

SANTA ROSA JUNIOR COLLEGE  
ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY

\*\*\* AND \*\*\*

EXECUTIVE CABINET  
MINUTES & AGENDA

FALL 1993





Photographer	<i>Numa Beers</i>
Subject	<i>Student Government</i>
Location	<i>Assembly Room</i>
Date	<i>December 6, 1993</i>

Photographer	<i>Numa Beers</i>
Subject	<i>Student Government</i>
Location	
Date	<i>December 6, 1993</i>





**ERICA FEIN**  
President



**CECILIA BROMLEY**  
Executive Vice President



**TALIESYN JAX-WYCOFF**  
Vice President



**MELANIE BRESLOW**  
Treasurer



**ALMA CASTILLO**  
Corresponding Secretary



**NANCY KUNST**  
Recording Secretary



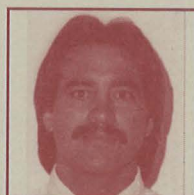
**KISSTRIN KAIKKONEN**  
Social Chair



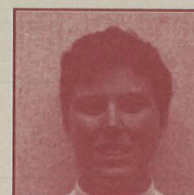
**RONDA EISENHAUER**  
Activities Advisor



**BOB FLORES**  
Director of Student Activities



**MARIA BUSHEY**  
Student Trustee








# NOVEMBER 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>1</b> TALK TURKEY! Details at the Bookstore. ARTS & LECTURES - NOON - Scott Wayland on "Wilderness: The Tao to the Dow Jones" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>2</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall MEN'S SOCCER 3:00 p.m. - vs. Modesto - There WATER POLO - 3:00 p.m. - vs. Sierra College - There WOMEN'S SOCCER - 3:00 p.m. - vs. Modesto - Here VOLLEYBALL - 7:00 p.m. - vs. Sacramento City - Here	<b>3</b> ARTS & LECTURES - NOON - Mike Tuggle & Susan Kennedy, Poetry Reading - Plover Library, Room 509 EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>4</b> ART GALLERY EXHIBIT - "Northwest Prints '93" - Now through Dec. 2 WOMEN'S SOCCER - 3:00 p.m. - vs. Fresno - There	<b>5</b> WATER POLO - 3:00 p.m. - vs. Solano C.C. - Here FOOTBALL - 7:00 p.m. - vs. American River - Here VOLLEYBALL - 7:00 p.m. - vs. American River - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>6</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>7</b> ALUMNI ASSOCIATION - 2:00 p.m. - 6:00 p.m. - Hal Blaine Strikes Again - Music personality, lecture/performance - Doyle Student Lounge - For more information call 527-4733 PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>8</b> ARTS & LECTURES - NOON - Sadie Kaufman on "Commune Life" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>9</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall WOMEN'S SOCCER - 3:00 p.m. - vs. Delta - Here BOARD OF TRUSTEES - 4:00 p.m. - Library, Room 509 VOLLEYBALL - 6:00 p.m. - vs. San Jose City - Here	<b>10</b> EXECUTIVE CABINET - 3:00 p.m. - Pioneer Hall	<b>11</b>	<b>12</b> VETERANS DAY HOLIDAY - Classes Do Not Meet FOOTBALL - 7:00 p.m. - vs. Los Medanos - Here VOLLEYBALL - 7:00 p.m. - vs. Modesto - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>13</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>14</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>15</b> TALK TURKEY! Details at the Bookstore. ARTS & LECTURES - NOON - Medical Ethics Panel - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>16</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall VOLLEYBALL - 7:00 p.m. - vs. Merced - There	<b>17</b> EXECUTIVE CABINET - 3:00 p.m. - Pioneer Hall ALUMNI ASSOCIATION - 6:30 p.m. - Board of Directors Meeting - Pioneer Hall, Assembly Room	<b>18</b> GREAT AMERICAN SMOKEOUT	<b>19</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars" THEATRE ARTS - 8:15 p.m. - "The Red Shoes" - Burbank Auditorium	<b>20</b> THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "The Red Shoes" - Burbank Auditorium FOOTBALL - 7:00 p.m. - vs. Merced - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>21</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>22</b> LAST DAY TO DROP A CLASS (ES) WITH "W" SYMBOL TALK TURKEY! Details at the Bookstore. ARTS & LECTURES - NOON - Stephen Hopkins on "20th c. Paintings of California" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>23</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall	<b>24</b> EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>25</b> THANKSGIVING HOLIDAY - Classes Do Not Meet	<b>26</b> THANKSGIVING HOLIDAY - Classes Do Not Meet THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "The Red Shoes" - Burbank Auditorium PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>27</b> THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "The Red Shoes" - Burbank Auditorium PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>28</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>29</b> ARTS & LECTURES - NOON - John Ward on "Business Can Save the Earth" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>30</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall				

EXECUTIVE CABINET: The administrative body of the Associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Senators-at-large.

ASSOCIATED STUDENTS: The official student organization of SRJC.  
SAO: STUDENT ACTIVITIES OFFICE - Located in the north end of Pioneer Hall.  
A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

# DECEMBER 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b> ART GALLERY EXHIBIT - "Northwest Prints '93" - Now through Dec. 2 ARTS & LECTURES - NOON - "Finals" Readings - Plover Library, Room 1 EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>2</b> BLOOD DRIVE - 10:00 a.m. - 1:00 p.m. - Doyle Student Lounge	<b>3</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"	<b>4</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"
<b>5</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "Christmas and the Calendar"	<b>6</b> LAST DAY TO PETITION TO GRADUATE, DEC. 1993 STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>7</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall	<b>8</b> 4TH ANNUAL HOLIDAY OPEN HOUSE AT THE BOOKSTORE 10:00 a.m. - 3:00 p.m. EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>9</b>	<b>10</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar" BAROQUE SINFONIA CONCERT - 8:00 p.m. - Luther Burbank Center for the Arts	<b>11</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"
<b>12</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "Christmas and the Calendar" BAROQUE SINFONIA - 3:00 p.m. - Sonoma Community Center, Sonoma	<b>13</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore.	<b>14</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore. BOARD OF TRUSTEES - 4:00pm - Plover Library Rm. 509	<b>15</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore. ALUMNI ASSOCIATION - 6:30 pm Board of Director's Meeting, Pioneer Hall Assembly Room	<b>16</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore.	<b>17</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore. PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"	<b>18</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"
<b>19</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "Christmas and the Calendar"	<b>20</b> WINTER BREAK	<b>21</b> WINTER BREAK	<b>22</b> WINTER BREAK	<b>23</b> WINTER BREAK	<b>24</b> WINTER BREAK	<b>25</b>
<b>26</b>	<b>27</b> WINTER BREAK	<b>28</b> WINTER BREAK	<b>29</b> WINTER BREAK	<b>30</b> WINTER BREAK	<b>31</b> WINTER BREAK	



# SEPTEMBER 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b> FOOTBALL - TBA - vs. Scrimmage - Here EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>2</b>	<b>3</b> WELCOME DAY - NOON - 1:00 p.m. - Coop Patio WELCOME DANCE - TBA - Doyle Student Center	<b>4</b>
<b>5</b>	<b>6</b> LABOR DAY HOLIDAY - Classes Do Not Meet	<b>7</b> FIRST CENSUS DAY LAST DAY TO REGISTER/ADD A SEMESTER LENGTH COURSE (with instructor's signature) INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall WOMEN'S SOCCER - 4:00 p.m. - vs. DeAnza (scrimmage) - There	<b>8</b> CLUB DAYS - 10:00 a.m. - 2:00 p.m. - Coop Lawn EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>9</b> ART GALLERY EXHIBIT - "Maurice Lapp, Recent Work" - Now through Oct. 7 CLUB DAYS - 10:00 a.m. - 2:00 p.m. - Coop Lawn	<b>10</b> LAST DAY TO DROP A CLASS WITHOUT A"W" MEN'S SOCCER - TBA - vs. Cosumnes River Tournament - There VOLLEYBALL - TBA - vs. Allan Hancock - There FOOTBALL - 7:00 p.m. - vs. Diablo Valley - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>11</b> MEN'S SOCCER - TBA - vs. Cosumnes River Tournament - There VOLLEYBALL - TBA - vs. Cuesta Scrimmage - There WOMEN'S SOCCER - 7:00 p.m. - vs. Humboldt - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>12</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>13</b> PROJECT GRANT & FILM GRANT APPLICATIONS AVAILABLE - 8:00 a.m. - Student Activities Office ARTS & LECTURES - NOON - Tauzer & Embien on "Looking Forward from the Backs of our Heads" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>14</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall WATER POLO - 3:30 p.m. - vs. Calif. Maritime Academy - Here MEN'S SOCCER - 4:00 p.m. - vs. Foothill - There BOARD OF TRUSTEES - 4:00 p.m. - Library, Room 509	<b>15</b> EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>16</b> WOMEN'S SOCCER - TBA - vs. Bakersfield - There	<b>17</b> WOMEN'S SOCCER - TBA - vs. Bakersfield - There MEN'S SOCCER - TBA - vs. Santa Rosa Tournament - Here WATER POLO - 10:00 a.m. - vs. Hartnell Invitational - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>18</b> WOMEN'S SOCCER - TBA - vs. Bakersfield - There MEN'S SOCCER - TBA - vs. Santa Rosa Tournament - Here VOLLEYBALL - TBA - vs. American River Tournament - There FOOTBALL - 1:00 p.m. - vs. S.F. City College - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>19</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>20</b> ARTS & LECTURES - NOON - Kwaku Daddy on "Philosophy and Culture of African Music" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>21</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall MEN'S SOCCER - 3:30 p.m. - vs. Marin - There WATER POLO - 3:30 p.m. - vs. Sierra College - Here VOLLEYBALL - 6:30 p.m. - vs. Mendocino - There	<b>22</b> EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall MEN'S SOCCER - 4:00 p.m. - vs. West Valley - Here ALUMNI ASSOCIATION - 6:30 p.m. - Board of Directors Meeting - Pioneer Hall, Assembly Room	<b>23</b> WOMEN'S SOCCER - 3:00 p.m. - vs. Foothill - There	<b>24</b> LAST DAY TO OPT FOR CREDITNO CREDIT WATER POLO - TBA - vs. Foothill Tournament - There MEN'S SOCCER - 3:30 p.m. - vs. Napa - Here VOLLEYBALL - 5:00 p.m. - vs. Foothill - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>25</b> WATER POLO - TBA - vs. Foothill Tournament - There WOMEN'S SOCCER - TBA - Ohlone - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>26</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>27</b> PROJECT GRANT & FILM GRANT APPLICATIONS DUE - 5:00 p.m. - Student Activities Office ARTS & LECTURES - NOON - Martin Griffin on "Escape from Antarctica" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>28</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall VOLLEYBALL - 6:00 p.m. - vs. Yuba - Here	<b>29</b> EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall USED BOOK FAIRE - 10:00 a.m. - 2:00 p.m. - Coop Patio	<b>30</b> WOMEN'S SOCCER - 3:00 p.m. - vs. Los Positas - There		

SGA: STUDENT GOVERNMENT ASSEMBLY-The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC: INTER-CLUB COUNCIL-Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chairman.

# OCTOBER 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					<b>1</b> COME INTO THE BOOK STORE FOR A MYSTERY ADVENTURE! Check the Bookstore for details. VOLLEYBALL - TBA - vs. San Jose Invitational - There WATER POLO - 3:30 p.m. - vs. College of Marin - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>2</b> MEN'S SOCCER - TBA - vs. Camino Norte Conf. Tournament - Sacramento VOLLEYBALL - TBA - vs. San Jose Invitational - There WATER POLO - 9:00 a.m. - vs. Cabrillo Tournament - There FOOTBALL - 7:00 p.m. - vs. Redwoods - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>3</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>4</b> ARTS & LECTURES - NOON - Elizabeth Hayes on "Where the Pavement Never Ends...The Street Children of India" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>5</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall MEN'S SOCCER - 3:30 p.m. - vs. Merced - Here WOMEN'S SOCCER - 3:30 p.m. - vs. American River - Here WATER POLO - 3:30 p.m. - vs. Ohlone - Here VOLLEYBALL - 6:30 p.m. - vs. Cosumnes River - There	<b>6</b> ART GALLERY EXHIBIT - "Maurice Lapp, Recent Work" - through Oct. 7 EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>7</b> WOMEN'S SOCCER - 3:30 p.m. - vs. Cosumnes - Here BLOOD DRIVE - 10:00 a.m. - 1:00 p.m. - Doyle Student Lounge	<b>8</b> MEN'S SOCCER - 3:30 p.m. - vs. American River - Here TAILGATE PARTY - 5:00 p.m. - Bailey Field Parking Lot FOOTBALL - 7:00 p.m. - vs. Sacramento City - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars" BAROQUE SINFONIA CONCERT - 8:00 p.m. - Luther Burbank Center for the Arts THEATRE ARTS - 8:15 p.m. - "Angel Street" - Burbank Studio Theatre	<b>9</b> THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "Angel Street" - Burbank Studio Theatre PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>10</b> BAROQUE SINFONIA CONCERT - 3:00 p.m. - Sonoma Community Center, Sonoma PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>11</b> ARTS & LECTURES - NOON - Edgar Blaustein on "Europe After the Cold War: Unity or Disintegration" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>12</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall MEN'S SOCCER - 3:30 p.m. - vs. Fresno - There WOMEN'S SOCCER - 3:30 p.m. - vs. Modesto - There BOARD OF TRUSTEES - 4:00 p.m. - Library, Room 509 WATER POLO - 4:30 p.m. - vs. Calif. Maritime Academy - There	<b>13</b> SECOND 8-WEEK SESSION CLASSES BEGIN EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>14</b> WOMEN'S SOCCER - 3:30 p.m. - vs. Fresno - Here THEATRE ARTS - 8:15 p.m. - "Angel Street" - Burbank Studio Theatre	<b>15</b> COME INTO THE BOOKSTORE FOR A MYSTERY ADVENTURE! Check the Bookstore for details. MEN'S SOCCER - 3:30 p.m. - vs. Modesto - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars" THEATRE ARTS - 8:15 p.m. - "Angel Street" - Burbank Studio Theatre	<b>16</b> THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "Angel Street" - Burbank Studio Theatre FOOTBALL - 7:00 p.m. - vs. Taft - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>17</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>18</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK ARTS & LECTURES - NOON - Phyllis Brady on "Rethinking Diversity Education, Audiences, Attitudes, Approaches" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>19</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall WATER POLO - 3:30 p.m. - vs. Foothill - Here VOLLEYBALL - 7:00 p.m. - vs. American River - Here	<b>20</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>21</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK WOMEN'S SOCCER - 3:30 p.m. - vs. Delta - There	<b>22</b> MIDTERM REPORTS ISSUED NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK WATER POLO - 3:30 p.m. - vs. Ohlone - There FOOTBALL - 7:00 p.m. - vs. Fresno - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>23</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>24</b> VOLLEYBALL - TBA - Delta Power Pool - There PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>25</b> SECOND CENSUS DAY ARTS & LECTURES - NOON - Sara Diamond on "Right-Wing Movements in the 1990's" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>26</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall MEN'S SOCCER - 3:00 p.m. - vs. American River - There WATER POLO - 3:30 p.m. - vs. College of Marin - There WOMEN'S SOCCER - 3:30 p.m. - vs. American River - There VOLLEYBALL - 7:00 p.m. - vs. Modesto - There	<b>27</b> LOST & FOUND AUCTION - NOON - Coop Patio EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall ALUMNI ASSOCIATION - 6:30 p.m. - Board of Directors Meeting - Pioneer Hall, Assembly Room	<b>28</b> WOMEN'S SOCCER - 3:30 p.m. - vs. Cosumnes River - There	<b>29</b> LAST DAY TO REINSTATE AFTER BEING DROPPED AT MIDTERM MEN'S SOCCER - 3:00 p.m. - vs. Fresno - Here WATER POLO - 3:30 p.m. - vs. Hartnell - Here VOLLEYBALL - 7:00 p.m. - vs. Merced - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>30</b> VOLLEYBALL - TBA - Davis Tournament - There FOOTBALL - 7:00 p.m. - vs. Sequoias - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"



## EVENTS

FALL  
1993

## HOURS OF OPERATION

STUDENT ACTIVITIES OFFICE .....	8:00 a.m.-5:00 p.m.	M-F	CAREER CENTER .....	8:00 a.m.-8:00 p.m.	TW
				8:00 a.m.-5:00 p.m.	MThF
ACADEMIC AFFAIRS .....	8:00 a.m.-8:00 p.m.	M-Th	COMMUNITY EDUCATION .....	8:00 a.m.-5:00 p.m.	M-F
	8:00 a.m.-5:00 p.m.	F			
ADMINISTRATION BUILDING .....	8:00 a.m.-8:00 p.m.	M-Th	HEALTH SERVICES .....	9:00 a.m.-4:30 p.m.	MTThF
(Bailey Hall) .....	8:00 a.m.-5:00 p.m.	F		9:30 a.m.-3:00 p.m.	W
				5:00 p.m.-7:00 p.m.	W
BOOKSTORE .....	7:45 a.m.-9:00 p.m.	M-Th	LIBRARY .....	7:45 a.m.-10:00 p.m.	M-Th
	7:45 a.m.-3:45 p.m.	F		7:45 a.m.-5:00 p.m.	F
CAFETERIA SERVICES .....	7:30 a.m.-1:30 p.m.	M-F		12:00 p.m.-5:00 p.m.	Sat/Sun
	5:00 p.m.-9:00 p.m.	M-Th	OAK LEAF OFFICE .....	2:00 p.m.-5:00 p.m.	M&T
BEARS DEN .....	10:30 a.m.-4:00 p.m.	M-Th	(Newspaper) .....	2:00 p.m.-4:00 p.m.	W
	10:30 a.m.-3:00 p.m.	F			
ESPRESSO BAR .....	7:00 a.m.-4:00 p.m.	M-Th	REENTRY SERVICES .....	8:00 a.m.-5:00 p.m.	MTThF
	7:00 a.m.-3:00 p.m.	F		8:00 a.m.-7:00 p.m.	W
CAMPUS POLICE .....	7:00 a.m.-11:00 p.m.	M-Th	STUDENT LOUNGE & .....	8:00 a.m.-7:00 p.m.	M-Th
	7:00 a.m.-Noon	F	GAMEROOM .....	8:00 a.m.-3:00 p.m.	F
	1:00 p.m.-11:00 p.m.	F			
	7:30 a.m.-3:30 p.m.	Sat			
	8:00 a.m.-4:00 p.m.	Sun			

## August 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b> FIRST DAY TO OPT FOR CREDIT/NO CREDIT	<b>10</b> BOARD OF TRUSTEES - 4:00 p.m. - Library, Room 509	<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b> BOOKSTORE OPEN - 10:00 a.m. - 4:00 p.m.
<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b> CLASSES BEGIN, FALL 1993 SEMESTER EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>19</b>	<b>20</b> ASSOCIATED STUDENTS BOOK LOANS - 3:00 p.m. - 4:00 p.m. - Doyle Student Lounge - 6:00 p.m. - 7:00 p.m. - Student Activities Office	<b>21</b> BOOKSTORE OPEN - 10:00 a.m. - 4:00 p.m.
<b>22</b>	<b>23</b> STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>24</b> LAST DAY TO REGISTER/ ADD AN OPEN SEMESTER LENGTH COURSE (without instructor's signature) INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall	<b>25</b> EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>26</b>	<b>27</b>	<b>28</b> BOOKSTORE OPEN - 10:00 a.m. - 4:00 p.m.
<b>29</b>	<b>30</b> STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>31</b> LAST DAY TO DROP AND BE ELIGIBLE FOR ENROLLMENT/ DIFFERENTIAL/COURSE FEE REFUND INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall				





## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

Student Government Assembly (SGA)  
Fall 1993

TRACTOR'S SIGNATURE

SENCE:  $\oplus$  EXCUSED:  $\ominus$  TARDY

DATE \_\_\_\_\_

[illegible]





## OFFICIAL ROSTER

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COMPLETION OF CLASS

Student Government Assembly (SGA)  
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DATE \_\_\_\_\_

Student Government Assembly (SGA) Fall 1993																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																														</	
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## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

Student Government Assembly (SGA)  
Fall 1993

INSTRUCTOR'S SIGNATURE \_\_\_\_\_

SENCE;  $\oplus$  EXCUSED;  $\ominus$  TARDY

DATE \_\_\_\_\_

Michael Laney                      Rep. at Large

Andrea Moore      Oak Leaf Rep

Catherine Tate Rep at Large

Jennifer Toso "

LaVerne Caldwell "

Asmeret Woldu "

Rich Albuschkat

Dillon Durando

Final Grade

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8-30-

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# Santa Rosa Junior College

Exec Cab Fall 93  
section number

## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

Executive Cabinet - Fall 1993

INSTRUCTOR'S SIGNATURE \_\_\_\_\_

SENSE; ⊕ EXCUSED; ⊖ TARDY

DATE \_\_\_\_\_

FINAL GRADE

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								11-3	11-8	11-10	11-17	11-24	12-1	12-8	12-20							
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Erica Fein, President

Cecilia Bromley, Executive Vice President

Taliesyn Jax-Wycoff, Vice President

Melanie Breslow, Treasurer

Chris  
Nancy Kunst, Recording Secretary

Alma Castillo, Corresponding Secretary

Mojib Amate, Fresh Senator

Born McGinley  
Melanie Breslow, Sophomore Rep. Senator

Don Lewis, Program Chair

Kisstrin Kakkonen, Social Chair

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1993  
AGENDA

Meeting#1  
JUNE 23, 1993

I. CALL TO ORDER

II. ROLL CALL Erica, Cecelia, Nancy, Alma

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (FEIN)
- B. Advisors Board 7/13 ; my vacation ; (Flores/Eisenhauer)
- C. Handouts

VI. APPOINTMENTS

- A. ~~Executive Cabinet~~ m/s/c to appoint melanie Breslow as Treasurer (Fein) m/s/c to award
- B. A.S Membership (Fein) to read as Sophomore
- C. Committees Social/unity/Etc Rep (Fein) Senator
- D. Program chair m/s/c to appoint Tyler Kasker for Fall 93 semester

VII. OLD BUSINESS

- A. NACA Membership m/s/c to allocate (Flores) m/s/c to appoint
- B. \$49500 out of Professional Assoc for NACA dues m/s/c to allocate (Flores) m/s/c to appoint

VIII. NEW BUSINESS

- A. Special Olympics m/s/c that A.S. waives their 20% of concession income for the S.O. Area Games (Fein)
- B. National Student Government Workshop (Bromley) m/s/c to allocate
- C. Retreat m/s/c that Fall 93 SGA Retreat be held at Pt. Bonita (Bromley) \$2271.00 out of
- D. National Student Congress m/s/c to allocate \$243.00 out of D/S for the
- E. Wells Fargo m/s/c to allow Wells Fargo Bank to come on campus allocate \$243.00 out of D/S for the 1993 student

- IX. ANNOUNCEMENTS Maria Bushey to attend the USSA National student Congress, July 27-Aug 1
- A. Talisyn Sax-wright

- X. ADJOURNMENT Aug 3 - Sept 3

- F. Registration Envelopes m/s/c to allocate \$2500.00 out of D/S for Registration Envelopes for 1993-94



# UCLA STUDENTS FIGHT FOR CURRICULUM REFORM

On June 7th, students at UCLA won a major victory in a nationwide effort for ethnic studies programs. For twenty-five years the Chicana/o students at UCLA have been demanding that the Chicana/o Studies Program be given department status. Instead, while the Chicano student leadership was attending Cesar Chavez's funeral in Delano, CA., the administration announced that the program would not gain department status and that the Chicana/o Studies Library budget was to be cut by 70%, which would force the library to shut down.

On May 11, 1993 the Conscience Students of Color group held a sit-in at the Faculty Center where they demanded that the Chicana/o Studies Program become a department and the Chicana/o Studies Library budget be restored. The 200 students that participated in the sit-in the proceeded to take over the building. The Los Angeles Police Department (LAPD) was called in and used excessive force in arresting the students. One student, Sabrina Smith, External Vice President of the UCLA student government association and member of the USSA Board of Directors, was sprayed in the face with "Pepper Spray," a mace-like substance. Ninety-nine students were arrested in all.

The deployment of the LAPD instead of the UC Police Department on the UCLA campus was a direct violation of students' rights – the administration is required to request assistance from UCPD, the campus' security force. In addition, all the students were charged with felonies instead of misdemeanors for trespassing.

On May 25th, nine people began a hunger

strike on the UCLA campus to demonstrate their commitment to Chicana/o Studies. In the next two weeks there were regular protests where thousands of students and people from their community came together to demand a Chicana/o Studies Department. The nine hunger strikers included seven students (including one high school student), an assistant professor and a community activist. On the 14th day of the hunger strike, the administration agreed to all of the student demands. The students won the following demands: The Cesar Chavez Center for Interdisciplinary Instruction in Chicana/o Studies; no budget cuts to ethnic and gender studies programs; the full restoration of the budget for the Chicana/o Studies Library; and all charges against the students dropped. Congratulations!!!

Meanwhile, UCLA students also joined students at UC-Irvine who were wrapping up another hunger strike. Students at Irvine managed to get the administration to make the following commitments to Asian American Studies: four faculty for the Asian-American Studies Program; two support staff; and one program assistant for their Cross Cultural Center. These victories, among many others, show that when students organize, we can empower ourselves and make concrete changes.

## National Service

The National Service Trust Act of 1993 will be marked up by the House Education and Labor Committee and the Senate Labor and Human Resources Committee this Wednesday (6/16/93). Please call the USSA hotline for more information regarding the markup!



## STUDENT GOVERNMENT

### HOW TO BE MORE EFFECTIVE ON YOUR CAMPUS

1. Get to know and understand the people you are dealing with.
  - A. Administrators, Board of Trustees, Faculty, other student leaders.
  - B. What motivates them; what values do they hold; what is their "track record".
  - C. Know how your institution operates. Build coalitions within it.
2. Do your homework.
  - A. Research proposals well. Gather facts & data.
  - B. Participate in campus, regional or national SGA networks.
  - C. Read. Keep current on issues. Look for new ideas.
  - D. Develop information in writing.
  - E. Know what you want, know who can grant it.
  - F. Learn what to ask.
  - G. Keep up on University Business. Don't wait for people to tell you.
3. Keep your ear to the ground.
  - A. Know what your constituents think. Survey them periodically.
  - B. Get the leaders of major groups together periodically to listen to them and provide them with current information.
4. Be visible.
  - A. Attend social events.
  - B. Attend important campus meetings, faculty meetings, etc.
  - C. Invite important people over to your office.
  - D. Dress well.
5. Prioritize your goals.
  - A. Concentrate your efforts on making a few high priority things happen.
  - B. Move things along.
  - C. Conceptualize the big picture.
  - D. Be patient- universities move slow- identify potential roadblocks.
6. Identify key people who can help you accomplish things.
  - A. Identify sources of power (shakers & movers).
  - B. Develop a working relationship with them.
  - C. Realize that you have the power to "influence" others.
  - D. Don't forget parents, student interns, etc. who may have access to key people.
7. Develop a sense of cooperation and trust.
  - A. Don't view the administrators or faculty as the enemy.
  - B. Reinforce positive things that members do.
  - C. Recognize others.

## QUESTIONS TO CONSIDER IN DEVELOPING INSIGHT INTO YOUR STUDENT COUNCIL

- 1) What are the critical dynamics of our student council's environment? How do we fit into the university's structure? The student activities' structure? Where are we physically located? How many people serve on the council? How are they selected?
- 2) Who are we as an organization? How do people feel about who we are? How do they view our purpose? How do we feel about who we are?
- 3) What do our customers (fellow students) really want from us? How do they value what we offer? Can we add greater value?
- 4) How is our student council distinctive and unique? What opportunities does our uniqueness and distinctiveness afford us?
- 5) What are the most important relationships/contacts our student council has? Can we further exploit them? Foster others?
- 6) What is our potential as an organization? Where can we be five, ten, twenty years from now?
- 7) What are our most important capabilities and skills? Can we further exploit them? Do we sufficiently understand them?
- 8) If I could rewrite the history of our organization, what would I change?
- 9) Why have we succeeded in the past? Why have we failed? Do I really understand the reasons for both?

### THE VISIONARY LEADER:

- 1) Searches for ideas, concepts & ways of thinking until vision crystallizes.
- 2) Articulates the vision into an easy-to-grasp philosophy that integrates direction, goals, and values.
- 3) Motivates members to embrace the vision.
- 4) Makes contact with members at all levels of the organization, attempting to understand how the vision will impact on them.
- 5) Acts in a warm, supportive and expressive way - "we are all a family".
- 6) Translate the vision into a reason for being - relating vision to tasks and titles.
- 7) Concentrates on the strengths of the organization that will insure the success of the vision.
- 8) Remains at the center of the action - positioned as a prime shaper of the vision.
- 9) Looks for ways to improve, augment, or further develop the vision by looking both inside and outside the organization.
- 10) Measures the success of the organization on it's ability to fulfill the vision.



# SRJC looks to a challenging future

## Optimism despite hard economic times

By BOB NORBERG  
Staff Writer

Santa Rosa Junior College enters its 75th year with budget problems, program cuts and student fee increases, as Sonoma County growth and ethnic diversity put pressure on the college to do more.

The campus, which has 31,000 students, will grow to 67,000 students by 2003. And it must adapt to rapid changes in technology — 59 percent of what high school students learn today is obsolete in four years; 80 percent of the technology that will exist in the year 2000 has not been invented yet.

But President Robert Agrella, speaking at a luncheon Thursday attended by 350 community leaders, politicians and educators, said the college can change to meet challenges ahead.

Agrella, who is only the college's fourth president since it opened in 1918 with 19 students, said he is optimistic SRJC will "hold one of the keys to the future economic

growth, development and prosperity of Sonoma County."

The luncheon was sponsored by the SRJC Foundation as part of the college's 75th anniversary.

Over the years, the college has gained a reputation for excellence in preparing students for four-year universities and vocational training, with a Doyle Scholarship program that has given \$12 million to 25,000 students since 1949.

"The combination of our academic rigor and our excellent occupational training programs have placed SRJC among the top community colleges in the nation," Agrella said. "But the past is prologue. To paraphrase Winston Churchill, if we focus on the past or the present, we shall find we have lost the future."

Agrella said technology will play a vital role in SRJC's future. A college task force is studying offering courses via computers. Students could stay home and dial into class on their own PC, if not next year no later than two years from now.

Less immediate is interactive television, a new technology in which students actively engage in class work from home.

The concept of 30 students in a classroom

with one faculty member will be gone, Agrella said.

The technology also will mean colleges won't need a central, "megacampus." While SRJC will still maintain its central Santa Rosa campus, it also will expand its new Petaluma campus and open a campus in the Healdsburg area sometime within the next two decades.

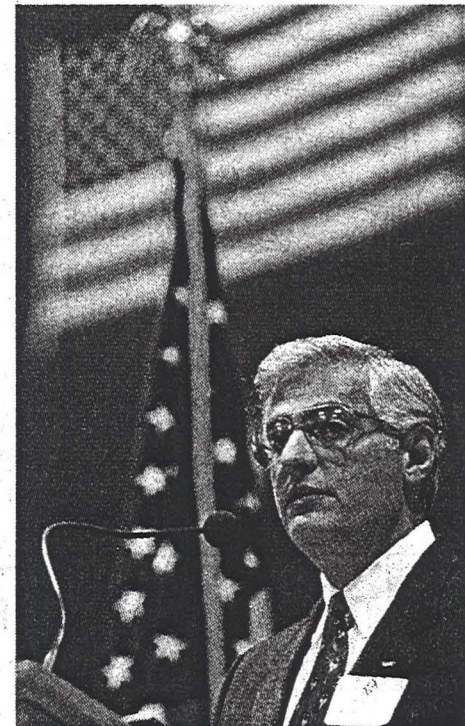
SRJC also is planning to develop a Learning Resource Center, which will retain the traditional roles of a library and become the hub of the development of the new technology.

"The LRC is our information highway to the future," Agrella said.

Agrella said the "golden days" of state funding are over and the college will have to turn more to donations from foundations while pursuing state and federal grants. And students will have to pay more.

Student fees were \$6 a unit and \$60 maximum two years ago, but were increased this year to \$10 a unit with no maximum for regular students and \$50 a unit for students with four-year college degrees. Next year, Agrella said he expects fees to go to \$12 to \$15 a unit for regular students and \$104 a unit for students with four-year degrees.

See SRJC, Page B3



JOHN BURGESS/PRESS DEMO

*President Robert Agrella says the future is in technology.*

## SRJC

*Continued from Page B1*

"While certainly it has been a monumental increase, it's still the best buy," Agrella said.

The increases caused a 4 percent decline in enrollment this year, with thousands of students with four-year degrees dropping out. But

lifelong education and retraining to remain employable and he expects those students to return.

As he discussed funding, Agrella announced a donation made Thursday of 10,000 shares of Coddling Bank stock, worth about \$100,000, by Sonoma County developer Hugh Coddling and his wife, Connie.

Coddling made a similar contribution Thursday to Sonoma State University.

The donations are in

recognition for how much the colleges have done for the community.

Agrella also presented an award to Andrew Shepard, Exchange Bank chairman, in recognition of the scholarship set up by bank founder Frank Doyle, who put 51 percent of the bank's stock into a trust to finance SRJC scholarships. This year, \$3 million in scholarships were awarded.





# Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

## STUDENT ROLES AND RIGHTS IN SHARED GOVERNANCE

1993 NACA National Convention

Presenter: Bob Flores

Santa Rosa Junior College

- > **STATUS**
  - Current Issues
  - Campus Climate
  - Leadership Turnover
- > **ASSESSMENT**
  - Concept of Shared Governance
  - Specific Influences Upon SGA
  - Historical Relationship of College & SGA
  - Overall Campus Politics
- > **OBJECTIVES**
  - . Legal Rights of SGA
  - . Ethical Guidelines/Issues of Involvement
  - . Familiarity with Federal, State, Campus, SGA, etc. Regulations, Codes, Policies
  - . Alliances, Coalitions, Partnerships
  - . Information Utilization to Build an Effective and Legally Legitimate Power Base.
- > **APPLICATION**
  - Definitions/ Concepts of Shared Governance
  - Similarities and Differences of all SGA's, All States and all Institutions
  - State Constitutional, State Law and Federal Influences
  - Meaning and Intent of Empowering Language
  - Review Possible Areas of Ethical Based Involvement
  - "Two College " Concept
  - Statewide/Systemwide consultation Process
- > **SYNTHESIS**
  - SGA and Student Representatives Role in Shared Governance on a Nationwide, Statewide, Systemwide, Campuswide Basis.
  - Identify/List Areas to Search Out and Utilize Information
  - List Organizations that Assist
  - Responsible and Appropriate Ways to Address and/or Implement Shared Governance



Article 4. Student Organizations  
(Article 4 enacted by Stats. 1976, Ch. 1010)

***Purpose and Privileges of Student Body Organization***

76060. Any group of students may organize a student body association within the community colleges with the approval and subject to the control and regulation of the governing board of the community college district. Any such organization shall have as its purpose the conduct of activities on behalf of the students approved by the school authorities and not in conflict with the authority and responsibility of the community colleges officials. Any student body organization may be granted the use of community college premises and properties without charge subject to such regulations as may be established by the governing board of the community college district.

(Enacted by Stats. 1976, Ch. 1010.)

***Authorization for Activities by Student Organizations***

76062. The governing board of any community college district may authorize any organization composed entirely of students attending the colleges of the district to maintain such activities, including fundraising activities, as may be approved by the governing board.

The governing board of any community college district may, by resolution, authorize any student body organization to conduct fundraising activities on community college property during school hours provided that the governing board has determined that such activities will not interfere with the normal conduct of the community colleges.

As otherwise authorized by law, a community college district may assume responsibility for activities formerly conducted by a student body organization. A student body organization employee who was employed to perform the activity assumed by the district pursuant to this section shall become a member of the classified service of the district in accordance with Section 88020.

(Amended by Stats. 1977, Ch. 427.)

***Deposit or Investment of Student Funds***

76063. The funds of any student body organization established in the public schools of any community college district shall, subject to approval of the governing board of the district, be deposited or invested in one or more of the following ways:

(a) Deposits in a bank or banks whose accounts are insured by the Federal Deposit Insurance Corporation.

(b) Investment certificates or withdrawable shares in state-chartered savings and loan associations and savings accounts of federal savings and loan associations provided such associations are doing business in this state and have their accounts insured by the Federal Savings and Loan Insurance Corporation.

(c) Purchase of United States savings bonds (Series F and G) as authorized for investment by subdivision (a) of Section 16430 of the Government Code.

(d) Shares or certificates for funds received or any form of evidence of interest or indebtedness issued by any credit union in this state, organized under the provisions of Division 5 (commencing with Section 14000) of the Financial Code or the statutes of the United States relating to credit unions insured by the administrator of the National Credit Union Administration or a comparable agency as provided by a state government.

The funds shall be expended subject to such procedure as may be established by the student body organization subject to the approval of each of the following three persons which shall be obtained each time before any of such funds may be expended: an employee or official of the community college district designated by

- 2) certificated adviser to SGA
- 3) student



***Allocation of Funds for Male and Female Students***

89241. Insofar as practicable, from the total amount of funds available for athletics from the General Fund, the trustees shall ensure that reasonable amounts will be allocated to male and female students, except that allowances may be made for differences in the costs of various athletic programs.

(Enacted by Stats. 1976, Ch. 1010.)

***Annual Report to Legislature***

89242. The trustees shall report annually to the Legislature on the progress made in providing comparable incentives and encouragements to females to engage in athletics.

(Enacted by Stats. 1976, Ch. 1010.)

**CHAPTER 3. STUDENTS**

(Chapter 3 enacted by Stats. 1976, Ch. 1010)

**Article 1. Student Body Organizations**

(Article 1 enacted by Stats. 1976, Ch. 1010)

***Establishment; Purpose, Fees***

89300. A student body organization may be established at any state college or university under the supervision of the college or university officials for the purpose of providing essential activities closely related to, but not normally included as a part of, the regular instructional program of the college or university. Such an organization may also operate a campus store, a cafeteria, and other projects not inconsistent with the purposes of the college or university, and property of the college or university may be leased to such an organization for such purposes.

The trustees may fix fees for voluntary membership in such organization established at a state college or university.

Notwithstanding any provisions of law to the contrary, if a student body organization is established at any state college or university, upon the favorable vote of two-thirds of the students voting in an election held for this purpose, in such manner as the trustees shall prescribe, and open to all regular students enrolled in such college or university, the trustees shall fix a membership fee which shall be required of all regular, limited and special session students attending such college or university. No fees shall be charged to students registering solely in extension classes.

The trustees may approve an increase in the student body fee only after such a fee increase has been approved by a majority of students voting in a referendum established for that purpose.

Such required fee shall be subject to referendum at any time upon the presentation of a petition to the president of the college or university containing the signatures of 10 percent of the regularly enrolled students at such college or university. A successful referendum shall take effect with the beginning of the academic year following that in which the election was held.

Payment of membership fees pursuant to this section shall be a prerequisite to enrollment in the college or university, except that if sufficient funds are available any state college or university student may at his option and subject to the regulations of the trustees establishing standards in that regard, agree to work off the amount of the fee at the prevailing rate of the college or university for student assistants. The trustees may adopt regulations setting standards for determining which students shall be eligible to work off the amount of the fee.



COLLEGE-WIDE COMMITTEES

Pg. 1 of 1

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The College-Wide Committee structure is designed to allow for active participation by all segments of the College community in the formulation of policy recommendations. Committee policy recommendations are forwarded to the Board of Trustees through channels as defined in statements of Committee duties and procedures.

Once policies are adopted by the Trustees, the appropriate administrator(s) shall implement them as defined and approved. Periodically the appropriate Committees will evaluate the policies and will make recommendations for revisions if needed.

Faculty Committee members are assigned in a process designed and administered by the Academic Senate. All faculty employed at least one year on a full time basis are eligible.

Student members of Committees are appointed by the Associated Student Body President and affirmed by the College Student Assembly.

Classified members of Committees are assigned by the local chapter of the recognized collective bargaining unit.

Administrative members of Committees are appointed by the Superintendent/President.

The Instructional Office shall maintain a list of current College-Wide Committees and their membership.

College Council shall certify membership of College-Wide Committees; the Instructional Office shall maintain a current list of the Committees and their membership.



## ENCOURAGING GREATER STUDENT PARTICIPATION IN GOVERNANCE

9

Second Reading, Action Scheduled

### Background

As part of a series of actions to be undertaken in creating a new structure for community college governance, Assembly Bill 1725 (Chapter 973, Statutes of 1988) charges the Board of Governors with the responsibility for establishing:

"... minimum standards governing procedures established by governing boards in community college districts to ensure faculty, staff, and students the right to participate effectively in district and college governance, and the opportunity to express their opinions at the campus level and to ensure that these opinions are given every reasonable consideration, and the right of academic senates to assume primary responsibility for making recommendations in the areas of curriculum and academic standards..."  
[*Education Code*, Section 70901(b)(1)(E)]

The reform legislation also charges district governing boards with the responsibility of establishing "procedures not inconsistent with minimum standards established by the Board of Governors..." to implement the roles of faculty, staff, and students in governance. [*Education Code*, Section 70902(b)(7)]

As part of that implementation activity, the Board is to develop, in cooperation with district and student representatives, a plan for encouraging greater student participation in appropriate aspects of campus, district, and systemwide governance (Section 61, AB 1725).

This agenda item consists of three proposals intended to meet both the Board's obligation to develop a plan for encouraging student participation in governance and a minimum standard regulation for local procedures. It is comprised of a set of actions to be undertaken by the Board of Governors and the Chancellor's Office, a set of initiatives to be commended by the Board to district governing boards, and a regulation establishing minimum standards on student participation in district and college governance.



- establish a professional staff consisting of one executive director, one full-time clerical support staff, and one student intern.
- reimburse travel and meeting costs incurred by student representatives and professional staff for participation in advisory committees, task forces, and the Chancellor's Consultation Process; for participation in intersegmental meetings; for participation in community college organizations, and for conducting workshops and conferences.
- pay for printing, word processing, and mailing costs related to the establishment of publications to facilitate communication and to promote student participation in student elections.

### *Action Ten*

The Chancellor's Office will undertake to establish and maintain State-administered services to assist students and local districts in recruiting and training students for participation in governance, staff training in student development, and review and planning for encouraging greater student participation in governance.

Program and staff development efforts should combine traditional and emerging delivery methods. Where appropriate, workshops, conferences, and technical assistance should be augmented by new technologies, such as teleconferencing and computer bulletin boards.

## **Commended Initiatives for Local Governance**

This section elaborates upon each of the initiatives the Board of Governors commends to local boards for encouraging greater student participation in district and college governance. The proposed initiatives are intended to provide guidance and direction that local governing boards may choose to follow as they develop their own mechanisms for encouraging greater student participation.

The recommendations are presented in the context of the general planning goal to which they make the greatest contribution.

### **Enhancing Access to Governance Mechanisms**

Whereas most colleges and districts provide for student membership on a limited number of governance committees, students have not had the opportunity to participate fully in the formulation of policies, as well as in those processes for jointly developing recommendations for action, that have or will have significant effect upon them; nor have they been accorded the same rights and privileges generally held by their fellow members.



Students should know they are part of and belong to a community of learners, faculty, staff, and administrators. Involvement of students in local governance promotes student retention and identification with the institution and its goals. Moreover, methods for building a true community of interest include effective methods of student governance and of communication among students. Ensuring greater participation for students would directly benefit both them and the institution by creating greater incentive to participate and rendering the collegial process itself more meaningful for all.

Providing the same rights and privileges recognizes the role of students as participants, as colleagues, and as status-holding members of the institution.

#### *Recommendation 1*

To foster participation in local governance, students should be accorded membership on district and college governance committees, task forces, and similar groups. The extent of student membership will be determined by each committee or group, but should be such as to ensure the opportunity for student influence in the deliberative process.

#### *Recommendation 2*

As a symbol of institutional identity and as a means of fostering student participation and communication, the role of the student trustee on the district governing board should be strengthened by granting to him or her the rights and privileges accorded by law, such as the right to make and second motions and the right to receive compensation up to the prescribed limit (*Education Code*, Sections 72023.7 and 72425). The student trustee should also be given the right to have his or her advisory opinion on motions before the board reflected in the minutes.

#### *Recommendation 3*

To provide opportunity to influence the deliberative process and encourage improved policies and recommendations, student members of the various district and college governance bodies other than the district governing board should be granted the same rights and privileges generally held by fellow members.

#### *Recommendation 4*

Every district and college should maximize the opportunity for student participation in governance through reasonable accommodation of time and resources. To facilitate student attendance, the prior commitments of all members of any given committee should receive equal consideration in scheduling meetings. Students should have ready access to campus resources to adequately carry out committee responsibilities (e.g., use of telephones and office equipment, and printing and distribution of pertinent materials).



### Improving Accountability

Whereas their participation in governance is both appropriate and necessary, students must appreciate that they have a responsibility for entering effectively into the process. Full and accurate representation of constituent concerns and interests is the essence of effective student participation. Therefore, student representatives must be accountable to an officially recognized student government association or organization.

#### *Recommendation 5*

Each college should formally recognize the associated student organization or its equivalent, as provided by *Education Code*, Section 76060, as the official body representing the college's enrolled student population.

#### *Recommendation 6*

Student representatives who serve on district or college committees, task forces, or other governance bodies should be recommended, or where appropriate, appointed by the officially recognized associated student organization or its equivalent, as provided by *Education Code*, Section 76060. The representatives are to be fully accountable to that organization(s). Achieving student equity and diversity should be a significant factor in student appointments and nominations.

#### *Recommendation 7*

Students should maintain the scholastic standards of the college while serving in governance capacities.

#### *Recommendation 8*

Student representatives should be expected to work within the established parameters of the governance process.

### Improving the Quality and Effectiveness of Representation

If they are to make sound policy judgments and effectively represent their constituency, student representatives need to be fully informed and knowledgeable about committee matters. This will maximize their effectiveness, and will inspire mutual respect and trust as colleagues in shared governance.

To the degree that faculty, staff, and administrators work to bring about effective student participation, students will find natural and appropriate roles within the total governance structure. Several conditions should be fulfilled by colleges and districts to support student responsibility for involvement in shared governance.



*Recommendation 9*

Every district and college should ensure to students, in a timely manner, the availability of pertinent documents and materials related to governance activities. Resources should include, but not be limited to, background materials, including copies of past minutes, meeting agendas, and related documents.

*Recommendation 10*

Districts and colleges should provide appropriate means to strengthen student knowledge and understanding of governance issues in order to increase student preparedness, to foster greater self-confidence in student leadership roles, and to enhance student credibility.

Appropriate means should include:

- inservice training and orientation conducted at the beginning of each academic year for the purpose of building trust, fostering teamwork, and preparing for meaningful participation in the governance process. Those planning to participate in campus and district governance should be involved.
- the provision of ongoing consultative services such as regular, timely meetings with committee chairpersons, the development of mentorships, or other alternative means of sharing with students, supported by both faculty and administration.

*Recommendation 11*

Institutional commitment should be made to providing the comprehensive student development needed to facilitate and support the governance work of students, and to provide a leadership-development program and training for student representatives. Student development and training should be provided by qualified staff.

At a minimum, a student leadership course should be available to students interested in governance.

*Recommendation 12*

Districts and colleges should, in both word and deed, recognize the importance of local student government. Therefore, they should respect the integrity of and provide appropriate support for elections initiated by an associated student organization or its equivalent to conduct elections for the purpose of assessing a student representation fee or a student body center building and operating fee, as accorded by law (*Education Code*, Sections 54801, 54803, 54805, 76060.5, and 72253).



# NATIONAL STUDENT GOVERNMENT WORKSHOP

JULY 22-25, 1993 • EASTERN MONTANA COLLEGE  
BILLINGS, MONTANA

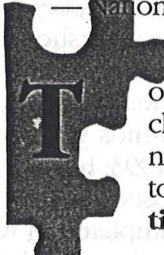
## Route to:

- ✓ Student Government President
- ✓ Student Government Officers
- ✓ Student Government Adviser
- ✓ Committee Chairs
- ✓ Other \_\_\_\_\_

"It was a great workshop and extremely helpful."  
"Thanks so much for the time, effort and planning that  
went into this workshop. It really paid off!"

"Well done!"

— National Student Government Workshop delegates

Today's organizations are in a continuous state of change. Organizational leaders must develop new skills and understanding in order to meet today's challenges. Delegates to the 1993 **National Student Government Workshop** will:

- ◆ *learn how change and chaos can be vital tools for leadership*
- ◆ *learn how discord is essential to personal and organizational vitality and success*
- ◆ *gain a better understanding of organizations and the people and problems that comprise them*
- ◆ *identify personal leadership styles*
- ◆ *understand empowerment and develop or enhance skills to empower others*
- ◆ *tailor learning experiences through special interest sessions*
- ◆ *receive a notebook of resources*
- ◆ *develop an information and support network of peers and colleagues to share resources, ideas and problem solving strategies*

Special opportunities for advisers to share and network among themselves will be provided. This workshop is designed for the presidents, advisers, officers and committee chairs of college and university student governments.

## WORKSHOP SESSIONS

Through large group presentations followed by small group application and processing discussions, delegates will address these major topics:

- ◆ *leadership and chaos*
- ◆ *cultural diversity*
- ◆ *understanding organizations*
- ◆ *new leadership paradigms*

Specific interest and skill development sessions will

address topics including:

- ◆ *gender communication*
- ◆ *effective meeting planning*
- ◆ *conflict resolution*
- ◆ *understanding power*
- ◆ *leadership styles*
- ◆ *program planning*

Delegates are also encouraged to participate in **School Swap**, one of the most successful components of the program. Participants should bring items like student handbooks, promotional materials, student newspapers, judicial procedures, calendars, student government constitutions, and officer job descriptions to share with other delegates.

## WORKSHOP STAFF

Facilitators for the National Student Government Workshop are student-oriented, dedicated professionals. They share a wealth of personal and professional experience in the realm of student leadership development. The facilitators believe that the student government experience is both a personal and career growth opportunity which creates stronger leaders.

Workshop project manager is **Dr. Malinda Carlson**, associate dean of student affairs at Illinois Wesleyan University. Host coordinator is **Gordon Schell**, director of the student union and activities at Eastern Montana College. Other facilitators are:

- **Dr. Kathleen Allen**, vice president for student development at the College of St. Benedict (MN)
- **Bob Flores**, director of student activities at Santa Rosa Junior College (CA)
- **Logan Hampton**, associate dean of students at the University of Central Arkansas
- **Curt Kochner**, director of student life and housing at Eastern Montana College
- **Laura Puckett**, director of student activities at the University of South Carolina/Spartanburg
- **Margaret Vos**, director of programs at St. Cloud State University (MN)

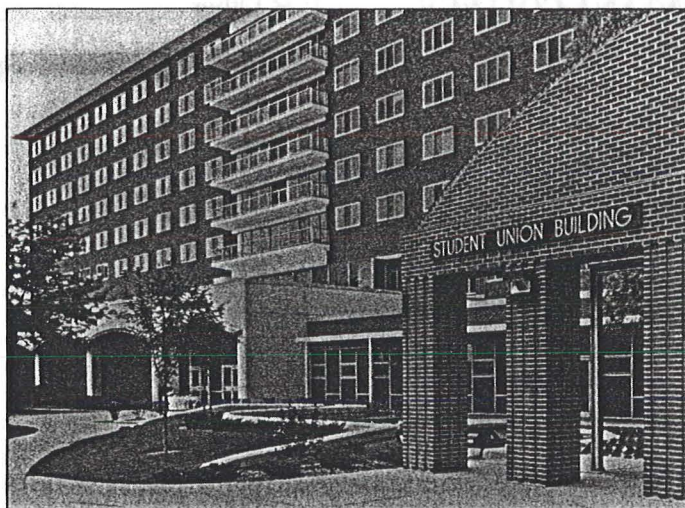
## SPECIAL ACTIVITIES

Evenings will be fun-filled with opportunities for interaction. Activities include a river raft float and a field trip to a Native American pictorial cave site. Delegates can also



enjoy the college's recreation center complete with swimming pool, racquetball courts, fitness room, indoor track and gymnasium.

### WORKSHOP SITE



*Petro-Rimrock Student Center at Eastern Montana College*

Billings, a city of 100,000, is located between rugged mountains and sweeping plains. The city offers all of the conveniences of modern urban life. Eastern Montana College's 90 acre campus is one of the loveliest in Montana, and conveniently located near the Billings airport.

Delegates will be housed in Petro Hall. Workshop sessions will be in the Student Union building, adjacent to the residence hall and centrally located on the campus.

### AIRFARE DISCOUNTS

Delta Airlines is offering delegates to NACA National Summer Workshops reductions of 5% off any discounted fares or 10% off unrestricted fares. To take advantage of these discounts, you may purchase tickets through your travel agency, directly from the airline, or through Prestige

Travel, Inc. (SC). When making flight reservations, ask Meeting File number R0871. To utilize Prestige Travel, I call 800-752-2614 from outside South Carolina, or 6900 from within the state.

### WORKSHOP REGISTRATION

The National Student Government Workshop is open to all interested individuals, both NACA members and non-members on a first come, first-served basis. The workshop **will be limited to 100 delegates.**

The registration fee is \$375 for members and \$450 for non-members until July 1, 1993. After that date the fee increases to \$450 for members and \$540 for non-members. Non-members who join NACA prior to October 1, 1993, may apply the additional charge for the workshop toward the costs of their membership.

The registration fee includes tuition, lodging, meals and educational materials. Refunds will be made only for requests received by July 1, 1993; however, \$50 will be deducted for administrative costs.

Workshop registration must be completed in writing. Reservations and registration may not be completed by telephone. Schools that need invoicing for payment should make this request when they send in their registration. A purchase order number is required on all invoice requests.

A delegate packet containing a workshop schedule, housing information and other details will be mailed to delegates' campuses upon receipt of their registration forms. Delegates may **check in between 10 a.m. and 5 p.m. on July 22, 1993.** The program will begin with reception at 1:30 followed at 2:00 p.m. by the opening session. The closing session will end around 1 p.m. on July 25. Delegates should not make travel arrangements until their registration is confirmed.

Shuttle service to campus from Logan International Airport will be provided. Delegates will need cash for evening activities, incidentals and souvenirs. Further details will be provided in the delegate packet.

✂



## NATIONAL STUDENT GOVERNMENT WORKSHOP

**JULY 22-25, 1993 • EASTERN MONTANA COLLEGE • BILLINGS, MONTANA**

To register for the National Student Government Workshop complete this form and return it to the NACA Educational Foundation, 13 Harbison Way, Columbia, SC 29212, 803-732-6222.

The registration fee is \$375 for NACA members and \$450 for non-members until July 1, 1993. The workshop is limited to 100 delegates.

School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ / \_\_\_\_\_

Name of school contact \_\_\_\_\_

Position \_\_\_\_\_

What is the approximate enrollment of your campus? \_\_\_\_\_

*Note: Delegate information will be mailed to the address opposite unless otherwise specified.*

Please indicate whether delegate is a staff member (SM) or a student (S).

Delegates' name/SGA position	Status	Home telephone
_____	( )	/
_____	( )	/
_____	( )	/
_____	( )	/

Check in the amount of \$ \_\_\_\_\_ enclosed.

☐ Invoice requested. Purchase order # \_\_\_\_\_

*This form may be photocopied.*

June 16, 1992

To: Erica Fein  
A.S. President

From: Maria Bushey

Re: Request for Funds

Dear President Fein,

During the week of July 27 to August 1 the United States Student Association (USSA) will be holding it annual National Student Congress at UCLA. The event is held to set the national agenda for USSA.

I would like to be able to attend this event as a representative of Santa Rosa Junior College. It is important that in these times of economic stresses in California that we tap into the resources of USSA. It is also important that the crisis of California be clearly heard and recognized.

I would like to ask the Associated Students to help fund the trip to Los Angeles. Here is the cost of the trip:

Registration:	\$70.00
Meal Plan:	75.00
Plane Fare:	<del>98.00</del>
Hotel : \$40.00 a night	<u>200.00</u>
TOTAL:	445.00
	<b>438</b>
From Student Trustee Account	<u>200.00</u>
Balance Requesting	<u>245.00</u> <b>-233<sup>00</sup></b>

The Student Trustee is allocated \$200.00 by the Associated Students. There is also district funding, however if that money is used to attend this event I will have depleted my funds for the year. Any funding that you could give me would be much appreciated.

Thank you for your time.

Sincerely,

*Maria Bushey*



Erica ✓  
 Cecilia ✓  
 Emma ✓  
 Annie ✓  
 Jay ✓  
 Caliesyn 0  
 Tyler 0

ASSOCIATED STUDENTS  
 EXECUTIVE CABINET  
 SUMMER 1993  
AGENDA

Meeting#2  
 JUNE 30, 1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *postponed to next wk.*

V. REPORTS

- ☒ A. President (FEIN)
- ☒ B. Advisors (Eisenhauer)
- ☒ C. Retreat (Bromley)
- ☒ D. Maintenance Manager (Fein)
- ☒ E. A.S. Membership (Fein)
- ☒ F. Budget Advisory Committee *next week* (Kunst)
- ☒ G. Exec. Cab. (Treasurer + Freshman Soph Reps.) *still need.* (Fein)

VI. APPOINTMENTS

- ☒ A. Multi-Site Task Force Committee (Fein)  
*more to appt Erica Fein to the* M/S/C

VII. OLD BUSINESS

- ☒ B. Retreat (Bromley)  
*more to create a fall retreat comm.*  
*w/ Cecilia as chair, M/S/C*
- A. None

VIII. NEW BUSINESS

- ☒ A. U.S.S.A. Workshop Request (Kunst)  
*decide & discuss again next week.*

IX. ANNOUNCEMENTS

- ☒ A. Red binders - ck out from myrna. (Fein)

X. ADJOURNMENT

3:05



**ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1993  
MINUTES**

Meeting #1  
June 23, 1993

I. The meeting was called to order at 2:35 pm.

II. Absent: Taliesyn Jax'Wycoff.

III. The agenda was approved as amended.

IV. The minutes were postponed.

V. Reports

A. President

Students are needed for tours. Please contact Ronda Eisenhower or Lavonne to get paid.

Meetings will be held every Wednesday 2:00-4:00 pm. until summer is over.

There are two positions available, sophomore or freshman Senator and Treasurer. 2.0 GPA is needed and need to be enrolled in eleven units.

B. Advisors

Bob Flores, Director of Student Activities

July 13 there will be a Board meeting.

VI. Appointments

A. It was moved and second to appoint Melanie Breslow as Sophomore Senator Executive Cabinet until SGA elects the Senator.

M/S/C

B. It was moved and second to appoint Tyler Blair Kaslar as Program Chair for Fall '93 semester.

M/S/C

VII. Old Business



- A. NACA Membership  
It was moved and second to allocate \$495.00 out of Professional Association to pay for NACA's dues.

M/S/C

#### VIII. New Business

- A. It was moved and second to waive the 20% fee for the concession stand for the 23rd annual Spring Olympics at Bailey Field on May 22nd.

M/S/C

- B. It was moved and second to allocate \$2,271.00 out of designated surplus for '93 National Student Government Workshop for Erica Fein, Cecilia Bromley, and Taliesyn Jax-Wycoff to attend.

M/S/C

- C. It was moved and second the Fall of '93 Student Government Retreat will be held at Point Bonita.

M/S/C

- D. It was moved and seconded to allocate \$243.00 out of designated surplus for Maria Bushey to attend National Student Congress from July 27 to August 1 at U.C.L.A.

M/S/C

- E. It was moved and second to allow Wells Fargo Bank to be on campus August 30-September 3 for accounts.

M/S/C

- F. It was moved and second to allocate \$2,500 out of designated surplus for registration envelopes for '93-94.

M/S/C

#### IX. Announcements

- A. None

#### X. Adjournment

The meeting was adjourned at 4:10 pm.

**TO:** Bob Flores, Ronda Eisenhauer, Erica Fein, Members of  
Executive Cabinet

**FROM:** Nancy Kunst

**DATE:** June 30, 1993

**RE:** Request for Funds

On July 27 through August 1 the United States Student Association will be holding its annual National Student Congress at UCLA.

This event has been brought to my attention by Maria Bushey's request of funds for this event. I would like to be able to attend also as a representative S.R.J.C. and of S.G.A. As a student, I feel very strongly about my future and the future of other students and their education. This event will give me more knowledge of what we are facing and will also provide some working solutions and processes to solving our delimas. Not only is this of importance to me as a student, but also as a future occupation in politics.

I am asking that the Associated Students fund this trip to Los Angeles. The cost of the trip is as follows:

<b>Registration:</b>	\$100 (before June 30)
	\$145 (after June 30)
<b>Meal Plan:</b>	\$75
<b>Plane Fare:</b>	\$98
<b>Hotel:</b>	<u>\$100 (Roughly \$20/night)</u>
<b>TOTAL:</b>	<b>\$373 (before June 30)</b>
	<b>\$418 (after June 30)</b>

If you have any questions please feel free to contact me at 527-4363. Thank you for your consideration.

Sincerely,

Nancy Kunst



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1993  
AGENDA

Meeting #3  
DATE: July 7, 1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Fein)
- B. Advisors Board; my vacation; NSGW (Flores/Eisenhauer)
- C. B.A.C. .3% reduction in State Revenues (Kunst)
- D. Retreat Sept. 24, 25, 26 (Bromley)

VI. APPOINTMENTS

- A. Kisstrin m/s/c to create the position of Social chair (Fein)
- B. Retreat Committee (Bromley) m/s/c to appoint  
m/s/c to appoint Melanie Kistrin Kakkonen as  
Breslow, Kistrin Kakkonen, Social chair  
Tyler Kaslar

VII. OLD BUSINESS

- A. U.S.S.A. discussion — delete (Kunst)
- B.

VIII. NEW BUSINESS

- A. A.S. T-shirts (Eisenhauer)  
m/s/c to allocate up to \$500.00 out of PR  
for Fall 93 Reg t-shirts

IX. ANNOUNCEMENTS

A.

X. ADJOURNMENT

**Associated Students  
Executive Cabinet  
Summer 1993  
Minutes**

**MEETING #2**  
**June 30, 1992**

- I. The meeting was called to order at 2:30 pm.
- II. Absent: Taliesyn Jax-Wycoff and Tyler Kasler.
- III. The agenda was approved as amended.
- IV. The minutes were postponed till next week.
- V. Reports

A. President

Erica Fein reports that next Wednesday there will be a meeting for brainstorming new ideas to sell more AS Memberships.

B. Advisors

Ronda Eisenhower, Activities Advisor, reported that more people are needed to help with orientation. If interested please contact Ronda or Lavonne.

C. Retreat

Cecilia Bromley reported that a meeting for the Retreat will be held on Thursday July 1 from 1:00-2:00 pm.

D. Maintenance Manager

Erica Fein reminded us that we should think of a title for this new position as well as what other jobs he/she can be responsible for.

E. A.S. Membership

This was covered along with Erica Fein's report.

F. Budget Advisory Committee



This was postponed till week.

G. Executive Cabinet

Erica ~~Fein~~ Fein reminded us that the Treasurer, Committee ~~Representative~~  
~~Commissioner~~, and ~~Representative~~ positions are still available.  
*Senator*

VI. Appointments

- A. It was moved to appoint Erica Fein to the Multi Site Task Force Committee.

M/S/C

- B. It was moved to create a Retreat Committee for Fall '93 with Cecilia Bromley as Chair.

M/S/C

VII. Old Business

- A. None

VIII. New Business

- A. U.S.S.A. Workshop Request was postponed until next week.

IX. Announcements

- A. Erica reminds people from Executive Cabinet to get the red notebooks from Myrna.

X. Adjournment

The meeting was adjourned at 3:05 pm.

**TO:** Bob Flores, Ronda Eisenhower, Erica Fein, Members of  
Executive Cabinet

**FROM:** Nancy Kunst

**DATE:** June 30, 1993

**RE:** Request for Funds

On July 27 through August 1 the United States Student Association will be holding its annual National Student Congress at UCLA.

This event has been brought to my attention by Maria Bushey's request of funds for this event. I would like to be able to attend also as a representative S.R.J.C. and of S.G.A. As a student, I feel very strongly about my future and the future of other students and their education. This event will give me more knowledge of what we are facing and will also provide some working solutions and processes to solving our delimas. Not only is this of importance to me as a student, but also as a future occupation in politics.

I am asking that the Associated Students fund this trip to Los Angeles. The cost of the trip is as follows:

<b>Registration:</b>	\$100 (before June 30)
	\$145 (after June 30)
<b>Meal Plan:</b>	\$75
<b>Plane Fare:</b>	\$98
<b>Hotel:</b>	<u>\$100 (Roughly \$20/night)</u>
<b>TOTAL:</b>	<del>\$373 (before June 30)</del>
	\$418 (after June 30)

If you have any questions please feel free to contact me at 527-4363.  
Thank you for your consideration.

Sincerely,

Nancy Kunst



Erica ✓  
Cecilia ✓  
Alma ✓  
Marie ✓  
resym O  
Nancy O

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SPRING 1993  
AGENDA

Tyler O Meeting 4  
Date:  
no 795-2653

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES mtg #1 as amended

mtg #2 " "

mtg #3 " "

V. REPORTS

- ✓A. PRESIDENT (WALL)
- ✓B. ADVISOR (FLORES/EISENHAUER)
- ✓C. Social Chair (Kakkonen)
- ✓D. A.S. Membership Committee (FEIN)

VI. APPOINTMENTS

✓A. Freshman Senator

(Fein) make to appoint mo

✓B. Treasurer

to the position of Freshman  
Rep to Exec Cab until SGA  
elects the Senator. MISC

✓C. President (Program Chair) (Fein)

(Fein)

VII. OLD BUSINESS ✓D. Social Chair + Program Chair

✓A. Retreat

more to allow  
to sit in Exec Cab  
including appoint  
as non voting members.  
MISC

(Fein) (Breslow)

B.

C.

D.

more to appoint  
melanie Breslow  
to the position  
of Treasurer.  
MISC

VIII. NEW BUSINESS

✓A. CORK

(EISENHAUER)

✓B. WELCOME DAY

(Fein)

C. } more to have a Welcome Day - date to

D. } be set w/ Kristin & mo as co-chairs  
of a Fall 93 Welcome Day. MISC

more to allocate up to  
90. - out of P.R. for  
cork for the glass  
cases.  
MISC

IX. ANNOUNCEMENTS

- ✓A. Positions open. - Tell a friend
- B.

X. ADJOURNMENT

3:40



**ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1993  
MINUTES**

Meeting #3  
July 7, 1993

- I. The meeting was called to order at 2:20 pm.
- II. Absent: Taliesyn Jax-Wycoff and Tyler Kasslar.
- III. The agenda was approved as amended.
- IV. Minutes were postponed.
- V. A. President

Thursday Night Market sent thanks for \$150.00 donation- to market which runs until September 2.

B. Advisors

Bob Flores, Director of Student Activities, announced that he will be gone from July 12-26.

There will be a Board of Trustees meeting on Tuesday.

Maria will be installed as the 93-94 Student Trustee..

NACA in Boston leaving July 9 until the 26.

Ronda Eisenhower, Activities Advisor, announces the A.S. Membership brainstorming went well.

She still needs people to help out at orientation.

- C. BAC- Governor proposed 11%. Enrollment fee is at \$13.00 a unit and bachelors is at \$50.00.
- D. Retreat- September 24, 25, and 26 are the confirmed dates. A meeting will be held next week.



## VI. Appointments

- A. It was moved to create the position of Social Chair.  
M/S/C

- B. It was moved to appoint Kisstrin Kaikkonen to the position of Social Chair.

M/S/C

- C. It was moved to appoint Melanie Breslow, Tyler Kaslar, and Kisstrin Kaikkonen to the Retreat Committee.

M/S/C

## VII. Old Business

- A. U.S.S.A Workshop Request- Nancy Kunst's request to attend the USSA Workshop was again discussed. Due to lack of advisor attendance the request was denied.

## VIII. New Business

- A. It was moved to allocate up to \$512.00 out of public relations for Fall '93 registration T shirts.

M/S/C

## IX. Announcements

- A. None

## X. Adjournment

The meeting was adjourned at 3:00 pm.

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
~~SPRING 1993~~ Summer 1993  
AGENDA

Meeting #5  
Date: 7-21-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES 4 as amended

V. REPORTS

- ✓ A. PRESIDENT
- ✓ B. ADVISOR ~~(WALL)~~ (FEIN)  
(FLORES/EISENHAUER)
- ✓ C. Welcome Day (Kakkonen)
- ✓ D. Retreat (Bromley)
- ✓ E. Events (Eisenbauer)

VI. APPOINTMENTS

- ✓ A. Multicultural Representative - move to create the position of M/S/C
- ✓ B. Representatives
- ✓ C. Committees
- ✓ D. Program chair

VII. OLD BUSINESS

- ✓ A. Welcome Day
- B. Smo that to AS
- C. Sponsored an evening
- D. Welcome Day Dance on Fri Sept 3 on the SRJC campus M/S/C

VIII. NEW BUSINESS

- ✓ A. Presidential Summit discussion
- ✓ B. Tail Gate
- C. more that AS sponsor a tail
- D. gate party on Sept 15, 1993 Oct 8 M/S/C

IX. ANNOUNCEMENTS

- A. more to amend the motion to read Oct 8. M/S/C
- B.

X. ADJOURNMENT

- ②\* move to appt.  
Christopher Spence  
Multi-Cultural Rep.  
Nick Ellingson  
Environmental Rep  
Jason Bright  
Health Services Rep.  
Ephraim Andrew  
Enabling Affairs Rep  
M/S/C

- ①\* move to create the positions  
of Health Services Rep &  
Environmental Rep.  
M/S/C



**ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1993  
MINUTES**

Meeting #4  
July 14, 1993

- I. The meeting was called to order at 3:00 pm.
- II. Absent: Nancy Kunst, Taliesyn Jax-Wycoff, and Tyler Kaslar.
- III. The Agenda was approved as amended.
- IV. Minutes #1, #2, and #3 were approved as amended.
- V. Reports

A. President

Erica attended the first Board Meeting which went very well. She suggested for everyone to go when able. The meetings take place on the second Tuesday of every month in room 1 of the library.

Erica also welcomed our new member, Mojib Aimaq

B. Activities Advisor

Ronda Eisenhower welcomed new member Mojib Aimaq

C. Social Chair

Kisstrin proposes we go hiking, have a get together once a month, and monthly birthday cakes.

D. A.S. Committee

A.S. Membership is our focus this semester. There will be a meeting Wednesday 1:00-2:00 p.m. for brain storming new ideas.

## VI. Appointments

- A. It was moved to appoint Mojib Aima to the position of Freshman Senator to Executive Cabinet until SGA elects a senator.

M/S/C

- B. It was moved to appoint Melanie Breslow to the position of treasurer.

M/S/C

- C. Program Chair discussion.

- D. It was moved to allow the Program and Social Chair to sit in Executive Cabinet including appointments as non-voting members.

M/S/C

## VII. Old Business

- A. Retreat- There is a contract for us to stay at Point Bonita on September 24-26.

It was moved to allocate \$468.00 out of Leadership Retreat for the retreat deposit at Point Bonita.

M/S/C

## VIII. New Business

- A. It was moved to allocate up to \$90.00 out of Public Relations for cork for the glass cases.

M/S/C

- B. It was moved to have a Welcome Day with date to be set with Kisstrin and Mo as Co-Chairs of the event for Fall '93.

M/S/C

## IX. Announcements



- A. Several positions are still available in Student Government.
- B. Get your Red Binders, Executive Cabinet Members.
- X. Adjournment- Meeting was adjourned at 3:40 p.m.

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1993  
AGENDA

Meeting # 6  
Date: 7-28-93

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ☒ A. PRESIDENT (FEIN)
- ☒ B. ADVISORS (FLORES/EISENHAUER)
- ☒ C. RETREAT (BROMLEY)
- D.

VI. APPOINTMENTS

- ☒ A. SOPHOMORE SENATOR *m/s/c to appoint Ben McGinley as Soph*  
B. *Senator to Exec Cab until*  
*elections in SGA* (FEIN)

VII. OLD BUSINESS

- ☒ A. WELCOME DAY *m/s/c to allocate up to \$1282.41 out of*  
B. *(KAKKONEN/AMOIQ) Assembly +*  
*concerts for*  
*welcome Day 93*

VIII. NEW BUSINESS

- ☒ A. PRESIDENTIAL SUMMIT *m/s/c to allocate up to \$1500 out* (FEIN)
- ☒ B. A.S. PENCILS *up to \$7000 out of p.p.* (FEIN)
- ☒ C. BUMPER STICKERS/ NOTEBOOKS (FEIN) *of Assoc Conferences for*
- D. *m/s/c to allocate up to* *Erica to attend the*  
*\$2500 out of Supplies* *Presidential Summit*  
*for SGA stickers* *for 5,000 costbuster*  
*pencils*

IX. ANNOUNCEMENTS

- A. FIESTA UNDER THE STARS (FEIN)
- B. POSITIONS AVAILABLE (FEIN)

X. ADJOURNMENT



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1993  
MINUTES

Meeting #5

Date: July 21, 1993

I. The meeting was called to order at 2:15 pm.

II. Absent: Tyler Kaslar and Alma Castillo.

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. REPORTS

A. President: Erica reported that she had the Board Summary for anyone who would like to look at it. Cecilia, Taliesyn and Erica will be leaving for Montana in the morning.

B. Advisors:

1. Bob: Is at the NACA Conference.

2. Ronda: Ronda reported that she has an article about Taliesyn from the Argus-Courier if anyone would like to see it. She wished Erica, Cecilia & Taliesyn good luck in Montana and asked if they could bring back duplicate information they get from their workshops.

C. Welcome Day: Welcome Day is going to be on Friday, Sept. 3. Vegetarian Chili, Hot Dogs and Soda will be served.

D. Retreat: Meeting went well. The discussion was on the events and sessions during the retreat.

E. Calender of Events: Calender of Events is going to print soon. A decision needs to be made about having a Tailgate Party or not. Please brainstorm ideas for a Tailgate Party to make it a huge success.

VI. APPOINTMENTS:

A. It was moved to create the position of Multicultural Representative.  
(M/S/C)

B. It was moved to create the positions of Environmental Representative and Health Services Representative.  
(M/S/C)



- C. It was moved to appoint Christopher Spence as Multicultural Representative, Nick Ellingson as Environmental Representative, Jason Bright as Health Services Representative and Ephraim Andrew as Enabling Affairs Representative. (M/S/C)
- D. It was moved to appoint Gary Crocker to the District Accessibility Committee pending approval from SGA. (M/S/C)
- E. It was moved to disappoint Tyler Kaslar from the position of Program Chair. (M/S/C)
- F. It was moved to appoint Don Lewis to the position of Program Chair. (M/S/C)

VII. OLD BUSINESS:

- A. It was moved that the A.S. sponsor an evening Welcome Dance to be held on Sept. 3 on campus. (M/S/C)

VIII. NEW BUSINESS

- A. There was discussion on the Presidential Summit in Sacramento.
- B. It was moved that the A.S. sponsor a Tailgate event on Sept. 18, 1993. (M/S/C)  
It was moved to amend the motion to read Oct. 8, 1993. (M/S/C)

IX. ANNOUNCEMENTS

- A. NONE

- X. ADJOURNMENT: The meeting was adjourned at 3:10 p.m.



**RETREAT SCHEDULE**  
**DRAFT**

~~August~~ 28, 1993  
**JULY**

**FRIDAY**

2:30 Leave SRJC  
3:30 Arrive Point Bonita  
4:30 Icebreakers  
6:00 Dinner  
7:00 Session #1      History and Superstructure  
9:00 Session #2A      Group Development  
9:30 Campfire

**SATURDAY**

8:00 Breakfast  
9:00 Warm-up  
9:15 Session #3      Changing Stress to Serenity  
10:45 Break  
11:00 Session #4      Jill's Thing  
12:00 Lunch  
1:00 Session #2B      Group Development (Rehearsal)  
1:45 Break  
2:00 Session #5      Reality Management  
3:30 Break  
6:00 Dinner  
7:00 Session #6      CSA Topics  
9:00 Session #2C      Group Development (Curtain Call)

**SUNDAY**

8:00 Breakfast  
9:00 Bags out of dorms  
9:15 Warm-up  
9:30 Session #7      Erica & Taleisyn  
10:30 Session #8      Administrative Open House  
12:00 Lunch  
1:00 Closure/goals  
3:30 Break  
4:00 Leave Point Bonita

## RETREAT SCHEDULE

### DRAFT

September 24, 25 & 26

#### FRIDAY

2:30 Leave J.C.  
3:30 Arrive Point Bonita  
4:30 Icebreakers  
6:00 Dinner  
7:00 Session #1 (History and Superstructure)  
9:00 Session #A (Group Development)  
9:30 Campfire

#### SATURDAY

8:00 Breakfast  
9:00 Warm-up  
9:30 Session #2 (Stress to Serenity)  
11:00 Session #3 (Jill - Unity/Prejudice etc.)  
12:00 Lunch  
1:00 Session #B (~~Group Development~~)  
2:15 Session #4 (Time Management/Communication)  
4:00 Break  
6:00 Dinner  
7:00 Session #5 (SGA Topics - ~~Parli-Pro.~~/Programming/Budget/How to get involved-Use resources)  
9:00 Curtain Call

#### SUNDAY

8:00 Breakfast  
8:45 Session #6 (Erica & Taliesyn)  
10:30 Session #7 (Administrative Open House)  
12:00 Lunch  
1:00 Closure/Goals  
3:30 Break  
4:00 Leave for home

Draft by Ronda 7/28/93



### Proposed Budget For Welcome Day

<u>Item</u>	<u># of People</u>	<u>Total Price</u>
All Food ( Itemized on next page )	500	\$ 351.08 <sup>+</sup> 377.41
All Drinks ( \$5 for 1 case of 24 )	500	\$ 105.00

### Noon & Evening Activities

Noontime Activities	( DJ or Cassette )	\$ 200.00 ???
Noontime Activities	( Ballet Folklorico )	100 \$ 50.00
Evening Activities	( Band = Viva Mexico )	\$ 200.00
Evening Activities	( Band = Eye World )	\$ 400.00 or <del>\$ 200.00</del> ???
Miscellaneous, Decorations ( ie. Flags, Etc. )		\$ 100.00

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**Grand Total = \$ 1306.08** (including \$400 for eye world)

<sup>+</sup> 1282.41

The above budget is just a proposed budget. Prices may range well below from that of which we are asking for as of now. Some food items may be donated and noon and evening time activities may be changed.

### Food Prices For Welcome Day

<u>Food</u>	<u>Quantity</u>	<u>Price</u>	<u>Total Price (500 people)</u>
Hot Dogs (Turkey Dogs)	50 dogs (10lb. bag)	\$15.00	\$150.00
Hot Dog Buns	12 per package	\$ 1.25 * 42 dozen =	\$ 52.50
Vegetarian chili	???	.50 (per person?)	\$100.00??
<b>Condiments</b>			
Ketchup	500 packets	\$ 8.85	\$ 8.85
Mustard	500 packets	\$ 4.78	\$ 4.78
Relish	500 packets	\$11.45	\$ 11.45
Spoons	1000 ( 1 box )	\$ 3.50	\$ 3.50
Bowls ( for chili )	500	\$20.00	\$ 20.00
Napkins	1000	FREE!	FREE!

Total = \$ 351.08  
Tax (7.5%) x .075

\$26.33 (

**Grand Total = \$ 377.41**

All food will be stored in the cafeteria until the day of the event. We may return any unused items listed above for a full refund as long as they have not been opened and have been stored in the cafeteria.



# Welcome Day A Celebration of Cultures

## Schedule Draft

12:00- 1:00	DISC JOCKEY (???) CASSETE (???) WORLDBEAT AFRICAN HISPANIC/LATINO SOUTH AMERICAN JAMAICAN CARRIBEAN AMERICAN (HIP HOP, ETC.) EUROPEAN
12:00-1:00	FOOD, DRINKS, RELAYS, DANCING, DRUMMING, ETC.
1:00-2:00	BALLET FOLKLORICO
8:00-10:00	VIVA MEXICO (HISPANIC/LATINO BAND)
10:00-1:00	I-WORLD (REGGAE BAND WITH CARRIBEAN INFLUENCE)

# Associated Students Executive Cabinet Summer 1993 Agenda

Meeting #7  
Date: August 11, 1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA None
- IV. APPROVAL OF MINUTES as amended
- V. REPORTS

- ✓ A. President Exec VP
- ✓ B. Advisors
- ✓ C. Welcome Day
- D.

## VI. APPOINTMENTS

- ✓ A. SGA
  - ✓ B. CWC
- move to apppt. recommend a SGAT to  
apppt Chris Spence to the Global, International  
Comm. ~~position~~ ~~SGA~~ ~~position~~ ~~not~~

## VII. OLD BUSINESS

- ✓ A. Welcome Day move that Welcome Day
- B. ~~parade tickets~~  
\$1 AS/\$4 Non pre sale  
\$13 AS/\$6 Non at the door MISC

## VIII. NEW BUSINESS

- ✓ A. Parking Passes
- B. discussed who should get.

## IX. ANNOUNCEMENTS

- ✓ A. Dr. Loco Fiesta under the stars (Bromley)
- B. Aug 21st 15.-  
So Co Wine Center.

## X. ADJOURNMENT

Bromley  
(Fein)  
(Flores/Eisenhauer) ③  
(Kaikkonen) \* more to apppt. to SGAT  
\* Gabrielle Thompson  
(Election Rep.)  
\* Audra Nay  
(Repat Rrg)  
\* Dana Mank  
(Repat Rrg)  
\* Monique Epps  
(Soph. Rep.)  
\* Shannon Spitzer  
(Entertainment R)  
\* Tina Smaller  
(Reg. Rep.)  
\* John Alexander  
(Kent Hall Rep.)  
\* Andre Economopoulos  
(Soph. Sen.)  
\* Chris Willis  
(Athletic Rep.)  
MISC

- \* move to create 10 Representatives at
  - ① Large positions MISC
- \* move to create the position of Kent  
Hall Rep. to SGA MISC



**ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1993  
MINUTES**

Meeting #6  
July 28, 1993

- I. The meeting was called to order at 2:15 p.m.
- II. Absent no one.
- III. The agenda was approved as presented.
- IV. Minutes were postponed.
- V. Reports
  - A. Erica Fein (President)- Erica announced there will not be an Executive Cabinet meeting on August 4, 1993. She thanked Cecilia, Mo, and Kisstrin for their hard work spent on Welcome Day. Visit to Montana was a valuable experience.
  - B. Bob Flores (Advisor)- Campus budget did not hurt as badly as originally thought. Two million dollars will be recovered from 2.9 million dollar loss. Montana was great. They held wonderful workshops. Board of Trustees meeting will be August 10 from 4:00-6:00 p.m. at the Library.

Ronda Eisenhower (Advisor)- On vacation.
  - C. Cecilia Bromley (Retreat)

Cecilia went over the retreat schedule for the weekend. There was a discussion on the schedule.
- VI. Appointments



- A. It was moved to appoint Born Jubille McGinley as Sophomore Senator to Executive Cabinet until SGA appoints one.

M/S/C

#### VII. Old Business

- A. It was moved to allocate up to \$1,282.41 out of Assemblies and Concerts for Welcome Day.

M/S/C

#### VIII. New Business

- A. It was moved to allocate up to \$150.00 for Erica Fein to attend the Presidential Summit August 24 and 25, 1993.

M/S/C

- B. It was moved to allocate up to \$700.00 for Cost Buster Pencils out of Public Relations.

M/S/C

- C. It was moved to allocate up to \$250.00 out of supplies for SGA Stickers.

M/S/C

#### IX. Announcements

- A. Dr. Loco's Jalapeño Band will be playing on Saturday August 21, 1993 at Magnolias. Tickets are on sale for \$15.00.
- B. Positions are still available in Executive Cabinet.
- C. First meeting for SGA will be August 23.

#### X. Adjournment

The meeting was adjourned at 3:40pm.



Associated Students  
Executive Cabinet  
Summer 1993  
Agenda

Meeting #8

Date: August 18, 1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Fein)
- B. Advisors (Flores/Eisenhauer)
- C. Welcome Day (Aimaq)
- D. Student Eq. & Campus Safety Comm. (BCB)
- E. Retreat (Bromeley)

VI. APPOINTMENTS F. A.S. membership Committee (Fein)

- A. Representatives m/s/c to appoint  
Noontime Entertainment - Tyler Kasler
- B. Senators m/s/c to appoint  
Rep At Large - Mrst, Groninger  
Gary Crocker  
as Soph Sen  
Ethnic minorities - America Kidane  
m/s/c to appoint Evening College - Jan Westphal  
Michael Garrison as Fresh Sen (Aimaq)

VII. OLD BUSINESS

- A. Welcome Day Budget
- B. m/s/c to approve the revised welcome  
Day Budget out of Assemblies & Concur  
up to \$1261.41

VIII. NEW BUSINESS

- A. United Way Campaign m/s/c to create a United Way Event Committee (Flores) with Don Lewis and Nancy Kurst as co-chairs
- B. NACA Conference m/s/c to allocate up to \$3140 for 12 members of Exec Cab to attend NACA Far West Conference Nov. 13-16 in Sacramento out of D/S

IX. ANNOUNCEMENTS

- A. Football
- B.

X. ADJOURNMENT

- C. Bank of America  
m/s/c to allow BofA  
to solicit their services  
Aug 30 - Sept 3

- D. Great Western Bank  
m/s/c to allow GWSB to  
solicit their services Aug 18-25



**Associated Students  
Executive Cabinet  
Summer 1993  
Minutes**

MEETING #7  
DATE: 8/11/93

I. The meeting was called to order at 2:15 pm.

II. Absent: Erica Fein and Nancy Kunst.

III. The agenda was approved as presented.

IV. The minutes were approved as amended

V. Reports

A. President

Erica Fein none.

B. Advisors

Ronda Eisenhower, Activities Advisor, announced that both registration membership is going well and so is so is the panning for Welcome Day.

C. Welcome Day

Mojib and Cecilia announced that I-World cancelled and are now looking for another band. They will have the final budget next week. They will have to call back for donations, for it is too soon.

VI. Appointments

A. It was moved to create ten Representative At Large.

M/S/C

B. It was move to create a position of Kent Hall Representative to SGA.

M/S/C

C. It was moved to appoint Shannon G. Spitzer as Entertainment Commissioner, Gabrielle Thompson as Election Representative, Monique Epps as Sophomore Representative, Dana Mauk as



Representative at Large, <sup>Andre</sup>~~Audren~~ Economopoulos as Sophomore Senator, Chris Wilis as Athletic Representative, Audra C. Nay at Representative at Large, Tina Smallen as Legislative Representative, and John W. Alexander as Kent hall Representative.

M/S/C

- D. It was moved to recommend to SGA to appoint Christopher Spencer to the Global Inter culture Committee.

M/S/C

#### VII. Old Business

- A. It was moved to have prices for Welcome Day for the evening concert be \$1.00 for A.S. and \$4.00 for non A.S. before hand and then \$3.00 for A.S. and \$6.00 for non A.S. at the door.

M/S/C

#### VIII. New Business

- A. None

#### IX. Announcements

- A. Dr. Loco's Jalapeño Band will be playing August 21, 1993. Tickets are on sale at Sonoma County Lake Fair in Rohnert Park or Coco's Bakery for \$15.00 per person.

- X. Adjournment at 2:54 pm.

# **PROPOSED BUDGET** **WELCOME DAY** **SEPTEMBER 3, 1993**

<b>Food</b>	Hot Dogs	\$377.41
	Condiments	
	Vegetarian Chili	
<b>Soft Drinks</b>	\$5.00/case for 21 cases	\$105.00
<b>Noontime Activities</b>	Disc Jockey (2 Hours)	\$75.00
<b>Noontime Activities</b>	Ballet Folklorico (1 hour)	\$50.00
<b>Evening Activities</b>	Band (Viva Mexico)	\$200.00
<b>Evening Activities</b>	Band (Native Elements)	\$350.00
<b>Evening Activities</b>	Sound person and equip.	\$100.00
<b>Evening Activities</b>	Security	\$304.00
	<i>2 staff / 2 student</i>	
<b>Miscellaneous</b>	Decorations etc.	\$100.00

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**Grand Total= \$1661.41**

<b>Multicultural Events Committee contribution</b>	<b>\$200.00</b>
<b>Arts &amp; Lectures Committee Contribution</b>	<b>\$200.00</b>

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**New Grand Total=\$1261.41**



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
AGENDA

Meeting #1

DATE: August 23, 1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- multicultural  
unity  
change*
- |               |                        |                     |
|---------------|------------------------|---------------------|
| <del>A.</del> | PRESIDENT              | (FEIN)              |
| <del>B.</del> | ADVISORS               | (FLORES/EISENHAUER) |
| <del>C.</del> | ICC                    | (JAX-WYCOFF)        |
| <del>D.</del> | PROGRAM CHAIR          | (LEWIS)             |
| <del>E.</del> | COMMITTEES             |                     |
| <del>F.</del> | Welcome Day            | (Kaikkonen & Aimaq) |
| <del>G.</del> | Retreat                | (Bromley)           |
| <del>H.</del> | Tours                  | (Bromley)           |
| <del>I.</del> | Social Chair           | (Kaikkonen)         |
| <del>J.</del> | Birthdays & Phone List | (Kaikkonen)         |
| <del>K.</del> | <i>Student Trustee</i> | <i>(Bushey)</i>     |

VI. APPOINTMENTS

A.

VII. OLD BUSINESS

A.

VIII. NEW BUSINESS

- A. *Fifth St. Fitness* *Postpone* (Fein)
- B.

IX. ANNOUNCEMENTS

- A. Welcome Day Posters (Kaikkonen)

X. ADJOURNMENT

NAME: \_\_\_\_\_

SEC. #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

~~CSA~~ OFFICE HELD: \_\_\_\_\_

HOME PHONE # \_\_\_\_\_

Hour	Monday	Rm.	Tuesday	Rm.	Wednesday	Rm.	Thursday	Rm.	Friday	Rm.
8 - 9										
9 - 10										
10 - 11										
11 - 12										
12 - 1										
1 - 2										
2 - 3										
3 - 4										
4 - 5										

HOURS AVAILABLE: \_\_\_\_\_

MEMBER, CAMPUS-WIDE COMMITTEE \_\_\_\_\_



<p><b>POLITICAL SCIENCE 50</b> <b>Parliamentary Procedure &amp; Group Dynamics</b></p>
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**UNITS:**

1 UNIT (1 hr. lecture, 1 hr. lab per week).  
May be taken twice.

**HOURS:**

Wednesday 2:00-3:00 pm. (lecture).  
\*\*\* 1 additional hour per week in either Student  
Government Assembly or Inter-Club Council.

**PREREQUISITE:**

There are no course prerequisites. However,  
student government officers and other club  
officers are encouraged to enroll.

**COURSE DESCRIPTION:**

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group action with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective basis for the course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will never miss a class except in an emergency. The student should discuss any absence with the instructor. Attendance in class is mandatory. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.



*Students, Faculty and Staff:*  
*The Associated Students Cordially Invite YOU to:*

# *Welcome Day*

***Friday, September 3<sup>rd</sup>***

***A Celebration of Cultures  
through Music***

***Daytime Activities in the Coop Patio:***

*Food and Drink for A.S. members with I.D.  
served by your college administrators and faculty.*

Noon - 2:00 pm: **DJ** playing a wide variety of cross-cultural music  
**Ballet Folklorico** (Traditional Mexican Dances)

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***Evening Activities***

***in Doyle Student Center Cafeteria:***

Advance ticket prices: \$1.00 w/ AS \$4.00 general

At the Door: \$3.00 w/ AS \$6.00 general

8:00 pm - 10:00 pm: **Viva Mexico** (Hispanic / Latino Music)

10:00 pm - 10:30 pm: Other fun stuff - Opportunity Drawing

10:30 pm - 1:00 am: **Native Elements** ("Home-grown" Reggae)

**Please remember that SRJC does not permit drugs or alcohol on campus**



*Estudiantes, Profesores, y Facultad*  
La Asociación de Estudiantes les hace una cordial invitación para darles:

# *La Bienvenida*

**Viernes, tres de Septiembre**

*Una Celebración de Culturas  
por medio de Música*

*Actividades Matutinas se llevarán acabo en el Coop Patio:*

*Bebidas y Comida para Miembros Asociados con I.D.  
servidos por administradores y facultad del colegio.*

**12:00 PM - 2:00 PM:**

*DJ tocará una gran variedad de música  
cultural. Además se presentará  
El Ballet Folklórico (presentando  
bailes tradicionales de México)*

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*Las actividades por la noche se llevarán acabo  
en la Cafetería Centro Estudiantil Doyle:*

*Boletos por adelantado: \$1.00 con AS. \$4.00 General  
En la puerta: \$3.00 con AS. \$6.00 General*

*8:00 pm - 10:00 pm: Grupo Musical Viva México (Música Latina)  
10:00 pm - 10:30 pm: Otras Actividades Divertidas (Habrà rifas)  
10:00 pm - 1:00 am: Elementos Nativos ("Crecidos en Casa" Reggae)*

**Por favor recuerde que el SRJC no permite drogas o alcohol en sus territorios.**



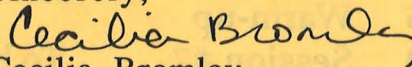
To: Student Government Assembly  
From: Cecilia Bromley, Retreat Chairperson  
RE: 1993 Leadership Retreat  
Date: August 18, 1993

Student Government Assembly is having its annual leadership retreat on September 24-26 at Point Bonita, a YMCA camp just north of the Golden Gate Bridge.

During this retreat we will be focusing on Leadership Skills, Communication, Stress, and reality Management. We will also be discussing issues that are facing us on campus now and planning some year long goals. Because of the position you hold, we consider you a student leader. This weekend will focus on increasing your leadership skills. Along with yourself, we have invited Inter Club Council, Campus Police, Kent Hall Resident Advisors, Health Aides and Oak Leaf Editors. The Associated Students have sponsored several retreats in the past and each has been very successful. This one is guaranteed to be a success as well.

We would like to extend an invitation to you at this time to attend the 1993 Leadership Retreat. A schedule and map are attached. If you are able to attend please sign up by Monday September 13. Don't forget to mark your calendars.

Sincerely,

  
Cecilia Bromley  
1993 Retreat Chairperson



**FALL 1993**  
**RETREAT SCHEDULE**  
**September 24-26 1993**

**FRIDAY**

2:30	Leave SRJC	
3:30	Arrive Point Bonita	
4:30	Icebreakers	
6:00	Dinner	
7:00	Session #1	History and Superstructure
9:00	Session A	Group Development
9:30	Campfire	

**SATURDAY**

8:00	Breakfast	
9:00	Warm-up	
9:15	Session #2	Changing Stress to Serenity
10:45	Break	
11:00	Session #3	Unity through Non-violence
11:45	Break	
12:00	Lunch	
1:00	Session B	Group Development (Rehearsal)
1:45	Break	
2:00	Session #4	Reality Management
3:30	Break	
6:00	Dinner	
7:00	Session #5	SGA Topics
9:00	Session C	Group Development (Curtain Call)

**SUNDAY**

8:00	Breakfast	
9:00	Bags out of dorms	
9:15	Warm-up	
9:30	Session #7	To be announced
10:20	Break	
10:30	Session #8	Administrative Open House
12:00	Lunch	
1:00	Closure/goals	
3:30	Break	
4:00	Leave Point Bonita	



## EVENTS

FALL  
1993

## HOURS OF OPERATION

STUDENT ACTIVITIES OFFICE .....	8:00 a.m.-5:00 p.m.	M-F	CAREER CENTER .....	8:00 a.m.-8:00 p.m.	TW
				8:00 a.m.-5:00 p.m.	MThF
ACADEMIC AFFAIRS .....	8:00 a.m.-8:00 p.m.	M-Th	COMMUNITY EDUCATION .....	8:00 a.m.-5:00 p.m.	M-F
	8:00 a.m.-5:00 p.m.	F			
ADMINISTRATION BUILDING .....	8:00 a.m.-8:00 p.m.	M-Th	HEALTH SERVICES .....	9:00 a.m.-4:30 p.m.	MTThF
(Bailey Hall) .....	8:00 a.m.-5:00 p.m.	F		9:30 a.m.-3:00 p.m.	W
				5:00 p.m.-7:00 p.m.	W
BOOKSTORE .....	7:45 a.m.-9:00 p.m.	M-Th	LIBRARY .....	7:45 a.m.-10:00 p.m.	M-Th
	7:45 a.m.-3:45 p.m.	F		7:45 a.m.-5:00 p.m.	F
CAFETERIA SERVICES .....	7:30 a.m.-1:30 p.m.	M-F		12:00 p.m.-5:00 p.m.	Sat/Sun
	5:00 p.m.-9:00 p.m.	M-Th	OAK LEAF OFFICE .....	2:00 p.m.-5:00 p.m.	M&T
BEARS DEN .....	10:30 a.m.-4:00 p.m.	M-Th	(Newspaper) .....	2:00 p.m.-4:00 p.m.	W
	10:30 a.m.-3:00 p.m.	F			
ESPRESSO BAR .....	7:00 a.m.-4:00 p.m.	M-Th	REENTRY SERVICES .....	8:00 a.m.-5:00 p.m.	MTThF
	7:00 a.m.-3:00 p.m.	F		8:00 a.m.-7:00 p.m.	W
CAMPUS POLICE .....	7:00 a.m.-11:00 p.m.	M-Th	STUDENT LOUNGE & .....	8:00 a.m.-7:00 p.m.	M-Th
	7:00 a.m.-Noon	F	GAMEROOM .....	8:00 a.m.-3:00 p.m.	F
	1:00 p.m.-11:00 p.m.	F			
	7:30 a.m.-3:30 p.m.	Sat			
	8:00 a.m.-4:00 p.m.	Sun			

## August 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8	9 FIRST DAY TO OPT FOR CREDIT/NO CREDIT	10 BOARD OF TRUSTEES - 4:00 p.m. - Library, Room 509	11	12	13	14 BOOKSTORE OPEN - 10:00 a.m. - 4:00 p.m.
15	16	17	18 CLASSES BEGIN, FALL 1993 SEMESTER EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	19	20 ASSOCIATED STUDENTS BOOK LOANS - 3:00 p.m. - 4:00 p.m. - Doyle Student Lounge - 6:00 p.m. - 7:00 p.m. - Student Activities Office	21 BOOKSTORE OPEN - 10:00 a.m. - 4:00 p.m.
22	23 STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	24 LAST DAY TO REGISTER/ ADD AN OPEN SEMESTER LENGTH COURSE (without instructor's signature) INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall	25 EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	26	27	28 BOOKSTORE OPEN - 10:00 a.m. - 4:00 p.m.
29	30 STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	31 LAST DAY TO DROP AND BE ELIGIBLE FOR ENROLLMENT/ DIFFERENTIAL/COURSE FEE REFUND INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall				



# SEPTEMBER 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b> FOOTBALL - TBA - vs. Scrimmage - Here EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>2</b>	<b>3</b> WELCOME DAY - NOON - 1:00 p.m. - Coop Patio WELCOME DANCE - TBA - Doyle Student Center	<b>4</b>
<b>5</b>	<b>6</b> LABOR DAY HOLIDAY - Classes Do Not Meet	<b>7</b> FIRST CENSUS DAY LAST DAY TO REGISTER/ADD A SEMESTER LENGTH COURSE (with instructor's signature) INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall WOMEN'S SOCCER - 4:00 p.m. - vs. DeAnza (scrimmage) - There	<b>8</b> CLUB DAYS - 10:00 a.m. - 2:00 p.m. - Coop Lawn EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>9</b> ART GALLERY EXHIBIT - "Maurice Lapp, Recent Work" - Now through Oct. 7 CLUB DAYS - 10:00 a.m. - 2:00 p.m. - Coop Lawn	<b>10</b> LAST DAY TO DROP A CLASS WITHOUT AFW MEN'S SOCCER - TBA - vs. Cosumnes River Tournament - There VOLLEYBALL - TBA - vs. Allan Hancock - There FOOTBALL - 7:00 p.m. - vs. Diablo Valley - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>11</b> MEN'S SOCCER - TBA - vs. Cosumnes River Tournament - There VOLLEYBALL - TBA - vs. Cuesta Scrimmage - There WOMEN'S SOCCER - 7:00 p.m. - vs. Humboldt - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>12</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>13</b> PROJECT GRANT & FILM GRANT APPLICATIONS AVAILABLE - 8:00 a.m. - Student Activities Office ARTS & LECTURES - NOON - Tauzer & Embilen on "Looking Forward from the Backs of our Heads" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>14</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall WATER POLO - 3:30 p.m. - vs. Calif. Maritime Academy - Here MEN'S SOCCER - 4:00 p.m. - vs. Foothill - There BOARD OF TRUSTEES - 4:00 p.m. - Library, Room 509	<b>15</b> EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>16</b> WOMEN'S SOCCER - TBA - vs. Bakersfield - There	<b>17</b> WOMEN'S SOCCER - TBA - vs. Bakersfield - There MEN'S SOCCER - TBA - vs. Santa Rosa Tournament - Here WATER POLO - 10:00 a.m. - vs. Hartnell Invitational - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>18</b> WOMEN'S SOCCER - TBA - vs. Bakersfield - There MEN'S SOCCER - TBA - vs. Santa Rosa Tournament - Here VOLLEYBALL - TBA - vs. American River Tournament - There FOOTBALL - 1:00 p.m. - vs. S.F. City College - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>19</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>20</b> ARTS & LECTURES - NOON - Kwaku Daddy on "Philosophy and Culture of African Music" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>21</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall MEN'S SOCCER - 3:30 p.m. - vs. Marin - There WATER POLO - 3:30 p.m. - vs. Sierra College - Here VOLLEYBALL - 6:30 p.m. - vs. Mendocino - There	<b>22</b> EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall MEN'S SOCCER - 4:00 p.m. - vs. West Valley - Here ALUMNI ASSOCIATION - 6:30 p.m. - Board of Directors Meeting - Pioneer Hall, Assembly Room	<b>23</b> WOMEN'S SOCCER - 3:00 p.m. - vs. Foothill - There	<b>24</b> LAST DAY TO OPT FOR CREDIT/NO CREDIT WATER POLO - TBA - vs. Foothill Tournament - There MEN'S SOCCER - 3:30 p.m. - vs. Napa - Here VOLLEYBALL - 5:00 p.m. - vs. Foothill - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>25</b> WATER POLO - TBA - vs. Foothill Tournament - There WOMEN'S SOCCER - TBA - Ohiome - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>26</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>27</b> PROJECT GRANT & FILM GRANT APPLICATIONS DUE - 5:00 p.m. - Student Activities Office ARTS & LECTURES - NOON - Martin Griffin on "Escape from Antarctica" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>28</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall VOLLEYBALL - 6:00 p.m. - vs. Yuba - Here	<b>29</b> EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall USED BOOK FAIRE - 10:00 a.m. - 2:00 p.m. - Coop Patio	<b>30</b> WOMEN'S SOCCER - 3:00 p.m. - vs. Los Positas - There		

SGA: STUDENT GOVERNMENT ASSEMBLY-The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC: INTER-CLUB COUNCIL-Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chairman.

# OCTOBER 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					<b>1</b> COME INTO THE BOOK STORE FOR A MYSTERY ADVENTURE! Check the Bookstore for details. VOLLEYBALL - TBA - vs. San Jose Invitational - There WATER POLO - 3:30 p.m. - vs. College of Marin - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>2</b> MEN'S SOCCER - TBA - vs. Camino Norte Conf. Tournament - Sacramento VOLLEYBALL - TBA - vs. San Jose Invitational - There WATER POLO - 9:00 a.m. - vs. Cabrillo Tournament - There FOOTBALL - 7:00 p.m. - vs. Redwoods - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>3</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>4</b> ARTS & LECTURES - NOON - Elizabeth Hayes on "Where the Pavement Never Ends...The Street Children of India" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>5</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall MEN'S SOCCER - 3:30 p.m. - vs. Merced - Here WOMEN'S SOCCER - 3:30 p.m. - vs. American River - Here WATER POLO - 3:30 p.m. - vs. Ohiome - Here VOLLEYBALL - 6:30 p.m. - vs. Cosumnes River - There	<b>6</b> ART GALLERY EXHIBIT - "Maurice Lapp, Recent Work" - through Oct. 7 EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>7</b> WOMEN'S SOCCER - 3:30 p.m. - vs. Cosumnes - Here BLOOD DRIVE - 10:00 a.m. - 1:00 p.m. - Doyle Student Lounge	<b>8</b> MEN'S SOCCER - 3:30 p.m. - vs. American River - Here TAILGATE PARTY - 5:00 p.m. - Bailey Field Parking Lot FOOTBALL - 7:00 p.m. - vs. Sacramento City - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars" BAROQUE SINFONIA CONCERT - 8:00 p.m. - Luther Burbank Center for the Arts THEATRE ARTS - 8:15 p.m. - "Angel Street" - Burbank Studio Theatre	<b>9</b> THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "Angel Street" - Burbank Studio Theatre PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>10</b> BAROQUE SINFONIA CONCERT - 3:00 p.m. - Sonoma Community Center, Sonoma PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>11</b> ARTS & LECTURES - NOON - Edgar Blaustein on "Europe After the Cold War: Unity or Disintegration" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>12</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall MEN'S SOCCER - 3:30 p.m. - vs. Fresno - There WOMEN'S SOCCER - 3:30 p.m. - vs. Modesto - There BOARD OF TRUSTEES - 4:00 p.m. - Library, Room 509 WATER POLO - 4:30 p.m. - vs. Calif. Maritime Academy - There	<b>13</b> SECOND 8-WEEK SESSION CLASSES BEGIN EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>14</b> WOMEN'S SOCCER - 3:30 p.m. - vs. Fresno - Here THEATRE ARTS - 8:15 p.m. - "Angel Street" - Burbank Studio Theatre	<b>15</b> COME INTO THE BOOKSTORE FOR A MYSTERY ADVENTURE! Check the Bookstore for details. MEN'S SOCCER - 3:30 p.m. - vs. Modesto - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars" THEATRE ARTS - 8:15 p.m. - "Angel Street" - Burbank Studio Theatre	<b>16</b> THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "Angel Street" - Burbank Studio Theatre FOOTBALL - 7:00 p.m. - vs. Taft - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>17</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>18</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK ARTS & LECTURES - NOON - Phyllis Brady on "Rethinking Diversity Education: Audiences, Attitudes, Approaches" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>19</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall WATER POLO - 3:30 p.m. - vs. Foothill - Here VOLLEYBALL - 7:00 p.m. - vs. American River - Here	<b>20</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>21</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK WOMEN'S SOCCER - 3:30 p.m. - vs. Delta - There	<b>22</b> MIDTERM REPORTS ISSUED NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK WATER POLO - 3:30 p.m. - vs. Ohiome - There FOOTBALL - 7:00 p.m. - vs. Fresno - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>23</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>24</b> VOLLEYBALL - TBA - Delta Power Pool - There PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>25</b> SECOND CENSUS DAY ARTS & LECTURES - NOON - Sara Diamond on "Right-Wing Movements in the 1990's" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>26</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall MEN'S SOCCER - 3:00 p.m. - vs. American River - There WATER POLO - 3:30 p.m. - vs. College of Marin - There WOMEN'S SOCCER - 3:30 p.m. - vs. American River - There VOLLEYBALL - 7:00 p.m. - vs. Modesto - There	<b>27</b> LOST & FOUND AUCTION - NOON - Coop Patio EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall ALUMNI ASSOCIATION - 6:30 p.m. - Board of Directors Meeting - Pioneer Hall, Assembly Room	<b>28</b> WOMEN'S SOCCER - 3:30 p.m. - vs. Cosumnes River - There	<b>29</b> LAST DAY TO REINSTATE AFTER BEING DROPPED AT MIDTERM MEN'S SOCCER - 3:00 p.m. - vs. Fresno - Here WATER POLO - 3:30 p.m. - vs. Hartnell - Here VOLLEYBALL - 7:00 p.m. - vs. Merced - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>30</b> VOLLEYBALL - TBA - Davis Tournament - There FOOTBALL - 7:00 p.m. - vs. Sequoias - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>31</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"						



# NOVEMBER 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>1</b> TALK TURKEY! Details at the Bookstore. ARTS & LECTURES - NOON - Scott Wayland on "Wilderness: The Tao to the Dow Jones" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>2</b> INTER-CLUB COUNCIL MEETS- NOON-Pioneer Hall MEN'S SOCCER 3:00 p.m. - vs. Modesto - There WATER POLO - 3:00 p.m. - vs. Sierra College - There WOMEN'S SOCCER - 3:00 p.m. - vs. Modesto - Here VOLLEYBALL - 7:00 p.m. - vs. Sacramento City - Here	<b>3</b> ARTS & LECTURES - NOON - Mike Tuggle & Susan Kennedy, Poetry Reading - Plover Library, Room 509 EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>4</b> ART GALLERY EXHIBIT - "Northwest Prints '93" - Now through Dec. 2 WOMEN'S SOCCER - 3:00 p.m. - vs. Fresno - There	<b>5</b> WATER POLO - 3:00 p.m. - vs. Solano C.C. - Here FOOTBALL - 7:00 p.m. - vs. American River - Here VOLLEYBALL - 7:00 p.m. - vs. American River - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>6</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>7</b> ALUMNI ASSOCIATION - 2:00 p.m. - 6:00 p.m. - Hal Blaine Strikes Again - Music personality, lecture/performance - Doyle Student Lounge - For more information call 527-4733 PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>8</b> ARTS & LECTURES - NOON - Sadie Kaufman on "Commune Life" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>9</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall WOMEN'S SOCCER - 3:00 p.m. - vs. Delta - Here BOARD OF TRUSTEES - 4:00 p.m. - Library, Room 509 VOLLEYBALL - 6:00 p.m. - vs. San Jose City - Here	<b>10</b> EXECUTIVE CABINET - 3:00 p.m. - Pioneer Hall	<b>11</b>	<b>12</b> VETERANS DAY HOLIDAY - Classes Do Not Meet FOOTBALL - 7:00 p.m. - vs. Los Medanos - Here VOLLEYBALL - 7:00 p.m. - vs. Modesto - Here PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>13</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>14</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>15</b> TALK TURKEY! Details at the Bookstore. ARTS & LECTURES - NOON - Medical Ethics Panel - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>16</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall VOLLEYBALL - 7:00 p.m. - vs. Merced - There	<b>17</b> EXECUTIVE CABINET - 3:00 p.m. - Pioneer Hall ALUMNI ASSOCIATION - 6:30 p.m. - Board of Directors Meeting - Pioneer Hall, Assembly Room	<b>18</b> GREAT AMERICAN SMOKEOUT	<b>19</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars" THEATRE ARTS - 8:15 p.m. - "The Red Shoes" - Burbank Auditorium	<b>20</b> THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "The Red Shoes" - Burbank Auditorium FOOTBALL - 7:00 p.m. - vs. Merced - There PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>21</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>22</b> LAST DAY TO DROP A CLASS (ES) WITH "W" SYMBOL TALK TURKEY! Details at the Bookstore. ARTS & LECTURES - NOON - Stephen Hopkins on "20th c. Paintings of California" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>23</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall	<b>24</b> EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>25</b> THANKSGIVING HOLIDAY - Classes Do Not Meet	<b>26</b> THANKSGIVING HOLIDAY - Classes Do Not Meet THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "The Red Shoes" - Burbank Auditorium PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "An Evening with the Stars"	<b>27</b> THEATRE ARTS - 2:00 p.m. & 8:15 p.m. - "The Red Shoes" - Burbank Auditorium PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "On the Move: An Exploration of the Motions within the Universe"
<b>28</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "The Loneliness Factor"	<b>29</b> ARTS & LECTURES - NOON - John Ward on "Business Can Save the Earth" - Newman Auditorium STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>30</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall				




EXECUTIVE CABINET: The administrative body of the Associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Senators-at-large.

ASSOCIATED STUDENTS: The official student organization of SRJC.

SAC: STUDENT ACTIVITIES OFFICE-Located in the north end of Pioneer Hall.

A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

# DECEMBER 1993

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b> ART GALLERY EXHIBIT - "Northwest Prints '93" - Now through Dec. 2 ARTS & LECTURES - NOON - "Finalis" Readings - Plover Library, Room 1 EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>2</b> BLOOD DRIVE - 10:00 a.m. - 1:00 p.m. - Doyle Student Lounge	<b>3</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"	<b>4</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"
<b>5</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "Christmas and the Calendar"	<b>6</b> LAST DAY TO PETITION TO GRADUATE, DEC. 1993 STUDENT GOVERNMENT ASSEMBLY MEETS - 3:00 p.m. - Pioneer Hall	<b>7</b> INTER-CLUB COUNCIL MEETS - NOON - Pioneer Hall	<b>8</b> 4TH ANNUAL HOLIDAY OPEN HOUSE AT THE BOOKSTORE 10:00 a.m. - 3:00 p.m. EXECUTIVE CABINET MEETS - 3:00 p.m. - Pioneer Hall	<b>9</b>	<b>10</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar" BAROQUE SINFONIA CONCERT - 8:00 p.m. - Luther Burbank Center for the Arts	<b>11</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"
<b>12</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "Christmas and the Calendar" BAROQUE SINFONIA - 3:00 p.m. - Sonoma Community Center, Sonoma	<b>13</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore.	<b>14</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore. BOARD OF TRUSTEES- 4:00pm-Plover Library Rm. 509	<b>15</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore. ALUMNI ASSOCIATION- 6:30 pm Board of Director's Meeting, Pioneer Hall Assembly Room	<b>16</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore.	<b>17</b> FINAL EXAMINATIONS SELL YOUR BOOKS! SRJC Bookstore. PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"	<b>18</b> PLANETARIUM - 7:00 p.m. & 8:30 p.m. - "Christmas and the Calendar"
<b>19</b> PLANETARIUM - 1:30 p.m. & 3:00 p.m. - "Christmas and the Calendar"	<b>20</b> WINTER BREAK	<b>21</b> WINTER BREAK	<b>22</b> WINTER BREAK	<b>23</b> WINTER BREAK	<b>24</b> WINTER BREAK	<b>25</b>
<b>26</b>	<b>27</b> WINTER BREAK	<b>28</b> WINTER BREAK	<b>29</b> WINTER BREAK	<b>30</b> WINTER BREAK	<b>31</b> WINTER BREAK	



**ERICA FEIN**  
President



**CECILIA BROMLEY**  
Executive Vice President



**TALIESYN JAX-WYCOFF**  
Vice President



**MELANIE BRESLOW**  
Treasurer



**ALMA CASTILLO**  
Corresponding Secretary



**NANCY KUNST**  
Recording Secretary



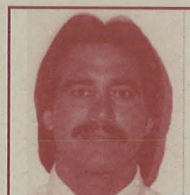
**RONDA EISENHAUER**  
Activities Advisor



**KISSTRIN KAIKKONEN**  
Social Chair



**BOB FLORES**  
Director of Student Activities



**MARIA BUSHEY**  
Student Trustee





**A.S.****Today****In this Issue:**

- ✓ About your Officers
- ✓ A Note from Erica
- ✓ A.S. Represents You
- ✓ Bookstore Coupons!
- ✓ Upcoming Events
- ✓ About A.S.

Published by The Associated Students & co-sponsored by the Student Activities Office

**August, 1993****Volume Five, Number One****✓ About your Officers****Erica Fein****A. S. President**

"With all of the confusion going on in this world, I like to see people working together and getting along. This campus and its students are working together for the common goal of higher education. Knowledge is power!" Erica's goals for this year involve diversity in programming, activities, classes and organized student groups. Erica was born in New York and grew up in a Los Angeles suburb. She moved here specifically to attend SRJC. She admires people who take action on issues they feel are important. Erica is an Education major. She would like to teach junior high school in South Central California. Reggae is the music of her soul.

**Cecilia Bromley****Executive Vice President**

"It's fun, I wish I could do this instead of classes." Cecilia feels most satisfied when she is able to create projects and goals in student government and follow them through. She loves talking to students about their issues. Her goal is to promote communication and involvement between students and the entire college community. Cecilia was born and raised in Hawaii. She moved to California to attend college and see more of the mainland. She loves dancing, hiking and spending time at the ocean. Her major is Psychology and she aspires to have her Ph.D. someday.

**Melanie Breslow****Treasurer**

"As treasurer, I want to work hand in hand with the Administration." Melanie heard about Student Government Assembly from her participating friends. Once involved, she discovered the possibilities: the creativity that comes from a group. Born in New York, she moved to the West coast in 1980. She is interested in anything that has a multicultural theme and she loves spending time in the great outdoors.

**Alma Castillo****Correspondence Secretary**

"We all have a lot to learn from each other."

Alma first got involved in campus activities by reactivating the on-campus Hispanic club, M.E.Ch.A. Her main concern is diversity; more clubs on campus that support community. Alma was born in Michoacan, Mexico. She dances the traditional Mexican dance called Ballet Folklorico and is a tutor for the Adelante Program for high school students. Alma also plays tennis.

**Don Lewis****Program Chair**

"I managed a band that wanted to play at the JC. When I discovered that the A.S. had no Entertainment Commissioner, I applied." Don became a member of Student Government Assembly (and booked his band). He found that he liked the strong sense of involvement in Student Government Assembly. His goal is to produce more diverse events and generate more interest in student activities. Don was born in Napa and lives in Petaluma. He coaches fourth grade basketball and works for the Petaluma Boys and Girls Club. He enjoys attending basketball games and concerts and is an avid reader.

**Mo Almaq****Freshman Senator**

"Join student government. What do you have to lose? Nothing. What do you have to gain? Knowledge. Overcome the communication barrier." Mo was the Student Body President at Rancho Cotati High last year. "I really enjoyed helping improve my school." Mo was born in Herat, Afghanistan. He moved to the U.S. at the age of four and to Sonoma County in 1988. Named "Youth of the Year" for Rohnert Park / Cotati, his hobbies include baseball, promoting events and reading. He plans to transfer to UC Berkeley to complete his Political Science major.

**Taliesyn Jax-Wycoff****A.S. Vice President**

"When you are involved in student govern-

ment, you are more aware of how things work on campus". Taliesyn says: "If you are going to complain about this campus, get involved in the decision-making process. This is going to be a cool year". Her main goal is to create a strong link between Inter-Club Council and Student Government Assembly. Taliesyn was born in Virginia and moved to Petaluma at age thirteen. A resident as well as an advisor at Kent Hall, she also serves as advisor for the Sonoma County Campfire Boys and Girls. She enjoys snowboarding, bodyboarding and "reggae is her thing".

**Nancy Kunst****Recording Secretary**

"What is so wonderful about Student Government Assembly is that people get involved because they *want* to not because they *have* to". Nancy likes the opportunities Student Government Assembly provides in activism as well as socializing. Her goal is to work with the administration to solve campus problems. Nancy was born in San Francisco and grew up in Santa Rosa, graduating from Santa Rosa High School. Her hobbies include water and snow skiing. She is a Political Science major.

**Kisstrin Kaikkonen****Social Chair**

"Everybody works as a team and comes to a final decision as a group." Kisstrin first got involved through a campus club. Her goals for the year: "To develop activities in Student Government Assembly and to keep people united, bonded and working creatively in harmony." Born in Santa Rosa, raised in Forestville, she currently lives in Marin, working as a companion for an elderly woman. "The commute is worth it. I'm getting a quality education and I've never seen a more beautiful JC." Hobbies? Dancing, shopping, hiking, sight-seeing, theater and reading. Kisstrin is a double major in Theater Arts / Music, specifically voice. She plans to transfer to Cal State Northridge.



## ✓ A Note From Erica

Welcome to one of the best Junior Colleges in the nation. Part of being the best involves meaningful participation in the college experience. Student Government is my way and it can be yours, too. Our dreams of what college could be like can become real through The Associated Students, its leadership programs such as Student Government Assembly and Inter-Club Council, as well as through our financial support of dozens of campus programs.

Our society can be chaotic and hostile. By developing leadership skills, we can guide our lives and our world in a better direction. Tomorrow will be another day passed, so discover the world of campus involvement now! We need your help and your input. As they say, "we are the future". I want student government to represent all of us and to fulfill our need for diversity in all areas of social interaction. Leadership work is not limited to just a few, it's for everyone. To find out more, visit me in the Student Activities Office next to the Bookstore.

JOIN THE ASSOCIATED STUDENTS.  
WE MAKE IT HAPPEN!!

Erica Fein  
President, Associated Students

## ✓ A.S. Represents You

Monique Epps  
Oak Leaf Staff Writer

The Associated Students is your organized voice on campus. We represent the needs of the student community on campus-wide committees, hiring committees, the Board of Trustees and in campus programming. The most important part of my college education was learning that, as a student, I have the power to help others and have my voice heard on campus. The most exciting thing about being involved is having so many diverse people and points of view all working towards a common goal... representing you!

If you feel that you would like to get involved in programming, campus politics or just want to see what we are all about, come by the Student Activities Office in Pioneer Hall or come to Student Government Assembly on Mondays from 3-5pm. We are representing you, so come see what we are all about.  
Get involved!

## ✓ Upcoming Events

### Book Loans available

Loans up to \$75.00  
to A.S. members *with* I.D.  
Fri. - Aug. 20th 3 - 5 pm in Doyle Student Lounge and 6 - 7 pm in SAO.

### Welcome Day

Music, food and fun to welcome *you* to the Fall semester.  
Fri. - Sept. 3rd, Noon  
in the Coop Patio

### Club Days

Join a club, start a club, investigate!  
Wed. & Thurs. - Sept. 8th & 9th  
10 am - 2 pm in the Coop Patio

### Project Grants and Film Grants

Grants up to \$300.00 available  
for your pet project.  
Applications available Mon. Sept. 13th  
Applications due: Mon. Sept. 27th.

### Used Book Faire

Bargains galore! All books .25  
Wed. - Sept. 29th  
10 - 2 in the Coop Patio

### Tail Gate Party

Fri. - Oct. 8th  
5:30 pm Bailey Parking Lot

National Collegiate  
Alcohol Awareness Week  
Oct. 18 - 22

### Lost and Found Auction

Wed. - Oct. 27th  
12 - 1 in the Coop Patio

## ✓ About A.S.

SRJC Associated Students offer a wide variety of programs and activities for new and returning students. Through your involvement with us, you can make a difference in your college community. Gain experience in leadership, participate in college-wide committees, multicultural programs and meet new people. Have an influence over the quality of your college experience, contribute your ideas and voice your concerns. Aside from the \$7.00 parking discount, free admission to on-campus events and all our other benefits, your \$10.00 membership helps us continue to provide support for campus organizations and programs such as:

On Campus Child Day Care  
A Day Under the Oaks  
Reentry Programs  
Adaptive P.E.  
ESL Programs  
Enabling Services  
Assemblies and Concerts  
Earth Day  
Multicultural Awareness  
Student Health Care  
Project & Film Grants  
Theatre Arts  
Men's & Women's Intercollegiate Athletics

We are located  
in The Student Activities Office  
Pioneer Hall, next to the Bookstore.  
Office hours:  
Mon-Fri from 8 am - 5 pm.

## Bookstore Coupons

### CLOTHES

Additional  
**\$3.00 off**  
with this coupon  
(associated students only)  
Limit one per customer  
good from 8/16 thru 8/28/93

Buy one  
TDK MF-2DD  
3 1/2" Single Disk  
double sided/double density  
for regular price of \$1.49  
and get another one  
**FREE!**

Limit to one per customer (Associated Students only!)  
good thru August 30, 1993





Associated Students  
Santa Rosa Junior College

To

Bob Ronda

Date

8/23/93

From

Myena

Subject

SGA Non-A.S. Members

ok - pd today

~~Michael Garrison Fresh. Senator~~

Shannon Spitzer - Entertainment Rep

Gabrielle Thompson - Elections Rep

Chris Wills - Athletic Rep.

Ameera Kidane - Ethnic Minorities Rep

Jan Westphal - Evening College Rep

Tina Smaller - Legislative Rep.

John Alexander - Kent Hall Rep



**Associated Students  
Executive Cabinet  
Fall 1993  
Agenda**

Meeting # 9

Date: August 25, 1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA *as amended*

IV. APPROVAL OF MINUTES *as amended*

V. REPORTS

- ✓A. President
- ✓B. Advisors
- ✓C. Welcome Day
- ✓D. Retreat

(Fein)  
(Eisenhauer)  
(Kaikkonen)  
(Bromley)

VI. APPOINTMENTS

- ✓A. Committees *Community Involvement*
- ✓B. Representatives
- ✓C. Senators

(Bromley)

(Bromley)

(Bromley)

VII. OLD BUSINESS

- A. Fifth Street Fitness
- B. *discussion only.*

(Bromley)

VIII. NEW BUSINESS

- A.
- B.

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

4:06

→ more to recommend  
to SGA to appt.  
- Henry Baker to do  
the Safety Comm.  
- Brian Buck to do  
Budget Review  
- Merry Carestad to  
the District Accessibility  
- Viola Nussbaum to the  
Fin. Aid. Comm.  
M/S/C

→ more to appt Brian  
~~Brian~~ Buck as  
Committee Rep.  
- Viola Nussbaum as  
Reentry Rep  
- Karla Vezzetti as  
Rep at Lrg.  
- Anthony Martin as  
Rep. at Lrg.  
- Savio ~~Fernandes~~  
as Rep. at Lrg.  
- Kip Cook as  
Community Involvement  
Rep.  
M/S/C



**ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1993  
MINUTES**

Meeting #8  
August 18, 1993

- I. The meeting was called to order at 3:00 pm.
- II. Absent no one.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. Reports
  - A. Erica Fein (President)-Erica announced that there are still a few parking passes available for the SGA officers. She wishes everyone the best luck for the new school year.
  - B. Bob Flores (Advisor)-There was the Professional Development Day meeting yesterday. There is a class named Political Science 50 which will be meeting on Wednesdays 2:00-3:00 pm. A.S. Membership is down 730 in comparison to last year. This means we have lost \$7,300. Persons with a BA who have to pay \$50 a unit have now dropped 60% this year. The Athletics Department is now under the Student Services.
  - C. Ronda Eisenhower (Advisor)- Announced that she went to a PDA Workshop on Presentation Skills, and has handouts for anyone who may be interested. On Friday, Associated Students will be handing out book loans 3:00-4:00 pm and 6:00-7:00 pm. and Ronda will be needing people for this event as well as for selling tickets at the football games.
  - D. Mojib Aimaq (Welcome Day)- Mo announced that everything is going great with Welcome Day. All the noontime and evening activities have been planned.



- E. Brian (Student Equity & Campus Safety Committee) - Announced that he will still be helping SGA whenever he can by informing us of events.
- F. Cecilia Bromley (Retreat)- Letters have been sent out and everything is going great.

#### VI. Appointments

- A. It was moved to appoint Tyler Kasler as Noontime Entertainment Representative, Misty Groninga as Representative at Large, Ameera Kidane as Ethnic Minorities Representative, Jan Westphal as Evening College Representative.

M/S/C

- B. It was moved to appoint Michael Garrison as Freshman Senator.

M/S/C

- C. It was moved to appoint Gary Crocker as Sophomore Senator.

M/S/C

#### VII. Old Business

- A. It was moved to approve the revised Welcome Day Budget and allocate up to \$1,261.41 out of Assemblies and Concerts.

M/S/C

#### VIII. New Business

- A. It was move to create a United Way Event Committee with Don Lewis as chair and Nancy Kunst as Co chair.

M/S/C

- B. It was move to allocate up to \$3,140 out of Designated Surplus for twelve members of Executive Cabinetto attend NACA's Far West Conference November 13-16 in Sacramento.

M/S/C

- C. It was moved to allow Bank of America to solicit their



services on campus August 30 - September 3.

M/S/C

- D. It was moved to allow Great Western Bank to solicit their services on campus August 18 - 25.

M/S/C

#### IX. Announcements

- A. Football Season would like to have an Entertainment Group at their games.

X. The meeting was adjourned at 4:30 pm.



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
AGENDA

Meeting #2

DATE: August 30, 1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES (Postponed)

V. REPORTS

- ~~A.~~ PRESIDENT Presidential Summit (FEIN)
- ~~B.~~ ADVISORS (FLORES/EISENHAUER)
- ~~C.~~ ICC 24 Clubs, (JAX-WYCOFF)
- ~~D.~~ PROGRAM CHAIR (LEWIS)
- ~~E.~~ COMMITTEES (BUCK)
- ~~F.~~ Welcome Day (Kaikkonen & Aimaq)
- ~~G.~~ Retreat (Bromley)
- ~~H.~~ Welcome Dance (Bromley)
- ~~I.~~ Birthdays & Activities (Kaikkonen)
- ~~J.~~

VI. APPOINTMENTS

- ~~A.~~ Sophomore Senators 1 position open (Fein)
- ~~B.~~ CWC's m/s/c to appoint to (Fein) we

Henry Baker - Safety  
Brian Buck - Budget Review  
Merry Carstadt - Dist  
Accur  
Viola Nussbaum - Fin Ord  
Chris Spence - multi  
cultural  
Events

VII. OLD BUSINESS

- ~~A.~~ Club Days m/s/c to have on (Jax-Wycoff)
- A.S. Booth @ Club Days

VIII. NEW BUSINESS

- A.
- B.

IX. ANNOUNCEMENTS

- ~~A.~~ Handouts (Kunst)
- ~~B.~~ Red Binders SSU welcome Day Sept. 11 (Breslow)
- ~~C.~~ CWC (Buck)
- D. SGA Binders (Flores)
- E. CAB (Lewis)
- F. Football Scrimmage (Hill)

X. ADJOURNMENT

Dr. Roberts  
Business Serv.

ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
MINUTES

Meeting # 1  
Date: August 23, 1993

- I. The meeting was called to order at 3:12 p.m.
- II. Absent: Ephraim Andrew
- III. The agenda was approved as amended.
- IV. There were no minutes.

V. REPORTS

A. President: Miss Fein welcomed everyone to S.G.A. Her goals for this year for the Associated Students are to increase A.S. membership, to encourage Multi-Culturalism on campus, in committees, and in S.G.A. She also stated that we must work together in unity for our common purpose of education as well as working with the Administration, staff, and faculty towards this. Introductions of Executive Cabinet members and S.G.A. members followed her report.

B. Advisors:

1. Bob: On Tuesday, August 24 Erica Fein, Dr. Agrella, Larry Bertolini, and I will be going to Sacramento for a Presidential Summit. He also stated that he offers two classes every semester. Political Science 50 meets Wednesdays from 2-3 and deals with the basics of parliamentary procedure. Also, offered is Political Science 51. This class is offered to those students who are voting members of S.G.A. and you can receive from 1-3 units. For more information contact Mr. Flores.

2. Ronda: Our first event is Welcome Day, September 3. We need a chair for the Used Book Faire, September 29th. Club Days are Sept. 8-9 and this is an opportunity for clubs to have a booth in the Coop to promote themselves. The A.S. will also have a booth to promote new memberships & new S.G.A. members. If you are carrying 12 or more units, there are spaces available working on our ticket crew for the Fall Football season. Please contact Ronda for more info.

C. ICC: Taliesyn Jax-Wycoff reported that ICC meets every Tuesday from 12-1pm in Pioneer Hall. All active clubs are required to be in



attendance of meetings. If anyone is interested in starting a club please contact either Ronda or Taliesyn. Her main goal for this semester is working to get a club room for all the active clubs on campus.

- D. Program Chair: Don Lewis reported that he is counting on the members of S.G.A. to help in the decision making of events as well as getting more people to attend and produce events.
- E. Committees Representative: No Representative appointed yet.
- F. Welcome Day: Friday, September 3 is Welcome Day on campus. There will be free hot dogs, vegetarian chili, and soda for A.S. students. There will also be a D.J. and performances by Ballet Folklorico. In the evening there will be a dance with Viva Mexico and Native Elements performing. We need help passing out flyers and working at the dance. Please sign up to help. Committee meetings are on Friday's at 1:30.
- G. Retreat: The A.S. will be sponsoring a retreat at Point Bonita September 24-26. Please sign up to attend. We will have many workshops dealing with S.G.A. business and procedures. Any questions contact Cecilia Bromley.
- H. Tours: You can get paid for doing tours. Please contact Cecilia Bromley to get signed up.
- I. Social Chair: Kisstrin Kaikkonen reported that if anyone has ideas of activities for S.G.A. to please contact her. Bowling, pool, pizza, etc...
- J. Birthday & Phone List: Please record your birthdays and phone numbers on the appropriate sheets.
- K. Student Trustee: Maria Bushey reported that she is a representative of the entire student body to the Board of Trustees. Board meetings are the second Tuesday of every month in the Library, room 1. She also reported that in the November ballot there are two initiatives that will directly effect the amount of money we receive for the schools budget from the state. She will be coming back with more information on these initiatives at a later date.
- L. Oak Leaf Advertising: Monique Epps reported that she would like A.S. to advertise our upcoming events in the Oak Leaf. She stated that the Oak Leaf distributes 2,500 copies per week and that placing ads in the paper would be an effective marketing strategy. More information, including costs, will come at a later date.

## VI. APPOINTMENTS

VII. OLD BUSINESS

VIII. NEW BUSINESS

IX. ANNOUNCEMENTS

A. Posters need to be made for the Welcome Dance. If anyone can stay later to help make posters it would be appreciated.

X. ADJOURNMENT

The meeting was adjourned at 4:55.



*Students, Faculty and Staff:*  
*The Associated Students Cordially Invite YOU to:*

# *Welcome Day*

***Friday, September 3<sup>rd</sup>***

## *A Celebration of Cultures through Music*

*Daytime Activities in the Coop Patio:*

*Food and Drink for A.S. members with I.D.  
served by your college administrators and faculty.*

Noon - 2:00 pm: **DJ** playing a wide variety of cross-cultural music  
**Ballet Folklorico** (Traditional Mexican Dances)

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### *Evening Activities in Doyle Student Center Cafeteria:*

*Advance ticket prices: \$1.00 w/AS \$4.00 general*

*At the Door: \$3.00 w/AS \$6.00 general*

*8:00 pm - 10:00 pm: **Viva Mexico** (Hispanic / Latino Music)*

*10:00 pm - 10:30 pm: Other fun stuff - Opportunity Drawing*

*10:30 pm - 1:00 am: **Native Elements** ("Home-grown" Reggae)*

**Please remember that SRJC does not permit drugs or alcohol on campus**



*Estudiantes, Profesores, y Facultad*  
La Asociación de Estudiantes les hace una cordial invitación para darles:

# *La Bienvenida*

**Viernes, tres de Septiembre**

*Una Celebración de Culturas  
por medio de Música*

*Actividades Matutinas se llevarán acabo en el Coop Patio:*

*Bebidas y Comida para Miembros Asociados con I.D.  
servidos por administradores y facultad del colegio.*

**12:00 PM - 2:00 PM:**

*DJ tocará una gran variedad de música  
cultural. Además se presentará  
El Ballet Folklórico (presentando  
bailes tradicionales de México)*

---

*Las actividades por la noche se llevarán acabo  
en la Cafetería Centro Estudiantil Doyle:*

*Boletos por adelantado: \$1.00 con AS. \$4.00 General  
En la puerta: \$3.00 con AS. \$6.00 General*

*8:00 pm - 10:00 pm: Grupo Musical Viva México (Música Latina)  
10:00 pm - 10:30 pm: Otras Actividades Divertidas (Habrà rifas)  
10:00 pm - 1:00 am: Elementos Nativos ("Crecidos en Casa" Reggae)*

**Por favor recuerde que el SRJC no permite drogas o alcohol en sus territorios.**



S.R.J.C.  
COMMITTEE MEMBERSHIP APPLICATION

Name \_\_\_\_\_

S.G.A. Position \_\_\_\_\_

SSN \_\_\_\_\_

Home Phone \_\_\_\_\_

Please list the Committees you are interested in. **Thank you for your enthusiastic participation!**

1.

2.

3.

**Basic Skills:**

**Student Membership: 2**

**As Needed**

**Development of basic skills programs.**

**Calendar/Registration: Student Membership: 2**

**Meets as necessary four to six times a year**

**Review and consider changes in the college calendar.**

**College Council:**

**Student Membership: 2**

**1st & 3rd Thursday**

**3-5 pm**

**The highest policy recommending body on campus.**

**o Curriculum Review:**

**Student Membership: 2**

**2nd & 4th Monday**

**3-5 pm**

**Review and act on all proposals for changes in existing courses and course proposals.**

**Day Under The Oaks:**

**Student Membership: 2**

**Meets once a month Oct. - Feb., twice a month Mar. & Apr., and once a week during May**

**Early am**

**Coordinate, plan and implement the Day Under the Oaks celebration.**

**District Accessibility:**

**Student Membership: 1**

**1st & 3rd Tuesday**

**3-4 pm**

**Identify and recommend District policy the removal of any architectural, equipment and program barriers that interfere with access for persons with disabilities.**

**Educational Equity:**

**Student Membership: 3**

**2nd Friday**

**10-12 pm**

**Provide educational equity and opportunities for multicultural success throughout the District.**

**Educational Policies:**

**Student Membership: 2**

**2nd & 4th Wednesday**

**3-5 pm**

**Develop educational policy.**



- Educational Tech.:** Student Membership: 1  
Monthly or as needed  
Advocate for implementation of new technologies.
- **Facilities Planning:** Student Membership: 1  
3rd Tuesday ~~Friday~~  
~~3-4 pm~~ 10-11 am  
Review and implement all changes or construction of facilities for the District.
- Financial Aid:** Student Membership: 3  
As needed  
Review and advise on financial aid policy.
- Global & Intercultural Education:** Student Membership: 2  
1st & 3rd Wednesday  
2-3:30 pm  
Review curriculum and recommend actions to enhance emphasis of global and intercultural issues.
- Graduation Speaker:** Student Membership: 2  
Meets once each Spring as needed  
Screen, interview and select the graduation speakers.
- Infectious Disease:** Student Membership: 2  
As needed  
Promote understanding of and prevention of the spread of infectious disease.
- Institutional Planning:** Student Membership: 2  
2nd & 4th Monday  
1-3 pm  
Established to lead the planning process for the future.
- Library :** Student Membership: 1  
Once a month as needed  
Direction on Library programs and policies.
- Multicultural Events:** Student Membership: 4  
Monthly or as needed  
Sponsor cultural events that promotes ethnic diversity awareness.
- Parking:** Student Membership: 3  
1st Tuesday  
12-1 pm  
Review existing parking problems and ways to minimize problems.
- Safety:** Student Membership: 2  
1st Thursday  
9:30-11 am  
Review and take action regarding hazardous situations.



<b>Scholarship:</b>	<b>Student Membership: 1</b> <b>As needed</b> <b>Guide administration of scholarship funds.</b>
<b>Staff Diversity/ Affirmative Action:</b>	<b>Student Membership: 4</b> <b>3rd Tuesday</b> <b>Times flexible</b> <b>Compliance with employment policies.</b>
<b>Waste Reduction/ Recycling:</b>	<b>Student Membership: 2</b> <b>3rd Friday</b> <b>3-5 pm</b> <b>Oversee the development of campus-wide recycling and waste reduction.</b>

### **S.R.J.C. ADMINISTRATIVE ADVISORY COMMITTEES**

<b>Auxiliary Enterprise:</b>	<b>Student Membership: 4</b> <b>As needed</b> <b>Advise Office of Business Services on matters affecting the Bookstore, Food Services, and Vending.</b>
<b>Board of Review:</b>	<b>Student Membership: 2</b> <b>As needed</b> <b>Serves as a review panel(if student requests it) in situations where expulsion is being recommended to the Governing Board.</b>
<b>Budget Advisory:</b>	<b>Student Membership: 2</b> <b>1st &amp; 4th Tuesday</b> <b>2-4 pm</b> <b>Advisory recommendations to the Superintendant/President.</b>
<b>Classified Staffing:</b>	<b>Student Membership: 1</b> <b>As needed</b> <b>Respond/evaluate staffing requests for new positions.</b>
<b>Health Services:</b>	<b>Student Membership: 3</b> <b>Meets once a semester or as needed</b> <b>Evaluate current services relative to campus needs.</b>



**College Wide Committees**  
**Chair/Contact Person**

<u>Committee</u>	<u>Chair/Contact</u>	<u>Department</u>	<u>Number</u>
Arts and Lectures	Roberta Dunhan	Community Ed	4371
Auxiliary Enterprises	Lamont Royer	Business Services	4449
Basic Skills	Stephanie Thompson	Basic Skills	4956
Budget Advisory	Jim Fox	Business Services	4421
Calendar/Registration	Ricardo Navarrette	Admissions/Records	4509
Child Care Advisory	Joel Gordon	Children's Center	4671
Classified Staffing	Lee Munson	Personnel	4302
College Council	Diane Smith	Anthropology	4612
Curriculum Review	Barbara Forrestt	Instructional Office	4687
Day Under the Oaks	Bob Flores	Student Activities	4424
	Kerry Campbell-Price	Public Relations	4266
Disability Res. Ad,	Elizabeth Carlson	Learning Services	4906
District Accessibility	Elizabeth Carlson	Learning Services	4906
District Facilities	Frank Zwolinski	Theatre Arts	4221
Educational Equity	Maryanne Michaels	EOPS	4383
Educational Policies	Rich Rose	Counseling	4689
Educational Tech.	Will Baty	Library	4392
Financial Aid	Rick Iwata	Financial Aid	4478
Global & Intercultural	Raoul Guzman	Psychology	4613
Graduation Speaker	Ken Holback	Student Services	4685
Health Services Ad.	Molly Lynch	Health Services	4445
Infectious Disease	Molly Lynch	Health Services	4445
Institutional Planning	Curt Groninga	Admin. Services	4432
Library	Will Baty	Library	4392
Multi-cultural Events	Ricardo Navarrette	Admissions/Records	4509
Parking	Terry Stewart	Campus Police	4311
Program Review	Luann Poulsen	Instructional Office	4687
Registration Ad Hoc	Ricardo Navarrette	Admissions/Records	4509
Safety	Jim Fox	Business Services	4421
Scholarship	Clare Munson	Scholarship	4740
Staff Development	Susan Baldi	Resource Center	4852
Staff Diversity	Lee Munson	Personal	4302
Transfer Center Adv.	Jan Tracy	Transfer Center	4783
Waste Reduction	Nancy Morehead	Maintenance	4231



**Associated Students  
Executive Cabinet  
Fall 1993  
Agenda**

Meeting #10

Date: September 1, 1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- ~~A.~~ President (Fein)
- ~~B.~~ Advisors (Flores/Eisenhauer)
- ~~C.~~ Retreat (Bromley)
- ~~D.~~ Welcome Day (Aimaq)
- ~~E.~~ cwc (Buck)

VI. APPOINTMENTS

- A. Representations *m/s/c to appoint Alison Fusco - Arts + Lectures*
- B. cwc *m/s/c to appoint (Fein) ~~Duff~~ Gray - Rep at Large*
- to SGA ~~cwc~~ to appoint cwc list of sept 1 as presented*

VII. OLD BUSINESS

- A. Retreat *m/s/c to allocate \$4225.00 (Bromley)*
- B. Welcome Day *m/s/c to allocate out of Leadership Retreat (Aimaq)*
- up to \$1466.41 out of Assemblys Concerts for welcome Day activities*

VIII. NEW BUSINESS

- A. Athletic Courtesy Cards (Flores)
- B. Publicity/Promotions (Fein)
- C. Tailgate Party (Fein)*

IX. ANNOUNCEMENTS

- A.
- B.

*m/s/c that A.S. sponsor the Athletic Courtesy Card Program*

X. ADJOURNMENT



**Associated Students  
Executive Cabinet  
Fall 1993  
Minutes**

MEETING #9  
August 25, 1993

- I. The meeting was called to order at 3:10 pm.
- II. Absent: Erica Fein
- III. The agenda was approved as amended
- IV. The minutes were approved as amended.
- V. Reports

A. President

Erica Fein was absent.

B. Executive Vice-President

Cecilia Bromley Announced that the College Wide Committee Arts and Lectures meet every second and fourth Tuesday from 3:15 pm.- 5:00 pm. and the Multicultural meet every first and third Wednesday from 3:00 pm.- 4:00 pm. at Maggini Hall. There were 116 Book Loans given out which came to a total of \$8,636.00.

C. Advisors

Ronda Eisenhower, Activities Advisor, announced that more people are still needed to sell tickets at football games. She also announced that the Club Day Posters look great and that she would like to see more clubs out on campus this year, for there are only twenty-five clubs at the moment.

D. Welcome Day

Kisstrin Kaikkonen announced that Welcome Day is coming along fine; however, more people are needed to sell tickets during the day and at the door.



E. Retreat

Cecilia Bromley announced that thirty three people have signed up for the Retreat already.

VI. Appointments

- A. It was moved to recommend Merry Carlstadt to Dist. Access Committee, Henry Charles Baker to Safety Committee, Viola Nussbaum to Financial Aid Committee, and Brian Buck Budget Advisory Committee.

M/S/C

- B. It was moved to create the position of Community Involvement Representative.

M/S/C

- C. It was moved to appoint Karla Vezzetti as Representative at Large, Anthony Martin as Representative at Large, Savio Fernandes as Representative at Large, Kip Curtis Cook as Community Involvement Representative, Viola Nussbaum as Re-entry Representative, and Brian Buck as Committee Representative.

M/S/C

- D. It was moved to appoint Marissa Alvarez as Freshman Senator.

M/S/C

- E. It was moved to appoint Hanna Nielson Kneisler as Freshman Senator.

M/S/C

VII. Old Business

- A. Fifth Street Fitness is offering to give students a free semester. It was asked if maybe this offer should be given to AS Members only.

VIII. New Business

- A. None

IX. Announcements

- A. Nancy Kunst has come up with ideas such as competitions among the students and is asking for more.

X. Adjournment at 4:05 pm.



# PROPOSED BUDGET

## WELCOME DAY

### SEPTEMBER 3, 1993

<b>Food</b>	Hot Dogs	\$377.41
	Condiments	
	Vegetarian Chili	
<b>Soft Drinks</b>	\$5.00/case for 21 cases	\$105.00
<b>Noontime Activities</b>	Disc Jockey (2 Hours)	\$75.00
<b>Noontime Activities</b>	Ballet Folklorico (1 hour)	\$50.00
<b>Evening Activities</b>	Band (Viva Mexico)	\$200.00
<b>Evening Activities</b>	Band (Native Elements)	\$350.00
<b>Evening Activities</b>	Sound & Lighting	\$275.00
<b>Evening Activities</b>	Security	\$304.00
<b>Miscellaneous</b>	Decorations	\$130.00
	Publicity	
	Ice	
	Flags	

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**Grand Total=\$1361.41**

**Multicultural Events Committee contribution      \$200.00**

**Arts & Lectures Committee Contribution      \$200.00**

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**New Grand Total=\$1466.41**



FALL 1993 LEADERSHIP RETREAT  
BUDGET

Camp Rental:	\$78.00 per person @ 50	\$3900.00
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Guest Speakers:	Virginia Avery	\$125.00
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Drinks, Marshmallows, Misc.		\$200.00
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Total:		\$4225.00
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To: Executive Cab.  
From: Committees Rep.  
Date: 1 ~~October~~ 1993  
*September*  
Subj: College-Wide Committees

1. Request a motion to recommend the following committee appointments to S.G.A.:

• IPC  
• classified Staffing

ARTS & LECTURES: KIP COOK  
ALISON FUSCO  
KABIR KHAN

BASIC SKILLS: SAMANTHA STRICKLAND

CALENDAR/REGISTRATION: GABRIELLE THOMPSON

COLLEGE COUNCIL: BORN MCGINLEY

D.U.O.: NANCY KUNST  
DON LEWIS

DISTRICT ACCESSIBILITY: MARY CARLSTADT

EDUCATIONAL POLICIES: JAN WESTPHAL

EDUCATIONAL TECH.: KABIR KHAN

FACILITIES PLANNING: TALIESYN JAX-WYCOFF

FINANCIAL AID: <sup>SSA</sup>MARIA ALVAREZ  
TALISON JAX-WYCOFF  
TINA SMALLEN

GLOBAL & INTERCULTURAL: GERARDO SANCHEZ  
CHRIS SPENCE



GRADUATION SPEAKER: JOHN ALEXANDER  
AUDRA NAY

INFECTIOUS DISEASE: JASON BRIGHT  
ANTHONY MARTIN  
*IPC*  
*Melanie Brack*

LIBRARY: DON LEWIS

MULTICULTURAL EVENTS: ALISON FUSCO  
HANA NIELSEN-KNEISLER  
GERARDO SANCHEZ  
CHRIS SPENCE

PARKING: JOHN ALEXANDER  
DANA MARK  
AUDRA NAY

SAFETY: HENRY BAKER  
ANTHONY MARTIN

SCHOLARSHIP: VIOLA NUSSBAUM

STAFF DIVERSITY/AFF. ACT.: TINA SMALLEN

WASTE REDUCTION/RE.: KATHY BULL

#### ADMINISTRATIVE ADVISORY

BOARD OF REVIEW: TINA SMALLEN

BUDGET ADVISORY: NANCY KUNST

HEALTH SERVICES: JASON BRIGHT



**Associated Students  
Executive Cabinet  
Fall 1993  
Agenda**

Meeting # 11  
Date: September 8, 1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. President (Fein)
- B. Advisors *Reg's; Agenda Review; Notes/Fax* (Eisenhauer)
- C. Welcome Day (Kaikkonen)
- D. Retreat (Bromley)
- E. *United way* (Kunst)

VI. APPOINTMENTS

- A. *EPC m/s/c to appoint Jan Westphal to EPC* (Fein)
- B. *Representatives m/s/c (Fein) to recommend to SGA*
- C. *Tailgate Party m/s/c to appoint Taliesyn S.W. to create Oakleaf Rep* (Lewis)

VII. OLD BUSINESS

- A. *m/s/c to appoint Taliesyn S.W. & Misty Groninga as co-chairs*
- B. *Blood Drive m/s/c to appoint Taliesyn S.W.*

*m/s/c to appoint Andrea Moore as Oak Leaf Rep pending creation*

VIII. NEW BUSINESS

- A. *College Hour m/s/c to recommend to SGA to create* (Flores)
  - B. *Stinson Beach delete* (Kaikkonen)
- a College House Review Commission with Don Lewis, Shannon Spitzer, Tyler Kester with 2 other SGA and or Executive Reps*

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

*E. CWC m/s/c to recommend to SGA list as presented*  
*- Calendar Reg - Monique Epps*  
*- EPC Amity Groninga*  
*- Staff Div/AA - Tyler Kester*



**Associated Students  
Executive Cabinet  
Fall 1993  
Minutes**

MEETING #10

DATE: September 1, 1993

- I. The meeting was called to order at 3:10 pm.
- II. All present.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.
- V. Reports

A. President

Erica Fein thanked Cecilia, Mo, and Kisstrin for their work on the Welcome Day and the Welcome Dance. She would also like for us to focus on one another as she is overwhelmed by the number of people who have shown their interest in SGA. She also spoke to Carlos Peña who is the Student Body President at Sonoma State and there will be a mixer with them on September 11 between 6:00-8:00 pm. Dr. Loco will be playing that evening.

B. Advisors

Ronda Eisenhower, Activities Advisor, announced that she was concerned about the number of tickets which had been sold up to that time. She also announced about her need of a couple of people to be at the Associated Student Club Booth at Club Days.

Bob Flores, Director of Student Activities, showed his enthusiasm about College Wide Committees and he stressed the importance of being involved in these committees.

C. College Work Committee

Brian Buck announced there were twenty people appointed to different committees and there were sixteen committees filled. IPC and Classified Staffing were the only ones open.



D. Retreat

Cecilia Bromley announced there are forty-seven people signed up to attend the retreat and other than that everything is going well.

E. Welcome Day

Mo announced that Welcome Day was going fine, but he too showed his concern about ticket sales.

VI. Appointments

- A. It was moved to appoint Geoffery E. Gay as Representative at Large, Alison Fusco as Arts and Lectures Representative, and Kathy Anne Bull as Representative at Large.

M/S/C

- B. It was moved to recommend SGA to approve the College Wide Committees list as presented.

M/S/C

It was moved to amend to delete Jan Westphal from Education Policies Committee.

M/S/C

VII. Old Business

- A. It was moved to allocate \$4,225.00 out of Leadership Retreat for Fall' 93 Leadership Retreat.

M/S/C

- B. It was moved to allocate up to \$1,466.41 out of Assemblies and Concerts for Welcome Day Activities.

M/S/C

- C. We would like to encourage people to attend the Tailgate Party.

VIII. New Business

- A. It was moved that the Associated Students sponsor the Athletic Courtesy Card Program.

M/S/C

IX. Announcements

- A. None

X. Adjournment at 4:50 pm.



## COLLEGE-WIDE COMMITTEES 1993-94

### ARTS & LECTURES

- 1) *Alison Fusco*
- 2) *Kabir Khan*
- 3) *Kip Cook*
- 4 )

### CALANDER/REGISTRATION

- 1) *Gabrielle Thompson*
- 2) *Monique Epps*

### COLLEGE COUNCIL

- 1) *Erica Fein*
- 2) *Born McGinley*

### DAY UNDER THE OAKS

- 1) *Nancy Kunst*
- 2) *Don Lewis*

### DISTRICT ACCESSIBILITY

- 1) *Mary Carlstadt*
- 2) *Gary Crocker*

### DISTRICT FACILITIES & PLANNING

- 1) *Taliesyn Jax-Wycoff*

### EDUCATIONAL POLICIES

- 1) *Misty Groniga*
- 2 )

### FINANCIAL AID

- 1) *Maria Alvarez*
- 2) *Tina Smallen*
- 3) *Taliesyn Jax-Wycoff*

### GRADUATION SPEAKER

- 1) *Audra Nay*
- 2) *John Alexander*

### INFECTIOUS DISEASE

- 1) *Jason Bright*
- 2) *Anthony Martin*

### INSTITUTIONAL PLANNING

- 1) *Melanie Breslow*
- 2 )

### LIBRARY

- 1) *Don Lewis*
- 2 )

### MULTICULTURAL EVENTS

- 1) *Gerardo Sanchez*
- 2) *Alison Fusco*
- 3) *Chris Spence*
- 4) *Hana Nielson-Kneisler*

### PARKING

- 1) *Audra Nay*
- 2) *Dana Mark*
- 3) *John Alexander*

### SAFETY

- 1) *Anthony Martin*
- 2) *Henry Baker*

### SCHOLARSHIP

- 1) *Viola Nussbaum*

### STAFF DIV/AFFIRM. ACTION

- 1) *Tina Smallen*
- 2 ) *Tyler Kasler*
- 3 )
- 4 )

### WASTE REDUCTION/RECYCLING

- 1) *Kathy Bull*
- 2 )

## EDUCATIONAL POLICIES SUBCOMMITTEES

### BASIC SKILLS

- 1) *Samantha Strickland*
- 2 )

### CURRICULUM REVIEW

- 1) *Andre Economopolous*
- 2) *Dana Mark*

### GLOBAL & INTERCULTURAL

- 1) *Gerardo Sanchez*
- 2) *Chris Spence*



**EDUCATIONAL POLICIES SUBCOMMITTEES (CONT.)**

**EDUCATIONAL TECHNOLOGY**

1) *Kabir Khan*

**ADMINISTRATIVE ADVISORY COMMITTEES**

**AUXILIARY ENTERPRISES**

1) *Erica Fein*

2) *Maria Bushey*

3) *Monique Epps*

**BOARD OF REVIEW**

1) *Tina Smallen*

2 )

**BUDGET ADVISORY**

1) *Erica Fein*

2) *Nancy Kunst*

**CLASSIFIED STAFFING**

1) *Cecilia Bromley*

**HEALTH SERVICES**

1) *Jason Bright*

2) *Cecilia Bromley*

3 )



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
AGENDA

Meeting #3

DATE: September 13, 1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- |               |                              |                      |
|---------------|------------------------------|----------------------|
| <del>A.</del> | PRESIDENT                    | (FEIN)               |
| <del>B.</del> | ADVISORS                     | (FLORES/EISENHAUER)  |
| <del>C.</del> | ICC                          | (JAX-WYCOFF)         |
| <del>D.</del> | PROGRAM CHAIR                | (LEWIS)              |
| <del>E.</del> | COMMITTEES                   | (BUCK)               |
| <del>F.</del> | <del>Task Force</del>        | (Flores)             |
| <del>G.</del> | Blood Drive                  | (Jax-Wycoff)         |
| <del>H.</del> | Tailgate                     | (Groniga/Jax-Wycoff) |
| <del>I.</del> | College Schedule             | (Campbell-Price)     |
| <del>J.</del> | Welcome Day                  | (Aimag/Kaikkonen)    |
| <del>K.</del> | Project & Film Grants        | (Bromley)            |
| <del>L.</del> | <del>Retreat</del>           | (Bromley)            |
| <del>M.</del> | <del>Enabling Services</del> | (Andrew)             |

VI. APPOINTMENTS

- |               |                      |  |
|---------------|----------------------|--|
| <del>A.</del> | Representatives      | m/s/c that SGA (Fein) to create Oak Leaf Rep       |
| <del>B.</del> | CWC's                | m/s/c to approve list and (Fein) presented pending |
| <del>C.</del> | Senatorial Elections | (Fein) approval of no Aimag                        |

VII. OLD BUSINESS

A.

Fresh Senator to Exec Cab = no Aimag appointment by Exec Cab  
Sophomore Senator to Exec Cab = Born McGinty

VIII. NEW BUSINESS

- |               |   |   |
|---------------|---|---|
| <del>A.</del> | College Hour  | m/s/c that SGA create College Hour Ad Hoc Committee with Don Lewis, Tyler (Eisenhauer) Kessler, Shannon Spitzer |
| <del>B.</del> | Access Policy   | m/s/c that SGA (Fein) and 2 SGA or ICC members approve the Access Policy as presented                           |
| <del>C.</del> | College Schedule  | (Campbell-Price)  |
|               | m/s/f that SGA support bulk mailing of spring schedule of classes |   |
|               | m/s/c to close debate   |   |
| <del>D.</del> | College Wide Committees membership                                | (Fein)  |

## IX. ANNOUNCEMENTS

A. ~~Disability Awareness Workshop~~

B. ~~Stinson Beach~~

(Kaikkonen)

Phone List

## X. ADJOURNMENT



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
MINUTES

Meeting #2  
Date: August 30, 1993

- I. The meeting was called to order at 3:10 p.m.
- II. Absent: Gary Crocker, Mojib Aimaq, Christopher Spence, Nick Ellingson, Tyler Kaslar.
- III. The agenda was approved as amended.
- IV. The minutes were postponed to the next meeting.
- V. REPORTS:
  - A. President: Miss Fein reported that there will be no meeting next week due to the Labor Day Holiday. She also reported that, at the conference she attended last week in Sacramento, there were between 400-500 people in attendance, almost all of whom were Presidents of student organizations, CEOs of Colleges, Board of Trustee members, and Presidents of Academic Senates. The main topics discussed were the Voucher Initiative, Representation Fees, Student equity, student voting rights, and the master plan. Miss Fein will be producing a packet of materials she gathered from the conference and will distribute them at a later meeting. Senatorial Elections to Executive Cabinet will take place at our next meeting. There is one position open for Sophomore Senator. Any one interested should talk to Miss Fein by Wednesday.
  - B. Advisors:
    1. Bob: The Board of Trustees meet Tuesday, September 14, in the Library, Room 1. All students are welcome to attend. You can receive 1 unit in Political Science 51 for your attendance and involvement in SGA. Political Science 50 is being offered on Wednesdays from 2-3 for 1 unit. This class teaches Parliamentary Procedure and Group Dynamics. For more information contact Mr. Flores.
    2. Ronda: Ronda was out sick.
  - C. ICC: Taliesyn Jax-Wycoff reported that at the first meeting of ICC there were 24 clubs activated and present. Cassandra Sciortino was voted ICC Secretary for Fall '93.

- D. Program Chair: Don Lewis reported that he is forming a Campus Activities Board and that anyone interested in planning activities should attend. The tentative date of the meeting is Mondays from 2-3 p.m.
- E. Committees Representative: Brian Buck reported that Policy AB 1725 states that the school needs to allow student input for college policies. There are 59 seats available on College Wide Committees and they all need student input. Brian encourage every one to sign up for at least one committee if not more.
- F. Welcome Day: Cecilia Bromley reported that this Friday is Welcome Day and the theme is "Celebration of Cultures". The Administration will be working with the students by helping to serve and cook the food.
- G. Retreat: Cecilia reported that there are only a few spots left to attend this year's retreat. All SGA members are encouraged to attend.
- H. Welcome Dance: Please help promote this Friday's Welcome Dance by passing out flyers and making posters.
- I. Birthdays & Activities: Kisstrin Kaikkonen reported that anyone who has not signed the Birthday List should do so. Also, if anyone has ideas about activities that we should do as a group, please list them on the appropriate sheet.

## VI. APPOINTMENTS

- A. Miss Fein reported that there is one position open for Sophomore Senator . There will be an election in our next meeting to appoint two Senators to Executive Cabinet and all are encouraged to run.
- B. It was moved to appoint Henry Baker to the Safety Committee, Brian Buck to Budget Advisory Committee, Merry Carlstadt to District Accessibility Committee, Viola Nussbaum to the Financial Aid Committee, and Christopher Spence to the Multi-Cultural Events Committee.  
(M/S/C)

## VII. OLD BUSINESS

- A. It was moved that the Associated Students have a booth at Club Days.  
(M/S/C)

## VIII. NEW BUSINESS



## **IX. ANNOUNCEMENTS**

- A. If your name was not called during roll, please see Bob Flores or Nancy Kunst after the meeting. There are informational sheets about Political Science 50 & 51 and also about being a Legislative Intern, so please pick them up on your way out.
- B. SSU's Associated Students will have Dr. Loco's Rockin' Jalapeno Peppers on their campus Saturday, Sept. 11. The show is free to all.
- C. Brian Buck gave a thanks to all who turned in Committee applications.
- D. If you have not yet received a red binder for SGA, please check them out from Myrna Traversi in the SAO.
- E. There will be a Football Jamboree this Wednesday at Bailey Field. Come out and support the Bear Cubs.

## **X. ADJOURNMENT**

The meeting was adjourned at 4:15 p.m.

**DEPARTURE FOR POINT UNTHIA:**

Date: September 24, 1993  
Time: 2:30 PM  
Place: Student Activities Office

**RETURN TO SANTA ROSA JUNIOR COLLEGE:**

Date: September 26, 1993  
Time: 6:00 PM  
Place: Student Activities Office

**IMPORTANT THINGS TO BRING:**

Sleeping Bag  
Pillow  
Toiletries - Towels, Toothpaste, Toothbrush, Soap, Shampoo  
Shower Slippers  
Warm Clothing  
Swim Suit  
Hiking Shoes  
Flashlight  
Musical Instruments

There is a pay phone.

**NO ALCOHOL OR DRUGS ARE ALLOWED AT ANY JC SPONSORED EVENT.**





**RECEIVED**

**AUG 23 1993**

**STUDENT ACTIVITIES**

**Santa Rosa Junior College**

OFFICE OF COOPERATIVE WORK EXPERIENCE  
EDUCATION

Date: August 20, 1993

To: Social Science Department  
G. P'Manolis, D. Freed, R. Dodds, B. Massey, J. Ben Farhat, R. Blanchard, A.  
Merrifield, S. Rabinowitsh, M. Ballow, B. Flores.

From: Bev Smith, Intern Instructor

Subject: Legislative Internships

Would you please announce to your class(es) that there are student intern positions available this Spring at the following local legislative offices:

Congresswoman Lynn Woolsey  
State Assemblywoman Valarie Brown  
State Assemblywoman Vivien Bronshvad  
State Assemblyman Dan Hauser  
State Senator Mike Thompson

All of the positions are similar in that the student intern would be involved in constituent casework; research; ordering and tracking bills; identifying, clipping and maintaining files on key issues in the district; and routine office procedures.

Any interested student must have a minimum GPA of 2.50 and must be available to work at least 8-16 hours per week. Students can earn from 1-4 units for these exciting opportunities in the local legislative offices.

Students may stop by the Work Experience office in 1440 Bussman Hall or call me at 527-4329 to schedule an appointment for screening and referral.

Thanks for your continued support of the Intern Program.

A:\Legis Intern\Legis Intern Corres\Legis Intern Memo 8-93

<p><b>POLITICAL SCIENCE 50</b> <b>Parliamentary Procedure &amp; Group Dynamics</b></p>
--

**UNITS:**

1 UNIT (1 hr. lecture, 1 hr. lab per week).  
May be taken twice.

**HOURS:**

Wednesday 2:00-3:00 pm. (lecture).  
\*\*\* 1 additional hour per week in either Student  
Government Assembly or Inter-Club Council.

**PREREQUISITE:**

There are no course prerequisites. However,  
student government officers and other club  
officers are encouraged to enroll.

**COURSE DESCRIPTION:**

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group action with implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objective basis for the course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will never miss a class except in an emergency. The student should discuss any absence with the instructor. Attendance in class is mandatory. Attendance or non-attendance can have an impact on your grade.

Mock meetings and class participation may be graded A through F on plus, check or minus.



<b>POLITICAL SCIENCE 51</b> <b>STUDENT GOVERNMENT</b>
--

**COURSE NUMBER AND TITLE**

Political Science 51  
"Student Government"

**UNITS**

1-3 Units available

Section	#1573	1 unit
Section	#1574	2 units
Section	#1575	3 units

**HOURS**

1 unit: M 3:00 pm -5:00 pm or  
T 12:00 pm-1:00 pm

2 units M 3:00 pm-5:00 pm  
+ 2.0 weekly hours by arrangement

3 units: M 3:00 pm-5:00 pm  
+3.0 weekly hours by arrangement

<p><b><u>COURSE DESCRIPTION</u></b></p> <p>Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making.</p> <p>Attitudes of responsibility, integrity and cooperation are stressed within the involvement of Student Government meetings and Parliamentary procedures are studied and followed.</p> <p>Due to the nature of the course, ATTENDANCE IS MANDATORY. Absences will result in lower grade being given in the course. The student should discuss any absences with the instructor.</p>
--

<p><b><u>GRADING</u></b></p>
------------------------------

- A: Perfect attendance with class participation and any arranged hours fully accounted for.
- B: 1-2 absences, limited class participation OR arranged hours not fully accounted for.
- C: 3-4 absences, limited class participation OR arranged hours not fully accounted for.
- D: 5-6 absences OR arranged hours not fully accounted for.
- F: 7 or more absences OR arranged hours not fully accounted for.



# Santa Rosa Junior College

OFFICE OF FINANCIAL AID

## MEMORANDUM

DATE: August 18, 1993  
TO: Dept. Chairs, Faculty, counselors, Academic Advisors and Program Directors  
FROM: Rick Iwata, Director of Financial Aid *RI*  
SUBJECT: O'Meara Grant Program

Please inform any potentially eligible students that O'Meara Grants are available this year for SRJC students who meet the following criteria:

- (1) The applicant must be accepted and currently enrolled full-time in a degree or certificate program at SRJC.
- (2) The student's program requires regular attendance in a total of twenty (20) or more classroom, laboratory, clinical, practicum, internship, tutorial or contact hours per week, not homework, study time, etc.
- (3) The applicant must have a cumulative grade point average of at least 2.0 in all college work and be in good standing; that is, not on probation, dismissal, or subject to dismissal.
- (4) The student must have completed all processing of a Free Application for Federal Student Aid (FAFSA) and have remaining financial need of at least the amount of the award. These will be about \$200 - \$500 per year.
- (5) The student must submit a completed O'Meara Grant Application/Nomination form that includes a nomination from an SRJC Department chair, counselor, instructor, faculty advisor or program director.

The **deadline** for applications to be completed and submitted to the Financial Aid Office is **5:00 pm, Friday, October 8, 1993**. Students in courses beginning at times other than in August should provide details on their application in order to be considered.

Awards will be made according to the following criteria:

- |                             |                          |
|-----------------------------|--------------------------|
| (a) level of financial need | (c) total required hours |
| (b) GPA                     | (d) recommendations      |

***O'Meara Grant Application/Nomination forms will be available beginning September 7, 1993*** in the Financial Aid Office, Barnett Hall (Room 1207), which is open 8:00 am - 5:00 pm, Monday through Friday. For further information and forms, please stop by or call (707) 527-4471.

Winners will be notified about three weeks after the deadline date and payments will be made on the subsequent Wednesday.

RI/kb  
(x:\omeara.doc)



SONOMA COUNTY - OCTOBER 3, 1993

YMCA- THE PRESS DEMOCRAT

15TH ANNUAL

# HARVEST FAIR

## 10K RUN & 3K FUN RUN

ENTRY FORM AND INFORMATION SHEET





## Date & Time:

Sunday, October 3, 1993

Start at 8:00 a.m. Wheelchairs start at 7:45 a.m.

## Distance:

10 Kilometers (6.2 Miles)

3K (1.8 Mile)

Fun Run/Fitness Walk

## Sponsored By:

The Press Democrat & YMCA.  
Proceeds donated to The Sonoma County YMCA Physical Education Department.

## Co-Sponsors:

Calistoga Water  
Mary's Pizza Shacks  
Culligan Water  
SunTrips

## Location:

Sonoma County Fairgrounds. Start and Finish will be here. Note: There will be some fee for parking.

## Splits/Course Markings:

Split Times will be given at the 1 and 3 mile marks. Each mile is marked on the course.

## Divisions:

Seperate men's and women's divisions in the following age groups: 8 & under, 9-11, 12-15, 16-19, 20-29, 30-39, 40-49, 50-59, 60-69, 70 plus.  
Seperate wheelchair division

## Short Sleeve T-Shirts:

All registered participants who have paid for a Harvest Fair T-shirt will receive them at the end of the race.

## Refreshments:

Mineral water, Culligan water and fruits will be available to all registered finishers at the end of the race.  
Race participants only.

## Aid Station:

There will be two water stations at approximately the 2 & 5 mile marks.

## Fair Passes:

FREE HARVEST FAIR ENTRY to all race finishers.

## Check In:

Numbers and instructions can be picked up at the Fairgrounds between 6:30-7:45 a.m. on race day.

## Awards:

Awards given to the first, second and third place division winners.

## Awards & Prize Drawing:

An awards ceremony will take place at 9:30 a.m. near the finish area. During the awards ceremony there will be a drawing for many prizes. Every official finisher is eligible for these prizes. You must be present to win.

## To Enter:

Complete entry form, sign waiver statement, mail entry form with entry fee to Harvest Fair Run, c/o YMCA, 1111 College Ave., Santa Rosa, CA 95404-3990. Make checks payable to YMCA. Pre-registration must be received by 8 pm, 9/30/93. Race day registration starts at 6:30 am and closes at 7:45 am on October 3rd.

## Finish Times:

Finish Times will be clocked in an overhead display as you cross the finish line. Times of all runners will posted on race day only.

## Race Records:

**Men:** Eric Walker - (29:02)

**Women:** Becky Simmie-Kesecker (35.39)

## Previous Winners:

1992 John Hirschberger (32:55)  
Catherine Dubay (36:49)

1991 Richard Dale, Santa Rosa - (32:08)  
Tori Meredith, Santa Rosa - (38:36)

1990 Eric Walker - (29:02)  
Becky Simmie-Kesecker - (35:39)

1989 Todd Trask, Healdsburg - (32:01)  
Kathy Dubay,  
Santa Rosa - (38:52)

1988 Danny Grimes,  
Santa Rosa - (29:54)  
Nan Hall, Santa Rosa - (35:46)

1987 Colin Davidson,  
Santa Rosa - (31:39)  
Norma Doyle-Cooney,  
Santa Rosa - (37:04)

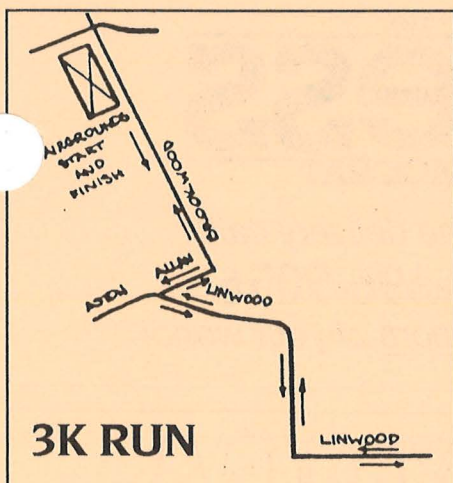
1986 Jim Noonan, Santa Rosa - (31:43)  
Wink Luskin,  
San Anselmo - (37:37)

1984 Roy Kissin,  
San Francisco - (31:34)  
Vicki French, Santa Rosa - (39:33)

1983 Robert Tapia, San Jose - (32:05)  
Peggy Smyth,  
San Anselmo - (36:39.7)





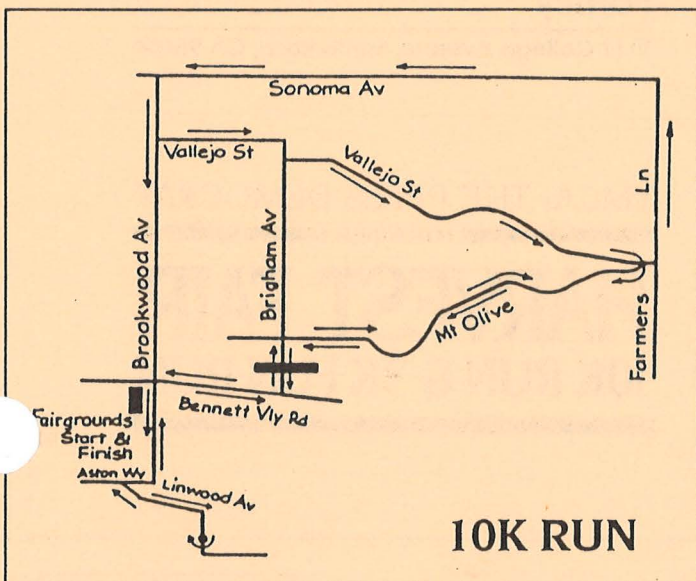


## Course Description:

**10K** - Starting at the Fairgrounds, run out to Brookwood Ave. and turn right at Bennett Valley Rd. for 2 blocks, then under the freeway on Brigham Ave. Muster up your strength for the short hill on Mount Olive Dr. Turn right onto Vallejo St., where we meet Farmers Lane to Sonoma Ave., continue west on Sonoma Ave. to Brookwood Ave. You are over half way there when you turn left on Vallejo St. and follow Vallejo back to Mt. Olive Dr.

There you will retrace your steps back to the fairgrounds.

**3K** - Start at the Fairgrounds. Out the back main gate and picking up the pace, head down Linwood Avenue to the turnaround point. Retrace your steps to the rear gate. Then get that last sprint ready for the finish.



## Entry Fees

	WITH T-SHIRT	NO T-SHIRT
THROUGH SEPT. 30	\$14.00	\$10.00
AFTER SEPT. 30	\$16.00	\$12.00



## HARVEST FAIR RUN ENTRY FORM: (Pre-registration deadline 8 pm 9/30/93)

NAME (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI) \_\_\_\_\_ Sex \_\_\_\_\_

Address \_\_\_\_\_ Date of Birth \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Age on Race Day \_\_\_\_\_ T-Shirt Size (adult) S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ No T-Shirt \_\_\_\_\_

**ONLY ONE ENTRY PER ENTRY FORM. Make Copies**

I am registering to run race category \_\_\_\_\_ in division # \_\_\_\_\_

Write the race category and division number you will enter on race day. For accurate results, it is important that you run in the race division for which you have registered. Runners finishing in races or divisions other than the ones for which they have registered may be disqualified from awards.

**WAIVER:** In consideration of your accepting this entry, I, intending to be legally bound hereby, for myself, my heirs, executors, and administrators, waive and release forever any and all rights and claims for damages I may accrue against The Press Democrat, Sonoma County YMCA, The Harvest Fair, The City of Santa Rosa, their representatives, successors and assigns for any and all injuries arising from my participation in the Sonoma County Harvest Fair 10K Run or 3K Fun Run, October 3, 1993. I attest and verify I am physically fit and have sufficiently trained to safely complete this race.

Entry No. \_\_\_\_\_

Return entry form with *non-refundable* fee to:

Harvest Fair Run, c/o YMCA, 1111 College Ave., Santa Rosa, CA 95404-3990

### RACE CATEGORY DIVISIONS - AGE GROUPS

Men's 10K	1) to 8	5) 20-29	9) 60-69
Men's 3K	2) 9-11	6) 30-39	10) 70 & up
Women's 10K	3) 12-15	7) 40-49	11) Wheelchair
Women's 3K	4) 16-19	8) 50-59	

Date \_\_\_\_\_

Signature \_\_\_\_\_

Parent's Signature  
if under 18 \_\_\_\_\_

☐

Check this box if wheelchair division



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County  
Family

**YMCA**

1111 College Avenue, Santa Rosa, CA 95404

YMCA- THE PRESS DEMOCRAT  
14TH ANNUAL

## HARVEST FAIR

10K RUN & 3K FUN RUN

# YMCA

1111 College Avenue  
Santa Rosa, CA 95404-3990

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
SANTA ROSA, CA  
PERMIT NO. 301



# Voucher Initiative Is a Big Gamble

SF Clinic  
8/23/93  
p. A21

**ONE** ISSUE that has been largely overlooked in the debate over the school voucher initiative is how the initiative involves a risk of over \$1 billion a year to state taxpayers.

Opponents of the voucher initiative claim that, by providing a \$2,600 voucher to some 500,000 students who would be attending private schools anyway, the initiative will result in a new cost to state taxpayers of well over \$1 billion.

Proponents of the initiative counter that the \$2,600 cost of the voucher is much less than the cost of students in public schools and, since large numbers of public school students will be induced to attend private schools as a result of the initiative, this new \$1 billion cost will be more than offset by these savings and that the state even stands to save over \$1 billion a year.

Who is right?

We don't know yet.

But according to the state's legislative analyst, it would take about 1 million students shifting from public schools to private schools for the state just to reach the break-even point of no cost to taxpayers.

By contrast, there are only 43,000 spaces currently available in private schools, according to a recent survey.

If the voucher initiative passes:

- Would a million new private school spaces be made available?

- Would there be a rush to open new private schools even though the voucher initiative will undoubtedly be challenged in the courts?

- Would there be a high level of investment in new voucher-redeeming private schools when the voucher initiative could be repealed by the state's electorate at any subsequent election?

- Would the new private schools expect to make a profit charging only the voucher level of \$2,600 per student?

Or, would they charge \$5,000 a student to make a profit, thereby continuing to limit the private school market to only those who could afford the additional tuition?

Given these issues, is it realistic to expect that the enrollments of private schools will almost triple from the current level of 550,000 to 1,550,000?

Remember, anything less than 1 million public school students shifting to private schools and the voucher initiative will cost state taxpayers money. Thus, the question becomes:

Should state taxpayers gamble \$1 billion that there will be at least a million spaces available in private schools?

But there's also another part to this gamble.

The whole premise of the voucher initiative is that offering school vouchers will spur a significant expansion of private school opportunities and, as a result, encourage a revitalization of public schools as they strive to compete with the private sector.

This premise is nothing more than a theory about the benefits of privatizing education — a theory that has yet to be tested.

Should California embark on a full-scale, statewide experiment to test this theory at a potential cost of over \$1 billion per year?

Or, would it make more sense to test this theory first on a small scale, and thereby limit the potential cost to state taxpayers?

The bottom line is that the proponents of the voucher initiative are asking state taxpayers to gamble over \$1 billion a year in a radical and risky experiment to test the validity of an untried theory.

Does this gamble make sense to you?

*Paul M. Goldfinger is vice president of School Services of California, Inc., based in Sacramento.*

*The voucher initiative will be on the November ballot.*



## COLLEGE-WIDE COMMITTEES 1993-94

### ARTS & LECTURES

- 1) *Alison Fusco*
- 2) *Kabir Khan*
- 3) *Kip Cook*
- 4 )

### CALANDER/REGISTRATION

- 1) *Gabrielle Thompson*
- 2) *Monique Epps*

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- 2) *Born McGinley*

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- 1) *Audra Nay*
  - 2) *John Alexander*

### INFECTIOUS DISEASE

- 1) *Jason Bright*
- 2) *Anthony Martin*

### INSTITUTIONAL PLANNING

- 1) *Melanie Breslow*
- 2 )

### LIBRARY

- 1) *Don Lewis*
- 2 )

### MULTICULTURAL EVENTS

- 1) *Gerardo Sanchez*
- 2) *Alison Fusco*
- 3) *Chris Spence*
- 4) *Hana Nielson-Kneisler*

### PARKING

- 1) *Audra Nay*
- 2) *Dana Mark*
- 3) *John Alexander*

### SAFETY

- 1) *Anthony Martin*
- 2) *Henry Baker*

### SCHOLARSHIP

- 1) *Viola Nussbaum*

### STAFF DIV./AFFIRM. ACTION

- 1) *Tina Smallen*
- 2) *Tyler Kasler*
- 3 )
- 4 )

### WASTE REDUCTION/RECYCLING

- 1) *Kathy Bull*
- 2 )

## EDUCATIONAL POLICIES SUBCOMMITTEES

### BASIC SKILLS

- 1) *Samantha Strickland*
- 2 )

### CURRICULUM REVIEW

- 1) *Andre Economopolous*
- 2) *Dana Mark*

### GLOBAL & INTERCULTURAL

- 1) *Gerardo Sanchez*
- 2) *Chris Spence*



**EDUCATIONAL POLICIES SUBCOMMITTEES (CONT.)**

**EDUCATIONAL TECHNOLOGY**

- 1) **Kabir Khan**

**ADMINISTRATIVE ADVISORY COMMITTEES**

**AUXILIARY ENTERPRISES**

- 1) **Erica Fein**
- 2) **Maria Bushey**
- 3) **Monique Epps**

**BOARD OF REVIEW**

- 1) **Tina Smallen**
- 2) **Mo AimaQ**

**BUDGET ADVISORY**

- 1) **Erica Fein**
- 2) **Nancy Kunst**

**CLASSIFIED STAFFING**

- 1) **Cecilia Bromley**

**HEALTH SERVICES**

- 1) **Jason Bright**
- 2) **Cecilia Bromley**
- 3 )

**TIPS ON HOW TO BE AN EFFECTIVE STUDENT REPRESENTATIVE  
WHILE PARTICIPATING IN  
COLLEGE-WIDE COMMITTEES**

**1) BE ON TIME:**

Know in advance when and where the committee is meeting. Make contact with the committee chairperson.

**2) BE PREPARED:**

Know the items being discussed. If you don't understand never hesitate to ask questions. Confer with the other student representatives on your committee prior to your meeting. Everyone loves an informed, knowledgeable and prepared student.

**3) BRING INFORMATION BACK:**

Educate S.G.A. about the activities of your committee. Discussion and action on policies and issues relating to students originates in the committee. Keep us informed.

**4) THE VOTE:**

You are representing 30,000 students. If an issue will effect more than one student, let S.G.A. vote on it, then take the "students" vote back to the committee. If you are uncomfortable about voting on an issue, ask for more time to investigate.

**5) BE CONSIDERATE:**

Learn how the committee process works. Issues can live or die by the committee. Remember you are representing S.G.A. and all S.R.J.C. students.

**6) MENTOR:**

Contact the committee chairperson and let them be your mentor. This is the best way to learn how the "system" works. Then you can share your knowledge with a friend.

**7) APPRECIATE YOUR COMMITMENT:**

You are a unique and special individual for caring enough to make a difference in other peoples lives. Thank You!



# SONOMA COUNTY JUNIOR COLLEGE DISTRICT COLLEGE WIDE COMMITTEES

DATES, TIMES, AND FUNCTIONS

<b>Arts &amp; Lectures:</b>	<b>Student Membership: 4</b> <b>2nd &amp; 4th Tuesday</b> <b>3:15-5:00 pm</b> <b>Sponsor cultural events that provide enjoyment and intellectual stimulation to the District, faculty, students, staff and community.</b>
<b>Basic Skills:</b>	<b>Student Membership: 2</b> <b>As Needed</b> <b>Development of basic skills programs.</b>
<b>Calendar/Registration:</b>	<b>Student Membership: 2</b> <b>Meets as necessary four to six times a year</b> <b>Review and consider changes in the college calendar.</b>
<b>College Council:</b>	<b>Student Membership: 2</b> <b>1st &amp; 3rd Thursday;Senate Chambers</b> <b>3-5 pm</b> <b>The highest policy recommending body on campus.</b>
<b>Curriculum Review:</b>	<b>Student Membership: 2</b> <b>2nd &amp; 4th Monday;Oak room</b> <b>3-5 pm</b> <b>Review and act on all proposals for changes in existing cources and course proposals.</b>
<b>Day Under The Oaks:</b>	<b>Student Membership: 2</b> <b>Meets once a month Oct. - Feb., twice a month Mar. &amp; Apr., and once a week during May</b> <b>Early am</b> <b>Coordinate, plan and implement the Day Under the Oaks celebration.</b>
<b>District Accessibility:</b>	<b>Student Membership: 2</b> <b>1st &amp; 3rd Tuesday</b> <b>3-4 pm</b> <b>Identify and recommend District policy the removal of any architectual, equipment and program barriers that interfere with access for persons with disabilities.</b>
<b>Educational Policies:</b>	<b>Student Membership: 2</b> <b>2nd &amp; 4th Wednesday;Senate Chambers</b> <b>3-5 pm</b> <b>Develop educational policy.</b>
<b>Educational Tech.:</b>	<b>Student Membership: 1</b> <b>Monthly ;Senate Chambers</b> <b>Advocate for implementation of new technologies.</b>
<b>Facilities Planning:</b>	<b>Student Membership: 1</b> <b>3rd Friday</b>



**10-11am**

**Review and implement all changes or construction of facilities for the District.**

**Financial Aid:**

**Student Membership: 3**

**As needed**

**Review and advise on financial aid policy.**

**Global & Intercultural Education:**

**Student Membership: 2**

**1st & 3rd Wednesday**

**2-3:30 pm**

**Review curriculum and recommend actions to enhance emphasis of global and intercultural issues.**

**Graduation Speaker:**

**Student Membership: 2**

**Meets once each Spring as needed**

**Screen, interview and select the graduation speakers.**

**Infectious Disease:**

**Student Membership: 2**

**As needed**

**Promote understanding of and prevention of the spread of infectious disease.**

**Institutional Planning:**

**Student Membership: 2**

**2nd & 4th Monday**

**1-3 pm**

**Established to lead the planning process for the future.**

**Library :**

**Student Membership: 1**

**Once a month as needed**

**Direction on Library programs and policies.**

**Multicultural Events:**

**Student Membership: 4**

**2nd & 4th Wednesday**

**2-3:30pm**

**Sponsor cultural events that promotes ethnic diversity awareness.**

**Parking:**

**Student Membership: 3**

**1st Tuesday; Senate Chambers**

**12-1 pm**

**Review existing parking problems and ways to minimize problems.**

**Safety:**

**Student Membership: 2**

**1st Thursday**

**9:30-11 am**

**Review and take action regarding hazardous situations.**

**Scholarship:**

**Student Membership: 1**

**As needed; S.A.O. Conference room**

**Guide administration of scholarship funds.**



**Staff Diversity/  
Affirmative Action:**      **Student Membership: 4**  
   **3rd Tuesday;Magini Conference room 2nd floor**  
   **10-11:30am**  
   **Compliance with employment policies.**

**Waste Reduction/  
Recycling:**                      **Student Membership: 2**  
   **3rd Friday;Purchasing**  
   **3-5 pm**  
   **Oversee the development of campus-wide recycling and waste reduction.**

### **S.R.J.C. ADMINISTRATIVE ADVISORY COMMITTEES**

**Auxiliary Enterprise:**      **Student Membership: 4**  
   **As needed;Pioneer Hall**  
   **Advise Office of Business Services on matters affecting the Bookstore,**  
   **Food Services, and Vending.**

**Board of Review:**              **Student Membership: 2**  
   **As needed**  
   **Serves as a review panel(if student requests it) in situations where**  
   **expulsion is being recommended to the Governing Board.**

**Budget Advisory:**              **Student Membership: 2**  
   **1st & 4th Tuesday;Oak room**  
   **2-4 pm**  
   **Advisory recommendations to the Superintendant/President.**

**Classified Staffing:**          **Student Membership: 1**  
   **As needed**  
   **Respond/evaluate staffing requests for new positions.**

**Health Services:**              **Student Membership: 3**  
   **Meets once a semester or as needed**  
   **Evaluate current services relative to campus needs.**



# College-Wide Committees

## Chair/Contact Person

### 1993/94

<u>COMMITTEE</u>	<u>CHAIR/CONTACT</u>	<u>DEPARTMENT</u>	<u>NUMBER</u>
Arts & Lectures	Roberta Dunham	Community Education	4824
Auxiliary Enterprises	Lamont Royer	Business Services	1669
Basic Skills	Stephanie Thompson	Basic Skills	4956
Budget Advisory	John Robertson	Business Services	4421
Calendar/Registration	Ricardo Navarrette	Admissions/Records	4509
Child Care Advisory	Joel Gordon	Children's Center	4671
Classified Staffing	Jim Mitchell	Personnel	4302
College Council	Diane Smith	Anthropology	4612
Curriculum Review	Barbara Forrest	Instructional Office	1510
Day Under The Oaks	Bob Flores	S.A.O.	4424
District Accessibility	Elizabeth Carlson	Learning Resources	4408
District Facilities	Frank Zwolinski	Theatre Arts	4221
Educational Policies	Maryanne Mechaels	EOPS	4383
Educational Tech.	Will Baty	Library	4392
Financial Aid	Rick Iwata	Financial Aid	4471
Global & Intercultural	Lee Velasquez	Foreign Language	4286
Graduation Speaker	Ken Holback	Student Services	1647
Health Services Adv.	Molly Lynch	Health Services	4445
Infectious Disease	Molly Lynch	Health Services	4445
Institutional Planning	Curt Groniga	Admin. Services	4432
Library	Will Baty	Library	4392
Multi-cultural Events	Ricardo Navarrette	A. & R.	4509
Parking	Terry Stewart	Campus Police	4684
Safety	John Robertson	Business Services	4421
Scholarship	Clare Munson	Scholarship	4740
Staff Div./Affirm.	Jim Mitchell	Personnel	4302
Waste Reduction/Rec.	Nancy Morehead	Maintenance	4231



S.R.J.C.  
COMMITTEE MEMBERSHIP APPLICATION

Name \_\_\_\_\_

S.G.A. Position \_\_\_\_\_

SSN \_\_\_\_\_

Home Phone \_\_\_\_\_

Please list the Committees you are interested in. Thank you for your enthusiastic participation!

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**POLICY**

DRAFT 3/10/93

It is the policy of the Santa Rosa Junior College District to provide equal educational opportunities for students with disabilities physical, communicative, and/or learning disabilities in accordance with state and federal law and regulations including the Americans with Disabilities Act of 1990, Section 504 of the Rehabilitation Act of 1973, and Title 5 of the California Administrative Code. Pursuant to Title 5, Sections 56000-56076, the College District has developed a comprehensive program to serve students with physical disabilities and special learning needs the Disability Resources Department to assist students with disabilities in securing appropriate instruction, academic accommodations and auxiliary aids. It is the intent of the District College that such individuals be served by regular classes and programs whenever possible. To that end, students with disabilities shall be admitted to courses and programs and matriculate through such courses and programs on an equal basis with all other students. To ensure equality of access for students with disabilities, academic accommodations and auxiliary aids shall be provided to the extent necessary to comply with state and federal law and regulations. For each student, academic accommodations and auxiliary aids shall specifically address those functional limitations of the disability which adversely affect equal educational opportunity. When the severity of the disability of an otherwise qualified student precludes successful completion of a course required for graduation from SRJC, despite an earnest effort on the part of the student to complete the course and despite provision of academic accommodations and/or auxiliary aids, a course substitution or waiver of the course requirement shall be considered. no student shall be denied admittance to any course or program without due consideration for the student's potential and abilities and for the additional assistance provided by adaptive or sensory aides, as well as other supportive services and programs.

In addition, pursuant to Title 5, Sections 56000-56088 the College has developed a comprehensive program to serve student with phsyical disabilities and special learning needs. The Learning Services Department includes:

Enabling Services: provides intake assessment and support services to students with physical disabilities enabling them to attend classes at SRJC.

Adaptive P.E. Program: provides specialized classes in swimming, body conditioning, and wheelchair athletics to students with physical disabilities.

Learning Skills Program: provides assessment, special classes, counseling, and tutoring to learning and communicatively disabled students.

The aim of these programs is to ensure educational opportunities for students with disabilities at SRJC, within the limitations of the resources of the College, and to enable such students to take part in the regular college program whenever possible.

The District will maintain specific criteria and procedures to implement this policy.



## New Proposed Membership

### SRJC Standing Committees BY COMPOSITION

#### Draft for College Council Discussion

**[PROPOSED NEW MEMBERSHIP APPEARS IN BRACKETS]**

<b>*of mem bers</b>	<b>COMMITTEE NAME</b>	<b>ADMIN</b>	<b>FAC.</b>	<b>CLASS- IFIED</b>	<b>STU- DENTS</b>	<b>BOARD TRUST.</b>	<b>RETIRE D</b>	<b>PUBLIC</b>	<b>EX OFFICIO</b>
13 [8]	Arts & Lectures	1 [1]	6 [4]	2 [1]	4 [2]				
10 [7]	Calendar/Registration	3 [2]	3 [2]	2 [1]	2 [1]				
12 [12]	College Council	4 [4]	4 [4]	2 [2]	2 [2]				
4 [4]	Day Under the Oaks (open to volunteers)	2 [2]				1 [1]		1 [1]	
12 [8]	District Facilities	6 [4]	3 [2]	2 [1]	1 [1]				
6 [6]	Dist.Tenure Review	2 [2]	4 [4]						
9 [8]	District Accessibility	3 [2]	2 [2]	2 [1]	2 [2]				
13 [8]	Educational Technol.	4 [2]	7 [4]	1 [1]	1 [1]				
11 [8]	Educational Equity	2 [2]	4 [3]	2 [1]	3 [2]				

12 [10]	EPC	5 [4]	5 [4]		2 [2]				
13 [7]	-Basic Skills-EPC Sub	1 [1]	10 [5]		2 [1]				
12 [10]	-Curriculum-EPC Sub (merged w/General Educ.)	2 [2]	8 [6]		2 [2]				
12 [12]	-Global/Intercultural (w/OPEN PARTICIPATION?)	1 [1]	6 [6]	1 [1]	2 [2]				
7 [7]	-Program Rev-EPC Sub	1 [1]	6 [6]						
6 [6]	-Sabbatical-EPC Sub	1 [1]	5 [5]						
12 [9]	Staff Dev.Coord.	3 [2]	7 [5]	2 [2]					
9 [7]	-Stf.Dev./Prof.Dev.Days	2 [2]	7 [5]						
12 [8]	-Stf.Devel.Projects	3 [2]	6 [4]	3 [2]					
14 [10]	Staff.Divers/Affirm.Act.	4 [4]	3 [2]	3 [2]	4 [2]				
10 [8]	Financial Aid	4 [4]	3 [2]		3 [2]				
8 [8]	Graduation Speaker	2 [2]	2 [2]	2 [2]	2 [2]				
8 [6]	International Studies	2 [2]	6 [4]						
13 [12]	Infectious Disease	3 [3]	4 [3]	2 [2]	2 [2]			2 [2]	
18 [12]	Institutional Planning (plus ex-officio)	6 [4]	6 [4]	4 [2]	2 [2]				



4. open	Library Committee	2	Open	1	1				
12 [10]	Multicultural Events	2 [2]	2 [2]	2 [2]	4 [2]			2 [2]	
13 [11]	Parking	4 [3]	4 [2]	2 [2]	3 [2]				
5 [5]	PGI	1 [1]	4 [4]						
13 [12]	Safety	6 [5]	2 [2]	3 [3]	2 [2]				
10 [10]	Scholarship	3 [3]	2 [2]	1 [1]	1 [1]	1 [1]		2 [2]	
9 [9]	Waste Reduction/Recycle	3 [3]	2 [2]	2 [2]	2 [2]				
	CURRENT POSITIONS TO BE FILLED ON COMMITTEES =	88	135	41	49	2		7	
	REDUCTION =	13 (15%)	33 (24%)	9 (22%)	11 (23%)	0		0	
	PROPOSED POSITIONS TO BE FILLED ON COMMITTEES =	75	102	32	38	2		7	

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1993  
AGENDA

Meeting #12  
DATE: September 15, 1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (FEIN)
- B. ADVISORS (FLORES/EISENHAUER)
- C. Social Chair (Kaikkonen)
- D. SGA Support Structure (Fein)

VI. APPOINTMENTS

- A. Representative's m/s/c to appoint = { Susan Rosenberger - Repel  
Teresa O'Sullivan - 4  
Andrew Retelle - Surveys  
Andre Economopolous - Publicity  
Michael Lancy - Repelars
- B. cwc (Fein)

VII. OLD BUSINESS

- A. Scheduling of classes (McGinley)

VIII. NEW BUSINESS

- A. Birthday Cakes (Kaikkonen)

IX. ANNOUNCEMENTS

- A.

X. ADJOURNMENT

m/s/c to recommend to SGA to appoint  
Jason Bright - Arts & Lectures  
Aaron Reuter - EPC  
Aaron Reuter - Library  
Ephraim Andrew - SB/AA  
No Aimag - Board of Review  
Rich Albarschkat - Health Services



**Associated Students  
Executive Cabinet  
Fall 1993  
Minutes**

MEETING #11

DATE: September 8, 1993

I. The meeting was called to order at 3:15 pm.

II. No one was absent.

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. Reports

A. President

Erica Fein thanked those who attended the meeting yesterday. She would also like to see the Campus Activity Board have a committee meeting by the end of next week. The student mixer with Sonoma State will be Saturday and it has been arranged as a pot luck for about twenty people. Welcome Day went fairly well.

B. Advisors

Bob Flores, Director of Student Activities, announced how registration is down 667 from last year. The Board Agenda Review meeting will be on Friday at 8:00 am.

Ronda Eisenhower, Activities Advisor, announced Club Days went well. There were about eighteen clubs with booths. Friday is the first home football game. This year's Used Book Fair Event will be held on September 29, 1993.

C. Welcome Day

Kisstrin announced that the noon time events as well as the evening events went pretty well. Everyone was glad to see the different people who attended.

D. Retreat

Cecilia said that there are fifty-five people who are signed up to attend the Leadership Retreat and would like to see the committee get together before then.



- E. United Way  
Nancy Kunst announce that they are planning a Tug of War Fundraising event. There will be a meeting on Tuesday September 14 at Kent Hall at 9:00 am.

VI. Appointments

- A. It was moved to recommend to SGA to appoint Jan Westphal to the Educational Policies Committee.  
M/S/F
- B. It was moved to recomend to SGA to creat athe position of the Oak Leaf Representative.  
M/S/C
- C. It was moved to appoint Andrea Michelle Moore as Oak Leaf Representative pending creation of position.  
M/S/C
- D. It was moved to appoint Taliesyn Jax-Wycoff and Misty Groniga as Co-Chairs of the Tailgate Party.  
M/S/C
- E. It was moved to appoint Taliesyn Jax-Wycoff as Chair of the Blood Drive.  
M/S/C
- F. It was moved to recomend that SGA accept the CWC List as presented.  
M/S/C

VII. Old Business

- A. None

VIII. New Business

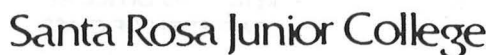
- A. It was moved to recommend to SGA to create a College Hour Review Commitee with Shanon Spitzer, Don Lewis, and Tyler Kaslar along with two other SGA or Executive Cabinet members to work on it.  
M/S/C

IX. Announcements

- A. None

X. Adjournment at 4:40 pm.





## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

Student Government Assembly (SGA)  
Fall 1993

LECTOR'S SIGNATURE \_\_\_\_\_

ANCE;  $\oplus$  EXCUSED;  $\ominus$  TARDY

DATE \_\_\_\_\_

FINAL GRADE

GRADE	
#1	8-23-23
#2	

$$\frac{9}{13}$$
[illegible]





RETURN TO OFFICE AT  
COMPLETION OF CLASS

DATE \_\_\_\_\_

FINAL GRADE

Rica Fein	President	Y	✓	✓
Cecilia Bromley	Exec. Vice President	Y	✓	✓
Galiesyn Jax-Wycoff	Vice President	Y	✓	✓
Melanie Breslow	Treasurer	Y	✓	✓
Hancy Kunst	Recording Secretary	Y	✓	✓
Lma Castillo	Corresponding Secty.	Y	✓	✓
Tom McGinley	Sophomore Senator	Y	✓	✓
B.M. Monique Epps	Sophomore Senator	Y	✓	0
B.M. <del>J. Economopoulos</del>	Sophomore Senator	Y	✓	5:15 Ø
B.M. Mary Crocker	Sophomore Senator	Y	✓	0
B.M. Aaron Reuter	Sophomore Senator	Y	✓	✓
M.A. Lojib Aimag	Freshman Senator \	Y	✓	✓
m.a. Michael Garrison	Freshman Senator \	(N)		✓
m.a. Samantha Stricklen	Freshman Senator	Y	✓	✓
m.a. Marissa Alvarez	Freshman Senator	Y		✓
m.a. Hana Nielsen-Kneisler	Freshman Senator	Y		✓
D.L. Shannon Spitzer	Entertainment Rep.	Y		0
C.B. Gabrielle Thompson	Elections Rep.	Y		0
D.L. Publicity Rep.	Publicity Rep.			
D.L. Alison Fusco	Arts & Lectures Rep.	Y		✓
K.K. Viola Nussbaum	Reentry Affairs Rep.	Y		✓
N.K. Law Enforcement Rep.	Law Enforcement Rep.			
M.B. Chris Wills	Athletic Rep.	(N)		✓
C.B. Meera Kidane	Ethnic Minorities Rep.	Y		0
E.F. Brian Buck	Committees Rep.			✓



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
AGENDA

Meeting #4

DATE: September 20, 1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

m/s/c approve minutes #1  
" " #2  
" " #3  
m/s/c  
m/s/c

V. REPORTS

A.	PRESIDENT	(FEIN)
B.	ADVISORS	(FLORES/EISENHAUER)
C.	I.C.C.	(JAX-WYCOFF)
D.	PROGRAM CHAIR	(LEWIS)
E.	COMMITTEES	(BUCK)
F.	PHONE LIST	(KAIKKONEN)
G.	RETREAT	(BROMLEY)
H.	PROJECT & FILM GRANTS	(BROMLEY)
I.	USED BOOK FAIRE	(GARRISON)
J.	WELCOME DAY	(KAIKKONEN) *44620
K.	BLOOD DRIVE	(Tacla)

VI. APPOINTMENTS

A. CWC m/s/c (FEIN) to appoint Jason Bright - ATL  
B. REPS AT LARGE m/s/c that SGA Acron Renter - Library  
VII. OLD BUSINESS create 5 Rep at Large positions Eptear - Andrew - SD/AA

A. SCHEDULE OF CLASSES (McGINLEY) Rich Albrushket - Health Svcs  
m/s/c that SGA support bulk mailing meeting - Board of Review  
VIII. NEW BUSINESS for the Spring 1994 semester

A. CAFETERIA (FEIN)  
B. VOUCHER INITIATIVE (FEIN) m/s/c that SGA  
C. RUSSIAN RIVER CLEANUP (McGINLEY) support  
IX. ANNOUNCEMENTS m/s/c that SGA support a NO ON  
A. the Russian River Cleanup Day

X. ADJOURNMENT

PROP 174 campaign

m/s/c close debate

m/s/c that SGA create a NO ON INITIATIVE  
174 Ad Hoc Committee with Kristin  
as chair  
Kaikkonen and some McGinley m/s/c close debate

**ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
MINUTES**

Meeting #3

Date: September 13, 1993

- I. The meeting was called to order at 3:15.
- II. ABSENT: Monique Epps, Gary Crocker, Shannon Spitzer, Gabrielle Thompson, Ameera Kidane, Jan Westphal, Nick Ellingson, Jeffrey Gay
- III. Agenda was approved as amended.
- IV. Minutes were postponed.
- V. REPORTS
  - A. President: Miss Fein reported that there is a Board of Trustees meeting tomorrow at 4 p.m. in Room 1 of the Library. SSU's Associated Students & SRJC's Executive Cabinet met Saturday evening for a student mixer before the Dr. Loco concert. Thanks to Cecilia Bromley, Kisstrin Kaikkonen, Mojib Aimaq, and Michael Garrison for all there hard work on Welcome Day. Read over the handout on the Voucher Initiative and there will be more discussion on it next week.
  - B. Advisors:
    1. Bob: Thursday night Market needs a representative from SRJC to sit on their advisory board. Please contact Mr. Flores for more information. Mr. Flores discussed in brief the handouts regarding Legislative Internship, O'Meara Grant, Harvest Fair, Political Science 51, and Political Science 50. He also stated that Wednesday would be the last day to add Political Science 50. Check with Mr. Flores to make sure that you are a voting member to SGA.
    2. Ronda: Thanks to all who have helped during the past events. September 29 is the Used Book Faire and we need to people to work at this event. NCAAW is October 18-22 and we will be co-sponsoring this week with Heath Services. There are still spaces available to work the ticket crew for Football games. There will be a United Way meeting in Kent Hall at 9 a.m. tomorrow for more discussion on our fund raiser.
  - C. ICC: Taliesyn Jax-Wycoff reported that New Pathways will be



charging a \$15 membership fee to help fund various professional workshops. M.E.Ch.A will be sponsoring Celebration of Mexican Culture on Sept. 15 at the outdoor stage from 11 a.m. to 3 p.m. Bahai Club will have a public meeting in Plover Library Sept. 22 from 7:30 to 10 p.m. celebrating the 100 year anniversary of the 1st mention Bahai faith. The Hemp Club will be selling lip balm, buttons, hemp seeds and shoe laces in the Coop from 7a.m. to 10 p.m. through the rest of the Fall semester. P.O.W. will be sponsoring a Prayer clinic in Plover Library Sept. 13-17. The TEC Club was reactivated under their old constitution.

- D. Program Chair: Don Lewis reported that September 29 is the Used Book Faire and there are people needed to help at this event. Campus Activities Board met today and there will be another meeting Monday 2-3 and there are spaces still available if you want to become involved. NCAAW is October 18-22 and there is a chair needed for this event.
- E. Committees: Brian Buck reported that everyone who is on a committee should contact the chair to find out where the meeting is being held, date, and time. He handed out the newly revised committee list and told everyone to keep this copy at all times. Added to the committee list is the Transfer Center Advisory Committee which will meet September 21, November 16, February 18, and May 10 at 12 noon.
- F. Task Force: No report.
- G. Blood Drive: The Blood Drive will be October 10 and there are people needed to do tableing and also work at the event.
- H. Tailgate: The tailgate Party is October 8. Please sign up if you are interested in serving on the committee.
- I. College Schedule: Kerry Campbell-Price reported that the college schedule reaches 191,000 people. This summer they started the new system of mailing postcards instead of schedules. The postcards would then be returned for a schedule. The new system was on a trial period of a year and now the year is up. Costs of the new system saved \$5,000 during the summer and \$37,000 this fall. The problem with the postcards is that the people who wanted them are not getting them and the waiting period after returning the postcard for a schedule can be up to three weeks. Kerry will be going to Academic Senate Thursday for their reaction and also for a vote on what to do with the new system. There was discussion from the group about what to do.
- J. Welcome Day: Welcome Day went very well and there was a good attendance during the day. Money figures will be coming next week. Thanks to all who helped out.

- K. Project & Film Grants: Meetings will be on Tuesdays & Thursdays from 2-3. Please sign up for this committee.
- L. Retreat: There are 57 people signed up for the Retreat and we are only allowed 50. If there is anyone who signed up and will not be in attendance, please contact Cecilia Bromley. There will be a bus going to the Retreat if you do not have a car.

## VI. APPOINTMENTS

- A. It was moved that SGA create the position of Oak Leaf Representative. (M/S/C)
- B. It was moved that SGA approve the CWC list and members as presented pending the approval of Mo Aimaq to the Board of Review Committee by Executive Cabinet. (M/S/C)
- C. There were elections held to vote two Senators to their positions on Executive Cabinet. The elected were Mojib Aimaq, Freshman Senator, and Born McGinley, Sophomore Senator.

## VII. OLD BUSINESS

## VIII. NEW BUSINESS

- A. It was moved that SGA create a College Hour Ad Hoc Committee with Don Lewis, Tyler Kaslar, Shannon Spitzer and two other students. (M/S/C)
- B. It was moved that SGA accept the Access for Students with Disabilities Policy as presented. (M/S/C)
- C. It was moved that SGA support bulk mailing of the college schedules for the Spring semester. (M/S/F)
- It was moved to close debate. (M/S/C)

## IX. ANNOUNCEMENTS

- A. The phone list will be handed out after the Retreat.
- B. Please come to the Board of Trustees meeting tomorrow. All students are invited and welcome.

## X. ADJOURNMENT

The meeting was adjourned at 5:20 p.m.



## "PARENTAL CHOICE IN EDUCATION" INITIATIVE

### Background

The "Choice in Education League" has drafted and qualified a voucher initiative entitled "Parental Choice in Education" which will be included on the November 1993 ballot. Its authors qualified it by circulating it for signatures. Due to technical problems, it missed its original deadline of November 1992 and was scheduled for the June 1994 ballot until Governor Wilson called for a special election on November 2, 1993.

### Summary

The "Parental Choice in Education" initiative is comprised of the following elements:

- Vouchers (called "scholarships" in the proposal) would be at least 50 percent of the statewide average spending per public K-12 pupil in the prior year. (For 1992-93, the estimate is 50 percent of \$5,000 per pupil which equals \$2,500 per pupil.)
- Expenditures for the \$2,500 "scholarships" as well as the \$2,500 "savings" of the remaining per pupil expenditures would both count as appropriations toward the Proposition 98 minimum guarantee as though the public schools had received them;
- Children enrolled in private schools on October 1, 1991 are not eligible to receive vouchers until 1995-96, while others (including both present and prospective public school students) are eligible in 1993-94. (The authors indicate that they intend to revise this timetable so the Legislature will have until Fall 1994 to develop an implementation plan before the first voucher payments would be made. It is not clear whether revisions are possible, so the 1993-94 implementation date may take effect despite the authors' intent. If so, public schools will suffer losses retroactive to September 1993.);
- Any private school may become a scholarship-redeeming school by meeting the legal requirements for private schools as of October 1, 1991 and, if it does so, may set its own tuition level and raise fees above both the current level and the voucher amount;
- Scholarship-redeeming schools may not discriminate on the basis of race, ethnicity, color, or national origin (but no mention is made of religion, gender, or handicapping conditions thus allowing discrimination on these bases);
- Scholarship-redeeming schools must have at least 25 students (unless the Legislature decides otherwise);
- Scholarship schools may dismiss any student who is "deriving no substantial academic benefit or is responsible for serious or habitual misconduct";
- Regulations, including those related to ensuring quality instruction and accountability, may only be made upon approval by a 3/4 vote of the Legislature, or, if pertaining to health, safety, or land use, by a 2/3 vote of local government and a majority vote of the "qualified electors within the jurisdiction", meaning *a majority of those registered*, not just those voting at a particular election:



- The Legislature is allowed one year to establish a process by which public schools may become scholarship-redeeming schools. Such schools would then be subject only to the minimum Education Code requirements for private schools. Unlike private schools, however, they would not be allowed to charge tuition in excess of the "scholarship" amount.

### Issues

The complexity of the voucher initiative raises a number of policy issues about elements of the proposal. They include:

- Voucher schools are able to raise their fees without regard to either their tuition level prior to the voucher availability or the level of the voucher itself. Thus, the poorest children are unlikely to be able to attend many private schools — they only will be able to attend those which charge less than \$2,500 (which tend to be parochial elementary schools) and will have no access to the majority of private schools.
- Students who choose to attend scholarship-redeeming private schools will use state education funds provided by Proposition 98 but will not count as students in determining the level of funding under that proposition. Thus, there will be a drop in funds available for students who remain in public K-12 schools and community colleges.
- In addition to paying for the transfer of many students from public to private school, the voucher initiative would provide \$2,500 for every student already enrolled in a private school. Thus, the state would be subsidizing those who can already afford to pay for private school education, while those most needy would find many private schools still out of financial reach.
- Proponents argue that the fiscal loss to public schools could be mitigated by the ability of the Legislature to increase Proposition 98 funds; however, this would require either a shift of resources from other public sector activities or tax increases — and recent experience indicates that neither is likely in the present economic and political climate.
- The initiative provides no standards for defining a student who is "deriving no substantial academic benefit or is responsible for serious or habitual misconduct." Further, there is no due process procedure in these cases. Thus, private schools can define a child as "deriving no substantial benefit" and send such a child back to public school against the wishes of the parents. "Choice" in this case is with the private schools — not with the parents, as voucher supporters suggest.
- It is unclear whether the ability to dismiss students who are "deriving no substantial academic benefit" would apply to students whose disability makes their academic achievement difficult or slow. It is likely, however, that federal and state law would continue to require that these students receive a free and appropriate education within the public school system.
- There is no provision for transportation costs in the initiative. Consequently, poor children are unlikely to be able to attend some private institutions because their parents are less likely to be able to afford the time or costs involved.
- Some analysts suggest that the voucher initiative will have a minimal effect because a recent study by the Southwest Regional Laboratory (SRL) concluded earlier this year that there are only 43,000 spaces available for new students in private schools, so relatively few students could transfer. However, private school educators question the validity of that study because researchers questioned principals — who do not set policy — only about the number of *current* spaces available. Some



critics indicate that private schools want to be ready in case the initiative passes and could convert some former Catholic schools back to school use, return classrooms used for other purposes to basic instructional use, and increase class size to accommodate more public school transfers.

- Although the initiative declares that vouchers are grants to children through their parents, voucher payments are made directly to private schools, including parochial and other sectarian schools. This may raise the question of direct aid to religion which is prohibited under the California Constitution, Article IX, Section 8 and Article XVI, Section 5. In a similar case, the California Supreme Court invalidated a program requiring the loan of state-purchased textbooks to pupils of sectarian schools (*CTA v. Riles*, 29 Cal. 3d 794), holding that this was direct aid to religion.
- Local health, safety, and land use regulations could be imposed upon scholarship schools by local district governments only upon a two-thirds (2/3) vote of the local governing body and a majority vote (1/2) of the qualified electors, i.e., all registered voters, rather than those voting at a particular election, which is usually the requirement. Since voter turnout often is far less than 100 percent, the probability of obtaining a majority vote of those registered is slim and thus local governments are unlikely to have the ability to regulate these schools in any way.
- The State Board of Education would be allowed, though not required, to impose student testing requirements on scholarship schools. However, it would not be able to specify which tests are used — only that the tests must be nationally normed. The tests are to be "designed and scored by independent parties," with no specification of who would meet this requirement.
- By failing to prohibit discrimination on the basis of gender, religion, or physical or mental disability the initiative may be in conflict with state and federal law, including the Civil Rights Act and California Government Code Section 11135 which prohibits state funds to any grantee that discriminates on the basis of ethnic group identification, religion, sex, color, or mental or physical disability.

#### **Fiscal Impact**

The Legislative Analyst estimates the range of the net fiscal impact of the voucher initiative from \$1 billion in additional costs to local districts to \$1 billion in savings for the state, depending upon the legal interpretation of the measure, its implementation, and parental and student response to it. However, the result for public education, including community colleges, is a significant loss of revenues from the system under any scenario.

First, the voucher initiative would add to the costs of education by paying \$2,500 for every K-12 student now enrolled in private school which becomes a "scholarship-redeeming" school. Currently, there are 530,000 students in private schools with more than 25 students, which could create an additional cost of \$1.3 billion ( $530,000 \times \$2,500$ ).

Second, an additional amount, up to \$1.3 billion if all current private school students participate, would be removed from the public school system as "savings" under the initiative's terms.

Third, for every student who chooses to leave a public school and transfer to a private school, the cost would be the \$2,500 for the voucher, plus \$2,500 "savings" removed from the school's budget, plus (due to the provisions of Proposition 98 and the terms of the initiative) an additional \$5,000 per student. This loss would be offset, in part, due to the fact public schools would save \$4,000 per student, the marginal cost of the student who no longer requires public school services. Thus, the net effect for each public school student who transfers to a private school would be a \$6,000 loss.

### Implications for Community Colleges

Under the terms of the voucher initiative, community college students are not eligible for vouchers/"scholarships," nor are the colleges eligible to become "scholarship-redeeming schools." In spite of this, community colleges would be affected fiscally by each student who receives a voucher. This occurs due to the language of Proposition 98 which provides K-12 and community college funding from a single "pot" of money (known as the "Proposition 98 guarantee") which is referenced in the voucher initiative.

Since the community colleges now receive approximately 9 percent of Proposition 98 funds, it is estimated that community colleges will lose \$850 for each voucher issued to a public school student who transfers to a private school and \$425 for each voucher issued to a student already attending a private school.

It has also been estimated that if approximately five percent of public school students move to voucher schools and 75 percent of private school students use vouchers, K-12 and community college budgets will be cut 18 percent. For community colleges, this could mean a loss of Prop 98 "guaranteed" revenue of from \$429 million to \$486 million.



NANCY KUNST	ALMA CASTILLO	BORN MCGINLEY	MO AIMAQ	DON LEWIS	MSSTRIN KAIKKONEN
JASON BRIGHT	SAVIO FERNANDES	MONIQUE EPPS	MICHAEL GARRISON	ANDRE ECONOMOPOULOS	ANTHONY MARTIN
JOHN ALEXANDER	JAN WESTPHAL	GARY CROCKER	SAMANTHA STRICKLIN	ALISON FUSCO	GEOFFREY GAY
VIOLA NUSSBAUM	SUSAN ROSENBERGER	AARON REUTER	MARISA ALVAREZ	MISTY GRONINGA	ANDREW RETELLE
(LAW EN- FORCEMENT REP.)	(CHILD CARE REP.)	(SOPHOMORE SENATOR)	HANA NIELSEN- KNEISLER	TYLER KASLER	KATHY BULL
THERESA O'LAUGHLIN				SHANNON SPITZER	
				CURTIS COOK	

**Santa Rosa Junior College** Office of Admissions & Records

*Bob Hoxis*  
**RECEIVED**  
**SEP 17 1993**  
**STUDENT ACTIVITIES**

Date: September 17, 1993

TO: Management Team  
FROM: Ricardo D. Navarrette

SUBJECT: Fall Enrollment Comparisons for 1989-1993

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You will find attached our latest five year Fall semester enrollment chart compiled by Vicki Stewart. Data is extracted from our first census reports for the Fall semesters. As you know, by the end of each semester overall headcount is considerably higher than at first census.

A few observations:

- This Fall's overall enrollment has decreased by -13% compared to last Fall. The total units enrolled has decreased by -6.2%.
- Women still dominate enrollment by a substantial margin.
- Full time students have increased their proportion of total enrollment for each successive year. Full time enrollment increased by +16% over the five year period.
- Hispanic students show the largest headcount increase in the ethnicity category and reflected a percentage change of +39%. Overall, non white enrollment has also shown a higher rate of growth than white students. White enrollment actually decreased significantly this Fall by a -15% margin for the five year period. This is primarily attributable to the impact of the BA+ fee and evening decreases.
- Continuing students have increased as a proportion of total enrollment. New students decreased in 1993 compared to 1991 by -24%, again primarily in the BA+ and evening categories.

/rmt



OFFICE OF ADULT EDUCATION & RECORDS  
 ENROLLMENT STATISTICS  
 FIRST CENSUS FALL SEMESTER  
 FIVE YEAR COMPARISON  
 1989 - 1993

STUDENT CHARACTERISTICS	FALL 89	%	FALL 90	%	FALL 91	%	FALL 92	%	FALL 93	%
<b>TOTAL ENROLLMENT</b>	27,910		28,408		28,844		28,223		24,526	
<b>UNITS ENROLLED</b>	146,706		150,301		160,666		162,111		152,059	
<b>GENDER</b>										
MALE	11,404	40.86%	11,637	40.96%	11,612	40.26%	11,440	40.53%	10,111	41.23%
FEMALE	16,281	58.33%	16,661	58.65%	16,809	58.28%	16,387	58.06%	14,310	58.35%
UNKNOWN	225	0.81%	110	0.39%	423	1.47%	396	1.40%	105	0.43%
<b>ACADEMIC LOAD</b>										
FULL TIME	5,609	20.10%	5,725	20.15%	6,256	21.69%	6,443	22.83%	6,532	26.63%
PART TIME	18,176	65.12%	18,430	64.88%	18,941	65.67%	18,050	63.95%	14,504	59.14%
NON CREDIT	4,125	14.78%	4,253	14.97%	3,647	12.64%	3,730	13.22%	3,490	14.23%
<b>ETHNICITY</b>										
NAT.AMER./AK.NAT.	329	1.18%	309	1.09%	303	1.05%	327	1.16%	289	1.18%
ASIAN	740	2.65%	684	2.41%	788	2.73%	791	2.80%	797	3.25%
BLACK	401	1.44%	392	1.38%	411	1.42%	456	1.62%	459	1.87%
WHITE	22,105	79.20%	22,559	79.41%	22,353	77.50%	21,802	77.25%	18,811	76.70%
HISPANIC	1,627	5.83%	1,872	6.59%	2,206	7.65%	2,230	7.90%	2,265	9.24%
PACIFIC ISLANDER	***		***		103	0.36%	103	0.36%	87	0.35%
FILIPINO	138	0.49%	150	0.53%	159	0.55%	151	0.54%	176	0.72%
OTHER NON WHITE	434	1.55%	326	1.15%	308	1.07%	328	1.16%	313	1.28%
NON RESPOND	2,136	7.65%	2,116	7.45%	2,213	7.67%	2,035	7.21%	1,329	5.42%
***INCLUDED IN ASIAN										
<b>ENROLLMENT STATUS</b>										
CONTINUING	15,561	55.75%	16,475	57.99%	16,142	55.96%	16,557	58.66%	15,071	61.45%
NEW	****		****		6,418	22.25%	5,821	20.63%	4,885	19.92%
RETURNING	10,974	39.32%	10,809	38.05%	5,291	18.34%	4,617	16.36%	4,013	16.36%
ENRICHMENT	473	1.69%	372	1.31%	400	1.39%	452	1.60%	420	1.71%
UNKNOWN	902	3.23%	752	2.65%	593	2.06%	776	2.75%	137	0.56%

\*\*\*\*DATA COMBINED WITH RETURNING

**Associated Students  
Executive Cabinet  
Fall 1993  
Agenda**

Meeting # 13  
Date: September 22, 1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *postpone*

V. REPORTS

- ☒ A. President (Fein)
- ☒ B. Advisors *Budget; Support structure; Report Items; SAO Facilities* (Eisenhauer/Flores)
- ☒ C. Retreat (Bromley)

VI. APPOINTMENTS

- ☒ A. Reps. *m/s/c to appoint the following Pending creation of 5 more Reps* (Fein) Dianne Woodford - Environment
- ☒ B. Confidentiality (Flores) Catherine Tate - Repeluna
- ☐ C. Jennifer Toso - "
- LaVerne Caldwell - "
- Asmeret Woldu - "
- Rich Albuschkat - "

VII. OLD BUSINESS

- ☒ A. Birthday cakes *m/s/c that Exec Cab* (Kakkonen) m/s/ to recommend
- ☐ B. buys cakes from Culinary Arts *to SGA to create* 5 more Rep & Large  
*each month (with one month trial)*

VIII. NEW BUSINESS

- ☒ A. Mission Statement *m/s/c that Exec Cab recommend to SGA* (Breslow) to adopt the Resolution
- ☒ B. 174 Resolution (Fein) on Prop 174 as presented
- ☒ C. Calsaac-Voterdrive (Fein)

IX. ANNOUNCEMENTS

- ☒ A. *m/s/c that Exec Cab on behalf of SGA* Student Rep Fee (Fein)
- ☐ B. *support the In-class Voter Registration Drive*

X. ADJOURNMENT



**Associated Students  
Executive Cabinet  
Fall 1993  
Minutes**

MEETING #12

DATE September 15, 1993

I. The meeting was called to order at 3:15 pm.

II. Absent: Alma Castillo.

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. Reports

A. President

Erica Fein announced that there were many student representatives at the Board meeting which were greatly appreciated. There will be a new learning resource center in the year 2000. A full time lieutenant will be hired for campus police to cover extra time. Larry Bertolini was very pleased with football staffing. It is needed to discuss CWC appointing process. Student Equity Plans recommended that we read. Student Equity Steering Committee will be meeting September 23 at 12:00 pm. Thursday. Students are needed to sit on this committee. There are four seats left on CWC.

B. Advisors

Bob Flores, Director of Student Activities, Learning Resource Center is an expanded up graded library. The A.S. budget is down \$6,000. A lot of surplus is gone.

Ronda Eisenhower, Activities Advisor, thanked the Friday Night Football Crew. September 29 will be the Used Book Faire. The Blood Drive and Tail Gate Party sign up lists are up. MEChA's event went relatively well.

C. Social Chair

Kisstrin Kaikkonen: We need to reach out and reach these people as fast as we can. They really want to get involved, but we are going to lose them if we do not make connections with them soon. We need to set the example to reach out with them. Come to the informal Stinson Beach Party at 11 am. We need to utilize their energy.



- D. Support System- discussion about assigning SGA members under Executive Cabinet. How do we effectively start goals and group up with people of common goals/interests and create a support system number of member over whelming. List breakdown from the SGA roll sheet. Support Group interest, support contact, conflict resolution and information referral.

## VI. Appointments

- A. It was moved to recommend to SGA to create five Representative at Large positions.

M/S/C

- B. It was moved to appoint Teresa O'Laughlin, Susan Rosenberger, Andrew Retelle, Andre Economopolous, and Michael Lancey as Representative at Large pending on creation of positions by SGA.

M/S/C

- C. It was moved to appoint Andrew Retelle as Surveys Representative and Andre Economopoulos as Publicity Representative.

M/S/C

- D. It was moved to recommend to SGA to appoint Jason Bright to the Arts and Lectures, Aaron Reuter to EPC, Aaron Reuter to Library, Ephraim Andrew to SD/AA, Mojib Aimaq to the Board of Review, and Rich Albuschkat to the Health Services.

M/S/C

- E. It was moved to appoint Michael Garrison as Chair of the Used Book Faire.

M/S/C

- F. It was moved to recommend to SGA to remove Kathy Bull from Waste Reduction/Recycling Committee and Samantha Stricklin from Basic Skills Committee.

M/S/F

## VII. Old Business

- A. It was moved that Exec Cab recommend to SGA to support Bulk Mailing of Spring Schedules for a trial of one semester.

M/S/C



VIII. New Business

A. It as moved that Exec Cab recommend to SGA to support a Non  
Prop 174 Campaign.

M/S/C/

IX. Announcements

A. None

X. Adjournment at 4:55 pm.

Bob

## SANTA ROSA JUNIOR COLLEGE MISSION STATEMENT

Santa Rosa Junior College is an institution of higher education operating within the framework of the California Education Code for Community Colleges and the Master Plan for Higher Education. Our mission is to increase the knowledge, to improve the skills, and to enhance the lives of those who participate in our programs and enroll in our courses throughout the District. We recognize that each member of our institution contributes to carrying out our mission.

In fulfilling our mission, we are committed to:

- Serve the educational needs of our students and our community through programs and courses that maintain high academic standards and develop a respect for learning in all of our students.
- Offer courses and programs that reflect academic excellence and integrity and that serve the variety of needs and abilities of our students.
- Respond to economic, demographic, intellectual, and technological changes through educational program development and staff development.
- Secure and maintain a faculty and staff who are knowledgeable and current in their fields.
- Promote open access through actively eliminating barriers to a college education.
- Promote and maintain ethnic, cultural, and gender diversity within our student body, faculty, staff, administration, and course offerings.
- Actively help students succeed in meeting their educational goals by providing comprehensive instructional and student support services.
- Challenge students to participate fully in the learning process by teaching students to be responsible for their academic success.



- Prepare our students for participation as citizens at the local, national and global levels.
- Maintain the stability of our institution by exercising our public responsibility for sound resource development and use in order to meet our commitments to the citizens of the District.
- Practice shared governance within the institution through processes that are inclusive and respectful of all participants and in which information and decision-making are shared.
- Periodic review of our Mission Statement with participation by students, faculty, staff, and administration.

**EDUCATION CODE**  
**SECTION 66010.4**  
**MISSION OF CALIFORNIA COMMUNITY COLLEGES**

- (a)(1) The California Community Colleges, shall as a primary mission, offer academic and vocational instruction at the lower division level for both younger and older students, including those persons returning to school. Public community colleges shall offer instruction through but not beyond the second year of college. These institutions may grant the associate in arts and the associate in science degree.
- (2) In addition to the primary mission of academic and vocational instruction, the community colleges shall offer instruction and courses to achieve all of the following:
- (a) The provision of remedial instruction for those in need of it and in conjunction with the school districts, instruction in English as a second language, adult non-credit instruction, and support services which help students at the post-secondary level are reaffirmed and supported as essential and important functions of the community colleges.
  - (b) The provision of adult non-credit education curricula in areas defined as being in the state's interest is an essential and important function of the community colleges.
  - (c) The provision of community services courses and programs is an authorized function of the community colleges as long as their provision is compatible with an institution's ability to meet its obligations in its primary missions.
- (3) The community colleges may conduct to the extent that state funding is provided, institutional research concerning student learning and retention as is needed to facilitate their educational missions.



## RESOLUTION #17-93

**RESOLUTION OF THE  
PARENTAL CHOICE IN EDUCATION INITIATIVE  
(PROPOSITION 174)**

- WHEREAS,** The Choice in Education League has qualified for the ballot an initiative entitled, "Parental Choice in Education" (Proposition 174), which would, if approved by voters, give each K-12 student a \$2,500 "voucher" that could be used to pay tuition at a private school; and
- WHEREAS,** Community colleges would experience a projected loss of \$850 per public student and \$425 per current private student who receives a voucher, thus generating a potential loss of hundreds of millions of dollars in state support due to Proposition 98, which ties community college funding directly to the level of state support for K-12 districts; and
- WHEREAS,** Revenue loss of this magnitude to community colleges could force the closure of thousands of classes and eliminate hundreds of programs, thus significantly reducing access to higher education at a time when demand for entry is increasing; and
- WHEREAS,** The potential effect of the voucher proposal places the California Community Colleges in the position of being unable to fulfill its mission to provide quality educational opportunities to the citizens of California; now, therefore be it
- RESOLVED,** That the ~~Board of Trustees~~ of the Sonoma County Junior College District opposes the "Parental Choice in Education" initiative on the November 2, 1993 ballot.

Trustee Lawrence Bertolini  
Trustee B. Robert Burdo  
Trustee Richard W. Call  
Trustee Carole Ellis  
Trustee Linda Taylor Keill  
Trustee Albert Maggini  
Trustee Joseph J. Palla

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
Secretary



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
AGENDA

Meeting #5

DATE: September 27, 1993

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- ~~A.~~ PRESIDENT (FEIN)
- ~~B.~~ ADVISORS (FLORES/EISENHAUER)
- ~~C.~~ I.C.C. (JAX-WYCOFF)
- ~~D.~~ PROGRAM CHAIR (LEWIS)
- ~~E.~~ COMMITTEES (BUCK)
- ~~F.~~ NCAAW (BRIGHT)
- ~~G.~~ VOTER REGISTRATION DRIVE (FEIN)
- ~~H.~~ RETREAT (BROMLEY)
- ~~I.~~ PROP 174 (KAIKKONEN/BUSHEY)
- ~~J.~~ FOOD SERVICES SURVEY (RETELLE)

- VI. APPOINTMENTS
  - ~~K.~~ USED BOOK FAIRE (GARRISSON)
  - ~~L.~~ BLOOD DRIVE (JAX-WYCOFF)

- ~~A.~~ DISSAPPOINTMENTS ~~M.~~ TAILGATE (FEIN)
- ~~B.~~ REPS AT LARGE ~~N.~~ M/S/C (FEIN) to dissapoint
- ~~C.~~ PROJECT/FILM GRANTS (BROMLEY) Gary Crocker as

- VII. OLD BUSINESS

- ~~A.~~ PROP 174 ~~M/S/C~~ that SGA create a (KAIKKONEN)
- ~~B.~~ committee with Kristian Kekkonen as chair to organize and produce a NO ON 124 campaign that SGA

- VIII. NEW BUSINESS

- ~~A.~~ GOALS (FEIN)
- ~~B.~~ BUDGET REVIEW (BRESLOW)

- IX. ANNOUNCEMENTS

A.

- X. ADJOURNMENT

to appoint to Project & Film Grant Committee  
Penelope Forleau, Janet Hara  
Catherine Entler, Phillip Wall, Nancy Hurst  
Catherine Tade



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
MINUTES

Meeting #4

DATE: September 20, 1993

- I. The meeting was called to order at 3:15
- II. ABSENT: Gary Crocker, Mojib Aimaq, Samantha Stricklin, Chris Wills, Brian Buck, Kip Cook, Nick Ellingson, John Alexander, Kathy Bull, Michael Laney.
- III. The agenda was approved as amended.
- IV. The minutes from meeting #1 were approved as presented.  
The minutes from meeting #2 were approved as presented.  
The minutes from meeting #3 were approved as amended.
- V. REPORTS
  - A. President: Erica reported that a Support System was set up in Executive Cabinet to delegate SGA members to Executive Cabinet members for any questions that may arise. Please check the handout for your designated leader. The Board of Trustees have made a resolution to oppose the voucher Initiative 174. They have also approved that a new Lieutenant be hired for Campus Police so that there is someone in charge at all times.
  - B. Advisors
    1. Bob: Bob reported that the Thursday Night Market Committee still needs a student representative. The meetings are the third Monday of every month from 5:30-7 p.m. Contact Bob if you are interested. Bob also reported on the handout for the Fall Enrollment Comparisons for 1989-1993.
    2. Ronda: Ronda gave a thanks to the 10 people who showed up for the Campus Activities Board.
  - C. ICC: Taliesyn Jax-Wycoff reported that Guadalajara Ballet Folklorico will reactivate under a new name. Guadalajara Ballet Folklorico will have an Instructor/Speaker from Mexico City to come to club meetings in Room 951, Sept. 21-Nov. 21.



- D. Program Chair: C.A.B. meetings are from 2-3 Mondays in the SAO. Thanks to all who attended. The Used Book Faire, Blood Drive and Tailgate Party are coming up, so please help out with these events.
- E. Committees: There was no committee report as Brian was unable to attend.
- F. Phone List: Please check the phone list to make sure your name and number are correct. If your name is not on the list, please add it.
- G. Retreat: Please pick up the handout on what to bring, where we will be and when we are leaving. Please bring some snacks to share with the group.
- H. Project and Film Grants: There are people needed to join the PFG committee. Committee meetings start next Tuesday.
- I. Used Book Faire: There are people needed to help work. Please sign up.
- J. Welcome Day: The attendance at the Welcome Dance was 163 and the total amount brought in was \$446.

## VI. APPOINTMENTS

- A. It was moved to appoint Jason Bright to Arts & Lectures Committee, Aaron Reuter to EPC Committee and Library Committee, Ephraim Andrew to Staff Diversity/Affirmative Action Committee, Mojib Aimaq to Board of Review, and Rich Albuschkat to Heath Services Committee.  
(M/S/C)
- B. It was moved that SGA create 5 Representative at Large Positions.  
(M/S/C)

## VII. OLD BUSINESS

- A. It was moved that SGA support bulk mailing for Spring 1994.  
(M/S/C)

## VIII. NEW BUSINESS



A. There was discussion on some complaints about the cafeteria. It was decided that we promote filling out the surveys about the cafeteria.

B. It was moved that SGA support a No on Proposition 174 campaign.  
(M/S/C)

It was moved to close debate.

(M/S/C)

It was moved that SGA create a "No on Proposition 174" Ad-Hoc Committee with Kisstrin Kaikkonen as chair.

(M/S/F)

It was moved to close debate.

(M/S/C)

C. It was moved that SGA support the Russian River Clean-Up.  
(M/S/C)

#### IX. ANNOUNCEMENTS

A. There has been an Ad-Hoc Committee on College Hour created. If you have any suggestions on College Hour please come and give your comments. Contact Don Lewis for more info.

B. Jimmy Cliff will be in concert tomorrow night at 8 p.m. at the Phoenix Theatre. The show is being sponsored by SSU and tickets are \$17.

C. Please make sure that you have checked the phone list and your phone number is correct.

#### X. ADJOURNMENT

The meeting was adjourned at 4:45.

# FOOD SERVICE SURVEY

PLEASE TAKE THE TIME TO LET US KNOW HOW WE ARE DOING:

1. HOW OFTEN DO YOU EAT IN THE CAFETERIA?

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2. OF THE NEW ENTREE SELECTIONS, WHAT HAS BEEN YOUR FAVORITE? LEAST FAVORITE?

---

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3. ARE THERE ENTREES THAT ARE MISSING FROM PRIOR YEARS THAT YOU WOULD LIKE TO SEE? IF SO, WHAT ARE THEY?

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4. OVERALL, HOW DO YOU FEEL THAT THE CAFETERIA STAFF IS DOING TO SATISFY YOUR NEEDS?

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5. ADDITIONAL COMMENTS

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PLEASE TAKE YOUR COMPLETED SURVEY TO THE NEAREST CASHIER

THANK YOU FOR YOUR COMMENTS



## STAFF LOUNGE SURVEY

PLEASE TAKE THE TIME TO LET US KNOW HOW WE ARE DOING:

1. HOW OFTEN DO YOU EAT IN THE STAFF LOUNGE?

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---

2. OF THE NEW ENTREE SELECTIONS, WHAT HAS BEEN YOUR FAVORITE? LEAST FAVORITE?

---

---

3. ARE THERE ENTREES THAT ARE MISSING FROM PRIOR YEARS THAT YOU WOULD LIKE TO SEE? IF SO, WHAT ARE THEY?

---

---

4. OVERALL, HOW DO YOU FEEL THAT THE CAFETERIA STAFF IS DOING TO SATISFY YOUR NEEDS?

---

---

5. ADDITIONAL COMMENTS

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PLEASE TAKE YOUR COMPLETED SURVEY TO THE NEAREST CASHIER

THANK YOU FOR YOUR COMMENTS



RESOLUTION OF THE  
PARENTAL CHOICE IN EDUCATION INITIATIVE  
(PROPOSITION 174)

- WHEREAS,** The Choice in Education League has qualified for the ballot an initiative entitled, "Parental Choice in Education" (Proposition 174), which would, if approved by voters, give each K-12 student a \$2,500 "voucher" that could be used to pay tuition at a private school; and
- WHEREAS,** Community colleges would experience a projected loss of \$850 per public student and \$425 per current private student who receives a voucher, thus generating a potential loss of hundreds of millions of dollars in state support due to Proposition 98, which ties community college funding directly to the level of state support for K-12 districts; and
- WHEREAS,** Revenue loss of this magnitude to community colleges could force the closure of thousands of classes and eliminate hundreds of programs, thus significantly reducing access to higher education at a time when demand for entry is increasing; and
- WHEREAS,** The potential effect of the voucher proposal places the California Community Colleges in the position of being unable to fulfill its mission to provide quality educational opportunities to the citizens of California; now, therefore be it
- RESOLVED,** That the Board of Trustees of the Sonoma County Junior College District opposes the "Parental Choice in Education" initiative on the November 2, 1993 ballot.

Trustee Lawrence Bertolini  
Trustee B. Robert Burdo  
Trustee Richard W. Call  
Trustee Carole Ellis  
Trustee Linda Taylor Keill  
Trustee Albert Maggini  
Trustee Joseph J. Palla

Date: \_\_\_\_\_

Signed: \_\_\_\_\_  
Secretary



Associated Students  
Executive Cabinet  
Fall 1993  
Agenda

Meeting # 14

Date: September 28, 1993

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Fein)
- B. Advisors (Eisenhauer/Flores)
- C. Cakes (Kaikkonen)
- D. Tailgate Party (Sax-wycoff)

- VI. APPOINTMENTS
- F. NCAA
  - F. Voter Reg Drive (Fein)
  - A. Representatives m/s/c to appoint Theresa O'Loughlin as multi cultural Rep (Fein)
  - B. CWC m/s/c to recommend to SGA Ephraim Andrew-DFRC (due to resignation of Christopher Spence)
  - C. Rich Albaschkat (Waste of Christoper Spence)
  - Diane Woodford (Reduce & Recycle)

VII. OLD BUSINESS

- A. B-Cakes m/s/c to purchase monthly cakes from Costco (Kaikkonen) out of Special Allocations
- B.

VIII. NEW BUSINESS

- A. Budget
- B. CSA T-shirts m/s/c to give surplus CSA t-shirts to Sister City Visitors (Fein) (Kaikkonen)

IX. ANNOUNCEMENTS

- C. Goals (Fein)
- D. SGA T-shirts (Fein)
- A.
- B. m/s/c to recommend to SGA

X. ADJOURNMENT

to sponsor a t-shirt design contest for new SGA t-shirt design to involve students on the campus

Option withdrawn

**Associated Students  
Executive Cabinet  
Fall 1993  
Minutes**

MEETING #13

DATE: September 22, 1993

I. The meeting was called to order at 3:15 pm.

II. Absent: Mojib Aimaq

III. The agenda was approved as amended

IV. The minutes were postponed.

V. Reports

A. President

Erica Fein asked for a volunteer to attend the Student Equity Plan meeting on Thursday at 12:00 pm at Piner Hall.

B. Advisors

Bob Flores, Director of Student Activities, announced that within the next two weeks we would have to start looking at the Budget and begin making budget cuts. The SAO will also be looking for more computer availability.

C. Retreat

Cecilia Bromley informed us about the Leadership Retreat coming up this weekend. All those attending will be leaving Friday, September 24 at 2:30 pm. and will be returning Sunday, September 26 at 6:00 pm.

VI. Appointments

A. It was moved to appoint Diane Woodford as Environmental Representative, LaVerne Caldwell, Jennifer Toso, Rich Albushkat, Catherine Tate, and Asmeret Wuldu as Representative at Large pending the creation of five Representative at Large positions.

M/S/C

B. It was moved to recommend to SGA to create five more Representative at Large positions.

M/S/C



VII. Old Business

- A. It was moved that Executive Cabinet support the SRJC Culinary classes for SGA monthly birthday cakes with the trial of one month.

M/S/C

VIII. New Business

- A. It was moved that Executive Cabinet recommend to SGA to adopt the No on Proposition 174 Resolution.

M/S/C

- B. It was moved that Executive Cabinet on behalf of SGA, Executive Cabinet support the in Class Voter Registration drive.

M/S/C

IX. Announcements

- A. None

X. Adjournment at 4:52 pm.

1993-94 Academic Year

SGA Goals and Objectives for Fall '93 and Spring '94

1. **Increase A.S. membership**  
The number one priority of SGA this school year. It will be achieved through additional promotion, publicity, and A.S. benefits.
2. **Financial assistance to students**  
SGA is committed to increasing opportunity for students by supplying them with needed resources, *by implementing programs which will help to alleviate financial burden.*
3. **Local and Statewide Governance/Legislation issues**  
Promoting government actions and laws which improve students opportunities or situations while discouraging laws and actions which would hinder or take away from educational opportunities for students.
4. **Student Psychological Services (Health Services)**  
We are committed to preserving the SPS in particular and helping to keep Health Services intact in general.
5. **Community Outreach**  
We are dedicated to supporting and *participating* being a part of the community we are in. This involves community services and outreach to community based organizations and institutions.
6. **Clubs**  
Providing clubs with needed support, *including advice of running a club,* and the *foundation* of a club room that would provide a space for clubs to operate from. *formation*
7. **Where's Mott?** *is acknowledge as one of the founders*  
*Interview* ~~Mrs. Mott was an important figure in the development of the Santa Rosa Junior College but recognition of her on campus is minimal. SGA wants to make her name known.~~ *is not consistent with the invaluable contribution she has made.*
8. **Ethnic Minority Recruitment/Multi-Cultural promotion**  
Brining more diversity into SGA as well as increasing understanding and acceptance of different ethnic backgrounds.

These are SGA's main goals for the 1993-1994 school year. ~~Listed in order of priority.~~ Other ~~minor~~ goals include: creating money making events; examining AS structure, organization and services for effectiveness; leadership training; transportation issues; study rooms; recycling; campus collaboration; Petaluma center.



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
AGENDA

Meeting #5

DATE: September 27, 1993

*October 4*

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- |                                 |                      |
|---------------------------------|----------------------|
| A. PRESIDENT                    | (FEIN)               |
| B. ADVISORS                     | (FLORES/EISENHAUER)  |
| C. I.C.C.                       | (JAX-WYCOFF)         |
| D. PROGRAM CHAIR                | (LEWIS)              |
| E. COMMITTEES                   | (BUCK)               |
| F. PROP 174 TABLING             | (WOODFORD/KAIKKONEN) |
| G. SAFETY & SECURITY TASK FORCE | (BUCK)               |

- H. 174 / Born
- I. Tailgate
- J. CalSAEC

- (MCGINLEY)  
(Sax-wycoff)  
(Miriam Marin)  
(Sax-wycoff)  
(Sax-wycoff)  
(Garrison)

VI. APPOINTMENTS

- A. Prop 174

VII. OLD BUSINESS

- A. RESOLUTION
- B. GOALS

*to appoint to committee*  
Rich Albanel, Theresa D. Langhin, Jason D. ...  
Catherine Tait, Taisya Tan-wycoff, Eptain ...  
the Resolution as (KAIKKONEN)  
no, Kharla V ...  
Marissa A ...  
LaVerne C ...

VIII. NEW BUSINESS

- A.
- B.

*to allocate \$11500  
out of Fall Special  
for NO on 174 Campaign*

IX. ANNOUNCEMENTS

- A. BIRTHDAY CAKE
- B. Phone List

(KAIKKONEN)

X. ADJOURNMENT

- C. ~~Socomedical Marijuana Measures~~
- D. SSU cat Network

*m/s/c that SGA approve Goals*

*as presented*

*m/s/c to amend to include the physical*

*close debate  
m/s/c*

*to amend to add  
as a secondary goal the  
physical safety of all people and  
directly on the  
campus*

*m/s/c*

*the campus*

*select all persons on or*



ASSOCIATED STUDENTS  
STUDENT GOVERNMENT ASSEMBLY  
FALL 1993  
MINUTES

Meeting #5

Date: September 27, 1993

- I. The meeting was called to order at 3:15 pm.
- II. Absent: Monique Epps, Gary Crocker, Samantha Sticklin, Chris Willis, Jan Westphal, John Alexander, Tyler Kaslar, Geoffry Gay, Kathy, Bull, Michael Laney
- III. The agenda was approved as amended.
- IV. The minutes were postponed until next meeting.
- V. REPORTS
  - A. President: Erica reported that the Retreat this past weekend was a great success. She also reported that there will be a lot of discussion about political issues coming up. Primarily, we will be focusing on the November 2 Special Elections.
  - B. Advisors:
    1. Bob: Bob also reported that the Retreat was a success and commended the committee for all their hard work. He also reported that all members of SGA can receive a free Associated Students t-shirt. Come by his office to pick one up.
    2. Ronda: Ronda reported that anyone who signs up to work at an event must show up. If you cannot make it to your scheduled time please take your name off the sign-up or contact Ronda. Ronda also reported that we need to support all our upcoming activities.
  - C. ICC: Taliesyn reported the Ski & Snowboard Club will be sponsoring a trip to Steamboat Springs, CO. The prices are \$435 by train and \$575 by plane and they have been allowed to profit \$15 for each student going on the trip. They will be tabling in the coop from 8/21 to 12/20 to sign up for the trip. The TEC Club will be soliciting funds for their Hal Walker Memorial Stone. The Baha'i Club presented a copy of The Promise of Peace which has also been presented to heads of state around the world, including Presidents Reagan and Bush. It was also reported that Kent Hall succeeded in raising \$150 for the American Diabetes Bike Ride Fundraiser.



- D. Program Chair: Don reported that the Used Book Faire is this Wednesday. The Blood Drive is Oct. 7 and the Tailgate Party is Oct. 8. If you have signed up to work these events, please show up. He also reported that we will be sponsoring a United Way Fundraising Tug-O-War on November 5. Don reported that the CAB meetings are still Mondays from 2-3 and that if you are interested in programming to come and join them.
- E. Committees: Brian reported that the City of Santa Rosa is forming a Bicycling Task Force and if you are interested to contact him. He also reported that if anyone would like to make a report to SGA about their committee to contact Erica before SGA to be put on the agenda.
- F. NCAAW: National College Alcohol Awareness Week is October 18-22 and people are needed to table in the Coop. There will be a crushed car in the Coop to raise awareness about drunk driving and on Oct 20 they will be having a Mocktail party to promote non-alcoholic drinks. MADD, SADD, the Orenda Center, and Friday Night Live will all be in attendance for promotion.
- G. Voter Registration: This week, we are sponsoring a voter registration drive to promote the November 2 special election. We are sending out over 6,000 registration cards to the faculty to administer to their students. The cards are due by September 30. We need help putting the cards in stacks of 25 to give to the faculty so if anyone can stay after SGA it would be greatly appreciated.
- H. Retreat: The Retreat was a huge success this year. The turnout was 45 people and everyone had a great time and learned a lot. If you were unable to attend, you can pick up a folder of the sessions that were presented at the Retreat from Cecilia Bromley.
- I. Prop 174: Both the pros and cons of Prop 174 were presented to educate SGA members about this initiative.
- J. Food Services Survey: There have been some complaints made about the service in the Cafeteria by our fellow students. Please pick up some surveys and distribute them to students on campus. The surveys can be returned to the SAO or the Cafeteria.
- K. Used Book Faire: The Used Book Faire is this Wednesday, September 29. There are still spaces available to help out and remember that if you sign up please show up.
- L. Blood Drive: The Blood Drive is October 7 and the theme is Jurassic Poke. We will be decorating the Student Lounge with dinosaur decorations. Please sign up to either table or work on the day of the drive.



- M. Tailgate Party: The Tailgate Party is October 8 and the theme is Twist and Shout. There will be 25 Twister mats available to play and KMEL will be broadcasting live on the Rick Chase Show. Help is needed to set up and work this event, so please sign up. There will be a meeting today after SGA to discuss this event.

## VI. APPOINTMENTS

- A. It was moved to disappoint Gary Crocker from his Sophomore Senator position due to lack of attendance.  
(M/S/C)
- B. It was moved that SGA create 5 more Representative at Large positions.  
(M/S/C)
- C. It was moved to appoint Phil Wall, Nancy Kunst, Penelope Karlewicz, Katherine Tate, and Janet Marie Cutrufelle Entler to the Project and Film Grants Committee.  
(M/S/C)

## VII. OLD BUSINESS

- A. It was moved that SGA create a committee with Kisstrin Kaikkonen as chair to organize and produce a No on 174 campaign.  
(M/S/C)

## VIII. NEW BUSINESS

- A. The goals for SGA that were chosen at the Retreat were defined and there was minimal discussion. There will be a vote next meeting for approval of goals.

## IX. ANNOUNCEMENTS

- A. On October <sup>13</sup>18 from 7-8 pm in Newman Auditorium, Valerie Brown will be holding a forum on Prop 174. All are encouraged to attend and spread the word.

## X. ADJOURNMENT

The meeting was adjourned at 4:35 pm.



# "No on 174" Coalition

## ALPHABET SOUP

CSBA - California School Bd. Assoc.

ALSA - Association of Calif. School Administrators

SEIU - Service Employees International Union

CSEA - Calif. <sup>State</sup> School Employees Association

AARP - American Assoc. of Retired People

AAUW - American Assoc. of University Women

MALDEF - Mexican-American Legal ~~Defenders~~ Defense & Education Fund.

CEAV - Committee to Educate against the Voucher

RRC - Regional Resource Center - a ETA office

SCC - Service Center Council - part of a CTA structure

UNISERV - A type of CTA/NEA staffing structure

PAC - Political Action Committee

ESP - Ed. Support Personnel

## S.G.A. Phone List Fall '93

Mo Aimaq	795-2653
Rich Albuschkat	794-9817
John Alexander	573-0520/ 527-4363
Marisa Alvarez	897-3565
Ephraim Andrew	664-3527
Melanie Breslow	544-8741
Jason Bright	579-3008
Cecilia Bromley	544-8741
Brian Buck	527-9408
Alma Castillo	525-9389/ 579-3745
Curtis Kip Cook	571-2049
Gary Crocker	573-1946
Dillon Durando	996-1252
Andreas Economopoulos	524-0769
Erica Fein	544-8741
Savio Fernandes	578-4190
Alison Fusco	525-9645
Michael Garrison	523-1469
Geoffrey Gay	578-1165
Misty Lyn Groninga	546-9878
Klara Hilleby	523-3759
Taliesyn Jax-Wycoff	526-4118
Kisstrin Kaikkonen	(415) 461-7168



Kabir Khan	(415) 892-5047
Ameera Kidane	579-4186
Nancy Kunst	575-7537
Don Lewis	763-7538
Jaun Hung Lo	976-STUD
Anthony "Pope" Martin	869-1607
Dana Mauk	573-8311
Born McGinley	544-4954
Andrea Moore	869-0861
Audra Nay	544-4839
Hana Nielsen-Kneisler	573-8689
Viola Nussbaum	585-9505
Theresa O'Laughlin	575-7537
Andrew Retelle	527-4363
Aaron Reuter	523-4540
Susan Rosenberger	546-9878
Geraldo Sanchez	525-9389
Tina Smallen	579-5340
Christopher A. Spence	869-3655
Shannon Spitzer	792-2679
Katherine Tate	544-4627
Gabrielle Thompson	546-6552
Kharla Vezzetti	546-6186
Jan Westphal	887-9296
Chris Willis	546-3770
Asmeret Woldu	579-4241
Diane Woodford	528-8130