\$3.00 Students taking under 3.5 units

Waiver Groups

Education Code 72246: BFAP recipients, students in certain apprenticeship training programs and students who request waivers because they depend exclusively on prayer for healing.

District decisions: students enrolled under special District-approved agency contracts and/or agreements, students enrolled in overseas programs approved by the College, students who are in an incarcerated status.

Income and Expenditure Summary

	1988-89	1989-90	1990-91	1991-92	1992-93 Projected
Income	\$296,624.	\$231,453.	\$238,686.	\$237,696.	\$238,000.
Expenditures	\$204,440.	\$199,510.	\$280,268.	\$278,994.	\$303,000.

Waived Income Summary

\$50,450. \$52,190. \$56,758. \$59,549.

COPY



Santa Rosa Junior College

TO: BOARD OF TRUSTEES	ITEM NO.
FROM: PRESIDENT	
SUBJECT: Health Services Review	DATE 2-9-93
REASON FOR BOARD CONSIDERATION INFORMATION	ENCLOSURES 1 of 3

HEALTH SERVICES - REVIEW

With the mission of assisting students to remove or mitigate health related barriers to their access, retention and success at Santa Rosa Junior College, Health Services provides health related programs and services to the District community. All enrolled students, whether or not they are required to pay the health fee, have access to the programs and services offered, including:

- First aid and emergency care.
- Crisis intervention.
- Drop-in service for assessment, treatment and follow-up of illness and injury.
- Communicable disease control, including TB skin testing, immunizations and consultation to students and employees.
- Health education and health promotion activities.
- Health screening tests, including blood pressure, vision, hearing and basic lab.
- Student Psychological Services using group, individual and consultation models.
- Physician consultation and follow up.

In addition to these services provided primarily through the Health Center on the Santa Rosa campus, the Health Services budget pays the premium and handles the claims for the student accident insurance policy, provides the supplies for over one hundred fifty first aid kits throughout the District and offers consultation and health education presentations for faculty and students teaching or attending classes at other locations.

Services are provided by District employees (1 FTE Director, 1.5 FTE College Nurse Practitioners, 1 FTE Health Services Assistant and 2.0 FTE Student Health Aides) and through contracted service, the Student Psychological Services program (approximately 1.5 FTE) and two College Physicians who average 4-6 hours per week total.

Changing demographics and shrinking community health resources have increased the level and complexity of the student health needs presented in Health Services and the potential impact of those needs on students' educational or vocational progress. Nevertheless, since Summer Session 1988, Health Services' programs and services have been supported exclusively by health fees assessed students enrolled at Santa Rosa Junior College, and the fee structure has remained unchanged for the last 4 1/2 years.

Initiator	Dean	Vice President	President
Molly Lynch		Ken D. Holback	Robert F. Agrella

[Handwritten signature]

The income produced by this fee structure is no longer adequate to support our current level of operation much less allow us to implement plans to extend more comprehensive service to those students attending the permanent Petaluma Center or the Windsor Site.

Without a change in the health fee schedule, Health Services will be forced to eliminate the efficient and effective Student Psychological Services program and reduce our hours of operation due to the loss of one .5 FTE College Nurse Practitioner. Even with elimination of those services and positions added since 1988, the District would be obligated to provide general fund support to augment the health fee income. The maintenance of effort clause in the Education Code requires the District to ensure that services offered do not fall below the level of those offered in academic year 1986-87, and the amount necessary from the general fund for 1993-94 would be \$20-30 thousand dollars, dependent on fee revenue and increases in salaries and benefits for those positions that would remain.

There are two major factors, in addition to modest enrollment growth, which have contributed to static health fee income. First, the current fee schedule assesses a nominal fee (\$3.00) per semester or summer session for those students taking under 6.5 units (under 3.5 for Summer Session), and students taking over 6.5 units pay \$7.50. This graduated fee schedule is unusual among the state's community college districts; only four of 60 districts responding to a recent survey indicated that they used a differential fee schedule. Moreover, it suggests that the service provided to students taking fewer units who utilize Health Services is somehow of less value than that provided to students taking more units. In truth, there is no direct relationship between the amount an individual student contributes to the health fee income and the cost of the services provided, and our fee schedule has not changed as costs have risen.

The second factor is that by Education Code (72246) the District is required to waive fees for students who receive Board of Governors' enrollment fee waivers, students in certain apprenticeship training programs and students who request waivers because they depend exclusively on prayer for healing. Additionally, the District has elected to exempt students enrolled under special District-approved agency contracts and/or agreements, students enrolled in overseas programs approved by the College, students who are in an incarcerated status. In 1991-92, there was approximately \$60,000 in waived health fees, an amount equal to over 25% of Health Services expenditures. The total amount of waived income has increased steadily each year since 1988-89, as more students are granted the enrollment fee waivers, and the projected lost income for 1992-93 is \$62,000. In spite of the number of students waived the fee, any student enrolled may take advantage of the services offered, and a spot survey allows us to project that nearly half of those students served directly in the Center are waived the fee. Moreover, it is impossible to estimate how many of the hundreds of students who benefit from Health Services when protected from communicable disease or classroom disruption, treated appropriately in an emergency situation, or changed by a classroom presentation on topics such as HIV disease prevention actually contribute to the support of the programs.

Under the current circumstances, failure to adjust the level of the health fee will result in loss of services to students. With over 10,000 visits to the Health Center alone in 1992-93, Health Services is providing vital and necessary service to the District's students. Those students who do not directly access the Health Center benefit indirectly in myriad ways and, through their health fee, contribute to the general health and welfare of the District community. It is in the best interest of the District to allow this program to receive the necessary fiscal support to continue to operate at the current level and extend services as the District expands.

Pot Luck

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
SPRING 1993
AGENDA

Meeting #6
Date: 3-8-1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

<input checked="" type="checkbox"/> A.	PRESIDENT	(WALL)
<input checked="" type="checkbox"/> B.	ADVISORS	sick (FLORES/EISENHAUER)
<input checked="" type="checkbox"/> C.	ICC	(PLASTINO)
<input checked="" type="checkbox"/> D.	Program Chair	(KUNST)
<input checked="" type="checkbox"/> E.	Committees Commissioner	(BUSHEY)
<input checked="" type="checkbox"/> F.	BEAR FACTS	(KIRKWOOD)
<input checked="" type="checkbox"/> G.	CONSTITUTION	(PLASTINO)
<input checked="" type="checkbox"/> H.	BLOOD DRIVE	(FARRELL)
<input checked="" type="checkbox"/> I.	LOST & FOUND AUCTION	(JAX-WYCOFF)
<input checked="" type="checkbox"/> J.	SEXUAL HARASSMENT	(KUNST)

VI. APPOINTMENTS

☒ A. Elections Comm.
move to appt Rick Calou, Dena Rathjen, Joel Jarrell

VII. OLD BUSINESS

W/ Joshua Bowles as chair of the
Elections Comm. M/S/C

A.

VIII. NEW BUSINESS

☒ A. Book Exchange
☒ B. Name Change
☒ C. 20/20 Recycling Program
☒ D. National Service - discussion - bring
back next week.

(MARSHALL/FERNANDES)
(PLASTINO) move that CSA change
(CRUZ)

IX. ANNOUNCEMENTS

its name to Student
Government Assembly.
effective May 30, 1993.

☒ A. Project/Film Grants
☒ B. ASCOTM

(FEIN)

X. ADJOURNMENT C. Bands.

C.) move that CSA adopt a
20/20 recycling program
~~at mandatory assembly~~
w/ all proceeds going
to the recycling scholarship
fund. M/S/C

A.) move that CSA support a
campus wide book exchange
program for SRTC students

ASSOCIATED STUDENT
COLLEGE STUDENT ASSEMBLY
SPRING 1993
MINUTES

MEETING #5
3-1-93

- I. Meeting was called to order at 3:25
- II. Absent: Kelly Shu, Maria Bushey, Gary Crocker, Gary Paige, Brian Jones, Adolfo Forondo.
- III. Agenda was approved as amended.
- IV. Minutes from meeting #2 approved
- V. Reports:
 - A. President:

Jim: Da Gruuve is Friday lets make it a success.
Dr. Loco went great. It's mid-terms so hang in there.
 - B. Advisors:
 1. Bob: Received a E-Mail from Ed Buckley regarding summer school schedule. They are looking at having a M-Th schedule. Leadership Day was a good experience and quality time. He mentioned that A. Robert DeHart from De Anza passed away Jan 21st. He was a very inspirational instructor and a great asset to the college. He will be missed greatly.
 2. Ronda: Leadership day went well. Lucy, Taliesyn, Michael, thank you and they all did a great job. Lost & Found Auction is Wed the 3rd, 12-1 Coop. Wed the 3rd is the Basketball game, second round of the playoffs. Thurs the 4th Project/Film Grant applications are due. Election petitions are available the 4th in the SAO. Fri is the Da Gruuve.
 - C. ICC:

The VISA (Visually Impaired Student Alliance) was started. The LDSSA (Latter Day Saints Student Alliance), were reactivated Cans are around campus for donations to help the Yugoslavia Relief efforts. Alpha Gamma Sigma is selling candy bars for \$1.00.

D. Program Chair:

Da Gruuve is this Fri at the fairgrounds. She need help with the door, decorations, smart bar, and coat check. The Blood Drive is the 11th of Mar.

E. Committee Commissioner:

No report.

F. Elections Commissioner:

Sign-up sheet for the committee was passed around. Joshua would like the current Officers to give a description of there duties.

G. Project/Film Grants:

Last day for a application to be turned in is Mar 4th. Let students know.

H. Leadership Day:

It was a great success and great turn out. Thank you to every one who came. Thank you to the committee, and thanked Howie Harris. There are extra folders and handouts, if you would like one see Lucy.

I. Sexual Harassment:

Sign-up sheet was passed around. Erica would like to see a lot of people get involved.

J. Constitution Committee:

Next two weeks if there are any recommendations for changes give to Michael Plastino. Meeting times are Tues 10:30 and Wed 10-11 in the SAO. Changes need to be done by Mar 15th.

K. Book Exchange:

The committee looking at a book swap, or book exchange at the end of the semester. Meeting is Wed the 3rd at 2pm.

L. Lost and Found Auction:

Sign-up sheet was passed around and the event is Wed the 3rd.

M. Activism:

Working on having a Town Hall Meeting. There next meeting is Wed the 3rd.

VI. APPOINTMENTS

A. Project/Film Grants:

It was moved and second to appoint Frank Bellwood, Gary Crocker, Maria Bushey, Samantha Stricklin, and Erica Fein as chair to Project/Film Grants Committee.

M/S/C

B. Disappointments:

It was moved and second to Disappoint Adolfo Forondo Commissioner at large due to lack of attendance.

M/S/C

VII. OLD BUSINESS

A. Food Services Survey:

Sign-up sheet was passed around for the committee.

VIII. New Business

A. Earth Week:

It was moved and second that the Earth Week shall begin following Aids Awareness week or on the fourth Monday of April and shall be printed in the SRJC College Events Calendar.

M/S/C

B. Town Hall Meeting:

It was moved and second that CSA support a Town Hall meeting on March 15th from 1-2 in Newman Auditorium on Fee Increases.

M/S/C

C. Routes for Youth:

It was moved and second that CSA purchase 5 tickets at \$10.00 each for Routes for Youth Film, "Flirting" and have a drawing in CSA.

M/S/C

D. Equipment:

It was looked into to purchase a new amplifier. But it was suggested that the old one be fixed.

E. National Womens History Month:

Nancy Kunst and Jill Kelly-Moore came up with the idea of a Womens History Month. The ideas are having speakers come on campus and making posters that let students know who and when the speakers are coming.

It was moved and second that CSA support a informative poster on National Womens History Month.
M/S/C

IX. ANNOUNCEMENTS

A. Thanks for signing up for the Da Gruuve.

B. Bump'in Ugliers Fri Mar 6th 12-1 in the Coop.

X. ADJOURNMENT

4:45pm

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting #11
Date: 3-10-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (WALL)
- B. ADVISORS (FLORES/EISENHAUER)
- C.
- D.

VI. APPOINTMENTS

- A. COMMISSIONER SHIPS *m/s/c* to appoint as Comm Att Lng
Frank Bellwood
- B. ~~CWC Fresh Rep~~ *m/s/c* to *Christina Balkoski*
- C. HIRING COMMITTEE *m/s/c* to appoint *Nicholas Peter Ellingsen*
Andrew Retelle

VII. OLD BUSINESS

- A. RECYCLING INCOME (PLASTINO)
- B. CONSTITUTION COMMITTEE (PLASTINO)
- C. BUDGET (GIOVANDO)
- D. MOVIE TICKETS (FLORES)

VIII. NEW BUSINESS

- A. EARTH SUMMIT
- B.
- C.
- D.

m/s/c to allocate (EISENHAUER)
up to \$100.00 out of D/S to
repair the Carvin Amplifier

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
MINUTES

Meeting #10
3-3-93

- I. The meeting was called to order at 3:20 pm
- II. Absent: no one
- III. The agenda was approved as amended
- IV. The minutes from meeting #9 were post-poned.

V. REPORTS

A. President:

Jim said that Samantha Carlson resigned from Exec Cab Freshman Rep. The Budget Committee meeting is the 12th of Mar, and they are going to hit hard.

B. Advisors:

Ronda said that the Lost and Found Auction went well and that it made \$197.40 and every thing was sold. She also thanked every one for there help. The Basketball game is tonight Wed Mar 3rd at 7pm vs. Butte College here. Please help with "da Gruuve".

Bob was ~~absent~~. *at Jerry Duty.*

C. Health Fee:

Molly Lynch reported that the Health Fee is getting to be more and more urgent. There will be a \$25,000.00 shortage if the Health Fee is not increased. The program needs \$300,000.00 to operate. The Health Fee ^{*is proposed to*} ~~will~~ be raised from \$7.50 to \$8.00 this coming school year. There is a \$10.00 cap on the Health Fee. The Health Services program is a great benefit to the students on the SRJC campus.

VI. APPOINTMENTS

A. ASOOTM:

The ASOOTM was awarded for the month of Feb 93'.

Andre E. + Gary Kunst

VII. OLD BUSINESS

A. Constitution:

Michael brought to Exec Cab some of the ideas that the committee has looked into for changes to the CSA constitution. Addition of commissioner ships, changing the name of CSA, and some of the wording in the job descriptions of commissioner ships.

VIII. NEW BUSINESS

A. CalSACC:

It was moved and second to allocate \$10.00 out of Exec Cab line item for Jim Wall to attend CalSACC Mar the 5th.

M/S/C

IX. ANNOUNCEMENTS

A. Budget:

Lucy will bring a budget to the next Exec Cab meeting the 10th of Mar.

X. ADJOURNMENT

5pm

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: February 28, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	253.00	2,303.80	2,050.80
A S Card Sales	104,175.00	90,595.00	90,911.50	316.50
Basketball Income	2,000.00	2,000.00	2,173.50	173.50
Concessions Income	4,000.00	4,000.00	2,869.44	-1,130.56
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	264.37	264.37
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	10,144.00	880.00
TOTAL INCOME	118,175.00	114,112.00	116,642.11	2,530.11

EXPENSES

CAMPUS SUPPORT

A Day Under The Oaks	600.00	570.00	34.93	535.07
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	0.00	0.00	0.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	66.66	66.66	0.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	3,060.00	2,525.00	535.00

INSTRUCTIONAL SUPPORT

Adaptive P. E.	900.00	855.00	294.48	560.52
Aggie Judging Team	2,000.00	1,900.00	1,759.00	141.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	200.00	275.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	2,060.20	1739.80

**ASSOCIATED STUDENTS
INCOME STATEMENT**

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Budget Report As Of: February 28, 1993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	310.00	407.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	232.00	485.00
Soccer	755.00	717.00	717.00	0.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	358.35	358.65
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	712.00	5.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,578.00	4,481.51	-903.51
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	949.23	1,044.35	-95.12
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	1,850.00	550.00	1,350.00
Student Ticket Crew	2,028.00	1,302.00	1,374.50	-72.50

**ASSOCIATED STUDENTS
INCOME STATEMENT**

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Budget Report As Of: February 28, 993

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,044.00	2,044.00	0.00
Leadership Retreat	2,500.00	2,219.60	2,219.60	0.00
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	10,075.39	43.61
Executive Cabinet	200.00	190.00	10.00	180.00
Inter-Club Council	500.00	475.00	150.27	324.73
Office Supplies	600.00	570.00	337.61	232.39
Postage	500.00	475.00	110.45	364.55
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	20,342.61	16,547.39
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	50.00	50.00	0.00
Student Trustee	200.00	190.00	13.00	177.00
Telephone	1,000.00	950.00	680.89	269.11
Theft Insurance	525.00	500.00	500.00	0.00
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	1,821.44	78.56
Spring	2,000.00	1,900.00	345.00	1,555.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,112.00</u>	<u>69,891.56</u>	<u>44,220.44</u>
OPERATING PROFIT	0.00	0.00	46,750.56	46,750.56
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	4.71	4.71
Cash Over/Short	0.00	0.00	0.13	0.13
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>4,250.87</u>	<u>4,250.87</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>4,255.71</u>	<u>4,255.71</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>51,006.26</u>	<u>51,006.26</u>