

Election '92

DEMOCRACY FOR THE FEW? THE 1992 CAMPAIGN AND HIDDEN ELECTIONS

A Panel Discussion with
Members of the SRJC Social Science Department
Monday, October 26, 12 Noon
Newman Auditorium, Emeritus Hall

Americans are more alienated and estranged from the political process today than at any time in the 20th century. Social Science instructors Jeanette Ben Farhat, Marty Bennett, and Gus P'Manolis will explore the causes of this crisis and focus on issues rarely discussed by the mainstream media or political pundits such as: why does the United States have one of the lowest rates of voter participation of any democracy in the industrialized world? What has been the impact of growing class polarization and economic inequality on American political parties and the electoral process? How do large corporate interests influence politics? What is the role of race, gender and class in American politics? Why do many Americans believe neither major party represents their interests? Is the two party system obsolete? What must be done to revitalize American public life and culture if American democracy is to survive?

MAX HEADROOM FOR PRESIDENT: IMAGES AND THE ELECTION

A Panel Discussion with
SRJC Faculty Members
Monday, November 2, 12 Noon
Newman Auditorium, Emeritus Hall

Will you cast your vote for the image? Can you separate the image of the candidate from the presidential candidate himself (and it is a him) and his program? How to vote in a way that reflects your interests when the smart money seductively fills your eyes and mind with pictures? Three faculty members who once worked for television, radio, newspapers and candidates will engage in a panel discussion on how to read and analyze the images of the presidential race. Ed LaFrance with 30 years in commercial radio and television shows how political consultants seek to create the "real man/real leader" image. LaFrance whose master's thesis was on "Male Images in Advertising," will point out how television shapes the print media. Roger Karraker, former political campaign manager and press secretary, will reveal how news is manipulated to get the candidate elected. Karraker, journalism teacher and adviser to the award-winning SRJC student paper, will discuss how to use "electronic democracy" in order to obtain more in-depth information. Stephen Petty, formerly a political and police reporter for a daily newspaper, will attempt to view the election

campaign through the eyes of the first modern political scientist, Niccolo Machiavelli (1469-1527), the author of *The Prince*, who believed that "a good man must come to ruin among so many who are not good." Machiavelli asked and answered what images the "not so good" politician must create in order to win and control the populace. What has changed since Machiavelli's day?

THE POLITICAL DEBATES

Attempting to get beyond the sound bite and ask the candidates the tough questions, Arts & Lectures and the League of Women Voters present four televised debates between candidates and on the most controversial State Initiatives.

Wednesdays, Oct. 7, 14, 21, 28, 7:00pm
Newman Auditorium, Emeritus Hall

October 7:

The 7th Assembly District - Parts of Sonoma and Napa Counties including the cities of Santa Rosa, Sonoma, Napa and Vallejo: Valerie Brown (D), Janet Nicholas (R-incumbent), Irv Sutley (P&F).

The 6th Assembly District - Marin and Sonoma Counties including the cities of San Rafael, Petaluma and Rohnert Park: Vivien Bronshvag (D), Duane Hughes (R), Colman Persily (P&F), Adam McAfee (Lib.).

October 14:

The 6th Congressional District - Marin County and Sonoma County up to and including Santa Rosa and Sebastopol: Lynn Woolsey (D), Bill Filante (R).

The 1st Congressional District - north of Santa Rosa and along the coast up to the Oregon border: Frank Riggs (R-incumbent), Dan Hamburg (D), Phil Baldwin (P&F).

October 21:

The Santa Rosa Junior College Board Elections - two positions in Santa Rosa and one in North County, which includes Windsor, Healdsburg, Cloverdale and over to the coast.
The Santa Rosa City Council Elections - two positions.

October 28:

Two of the three following State Initiatives will be debated by the leadership working for and against them:
The school voucher system
The welfare cut proposal
Term limits for those holding congressional offices.



Santa Rosa Junior College

Approval: Calendar Committee: 9/28/92
College Council:
Board:

ACADEMIC YEAR 1993-94

FALL SEMESTER 1993

August	9-27.....	In- person registration
August	16.....	New Faculty Orientation Day
August	17.....	Professional Development Day, No classes, Limited Services
August	18.....	Classes begin
August	27.....	Last day to register/add without instructor's signature
September	6.....	Labor Day holiday
September	7.....	First census day
September	7.....	Last day to register/add with instructor's signature
September	10.....	Last day to drop a class without "W" symbol
October	13.....	Second eight-week classes begin
October	22.....	Midterm reports issued
October	25.....	Second census day
November	12.....	Veterans' Day holiday
November	22.....	Last day to drop a class with "W" symbol
November	25-27.....	Thanksgiving Day holiday
December	6.....	Last day to petition to graduate, December 1993
December	13-17.....	Final examinations
December	20-January 11.....	Semester Break

SPRING SEMESTER 1994

January	6-24.....	Registration
January	12,13, 14.....	Professional Development Days, No classes, Limited Services
January	17.....	Martin Luther King holiday
January	18.....	Classes begin
January	24.....	Last day to register/add without instructor's signature
February	7.....	First census day
February	7.....	Last day to register/add with instructor's signature
February	11.....	Last day to drop a class without "W" symbol
February	18.....	Lincoln's Day holiday
February	21.....	Washington's Day holiday
March	11.....	Midterm reports issued
March	21.....	Second eight-week classes begin
March	25.....	Last day to petition to graduate, May 1994
March	28.....	Second census day
April	3-9.....	Spring Break
April	29.....	Last day to drop a class with "W" symbol
May	23-27.....	Final examinations
May	28.....	Commencement exercises

SUMMER SESSION 1994

May	30.....	Memorial Day holiday
June	13.....	Summer classes begin
July	4.....	Independence Day holiday
July	26.....	6 weeks final examinations
August	9.....	8 weeks final examinations

Bob Flores

OCT 2 1992

Santa Rosa Junior College Office of Admissions & Records

STUDENT AFFAIRS

Date: September 29, 1992

TO: College Council
FROM: Ricardo D. Navarrette *Ricardo*
Chairman, Calendar & Registration Committee

SUBJECT: Academic Calendar for 1993-94

The Calendar Committee has met and officially recommends that the attached academic calendar be submitted to the Board of Trustees for approval at the November meeting. We are requesting your endorsement of this calendar.

The proposed calendar replicates the 92-93 calendar in all features. Holiday dates are consistent with prior years and the PDA dates have been discussed with the Staff Development Committee.

If you have any questions please contact me at your earliest convenience.

cc: Dr. Robert F. Agrella
SCOPE
Associated Students
Academic Senate
All Faculty Association

/rmt

CSA GOALS

1. Better Publicity

- Networking on campus
- Stronger media support
- Better publicity

2. A.S. Membership

- A.S. budget
- Program Board
- Clubs
- More attendance at games
- More profit making events
- Seating arrangements
- Registration
- Fill all commissionerships
- CSA Leadership
- Increased events support
- Increased membership

3. Community Outreach

- Unity in Community
- Petaluma Center Outreach
- H.S. Outreach
- Friday Night Live Safe Rides
- SSU Interaction Increase

4. Diversity

- CSA Diversity
- Night time students/part time
- Awareness months
- More cultural awareness

5. Campus Outreach

- Shone Farm
- More SAO outreach
- Better relating with Kent Hall
- CWC increased
- Coalition of faculty and students
- More surveys
- More communication with CWC
- CWC leadership
- Increased communication with students

6. Parking/Transportation

- Parking
- Afternoon courses

7.

Activism

- Mott
- Health Fees
- More state involvement
- Politically active
- More liaisons with trustees
- Expanding library/computer hours
- Title V. (H.S. regulations)
- Recycling class
- Board meeting attendance
- Education about shared governance
- Dorm Revenue fund

8. Communication Internally

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
AGENDA

Meeting #15
10/7/92

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - A. President (Wall)
 - B. Advisors *msl Team / CSA Protocol / Foundation Dinner / College Home* (Flores/Eisenhauer)
 - C.
 - D.
- VI. APPOINTMENTS
 - A. College Wide Committees
 - B. Commissionerships
 - C. *Program Board*
- VII. OLD BUSINESS
 - A. Cal-Sacc (Fein)
 - B.
 - C.
- VIII. NEW BUSINESS
 - A. Financial Code (Giovando)
 - B. Clubs Dance Grants (Wall)
 - C. ASOOTM *misc maria Bashay* (Wall)
- IX. ANNOUNCEMENTS
 - A.
 - B.
 - C.
 - D.
- X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
MINUTES

Meeting # 14
9/30/92

- I. The meeting was called to order at 3:10
- II. Absent: None
- III. The agenda was approved as Amended
- IV. The minutes were postponed until next week.
- V. REPORTS
 - A. President: Two students are needed on the Child Care Committee. On the 12th of October the hiring process for Personal Director begins. Mike Rao noted that the Capitol Outlay Projects for the 15 year plan is due on Friday.
 - B. Advisors:
 1. Bob: The Retreat was great. Not much going forward until the budget is approved by the board on 10/13. There has been complaints about the loudness of the music at noontime.
 2. Ronda: There is a football game on Friday. The Blood drive is tomorrow.
 - C. Program Chair: Nancy met with the SSU Program Chair, and there will be more shared publicity.
- VI. APPOINTMENTS:
 - A. College Wide Committees:
 1. It was moved and seconded to recommend to College Student Assembly to appoint Dan Sullivan to the College Council and Educational Equity, Theresa O'Laughlin to the Multi-Cultural Events Committee. (M/S/C)
 2. It was moved and seconded to rescind the motion. (M/S/C)
 3. It was moved and seconded to appoint Dan Sullivan to College Council, Theresa O'Laughlin to the Multi-Cultural Events Committee, and Jan Westphal to the Educational Equity Committee. (M/S/C)

B. Program Board:

1. It was moved and seconded to recommend to appoint Katherine Greene to the Program Board as Publicity Commissioner.
(M/S/C)
2. It was moved and seconded to recommend to College Student Assembly to appoint Melanie Breslow, Michael Garrison and Tina Shih to the Program Board as Members at Large.
(M/S/C)
3. It was moved and seconded to divide the question.
(M/S/C)
4. It was moved and seconded to recommend to CSA to appoint Tina Shih to the Program Board as a Member at Large.
(M/S/C)
5. It was moved and seconded to recommend to CSA to appoint Michael Garrison to the Program Board as a Member at Large.
(M/S/C)
6. It was moved and seconded to recommend to CSA to appoint Melanie Breslow to the Program Board as a Member at Large.
(M/S/C)
7. There was a consensus that Nancy Kunst not be required to attend Executive Cabinet any longer.

VII. OLD BUSINESS: There was no Old Business.

VIII. NEW BUSINESS:

A. M.E.Ch.A:

1. It was moved and seconded to award a \$ 200.00 dance subsidation after the successful completion of the M.E.Ch.A dance.
(M/S/C)

B. Country Western Dance:

1. It was moved and seconded to recommend to CSA to put on a country Western Dance, date to be decided later.

(M/S/C)

IX. ANNOUNCEMENTS

- A. Dues are due soon for Cal-SACC, Erica will discuss with Joel.
- B. The master plan is being formulated any input is needed by Friday.
- C. National collegiate alcohol awareness week starts October 19th, there will be speakers, comedians etc...
- D. A Chair is needed for the Used Book Faire.
- E. A Fund raising idea is to sell Entertainment books.
- F. Feinstein will be in Santa Rosa on Thursday.
- G. Go Bear Cubs !

X. ADJOURNMENT: 4:58pm

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
AGENDA**

Meeting #7
Date: October 12, 1992

- Blood Drive.
- Tours R us
- Reg. Volunteers
- Posters (handout)
- Presidents dinner
- Binders
- Used Book Fair
- Tail Gate Party

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA *as amended*

IV. APPROVAL OF MINUTES *as presented.*

V. REPORTS

- ✓A. President (Wall)
- ✓B. Advisor (Flores/Eisenhower)
- ✓C. ICC (Robinson)
- ✓D. Program Chair (Kunst)
- ✓E. Committees (Bushey)
- ✓F. Budget (Giovando)
- ✓G. Hurricane (Giovando)
- ✓H. AS Membership (Bromley)
- ✓I. Tours.

VI. APPOINTMENTS

- ✓A. CWC's (Wall)
- ✓B. *more to disappoint*
Emily Stone as
Agribusiness Comm.
- ① Rachel Jacobs *more to appt.*
michelle marco > A&L Comm.
marcus Parker - Safety Comm. M/S/C

VIII. OLD BUSINESS *M/S/C*

- ✓A. Prop 165 (Wall)
- ✓B. Calendar/Reg (Giovando)
- ✓C. Tailgate Party (Sullivan)
- D. *more to allocate 101.94 out of Fall*
Spec. for the Oct 16 Tailgate Party. *M/S/C*
- ② *more to appt*
Michael Crovison
Kip Markgraf
michelle marco *to the Program Board M/S/C*
- ① *more that CSA support a "No on 165"*
campaign *M/S/C*

VII. NEW BUSINESS

- ✓A. *sign up sheet* Activism Committee discussion (Plastino)
- ✓B. Earth Day GAIA Hemp Soc 55 (Plastino)
- ✓C. Political Awareness Week (Plastino)
- D. ① *more that CSA support* *a 4 wk pilot* *summer session* *program* *M/S/C*
Oct 26 - Oct 30.
② *more that CSA have a table at* *during* *M/S/C*

IX. ANNOUNCEMENTS

- ✓A. Vote Dance (Fein)
- ✓B. *Write Planning Guide* *Home FB game Friday.* *Tailgate.*

X. ADJOURNMENT

Sat Nov 21 AS. 2 - *more that CSA co Sponsor Earth Day on Sat Nov 21*
12:30 - 5:30 (come out to allocate with 1000. - to be present out of earth day funds M/S/C)
w/ GAIA Hemp Soc 55

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
MINUTES**

Meeting #6

Date: October 5, 1992

- I.** The meeting was called to order at 3:15
- II.** Absent: Jennifer Evans, Dionna Valdez, Emily Stone, Christopher Harty, Rosalie Garcia
- III.** The agenda was approved as amended
- IV.** The minutes were approved as amended
- V. REPORTS**
 - A. President:**
 1. Jim Wall, President, announced that the Personnel Director Hiring Committee is being formed and if anyone is interested in sitting on this committee see Jim.
 2. Jim announced that the chairperson of the Child Care Committee called and is very interested in getting a student to sit on this committee. If anyone is interested see Jim or Maria.
 3. Jim announced that the Arts & Lectures Committee is meeting on Tuesday, October 6 from 3:15-5pm and does not have a student representative on the committee yet. It is very important that we get a student on this committee. If anyone is interested, contact Jim or Maria.
 - B. Advisors:**

Bob Flores, Director of Student Activities

 1. Bob announced that Ronda is ill and would not be at the meeting. If anyone has any questions about events and activities this week, ask Bob or Nancy.
 - C. ICC:**
 1. Rob Robinson, ICC Chairperson, announced that the Aggies Club was deactivated. The JUMMP Club was activated. This club is to promote motivating positivity.

2. Rob announced that MEChA will be doing a Dia de los Muertos dance for halloween.

D. Program Chair

1. Nancy Kunst, Program Chair, announced that National College Alcohol Awareness Week is October 19-24.
2. Nancy announced that the Used Book Faire and Lost and Found Auction are coming up. Anyone who is interested should sign up.
3. Nancy announced that the Program Board had its first meeting on Thursday October 1 and it went well. The theme of the Program Board is "Quality Programming at a Reasonable Price." If anyone is interested in being on the Program Board, contact Nancy.

E. Committees Commissioner

1. Maria Bushey, Committees Commissioner announced that a lot of people have been filling the committee positions and thanked everyone who signed up to be on committees.
2. Maria announced that there are still committees that need student representation: Arts & Lectures, Child Care, Multicultural Events, Staff Development, Safety, Classified Staffing, and Transfer Center Committees have openings for students. If anyone is interested contact Maria or Jim.

VI. APPOINTMENTS:

- A. It was moved to appoint Erica Fein to the Budget committee, Dan Sullivan to the College Council Committee, and Theresa O'Laughlin to the Multicultural Events Committee. (M,S,C)
- B. It was moved to disappoint Aaron Machado from Commissioner at Large, Rachel Jacobs from ICC Representative, Lisa Pierce from Commissioner at Large, and Racheal Harrison from Freshman Representative. (M,S,C)
- C. It was moved to appoint Michael Plastino, Nancy Kunst, Dan Sullivan, Don Lewis, Rob Robinson, Melanie Breslow, Jennifer Evans, Chris Harty, Theresa O'Laughlin, Ameera Kidane, Dionna Valdez, Jim Wall, and Erica Fein as the chair to the Vote Dance committee. (M,S,C)
- D. It was moved to appoint Maria Bushey, Don Lewis, Dan Sullivan, Sara Kirkwood, Joel Farrell Jr., Theresa O'Laughlin, and Ameera Kidane to the Tailgate Party committee. (M,S,C)

- E. It was moved to appoint Nancy Kunst, Dan Sullivan, Maria Bushey, Don Lewis, Jennifer Evans, Ameera Kidane, Valentina Dose, Theresa O'Laughlin, and Lucy Giovando and Cecilia Bromley as co-chairs to the Hurricane Fundraiser committee. (M,S,C)
- F. It was moved to appoint Tina Shih as a Program Board Member at Large. (M,S,C)
- G. It was moved to appoint Theresa O'Laughlin, Valentina Dose, Erica Fein, and Andre Economopolous as the chair of the National College Alcohol Awareness Week committee. (M,S,C)
- H. It was moved to appoint Sara Kirkwood, Dan Sullivan, Don Lewis, Ameera Kidane, and Melanie Breslow as the chair of the Used Book Faire committee. (M,S,C)

VII. OLD BUSINESS:

- A. None

VIII. NEW BUSINESS

- A. It was moved that CSA support a "No on 165" campaign. (M,S,)
It was moved to postpone the motion for a week. (M,S,C)
- B. It was moved that CSA support selling the entertainment book at a \$10 profit for the Associated Students. (M,S,C)
- C. It was moved to allow GAIA the use of the Coop Patio on Monday, October 26 from 10am to 2pm. (M,S,C)
- D. It was moved that CSA support the calendar draft for the '93/'94 school year presented by the Calendar/ Registration Committee. (M,S,)
It was moved to postpone the motion until the next CSA meeting. (M,S,C)
- E. It was moved that CSA support four goals entailing Better Publicity, AS Membership, Diversity, and Activism. (M,S,C)
- F. It was moved that CSA support a Hurricane Fundraiser. (M,S,C)

IX. ANNOUNCEMENTS

- A. Lucy announced that there will be a Women in Politics forum on October 7 and 14 from 12pm-1pm in Newman Auditorium.

X. ADJOURNMENT: The meeting was adjourned at 5:09pm



Santa Rosa Junior College

OCTOBER 1993

Dear CSA/ICC Member:

Surprisingly enough, Spring we're gearing up for our Registration

In exchange for your commitment to the Student Activities Center Arena registration (January registration. This means you are responsible for the Spring Semester -- have

This is your biggest responsibility. You have the biggest impact on the success of the event. Your support is NEEDED!!!

Registration Volunteer -- Proceed with the Student Activities Center application form by November 1st. If you are a volunteer with the drawing being done, you will then be given priority in the Records to register.

Please see me if you have any questions.

Sincerely,

Ronda Eisenhauer

Ronda Eisenhauer
Activities Advisor

IMAGE
COPY



Need a Poster?

Follow these simple steps:

1. **Count Backwards** 5 weeks from your proposed event date.
2. **Contact your advisor** for approval, and organize your committee.
3. **Figure out** a theme.
4. **Write out** all the words (COPY) you want on the poster.
5. **If you have an idea for an IMAGE**, enclose it. This is not crucial, I can do this for you, but I like to have your input.
5. **Contact me**, through Ronda, four weeks before the event. (Posters should be up two weeks before your event.).

I am available to talk with you at any step along the way. I like cooperative projects, so feel free to ask questions, etc.

Jill Kelly -Moore

Tailgate Party Budget

Expenses

Drinks:

8 cases @ \$8.25per case	\$66.00
\$.35 per can	

Ice:

Six 50lb bags @ \$5.07per bag	\$30.44
-------------------------------	---------

Miscellaneous:

\$25.00

Total: \$121.44

Income:

Drinks:

\$.50 per can for non-A.S.

Free for A.S.

96 cans @ \$.50 per can	\$48.00
-------------------------	---------

*Cost of soda does not reflect donations.

**College Wide Committees
Chair/Contact Person**

<u>Committee</u>	<u>Chair/Contact</u>	<u>Department</u>	<u>Number</u>
Arts and Lectures	Roberta Dunhan	Community Ed	4371
Auxiliary Enterprises	Lamont Royer	Business Services	4449
Basic Skills	Stephanie Thompson	Basic Skills	4956
Budget Advisory	Jim Fox	Business Services	4421
Calendar/Registration	Ricardo Navarrette	Admissions/Records	4509
Classified Staffing	Lee Munson	Personnel	4302
College Council	Diane Smith	Anthropology	4612
Curriculum Review	Maria Gaitan	Instructional Office	4687
Day Under the Oaks	Bob Flores	Student Activities	4424
	Kerry Campbell-Price	Public Relations	4266
District Accessibility	Elizabeth Carlson	Learning Services	4906
District Facilities	Frank Zwolinski	Theatre Arts	4221
Educational Equity	Maryanne Michaels	EOPS	4383
Educational Policies	Rich Rose	Counseling	4689
Educational Tech.	Will Baty	Library	4392
Financial Aid	Rick Iwata	Financial Aid	4478
General Education	Barbara Forrest	Instructional Office	4626
Global & Intercultural	Raoul Guzman	Psychology	4613
Graduation Speaker	Ken Holback	Student Services	4685
Health Services Ad.	Molly Lynch	Health Services	4445
Infectious Disease	Molly Lynch	Health Services	4445
Institutional Planning	Curt Groninga	Admin. Services	4432
Library	Will Baty	Library	4392
Multi-cultural Events	Ricardo Navarrette	Admissions/Records	4509
Parking	Terry Stewart	Campus Police	4311
Program Review	Luann Poulsen	Instructional Office	4687
Safety	Jim Fox	Business Services	4421
Staff Development	Bee Griffith	Resource Center	4852
Staff Diversity	Lee Munson	Personal	4302
Waste Reduction	Nancy Morehead	Maintenance	4231

Santa Rosa Junior College

UNIT PLANNING GUIDE

General Information

Department: STUDENT ACTIVITIES

Date : SEPTEMBER 29, 1992

Person(s) Responding : BOB FLORES

Contact Phone Number : 527-4424

General Description of Program/Service/Unit

- I. **Please provide a general description of the program (s) or services (s) that are offered by your department or unit. When applicable, discuss any pertinent historical developments which impact the structure of your area or future planning.**

The SRJC Student Activities Office provides District services and direction within five major arenas: 1) the District Student Activities Office functions, 2) the Student Government Association, 3) the Alumni Organization, 4) the Campus Student Center, 5) Leadership Development Curriculum. These focuses mandate and determine a continuing relationship between students, the campus community, and the community at large. National studies have confirmed the value of a comprehensive Student Life component in relation to student success patterns and community wellness issues, and statewide legislation mandates student roles in shared governance.

Historical Development: A significant limiting factor is that the Student Activities staff is actually lower in FTE employees than in 1970 when enrollment was approximately 12,000. Just as significant a limiting factor, the campus Student Center facilities space has remained constant since 1966. A positive development is that student representative officers reached a benchmark high with sixty-seven students in Fall 1988 and the Student Government Association attained its highest membership levels in its history in academic year 1991-92 (10,744). A major development that occurred in July 1992 is the establishment of the existing Alumni Association as an Auxiliary Organization within the Student Activities Office.

II. Please provide a brief list of programs /courses /services offered in your area :

- ◇ The Student Activities Office provides many information and referral services available to all enrolled students. The services include campus communications, housing information, public transportation discounts, Inter-Club Council, event management, community organizations liaisons, campus and community human development resource, and student government offices.
- ◇ The Student Government Association is a membership based organization of approximately 10,000 students annually who provide benefits and services to their membership and the campus at large and who are the recognized student voice within the shared governance process.

- ◇ The SRJC Alumni Organization is beginning a new era with it's new role as a Auxiliary Organization within the District.
- ◇ The Doyle Student Center Complex encompasses the Student Lounge , Game-room, Campus I.D. Operation ,Cafeteria Services, Staff Lounge, Oak Room, Senate Chambers, and Patio and Courtyard area. The Doyle Student Center Complex is greatly impacted outside of normal office hours and in high demand for conferences, meetings and special events.
- ◇ The Leadership Development component includes academic classes in Student Government, community involvement, and campus organization participation . The Student Activities Office is a well recognized resource for leadership training within the campus community and the community at large.

III. List number of FTE certificated staff in your unit: 0
List number of FTE classified staff in your unit:
4.75 (2.0 FTE management staff)
3.20 FTE Student Employees

Department Assumptions/Trends:

Please list assumptions or trends unique to your area that are likely to influence your discipline or profession; you may want to describe how the nature and needs of students in your service area are changing, etc.

- ◇ As international populations have increased on campus, these students are requiring more and varied types of financial and social support through traditional student life services delivery systems.
- ◇ There exists, and will continue to increase , a large number of non-traditional students who have different service needs and services delivery needs than traditional methods and times currently provided.
- ◇ A distinct stratification of student populations, based on their economic resources is increasing, creating a need for more diverse and lower cost support services for the lower economic populations.
- ◇ Sonoma County will not necessarily reflect the population demographics of the State, creating a need for us to prepare students for socialization outside of the Northbay environment.
- ◇ There will be an increased need for special interest lectures, workshops, retreats, cultural and multi-cultural programs, in an effort to keep communication personalized and targeted to specific groups.
- ◇ Issues of campus and community unrest, civil disobedience, mental health problems, racism, and personal empowerment will tax the traditional values and systems of SRJC and impact the skills and workload of the Student Activities staff.
- ◇ An effective and respondent process of shared governance will need to be refined and maintained as students demand a stronger voice on campus and statewide.

Unit Planning Guide

Page 3

- ◇ Orientation programs to assist retention and instill student confidence will need to be upgraded with a view to the students overall needs.
- ◇ Implementation of more fees will produce a drastic negative effect on Associated Students income generation and consequently the Associated Students ability to fund programs campus-wide.

Department Goals:

Service goal statements form the core of your unit plan. In prioritized order, describe the near-term and long-range direction/vision for your program(s). Describe what you want to do differently or more effectively in the future.

Near-term Goals: (current four years)

- ◇ Examine the specific needs to add additional staff to the various Student Activities Office functions and recommend the resultant staffing pattern by Fall 1993.
- ◇ Conduct review of current Student Activities Office programs and services and measure against identified student needs by Fall 1993.
- ◇ Assist Associated Students in development of a more systematic and accountable method for student representation within the shared governance process by Fall 1993.
- ◇ Direct the development of the Alumni Organization as an emerging entity within the Student Activities Office and District support mechanisms by Spring 1994.
- ◇ Develop and attain approval for the student representation relationship at the Petaluma Center in regards to the current Student Government structure by Spring 1994.
- ◇ Acquire more space on campus for club use on a permanent and accessible basis by Fall 1994.
- ◇ Create a guaranteed funding structure for the Associated Students through either campus or statewide means by Fall 1995.

Long-range Goals (five to ten years):

- ◇ Achieve a staffing pattern to correct a ten year inequity as highlighted by application of the program based funding model by Fall 1997.
- ◇ Develop a comprehensive student life program through acquisition of and utilization of more activity space on campus for co-curricular and student development programs by Fall 1997.
- ◇ Direct the Alumni Organization into an effective and integral support program of the District by Fall 1998.
- ◇ Implement and adhere to an ongoing Program Review process applied to all programs and services of the Student Activities Office.
- ◇ Create and develop applicable programs at the Petaluma Center and a possible North County site in concert with District facilities' plans.

Summary:

Summarize what you believe are your most vital, future-oriented goals . These should be listed in order of priority. This is the space where you indicate what you most want to occur as a result of this master planning process.

The Student Activities Office must be at the core of the development of a District - wide Student Affairs services delivery system responsive to each student's cultural, intellectual, social, co-curricular, and personal development needs.

The most vital, future-oriented goals for the Student Activities Office require the correction of a ten year inequity in staffing and facilities patterns inconsistent with the growth of the SRJC main campus and the District. These goals address: significant changes in student development theory and application, increased district, State and Federal mandates and regulations for program management, attention to true District-wide student representation, addition of new and diverse District support functions within the Student Activities arena, dynamically changing campus and community liaisons, increased demands for applied models of responsible citizenship and social action.

To accomplish these goals the Student Activities office will require:

- 1) Additional programs and support staff
- 2) Increased facilities space
- 3) Increased, formal District -wide application of and adherence to the shared governance role.
- 4) Increased access to campus community ,and community at large individuals and entities involved in responsible citizenship.

Implications:

In each of the subsections below, indicate the resulting implications of your department unit plan.

a. Proposed service or program changes/additions/deletions.

- ◇ Create a comprehensive Leadership Development curriculum as proposed by the Board of Governor's Commended Initiatives for Local Governance (9/90) by Spring 1994.
- ◇ Create a guaranteed funding base for the Student Government Association by Fall 1995.
- ◇ Develop more formal and profiled linkages between campus clubs and campus and community organizations by Fall 1995.
- ◇ Financially and programatically support the Alumni Organization assimilation within the District operations by Fall 1996.

b. Proposed staffing changes/additions/deletions

Increase staffing as follows:

- ◇ Leadership Advisor, 1.0 FTE, 12 months (new) by Spring 1994.
- ◇ Campus Center Assistant to 1.0 FTE, 12 months from 62.5 FTE, 10 months by Fall 1994.
- ◇ Typist Clerk II, Student Activities Office to 1.0 FTE, 12 months from 62.5 FTE, 10 months by Spring 1995.
- ◇ Operations Assistant I, Alumni to 1.0 FTE, 12 months from .50 FTE, 12 months by Spring 1995.
- ◇ Operations Assistant I, Student Activities (Petaluma Center) .50 FTE, 12months (new) by opening of Petaluma Center.
- ◇ Operations Assistant I, Student activities, (North County site) .5 FTE, 12 months (new).

c. Proposed equipment (major) changes/additions/deletions.

- ◇ Access to closed-circuit TV system for District-wide Student Government Association meetings by Fall 1994..
- ◇ Access to Internet and terminals for campus club use by Spring 1994.

d. Facilities implications of proposed changes/additions/deletions. Generally describe future facilities needs.

The specific needs are for:

- 1) A designated and supervised space for campus clubs to operate out of and coordinate activities by Fall 1994.
- 2) Assigned space for Student Government Association and campus club meetings at Petaluma Center by Petaluma Center opening.
- 3) Ongoing attention to Alumni Organization space needs ,difficult to currently determine.
- 4) Expansion of all Student Activities Office functions in conjunction with the enrollment and Student Government Association past and current growth patterns. of main campus, Petaluma Center, and possible North County site.

◇ General square footage increases are as follows:

Student Activities/ Pioneer Hall:

	Current:	5 yrs. (Near-term)	10 yrs (Long-range)
Offices	616	616	718
Work Areas	1226	1824	2550
Conference Mtg.	180	360	360
Storage	236	236	236
Restrooms			
Lobby	636	636	636
Assembly	858	858	1258
Totals:	3752	4530	5758

Doyle Center:

Storage Room	132	260	260
Game Room	945	1220	1800
Student Lounge	2700	3700	4700
Totals:	3777	5180	5760

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of:

September 30, 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	0.00	1,143.00	1,143.00
A S Card Sales	104,175.00	100,131.00	50,720.00	-49,411.00
Basketball Income	2,000.00	2,000.00	0.00	-2,000.00
Concessions Income	4,000.00	4,000.00	291.25	-3,708.25
Football Income	4,000.00	4,000.00	469.50	-3,530.50
Recycling Income	0.00	0.00	72.66	72.66
Vending Machine Income	4,000.00	4,000.00	0.00	-4,000.00
Miscellaneous Income	0.00	0.00	200.00	200.00
TOTAL INCOME	118,175.00	114,131.00	52,896.41	-61,234.59

EXPENSES

CAMPUS SUPPORT

A Day Under The Oaks	600.00	570.00	0.00	570.00
Arts & Lectures	500.00	475.00	400.00	75.00
Child Day Care	1,750.00	1,663.00	0.00	1,663.00
Cultural Film Festival	500.00	475.00	0.00	475.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	2,850.00	0.00	2,850.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	570.00	0.00	570.00
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	4,560.00	2,025.00	2,535.00

INSTRUCTIONAL SUPPORT

Adaptive P. E.	900.00	855.00	190.35	664.65
Aggie Judging Team	2,000.00	1,900.00	0.00	1,900.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	0.00	712.00
EOPS Student Travel	1,000.00	950.00	0.00	950.00
ESL Student Travel	500.00	475.00	0.00	475.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	0.00	1,377.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	811.82	2988.18

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of:

September 30, 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	0.00	717.00
Cross Country	755.00	717.00	0.00	717.00
Football	1,110.00	1,054.00	0.00	1,054.00
Golf	755.00	717.00	0.00	717.00
Soccer	755.00	717.00	280.00	437.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	564.00	153.00
Wrestling	755.00	717.00	0.00	717.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	0.00	717.00
Cross Country	755.00	717.00	291.00	426.00
Soccer	755.00	717.00	560.00	157.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	350.00	367.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,325.00	1,817.00	1,508.00
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	0.00	2,090.00
Finalis Magazine	1,218.00	1,157.00	0.00	1,157.00
Game Security	1,414.00	1,343.00	0.00	1,343.00
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	480.00	4,080.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	2,850.00	0.00	2,850.00
Student Ticket Crew	2,028.00	1,927.00	0.00	1,927.00

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of:

September 30, 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,375.00	1,538.00	837.00
Leadership Retreat	2,500.00	2,375.00	685.60	1,689.40
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	855.00	9,764.21	-8,909.21
Executive Cabinet	200.00	190.00	112.18	77.82
Inter-Club Council	500.00	475.00	0.00	475.00
Office Supplies	600.00	570.00	153.18	416.82
Postage	500.00	475.00	148.34	326.66
Public Relations	1,000.00	950.00	1,002.51	-52.51
Salaries & Fringes	36,890.00	36,890.00	5,877.92	31,012.08
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	475.00	0.00	475.00
Student Trustee	200.00	190.00	0.00	190.00
Telephone	1,000.00	950.00	237.99	712.01
Theft Insurance	525.00	525.00	500.00	25.00
Miscellaneous Expenses	400.00	380.00	0.00	380.00
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	0.00	1,900.00
Spring	2,000.00	1,900.00	0.00	1,900.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>1,900.00</u>	<u>0.00</u>	<u>1,900.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>114,131.00</u>	<u>27,789.10</u>	<u>86,341.90</u>
OPERATING PROFIT	0.00	0.00	25,107.31	25,107.31
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	1.60	1.60
Cash Over/Short	0.00	0.00	22.69	22.69
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>2,002.79</u>	<u>2,002.79</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>2,027.08</u>	<u>2,027.08</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>27,134.39</u>	<u>27,134.39</u>

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
AGENDA**

Meeting #16
Date: 10/14/92

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President *Trash You Notes/Child Care Comm* (Wall)
- B. Advisor *Student Salary* (Flores/Eisenhauer)
- C. Vote Dance (Fein) *Budget/Unit Planning Guide/cwc*
- D. Hurricane *\$13922* (Giovando) *reps, '93*

VI. APPOINTMENTS

- A. C.W.C (Wall) *m/s/c to appoint Anthony*
- B. Hiring Committee (Wall) *Danielle to*
- C. *Earth Day* *m/s/c to appoint* *Arts + Lectures*
- D. *Ed Equity Comm* *Erica Fein to Director of Personnel*

VIII. OLD BUSINESS

- A. *m/s/c to appoint Jim Wall and*
- B. *Rob Robinson to Earth Day*
- C. *Steering Committee*

VII. NEW BUSINESS

- A. Student Leaders *m/s/c to amend the*
- B. *m/s/c that ExecCab* *motion to read: appoint*
- C. *recommends to CSA* *Jim Wall and Don Lewis*

IX. ANNOUNCEMENTS

- A. *to sponsor*
- B. *a student*
- Town Hall meeting*
- m/s/c close debate*

X. ADJOURNMENT

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
MINUTES**

Meeting #15
10/6/92

I. The meeting was called to order at 3:10

II. Absent: Sara Kirkwood

III. The agenda was approved as amended

IV. The minutes 13 were approved as amended, 14 as amended.

V. **REPORTS**

A. President: Nancy as well as the Program Board needs our support.

B. Advisors:

1. Bob: The Foundation dinner is on October 18th. Students are needed to work, the pay is five dollars per hour. Bob will be meeting with Ken Holback this week there is an issue with the noise level at noontime Mondays, Wednesdays and Fridays.
2. Ronda: Last weeks Blood drive went very well, 50 pints were drawn. Thank you to those who helped with that. To all those attending the San Diego conference, please bring in your conformations and give to Ronda. Monday applications will be available for volunteers for registration. Next week is the Used Book Faire Melanie will need some help with this. The Tailgate party is moving right along, Dave is working hard on this.

VI. **APPOINTMENTS:**

A. College Wide Committees:

1. It was moved and seconded to recommend to CSA to appoint Rachel Jacobs and Michelle Marco to the Arts and Lectures committee, and Markus Parker to the Safety Committee.

(M/S/C)

B. Commissionerships:

1. It was moved and seconded to appoint Melanie Breslow as the Arts and Lectures commissioner, Joel Farrel as Athletics Commissioner, and Chester Beck as Commissioner at Large.
(M/S/C)

C. Program Board:

1. It was moved and seconded to appoint Kip Markoraf, and Michelle Marco to the Program Board as Members at Large.
(M/S/C)

D. An officer has been selected for ASOOTM for the month of September.

VII. OLD BUSINESS

- A. Cal-SACC: Jim will be attending the CAL-SAC meeting on Friday.

VIII. NEW BUSINESS

- A. Financial Code: Executive Cabinet is to look through the revised Financial Code and ask Lucy any questions you may have by the next meeting.
- B. Club Dance Grants: There was discussion and the item was postponed until next week.

IX. ANNOUNCEMENTS

- A. Next week, part two of the Women in Politics will be in Newman Auditorium 12 to 1 on Wednesday.
- B. The Activism sign up sheet will be up on bulletin board for any one interested.
- C. Hurricane Fundraising cans will be out tomorrow, support this event.

X. ADJOURNMENT: 4:11pm

ASSOCIATED STUDENTS COLLEGE STUDENT ASSEMBLY FALL 1992 AGENDA

Meeting #8

Date: October 19, 1992

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | | |
|----|---------------|---------------------|
| A. | President | (Wall) |
| B. | Advisor | (Flores/Eisenhower) |
| C. | ICC | (Robinson) |
| D. | Program Chair | (Kunst) |
| E. | Committees | (Bushey) |
| F. | Hurricane | (Giovando) |
| G. | NCAAW | (Economopolous) |
| H. | | |

m/s/c to appoint to activism committee
Michael Plastino
Sam Westphal
Erica Fein
Rob Robinson
Cecelia Bromley
Melanie Breslow

VI. APPOINTMENTS

- | | | |
|----|------------------------|------------|
| A. | CWC | (Wall) |
| B. | Constitution Committee | (Robinson) |
| C. | AS Membership | (Bromley) |
| D. | Activism | (Plastino) |
| E. | Lost & Found Auction | (Kunst) |

m/s/c to appoint Anthony Danielle to A&L Committee
m/s/c to disappoint Rosaliz Garcia as Comm At Large
m/s/c to appoint Craig Bradley as Chair

VIII. OLD BUSINESS

- | | | |
|----|---------------------|---------|
| A. | Entertainment Books | (Kunst) |
| B. | | |

VII. NEW BUSINESS

- | | | |
|----|-----------------------|------------|
| A. | Student Townhall | (Fein) |
| B. | Russians are Coming | (Wall) |
| C. | Student Lecture | (Breslow) |
| D. | Budget | (Giovando) |
| E. | Project & Film Grants | (Bradley) |

IX. ANNOUNCEMENTS

- | | |
|----|-------------------|
| A. | Unit Plan |
| B. | Friday Night Live |
| C. | |
| D. | |

X. ADJOURNMENT

- | | |
|----|---------------|
| E. | L & F Auction |
| F. | NCAAW |
| G. | |

Project & Film Grants as presented out of P & F Grant

m/s/c to divide the Question by the four allocations

m/s/c to augment Public Relations

by \$252.51 and \$252.51 A.S. card sales
m/s/c to postpone until next week as per Financial

m/s/c to appoint to A.S. membership Teresa O'Laughlin

Valentina Dose
Lucy Giovanni
David Sullivan
America Kidane
Sara Kirkwood
Cecelia Bromley

Rob Robinson
Don Lewis
Erica Fein

to allocate \$500 out of Fall special
to allocate \$500 out of Fall special
to allocate \$500 out of Fall special

to allocate \$500 out of Fall special
to allocate \$500 out of Fall special
to allocate \$500 out of Fall special

m/s/c to allocate \$150⁰⁰ to Ana Anzore for Final's magazine
m/s/c to close debate

m/s/c to allocate \$300⁰⁰ to Janice Gruber for brochure for SRJC Acquired Brain Injury student

m/s/c to allocate \$200⁰⁰ to Brian Frishman for his Society's children play

m/s/c to allocate \$200⁰⁰ to Sally Lancaster for her film "Fears"

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
MINUTES

Meeting #7

Date: October 12, 1992

- I. The meeting was called to order at 3:15pm
- II. Absent: Dionna Valdez, Adolfo Foronda, Kate Green, Melanie Breslow, Emily Stone, Ameera Kidane, and Rosalie Garcia.
- III. The agenda was approved as amended
- IV. The minutes were approved as presented

V. REPORTS

A. President:

- 1. Jim Wall, President, announced that the Board of Trustees meeting is Tuesday, October 13 at 4:00pm in library room one. The school budget is to be approved.
- 2. Jim announced that he went to the Cal-SACC meeting on Friday. They discussed many bills that are going to be voted on. If SB3027 passes, community colleges could lose 197 million dollars. If SB844 passes it will redirect property taxes to education. If anyone wants more information on these bills contact Erika Hester, (415)453-3235.
- 3. Jim announced that there are still openings on College Wide Committees. Anyone who is interested in sitting on a committee, contact Jim or Maria.
- 4. Jim announced that Melanie Breslow is the new Arts & Lectures Commissioner, Joel Farrell is the new Athletics Commissioner, and Chester Beck is a Commissioner at Large.

B. Advisors:

Ronda Eisenhower, Activities Advisor

- 1. Ronda announced that Bob is ill and will not be in.
- 2. Ronda announced that 73 donors showed up at the Blood Drive and a total of 50 pints of blood were taken. The Blood Bank was very pleased.

3. Ronda announced that she is accepting applications for volunteers for registration. In return for volunteering you will be able to register before priority registration starts.
4. Ronda announced that there is a handout explaining the procedure to be taken when you need a poster for an event that you are planning.
5. Ronda announced that all of the positions for the Presidents dinner are filled.
6. Ronda announced that anyone who hasn't gotten their red CSA binders should contact her.
7. Ronda announced that the Used Book Faire is on Wednesday October 14 from 10am-2pm.

C. ICC:

1. Rob Robinson, ICC Chairperson, announced that Greg Beatty was appointed to be the ICC representative to CSA.
2. Rob reported that the Students for Sobriety club was activated.
3. Rob announced that the Democratic club is sponsoring the Women in Politics forum on Wednesday, October 14 in Newman Auditorium from 12pm-1pm.
4. Rob announced that the Epilepsy club is sponsoring Jehovah's Witnesses to have a table on campus from October 19-22 and October 26-29.
5. Rob announced that AGS is selling Ghiradelli chocolate candy bars.
6. Rob announced that John Robbins will be speaking on October 22 in Burbank Auditorium at 8pm.
7. Rob announced that the Visual Arts club is sponsoring a lecture on Arts & the Law on October 21 in room 708 in Analy Hall.

D. Program Chair

1. Nancy Kunst, Program Chair, announced that National College Alcohol Awareness Week is next week. There will be Guest speakers here on October 20.
2. Nancy announced that the Used Book Fair is Wednesday October 14 from 10am-2pm, please sign up to help out.

3. Nancy announced that the second Program Board meeting went well. The Arts & Lectures Committee is allowing students to do a lecture series. If anyone has ideas for lectures see Nancy or Melanie.

E. Committees Commissioner

1. Maria Bushey, Committees Commissioner, announced that there is a handout available with all of the committee chairs and phone numbers. If you aren't able to make it to a meeting or are going to be late, call!!!
2. Maria thanked everyone who signed up for committees, there are only a few more which need to be filled.
3. Maria announced that these committees are still open: Staff Development, Affirmative Action, Curriculum Review, Health Services Advisory, and Global & Intercultural.

F. Budget

1. Lucy Giovando, Treasurer, requested that everyone look over the updated budget. If there are any questions ask Lucy.

G. Hurricane

1. Lucy announced that the Hurricane fundraiser is going well. There will be cans in the Bookstore, Cafeteria, Student Activities Office, and various locations around campus until October 30, 1992. Show your support and donate money for the hurricane victims!!!!

H. AS Membership

1. Cecilia Bromley announced that she spoke with Evelyn Pollard, Dean of Counseling, and she is willing to distribute flyers to promote AS membership to all of the students who go through counseling for 9+ units.
2. Cecilia announced that she also spoke with Terry Stewart, Campus Police Chief, and he is willing to distribute flyers or brochures promoting AS membership to all of the students who are picking up their parking pass.

I. Tours

1. Erica Fein announced that she needs tour guides. If anyone is interested contact her.

VI. APPOINTMENTS:

- A. It was moved to appoint Rachel Jacobs and Michelle Marco to the Arts & Lectures Committee, and Marcus Parker to the Safety Committee. (M,S,C)
- B. It was moved to appoint Kip Markoraf and Michelle Marco as a Program Board Member at Large. (M,S,C)
- C. It was moved to disappoint Emily Stone as the Legislative Commissioner. (M,S,C)

VII. OLD BUSINESS:

- A. It was moved that CSA support a "no on 165" campaign. (M,S,C)
- B. It was moved that CSA support the calendar draft for the 93'/94' school year presented by the Calendar/Registration Committee. (M,S,C)
- C. It was moved to allocate \$101.94 out of Fall Special for the Tailgate Party. (M,S,C)

VIII. NEW BUSINESS:

- A. It was moved that CSA co-sponsor Earth Day with the Hemp club, GAIA, and Sociology 48 on November 21, 1992 from 12:30pm-5:30pm, and allocate up to \$1000 out of the Earth Day funds for the event. (M,S,C)
- B. It was moved that CSA support a Political Awareness Week from October 26 through October 30. (M,S,C)
- C. It was moved that CSA have a table during Political Awareness Week. (M,S,C)

IX. ANNOUNCEMENTS

- A. Maria Bushey was selected to receive the Associated Students Officer of the Month award.
- B. Football Ticket Crew: be at Bailey Field no later than 6:00pm.
- C. The Tailgate Party is Friday at 5:00pm, be there and tell all your friends.
- D. Izzy Dercos was very impressed with our organization.
- E. The Project Film Grant Committee meeting is from 2:00pm-4:00pm on Friday.

F. If you haven't gotten your CSA T-shirt yet, contact Jim.

X. ADJOURNMENT: The meeting was adjourned at 4:34pm

Advisor Feedback /Input Process

In an effort to gain some timely and clear feedback from student representatives, we are providing you with this opportunity to give us some formal input regarding our working relationship. We have drafted some topics as possible areas for discussion but feel free to provide whatever information you would like us to know. This effort of creating written communication is intended to supplement the direct verbal feedback that we receive and always value. We encourage you to take the time to assist us all by giving us information we can utilize in our roles to support you.

PLEASE DO NOT SIGN THESE FORMS UNLESS YOU WISH TO BE NOTED BY NAME.

ADVISOR: Ronda Eisenhower

1. Please comment on your experience with the Advisor/Advisee relationship so far.
2. What areas of the Advisor/Advisee relationship would you suggest needs to be changed and/ or discussed?
3. Comment on specific channels of communication that could be developed to better assist our overall communication.
4. Please provide any additional comments and/or ideas that you would like to add.

PLEASE RETURN TO RONDA EISENHAUER'S SAO MAILBOX.

Advisor Feedback /Input Process

In an effort to gain some timely and clear feedback from student representatives, we are providing you with this opportunity to give us some formal input regarding our working relationship. We have drafted some topics as possible areas for discussion but feel free to provide whatever information you would like us to know. This effort of creating written communication is intended to supplement the direct verbal feedback that we receive and always value. We encourage you to take the time to assist us all by giving us information we can utilize in our roles to support you.

PLEASE DO NOT SIGN THESE FORMS UNLESS YOU WISH TO BE NOTED BY NAME.

ADVISOR: Bob Flores

1. Please comment on your experience with the Advisor/Advisee relationship so far.

2. What areas of the Advisor/Advisee relationship would you suggest needs to be changed and/ or discussed?

3. Comment on specific channels of communication that could be developed to better assist our overall communication.

4. Please provide any additional comments and/or ideas that you would like to add.

PLEASE RETURN TO BOB FLORES' SAO MAILBOX.

The Arts & Lecture Committee has tentatively decided to allow the students to hold a student lecture/ debate in the Spring. These answers will allow the Arts & Lecture Committee to find out what most appeals to the students. Please return the survey to Melanie Breslow or place it in the Arts & Lecture Comm. Box. Thanks.

1. Do you know what a Student Lecture is and if so would you be interested in attending one.
2. Would you rather attend a debate? Please state why?
3. What current issues /past issues are you most interested in learning about and discussing in an open forum?
4. Would you like to see a panel consisting of only students? students/faculty?
5. Would time be a factor in attending this lecture?
6. Why would you want to attend one of these lectures?
7. If you have attended a student lecture recently, what aspects of the lecture most appealed to you?



Santa Rosa Junior College ASSOCIATED STUDENTS

PROJECT/FILM GRANT COMMITTEE RECOMMENDATION Fall 1992

Project Grants

- 1) Ana Anzore \$150.00
Sixteen page Multi-Cultural Magazine "Finalis".
- 2) Janice Gruber \$300.00
Brochure for the SRJC Acquired Brain Injury Students
- 3) Brian Frishman \$200.00
"Society's Children," is a one-man show, utilizing nine characters that present a cross-cultural dissection of misplaced priorities in contemporary society.

Film Grant

- 1) Sally Lancaster \$200.00
"Fears", a ten minute film about the kind of irrational fears that everyone experiences.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
AGENDA

Meeting #17
10/21/92

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President *child care committee, u.w. Rep,* (Wall)
- B. Advisors *office remodel update,* (Flores/Eisenhauer)
- C. *Vote Dance* (Fein)
- D. *u.s.s.a.* (Fein)

VI. APPOINTMENTS

- A. *Sophomore Rep* (Kirkwood)
- B.
- C.

VII. OLD BUSINESS

- A. Phone Lines *letter to CSA* (Robinson)
- B. Surplus Equipment *members to* (Robinson)
- C. *contact*
Bert's child care,

VIII. NEW BUSINESS

- A.
- B.
- C.

IX. ANNOUNCEMENTS

- A. Board of Trustees Candidates (Bradley)
- B. *BSA Recruitment* (Fein)

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
MINUTES

Meeting # 16
10/14/92

- I. The meeting was called to order at 3:15pm
- II. Absent: none
- III. The agenda was approved as presented.
- IV. The minutes were approved as presented.
- V. REPORTS

A. President:

There is a thank you letter from Izzy Derkos for the support of the Mens Tennis team. There was a thank you from Jim Young, Californians for Community Colleges, for our support of the Proposition 153. Jim thanked us for being here. The Child Care Committee needs two representatives and they meet once a year. Kerry Cambell -Price is asking if we are doing a food drive with the Salvation Army for the holidays this year.

B. Advisors:

- 1. Bob: In Dr Agrellas introduction letter to the budget, he said that there will me modest increases for all District staff. Does this include the students as well ? There has been good recruitment for the College Wide Committees, however students are still needed to join Committees.
 - 2. Ronda: The Used Book Faire went very well. Friday is the Tailgate Party, please come out and show your support. Not very many people have turned in applications for registration.
- C. Vote Dance: Publicity is the key to making this event successful. The committee has been working on making this event as inexpensive as possible.
- D. Hurricane: The committee has made \$ 137.50 in four days, Helen Ranstadt-Lane has donated \$ 50.00 her self. The next meeting is Monday from 1-2pm.

VI. APPOINTMENTS:

A. CWC's

1. It was moved and seconded to recommend to CSA to appoint Anthony Daniele to the Arts and Lectures Committee. (M/S/C)
2. It was moved and seconded to appoint Erica Fein to the Director of Personnel hiring Committee. (M/S/C)
3. It was moved and seconded to recommend to CSA to appoint Jim Wall to the Educational Equity Committee. (M/S/C)

B. Earth Day

1. It was moved and seconded to appoint Jim Wall and Rob Robinson to the Earth Day Committee (M/S/c)
- ✱ It was moved and seconded to amend the motion to have Jim Wall and Don Lewis sit on the Earth Day Committee. (M/S/C)

VII. OLD BUSINESS: There was no old business.

VIII. NEW BUSINESS

A. Student Leaders:

1. It was moved and seconded to recommend to CSA to sponsor Student Town Hall Meetings. (M/S/C)

IX. ANNOUNCEMENTS *It was moved and seconded to close Debate*
(M/S/C)

1. Go to the Newman Auditorium at 7:00pm this evening.
2. Lets all take a moment to breath.

X. ADJOURNMENT: 4:15pm

DRAFT

To:

From: Rob Robinson, A.S. Vice President

re: Additional telephone lines

Date: 10-21-92

Dear....;

The Associated Students have become aware that there are new phone lines coming on to campus and we are interested in obtaining two new lines for our offices located in Pioneer Hall. Although we already have two lines (4322 and 4571), both of these lines are heavily used and we could use more lines. Extention 4322 is used as a free phone service for students and extention 4571 is housed in the Presidents office making it difficult for other student officers to use it. Having a phone line open for the use of our student officers is vital to our functioning effectively. Another necessary part of our functions is communication, therefore, we have recently approved the purchase of a modem for our computers in hopes of joining the campus bullitin board system and eventually the world wide *Interlink* system. Although the modem does not mandate a dedicated line, one is recommended by the manufacturer.

We feel that the addition of two new phone lines in our office would greatly aide us in our duties as student leaders. Please consider our request for these lines.

Thank You,

Rob Robinson, A.S. Vice President

Bulletin

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
AGENDA**

Meeting #9

Date: October 26, 1992

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | | |
|----|------------------------------|---------------------|
| A. | President | (Wall) |
| B. | Advisor | (Flores/Eisenhauer) |
| C. | ICC | (Robinson) |
| D. | Program Chair | (Kunst) |
| E. | Committees - <i>postpone</i> | (Bushey) |
| F. | Lost & Found Auction | (Bradley) |
| G. | NCAA | (Economopolous) |
| H. | Americana | (Giovando) |

VI. APPOINTMENTS

- | | | | |
|----|--------------------------------|--|-------------------------------|
| A. | Constitution Committee | (Robinson) | <i>m/s/c to activate the</i> |
| B. | Program Board | <i>m/s/ to disapprove</i> (Wall/Kunst) | <i>Constitution committee</i> |
| C. | <i>College wide Committees</i> | (Wall) | <i>m/s/ to appoint</i> |

VIII. OLD BUSINESS

- | | | | |
|----|--|---|-----------------|
| A. | Budget | <i>m/s/c to augment Public</i> (Giovando) | <i>Relation</i> |
| B. | <i>Vote Expenses \$252.51 and Card Sales</i> | | |
| C. | <i>Dance Income by \$252.51</i> | | |
- m/s/c allocate 31500 of Assemblies for Vote Dance*
- m/s/c to appoint Alma Castillo, Elizabeth Sheppard, and Ben Westphal*
- motion withdrawn*

VII. NEW BUSINESS

- | | | | |
|----|----------------|----------|---------------------------|
| A. | Peer Mentoring | (Kellam) | <i>m/s/c close debate</i> |
| B. | | | |
| C. | | | |
- m/s/c to appoint*
- Maria Basher to EPC
 - and Calendar Rec. Ad Hoc
 - Christa Robinson to child care Ad Hoc
 - Jim Wall to Ed Equity

IX. ANNOUNCEMENTS

- | | | |
|----|--|-----------|
| A. | Surveys | (Breslow) |
| B. | <i>Campus Police Beats Kent Hall @ Flag Football</i> | |

X. ADJOURNMENT

15 min recess

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
MINUTES

Meeting #8

Date: October 19, 1992

- I. The meeting was called to order at 3:12pm
- II. Absent: David Sullivan, Jennifer Evans, Tina Shih, Kate Greene, Theresa O'Laughlin, Ameera Kidane, and Rosalie Garcia.
- III. The agenda was approved as amended
- IV. The minutes were approved as amended
- V. **REPORTS**
 - A. **President:**
 - 1. Jim Wall, President, announced that there are still two positions open on the Child Care Ad Hoc Committee. The meeting is on Friday October 30 at 2:00pm.
 - 2. Jim announced that four student representatives are needed for the District Compliance Committee. This committee makes sure that the district complies with the under-represented. If anyone is interested contact Jim.
 - 3. Jim announced that there is a Board of Trustees Candidates Forum on Wednesday at 7:00pm.
 - 4. Jim announced that there is a student representative needed for the the United Way Committee. For more information contact Lucy.
 - 5. Jim announced that he received a thank you letter from Izzy Dercos. He was impressed with the organization and the way we handled ourselves.
 - B. **Advisors:**

Bob Flores, Director of Student Activities

 - 1. Bob announced that the Parliamentary Procedures class will be on Tuesdays from 3:00pm to 4:00pm during the spring semester if anyone is interested.

2. Bob announced that the Presidents Foundation dinner was last night. There were approximately 200 to 250 people there. They have about seven million dollars in assets and the funds continue to grow.
3. Bob announced that there is an advisor feedback form going around. He requested that everyone fill it out and turn it in to their respective boxes. You don't have to sign it unless you want to.

Ronda Eisenhower, Activities Advisor

1. Ronda reminded the people who signed up to do tours to be here at 9:30am on Tuesday.
2. Ronda announced that she needs people to do tours on Thursday at 10:00am and 2:00pm.
3. Ronda announced that there will be a speakers forum for National College Alcohol Awareness Week from 12:30pm to 2:00pm in Newman Auditorium.
4. Ronda announced that the Lost and Found Auction is Wednesday October 28 from 12:00pm to 1:00pm.
5. Ronda thanked everyone who worked for football ticket crew on Friday.
6. Ronda thanked everyone who helped out with the Tailgate Party, it went well.
7. Ronda announced that the last day to turn in applications to volunteer for registration is November 10 and the drawing is on November 11.

C. ICC:

1. Rob Robinson, ICC Chairperson, announced that the Aviators club, Boxing club and Latter Day Saints Student Association were activated.
2. Rob announced that the MEChA Dia de Los Muertos Dance is on October 30 from 9:00pm to 1:00am in the cafeteria. The prices are \$8.00 per couple, \$5.00 single, and \$3.00 for A.S. members or wearing costumes.
3. Rob announced that the Democratic club will be tabling in the Coop for the rest of the semester.

4. Rob announced that GALA has Food for Thought donation box in the SAO. Bring in any extra cans of food that you have to donate.

D. Program Chair

1. Nancy Kunst, Program Chair, announced that the Lost and Found Auction is on Wednesday October 28 from 12:00pm to 1:00pm. Please sign up to help out.
2. Nancy announced that the Great American Smoke-out and the Blood Drive are coming up, if anyone is interested in chairing these events they should contact her.
3. Nancy announced that the Program Board meeting went well except for the fact that they did not have quorum until 3:30pm.
4. Nancy announced that she just got a job and apologized for not being around very often lately. She said that she will try to be available more often.

E. Committees Commissioner

1. Maria Bushey, Committees Commissioner, apologized also and announced that she will be reminding everyone who is on committees about meeting times.
2. Maria announced that there will be representative training meetings if you have any questions about this contact Maria.
3. Maria announced that there are a few corrections to the committees phone list that was passed out at the last meeting. If you have any questions contact Maria.

F. Hurricane

1. Lucy Giovando announced that the Hurricane Victims Fundraiser is going well. We have made \$169.96 in two weeks.
2. The fundraising efforts will continue for two more weeks. The cash can will be sent around at the next meeting, so everyone go home and raid your penny jar.

G. NCAAW

1. Andre Economopolous announced that this week is National College Alcohol Awareness Week. There will be a table outside from 10:45am to 1:00pm, sign up!!!
2. Andre reminded those who are signed up to show up on time.

3. Andre announced that the theme for the week is "Is it Worth it."
4. Andre announce that he needs people to help set up for the speakers panel on Tuesday. If you are interested then sign up!!!

VI. APPOINTMENTS:

- A. It was moved to appoint Anthony Danielle to the Arts and Lectures Committee. (M,S,C)
- B. It was moved to disappoint Rosalie Garcia from Commissioner at Large. (M,S,C)
- C. It was moved to appoint Theresa O'laughlin, Valentina Dose, Sara Kirkwood, Cecilia Bromley, Rob Robinson, Don Lewis, Lucy Giovando, Erica Fein, Ameera Kidane, and Dave Sullivan to the A.S. Membership Goal Committee. (M,S,C)
- D. It was moved to appoint Michael Plastino, Erica Fein, Cecilia Bromley, Melanie Breslow, Jan Westphal, and Rob Robinson to the Activism Committee. (M,S,C)
- E. It was moved to appoint Craig Bradley as the chair of the Lost and Found Auction. (M,S,C)

VII. OLD BUSINESS

- A. It was moved to give merchants who provide A.S. discounts a \$2.00 discount on the Entertainment Books. (M,S,C)

VIII. NEW BUSINESS

- It was moved that A.S. sponsor a Town Hall meeting m/s/*
- A. It was moved that the Associated Students sponsor Student Town Hall meetings. (M,S,C)
 - B. It was moved to allocate up to \$50.00 out of Fall Special and 11 CSA T-shirts for the Russian students. (M,S,C)
 - C. It was moved to augment \$252.51 of A.S. Card Sales and \$252.51 of Public Relations. (M,S,C)
- It was moved to postpone the motion for a week. (M,S,C)
- D. It was moved that CSA grant \$150.00 to Ana Anzore for a sixteen page multicultural magazine "Finalis," \$300.00 to Janice Gruber for a brochure for aquired brain injury, \$200.00 to Brian Frishman for a one-man show, "Society's Children," and \$200.00 to Sally Lancaster for a "Fears" film out of the Project Film Grant Funds."

(M,S,)

It was moved to divide the question.

(M,S,C)

It was moved that CSA grant \$150.00 to Ana Anzore for a sixteen page multicultural magazine "Finalis" out of the Project Film Grant Funds.

(M,S,C)

It was moved that CSA grant \$300.00 to Janice Gruber for a brochure for aquired brain injury out of the Project Film Grant Funds.

(M,S,C)

It was moved that CSA grant \$200.00 to Brian Frishman for a one-man show, "Society's Children" out of the Project Film Grant Funds.

(M,S,C)

It was moved that CSA grant \$200.00 to Sally Lancaster for a "Fears" film out of the Project Film Grant Funds.

(M,S,C)

IX. ANNOUNCEMENTS

- A. Bob announced that if you have any input on the Unit Planning Guide to see him.
- B. Joel announced that Thursday from 3:30pm to 5:00pm is a Friday Night Live meeting. For more information contact him.
- C. Erica announced that for us as student leaders it is very, very, very important that you show up at the Board of Trustees Candidates Forum at 7:00pm on Wednesday in Newman Auditorium.
- D. Sara announced that Campus Police Vs. Kent Hall in a football game this Sunday at 9:30am.
- E. Adolfo announced that Wednesday will be the last Noon-time Concert and the Meices will be playing.
- F. Cecilia announced that the A.S. Membership Committee will be meeting from 2:00pm to 3:00pm next Monday in the conference room.
- G. Adolfo announced that Timothy Leary is speaking at Sonoma State University tonight at 7:00pm.

X. ADJOURNMENT: The meeting was adjourned at 4:37pm.

The Arts & Lecture Committee has tentatively decided to allow the students to hold a student lecture/ debate in the Spring. These answers will allow the Arts & Lecture Committee to find out what most appeals to the students. Please return the survey to Melanie Breslow or place it in the Arts & Lecture Comm. Box. Thanks.

1. Do you know what a Student Lecture is and if so would you be interested in attending one.
2. Would you rather attend a debate? Please state why?
3. What current issues /past issues are you most interested in learning about and discussing in an open forum?
4. Would you like to see a panel consisting of only students? students/faculty?
5. Would time be a factor in attending this lecture?
6. Why would you want to attend one of these lectures?
7. If you have attended a student lecture recently, what aspects of the lecture most appealed to you?

Vote Dance Budget

Disc Jockey-----	\$150.00
Publicity-----	\$15.00
Mock-tail Bar-----	\$50.00
Campus Police-----	<u>\$100.00</u>
	\$315.00

We are going to charge \$3 for non-A.S. members and \$2 for A. S. members and free to people who have voted. We would need to have 158 people who are A. S. members come in ~~and~~ 105 non-A.S. people come in to break even.

POLITICAL SCIENCE 50
Parliamentary Procedure & Group Dynamics

UNITS:

1 UNIT

(1 hr. lecture, 1 hr. lab per week).

May be taken twice.

HOURS:

Tuesday 3:00-4:00 pm. (lecture).

1 additional hour per week in either College
Student Assembly or Inter-Club Council.

PREREQUISITE:

There are no course prerequisites. However,
student government officers and other club
officers are encouraged to enroll.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss, and practice the skills of democratic leadership. Focus on procedures and dynamics of group ^{interaction} implications for student government and other campus and community leadership situations. Attitudes of responsibility, integrity, cooperation and accountability are stressed.

Leadership techniques, skills and styles are studied along with parliamentary procedure.

Research on the dynamics of group action, with its implications for student government and other leadership situations, is reviewed and evaluated.

One Midterm examination, in-class projects, a Final examination, and a report of one civic meeting will form the objects for the course grade. Class participation will also be evaluated. The student is expected to bring the required text and a notebook to all class sessions. Required text is Sturgis Standard Code of Parliamentary Procedure.

Students are expected to be responsible persons who will never miss a class except in an emergency. The student should discuss any absence with the instructor. Attendance in class is mandatory. Attendance or non-attendance can have an impact on your grade.

GRADING

Tests:

90-100	A
80- 89	B
70- 79	C
60- 69	D
below 60	F

Mock meetings and class participation may be graded A through F on plus, check or minus.

ASSOCIATED STUDENTS
executive Cabinet
FALL 1992
AGENDA

Meeting #18
Date: 10/28/92

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | | |
|----|-------------|---------------------|
| A. | President | (Wall) |
| B. | Advisor | (Flores/Eisenhauer) |
| C. | L&F Auction | (Robinson) \$129.46 |

VI. APPOINTMENTS

- Committee Chairs*
to appoint
to Growth
to Smoke
m/s/c to have Melanie Breslow attend in place of Soph Rep spot
- | | | | |
|----|------------------------|------------|---|
| A. | CWC | (Wall) | <i>m/s/c to recommend to CSA</i> |
| B. | Constitution Committee | (Robinson) | <i>m/s/c to appoint Anthony Daniels to Global + Intercultural Comm</i> |
| C. | Leadership Institute | (Wall) | <i>m/s/c to appoint Alma Castillo, Elizabeth Sheppard, and Jan Westphal</i> |

VIII. OLD BUSINESS

- Drive*
Commissioners
to appoint
Kirkwood Hall
Ad Hoc Comm
to appoint
- | | | | |
|----|-------------------|--------------|---|
| A. | Stencil Machines | (Eisenhauer) | <i>m/s/c to accept offer of \$100 each for stencil machines</i> |
| B. | Financial Code | (Giovando) | <i>motion network</i> |
| C. | Copier | (Bromley) | |
| D. | Phone Lines | (Robinson) | <i>letter accepted to be forwarded</i> |
| E. | Vote Dance | (Fein) | |
| F. | Surplus Equipment | | |
| G. | | | |

VII. NEW BUSINESS

- Giovando*
Craig
Emley
Reg
Calabrese
Hoc
- | | | | |
|----|-------------|--------|--|
| A. | Flash Back | (Wall) | <i>recommend to CSA to allocate \$100 to the writer's workshop class out of Fall Special for Flashback magazine</i> |
| B. | Jack Cooper | | |
| C. | | | <i>recommend to CSA to name one of the AS Scholarships to the Jack Cooper memorial/Associated Students Scholarship</i> |

IX. ANNOUNCEMENTS

- | | | |
|----|------------------------------|------------|
| A. | Organization Membership Info | (Giovando) |
| B. | | |

X. ADJOURNMENT

**ASSOCIATED STUDENTS
EXECUTIVE CABINET ASSEMBLY
FALL 1992
MINUTES**

Meeting #17
Date: 10/21/92

- I.** The meeting was called to order at 3:10
- II.** Absent: Jim Wall, Lucy Giovando
- III.** The agenda was approved as amended
- IV.** The minutes were approved as amended

V. REPORTS

A. President:

Jim is unable to be here today Craig will replace him. Child Care Committee still needs two representatives. Two representatives are needed to be on the District Compliance Committee. Thank you to Andre for NCAAW, and Melanie for the Used Book Faire, and Dave for the Tailgate Party tonight. We need a United Way Representative Immediately.

B. Advisors:

1. The Office Remodel is under way, Jim and Jill are the two principal students behind this.

2. Wednesday is the Lost and Found Auction. Workers are needed for the Basketball season.

C. Vote dance:

There was an update on the progress, we are needing an advisor for the dance on Nov 6. Bob and Ronda will be attending a conference with Executive Cabinet officers that weekend.

VI. APPOINTMENTS:

- A.** Sophomore Rep: Sara Kirkwood has resigned as Sophomore Representative to the Executive Cabinet.

VII. OLD BUSINESS:

- A.** Phone Line: Discussion on request letter.
- B.** Equipment Surplus: Postponed until next week.

IX. ANNOUNCEMENTS

A. Go to Newman Auditorium tonight for Board of Trustees Candidates Forum.

B. Good response from Clubs for A.S Membership.

X. ADJOURNMENT: The meeting was adjourned at 4:20pm

11am Friday

579-2739

COPYTECH

COPIER SERVICE & REPAIR

429 W. 8th St.
Santa Rosa, CA 95401

MATTHEW D. COOK
(707) 579-2739

* Estimate *
NO-CHARGE
SERVICE CALL

(SERVICED AT) FIRM NAME SRJC Associated Students PHONE 527-4424
ADDRESS 1201 Mendocino Av CITY Santa Rosa STATE Ca

CUSTOMER ACCOUNT NO	METER READING	MODEL NO <u>Minolta</u>	SERIAL NO <u>EP410Z</u>
SERVICE DATE <u>10-30-92</u>	TECH NO <u>1</u>	TECH REP NAME <u>Matthew Joe</u>	BRANCH <u>SR</u>

SYMPTOM/COMPLAINT <u>Copies aren't aligned</u>	QTY	PART NO./DESCRIPTION	UNIT PRICE	CHARGE
WORK PERFORMED	TOTAL PARTS			
	LABOR	OFFICE REPAIR TIME START STOP	ELAPSED	TOTAL LABOR
	TRAVEL	TRAVEL TIME START STOP	ELAPSED	TOTAL TRAVEL
	MILES		ELAPSED	TOTAL MILES
		START STOP		

Estimate → TOTAL NO CHARGE

— INITIAL WARRANTY — LIFE PLAN
— CALL MAINTENANCE — RENTAL
— SERVICE AGREEMENT ☒ OTHER
— EXTENDED WARRANTY

CUSTOMER'S SIGNATURE
X _____

COMMENTS C-6 Needs P-U 1 Hr labor
P U 1 Power Unit one \$150 (used)
\$229 (used)
plus \$65 for 1 hour labor

total \$215 used
total \$294 new

ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

FINANCIAL CODE

ARTICLE I - OBJECTIVES

The Financial Code is established to define those policies and procedures for the developing, approving and expending of all money under the control of the Associated Students of Santa Rosa Junior College and its associated organizations in order to insure worthwhile educational experiences for the students and to insure that all financial transactions will be made in the best interests of the Associated Students and in accordance with all pertinent County, State and District financial regulations.

ARTICLE II - RESPONSIBILITY OF THE ASB. TREASURER

The ASB Treasurer and the Student Activities Director shall be responsible for seeing that all financial transactions of the Associated Students are in accordance with this code and for carrying out other duties as outlined in the Constitution of the Associated Students. In the absence of the ASB Treasurer, the ASB President, Executive Vice President or Vice President shall have the authority for carrying out the responsibilities of the Treasurer.

ARTICLE III - BUDGETS

SECTION 1. All of the finances of this organization shall be administered under a budget system.

SECTION 2. Preparation of the budget.

- A. All requests for budget items for the upcoming fiscal year must be submitted to the Treasurer no later than April 15- 1st.
- B. The Treasurer, in cooperation with the Budget Committee, shall present this budget to the Executive Cabinet no later than May 1st April 15th of each school year.

- C. The Executive Cabinet shall review the preliminary budget and present a proposed budget to the College Student Assembly no later than the last first meeting in May of each year.

SECTION 3. ~~The approval of the annual budget requires a 2/3 vote of the College Student Assembly. Once the budget has been approved, changes require a one week posting period before action may be taken and require a 2/3 majority to carry.~~

Approval of the Budget:

- A. Approval of the annual budget, and subsequent amendment thereof, requires a one week posting period between the time of its acceptance and the time of its approval by the College Student Assembly.
- B. Approval of the annual budget, and subsequent amendment thereof requires a 2/3 majority vote by the College Student Assembly.

SECTION 4. Requests for funds in excess of the budgeted amount must be submitted in advance to the Treasurer who will present the request to the College Student Assembly.

ARTICLE IV - TYPES OF ACCOUNTS

SECTION 1. Associated Students Accounts: All income and expenditures designated in the annual Associated Students' Budget.

SECTION 2. Organization Accounts: Income and expenditures of recognized clubs, organizations and associations.

SECTION 3. Trust Accounts: Accounts established for special purposes outside the Associated Students' Budget.

ARTICLE V - DEPOSITS

SECTION 1. All money collected from any source should be substantiated.

SECTION 2. No part of the expenses of any event may be paid from money collected, but must be paid for in the manner

described under purchase orders and requisitions.
(Article VI)

SECTION 3. Banking of all funds and all official bookkeeping records shall be the responsibility of the ASB Operations Assistant.

SECTION 4. All Associated Students and student organization funds collected through any source whatsoever shall be deposited immediately with the Student Activities Office for the ASB Operations Assistant--individuals and groups should avoid keeping money overnight.

SECTION 5. ~~The ASB Operations Assistant~~ Student Activities Office shall issue a receipt for all money received.

ARTICLE VI - EXPENDITURES

SECTION 1. All expenditures of Associated Students, Trust or Organization accounts shall adhere to the procedures outlined as follows.

SECTION 2. Associated Students Accounts: A requisition for Associated Students funds must be signed by the ASB Treasurer and the Student Activities Director. In case of an emergency or prolonged absence of the Treasurer, requisitions may be signed by the ASB President, Executive Vice President or Vice President and the Student Activities Director or the Activities Advisor.

SECTION 3 Organization Accounts: The person seeking the funds shall fill out a requisition. Each organization shall have on file with the ASB Operations Assistant a current Signature Card signed by at least one student member of the organization and by the organization's faculty or staff advisor. A requisition for an organization's funds must have the two of the authorized signatures which appear on the organization's Signature Card, one of which must be that of the faculty or staff advisor. It must also have the signature of the Student Activities Director or his/her designee. In case of an emergency, the Activities Advisor or the ~~Dean of Students~~ Vice President of Student of Services may authorize the expenditure.

SECTION 4 Trust Accounts: The person seeking the funds shall fill out a requisition. Each Trust Account shall have on file

with the ASB Operations Assistant a signature card with at least one authorized faculty or staff signature. A requisition for Trust Account funds must have one of the signatures appearing on the signature card. It must also have the signature of the Student Activities Director or his/her designee. In case of an emergency, the Activities Advisor or the Vice President of Student Services may authorize the expenditure.

SECTION 5. The approved requisition shall then be presented to the ASB Operations Assistant.

SECTION 6. Upon receipt of an approved requisition indicating that a check is necessary, the ASB Operations Assistant shall prepare the check. Ordinarily, checks shall be made out to a vendor. Any goods or services paid for by check must be validated by receipted bills which must be returned to the ASB Operations Assistant, indicating that delivery has been made. In the event that the check is made payable to an individual rather than to a vendor, it is the duty of this person to obtain receipts for all money paid out and to return these immediately to the ASB Operations Assistant. Individuals obtaining goods or services without authorization will be held personally responsible for the payment of them. While over expenditures are not encouraged, it is possible that, on occasion, over expenditures will occur. When events necessitate this occurrence, it is necessary that the best judgment of the Advisor of the organization and the Treasurer (or those officers designated to act for the Treasurer) will be relied upon. During the regular semester, budget changes will be presented to the College Student Assembly that would alter the budget to reflect and correct over expenditures. At the close of the budget year, the Advisor of the organization and the Treasurer will be empowered to make those expenditures necessary to meet the obligations of the Associated Students even though those expenditures may, on occasion, result in over expenditures in certain budget categories. After the close of each fiscal year, the ASB Operations Assistant will determine the amount of Associated Students funds remaining. The Executive Cabinet will determine how these funds are to be utilized by creating designated surplus accounts. Any funds in designated surplus accounts not expended by the close of the subsequent

fiscal year will be transferred to the Frozen Reserve
Account of the Associated Students.

ARTICLE VII - TICKETS

Tickets to be sold for Associated Students approved events may be secured from the ASB Operations Assistant. All unsold tickets must be returned.

ARTICLE VIII - MAINTENANCE OF RECORDS

Every Club, trust or organization should maintain accurate records of all income and expenditures. An annual audit of all Associated Students Organization accounts and Trust accounts shall be made by a certified public accountant or a public accountant employed by the Sonoma County Junior College District. A report of the audit shall be made to the ASB Treasurer, the Student Activities Director and to the Board of Trustees of the District.

ARTICLE IX - FINANCIAL REPORTS

The ASB Treasurer shall give a financial report to the College Student Assembly every month.

ARTICLE X - CONTRACTS

Contracts for orchestras, dance halls, entertainers, athletic events, speakers, etc. must be signed in triplicate. One copy shall remain with the faculty advisor or with the Student Activities Director and one copy shall be filed with the ASB Operations Assistant. Contract payments must be initiated by the regular requisition procedures.

ARTICLE XI - FUND RAISING EVENTS

SECTION 1. Approval for any non-AS sponsored fund raising events must be secured from the Inter-Club Council. The solicitation of funds or donations or sponsorship of fund raising activities either on or off campus is permitted only upon approval of the Inter-Club Council. Any campus organization which collects funds from its members or other sources will maintain an account with the Associated Students to insure that proper records are kept for all deposits and disbursements. Use of the fund shall be at the discretion of the organization.

SECTION 2. Any activity sponsored by a campus organization after approval by the Inter-Club Council is the exclusive financial responsibility of the organization. Any such

activity for which the organization does not have required funds on deposit and which involves a commitment of \$50. or more shall be subject to the approval of the ~~Dean of Students~~ Director of Student Activities. Approval will involve filing by the parties involved of a written statement releasing the college and Associated Students from any financial responsibility.

ARTICLE XII - STUDENT ID. CARDS

The cost of membership in the Associated Students of Santa Rosa Junior College shall be determined by the College Student Assembly with the approval of the College District Board of Trustees.

Information regarding the Minolta EP 410Z Copier

It has recently come to my attention that our Minolta Copier will not run as it is right now. The Child Development Department is interested in having the copier loaned to them indefinitely. The copier is not under the service contract any longer. As I see it there are two options: We could pay for the repairs out of Equipment Repair and Replace if there are sufficient funds available prior to loaning it or we can find out exactly how much it will cost and see if the Child Development would be willing to pay for the repairs. I have done some research and have found that Copy Tech would be the best price.

Advanced Office: \$98.00 service call including first hour+ parts
\$35.00 for an estimate

Am. Eagle Service Center: \$75.00 service call including first hour+ parts
\$35.00 for an estimate

Copy Tech: \$65.00 service call including first hour+parts
Free for an estimate

DRAFT 2

To: Bob Flores; Student Activities
Fr: Associated Students
re: Additional telephone lines
Date: 10-28-92

The Associated Students have become aware that there are new phone lines coming on to campus and we are interested in obtaining one new line for our offices located in Pioneer Hall. Although we already have two lines (4322 and 4571), both of these lines are now used and we need another line. Extension 4322 is used as a free phone service for students and extension 4571 is housed in the President's office and is used for student officers to contact off campus and long distance locations. As student leaders communication is perhaps our most vital resource for knowing how to serve the students as well as the communities needs. Through communication with the students and the community we are able to sponsor events that are beneficial, such as the Hurricane Victims Fund Raiser, National Collegiate Alcohol Awareness Week and the Blood Drive.

Recently C.S.A. voted to purchase a modem for our computer in the hopes of connecting with the campus Bulletin Board System and eventually the world-wide *Interlink* system. The manufacturer of the modem recommends a dedicated line for it's operation. At this time we do not have a line available for this application as we feel that the loss of either of our other lines will have a negative impact on our ability to serve the student's interests sufficiently.

We feel that the addition of one new phone line in our office would greatly aide us in our duties as student leaders. Please consider our request for this line.

Thank You,

Rob Robinson, A.S. Vice President

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
AGENDA**

Meeting #10

Date: November 2, 1992

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Wall)
- B. Advisor (Flores/Eisenhauer)
- C. ICC (Robinson)
- D. Program Chair (Kunst)
- E. Committees (Bushey)
- F. Hurricane \$227.71 (Giovando)
- G. Country Western Dance (Kirkwood)
- H. A.S. Membership (Bromley)
- I. Vote Dance (Fein)
- J. Lost & Found (Bradley)

VI. APPOINTMENTS K. Arts & Lectures (Breslow)

- A. CWC's (Wall) m/s/c to appoint Anthony Danzelli
- B. Country Western Dance (Kunst) to Global & Intercultural
- C. Sophomore Rep (1 spot)
- D. Freshman Reps (3 spots)

VIII. OLD BUSINESS E. Dissappointment m/s/c to dissappoint Kate Green
F. Program Board m/s/c to appoint Kate Green as ASFB Member at Large

- A. Country Western Dance (Kunst) m/s/c to recommend to CSA to sponsor this Dance on Dec 5
- B.
- C.

VII. NEW BUSINESS

- A. Writers Workshop Class (Wall) m/s/c to allocate \$1000 out of Fall Special for writers workshop class
- B. Jack Cooper Scholarship (Wall) m/s/c to rename one of the Jack Cooper A.S. Scholarships
- C. Starcross Fundraiser postpone (Wall)
- D. Wild Video Dance (Kunst)
- E. ITCA m/s/c to co-sponsor WUDP with SSU

IX. ANNOUNCEMENTS

- A. I.Y.D.V.D.B. for ITCA fees (Fein) m/s/c to allocate up to \$2525 out of Assemblys/Concerts for WUDP
- B. G.O. TV m/s/c close debate (Plastine)
- C. Tylenol Scholarships (Plastine)

X. ADJOURNMENT

Dan Sullivan,

m/s/c to appoint Sara Kirkwood, Don Harris, Joel Russell, Mark Varnadore, Kate Green, Andre Seon, Jennifer Evans,

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
MINUTES

Meeting # 9

Date: October 26, 1992

- I. The meeting was called to order at 3:15pm
- II. Absent: Jan Westphal, Greg Beatty, Kate Greene, Theresa O'Laughlin, Chester Beck, and Ameera Kidane
- III. The agenda was approved as amended
- IV. The minutes were approved as amended
- V. **REPORTS**

A. President:

- 1. Jim Wall, President, announced that there is still one more position open on the Child Care Ad Hoc Committee and one more position on the District Compliance Committee.
- 2. Jim announced that United Way still needs a Student Representative.
- 3. Jim thanked Melanie for doing the Used Book Faire.
- 4. Jim announced that Maria and Sara are at the IPC meeting.
- 5. Jim announced that he really appreciates the effort that is put forward by everyone.

B. Advisors:

Bob Flores, Director of Student Activities

- 1. Bob announced that the Day Under the Oaks Committee will be having it's first meeting on Wednesday November 4, 1992 at 7:00am. The meetings are once a month at 7:00am and twice a month in March and April. The committee still needs one more student representative.
- 2. Bob announced that the office remodel is coming along well and hopefully should be done in the next month or two.

3. Bob announced that he received a letter from the Public Relations Office in Healdsburg. The Chamber of Commerce is looking for a student, preferably from Healdsburg or Windsor, to participate in a mock City Council meeting. If anyone is interested or have a friend who might be interested contact Bob.
4. Bob requested that everyone look at the Political Science 50. The class will be on Tuesdays from 3:00pm to 4:00pm. If anyone has any questions they should see Bob.

Ronda Eisenhower, Activities Advisor

1. Ronda announced that the tour for Comstock Jr. High was cancelled last week. They have rescheduled for Tuesday and Thursday, November 10th and 12th at 9:30am. There will be 75 kids for each tour. If anyone is interested in doing these tours contact Ronda.
2. Ronda announced that there will be a tour for a Indian Princess on Wednesday evening. She needs someone to dress up as Roscoe the Bear.
3. Ronda announced that there is a home football game on Friday. Everyone on the football ticket crew should be at Bailey Field at 6:00pm on the dot. Everyone else should be there at 7:00pm. There will be only one more home game after this one on November 20th. The Petaluma Jr High Cheerleaders will be performing.
4. Ronda announced that the last day to turn in applications to work during registration is November 10th.
5. Ronda thanked Joel, Erica, Andre, and Valentina for all their work on National College Alcohol Awareness Week.
6. Ronda announced that she gotten only six evaluations back out about seventy-five. It would be appreciated if everyone would fill out the evaluations and hand turn them in to her or Bob's box.

C. ICC:

1. Rob Robinson, ICC Chairperson, announced that the Ski and Snowboarding Club is selling cool T-shirts for \$12.00 and \$15.00. Thursday is pizza night, eat pizza at Round Table Pizza with the Ski and Snowboarding Club.
2. Rob announced that the MEChA Dia de los Muertos Dance is this Friday. The prices are \$8.00 per couple, \$5.00 single, and \$3.00 for A.S. members or costumes. They will be selling drinks for \$1.00

and \$.80 each.

3. Rob announced that GAIA is sponsoring Politacal Awareness Week.

D. Program Chair

1. Nancy Kunst, Program Chair, announced that the Program Board had quorum; yeah!!! They discussed a lot of ideas for the spring semester.
2. Nancy announced that the Lost & Found Auction is this Wednesday, sign up and help out!!!
3. Nancy announced that they are working on the Video Dance Party that SSU and SRJC are co-sponsoring. It should be some time in February.
4. Nancy announced that she will be going to the next ICC meeting with the idea of a can food drive competition between the clubs. They will be able to choose where they wish their donations to go.
5. Nancy announced that the Entertainment Books will be advertised in the Bear Facts, local businesses, Board of Trustees, and all staff and administration on campus.

E. Lost & Found Auction

1. Craig Bradley announced that the Lost and Found Auction is Wednesday October 28 at noon. Sign up to help. For those of you who signed up to sort, be in the Student Activities Office at 10:00am.

F. NCAAW

1. Andre Economopolous announced that National College Awareness Week went well and thanked Erica Fein, Joel Farrel, and Valentina Dose for all of their hard work.
2. Andre announced that the tabling had good results, about fifty people stopped by the table to get information.
3. Andre announced that the panel of speakers that were here did an excellent job and had some great testimonies.

G. Hurricane

1. Lucy Giovando announced that the Hurricane Victims Committee is doing a great job. We have gotten about \$219.00 so far. The last day to donate is Friday.

VI. APPOINTMENTS:

- A. It was moved to activate the Constitution Committee. (M,S,C)
- B. It was moved to disappoint Kip Markoraf from the Program Board. (M,S,C)
- C. It was moved to appoint Maria Bushey to the Educational Policies Committee and Calendar Registration Committee, Krista Robinson to the Ad Hoc Child Care Committee, and Jim Wall to the Educational Equities Committee. (M,S,C)

VII. OLD BUSINESS:

- A. It was moved to augment \$252.51 of AS Card Sales and \$252.51 of Public Relations. (M,S,C)
- B. It was moved to allocate \$315.00 out of Assemblies and Concerts for the Vote Dance. (M,S,C)

IX. ANNOUNCEMENTS

- A. Marcus Parker announced that Campus Police won the football game last Sunday between Campus Police and Kent Hall. The score was 48 to 20.
- B. Jim Wall reminded everyone to fill out the Arts and Lectures Surveys. It is very, very, very important. Melanie has put a lot of work into getting these surveys to you, the least you could do is fill them out.
- C. Ronda Eisenhower reminded everyone to make an appointment to see a counselor if you haven't already.
- D. Dan Sullivan announced that he has Halloween Dance tickets to sell.

Jim Wall, President, called a fifteen minute recess at 4:15pm.

Jim Wall reconvened the meeting at 4:30pm and went back to new business.

VIII. NEW BUSINESS:

- A. Karen Kellam discussed the Peer Mentoring Program.

X. ADJOURNMENT: The meeting was adjourned at 5:03pm

EDITORIAL AND OPINION

— COMMENTARY —

A long overdue dose of reality

BY PADI SELWYN



According to a recent article in the *Wall Street Journal*, colleges and universities are changing freshmen orientations to include a dose of reality.

Last year, for example, the University of Michigan began requiring freshmen in its *School of Business Administration* to spend two days working with several service organizations and later to commit themselves to a neighborhood project to work on during the school year. Other schools have students reading books on urban life and the underclass, doing manual labor for a community organization, or painting shelters for the homeless. The idea is to expose our nation's future leaders to the social problems we face, making them more sensitive and, hopefully, action oriented.

It's about time. The only way to prepare tomorrow's leaders today is to expose them to nitty-gritty reality and have them get their hands dirty. This comes at a time when even *Harvard's MBA program* has been the recent subject of stinging criticism, and many other MBA programs are finding their enrollment slipping.

Writing in *Harvard Business Review*, Kenneth Iverson, chairman and CEO of Nucor Corporation, says, "Our biggest problem with newly minded MBAs is their lack of supervisory skills, communication abilities, and leadership qualities....MBAs are poor decision makers; they want to use a textbook answer or hire a consultant."

By using case studies as a cornerstone of MBA education, it's no wonder graduates want too often to look in a book for the answers or hire someone who has actually solved an original problem. These graduates are not to blame for their ignorance; they have been the innocent victims of a myopic and outdated educational system that should have done some long overdue soul searching much sooner.

My suspicion is that we have had a naked emperor, and no one has wanted to break the bad news to his tailors in their ivory towers. By putting our collective heads in the sand, businesses throughout our nation are the losers.

It's refreshing to learn that some colleges and universities are beginning to see the

value of real-world indoctrination early in a student's first year. But why wait till college, since many students never make it past high school anyway?

Starting with grade schools, educators and administrators should begin looking at ways to bring more of the community into the classroom and involve business beyond "Career Day" activities. Job shadowing programs, internship programs, and student service programs must become the rule, not the exception, if we expect tomorrow's leaders to be properly prepared for an increasingly complex world. And we as businesspeople have an obligation to hold up our end of the bargain to make sure these programs have value. Because not only does the future of our youth and our nation depend on it, the future of our businesses depends on it, too.

• • •

Padi Selwyn, a founding director of National Bank of the Redwoods in Santa Rosa, is a professional speaker, seminar leader, and consultant in the areas of communications, creativity, and marketing. 707-525-9808

Estimated Revenue

Capacity of Kraft Hall is 1028 people. If tickets were priced at:

\$8 w/A.S

\$9 w/o A.S.

\$10 at the door

Total sell out based on 75% of tickets sold were \$8 & \$9 and
25% were \$10:

$386 \times \$8 = \3088

$385 \times \$9 = \3465

$257 \times \$10 = \2570

Total Gross = \$9123

Expenses -5050

Net Profit = \$4073

Divided by 2 = \$2036.50

TOTAL NET PROFIT FOR S.R.J.C WOULD BE **\$2036.50**

Wild Video Dance Party

Budget Proposal

(Co-sponsored with SSU)

1.)	B.W.I.	2500
2.)	One night accommodation	30
3.)	Insurance	100
4.)	Extra Publicity	400
5.)	Security	500
6.)	Concessions	250
7.)	Kraft Hall rental w/kitchen	470
8.)	Misc. items (decorations, extra expns.)	200
9.)	Refundable deposit on Kraft Hall	600

TOTAL=	\$5050
divided by 2=	\$2525

TOTAL COST FOR S.R.J.C.=	\$2525
--------------------------	--------

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
AGENDA

Meeting # 19

11/4/92

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Wall)

B. Advisors

(Flores/Eisenhower)

C. ~~Financial~~ Leadership Institute

(Eisenhower)

D. Ad Hoc Committee

(Giovando)

VI. APPOINTMENTS

A. Personnel

B.

C.

VII. OLD BUSINESS

A. Financial Code

B. Copies

C.

m/s/c to recommend to CSA
(Giovando) the revised
(Bromley) Financial Code

VIII. NEW BUSINESS

A. ~~Financial~~ Code

B.

C.

m/s/c that Exec. Cab spend
(Giovando) up to \$100.00 out of
Fall Special for
Plaques for Trustees
Race & Call

IX. ANNOUNCEMENTS

A. Docks

B.

C.

D.

X. ADJOURNMENT

**ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
MINUTES**

Meeting # **12**
10/28/92

I. The meeting was called to order at 3:10pm

II. Absent: none

III. The agenda was approved as amended

IV. The minutes were approved as amended

V. **REPORTS**

A. President: There is a thank you to all of us for the reception for the students from the Ukraine. Thank you to Craig for running the last meeting. The Election is next Tuesday, there is appreciation to those bringing awareness.

B. Advisors:

1. Bob: There are College work study positions that are available, that we should start thinking of how and where this could be applied. Also there is limited money for one time funds for improvements, in the Student services account.

2. Ronda: There is a Football game this Friday night. Thank you to Craig for the Lost and Found Auction.

C. Lost and Found Auction: There was \$129.40 profit, not as high as it has been in the past.

VI. **APPOINTMENTS:**

A. CWC

1. It was moved and seconded to recommend to CSA to appoint Anthony Daniele to the Global Intercultural Committee.

(M/S/C)

B. Constitution Committee:

1. It was moved and seconded to appoint Alma Castillo, Elizabeth Shepard, and Jan Westphal to the Constitution Committee.

(M/S/C)

C. Leadership Institute:

1. It was moved and seconded to send Melanie Breslow to the Leadership Institute in San Diego.

(M/S/C)

D. AdHoc Committee:

1. It was moved and seconded to appoint Lucy Giovando, and Craig Bradley to the Ad Hoc Calender Registration Committee. (M/S/C)

E. Committee Chairs

1. It was moved and seconded to appoint Andre Econopolous as chair of the Great American Smokeout, and Joel Farrell as the chair of the Blood Drive. (M/S/C)

F. Commissionerships:

1. It was moved and seconded to appoint Sara Kirkwood as the Kent hall Commissioner. (M/S/C)

VII. OLD BUSINESS

- A. Stencil Machines: It was moved and seconded to accept an offer of \$100.00 each for the stencil machines from Ugene Canevari totalling \$200.00. (M/S/C)

- B. Financial Code: Discussion of the revised edition of the Financial code.

- C. Copier: There was a consensus to have Copy Tec give us a free estimate on the copy machine.

- D. Phone lines: There was discussion on the 2nd draft of the request letter.

VIII. NEW BUSINESS

- A. Flash Back: It was moved and seconded to recommend to CSA to allocate \$100.00 out of Fall Specials for the writers workshop. (M/S/C)

- B. Jack Cooper: It was moved and seconded to recommend to CSA to rename one of our AS Student Scholarships to Jack Cooper Memorial/AS Scholarship. (M/S/C)

IX. ANNOUNCEMENTS

1. NACA is on route
2. Vote dance Committee tomorrow at 2pm

X. ADJOURNMENT: 4:41pm

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
AGENDA

Meeting #11
Date: November 9, 1992

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA *as amended*

IV. APPROVAL OF MINUTES *next wk.*

V. REPORTS

- ✓A. President (Wall)
- ✓B. Advisor (Flores/Eisenhauer)
- ✓C. ICC (Robinson)
- ✓D. Program Chair (Kunst)
- ✓E. Committees (Bushey)
- F. Canned Food Drive (Shih)
- G. Activism (Plastino)
- H.
- I.

VI. APPOINTMENTS

- ✓A. College Hour *move to appt Jim, Rob, Michael, Chester,*
- ✓B. Disappointments (Kunst) *Don & Joel to the College*
- C. *↳ move to disappoint Christopher Hour Committee. M/S/C*

VIII. OLD BUSINESS *allan from the ASPB as a member at Org. M/S/C*

- ✓A. Country Western Dance (Kunst) *move to allocate up to \$38.40 out*
- ✓B. Entertainment Books. *of assem & concerts for the*
- C. *(discuss committee) Country Western Dance. M/S/C*

VII. NEW BUSINESS

- ✓A. Hip Hop Dance (Kunst) *move to close debate M/S/C*
 - ✓B. Financial Code. *move that CSA co-sponsor a Hip Hop*
 - C. *Dance w/ African Student Union*
- on Dec 18. M/S/C*
- move to close debate M/S/C*

IX. ANNOUNCEMENTS

- A.
- B.

X. ADJOURNMENT

- *move that CSA accept the revised financial code. M/S/C*
- *move to postpone until*

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
MINUTES**

Meeting #10

Date: november 2, 1992

- I. The meeting was called to order at 3:15pm
- II. Absent: Valentina Dose, Kate Greene, Maria Bushey, and Gary Crocker.
- III. The agenda was approved as amended
- IV. The minutes were approved as amended

V. REPORTS

A. President:

- 1. Jim Wall, President, says **vote!!!** If you don't vote, you can't complain!
- 2. Jim announced that due to the resignation of Sara Kirkwood, Sophomore Representative to Executive Cabinet, Melanie Breslow will be going to San Diego to the Leadership Institute Conferences.
- 3. Jim announced that there is an opening for a Sophomore Representative to Executive Cabinet, if anyone is interested they should fill out an application for Sophomore Representative and then let it be known that they wish to be in Executive Cabinet.
- 4. Jim congratulated the Hurricane Victims Fundraiser Committee on their good work and announced that it's great to see people who who want to help those who are in need.

B. Advisors:

Bob Flores, Director of Student Activities

- 1. Bob announced that the Day Under the Oaks Committee will be meeting at 7:00am (It's the red-eye special!!) on Wednesday in the Oak Room.
- 2. Bob announced that there will be a College Wide Budget Forum in the staff lounge on Tuesday at 3:00pm.

3. Bob showed everyone an editorial and opinion article entitled "Why get Involved in Extra Curricular Activities?" There were some interesting experiments which showed that students who were involved were more capable of leading groups in their careers than those who weren't.
4. Bob announced that the Student Activities Office will be co-sponsoring the Youth Leadership Conference along with the Chamber of Commerce and Doyle Student Center. Juniors from high schools will be applying. It will be on December 5 from 9:00am to 5:00pm.
5. A few sayings: You get the government that you deserve
Vote with your feet
What is popular isn't always right

Ronda Eisenhower, Activities Advisor

1. Ronda announced that the Bearcubs won the game on Friday.
2. Ronda announced that the M.E.Ch.A Dance was successful.
3. Ronda announced that she still needs people to work the Basketball Ticket Crew. The pay is \$12.50 per game.
4. Ronda announced that the Student Activities Office entered the Halloween Parade as the Suffragettes and won pizza from the cafeteria.
5. Ronda reminded those who signed up to do tours for Comstock Junior High that the days have changed to Tuesday and Thursday same time.
6. Ronda announced we need to be creating a committee to look into the MWF 12:00pm to 1:00pm college hour. If anyone is interested they should sign up.

C. ICC:

1. Rob Robinson, ICC Chairperson, announced that ICC voted to allow people from the "Yes on prop 161" campaign to come on campus and pass out pamphlets.
2. Rob announced that ICC voted to allow M.E.Ch.A to sell T-shirts at their dance.
3. Rob announced that Audwin Johnson was appointed to take the place of Greg Beatty as the ICC Representative to CSA.

D. Program Chair

1. Nancy Kunst, Program Chair, announced that the Program Board has been working on the Wild Video Dance Party with Sonoma State and everything is coming along well.
2. Nancy announced that the Program Board has been working with Sara on the Country Western Dance. That is going well also.
3. Nancy announced that if you want to put on an event you need to go to the Program Board one month in advance so that they can help you to put on the best event possible.
4. The Program Board wants your ideas. The Program Board will be putting out a calendar, if you want your event to be in the calendar you have to go to them!!!

E. Country Western Dance

1. Sara Kirkwood announced that the first meeting for the Country Western Dance Committee will be on Friday November 6.
2. Sara announced that the Budget Proposal will go to the Program Board on Thursday and then the Program Board will bring it to CSA on Monday.
3. Sara announced that the dance will be on Saturday December 5 from 8:00pm to 12:00pm.
4. The committee is looking into the possibility of providing child care.
5. Dance instruction will be early in the evening so... Come early!!!
6. The Committee is going to ICC to see if the clubs are interested in getting involved with the dance.
7. The dance is going to have a Country Christmas theme. The Committee encourages ideas from everyone.

F. A.S. Membership

1. Cecilia Bromley announced that the flyers for A.S. Membership are coming along and should be done within the next week.
2. Cecilia announced that she would like people to sign up to go to the orientations for next semester. There are ten orientations at different times and we are allowed ten minutes toward the end of each orientation. Please sign up. It is very important for us to do this.

G. Vote Dance

1. Erica Fein says **sign up** please!!! Everyone who is in Executive Cabinet will be in San Diego at the Leadership Institute Conference and we need your help if this event is to be successful. Thank you to those of you who did sign up.

H. Lost and Found Auction

1. Craig Bradley announced that the Lost and Found Auction raised \$129.40.

H. Arts and Lectures

1. Melanie Breslow announced that there will be one slot next semester for a student lecture. If there is a better time for the lecture than Monday from 12:00pm to 1:00pm please tell Melanie.
2. Please fill out the surveys and turn them in to Melanie.

VI. APPOINTMENTS:

- A. It was moved to appoint Anthony Danielle to the Global and Intercultural Committee. (M,S,C)
- B. It was moved to disappoint Kate Greene as the Publicity Commissioner. (M,S,C)
- C. It was moved to appoint Kate Greene to the Program Board as a Member at Large. (M,S,C)
- D. It was moved to appoint Sara Kirkwood, Don Lewis, Kate Greene, Andre Economopoulos, Jennifer Evans, Dan Sullivan, Michelle Cad, and Mark Varnadore to the Country Western Dance Committee. (M,S,C)

VII. OLD BUSINESS:

- A. It was moved that CSA support a Country Western Dance on December 5, 1992. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved to rename one of the A.S. Scholarships to the Jack Cooper Memorial/Associated Students Scholarship. (M,S,C)
- B. It was moved to co-sponsor a Wild Video Dance Party with Sonoma State. (M,S,C)

- C. It was moved to allocate up to \$2525.00 out of Assemblies and Concerts for the Wild Video Dance Party. (M,S,C)

It was moved to close debate. (M,S,C)

- D. It was moved to allocate \$100.00 out of Fall Special for the Writers Workshop Class. (M,S,C)

- E. It was moved to allocate \$35.00 out of Fall Special for late registration fees for ITCA. (M,S,C)

It was moved to close debate. (M,S,C)

IX. ANNOUNCEMENTS

- A. Erica Fein says, "IYDVDB"

- B. Michael Plastino announced the there will be a precinct walk to remind people to vote and offer them a ride if they need it. There will be a free party afterwards at the Democratic Headquarters.

- C. Michael Plastino announced that there is a scholarship available at the Scholarship Office for people who are involved. It is called the Tylenol Scholarship and it is due on November 15, 1992.

- D. Theresa O'Laughlin announced that there will be and African Group playing at the Luther Burbank Auditorium on Tuesday November 10.

- E. Erica Fein announced that she still needs people to work the table for the Vote Dance from 10:00am to 11:00am, 11:00am to 12:00pm, and 12:00pm to 1:00pm on Friday.

X. ADJOURNMENT: The meeting was adjourned at 4:49pm

**College Wide Committees
Chair/Contact Person**

<u>Committee</u>	<u>Chair/Contact</u>	<u>Department</u>	<u>Number</u>
Arts and Lectures	Roberta Dunhan	Community Ed	4371
Auxiliary Enterprises	Lamont Royer	Business Services	4449
Basic Skills	Stephanie Thompson	Basic Skills	4956
Budget Advisory	Jim Fox	Business Services	4421
Calendar/Registration	Ricardo Navarrette	Admissions/Records	4509
Child Care Advisory	Joel Gordon	Children's Center	4671
Classified Staffing	Lee Munson	Personnel	4302
College Council	Diane Smith	Anthropology	4612
Curriculum Review	Barbara Forrestt	Instructional Office	4687
Day Under the Oaks	Bob Flores	Student Activities	4424
	Kerry Campbell-Price	Public Relations	4266
Disability Res. Ad.	Elizabeth Carlson	Learning Services	4906
District Accessibility	Elizabeth Carlson	Learning Services	4906
District Facilities	Frank Zwolinski	Theatre Arts	4221
Educational Equity	Maryanne Michaels	EOPS	4383
Educational Policies	Rich Rose	Counseling	4689
Educational Tech.	Will Baty	Library	4392
Financial Aid	Rick Iwata	Financial Aid	4478
Global & Intercultural	Raoul Guzman	Psychology	4613
Graduation Speaker	Ken Holback	Student Services	4685
Health Services Ad.	Molly Lynch	Health Services	4445
Infectious Disease	Molly Lynch	Health Services	4445
Institutional Planning	Curt Groninga	Admin. Services	4432
Library	Will Baty	Library	4392
Multi-cultural Events	Ricardo Navarrette	Admissions/Records	4509
Parking	Terry Stewart	Campus Police	4311
Program Review	Luann Poulsen	Instructional Office	4687
Registration Ad Hoc	Ricardo Navarrette	Admissions/Records	4509
Safety	Jim Fox	Business Services	4421
Scholarship	Clare Munson	Scholarship	4740
Staff Development	Susan Baldi	Resource Center	4852
Staff Diversity	Lee Munson	Personal	4302
Transfer Center Adv.	Jan Tracy	Transfer Center	4783
Waste Reduction	Nancy Morehead	Maintenance	4231

Committee Meetings

Nov 10-16

Tuesday November 10

Arts and Lectures 3:30-5:00pm
Oak Room

Melanie Breslow
Rachel Jacobs
Michelle Marco

Wednesday November 11

Educational Policies 3:15-5:00pm
Senate Chambers

Joel Farrell
Maria Bushey

Thursday November 12

Educational Technology 3:30-5:00
Faculty Lounge

Andre Economopolus

Budget Proposal

Country/Western Dance

December 5, 1992

8pm-12am

Music--D.J.

Carl Green, Pinky Productions

Bid includes lights, sound, over 400 C/W CDs

\$400.00

Dance Instruction

Patrick Riley

Two 1/2 Hour Sets

\$30.00

Campus Police

One Staff Officer, Two Student Cadets

\$138.40

Miscellaneous (Decorations, etc.)

Overestimated at

\$70.00

Total Cost: \$638.40

Ticket Prices: \$7.00 General

\$5.00 A.S. Member

\$3.00 Ages 5-12 years of age

FREE Under 5 years of age

100 general admission tickets

x 7

\$700.00

140 A.S. tickets

x 5

\$700.00

ACTIVISM GOALS:

LONG

SHORT TERM

1. MOTT
2. LIASONS
3. EXPAND LIBRARY HOURS
4. RECYCLING CLASS
5. BOARD MEETINGS ATTENDANCE
6. SHARED GOVERNANCE
7. DORM REVENUE FUND
8. CAMPUS ENVIRONMENT IMPACT

SHORT

LONG TERM

1. POLITICAL AWARENESS WEEK
(COMPLETED)
2. TITLE V
3. TOWNHALL MEETINGS

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
AGENDA

Meeting #20
11/11/92

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ☒ A. President (Wall)
- ☒ B. Advisors Board meeting/Vacations/Goals (Flores/Eisenhauer)
- ☐ C.
- ☐ D.

VI. APPOINTMENTS

- ☒ A. ASOOTM m/s/c to select Michael Plastino and Don Lewis as ASOOTMs for October (Wall)
- ☒ B. Commissionerships m/s/c to appoint Tina Shih as Publicity Comm (Wall)
- ☐ C.
- ☐ D. m/s/c to close debate

VII. OLD BUSINESS

- ☒ A. Plaques m/s/c to allocate 20 out of Fall Special for the (Wall) Trustees plaques
- ☐ B.
- ☐ C.

VIII. NEW BUSINESS

- ☒ A. San Juan Batista postponed (Navarette)
- ☒ B. Elections Code information (Bradley)
- ☐ C.

IX. ANNOUNCEMENTS

- ☐ A. Attend the Next Board Meeting
- ☐ B.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
MINUTES

Meeting #19

11/4/92

I. The meeting was called to order at 3:15pm

II. Absent: ~~None~~ Rob Robinson

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. REPORTS

A. President: Yesterday was a day like no other, as leaders of our community we need to grab hold and move on. Congratulations to all those who won. Jim is proud of all those who participated in the election process.

B. Advisors:

1. Bob: There is a Board meeting next Tuesday. Yesterday there was a Budget forum mostly for Chairs and managers, the theme was, What are the uncontrollable costs? There are monumental changes internationally and locally. Ben Race has been one of the strongest student advocates since I have been here, he will be sorely missed.

2. Ronda: She discussed the trip to San Diego.

VI. APPOINTMENTS:

VII. OLD BUSINESS

A. Financial Code: It was moved and seconded to recommend to College Student Assembly to accept the revised Financial Code.

(M/S/C)

B. Copier: There was discussion on estimates on the old copy and discussion was postponed.

C. It was moved and seconded that Executive Cabinet allocate up to \$100.00 out of Fall specials for Trustee Race and Call for plaques. (M/S/C)

D. Vote Dance: The Vote Dance has to be canceled due to Federal Regulations which do not allow special considerations, for people who vote.

VIII. NEW BUSINESS

IX. ANNOUNCEMENTS

- A. Lucy would like it to be known that she does not appreciate people leaving stuff on her desk.

X. ADJOURNMENT: 4:43pm

ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

**** ELECTION CODE--DRAFT****

SECTION 1--ELECTIONS COMMITTEE COMPOSITION

- A. The Elections Committee shall be composed of the following:
Elections Commissioner as Chairperson, Executive Vice President, one Representative-At-Large (Freshman or Sophomore) and any other members deemed necessary by the Committee Chairperson.
- B. If any members of the committee shall be a candidate in the election, the president shall appoint a temporary replacement to serve only for that election.

SECTION 2--ELECTIONS COMMITTEE PURPOSE

- A. The Elections Committee shall serve as governing body over all general and special elections.
 - 1. A general election is that in which candidates for Associated Students' office are elected.
 - 2. A special election is that in which the College Student Assembly announces an election for purposes other than the above.
- B. Something about ensuring equity or whatever else you perceive the purpose of the committee to be???

SECTION 3--NOMINATION TO THE BALLOT

- A. Nominations for office shall be by petition.
- B. Official petitions must be obtained from the Student Activities Office, during normal working hours, by the candidate running for office. The candidate must give the name, address, phone number, and office for which he/she is running. Official petitions will be available no earlier than twenty (20) school days before the election and returned to the Student Activities Office no later than eleven (11) school days before the election.
- B. Petitions shall include the name under which the student is registered, address, phone number office sought and must be signed by at least seventy-five (75) ~~Santa Rosa Junior College~~ Sonoma County Junior College District students.
- C. All petitions shall be checked by the Elections Commissioner to be sure the candidate is eligible.
- D. In the event a minimum of two petitions are not filed for one office, with the exception of the offices of Representatives-At-Large, with the Student Activities Office by deadline date, the

College Student Assembly may, by a majority vote, nominate eligible candidates for that office.

- E. In the event that ~~only a minimum of six~~ or fewer candidates file for Sophomore or Freshman Representative by the deadline, the College Student Assembly may place additional candidates on the ballot by a majority vote.

SECTION 4--FORMAT OF THE BALLOT

- A. The order of the candidates' names on the ballot will be in the order in which the petitions are returned for each individual office (first received, first on the ballot), in the following manner: Last name, first name, middle name, nickname (space permitting on ballot).
- B. The order in which offices shall be placed is: President, Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary, and Representatives-At-Large.
- C. Candidates running for re-election shall have "incumbent placed with their names.
- D. The names of any candidates for a given office nominated by the College Student Assembly shall appear below the names of all other candidates and shall be arranged in alphabetical order.
- E. Two or more candidates wishing to run together as a "slate" must file a request, in writing, with the Student Activities Office, by the last day for filing petitions.

SECTION 5--CASTING OF THE VOTE

- A. All elections shall be by secret ballot.
- B. Any duly enrolled ~~Santa Rosa Junior College~~ Sonoma County Junior College District student of the shall be able to cast one ballot for each Office, Constitutional Amendment or Referendum issue at each election.
- C. Any student registered for the semester during which the election is occurring may obtain an Absentee Ballot in lieu of casting a ballot during the regularly scheduled election hours.
- D. Absentee Ballots may be obtained by filing the SRJC Associated Students' Absentee Ballot Request Form with the Student Activities Office. Both the Request Forms and the Ballots will be Available starting five (5) school days prior to the first day of the election. Absentee Ballot Request Forms must be picked up in person and identification will be required. All Absentee Ballots must be returned to the Associated Students Election Poll Booth by 9 p.m. on the last day of the election in order to be counted as valid ballots.

- E. Elections for the Associated Students President, Executive Vice President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Sophomore and Freshman Representatives-At-Large shall not be later than three weeks prior to the end of the spring semester or before eight weeks prior to the end of the spring semester. All students may vote for all officers.
- F. Casting of the vote shall take place over a two (2) day period consisting of the following two (2) days and two (2) evenings: ← times? Wednesday & Thursday from 10 a.m. to 3:15 p.m. The polling places may be moved under nearby shelter at the discretion of the Elections Commissioner or Activities Advisor.
- G. Write-in votes may be written in for a write-in candidate for an office with no nominated candidate and must have at least fifty (50) write-in votes for one office in order to be declared elected. Write-in votes will not be counted in a run off election. Write-in votes will/will not be counted for offices with nominated candidates.

SECTION 6--TALLYING OF THE VOTE

- A. Ballots will be locked up daily by the Activities Advisor and counted ~~as soon as possible after the closing of the polls on and results posted no later than 5 p.m. on the day following the final day of the election.~~
- B. The Activities Advisor shall be responsible for the safe-keeping of the ballots for two (2) weeks after the election at which time the ballots will be destroyed.
- C. Except for Representatives-At-Large, any candidate receiving the majority of the votes cast for a given office will be declared the winner. In the event no candidate receives a majority of the votes cast, the candidate ~~with receiving~~ the most votes shall be declared the winner if said candidate has 10% more votes than the next closest candidate a lead over the next closest candidate equal or greater in number to 10% of the total number of votes cast for that office.
- D. In the event that no candidate wins ~~a majority of the votes cast and the leading candidate does not win 10% more of the votes cast for the next closest candidate~~ is declared winner as outlined above, a runoff election will be declared between the two candidates with the highest number of votes received.
- E. The five candidates for Sophomore Representative receiving the most votes for that office will be elected.
- F. The five candidates for Freshman Representative receiving the most votes for that office will be elected.

- G. Election results will be posted at the Student Activities Office and shall include the amount of votes cast for each ~~ballot~~ issued for each office or ballot measure.
- H. The Elections Commissioner and one other Elections Committee member shall send to the Superintendent/President of the College the names of the elected candidates and their respective offices along with one blank ballot with the votes cast for each candidate within twenty-four (24) hours after the election.

SECTION 7--QUALIFICATIONS FOR CANDIDATES

- A. A candidate for all offices must be in regular attendance.
- B. All elected members of the College Student Assembly must be able to attend College Student Assembly meetings as scheduled.
- C. All candidates must have a minimum of a 2.00 cumulative grade point average at the end of the semester in which elected in order to take office the following year.
- D. Candidates for all offices except Representatives-At-Large, must have completed twelve (12) units or more at Santa Rosa Junior College prior to taking office.
- E. Candidates for President shall have completed at least two semesters of academic work within the last two academic years and twenty (20) units or more at Santa Rosa Junior College prior to the end of the Spring semester in which the candidate was elected.
- F. Candidates for all offices, except Freshman Representative, must carry at least six (6) units during the semester in which they run for office.
- G. All appointments made to fill vacancies must meet the election criteria requirements for the appropriate office.
- H. All candidates must have read and be familiar with the Associated Students of Santa Rosa Junior College Constitution and all Codes and Statutes.
- I. No person may run for more than one Associated Students office in a given election.
- J. Any person running for an Associated Students office must be a current member of the Associated Students.

SECTION 8--ELECTIONS ASSEMBLY

- A. Nominees for the elected Associated Student Offices, and the candidates for Student Trustee, shall be allowed to make a campaign speech at a regular assembly of the Association.

- B. The Assembly will be fifty (50) minutes in length. The length of time each candidate will be allowed to speak will be equal to fifty (50) minutes divided by the number of candidates wishing to speak.
- C. Candidates may have one other student speak before or in place of the candidate.
- D. The Elections Commissioner shall preside at the Assembly

SECTION 9--CAMPAIGN REGULATIONS

- A. All candidates shall adhere to all pertinent restrictions, regulations and provisions of the Associated Students Publicity Code for the duration of the campaign.
- B. Candidates may not use the ~~Student Activities~~ Associated Students Copy Machine.
- C. There will be no campaigning on the days of the elections within fifteen feet of the polls or in the Student Activities Office during early balloting.
- D. It shall be the duty of the Elections Commissioner to regulate the campaign and to disqualify any candidate found by the Commissioner to be in violation of any rules or regulations of the Associated Students.
 - 1. Any candidate disqualified may appeal the decision of the Elections Commissioner to the College Student Assembly within eight days after the decision of the Elections Commissioner. A two-thirds vote of the College Student Assembly members voting shall reinstate the candidate.
 - 2. If a candidate is disqualified and then reinstated after the election, the President shall declare the election for the office void and a special election shall be held within ten days after reinstatement.
 - 3. The Elections Commissioner shall inform the President, in writing, of any protests of violations by any student to the Election Committee, within twenty-four hours after the protest has been made.
 - 4. In the event that the results of an election are challenged, the College Student Assembly will act as the final arbitrator.

SECTION 10--CAMPAIGN SPENDING

- A. No more than \$75, including contributions, gifts and services rendered may be spent for one campaign for one candidate. The value used for the above shall be that of the present retail value, with volunteer labor expected. The price ceiling will be adjusted annually to reflect the change in the consumer price index.

- B. All candidates, or their campaign managers, must file, in writing, to the Election Commissioner within three (3) weeks after the election, a detailed report of expenses, with receipts, of their campaign.
- C. If a candidate is found to have spent more than the approved amount, or has filed a false statement of expenses, this shall be sufficient grounds for either disqualification or, if candidate is removed from office under this Section, the provisions of Section 9, Clause D, points 1-4 shall apply.
- D. Candidates in a run-off election may spend an additional 1/3 of the amount approved for the general election.

SECTION 11--INITIATIVE, REFERENDUM AND RECALL ELECTIONS

- A. An initiative measure may be proposed by a petition signed by a number members equal to one-third of the votes cast in the last Associated Students election. A valid petition must state the issue of the petition on each page and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out. Petitions must be returned within two weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.
- B. Any measure may be submitted for referendum by a two-thirds vote of the College Student Assembly, which shall be an election date not more than two weeks after the measure has been submitted for referendum. Approval of a referendum shall require a two-thirds majority of the votes cast.
- C. A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast in the last Associated Students election. A valid petition must state the issue of the petition on each page and must include the signature, ASB number, Social Security number, address and phone number of the student signing. Petition forms are available in the Student Activities Office and forms will be dated when they are taken out. Petitions must be returned within two weeks after they are taken out from the Student Activities Office. Approval of an initiative measure shall require two-thirds majority of the votes cast.

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
AGENDA**

Meeting #12
Date: November 16, 1992

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. President (Wall)
- B. Advisor (Flores/Eisenhauer)
- C. ICC (Robinson)
- D. Program Chair (Kunst)
- E. Committees (Bushey)
- F. Activism (Plastino)
- G. A.S. Membership (Bromley)
- H. Budget (Giovando)
- I. Earth Day (Plastino)
- J. CWD (Kirkwood)
- K. Blood Drive (Farrell)

VI. APPOINTMENTS

- A. Entertainment Book (Farrell)
- B. Unity Jam (Fein)
- C. Canned Food Drive (Kunst)
- D. Great American Smokeout (Economopoulos)
- E.

VIII. OLD BUSINESS

postponed definitely from 11/9/92 meeting
m/s/c to accept revised code

- A. Financial Code (Giovando)
- B.
- C.

VII. NEW BUSINESS

- A. Easter Seals m/s/c that CSA donate \$4/mile out upto \$100
- B. Starcross m/s/ of Fall Special to Easter Seals
- C. in the name of Larry Fredericks

IX. ANNOUNCEMENTS

- A. ASOOTM (Wall)
- B. Posters m/s/c to amend to state buying \$100 worth of Raffle tickets

X. ADJOURNMENT

m/s/c to close debate
m/s/c close debate m/s/c to postpone definitely until next week

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
MINUTES

Meeting #11

Date: November 9, 1992

- I. The meeting was called to order at 3:17pm
- II. Absent: Rob Robinson, Jan Westphal, Dionna Valdez, Chester Beck, and Ameerah Kidane.
- III. The agenda was approved as amended
- IV. No minutes presented
- V. **REPORTS**
 - A. **President:**
 - 1. Jim Wall, President, announced that there are still Sophomore and Freshmen Representative positions open. Fill out an application and turn it in to Jim's box if you are interested.
 - 2. Jim announced that Starcross Community is having their third annual Christmas fundraiser. The Starcross Community nuns and brothers adopt children who have contracted the AIDS virus and take care of them.
 - 3. Jim announced that the Classified Staffing Committee would like to meet very soon to have additional staff personnel positions approved for the Board meeting in December. If anyone is interested in sitting on this committee they should have an application in by Wednesday before 3:00pm.
 - 4. Jim announced that the Vote Dance was cancelled due to a federal law which states that there can be no consideration given for voting.
 - 5. Jim announced that the election last week was great and he was very pleased with the results. Jim feels that the impact and change that is going to come about as a result of this election is going to be very significant.
 - 6. Jim announced that if commissioners wish to be involved next semester they have to fill out an application and hand it in before the end of the semester. People in Commissioner at Large positions should start thinking about other positions they might be interested in.

7. Jim announced that the people in Executive Cabinet went to San Diego for the Leadership Institute Conference. It was a great experience. The focus was on issues and the skills necessary to make us better leaders. There will be written reports on each of the sessions which were available at the conference.

B. Advisors:

Ronda Eisenhower, Activities Advisor

1. Ronda announced that Bob will not be in today. He is in Los Angeles at the NACA Conference.
2. Ronda announced that the conference in San Diego was very intense and there wasn't much free time. She thanked those who went. Hand outs from the workshops are available for those who wish to have copies made.
3. Ronda announced that she still needs people for the Basketball Ticket Crew and the pay is still \$12.50 per game.

C. ICC:

1. Rob Robinson was not present. Ronda Eisenhower did the ICC report.
2. Ronda announced that the Students for Sobriety Club was deactivated. The Jewish Student Union was activated.
3. Ronda announced that ICC voted in favor of doing the Can Food Drive.
4. Ronda announced that the Gaming Club will be selling commemorative coins at Earth Day.
5. Ronda announced that GAIA is sponsoring a beach clean-up effort at Salmon Creek Beach on November 14 from 10:00am to 2:00pm.

D. Program Chair

1. Nancy Kunst, Program Chair, announced that the weekend was very exciting and that she got a lot of information. If anyone is interested in getting copies they should contact her.
2. Nancy announced that Andre Economopoulos is chairing the Great American Smokeout which is coming up soon.
3. Nancy announced that the enrollment for the Program Board is still low but it is coming along well.

4. Nancy announced that she called SSU and they are at the NACA Conference. The Wild Video Dance Party is on display at NACA so when they get back we will get some more information.

E. Committees Commissioner

1. Maria Bushey, Committees Commissioner, announced that there was a revised edition of the committee chairperson phone list available.
2. Maria announced that there will be a list of the committee meetings from Tuesday thru Monday presented on every Monday at the CSA meeting.
3. Maria announced that it is very important that we get a student representative for the Classified Staffing Committee. If anyone is interested they should contact Jim or Maria by Tuesday.

F. Canned Food Drive

1. Tina Shih announced that the Program Board is co-sponsoring a canned food drive with ICC. In order to be on the committee you have to be a member of the Program Board or ICC.

VI. APPOINTMENTS:

- A. It was moved to appoint Jim Wall, Rob Robinson, Michael Plastino, Don Lewis, Chester Beck, and Joel Farrel to the College Hour Committee. (M,S,C)
- B. It was moved to disappoint Chris Allen as Program Board Member at Large. (M,S,C)

VII. OLD BUSINESS:

- A. It was moved to allocate up to \$638.40 out of Assemblies and Concerts for the Country Western Dance. (M,S,C)
It was moved to close debate. (M,S,C)
- B. There was discussion on the Entertainment Books.

VIII. NEW BUSINESS

- A. It was moved that CSA co-sponsor a Hip Hop Dance with the African Student Union on December 18. (M,S,C)
It was moved to close debate. (M,S,C)

B. It was moved that CSA accept the revised Financial Code. (M,S,C)

It was moved to postpone the motion for a week. (M,S,C)

IX. ANNOUNCEMENTS

- A.** Theresa O'Laughlin announced that an African group will be performing at Luther Burbank Center on Tuesday, November 10 at 8:00pm. The cost is \$19.00 and \$17.00 depending on what kind of seats you want.
- B.** Nancy Kunst announced that the Canned Food Drive Committee meeting is on Wednesday from 1:00pm to 2:00pm in the conference room.
- C.** Erica Fein announced that a Women's Movement Chapter is going to be formed on campus. If anyone is interested they should contact Lucy Giovando or Erica Fein.

X. ADJOURNMENT: The meeting was adjourned at 4:25pm

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: October 31, 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	0.00	1,173.00	1,173.00
A S Card Sales	104,175.00	100,383.51	51,010.00	-49,373.51
Basketball Income	2,000.00	2,000.00	0.00	-2,000.00
Concessions Income	4,000.00	4,000.00	1,725.67	-2,274.33
Football Income	4,000.00	4,000.00	2,958.00	-1,042.00
Recycling Income	0.00	0.00	135.60	135.60
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	9,494.00	230.00
TOTAL INCOME	118,175.00	123,647.51	70,496.27	-53,151.24
 <u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	0.00	570.00
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	2,850.00	0.00	2,850.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	570.00	66.66	503.34
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	4,560.00	2,375.00	2,185.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	190.35	664.65
Aggie Judging Team	2,000.00	1,900.00	250.00	1,650.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	0.00	950.00
ESL Student Travel	500.00	475.00	0.00	475.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	0.00	1,377.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	1,322.14	2477.86

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: Of: October 31, 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	0.00	717.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	0.00	1,054.00
Golf	755.00	717.00	0.00	717.00
Soccer	755.00	717.00	420.00	297.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	670.00	47.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	0.00	717.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	560.00	157.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	448.00	269.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,325.00	2,332.00	993.00
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	0.00	2,090.00
Finalis Magazine	1,218.00	1,157.00	0.00	1,157.00
Game Security	1,414.00	1,343.00	254.40	1,088.60
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	2,850.00	200.00	2,650.00
Student Ticket Crew	2,028.00	1,927.00	345.00	1,582.00

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: October 31, 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,375.00	1,758.00	617.00
Leadership Retreat	2,500.00	2,375.00	2,219.60	155.40
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	9,764.21	354.79
Executive Cabinet	200.00	190.00	0.00	190.00
Inter-Club Council	500.00	475.00	0.00	475.00
Office Supplies	600.00	570.00	153.18	416.82
Postage	500.00	475.00	28.03	446.97
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	8,774.82	28,115.18
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	475.00	0.00	475.00
Student Trustee	200.00	190.00	0.00	190.00
Telephone	1,000.00	950.00	327.91	622.09
Theft Insurance	525.00	525.00	500.00	25.00
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	219.49	1,680.51
Spring	2,000.00	1,900.00	0.00	1,900.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>1,900.00</u>	<u>0.00</u>	<u>1,900.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>123,647.51</u>	<u>42,713.24</u>	<u>80,934.27</u>
OPERATING PROFIT	0.00	0.00	27,783.03	27,783.03
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	2.05	2.05
Cash Over/Short	0.00	0.00	18.47	18.47
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>2,182.63</u>	<u>2,182.63</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>2,203.15</u>	<u>2,203.15</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>29,986.18</u>	<u>29,986.18</u>

AFV & Associates
2147 Alejandro Drive
Santa Rosa, Calif. 95405
(707) 524-0774

October 27, 1992

Dear Friend,

First I would like to introduce myself. I am Larry Frederick, a disability retired police officer. It is this time of year that my mind turns to Thanksgiving and the many reasons that I have to be thankful. On August 21, 1982, I was struck by a car traveling at 65 mph and sustained several life threatening injuries with severe head and leg injuries, requiring over 100 pints of blood.

Through the following years of recovery I was helped by many volunteer staff and friends who were not afraid to give of their time to help me in my recovery. Without those special people and the 100 anonymous donors of blood I probably would not be alive today. There is no way that I can personally thank all of those people. But there is a way that you and I together can help other individuals who like myself needed some help to overcome a major crisis in their lives.

It is for this reason that I am donating my time and effort to help raise money for an excellent organization which concentrates on helping children with disabilities and adults with disabilities. The amount of money raised will go toward giving them "hope" that they too can overcome and succeed in their battle to a reasonable recovery. Over 90 % of the monies collected will return to the local chapters which in turn help local recipients to a better life.

This is your chance to let someone like me...who is disabled but has overcome his disabilities... team up with someone special like you in a very special labor of love. Together we can raise money for someone in your community who really needs our help.

This is my proposal...I have teamed up with a very special group of caring people that make up the EASTER SEALS TEAM. They have allowed me to help them raise money and join their nation-wide effort to raise money for those special children and adults who can use our help.

On December 1, 1992, I will ride my bicycle pulling my two youngest daughters in a cart behind me for a distance of 100 miles in and around the Santa Rosa area. I will have a support truck following me and several other cyclists will be supporting

me and helping me to achieve our goal of riding 100 miles. I would love to have you sponsor me with a donation of \$1.00 per mile for a total of \$100.00 in a tax-deductible contribution. This donation would be given to us in a check made out not to me but to the magnificent EASTER SEALS ORGANIZATION.

I remember many days during my recovery, promising my God that if I was ever able to walk again... I would someday help others to achieve the hope that they too could recover. So it is with this same kind of determination and love that I appeal to you to help me achieve our goal of \$5000.00.

Remember my pledge to you...I WILL RIDE SO THAT THEY MAY WALK!

With love and hope I will thank you for your donation in advance. Please make out the check to EASTER SEALS and date it 1Dec1992.

Thank you,


Larry J. Frederick

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
AGENDA

11/18/92
Meeting # 20

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. President
- B. Advisors
- C.
- D.

Bradley
(Wall)
(Flores/Eisenhauer)

VI. APPOINTMENTS

- A. Collegewide Committees m/s/c to recommend to CSA (Bradley) to appoint Craig Becker to the Parking Committee
- B.
- C.

VII. OLD BUSINESS

- A. Election Code
- B. Copier
- C.

(Bradley)
(Bronley)

VIII. NEW BUSINESS

- A. Student Pay Raise m/s/c to recommend to BSA that A.S. supports a Student (Fein) Pay Raise negotiations
- B.
- C.

IX. ANNOUNCEMENTS

m/s/c close debate

- A.
- B.
- C.
- D.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
MINUTES

Meeting # 20
11/11/92

I. The meeting was called to order at 3:15pm

II. Absent: none

III. The agenda was approved as presented

IV. The minutes were approved as amended

V. REPORTS

A. President: Jeremiah Walker, President of Merritt College, died last Thursday. Money is needed for costs because of the sudden tragedy. The 3rd annual Star cross foundation is being held and I would hope we would have enough money to donate to this cause. College Wide Committees need our support, there several committees that do not meet that often. We as Executive Cabinet were privileged to go to the Leadership Institute, I would like to start a tradition of collecting all info and each of us writing a synopsis about our sessions we had at the Leadership Institute. The school has purchased the property at the corner of Elliott and Armory. It will be used for administrative offices.

B. Advisors:

1. Bob: The Board of Trustees meeting went very well on Tuesday. There was recognition for the retiring Board of Trustees members Jim did very well presenting the plaques. There is a change in the dynamics because there are three new Board Members. Bob will not be here next Friday and possibly next Thursday. The Goals that were established at the retreat need to have some focus.

2. Ronda: A Basketball crew is still needed. 1st game is on Tuesday. The last home Football game will be this Friday night. Andre could use some help on the Great American Smokeout. I will not be here at all the week of Thanksgiving.

VI. APPOINTMENTS:

A. ASOOTM (Month of October): It was moved and seconded to appoint Michael Plastino and Don Lewis as ASOOTM for the month of October.
(M/S/C)

B. Commissionerships: It was moved and seconded to appoint Tina Shih as the Publicity commissioner.
(M/S/C)

VII. OLD BUSINESS

- A. Plaques: It was moved and seconded to allocate \$70.00 out of Fall specials for Trustee Plaques. (M/S/C)

VIII. NEW BUSINESS

- A. San Juan Bautista: Postponed.
- B. Election Code: Review the revised Election Code and turn in recommendations to Craig by next week.

IX. ANNOUNCEMENTS

- A. Erica announced that we should encourage students to go to the next Board of Trustees meeting.
- B. Bob announced that research has been done on other colleges concerning where and what department, units for Student Government should be for the future.

X. ADJOURNMENT: 4:35pm

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
AGENDA**

Meeting #13

Date: November 23, 1992

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Wall)
- B. Advisor (Flores/Eisenhauer)
- C. ICC (Robinson)
- D. Program Chair (Kunst)
- E. Committees (Bushey)
- F. Earth Day (Plastino) *\$43800 final expenses*
- G. A.S. Membership (Bromley)
- H. Great American Smokeout (Economopoulos)
- I. Canned Food (Shih)
- J. Blood Drive (Farrell)

VI. APPOINTMENTS

- A. CWC (Wall) *m/s/c to appoint*
- B. Disappointments (Wall) *Craig Becker to Parking Committee*
- C.

VIII. OLD BUSINESS

- A. *motion postponed 11/16 meeting* Starcross Fundraiser (Giovando) *m/s/c to allocate \$10000 out of Fall special for Raffle Tickets for Fundraiser*
- B. Unity Sam
- C. *m/s/c to allocate \$645.40 out of Assemblies + Concerts for Unity Sam Dec. 18*

VII. NEW BUSINESS

- A. Yugoslavia (Plastino) *m/s/c to have a collection center in SAO to support Yugoslavia effort*
- B. Student Pay Raise (Wall) *m/s/c that CSA support the Student Pay Raise negotiations*
- C. Student Panel Feb 12-23 (Breslow)
- D. Holiday Reception (Wall) *m/s/c to close date*
- E. Positive Shootout (A. Johnson) *that CSA co-sponsor the 3rd Annual Holiday Reception*

IX. ANNOUNCEMENTS

- A. Activism meeting (Plastino)
- B. ASOORM (Wall)

X. ADJOURNMENT

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
MINUTES**

Meeting #12

Date: November 16, 1992

- I.** The meeting was called to order at 3:18
- II.** Absent: Valentina Dose and Ameera Kidane
- III.** The agenda was approved as amended
- IV.** The minutes for meeting #10 were approved as presented
The minutes for meeting #11 were approved as amended

V. REPORTS

A. President:

- 1. Jim Wall, President, announced that he would like to see something happen with CSA and the Starcross Community. The Starcross Community adopts HIV positive children and takes care of them.

B. Advisors:

Bob Flores, Director of Student Activities

- 1. Bob announced that there are four meetings (including this one) left before winter break begins.
- 2. Bob announced that we need to start thinking about the goals that have been set and where we are at with them.
- 3. Bob announced that the Parliamentary Procedure Class, Political Science 50, will be on Tuesdays from 3:00pm to 4:00pm.
- 4. Bob announced he went to a few workshops and showcases while he was at NACA. He announced that there were mostly comedians for the showcases.

Ronda Eisenhower, Activities Advisor

- 1. Ronda announced that the basketball game is Tuesday, November 17. Those of you who signed up to work Basketball Ticket Crew be at Haehl Pavilion at 6:00pm.

2. Ronda announced that the last home football game will be this Friday. The Football Ticket Crew should be there at 6:00pm.

C. ICC:

1. Ronda announced that the Student Community Access Club was deactivated.
2. Ronda announced that the Ski and Snowboarding Club will be tabling every day until the end of the semester.
3. Ronda announced that J.U.M.M.P will be sponsoring a basketball tournament (3 on 3) and slam dunk contest on December 5.

D. Program Chair

1. Nancy Kunst, Program Chair, announced that Bruce and John came from SSU to sign contracts for the Wild Video Dance Party.
2. Nancy announced that another group has been discovered and they use three screens instead of one.
3. Nancy announced that Erica Fein went to the last Program Board meeting with an update on how the Unity Jam is coming along.
4. Nancy announced that the next meeting will be on Thursday from 3:00pm to 4:30pm. If you know of anyone who might be interested in being in the Program Board send them over to talk to Nancy or Ronda. Anyone is welcome to sit in on the meetings.

E. Committees Commissioner

1. Maria Bushey, Committees Commissioner

Meetings this week:

Tuesday: Arts & Lectures from 3:15pm to 5:00pm
District Accessibility from 11:00pm to 12:00pm

Wednesday: Multicultural Events
Classified Staffing

Friday: Educational Equity
Waste Reduction & Recycling

Monday: Calendar/Registration
Curriculum Review
Institutional Planning Council
Budget Forum at 3:15pm

F. Activism

1. Michael Plastino announced that the goals for the Activism committee are listed on the handout that was passed out.
2. Michael announced that the next meeting will be on Monday after the CSA meeting.

G. A.S. Membership

1. Cecilia Bromley announced that there are still openings for people to promote A.S. membership at the orientations. It is very important that we do this.

H. Budget

1. Lucy Giovando presented the budget as of October 31, 1992. There was discussion on the budget.

I. Earth Day

1. Michael Plastino announced that Earth Day is on Saturday from 12:30pm to 5:00pm. The bands that are going to be playing are Animal Farm, Hank, and Snakemeat. The tentative budget is \$375.00.

J. Country Western Dance

1. Sara Kirkwood announced that there will be no child care provided at the Country Western Dance but they still encourage families to bring their children.
2. Sara announced that Rob Robinson volunteered to be Santa Claus for the evening. Come and get your picture taken with Santa!!!
3. Sara announced that there may be an amended budget presented.
4. Sara announced that pictures will be taken for added profit.

K. Blood Drive

1. Joel Farrell announced that the Blood Drive is Thursday, December 3rd and he needs people to sign up to staff the table outside.

L. Entertainment Books

1. Joel Farrell announced that two Entertainment Books have been sold through the Bear Facts. Letters are going to be sent to administration, faculty and staff.

2. Joel announced that they are ordering posters and sample books (free) through the company.
3. Joel announced that they are being sold through the Student Activities Office only.

M. Unity Jam

1. Erica Fein announced that everything is coming along very well. Several groups are offering to play for free. Its going to be fun, everyone should come.

N. Canned Food Drive

1. Nancy Kunst announced that they were not trying to exclude the members of CSA from going to the meetings, they were just trying to get the Program Board name out. There is a meeting at 5:00pm on Monday. If anyone wants to go to the meeting or get involved, sign up.

O. Great American Smokeout

1. Andre Economopoulos announced that he needs people to sign up to set up work the table, pass out buttons, and provide applications to adopt a smoker on Thursday.
2. Andre announced that there will be a speaker on Tuesday.
3. Andre announced that there is smoking information provided in the Bear Facts as well as some agencies to help you quit smoking.

P. Educational Technology

1. Andre Economopoulos announced that on Tuesday December first there will be a couple of demonstrations on Educational Technology and discussion on things that are happening on campuses around the state.

Q. Arts & Lectures

1. Melanie Breslow announced that students are need to usher for the Monday and Wednesday lectures next semester.
2. Melanie announced that the student lectures are going to be from 12:00pm to 1:00pm. There wasn't enough of a response to have the time changed.
3. Melanie announced that the Arts and Lectures calendar for next semester is almost completed.

VI. APPOINTMENTS:

- A. Jim Wall announced that there are still Freshman and Sophomore Representative positions open.

VII. OLD BUSINESS:

- A. It was moved that CSA accept the revised Financial Code. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved that CSA allocate \$1.00 per mile up to \$100.00 in the name of Larry Fredericks for Easter Seals. (M,S,C)

It was moved to close debate. (M,S,C)

- B. It was moved to allocate \$100.00 out of Fall Special for the Starcross Fundraiser.

It was moved to amend the motion to read that CSA purchase \$100.00 worth of raffle tickets for the Starcross Fundraiser out of Fall Special. (M,S,C)

It was moved to close debate. (M,S,C)

It was moved to postpone the motion for a week. (M,S,C)

It was moved to close debate. (M,S,C)

IX. ANNOUNCEMENTS

- A. Nancy Kunst announced that the Canned Food Drive committee will be meeting in the conference room after CSA.
- B. Hang the posters that you have received for Earth Day.
- C. Theresa O'Laughlin announced that the African performance was wonderful.
- D. Michael Plastino announced that Earth Day is Saturday from 12:30pm to 5:00pm in the coop.

- X. **ADJOURNMENT:** The meeting was adjourned at 5:00pm

PROPOSAL

UNITY JAM
DECEMBER 18, 1992
9PM TO 1AM
CAFETERIA

BUDGET

DJ AND SOUND	\$150.00 ✓	
CORDLESS MICROPHONE	\$ 100.00	3 cordless mics
LIGHTING up to (Academy lighting)	\$100.00	
SECURITY (Campus Police)	\$142.40	
DECORATIONS up to	\$100.00	
MISC. up to (Paper products, Decorations, Etc.)	\$50.00 ✓	600
FOOD up to	\$ 125.00	700 67
TOTAL: \$767.40		

African Student Union- \$122.00
Associated Students- \$45.40

- \$5.00 General admission
- \$4.00 Associated Students and or a can of food

100 @ \$4.00 = \$400.00
80 @ \$5.00 = \$400.00
= \$800.00

PROFITS WILL BE SPLIT BY PERCENTAGE

Message.

Dated: 11/18/92 at 1819.

Subject: BAAQMD RULE #1

Sender: Curt GRONINGA / SRJC/01

Contents: 2.

TO: Bob FLORES / SRJC/01

Part 1.

TO: DISTRIBUTION

Part 2.

BAAQMD RULE #1---No this is not a story about a lamb with bad diction learning to count. It is a story of how the Bay Area Air Quality Management District Rule #1 plans to modify your and my behavior? Intrigued? Read along.

Today I attended the public hearing in San Francisco on the Bay Area Air Quality Management District's infamous rule #1 (Trip Reduction Requirements for Large (not tall nor fat) Employers. Briefly it mandates that starting July 1, 1993 all large employers within the BAAQMD 4 zones (we are currently in zone 4) are required to implement Rule #1 whose purpose is to improve ambient air quality by reducing air pollutant emissions that result from vehicle commute trips to work sites with 100 or more employees.

An employee is described as any person conducting work activity for an employer 20 or more hours per week on a regular full-time or part-time basis.

Peak period of measurement is deemed to be between 6 a.m and 10 am Monday through Friday inclusive.
What does this mean?

It means that by July 1st we are to adhere to strict trip reduction methods placed upon us under the auspices of BAAQMD, City of Santa Rosa and Petaluma for any of our sites with 100 or more employees on site during peak periods. The plan is to increase the 1.0 person per vehicle to 1.05 in 1993, 1.10 in 1994, 1.15 in 1995, 1.20 in 1996, 1.25 in 1997 to 1.30 in 1998. This rule is aimed at employees only though we are under continuous pressure to include students as well.

What will you see? Increased emphasis on ride-share programs, subsidization of bus tickets, etc. The projected cost per employee (per BAAQMD staff) is \$232. Some Bay Area employers are planning to charge up employees up to \$500 per year to park at their sites. Current State Law caps Community Colleges at \$40 per semester or \$80 for two semesters.

New Jargon: AVR and VER

AVR is Average Vehicle Ridership. AVR is the number of employees who start work at a work site during the peak period divided by the number of vehicles those employees use to arrive at the work site, averaged over a survey week (each April or May). Hence, if we have 300 employees arriving at work between 6 am and 10 am and they come in 150 cars, our AVR would be 2.0 (in our dreams). Though goal for some bay area locations with very good transit is 2.50 by 1999.

VER is Vehicle Employee Ratio. VER is the number of vehicles used by employees who start work at a work site during the peak period divided by the number of those employees averaged over the survey week. VER is the Reciprocal (for you math fans) of AVR. Hence, if we have 150 cars and 300 employees End of Item 8.

Intray >

(each April or May). Hence, if we have 300 employees arriving at work between 6 am and 10 am and they come in 150 cars, our AVR would be 2.0 (in our dreams). Though goal for some bay area locations with very good transit is 2.50 by 1999.

VER is Vehicle Employee Ratio. VER is the number of vehicles used by employees who start work at a work site during the peak period divided by the number of those employees averaged over the survey week. VER is the Reciprocal (for you math fans) of AVR. Hence, if we have 150 cars and 300 employees are VER would .50. The goal for zone 4 is .93 in 1993 down to .77 in 1998. Also we will be required to appoint an Employee Transportation Coordinator (ETC) and a Employer Program Manager (EPM). For interested folks, I will make copies of the reports available to the Parking and Transportation Committee.

A CALL FOR YOUR IMMEDIATE ASSISTANCE

In this age of fax, phones and CNN, no one remains untouched by the tragedy of families in great suffering in Bosnia-Herzegovina, Croatia, Serbia. More than 2 million children, women, and men have been driven from their homes with little

but the clothes on their backs. They have nowhere to go and no safe place to return to. As winter sets in, many will die for lack of shelter. It is the children and the elderly who suffer most. SRJC faculty, staff and students can help.

Here are three ways you can send

1. Send blankets and warm clothes
2. Send money to relief agencies
3. Contribute to projects for long-term relief to prevent the nightmare of 1

• Send blankets, warm clothes

Bring your packages to the **Library** mail them, send them to:

Croatian Catholic Church Relief
901 Lincoln Avenue
San Jose, CA 95126

The Franciscan priest of this church will send a cargo ship container each month close to the border of Bosnia-Herzegovina.

What to send:

The following is a list of humanitarian needs of citizens in Sarajevo:

Food: Dried foods and powdered milk, food, macaroni, baby food with formula

Warm blankets and clothing for winter, soap, insulating window covers, remember most children only have one blanket. Croatian/Serbian.

Medical aid: multi-vitamins, disinfectant, compresses, intravenous solutions

Bring your packages to the Library

POZITIV SHOOTOUT 92'

BUDGET

Concession- hot dogs, buns, mustard, catsup, relish, napkins, sodas, gatorade for players, ice bags for ice packs

\$135.00

Decorations- gym floor tape \$10.00
balloons (helium filled) \$20.00
decorate judges and announcers tables \$10.00

\$40.00

Miscellaneous- video tapes \$10.00
team photo info flyers, film, develop \$35
raffle tickets \$10.00
thank you cards \$10
ink for in/out stamp \$5.00

\$70.00

• Send a check to a relief agency:

International Rescue Committee (IRC)

386 Park Avenue South
New York, N.Y. 10016-8860

The IRC was founded in 1933 by Albert Einstein and works globally today. It has been working in the lands of the former Yugoslavia for a year and is now rescuing people trapped in Bosnia-Herzegovina.

American Red Cross (note "Yugoslav Conflict Relief" on your check)

P.O. Box 37243
Washington, D.C. 20013

The American Red Cross is the national affiliate of the International Committee of the Red Cross in Geneva and the Red Crescent Societies. The ICRC is the largest relief agency in the area.

• Contribute to the Brestovac/Pancevo Listening Project

Long term education and development is the only way to prevent the death and misery now at large in Serbia, Croatia, Bosnia-Herzegovina. Here is a small-focus educational project where SRJC students, faculty and staff can make a life-and-death difference.

Money is needed to send a trainer to work with young people in a bias awareness and ethnic relations program as a follow-up to a *Listening Project* that took place last summer in a small village outside of Belgrade. Brestovac is a Serb village with a Muslim minority. Trouble had already begun when an American conflict resolution teacher arrived last summer to train volunteers in the Pancevo Peace Movement, a grass roots peace group near Belgrade. According to the PPM interviewers, The *Listening Project* enabled villagers to admit that the war made things worse and that the majority of villagers did want a return to peace and friendship; young Serb men who had originally contributed to the anger and ethnic hostility have asked to

participate in a program on ethnic relations. The village leaders and the school headmaster are eager for programs to help educate youth on ethnic issues and relations.

A listening project works with grassroots organizations to provide conflict resolution and communication training to volunteers. These trained volunteers then survey people in their community through a special interview process, which has been very successful at the grassroots level in increasing communication and understanding even between opposing groups.

Contributions to send a trainer to Brestovac are welcome. Checks should be made out to RSVP and sent to JoAnne Black in the Library. For more information on the Brestovac/Pancevo Listening Project leave a message at 527-4552.

SRJC COMMITTEE FOR AID TO THE PEOPLE OF FORMER YUGOSLAVIA

There IS something each of us can do!

Panel
on tragedy in the lands of former
Yugoslavia

Tuesday November 24, 1992

12:30 - 2

Newman Auditorium

In this age of fax, phones and CNN, no one remains untouched by the tragedy of families in great suffering in Bosnia, Herzegovina, Croatia, Serbia. A panel of guests familiar with the history, religions and cultures of the areas and in contact with people in Belgrade and Sarajevo will inform and suggest specific ways the campus community can help.

Sponsored by the faculty Intercultural /Global Studies Committee and GAIA

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
AGENDA

Meeting # 22

~~Nov~~ 25, 1992
I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

☒ A. President

(Wall)

☒ B. Advisors

(Flores/Eisenhauer)

☒ C. Ad Hoc Registration Committee

(Bradley)

D.

VI. APPOINTMENTS

☒ A. Soph Rep M/S/C to appoint Michael Plastino as Soph Rep (Wall)

☒ B. ASOEM Melanie Breslow (Wall)

C.

allocate up to \$500 out of

VII. OLD BUSINESS

☒ A. Copier M/S/C to recommend to CSA to fix the Copier (Bradley)

☒ B. Elections Code (Bradley)

C.

Equip
Repair
Req
Replace

VIII. NEW BUSINESS

☒ A. CSA Dinner (Wall)

B.

C.

IX. ANNOUNCEMENTS

A.

B.

C.

D.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET
FALL 1992
MINUTES

Meeting #21
11/18/92

I. The meeting was called to order at 3:15pm

II. Absent: Jim Wall

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. REPORTS

A. President: Jim is absent today so Craig will be running the meeting. Keep your chins up there is only four weeks left. Earth Day is Saturday.

B. Advisors:

1. Bob: SCOPE is in Salary negotiations, Faculty is in salary negotiations. If there is any concern for student negotiations now is the time to move. The office remodel is going along, and the purchase order has been put in.
2. Ronda: The Final Football game is this Friday. There is a Basketball game next Wednesday. If we need anything from Ronda, we need to let her know by Friday. She will be gone all of next week.

VI. APPOINTMENTS:

A. College Wide Committees: It was moved and seconded to recommend to College Student Assembly to appoint Craig Becker to the Parking Committee. (M/S/C)

VII. OLD BUSINESS

A. Election Code: Continue reading the revised Election code until next week.

VIII. NEW BUSINESS

A. It was moved and seconded to recommend to College Student Assembly to support student pay raise negotiations. (M/S/C)

It was moved to close debate.

(M/S/C)

IX. ANNOUNCEMENTS

- A. Bob will be gone on Thursday.
- B. A.S fliers will be here on Friday.
- C. GO BEAR CUBS !
- D. Go see Malcolm X

X. ADJOURNMENT: 4:00pm

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
AGENDA**

- BB
- College Hr.
- my trip

Meeting #14
Date: November 30, 1992

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | | |
|-----------------|--------------------------|------------------------|
| ✓ A. | President | (Wall) |
| ✓ B. | Advisor | (Flores/Eisenhower) |
| ✓ C. | ICC | (Robinson) |
| ✓ D. | Program Chair | (Kunst) |
| ✓ E. | Committees | (Bushey) |
| ✓ F. | Canned Food Drive | (Shih) |
| ✓ G. | Country Christmas | (Kirkwood) |
| ✓ H. | A.S. Membership | (Bromley) |
| ✓ I. | Unity Jam | (Bromley) Tues 2pm mtg |
| ✓ J. | Blood Drive. | (Ronda/Gael) |
| K. | | |

mole to allocate
up to 60.- for
a live tree for
the dance then
the office of
afterwards of
Fall special MISC

VI. APPOINTMENTS

- ✓ A. Soph Rep - announced michael Plastino is new
B. Soph. Rep.

VIII. OLD BUSINESS

- ✓ A. Country Christmas
B.
C. mole to close debate MISC

VII. NEW BUSINESS

- ✓ A. Copier
✓ B. Field Trip
✓ C. JUMMP
✓ D. Christmas Tree mole to allocate

IX. ANNOUNCEMENTS

- ✓ A. Holiday fun
B. (next wk)

X. ADJOURNMENT

(Kirkwood) mole that A.S. allocate
310.- out of assem. & concerts
for pictures & soda costs for
the Country Christmas Dance.
MISC

(Bromley) mole to close debate MISC
mole that CSA allocate
up to 500.- out of
equip. repair & replacement
to repair the minolta
copier. MISC

B. mole to allocate 325.- out of
Fall spec. for the San Juan
Christmas tree production

close
to MISC
nd to
ment to
up to 100.-
a live tree
MISC/F

limit
to MISC

amend
to a live
MISC

up to 40.- to purchase
a christmas tree for the
dance then used in
SAO out of fall
special MISC/F

mole to amend to give them 2 mos to
repay MISC
mole to allocate a 200.- loan out of

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
MINUTES**

Meeting #13

Date: November 23, 1992

- I. The meeting was called to order at 3:15pm
- II. Absent: Dan Sullivan, Dionna Valdez, Sara Kirkwood, and Chester Beck.
- III. The agenda was approved as amended
- IV. The minutes were approved as presented

V. REPORTS

A. President:

- 1. Jim Wall announced that Executive Cabinet on the behalf of CSA allocated \$100.00 for plaques for the departing Board of Trustees members. Due to a mishap, \$70.00 more was necessary.

B. Advisors:

Bob Flores, Director of Student Activities

- 1. Bob announced that he needs two more people for the basketball game on Friday. If anyone is interested they should see Bob by Tuesday, November 24. Those who are already signed up, be at Haehl Pavilion at 6:00pm.
- 2. Bob requested that everyone look at the Bay Area Air Quality Management #1 handout.

Ronda Eisenhower, Activities Advisor wasn't present

C. ICC:

- 1. Rob Robinson, ICC Chairperson, announced that Student Nursing was allowed to sell first aid kits for \$7.00 and \$6.00 for students.
- 2. Rob announced that GAIA sponsored to sell beaded jewelry on campus. The prices are from \$2.00 to \$10.00. They make great Christmas presents. Check it out!!
- 3. Rob announced that John Robbins spoke at Luther Burbank

Auditorium on Sunday.

D. Program Chair

1. Nancy Kunst, Program Chair, announced that a new company has been found to do the Wild Video Dance Party. This company (Sound Express) has three video screens available compared to only one that the other company would be able to offer. John from SSU is working on getting two screens including the promotional package for \$2000.00.
2. Nancy announced that she would like to get about three to five groups from each person to see what kind music everyone wants.
3. Nancy announced that the Great American Smokeout last week was more successful than Alcohol Awareness Week.
4. Nancy announced that the Blood Drive is December 3 and the Country Western Dance is December 5.

E. Committees Commissioner

1. Maria Bushey, Committees Commissioner

Meetings this week:

Tuesday: Arts & Lectures 3:15pm to 5:00pm
Budget 2:00pm to 4:00pm

Wednesday: Educational Policies 3:00pm to 5:00pm

2. Maria announced that the Classified Staffing Committee met on Wednesday. They had a list of the departments who were requesting additional Classified Staffing. A response was sent to the respective departments stating that any wages paid for new classified staff would have to come out of the departments' budget.
3. Andre Economopoulos announced that at the Disability Resources Advisory Committee a concern was raised in regards to the Bachelor of Arts fee for persons with Acquired Brain Injury who forced to come back to school to retrain themselves.
4. Michael Plastino announced that at the Recycling and Waste Reduction Committee the option of using reusable dishes in the cafeteria was discussed further and it looks fairly doubtful that it will happen. He also announced that the paper recycling for students on campus is going to happen and encouraged any ideas on where the paper bins should be located.

are

F. Earth Day

1. Michael Plastino announced that Earth Day went well. The bands, speakers, and workshops were great. The only downfall was that there weren't many people.

G. A.S. Membership

1. Cecilia Bromley announced that the A.S. promotional flyers will be done Tuesday, November 24 to be distributed to Counseling, Campus Police, and other various locations.
2. Cecilia announced that she still needs someone to do the orientation on Tuesday, November 24.

H. Great American Smokeout

1. Andre Economopoulos gave a big thank you to all who helped out with the Great American Smokeout on Thursday.
2. Andre congratulated Cecilia on quitting smoking.

I. Canned Food Drive

1. Tina Shih announced that at the committee meeting the preceding week it was decided that the Canned Food Drive would run from November 30 thru December 11.
2. Tina announced that canned foods will be collected from the clubs and given to the Salvation Army and St. Vincent De Pauls church.
3. Tina announced that the committee needs help if anyone is willing. They need big boxes and ideas on places to store the cans of food.

VI. APPOINTMENTS:

- A. It was moved to appoint Craig Becker to the Parking Committee.
(M,S,C)

VII. OLD BUSINESS:

- A. It was moved that CSA purchase \$100.00 worth of raffle tickets for the Starcross Fundraiser out of Fall Special.
(M,S,)

It was moved to amend the motion to read that CSA allocate \$100.00 for the Starcross Fundraiser out of Fall Special. (M,S,C)

- B. It was moved to allocate \$645,40 for the Unity Jam out of Assemblies and Concerts.
(M,S,C)

VIII. NEW BUSINESS

- A. It was moved that CSA support having the collection center for Aid Yugoslavia in the Student Activities Office. (M,S,C)

It was moved to close debate. (M,S,C)

There will be an Aid Yugoslavia panel discussion on Tuesday at Newman Auditorium from 12:30pm to 2:00pm.

- B. It was moved that CSA support student pay raise negotiations. (M,S,C)
- C. There was discussion on the Student Panel which will be on February first in Newman Auditorium.
- D. It was moved that CSA co-sponsor the Third Annual Holiday Reception. (M,S,C)

IX. ANNOUNCEMENTS

- A. Michael Plastino announced that the Activism Committee after CSA.
- B. Nancy Kunst announced that the Canned Food Drive Committee will be meeting after CSA.
- C. Andre Economopoulos announced that there will be a paint party tomorrow
- D. Melanie Breslow announced that there are five lectures left this semester and they still need ushers. If interested contact Melanie.
- E. Don Lewis and Michael received the ASOOTM for the month of October.

X. ADJOURNMENT: The meeting was adjourned at 4:30pm

REVISED BUDGET

After many committee meetings, we have added to the Country Christmas Dance idea and it has now blossomed into an "event." In order to put on some of the special aspects of this event, we require more of an investment on the part of A.S. The added sum is \$310.00. Below are the estimates and what we will profit on these items. Thank you for your time and consideration.

The Country Christmas Committee

Pictures

We have decided to offer pictures with Santa Claus and pictures for couples "under the mistletoe" in keeping with our theme.

FILM: \$24.99 for 20 pictures, \$21.24 with 15% discount
200 pictures at \$212.42, \$228.35 with sales tax
Unopened film is returnable!!

SLIP COVERS: \$30.10 for 200 slip covers

SALES: Cost per Picture...@ \$1.25
Pictures priced at \$3.00 per picture or 2 for \$5.00

PROFIT: Profit per picture...at \$3.00- \$1.75; at 2/\$5.00- \$2.50
Need to sell @ 104 pictures to break even, the rest is profit!

Sodas

We have decided to sell sodas for A.S. to boost profits *even further!!*

COSTS: \$5.00 for one case (24 sodas)
10 cases at \$50.00
\$.21 per can
Cans can not be returned.

SALES: \$.50 per can

PROFIT: \$.29 per can
240 cans sold, \$69.60 profit

BUDGET

J.U.M.M.P.'S POZITIV SHOOTOUT '92

EXPENSE

ESTIMATED COST

(4) 10 GALLON COOLERS (BIG 4 RENTS)	\$30 ⁰⁰ (7.50 PER)
GATORADE & ORANGES & BAGS FOR ICE PACKS	\$30 ⁰⁰
HELIUM FILLED BALLOONS FROM BOXWORKS	\$20 ⁰⁰
TABLE DECORATIONS	\$20 ⁰⁰
FILM/DEVELOPMENT/INFORMATION SLIPS FOR TEAM PHOTOS	\$35 ⁰⁰
INK FOR IN/OUT STAMP	\$5 ⁰⁰
RAFFLE TICKETS	\$15 ⁰⁰
(5) FLEECE SWEATSHIRTS, TO BE AIRBRUSHED	\$45 ⁰⁰
AS PRIZES FOR WINNING TEAM	

TOTAL: \$200.⁰⁰

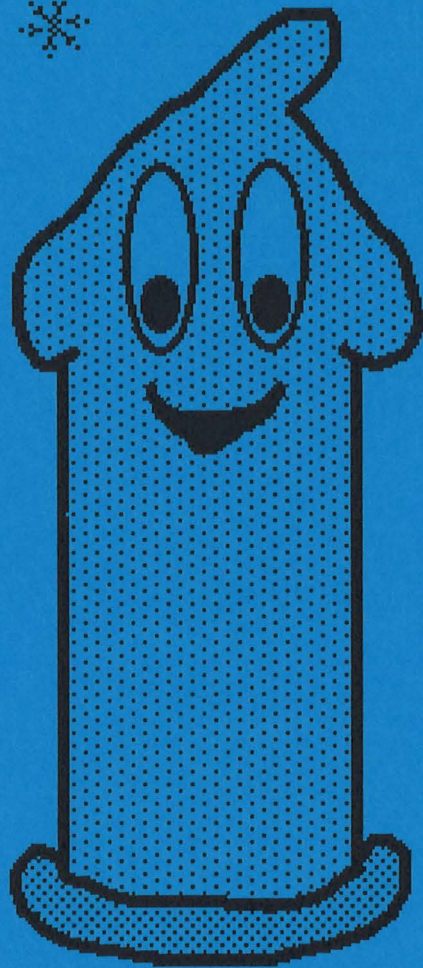
* BALLOONS ARE ONLY ITEMS BOXWORKS HAS REQUESTED PAYMENT FOR.

* PHOTOGRAPHER IS FREE

* AIRBRUSHING ON SWEATSHIRTS FREE

* ALL MONIES TO BE REPAID.

THIS HOLIDAY SEASON



**LET US BE CAREFULL
ABOUT WHAT
WE GIVE
AND RECEIVE.**

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting #23

Date: 12-2 -92

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Wall)
- B. Advisors better writing; Duetime Pay (Flores/Eisenhauer)
- C. ~~Parking~~ postpone (Bramley)

VI. APPOINTMENTS

- A. CWC m/s/c to appoint Maria Bushey & Gary Crocker (Wall) to District Compliance
- B. Hiring Committee m/s/c to appoint (Wall) to Best Dean Hiring
- C. Best Club Award Committee (Eisenhauer) Committee

VII. NEW BUSINESS

- A. Survey (Poulsen) to Best Club Award Comm
- B. Cal-Sacc m/s/c to allocate up to \$1000 for gas and bridge fare for Tim Wall to go to the Cal Sacc Regional meeting
- C. Food (Wall)

VIII. OLD BUSINESS

- A. Copier report on update (Bramley) special for Papa's Fresh Pizza
- B.
- C.

IX. ANNOUNCEMENTS

- A.
- B.
- C.

X. ADJOURNMENT

ASSOCIATED STUDENTS
EXECUTIVE CABINET ASSEMBLY
FALL 1992
MINUTES

Meeting #22

Date: ~~October 25, 1992~~
November

- I. The meeting was called to order at 3:10
- II. Absent: none
- III. The agenda was approved as amended
- IV. The minutes were approved as presented
- V. **REPORTS**

A. President:

- 1. Jim Wall, President, brought up a few things that needed to be looked into:
 - a. Should we have a end of semester dinner?
 - b. What we've done? Where we're going?
 - c. When should the meeting be over break?

There was discussion on these topics.

B. Advisors:

Bob Flores, Director of Student Activities

- 1. Bob announced that the Auxiliary Enterprises meeting just met and they went over the impact of the Cafeteria remodel as well as many other topics. There was an agreement made that Bob would get information as to where the students stand on these issues.
- 2. Bob announced that the Office Remodel should be done by January 15, 1993. He signed the purchase orders today. The funds will come from the Dorm Revenue Funds.
- 3. Bob announced that Dr. Agrella is wanting students to begin a petition/letter writing campaign to all Legislative representatives regarding next year's state budget.
- 4. Bob announced that he wouldn't be here on Monday. He has to go to the Annual High School Conference.

C. Ad Hoc Calendar/Registration

1. Craig Bradley announced that the main issue that was brought up at the Ad Hoc Calendar Registration meeting was how students with a Bachelor's Degree should be treated in regards to priority registration.

VI. APPOINTMENTS:

- A. It was moved to appoint Michael Plastino to the Sophomore Representative position. (M,S,C)
- B. Melanie Breslow was selected for the ASOOTM award.

VII. OLD BUSINESS:

- A. It was moved to recomend to CSA to allocate up to \$500.00 out of Equipment Repair and Replacement to repair the copier. (M,S,C)
- B. Election Code: There was discussion on the changes to be made in the code.

IX. ANNOUNCEMENTS

- A. Dinner: Think about ideas for next week

X. ADJOURNMENT: The meeting was adjourned at 4:40pm

53
54 **3. Study and Set Objectives Concerning Our Transfer Mission**
55

56 SRJC should study the degree to which we are meeting the needs of transfer
57 students. We have a number of partial studies. We need to integrate and expand
58 upon these studies in order to determine the degree to which we are meeting the
59 needs of students. The study should include recommendations for improving the
60 transfer rate, especially among groups underrepresented in transfer. The report
61 should also study whether improvements are needed in our articulation with
62 institutions to which our students transfer.
63

64 **4. Study and Set Objectives Concerning our Occupational Education**
65 **Mission**
66

67 In our mission, we are committed to meeting the changing occupational
68 needs of our students and our community. We need to determine the extent to which
69 these various occupational education needs are and are not being met by our
70 existing programs. We also should explore whether we should be more involved
71 with those programs which are interdisciplinary.
72

73 **5. Study and Set Objectives Concerning Our Programs in Remedial**
74 **and Development Education**
75

76 We have recognized open access to higher education as an important part of
77 our mission. Presently, we have a number of valuable programs assisting students
78 to develop the skills necessary for college-level work. However, we need to
79 determine whether we have all the needed remedial and developmental courses in
80 our curriculum. We also need to determine whether we are offering sufficient
81 sections of these courses at times and in sequences that meet the needs of students.
82 In addition, we should study whether further coordination is needed between the
83 various programs in the district which serve students with remedial and
84 developmental needs. And, finally, we should assess the degree to which we are
85 successful in preparing such students to do college-level work.
86

87 **6. Study Community Education and Develop a Community Education**
88 **Plan**
89

90 We recognize in our mission the importance of our college as an educational
91 and cultural resource for the community as a whole. We invite the public to visit our
92 campus, and we currently offer numerous classes, performance, lectures, and shows
93 which enrich our community. All segments of community education should develop
94 plans and goals. These should include studies of whether the locations of our
95
96
97

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
FALL 1992
AGENDA**

Meeting # ¹⁵
Date: December 7, 1992

14/
minutes

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Wall)
- B. Advisor (Flores/Eisenhauer)
- C. ICC (Robinson)
- D. Program Chair *wild video dance party* (Kunst)
- E. Committees (Bushey)
- F. *Country Dance* (Kirkwood)
- G. *Unity Sam* (Fein)

VI. APPOINTMENTS *#. DSC Incident*

- A.
- B.
- C.

VIII. OLD BUSINESS

- A. Registration *→ motions listed on sheet (Bushey) Handed out @ meeting*
- B.
- C.

VII. NEW BUSINESS

- A. Funeral *m/s/c to allocate \$10000 out of Fall Special to the Nikki Lyette Burial Fund* (Wall)
- B. Fee Increase *m/s/c to support the proposition to oppose any fee increase, as proposed by the* (Bromley)
- C.

IX. ANNOUNCEMENTS

- A. DeAnn *hired fulltime @ Birkenstocks*
- B. ASOOTM

X. ADJOURNMENT

RECEIVED

Maria Bushey

DEC 07 1992

AD HOC COUNSELING REGISTRATION COMMITTEE

Evelyn Pollard, Chair

MINUTES
November 24, 1992

Present: Gary I. Anderson, Craig Bradley, Kerry Campbell-Price, Bev Johnson, Ricardo Navarrette, Evelyn Pollard, Dave R

I Minutes of November 2, 19

II Ricardo's Report

1. Ricardo spoke with Judy Chancellor's Office. The being sent to Norcal Re policy will end up as a adopt a registration prior
2. If SRJC were to only ch the BA+ student, this w

Both DeAnza and Marin

III Discussion (Plans A, B, &

Should the BA+ degree hold BA+? Need for more disc clear consensus.

Do we believe we should g matriculants deserve a high

Committee reviewed the va explain to students. It was matriculated students regist

Plan A.

- 1) 42+ Matriculated
- 2) 24-42 Matriculated
- 3) 0-23 Matriculated
- 4) Guidance 370
- 5) New Matriculated
- 6) 42+ Un-matriculated
- 7) 24-42 Un-matriculated
- 8) 0-23 Un-matriculated
- 9) New and returning, Un-matr

Date 12/7/92

To Fall 1992 CSA and ICC Members

From BOB FLORES, Director of Student Activities

Subject

Political Science 50 (Parliamentary Procedure and Group Dynamics)
Section 5619, Tuesdays 3:00-4:00 p.m. SAO Conference Room

Please consider taking this class and working it into your Spring schedule. This class is highly encouraged for those of you who may be running for Associated Students Office next year and for those of you who plan to assume any student leadership position on campus next Spring and/or next academic year.

Bob

Bob

Plan B.

Existing priority system with BA+ students at end of each priority.

Plan C

- 1) 42+
- 2) 24-42
- 3) 0-23 and Guidance 370
- 4) New Matriculated (2 of 3 components)
- 5) New and returning, *BA+

* = BA+ matriculated will have regular unit priority if they have one of Matriculation goals and counseling.

Next meeting December 8, 2pm-3pm in Pioneer Assembly Room.

* Committee members: Gary I. Anderson, Craig Bradley, Maria Bushey, Kerry Campbell-Price, John Daly, Ronda Eisenhauer, Bev Johnson, Ricardo Navarrette, Steve Olson, Evelyn Pollard, Frank Pugh, Dave Reagan, Donna Reynolds, Jim Royce, Greg Sheldon, Jim Wall, Hal Walker, Jeff Wilson.

And: Rosemary Darden, Barbara Forrest, LuAnne Poulson, Stu Sudduth, Dennis Fujita, Pat Broderick, Don Fischer.

c: R. Agrella
K. Holback

**SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS**

To: Governor Pete Wilson and the members of the California Legislature

We the undersigned people of California believe that another fee increase of any kind at Santa Rosa Junior College and all other colleges affected would greatly inhibit the students ability to acquire the education that they deem necessary. All education ie., UC, CSU, and Community Colleges, should be affordable and accessable to the students. By continuously increasing the fees, you are defeating this purpose. We oppose any educational fee increase.

1. _____

21. _____

2. _____

22. _____

3. _____

23. _____

4. _____

24. _____

5. _____

25. _____

6. _____

26. _____

7. _____

27. _____

8. _____

28. _____

9. _____

29. _____

10. _____

30. _____

11. _____

31. _____

12. _____

32. _____

13. _____

33. _____

14. _____

34. _____

15. _____

35. _____

16. _____

36. _____

17. _____

37. _____

18. _____

38. _____

19. _____

39. _____

20. _____

40. _____

**SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS**

To: Governor Pete Wilson and the members of the California Legislature

We the undersigned people of California believe that another fee increase of any kind at Santa Rosa Junior College and all other colleges affected would greatly inhibit the students ability to acquire the education that they deem necessary. All education ie., UC, CSU, and Community Colleges, should be affordable and accessable to the students. By continuously increasing the fees, you are defeating this purpose. We oppose any educational fee increase.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____
16. _____
17. _____
18. _____
19. _____
20. _____
21. _____
22. _____
23. _____
24. _____
25. _____
26. _____
27. _____
28. _____
29. _____
30. _____

31. _____
32. _____
33. _____
34. _____
35. _____
36. _____
37. _____
38. _____
39. _____
40. _____
41. _____
42. _____
43. _____
44. _____
45. _____
46. _____
47. _____
48. _____
49. _____
50. _____
51. _____
52. _____
53. _____
54. _____
55. _____
56. _____
57. _____
58. _____
59. _____
60. _____

**SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS**

To: Governor Pete Wilson and the members of the California Legislature

We the people of California believe that another fee increase of any kind at Santa Rosa Junior College and all other colleges affected would greatly inhibit the students ability to acquire the education that they deem necessary. All education ie., UC, CSU, and Community Colleges, should be affordable and accessable to the students. By continuously increasing the fees, you are defeating this purpose. We oppose any educational fee increase.

ASSOCIATED STUDENTS
EXECUTIVE CABINET
SPRING 1993
AGENDA

Meeting ~~twenty~~ ^{four} something
Date: 12/9/92

V. REPORTS

A. President

(Wall)

B. Advisors

Process/Product ; Opportunity ; Board Meeting
(Flores/Eisenhauer)

C. Budget

(Giovando)

VI. APPOINTMENTS

A.

B.

VII. NEW BUSINESS

A. Spring 93

Planning Session

(Fein)

B. Vietnam Speaker

(Bradley)

C.

VIII. OLD BUSINESS

A. MECHA m/s/c

to allocate \$200 ^{of} out a Fall Special
(Wall) Allocations
for the
successful
MECHA Dance

B.

C.

IX. ANNOUNCEMENTS

A.

B.

C.

X. ADJOURNMENT

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Budget Report As Of: November 30 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>INCOME</u>				
Activities/Assemblies	0.00	0.00	1,173.00	1,173.00
A S Card Sales	104,175.00	100,383.51	51,280.00	-49,103.51
Basketball Income	2,000.00	2,000.00	467.00	-1,533.00
Concessions Income	4,000.00	4,000.00	2,214.23	-1,785.77
Football Income	4,000.00	4,000.00	3,975.50	-24.50
Recycling Income	0.00	0.00	195.63	195.63
Vending Machine Income	4,000.00	4,000.00	4,000.00	0.00
Miscellaneous Income	0.00	9,264.00	9,974.00	710.00
TOTAL INCOME	118,175.00	123,647.51	73,279.36	-50,368.15
<u>EXPENSES</u>				
CAMPUS SUPPORT				
A Day Under The Oaks	600.00	570.00	0.00	570.00
Arts & Lectures	500.00	475.00	475.00	0.00
Child Day Care	1,750.00	1,663.00	1,663.00	0.00
Cultural Film Festival	500.00	475.00	25.00	450.00
Graduation Reception	1,000.00	950.00	0.00	950.00
Handbooks & Calendars	3,000.00	2,850.00	0.00	2,850.00
Native American Museum	200.00	190.00	0.00	190.00
Pep Band	600.00	570.00	66.66	503.34
Reentry Programs	400.00	380.00	0.00	380.00
Spirit Team	4,800.00	4,560.00	2,375.00	2,185.00
INSTRUCTIONAL SUPPORT				
Adaptive P. E.	900.00	855.00	190.35	664.65
Aggie Judging Team	2,000.00	1,900.00	325.00	1,575.00
Band	300.00	285.00	0.00	285.00
Concert Choir	750.00	712.00	360.00	352.00
EOPS Student Travel	1,000.00	950.00	334.18	615.82
ESL Student Travel	500.00	475.00	0.00	475.00
Enabling Services	1,450.00	1,377.00	0.00	1,377.00
First Leaves	500.00	475.00	0.00	475.00
Forensics	1,450.00	1,377.00	450.00	927.00
Puente Project	1,000.00	950.00	0.00	950.00
Theatre Arts	4,000.00	3,800.00	1,322.14	2477.86

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 2

Budget Report As Of: November 30, 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
<u>EXPENSES - Contd.</u>				
MEN'S ATHLETICS				
Baseball	755.00	717.00	0.00	717.00
Basketball	755.00	717.00	217.00	500.00
Cross Country	755.00	717.00	497.92	219.08
Football	1,110.00	1,054.00	1,054.00	0.00
Golf	755.00	717.00	232.00	485.00
Soccer	755.00	717.00	420.00	297.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	0.00	717.00
Track	755.00	717.00	0.00	717.00
Water Polo	755.00	717.00	717.00	0.00
Wrestling	755.00	717.00	484.00	233.00
WOMEN'S ATHLETICS				
Basketball	755.00	717.00	233.00	484.00
Cross Country	755.00	717.00	434.84	282.16
Soccer	755.00	717.00	717.00	0.00
Softball	755.00	717.00	0.00	717.00
Swimming	755.00	717.00	0.00	717.00
Tennis	755.00	717.00	358.35	358.65
Track	755.00	717.00	0.00	717.00
Volleyball	755.00	717.00	448.00	269.00
ACTIVITIES/SERVICES				
Assemblies/Concerts	3,500.00	3,325.00	2,741.12	583.88
Black Awareness	500.00	475.00	0.00	475.00
Earth Day	2,200.00	2,090.00	274.69	1,815.31
Finalis Magazine	1,218.00	1,157.00	1,157.00	0.00
Game Security	1,414.00	1,343.00	508.80	834.20
Multi Cultural	500.00	475.00	0.00	475.00
Native American Culture	500.00	475.00	0.00	475.00
Parking Program	4,800.00	4,560.00	4,480.00	80.00
Student Health Care	300.00	285.00	0.00	285.00
Student Project/Film Grar	3,000.00	2,850.00	332.38	2,517.62
Student Ticket Crew	2,028.00	1,927.00	690.00	1,237.00

**ASSOCIATED STUDENTS
INCOME STATEMENT**

Page 3

Budget Report As Of: November 30 1992

	Adopted Budget	Working Budget	Actual Year-To-Date	Variance Fav/ (Unf)
LEADERSHIP DEVELOPMENT				
Association Conferences	2,500.00	2,375.00	2,044.00	331.00
Leadership Retreat	2,500.00	2,375.00	2,219.60	155.40
Professional Assoc Dues	700.00	665.00	0.00	665.00
Skill Development W/S	400.00	380.00	0.00	380.00
ADMINISTRATIVE EXPENSE				
Equipment Repair/Purch	900.00	10,119.00	9,764.21	354.79
Executive Cabinet	200.00	190.00	0.00	190.00
Inter-Club Council	500.00	475.00	-5.00	480.00
Office Supplies	600.00	570.00	153.18	416.82
Postage	500.00	475.00	354.19	120.81
Public Relations	1,000.00	1,202.51	1,002.51	200.00
Salaries & Fringes	36,890.00	36,890.00	11,671.72	25,218.28
Student Cards	1,000.00	950.00	0.00	950.00
Student Employees	500.00	475.00	50.00	425.00
Student Trustee	200.00	190.00	0.00	190.00
Telephone	1,000.00	950.00	488.59	461.41
Theft Insurance	525.00	525.00	500.00	\
Miscellaneous Expenses	400.00	380.00	112.18	267.82
SPECIAL ALLOCATIONS				
Fall	2,000.00	1,900.00	494.49	1,405.51
Spring	2,000.00	1,900.00	0.00	1,900.00
A S Loan & Grant Fund	<u>2,000.00</u>	<u>1,900.00</u>	<u>0.00</u>	<u>1,900.00</u>
TOTAL EXPENSES	<u>118,175.00</u>	<u>123,647.51</u>	<u>52,433.10</u>	<u>71,214.41</u>
OPERATING PROFIT	0.00	0.00	20,846.26	20,846.26
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	0.00
Miscellaneous Income	0.00	0.00	2.05	2.05
Cash Over/Short	0.00	0.00	6.52	6.52
Interest Earned	<u>0.00</u>	<u>0.00</u>	<u>2,288.19</u>	<u>2,288.19</u>
TOTAL	<u>0.00</u>	<u>0.00</u>	<u>2,296.76</u>	<u>2,296.76</u>
NET PROFIT	<u>0.00</u>	<u>0.00</u>	<u>23,143.02</u>	<u>23,143.02</u>