

SANTA ROSA JUNIOR COLLEGE

ASSOCIATED STUDENTS

COLLEGE STUDENT ASSEMBLY

\*\*\*AND\*\*\*

EXECUTIVE CABINET

MINUTES & AGENDA

FALL 1991









# EVENTS

FALL  
1991

## HOURS OF OPERATION

STUDENT ACTIVITIES OFFICE .....	8:00 a.m.-5:00 p.m.	M-F	COMMUNITY EDUCATION .....	8:00 a.m.-5:00 p.m.	M-F
ADMINISTRATION BUILDING .....	8:00 a.m.-10:00 p.m.	M-Th	INSTRUCTIONAL OFFICE .....	7:30 a.m.-10:00 p.m.	M-Th
(Bailey Hall-)	8:00 a.m.-5:00 p.m.	F		7:30 a.m.-5:00 p.m.	F
BOOKSTORE .....	7:45 a.m.-9:00 p.m.	M-Th	LIBRARY .....	7:45 a.m.-10:00 p.m.	M-Th
	7:45 a.m.-3:45 p.m.	F		7:45 a.m.-5:00 p.m.	F
				12:00 p.m.-5:00 p.m.	Sat & Sun
CAFETERIA SERVICES. ....	7:30 a.m.-1:30 p.m.	M-F	HEALTH SERVICES .....	9:00 a.m.-4:30 p.m.	M-F
	5:00 p.m.-9:00 p.m.	M-Th		5:00 p.m.-7:00 p.m.	W
BEARS DEN .....	10:30 a.m.-4:00 p.m.	M-Th	OAK LEAF OFFICE .....	2:00 p.m.-5:00 p.m.	M&T
	10:30 a.m.-3:00 p.m.	F	(Newspaper) .....	2:00 p.m.-4:00 p.m.	F
CAMPUS POLICE .....	7:00 a.m.-11:00 p.m.	M-Th	REENTRY SERVICES. ....	8:00 a.m.-5:00 p.m.	MTThF
	7:00 a.m.-Noon	F		8:00 a.m.-7:00 p.m.	W
	1:00 p.m.-9:00 p.m.	F	STUDENT LOUNGE & .....	8:00 a.m.-7:00 p.m.	M-Th
	7:30 a.m.-3:30 p.m.	Sat	GAMEROOM .....	8:00 a.m.-3:00 p.m.	F
	8:00 a.m.-4:00 p.m.	Sun			
CAREER CENTER .....	8:00 a.m.-8:00 p.m.	MTW			
	8:00 a.m.-5:00 p.m.	ThF			

## AUGUST 1991

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
4	5	6	7	8	9	10
11	12 REGISTRATION-Doyle Student Center	13 REGISTRATION-Doyle Student Center	14 REGISTRATION-Doyle Student Center	15 REGISTRATION-Doyle Student Center	16 REGISTRATION-Doyle Student Center	17
18	19 REGISTRATION-Doyle Student Center NEW FACULTY ORIENTATION DAY	20 REGISTRATION-Doyle Student Center STAFF DEVELOPMENT PROGRAM-No Classes	21 CLASSES BEGIN-FALL SEMESTER 1991	22	23 ASSOCIATED STUDENTS BOOK LOANS-3:00 p.m. - 4:00 p.m. - Doyle Student Lounge - 6:00 p.m. - 7:00 p.m. - Accounting Office (Evening Students Only)	24
25	26 CSA MEETS-3:00 p.m. - Pioneer Hall	27 ICC MEETS-NOON Pioneer Hall	28 EXECUTIVE CABINET MEETS 3:00 p.m.-Pioneer Hall	29	30 LAST DAY TO REGISTER/ ADD AN OPEN SEMESTER LENGTH COURSE WITHOUT INSTRUCTOR'S SIGNATURE	31 



# SEPTEMBER 1991

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>	<b>2</b> LABOR DAY HOLIDAY CLASSES DO NOT MEET	<b>3</b> VOLLEYBALL-TBA-vs. Cabrillo-Here ICC MEETS-Noon-Pioneer Hall	<b>4</b> LAST DAY TO DROP AND BE ELIGIBLE FOR ENROLLMENT/ COURSE FEE REFUND EXECUTIVE CABINET MEETS- 3:00 p.m.-Pioneer Hall FOOTBALL-5:00 p.m.-vs. Scrimmage-Here	<b>5</b>	<b>6</b> WELCOME DAY - Noon - Coop Patio WELCOME DANCE - 9:00 p.m. to 1:00 a.m. - Coop Patio VOLLEYBALL-TBA-vs. Yuba Tournament-Here	<b>7</b> VOLLEYBALL-TBA-vs. Yuba Tournament-Here WOMEN'S SOCCER-TBA-vs. TBA-Here CROSS COUNTRY-8:30 a.m.-vs. Fresno Invitational-Here
<b>8</b>	<b>9</b> FIRST CENSUS DAY LAST DAY TO REGISTER/ADD AN OPEN/CLOSED SEMESTER LENGTH COURSE WITH INSTRUCTOR'S SIGNATURE ARTS & LECTURES-Noon-"Christo Umbrella Project"-Thomas Golden Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	<b>10</b> ICC MEETS- Noon-Pioneer Hall BOARD OF TRUSTEES 4:00 p.m. Library, Room 1 VOLLEYBALL-6:00 p.m.-vs. Delta There	<b>11</b> ARTS & LECTURES-Noon-"The Chicano Writer"-Gary Soto-Newman Auditorium EXECUTIVE CABINET MEETS- 3:00 p.m.- Pioneer Hall WOMEN'S SOCCER-3:30 p.m.-vs. Canada-Here	<b>12</b>	<b>13</b> LAST DAY TO DROP A CLASS WITHOUT "W" SYMBOL WOMEN'S SOCCER-TBA vs Bakersfield-There WATER POLO-9:00 a.m.-vs. Hartnell Tournament-There VOLLEYBALL-3:30 p.m.-vs. Hancock-Here FOOTBALL-7:00 p.m.-vs. Diablo Valley-Here PLANETARIUM-7:00 & 8:00 p.m. "The Universe of Galaxies"	<b>14</b> WOMEN'S SOCCER-TBA-vs Bakersfield-There VOLLEYBALL-9:00 a.m.-vs. Davis There CROSS COUNTRY-10:30 a.m.-vs. Sierra Invitational-There PLANETARIUM-7:00 & 8:00 p.m. "The Universe of Galaxies"
<b>15</b> WOMEN'S SOCCER-TBA-vs. Bakersfield-There PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies"	<b>16</b> CSA MEETS-3:00 p.m.-Pioneer Hall ARTS & LECTURES-Noon-"China in the 90's"-William Cheng Newman Auditorium	<b>17</b> ICC MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00 p.m.-vs. Ohlone-There WATER POLO-3:30 p.m.-vs. College of Marin-Here	<b>18</b> CLUB DAYS - 10:00 a.m. to 2:00 p.m. - Coop Lawn EXECUTIVE CABINET MEETS 3:00p.m.-Pioneer Hall VOLLEYBALL-6:00 p.m.-vs. San Jose City-Here	<b>19</b> CLUB DAYS - 10:00 a.m. to 2:00 p.m. - Coop Patio ART GALLERY-"Faculty Paper" Now Through October 24 WATER POLO-3:30 p.m.-vs Solano-There	<b>20</b> VOLLEYBALL-6:30 p.m.-vs. Cosumnes-There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" CHAMBER CONCERT-8:00 p.m. Piano Celebration-Newman Auditorium-Reception in Art Gallery	<b>21</b> POW WOW-9:00 a.m.-Front Lawn WOMEN'S SOCCER-Noon-vs. Los Positos-There FOOTBALL-1:00 p.m.-vs. San Francisco-There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies"
<b>22</b> PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies"	<b>23</b> PROJECT GRANT & FILM GRANT APPLICATIONS AVAILABLE 8:00a.m. - Student Activities Office ARTS & LECTURES-Noon "Segregation of the Mexican American"-Gilbert Gonzales Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	<b>24</b> ICC MEETS-Noon-Pioneer Hall WATER POLO-3:30 p.m.-vs. Hartnell Here VOLLEYBALL-6:30 p.m.-vs. San Francisco-Here	<b>25</b> EXECUTIVE CABINET MEETS- 3:00 p.m.-Pioneer Hall WOMEN'S SOCCER-3:30 p.m.-vs. Canada-Here	<b>26</b> WATER POLO-3:30 p.m.-vs. Ohlone-Here	<b>27</b> LAST DAY TO OPT FOR CREDIT NO CREDIT PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies"	<b>28</b> CROSS COUNTRY-9:45 a.m.-vs. Lou Vasquez Memorial-San Francisco WOMEN'S SOCCER-11:00 a.m.-vs. De Anza-Here PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies"
<b>29</b> PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies"	<b>30</b> ARTS & LECTURES-Noon-"Death Squads In El Salvador"-Larry Ross-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall					

EXECUTIVE CABINET - The administrative body of the associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representatives-at-large.

ASSOCIATED STUDENTS - The official student organization of SRJC.

SAO-STUDENTS ACTIVITIES OFFICE - Located in the north end of Pioneer Hall.

A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION.

# OCTOBER 1991

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		<b>1</b> IS THE GHOST BACK AT PIONEER HALL? CHECK THE BOOKSTORE FOR DETAILS ICC MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00 p.m.-vs. UC Santa Cruz-Here WATER POLO-3:30 p.m.-vs. Cabrillo There VOLLEYBALL-6:30 p.m.-vs. Solano Here	<b>2</b> LOST AND FOUND AUCTION - Noon - Coop Patio EXECUTIVE CABINET MEETS- 3:00 p.m.-Pioneer Hall	<b>3</b> WOMEN'S SOCCER-3:00 p.m.-vs. Foothill-Here	<b>4</b> VOLLEYBALL-TBA-vs. San Jose Tournament-There WATER POLO-3:30 p.m.-vs. Foothill-There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" CHAMBER CONCERT-8:00 p.m. "Mozart Lecture/Demo" William Corbett Jones-Newman Auditorium-Reception in Art Gallery	<b>5</b> VOLLEYBALL-TBA-vs. San Jose Tournament-There WRESTLING-9:00 a.m.-vs. Modesto Duals-There CROSS COUNTRY-11:00 a.m.-vs. CSM Invitational-Belmont WOMEN'S SOCCER-3:00 p.m.-vs. Humboldt-Here FOOTBALL-7:00 p.m.-vs. Redwoods There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies"
<b>6</b> PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies"	<b>7</b> ARTS & LECTURES-Noon-"Poetic Revisions"-Richard Speakes-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall PROJECT GRANT & FILM GRANT APPLICATIONS DUE- 5:00 p.m. - Student Activities Office	<b>8</b> ICC MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:30 p.m.-vs. Cosumnes-There BOARD OF TRUSTEES-4:00 p.m. Library, Room 1 WATER POLO-4:00 p.m.-vs. Cal Maritime Academy-Here	<b>9</b> EXECUTIVE CABINET MEETS- 3:00 p.m.-Pioneer Hall VOLLEYBALL-6:30 p.m.-vs. Yuba College-Here	<b>10</b> BLOOD DRIVE-10:00 a.m. - 2:00 p.m.-Doyle Student Lounge WOMEN'S SOCCER-3:30 p.m.-vs. Modesto-There	<b>11</b> CROSS COUNTRY-3:00 p.m.-vs. Merced & Modesto-Sacramento WATER POLO-3:30 p.m.-vs. Sierra Here PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" SRJC PLAY-8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre	<b>12</b> WRESTLING-9:00 a.m.-vs. Sacramento City Tournament-There WATER POLO-1:00 p.m.-vs. College of Marin-There FOOTBALL-7:00 p.m.-vs. Telf-There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" SRJC PLAY-2:00 & 8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre
<b>13</b> PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies"	<b>14</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK ARTS & LECTURES-Noon-"Art & Love in Balinese Mask Making" Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	<b>15</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK ICC MEETS-Noon-Pioneer Hall WATER POLO-3:30 p.m.-vs. West Valley-Here WOMEN'S SOCCER-3:30 p.m.-vs. Delta-Here	<b>16</b> SECOND 8-WEEK SESSION CLASSES BEGIN NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK IS THE GHOST BACK AT PIONEER HALL? CHECK THE BOOKSTORE FOR DETAILS USES BOOK FAIR-10:00 a.m. to 2:00 p.m.-Coop Patio ARTS & LECTURES/SOCIAL & BEHAVIORAL SCIENCES-Noon-Newman Auditorium-8:00 p.m. Burbank Auditorium-"Gulf Deployment and Crisis One Year Later"-Daniel Ellsberg EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	<b>17</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK WOMEN'S SOCCER-3:30 p.m.-vs. American River-There SRJC PLAY-8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre	<b>18</b> NATIONAL COLLEGIATE ALCOHOL AWARENESS WEEK CROSS COUNTRY-3:00 p.m. -vs. Merced-Here WATER POLO-3:30 p.m.-vs. Cabrillo Here TAIL GATE PARTY-5:00 p.m.-to Kickoff Bailey Lot (Sponsored by the Associated Students and Alumni Association) FOOTBALL-7:00 p.m.-vs. Fresno-Here VOLLEYBALL-7:00 p.m.-vs. Modesto There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" SRJC PLAY-8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre	<b>19</b> WRESTLING-9:00 a.m.-vs. Skyline Tournament-There PLANETARIUM-7:00 & 8:30 p.m. "The Universe of Galaxies" SRJC PLAY-2:00 & 8:15 p.m. "Sherlock Holmes"-Burbank Studio Theatre
<b>20</b> PLANETARIUM-1:30 & 3:00 p.m. "The Universe of Galaxies"	<b>21</b> ARTS & LECTURES-Noon-"The Prison Experience"-Morrie Camhi Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	<b>22</b> ICC MEETS-Noon-Pioneer Hall WATER POLO-3:30 p.m.-vs. Foothill-Here WOMEN'S SOCCER-3:30 p.m.-vs. Fresno-Here VOLLEYBALL-7:00 p.m.-vs. Merced-Here	<b>23</b> EXECUTIVE CABINET MEETS- 3:00 p.m.-Pioneer Hall	<b>24</b> ART GALLERY-Last Chance to Catch "Faculty Paper" WOMEN'S SOCCER-3:30 p.m.-vs. Cosumnes-There	<b>25</b> MIDTERM REPORTS ISSUED CROSS COUNTRY-3:00 p.m.-vs. American River-There WATER POLO-4:30 p.m.-vs. Cal Maritime Academy-There VOLLEYBALL-7:00 p.m.-vs. Sacramento-There PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus"	<b>26</b> WRESTLING-9:00 a.m.-vs. West Valley Tournament-There FOOTBALL-4:00 p.m.-vs. Sequoias There PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus"
<b>27</b> PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus" SYMPHONIC BAND CONCERT- 8:00 p.m.-Burbank Auditorium	<b>28</b> SECOND CENSUS DAY LAST DAY TO REINSTATE AFTER BEING DROPPED AT MIDTERM IS THE GHOST BACK AT PIONEER HALL? CHECK THE BOOKSTORE FOR DETAILS. COUNCIL- Noon & 8:00 p.m.-George Schultz-Burbank Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	<b>29</b> ICC MEETS-Noon-Pioneer Hall WOMEN'S SOCCER-3:00 p.m.-vs. Modesto-Here WATER POLO-3:00 p.m.-vs. Sierra There VOLLEYBALL-7:00 p.m.-vs. ARC There	<b>30</b> ARTS & LECTURES-Noon-Poetry Reading-Richard Welin-Library, Room 1 EXECUTIVE CABINET MEETS- 3:00 p.m.-Pioneer Hall WRESTLING-6:00 p.m.-vs. Skyline Here	<b>31</b> WOMEN'S SOCCER-3:00 p.m.-vs. Delta-There		



# NOVEMBER 1991

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					<b>1</b> MAKE A DATE WITH A TURKEY! DETAILS AT THE BOOKSTORE. CROSS COUNTRY-2:00 p.m.-vs. CNC Championships-Here WATER POLO-3:00 p.m.-vs. West Valley-There FOOTBALL-7:00 p.m.-vs. American River-Here PLANETARIUM-7:00 & 8:30 p.m. Magellan Explores Venus CHAMBER CONCERT-8:00 p.m. Mozart Sonatas-Abel & Steinberg-Newman Auditorium	<b>2</b> PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" WATER POLO-11:00 a.m.-vs. Ohlone-There
<b>3</b> PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus" CHORAL CONCERT-3:00 p.m.-Luther Burbank Center-Free Admission	<b>4</b> NATIONAL CHILDREN'S BOOK WEEK: NOVEMBER 11-15 AT THE BOOKSTORE. LOOK FOR UPCOMING SPECIALS. ARTS & LECTURES-Noon-"The Jesus Seminars"-Robert Funk-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	<b>5</b> ICC MEETS-Noon-Pioneer Hall WATER POLO-3:00 p.m.-vs. Solano-Here WOMEN'S SOCCER-3:00 p.m.-vs. American River-Here VOLLEYBALL-7:00 p.m.-vs. Modesto-Here	<b>6</b> EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall JAZZ BAND CONCERT-8:00 p.m. Burbank Auditorium	<b>7</b> WOMEN'S SOCCER-3:00 p.m. vs. Fresno-There VOLLEYBALL-7:00 p.m.-vs. Merced-There	<b>8</b> WATER POLO-9:00 a.m.-vs. Nor Cal Tournament-Saratoga WRESTLING-4:00 p.m.-vs. Lassen TENNIS-10:00 a.m.-vs. UC Davis Here PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus"	<b>9</b> WATER POLO-9:00 a.m.-vs. Nor Cal Tournament-Saratoga WRESTLING-9:00 a.m.-vs. Lassen TENNIS-10:00 a.m.-vs. Nor Cal Meet-Sierra/Rocklin PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus"
<b>10</b> PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus"	<b>11</b> VETERAN'S DAY HOLIDAY CLASSES DO NOT MEET	<b>12</b> ICC MEETS-Noon-Pioneer Hall VOLLEYBALL-7:00 p.m.-vs. Sacramento-Here BOARD OF TRUSTEES-4:00 p.m. Library, Room 1	<b>13</b> EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall WRESTLING-6:30 p.m.-vs. Sacramento-Here	<b>14</b> ART GALLERY-"Contemporary Landscapes" Now Through December 12	<b>15</b> WATER POLO-9:00 a.m.-vs. State Tournament-Saratoga FOOTBALL-7:00 p.m.-vs. Sacramento-Here VOLLEYBALL-7:00 p.m.-vs. ARC Here PLANETARIUM-7:00 p.m. "Magellan Explores Venus"	<b>16</b> WOMEN'S SOCCER-TBA vs. Nor Cal-TBA WATER POLO-5:00 a.m.-vs. State Tournament-Saratoga CROSS COUNTRY-10: a.m.-vs. State Championship-Sierra Rocklin Wrestling-10:00 a.m.-vs. San Francisco Tournament-There WOMEN'S BASKETBALL-4:00 p.m. vs. Siskiyou-Here PLANETARIUM-7:00 p.m. "Magellan Explores Venus"
<b>17</b> PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus"	<b>18</b> MAKE A DATE WITH A TURKEY! DETAILS AT THE BOOKSTORE ARTS & LECTURES-Noon-"Jazz" Bennett Friedman-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall WOMEN'S BASKETBALL-6:00 p.m. vs. Sierra-There	<b>19</b> ICC MEETS-Noon-Pioneer Hall	<b>20</b> EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	<b>21</b> GREAT AMERICAN SMOKEOUT WOMEN'S BASKETBALL-TBA-vs. Santa Rosa Invitational Tournament-Here	<b>22</b> WOMEN'S BASKETBALL-TBA-vs. Santa Rosa Invitational Tournament-Here WRESTLING-11:00 a.m.-vs. Camino Norte Conference Fresno PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" SRJC PLAY-8:15 p.m. "Beauty and the Beast"-Burbank Auditorium	<b>23</b> WOMEN'S SOCCER-TBA vs. Nor Cal-TBA WOMEN'S BASKETBALL-TBA-vs. Santa Rosa Invitational Tournament-Here WRESTLING-5:00 p.m.-vs. N-S All Star Dual-Fresno FOOTBALL-7:00 p.m.-vs. Merced-There PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" SRJC PLAY-2:00 & 8:15 p.m.-"Beauty and the Beast"-Burbank Auditorium
<b>24</b> PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus"	<b>25</b> LAST DAY TO DROP A CLASS WITH "W" SYMBOL FUN FLICKS-10:00 a.m. to 4:00 p.m. Dayle Student Lounge- (Sponsored by the Associated Students) ARTS & LECTURES-Noon-"USSR & USA - a 64 Year Personal Perspective"-Emil Tslpane & Family-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	<b>26</b> ICC MEETS-Noon-Pioneer Hall WOMEN'S BASKETBALL-6:00 p.m. vs. Butte-There	<b>27</b> EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall WRESTLING-6:00 p.m.-vs. West Valley-There	<b>28</b> THANKSGIVING HOLIDAY CLASSES DO NOT MEET	<b>29</b> THANKSGIVING HOLIDAY CLASSES DO NOT MEET PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" SRJC PLAY-8:15 p.m. "Beauty and the Beast"-Burbank Auditorium	<b>30</b> SRJC PLAY-2:00 & 8:15 p.m.-"Beauty and the Beast"-Burbank Auditorium PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus"

CSA-COLLEGE STUDENT ASSEMBLY - The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC-INTER-CLUB COUNCIL - Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chairman.

# DECEMBER 1991

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	<b>2</b> ARTS & LECTURES-Noon-"The Beat Generation & the Silent 50's"-Lawrence Goldstein Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	<b>3</b> ICC MEETS-Noon-Pioneer Hall	<b>4</b> EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall	<b>5</b> WOMEN'S BASKETBALL-TBA-vs. Sequoias Tournament-There BLOOD DRIVE-10:00 a.m. - 2:00 p.m.-Doyle Student Lounge	<b>6</b> WOMEN'S BASKETBALL-TBA-vs. Sequoias Tournament-There PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus" CHAMBER CONCERT-8:00 p.m. Santa Rosa Symphony Wind Players-Reception in Art Gallery	<b>7</b> WOMEN'S SOCCER-TBA-vs. State Championships-El Camino WOMEN'S BASKETBALL-TBA-vs. Sequoias Tournament-There WRESTLING-10:00 a.m.-vs. North Regionals-San Bruno PLANETARIUM-7:00 & 8:30 p.m. "Magellan Explores Venus"
<b>8</b> WOMEN'S BASKETBALL-TBA vs. Sequoias Tournament-There PLANETARIUM-1:30 & 3:00 p.m. "Magellan Explores Venus"	<b>9</b> LAST DAY TO PETITION TO GRADUATE, DECEMBER 1991 ARTS & LECTURES-Noon "Navigation Between the Planets"-John Strand-Newman Auditorium CSA MEETS-3:00 p.m.-Pioneer Hall	<b>10</b> ICC MEETS-Noon-Pioneer Hall BOARD OF TRUSTEES-4:00 p.m. Library, Room 1	<b>11</b> WOMEN'S BASKETBALL-TBA-vs. Merritt-There SECOND ANNUAL HOLIDAY OPEN HOUSE AT THE BOOKSTORE: 10:00 a.m. - 3:00 p.m. EXECUTIVE CABINET MEETS-3:00 p.m.-Pioneer Hall ALL BANDS & ENSEMBLE CONCERT 8:00 p.m.-Burbank Auditorium	<b>12</b> ART GALLERY-Last Chance to Catch "Contemporary Landscapes" WOMEN'S BASKETBALL-TBA-vs. Merritt-There	<b>13</b> WOMEN'S BASKETBALL-TBA-vs. Merritt-There WRESTLING-5:00 p.m.-vs. State Championship-Saratoga PLANETARIUM-7:00 & 8:30 p.m. "Mystery of the Christmas Star"	<b>14</b> FINALS (Evening) WOMEN'S BASKETBALL-TBA-vs. Merritt-There WRESTLING-9:00 a.m.-vs. State Championship-Saratoga PLANETARIUM-7:00 & 8:30 p.m. "Mystery of the Christmas Star"
<b>15</b> WOMEN'S BASKETBALL-TBA-vs. Merritt-There CHRISTMAS CHORAL CONCERT 3:00 p.m.-Burbank Auditorium Free Admission PLANETARIUM-1:30 & 3:00 p.m. "Mystery of the Christmas Star"	<b>16</b> FINALS (Day & Evening) ARTS & LECTURES-Noon "Navigation Between the Planets"-John Strand-Newman Auditorium	<b>17</b> FINALS (Day & Evening) NORTHERN CALIFORNIA CHAMBER CHORALE CHRISTMAS CONCERT-8:00 p.m.-Newman Auditorium	<b>18</b> FINALS (Day & Evening) WOMEN'S BASKETBALL-6:00 p.m. vs. Foothill-There 3	<b>19</b> FINALS (Day & Evening)	<b>20</b> FINALS (Day & Evening) WOMEN'S BASKETBALL-6:00 p.m. vs. Ohlone-There	<b>21</b> SEMESTER BREAK
<b>22</b> SEMESTER BREAK	<b>23</b> SEMESTER BREAK	<b>24</b> SEMESTER BREAK	<b>25</b> SEMESTER BREAK	<b>26</b> SEMESTER BREAK	<b>27</b> SEMESTER BREAK WOMEN'S BASKETBALL-TBA-vs. San Jose Invitational-There	<b>28</b> WOMEN'S BASKETBALL-TBA-vs. San Jose Invitational-There
<b>29</b> SEMESTER BREAK	<b>30</b> SEMESTER BREAK	<b>31</b> SEMESTER BREAK				



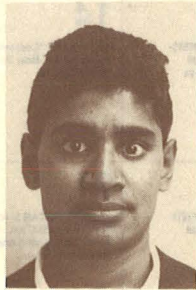
**BRIAN BUCK**  
President



**MARIA BUSHEY**  
Executive Vice-President



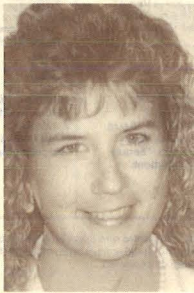
**DAVID FERNANDES**  
Vice-President



**AUDREY HEINESEN**  
Treasurer



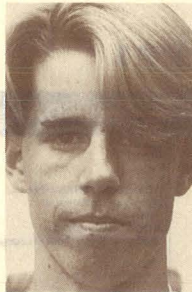
**RONDA LEWMAN**  
Activities Advisor



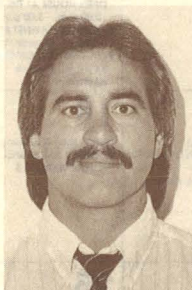
**SHARON GINSBERG**  
Corresponding Secretary



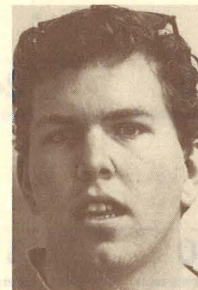
**JULIAN SCOTT**  
Recording Secretary



**BOB FLORES**  
Director of Student Activities



**JIM GARCIA**  
Student Trustee







## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

INSTRUCTOR'S SIGNATURE _____		DATE	FINAL GRADE																				
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Buck, Brian	President			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	1
Bushey, Maria	Exec. Vice-Pres.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	2
Fernandez, David	Vice-Pres.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	3
Heinesen, Audrey	Treasurer			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	4
Scott, Julian	Rec. Secretary			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	5
Ginsberg, Sharon	Corr. Secretary			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	6
Miller, Kevin	Soph. Rep.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	7
Economopolous, Andre	Soph. Rep.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	8
Caruso, Cristina	Soph. Rep.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	9
	Soph. Rep.																						10
	Soph. Rep.																						11
Sullivan, Dan	Fresh. Rep.			0	0	0	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	12
Williams, Jeffrey,	Fresh. Rep.			0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	13
Harris, Ryan	Fresh. Rep.			0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	14
Giovando, Lucy	Fresh. Rep.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	15
Scott, Jay	Fresh. Rep.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	16
Hassold, Chris	Fresh. Rep.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	17
Black-Rose, Morgan	Program Chair			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	18
Peterson, DeAnn	Committee Chair			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	19
Quilala, Cassandra	Surveys Comm.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	20
Scanada, Michael	Health Services			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	21
Sharpe, Katherine	Publicity Comm.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	22
romley, Cecelia	Legislative Comm.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	23
dkins, John	Athletics Comm.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	24
ewis, Richard	Entertainment			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	25
rigsby, Jennifer	ICC Rep.			✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	26
lagen, Michael				✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	27





## OFFICIAL ROSTER

RETURN TO OFFICE AT  
COMPLETION OF CLASS

[illegible]

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#19	✓	✓	✓	✓	1
#20	0	0	0	0	2
#21	✓	✓	✓	✓	3
#22	✓	✓	✓	✓	4
	0	0	0	0	5
	✓	✓	✓	✓	6
	✓	✓	✓	✓	7
	✓	✓	✓	✓	8
	0	✓	✓	✓	9
	✓	✓	✓	✓	10
	0	✓	✓	✓	11
	✓	✓	✓	✓	12
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EXECUTIVE CABINET FALL 91

INSTRUCTOR'S SIGNATURE.

SENCE;  $\oplus$  EXCUSED;  $\ominus$  TARDY

DATE \_\_\_\_\_

IAN BUCK, President

RIA BUSHEY, Executive Vice Pres.

VID FERNANDES, Vice President

DREY HEINISEN, Treasurer

LIAN SCOTT, Recording Secretary

ARON GINSBERG, Corresponding Sec.

EVIN MILLER, Sophomore Rep

ORGAN MACK-ROSE, ~~Advisory Council~~ Program Chair 8/20

Lucy Giovando, Freshman Rep

[illegible]



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1991  
AGENDA

Meeting #1  
Summer 1991  
Date 6-21-91

7/10 @ 3:00

7/24 @ 3:00

8/7 @ 3:00

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

B. Advisors *Cafeteria Services Bid; Student Trustee* (Buck)

C. Board Report (Flores/Lewman)

D. Institutional Planning Council (Bushey)

VI. APPOINTMENTS

A.

VII. OLD BUSINESS

VIII. NEW BUSINESS

A. Cal Sac *m/s/c to appoint Jim Garcia as Cal SAC Rep and*

B. Fall Retreat *Sharon Ginsberg as alternate*

*m/s/c to appoint Maria Bushey as the  
chair of Retreat 91*

IX. ANNOUNCEMENTS

A. Andy Azevedo

X. ADJOURNMENT

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
AGENDA

Meeting # 2  
Date July 10, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Buck)

B. Advisors

(Flores/Lewman)

C. Retreat

(Bushey)

D. Recruitment

VI. APPOINTMENTS

A. Fresh/Soph representatives (~~postpone~~)

m/s/c to appoint Kevin Miller until the official appointment is made by CSA

B. Advisory Council

m/s/c to create Advisory Council for summer

C. United Way

m/s/c to Exec. Cab.

D. Retreat

m/s/c to appoint Morgan

m/s/c to appoint Doreen

VII. OLD BUSINESS

A. Cafeteria Services

appoint Julian Scott Mack-Rose as Advisory Council (Fernandes) for summer  
to the United Way Committee  
Brian B, Sharon G, Julian S. to Fall 91 Retreat Comm

VIII. NEW BUSINESS

A. Lunch w/ Dr. Agrella

m/s/ to allocate \$35.00 out of Exec. Cab

B. Parking Fee

m/s/ to augment the annual Parking payment budget

C. MAC

D. Student Leadership Center

IX. ANNOUNCEMENTS

A. Tour

m/s/c to request a name change from Student Activities Office to Student Leadership Center

B. Surveys Commissioner

X. ADJOURNMENT

m/s/c to allocate up to \$1300.00 out of Designated Surplus to purchase an additional MAC for the A.S. + SAO use



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1991  
MINUTES

Meeting # 1  
June 21, 1991

- I. The meeting was called to order at 10:30 a.m.
- II. Everyone was present.
- III. The agenda was approved as presented.
- IV. There were no minutes.

V. REPORTS

- A. President: Brian commented on the conference in San Diego. He also mentioned that we needed a chairperson for our fall retreat to Camp Gualala. ~~Finally~~ We set the rest of the summer meetings for Executive Cabinet. He also mentioned that we will be needing Freshmen and Sophomore Representatives, and a Program Chair for Executive Cabinet for the summer.
- B. Advisors:
  - 1. Bob: He reported general information about the food services committee. He mentioned the possibility of opening an Associated Student run coffee shop.
  - 2. Ronda: She brought up the possibility of bringing "Blizzard of Bucks" to the campus.
- C. Board Report: Maria discussed what happened at the Board of Trustees meeting for June. Some of the highlights were parking, prop 98, faculty evaluations, and the tentative budget.
- D. Institutional Planning Council: Maria discussed this new committee on campus.
- E. SOS: Miss Bushey reported that the Study of Services (SOS) committee now has the rough draft for the board.
- F. Assistant Dean of Liberal Arts Hiring Committee: Miss Maria Bushey ~~claimed~~ <sup>reported</sup> that there are three people recommended for the position.



VI. APPOINTMENTS:

- A. It was moved to appoint Jim Garcia as the Cal SACC Representative with Sharon Ginsberg as the alternate. (MSC)
- B. It was moved to appoint Maria Bushey as chair for the '91 camp Gualala fall retreat.(MSC)

VII. OLD BUSINESS:

VIII. NEW BUSINESS

- A. Cal SACC: There will be a meeting and Jim and Sharon will be in attendance.
- B. Fall Retreat: We will discuss the retreat at a later meeting when we have more information.

IX. ANNOUNCEMENTS

- A. Maria reported that Andy Azevedo, who C.S.A. donated \$250 towards his cancer treatment, died June 20.

X. ADJOURNMENT: The meeting was adjourned at 11:30 a.m.



# Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

To: Jim Fox, Vice-President of Business Services

From: Bob Flores, Director of Student Activities

Subject: Associated Students Parking Program Fee Issue

Date: January 14, 1991

At our November 29, 1990 meeting with you, Ken Holback, Lamont Royer, Terry Stewart and myself, I asked to be able to review records of past Associated Students parking statistics in order to better identify what a fair increase might be due to the combining of evening parking permits with day permits. When Lamont suggested an increase it seemed to me that we might be able to ascertain a best estimate by reviewing past statistics. Myrna Traversi and I have worked with Jeff Wilson to attain the following information.

<u>SEMESTER</u>	<u>A.S. DAY PARKING</u>	<u>A.S. EVENING PARKING</u>	<u>EVENING % OF TOTAL</u>
Fall 1985	3274	372	10.2%
Spring 1986	2613	157	5.6%
Fall 1986	3279	394	10.7%
Spring 1987	2545	238	8.6%
Evening Parking Average % of Total			= 8.8%

The four semesters shown are as far back as we could go with our records at hand. Given that the percentage of Evening Associated Students parking fees was an average of 8.8% of the total Associated Students members purchasing parking, these figures would translate into the following:

Current A.S. payment to Parking Program = \$4,000.00  
x 8.8%

Additional monies to be paid for Evening Parking \$352.00

If this seems agreeable, I will approach the Associated Students for their approval.

cc: Ken Holback  
Lamont Royer  
Terry Stewart  
Mark VanGorder

enclosures



Intray >

Message.

Dated: 07/08/91 at 0713.

Subject: DOYLE STUDENT LOUNGE  
Sender: Lamont ROYER / SRJC/01  
TO: Bob FLORES / SRJC/01

Contents: 2.

Part 1.

FROM: Lamont ROYER / SRJC/01  
TO: Bob FLORES / SRJC/01  
CC: Jim FOX / SRJC/01  
Ken HOLBACK / SRJC/01

Part 2.

AS A FOLLOW UP, DO YOU BELIEVE STUDENTS WOULD UTILIZE A STUDENT COFFEE HOUSE MORE THAN THE ELECTRONIC GAME ROOM? AS I MENTIONED DURING THE FOOD SERVICE BID ANALYSIS, I WOULD THINK A STUDENT ALTERNATIVE TO THE CAFETERIA WOULD BE HEALTHY COMPETITION. THE IDEA OBVIOUSLY IS NOT ORIGINAL, IT WAS SUCCESSFUL AT THE CAMPUS I PREVIOUSLY WORKED AT AND DURING OUR SITE VISIT AT USF, IT SEEMED LIKE A POPULAR STUDENT SERVICE.

WHAT DO YOU THINK? (HOW TO PROCEED?)

End of Item 10.

tray >



Start of Item 4.

Subject: Mac Prices 4 Staff - MAY  
Author: Richard ABRAHAMS / SRJC/01

Dated: 05/16/91 at 1244.

The following are the current price reductions and new product inclusions for  
"APPLE COMPUTER Educator Advantage Individual Purchase Program" for

PERSONAL PURCHASES FOR "full-time" STAFF  
\*\*\*\*\*

-- Certificated at 48% or more and

-- Classified or Management at 19hr/wk or more

(These are NOT the prices for District purchases for classroom and office use.)

-----  
--> This purchase program is on-going.  
--> Prices will not be raised  
--> There is no deadline for purchasing.  
-----

>> Macintosh Classic 2MB Hard Disk 40 CPU..... \$ 1124.00  
(Incl. mouse, one built-in 1.4MB floppy & one 40MB Hard Drive,  
2 MB RAM, built-in fan, and Apple Keybrd)

>> Mac LC

Macintosh LC 2MB Hard Disk 40 CPU..... \$ 1580.00  
(Incl. mouse, one built-in 1.4MB floppy & one 40MB Hard Drive,  
2 MB RAM, Keyboard, and video support)

NOTE: Does NOT include monitor  
(add \$ 419.30 for 12" RGB Color Display or \$209.30 Monochrome)

ALL THE FOLLOWING DO NOT INCLUDE THE KEYBOARD

(you MUST ADD the cost of the keyboard sold separately:

Apple Keyboard..... 90.30  
Apple Extended Keyboard II..... 160.30

Mac SE/30 1MB HD 40 CPU..... \$ 2190.00  
(Incl. mouse, one built-in 1.4MB floppy & one 40MB Hard Drive,  
and 1 MB RAM)

\* Mac SE/30 4MB HD 80 CPU....( \*\* RECENTLY REDUCED PRICE \*\* ).... \$ 2476.00  
(Incl. mouse, one built-in 1.4MB floppy & one 80MB Hard Drive, \*\*\*\*\*  
and 4 MB RAM)

THESE ALSO DO NOT INCLUDE THE MONITOR as well as keyboard  
(see next section for those prices):

\* Macintosh IIx 3MB Hard Disk 40 CPU..... \$ 2506.00  
(Incl. mouse, one built-in 1.4MB floppy & one 40MB Hard Drive,  
& video connect, and 3 MB RAM)  
\*\*\*\*\*

Press <RETURN> to continue >>

PRINTERS:

ImageWriter II w/cable for all above..... \$ 417.00

\* StyleWriter Printer w/cable and ink cart..... ( NEW ) ..... \$ 383.40

\* Personal LaserWriter LS w/cable and toner cart... ( NEW ) ..... \$ 837.30

\* Personal LaserWriter NT w/cable and toner cart...( REDUCED ).... \$ 1774.00

...ALTHOUGH, I personally recommend the HP DeskWriter over Image-  
Writer II (and even the StyleWriter). We get a discount for staff  
through our HP vendor (laser quality at a around \$409.50)

See Ann at Computing Services to order this HP printer--4385

SCANNER:

\*\* Apple Scanner w/cables....( \*\* RECENTLY REDUCED PRICE \*\* )..... \$ 853.30

CD:

AppleCD SC w/cables..... \$ 713.30

Press <RETURN> to continue >>



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
AGENDA

Meeting # 3  
July 24, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

B. Advisors

C. Retreat

D. Assistant Dean

+532  
Reg Statistics; my vacation; (Buck) - changes  
(Flores/Lewman)  
(Bushey)  
(Bushey)

VI. APPOINTMENTS

A. Hiring Committee m/c to appoint Sharon Ginsberg to Director II / GAEN-STPA (Buck)

B. Health Services postpone until next meeting (Buck)

C. Counseling/Registration procedures

Ad Hoc Committee (Buck)

m/c to appoint David Fernandes

D. Retreat m/c to add Morgan Mack-Rose, Kevin Miller, and  
Andrey Heineken to Retreat Comm.

VII. OLD BUSINESS

VIII. NEW BUSINESS

A. Registration Ad

(Flores)

IX. ANNOUNCEMENTS

A. Upcoming Recruitment Opportunity

(Bushey)

X. ADJOURNMENT



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1991  
MINUTES

Meeting # 2  
July 10, 1991

- I. The meeting was called to order at 10:15 a.m.
- II. Absent were: Audrey Heinisen.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

- A. President: Brian talked about the parking problem here at school and some of the possible solutions being proposed by the Parking and Transportation Services Study. We also touched on a few other topics that were discussed later in the meeting, such as requesting a name change for the office and recruitment of CSA members.
- B. Advisors:
  - 1. Bob: He suggested that we have a small orientation for Executive Cabinet since the majority of the group is new. We also talked about the new cafeteria service. Then, Bob stressed to us the importance of recruitment. It is now time to start looking for the different commissioners, especially entertainment commissioner and program chair. Bob went into more details from the last meeting about having a student run Coffee House.
  - 2. Ronda: She is going to start looking for people to work the football games. She discussed the possibility of having a promotion of the Associated Students and C.S.A. in the orientation booklets.
- C. Retreat: Maria brought up the topics that are proposed for the Retreat. The possible topics are: morals and decision making, ethnic diversity, time management, superstructure and parliamentary procedure, a question and answer period with Dr. Agrella, and maybe an open house with the administrators and board members of the college. We also discussed the possibility of having a breakout session that we can team up and teach our own Ed Sessions.
- D. Recruitment: We came up with more ideas for recruiting new people into the organization.



## VI. APPOINTMENTS

- A. Sophomore Representative: It was moved to appoint Kevin Miller for the position of Sophomore Representative for Executive Cabinet until the official representative is appointed. (M/S/C)
- B. Advisory Counsel: It was moved to create an Advisory Counsel for the summer session of Executive Cabinet. (M/S/C)  
It was moved to appoint Morgan Mack-Rose to position of Advisory Counsel to Executive Cabinet for the summer. (M/S/C)
- C. United Way: It was moved to appoint Julian Scott to the United Way Committee. (M/S/C)
- D. Retreat: It was moved to appoint David Fernandes, Julian Scott, Sharon Ginsberg and Brian Buck to the Leadership Retreat Committee for the Fall of 1991. (M/S/C)

## VII. OLD BUSINESS

- A. Cafeteria Services: There was just some questions and answers about the new contract.

## VIII. NEW BUSINESS

- A. Lunch with Agrella: It was moved to allocate \$35.00 for lunch with Dr. Agrella out of the Executive Cabinet fund. (M/S/C)
- B. Parking Fee: Due to the recent increase in A.S. members receiving a discount, the parking budget needs to be increased by \$352.00.  
It was moved to augment the parking budget up to a total of \$4352.00. (M/S/C)
- C. Mac: Brian brought up the need for a second computer in the office.  
It was moved to allocate up to \$1300.00 out of designated surplus to buy another Mac for the Associated Students. (M/S/C)
- D. SLC: Brian discussed the possibility of changing our name because our organization is actually based more on student leadership than activities. We had agreed that the new name was more attractive and professional.  
It was moved to request a name change from the Student Activities Office to the Student Leadership Center. (M/S/C)

## IX. ANNOUNCEMENTS

- A. Tour: EOPS needed a tour for 7/11.
- B. Surveys Commissioner: Dave asked questions about the position.

## X. ADJOURNMENT

The meeting was adjourned at 12:30 p.m.



## SCHEDULE

### FALL 1991 LEADERSHIP RETREAT

September 20-22

CAMP GUALALA

#### FRIDAY 9/20

2:30 Leave SRJC  
4:00 Arrive Camp Gualala  
5:00 Icebreakers  
6:00 Dinner  
6:45  
8:00 Break  
8:15 Session #2: History/Superstructure of SRJC (Bob Flores)  
10:00 Refreshments

#### Saturday 9/21

8:00 Breakfast  
8:30 Warm-up  
8:45 Session #3: Ethics in Decision Making (George Freund)  
10:15 Break  
10:30 Session #4: Administrative Open House  
12:00 Lunch  
1:00 Session #5: Meeting Management/Delegation/Supervision  
3:00 Break  
6:00 Dinner  
7:00 Session #6: Group Development (Bob Flores)  
9:00 Campfire

#### Sunday 9/22

8:00 Breakfast  
8:45 Warm-up  
9:00 Session #7: Special Interest Groups  
10:15 Break  
10:30 Session #8: Ethnic Diversity (Marianne Michaels)  
12:00 Lunch  
1:00 Goals and Closure (Brian Buck)  
3:30 Break  
4:00 Leave for Home



# Santa Rosa Junior College ASSOCIATED STUDENTS

22 July 91

To: Dr. Robert Agrella  
Student Salary Committee  
Budget Committee

From: Brian Buck A.S. President  
Jim Garcia Student Trustee

Subject: STUDENT PAY RAISE FOR 91-92 BUDGET

## Background

1. On July 11, the Student Salaries Committee met. I was told by Jim Fox that a 2.5% (36,064) increase over a \$1.4 million student salary budget was appropriate. This was at a time when base funding was estimated at \$578,000.

It was requested by the Accounting Office and the Student Employment Office that the four Class pay system be consolidated into two Classes (attachment #2). This takes \$6,233 to accommodate the request. Which leaves 2.1% (29,831) to increase wages across the board (attachment #1).

2. Base funding is now estimated at \$1.2 million plus as of July 16.

3. While attempting to make an equitable request we took the following facts into consideration:

1. Total budget crunch
2. Base funding
3. Not retaining quality student employee due to low pay
4. Local economy
5. Technical, Licensed, Certified vs. General Employment
6. One pay raise in last five years

## Request

1. We, the students, respectfully request a pay raise of 3.18% (45,969) (attachment #3). The request for an additional 0.68% is being requested to specifically increase Class II, Columns I & II, due to responsibility, technical knowledge, and certification.

2. We, the students, realize that SRJC will attempt to be competitive in the area of student pay. Our request of 3.18% helps in creating greater equity among the campus community. Thank you for your time and consideration.



Student Salary Ad Hoc Committee Recommendation  
Proposed 7/17/91

<u>CLASS I</u>	<u>COLUMN I</u>	<u>COLUMN II</u>
% of Student Employees	17.7%	37%
Current Wage	\$4.30/hr	\$5.00/hr
91-92 Payroll Estimate	\$255,335.00	\$535.158.00
Proposed Wage	\$4.30/hr	\$5.10/hr
% of Wage Increase	.37%	2.2%
Estimated Cost of Increase	\$944.00	\$12,006.00
 <u>CLASS II</u>		
% of Student Employees	18.4%	26.9%
Current Wages	\$4.40/hr	\$5.10/hr
91-92 Payroll Increase	\$263,318.00	\$388,029.00
Proposed Wage	\$4.45/hr	\$5.30/hr
% of Wage Increase	1.8%	4.6%
Estimated Cost of Increase	\$4632.00	\$17,720.00
<u>TOTAL INCREASE</u>	<u>\$5576.00</u>	<u>\$29,726.00</u> =\$35,302.00

**SANTA ROSA JUNIOR COLLEGE**  
**STUDENT SALARY SCHEDULE**  
**DRAFT 7/17/91**

	<u>COLUMN I</u>	<u>COLUMN II</u>	<u>TYPE OF EMPLOYMENT</u>
CLASS I	\$4.30	\$5.10	General Employment Labor Office/Clerical
CLASS 11	\$4.40	\$5.30	<u>Technical, Licensed</u> <u>Certificated, Security</u> Bus Driver      Health Aide Lab Assistant    Lifeguard Resident Advisor Security Officer Equipment Officer

CONDITIONS:

1. All students are initially employed in Column I. After they have earned 200 hours within the class, they are evaluated by their supervisor and recommended by their supervisor for advancement to Column II. Advancement occurs at the next subsequent pay period.
2. To be employed beyond a sixth semester, a student must have specific clearance through the Financial Aids Office. Clearance will be given only when satisfactory academic progress can be proven from transcripts.
3. A student employee, employed in Column II who changes to a different employment class, must have accumulated 200 hours or more in that class to retain a Column II placement.
4. If after a break in service, excluding summer and normal vacation periods, the student returns to work, either at the same job or in a new position, the new supervisor must analyze the job skills required by both old and new jobs. If the new job requires the same skills, training or credentials as the old the student retains the same class and column as before.
5. Placement within a given classification will be by review to determine the skill requirements for the preponderance of the assignment. (The occasional use of job skills that appear in a higher class will not automatically place a student in that classification.)



Student Salary Schedule Request  
Proposed 7/22/91

<u>CLASS I</u>	<u>COLUMN I</u>	<u>COLUMN II</u>
% of Student Employees	17.7%	37%
Current Wage	\$4.30/hr	\$5.00/hr
91-92 Payroll Estimate	\$255,335.00	\$535.158.00
Proposed Wage	\$4.30/hr	\$5.10/hr
% of Wage Increase	.37%	2.2%
Estimated Cost of Increase	\$944.00	\$12,006.00
 <u>CLASS II</u>		
% of Student Employees	18.4%	26.9%
Current Wages	\$4.40/hr	\$5.10/hr
91-92 Payroll Increase	\$263,318.00	\$388,029.00
Proposed Wage	[\$4.50/hr]	[\$5.40/hr]
% of Wage Increase	[2.9%]	[6.5%]
Estimated Cost of Increase	[\$7643.00]	[\$25,376.00]
 <u>TOTAL INCREASE</u>	 <u>[\$8,587.00]</u>	 <u>[\$37,382.00]</u> [=\$45,969.00]



Final Budget Report as of June 30, 1991

	12 Months End: Jun/91 =====	12 Months End: Jun/91 ===Budget==	Variance Fav/<Unf> =====	% Var =====
<b>INCOME</b>				
Activities/Assemblies	8804.07	8600.07	204.00	2.4
ASB Card Sales	105694.00	103819.76	1874.24	1.8
Basketball Income	1573.50	2500.00	<926.50>	-37.1
Concessions Income	3979.73	4000.00	<20.27>	-0.5
Football Income	6824.55	4000.00	2824.55	70.6
Recycling Income	1099.57	0.00	1099.57	
Vending Machine Income	4000.00	4000.00	0.00	0.0
Miscellaneous Income	1518.82	0.00	1518.82	
<b>TOTAL INCOME</b>	<b>133494.24</b>	<b>126919.83</b>	<b>6574.41</b>	<b>5.2</b>
<b>***** NET INCOME</b>	<b>133494.24</b>	<b>126919.83</b>	<b>6574.41</b>	<b>5.2</b>
<b>***** GROSS PROFIT</b>	<b>133494.24</b>	<b>126919.83</b>	<b>6574.41</b>	<b>5.2</b>
<b>EXPENSES</b>				
<u>CAMPUS SUPPORT</u>				
A Day Under The Oaks	45.69	200.00	154.31	77.2
Child Day Care	1000.00	1000.00	0.00	0.0
Handbooks & Calendars	850.01	4000.00	3149.99	78.7
Intramural Sports	418.89	500.00	81.11	16.2
Native American Museum	200.00	200.00	0.00	0.0
Pep Band	281.90	600.00	318.10	53.0
Reentry Programs	346.65	400.00	53.35	13.3
Spirit Team	3853.50	3900.00	46.50	1.2
<u>INSTRUCTIONAL SUPPORT</u>				
Adaptive P E	597.21	900.00	302.79	33.6
Aggie Judging Team	2000.00	2000.00	0.00	0.0
Band	215.50	300.00	84.50	28.2
Concert Choir	700.00	700.00	0.00	0.0
Enabling Services	1448.80	1450.00	1.20	0.1
First Leaves	700.00	700.00	0.00	0.0
Forensics	1450.00	1450.00	0.00	0.0
Theatre Arts	3873.45	4000.00	126.55	3.2
<u>MEN'S ATHLETICS</u>				
Baseball	755.00	755.00	0.00	0.0
Basketball	755.00	755.00	0.00	0.0
Cross Country	653.00	755.00	102.00	13.5
Football	1110.00	1110.00	0.00	0.0
Golf	755.00	755.00	0.00	0.0
Soccer	750.00	755.00	5.00	0.7
Swimming	720.00	755.00	35.00	4.6
<u>MEN'S ATHLETICS (cont)</u>				
Tennis	755.00	755.00	0.00	0.0
Track	755.00	755.00	0.00	0.0
Water Polo	755.00	755.00	0.00	0.0
Wrestling	750.00	755.00	5.00	0.7



Final Budget Report as of June 30, 1991

	12 Months End: Jun/91 =====	12 Months End: Jun/91 ===Budget==	Variance Fav/<Unf> =====	% Var =====
<u>WOMEN'S ATHLETICS</u>				
Basketball	755.00	755.00	0.00	0.0
Cross Country	620.00	755.00	135.00	17.9
Soccer	755.00	755.00	0.00	0.0
Softball	755.00	755.00	0.00	0.0
Swimming	720.00	755.00	35.00	4.6
Tennis	745.00	755.00	10.00	1.3
Track	755.00	755.00	0.00	0.0
Volleyball	755.00	755.00	0.00	0.0
<u>ACTIVITIES/SERVICES</u>				
Assemblies/Concerts	14010.06	14010.06	0.00	0.0
Chicano Culture	500.00	500.00	0.00	0.0
Game Security	1022.24	1382.00	359.76	26.0
Multi Cultural	498.88	500.00	1.12	0.2
Native American Cultur	449.50	500.00	50.50	10.1
Parking Program	4512.00	4800.00	288.00	6.0
Project/Film Grants	981.78	2000.00	1018.22	50.9
Student Health Care	12.40	150.00	137.60	91.7
Student Ticket Crew	1431.50	2028.00	596.50	29.4
<u>LEADERSHIP DEVELOPMENT</u>				
Association Conference	4190.00	4190.00	0.00	0.0
Leadership Retreat	2960.00	2960.00	0.00	0.0
Professional Assoc	500.00	700.00	200.00	28.6
Skill Development W/S	784.67	784.67	0.00	0.0
<u>ADMINISTRATIVE EXPENSE</u>				
Equipment Repair/Purch	1339.45	1339.45	0.00	0.0
Executive Cabinet	398.98	398.98	0.00	0.0
Inter-Club Council	542.82	542.82	0.00	0.0
Office Supplies	1046.87	1046.87	0.00	0.0
Postage	494.54	1000.00	505.46	50.5
Public Relations	2007.08	2007.08	0.00	0.0
Salaries & Fringes	33406.10	33790.00	383.90	1.1
Student Cards	0.00	1000.00	1000.00	100.0
<u>ADMINISTRATIVE EXPENSE</u>				
Student Employees	354.41	500.00	145.59	29.1
Student Trustee	116.03	200.00	83.97	42.0
Telephone	886.12	1000.00	113.88	11.4
Theft Insurance	0.00	510.00	510.00	100.0
Miscellaneous	0.00	400.00	400.00	100.0
<u>SPECIAL ALLOCATIONS</u>				
Fall 1990	2731.23	2731.23	0.00	0.0
Spring 1991	6948.67	6948.67	0.00	0.0
ASB Loan & Grant Fund	0.00	2000.00	2000.00	100.0
TOTAL EXPENSES	114479.93	126919.83	12439.90	9.8
***** OPERATING PROFIT	19014.31	0.00	19014.31	

Final Budget Report as of June 30, 1991

	12 Months End: Jun/91 =====	12 Months End: Jun/91 ===Budget==	Variance Fav/<Unf> =====	% Var =====
Other Income & Expenses				
Frozen Reserve Expense	0.00	0.00	0.00	
Misc Income/Expense	202.62	0.00	202.62	
Cash Over/Short	14.79	0.00	14.79	
Interest Earned	12108.41	0.00	12108.41	
TOTAL Other Income & Expenses	12325.82	0.00	12325.82	
***** PROFIT BEFORE TAXES	31340.13	0.00	31340.13	
***** NET PROFIT	31340.13	0.00	31340.13	



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1991  
AGENDA

Meeting # 4  
August 7, 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
  - A. President (Buck)
  - B. Advisors *Reg update; NSGW;* (Flores/Lewman)
  - C. Cal SACC (Ginsberg)
  - D. Counseling/Registration (Fernandes)
  - E. Facilities and Planning Comm (Fernandes)
  - F. Entertainment (Bushey)
  - G. Welcome Back party (Ginsberg)
  - H. *Doyle Scholarship*
- VI. APPOINTMENTS
  - A. Asst. Dean Occ. Ed Hiring Comm. *m/s/c to appoint Jim Garcia*
  - B. Freshman Rep *m/s/c to appoint as Committee Rep*
  - C. Surveys Commissioner *m/s/c to appoint Lucio Giovando as Freshman Rep*
  - D. *Safety Committee* *m/s/c to appoint Cassandra Quilala*
  - E. *Welcome Back Party* *(Ginsberg)*  
*m/s/c to appoint Sharon Ginsberg as welcome Day chair*
- VII. OLD BUSINESS
  - A. Student Salaries (Buck)  
*m/s/c to support and send forward to the Student Salary Committee the new proposal*
- VIII. NEW BUSINESS
  - A. Career Day *postpone* (Fernandes)
  - B. Lunch *postpone* (Buck)
  - C. Exec. Cab. *postpone* (Buck)
  - D. *Registration Sponsorships m/s/c to sponsor wells Fargo & BofA information tables during Arena Registration*
- IX. ANNOUNCEMENTS
- X. ADJOURNMENT

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1991  
MINUTES

Meeting #3  
July 24, 1991

I. The meeting was called to order at 3:10 p.m.

II. Absent were Julian Scott.

III. The agenda was approved as presented.

IV. The minutes were approved as presented.

V. REPORTS

A. President: Brian talked about the orientations and how everyone should try and go to them. We also discussed the student pay raises. He explained where we were and what else we wanted. He ended his report with a welcome to Kevin and Morgan, the new ~~officers in~~ <sup>members of</sup> Executive Cabinet.

B. Advisors: Bob discussed the increase in students here at the school. We have 532 more card sales compared to last year. He also said that he was leaving with Brian on Tuesday, July 30, for a conference in Montana.

C. Retreat: Maria passed out the rough draft of the schedule. We went over the administrators who will be attending the open house.

D. Assistant Dean of Liberal Arts: On July 17, the decision was shared that Barbara Forest is taking the position.

VI. APPOINTMENTS

A. Hiring Committee: It was moved to appoint Sharon Ginsberg to the Hiring Committee for the Director II GAIN/ JTPA position. (M/S/C)

B. Health Services: We postponed the motion until an application was submitted.

C. It was moved to appoint David Fernandes to the Counseling/ Registration Procedures Ad Hoc Committee (M/S/C).

D. It was moved to appoint Audrey Heinisen, Kevin Miller, and Morgan Mack-Rose to the Retreat Committee. (M/S/C).



## VII. OLD BUSINESS

## VIII. NEW BUSINESS

- A. Registration Ad: Bob wanted to show<sup>ed</sup> us the ad on the Registration Envelopes and ask if we saw any problems. *No problems were found.*

## IX. ANNOUNCEMENTS

- A. Upcoming Recruitment Opportunity: Claire Munson from Scholarships suggested the Doyle Scholarships recipients orientation could involve the Associated Students.
- B. Eric McDuff: He has a Wild Video Dance Party with 3000 videos. Are we interested?
- C. Welcome Back Bash at Kelmer's: They want some suggestions on when to have it.
- D. Welcome Back Dance: We discussed our ideas and some other possibilities including a car-less drive-in movie.

## X. ADJOURNMENT

The meeting was adjourned at 4:30 p.m.



7-27-91  
SANTA ROSA JUNIOR COLLEGE  
ADMISSIONS & RECORDS - REGISTRATION  
1501 MENDOCINO AVENUE  
SANTA ROSA CA 95401

FIRST CLASS MAIL  
U.S. POSTAGE  
PAID ONE OUNCE  
PERMIT NO. 68

\*\*\*\*\* FALL 1991 TELEPHONE REGISTRATION PRIORITY \*\*\*\*\*  
Continuing students can register by phone according to priority. Your  
priority period is shown below. You may also register after your  
priority period, please refer to Schedule of Classes for other times.

: Priority assignment =====>  
As of : Your priority period is =====>  
03/26/91 : Based on a unit total of =====>  
: Schedules available on campus => 05/06/91  
: Birthdate on file is =====>

BEFORE REGISTERING BY PHONE, FOLLOW DIRECTIONS LISTED BELOW:

- 1) Use your social security number and birthdate on file at SRJC.
- 2) Clear debts in Accounting Office.
- ③ See a counselor if you are taking 9 units or more.
- 4) If eligible for a fee waiver, apply at the Financial Aid Office.
- ⑤ Read and complete TELEPHONE INSTRUCTIONS/WORKSHEET in SCHEDULE.

OFF CAMPUS STUDENTS MAY CALL 527-4685 TO HAVE A SCHEDULE MAILED.

\*\*\*\*\* SRJC ASSOCIATED STUDENTS \*\*\*\*\*  
\$10 Fee Makes You Eligible for:  
- \$7 Parking Discount  
- Free Admission: Sports Events/Plays  
- Merchant Discount Program  
- And many other free and discounted  
services.



PRIORITY TIME-SLOT COUNT FOR  
FALL 1991 REGISTRATION

DATE/TIME SLOT -----	COUNT
00AM-11:00AM, 05/20/91	1,221
00AM- 3:00PM, 05/20/91	1,216
00PM- 7:00PM, 05/20/91	1,121
00AM-11:00AM, 05/21/91	1,275
00AM- 3:00PM, 05/21/91	1,227
00PM- 7:00PM, 05/21/91	1,270
00AM-11:00AM, 05/22/91	613
00AM- 3:00PM, 05/22/91	605
00PM- 7:00PM, 05/22/91	512
00AM-11:00AM, 05/23/91	573
00AM- 3:00PM, 05/23/91	546
00PM- 7:00PM, 05/23/91	571
00AM-11:00AM, 05/24/91	1,148
00AM- 3:00PM, 05/24/91	1,313
00PM- 7:00PM, 05/24/91	1,228
00AM-11:00AM, 05/28/91	1,289
00AM- 3:00PM, 05/28/91	1,144
00PM- 7:00PM, 05/28/91	1,135
00AM-11:00AM, 05/29/91	1,124
00AM- 3:00PM, 05/29/91	1,155
00PM- 7:00PM, 05/29/91	1,135
00AM-11:00AM, 05/30/91	1,142
00AM- 3:00PM, 05/30/91	1,125
00PM- 7:00PM, 05/30/91	1,301

7,330

3,420

14,239

TOTAL COUNT ==> 24,989

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
AGENDA

Meeting # 5  
August 21, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- |                                     |                   |
|-------------------------------------|-------------------|
| A. President                        | (Buck)            |
| B. Advisors Reg. #s, Enrollment #s, | (Flores/Lewman)   |
| C. Cal SACC                         | (Ginsberg/Garcia) |
| D. Retreat                          | (Bushey)          |
| E. Cultural Diversity               | (Fernandez)       |

VI. APPOINTMENTS

- Collegiate Committees*
- A. Commissioners *m/s/c to appoint Katherine Sharpe as Health Services Comm pending creation of the position by CSA*  
*m/s/c to appoint Tina Dascalos as Community Involvement Comm pending creation by CSA*  
*m/s/c to appoint Jennifer Briggs as Entertainment Comm.*  
*m/s/c to appoint Colton DelBastion as Legislative Comm.*  
*m/s/c to postpone until next meeting*

VII. OLD BUSINESS

- A. Welcome Back Day *m/s/c to appoint Heidi Fasig as Comm at large (Ginsberg) pending CSA creation*  
B. Student Leadership Center *(discussion) m/s/c to allocate up to \$3250 for #visiting and Heaters out of Assemblies*  
C. Student Salary *(Buck) m/s/c to support the support the student salary committee recommendation m/s/c to charge \$1.00 for non-A.S. and free for A.S. members*

VIII. NEW BUSINESS

- A. Lunch *m/s/c to allocate up to \$1800 from Exec. Cab for Brian's*  
B. Executive Cabinet postpone *(Buck) lunches w/ CSA members*

IX. ANNOUNCEMENTS

- A. Orientations (Bushey)

X. ADJOURNMENT



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
SUMMER 1991  
MINUTES

Meeting #4  
August 7, 1991

I. The meeting was called to order at 3:15 p.m.

II. Absent: none

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. REPORTS

A. President: Brian talked about his lunch with Dr. Agrella. They discussed upcoming projects for the Associated Students. He also met with Jim Fox about recycling. Initially 25% of all receipts will go into the AS account for Scholarships and Education Publicity. He also mentioned that on August 28, there will be a rideshare van here to give out information.

B. Advisors:

1. Bob: He gave us the statistics on the amount of people registered for the fall and the current Associated Student membership.
2. Ronda: Arena registration is next week, she needs help. She also brought up the possibility of doing "You Laugh, You Lose", which is a game show put on by the Kramer Agency.

C. Cal SACC: Sharon brought up the possibility of having a Cal SACC meeting here at SRJC. She will follow up on getting more information.

D. Counseling/Registration: The committee is thinking about changing the format of telling students their priority for registration. Any thoughts, please get back to David Fernandes.

E. Facilities and Planning Committee: The August meeting was canceled. Dave is requesting a change the meeting time of the committee so he can attend during the school year.

F. Entertainment: Maria went over the companies that have been calling us for shows. They include Swank, Michael Wood and The Press.

G. Welcome Back party: We decided to find out about a car-less drive-in on September 6.



- H. Doyle Scholarship Orientation: Maria gave the dates and asked for volunteers.

## VI. APPOINTMENTS

- A. Asst. Dean Occ. Ed Hiring Committee: It was moved to appoint Jim Garcia as the representative for the Asst. Dean Occ. Ed Hiring Committee. (M/S/C)
- B. Freshman Representative: It was moved to appoint Lucy Giovando as a Freshman Representative for the year. (M/S/C)
- C. Surveys Commissioner: It was moved to appoint Cassandra Quilala to the position of Surveys Commissioner. (M/S/C)
- D. Safety Representative: We decided to wait until the first CSA meeting on August 26, to make any further decisions.
- E. Welcome Day Chair: It was moved to appoint Sharon Ginsberg as Welcome Day Chair. (M/S/C)

## VII. OLD BUSINESS

- A. Student Salaries: There are two proposals for the student pay raise. It was moved to take the newly proposed student salary request through the proper channels and student salary committee. (M/S/C)

## VIII. NEW BUSINESS

- A. Career Day: It was postponed.
- B. Lunch: It was postponed.
- C. Executive Cabinet: It was postponed.
- D. Banks at Registration: It was moved to allow Bank of America and Wells Fargo to set up information tables at Arena Registration on the Coop Patio. (M/S/C)

## IX. ANNOUNCEMENTS

## X. ADJOURNMENT

The meeting was adjourned at 5:35 p.m.



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
AGENDA

Meeting #1  
26 August 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- |   |                 |
|---|-----------------|
| <del>A.</del> President                         | (Buck)          |
| <del>B.</del> Advisors                          | (Flores/Lewman) |
| <del>C.</del> ICC                               | (Fernandes)     |
| <del>D.</del> CAL/SACC                          | (Garcia)        |
| <del>E.</del> CSA Retreat                       | (Bushey)        |
| <del>F.</del> Welcome Back Day                  | (Ginsberg)      |
| <del>G.</del> Bone Marrow Project               | (Zumstein)      |
| <del>H.</del> Counseling/Registration Committee | (Fernandes)     |
| <del>I.</del> Club Days 9/8-9/9                 | (Fernandes)     |

VI. APPOINTMENTS

- A. Health Services Commissioner *m/s/c to create HSC position*  
B. Community Involvement Commissioner *m/s/c to create the CIC position*  
C. Commissioners at Large *m/s/c to create 10 Commissioner-At-Large positions*  
D.

VII. OLD BUSINESS

A.

VIII. NEW BUSINESS

A. ~~Fun Food~~

IX. ANNOUNCEMENTS

A. *Application process*

X. ADJOURNMENT

*Publicity  
Legislative  
Enabling Affairs  
Ethnic Minority  
Arts & Lectures  
Committees  
child care  
Elections  
Drug & Alcohol Awareness  
Reentry  
Spirit Team  
Evening College  
Veterans  
Program Chair  
Athletics  
Kent Hall*



- \* Issues - Dispositions
- \* One person → One vote
- \* Individual into: Organization

To

Date

From BOB FLORES, Director of Student Activities

Subject

20th Semester

- > WELCOME
- > THANK YOU
- > me - Ronda
- > History - Tradition
- > A.S. = Recognized student voice/CSA
- > A.S. = "we make it happen"
- > SPO → "where here to help"
- > Pol Sci 51 & 50
- > Binders Agendas/minutes/codes/constitution
- > mailboxes/Blue cards
- > Parliamentary Procedure (2nd meeting)

\* Agenda  
① College "Agenda"  
② A.S./CSA "Agenda"



NAME: \_\_\_\_\_

SOC. SEC. #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CSA OFFICE HELD: \_\_\_\_\_

\_\_\_\_\_

HOME PHONE # \_\_\_\_\_

Hour	Monday	Rm.	Tuesday	Rm.	Wednesday	Rm.	Thursday	Rm.	Friday	Rm.
8 – 9										
9 – 10										
10 – 11										
11 – 12										
12 – 1										
1 – 2										
2 – 3										
3 – 4										
4 – 5										

HOURS AVAILABLE: \_\_\_\_\_

MEMBER, CAMPUS-WIDE COMMITTEE \_\_\_\_\_

POLITICAL SCIENCE 51

COURSE NUMBER AND TITLE:

Political Science 51--  
"Student Government"

UNITS:

1-3 units available

Section #1612    1 unit  
Section #1613    2 units  
Section #1614    3 units

HOURS:

1 unit: M 3:00 pm-5:00 pm (CSA)  
or        T 12:00 pm-1:00 pm (ICC)  
2 units: M 3:00 pm-5:00 pm  
          +2.0 weekly hours by arr.  
3 units: M 3:00 pm-5:00 pm  
          +3.0 hours by arr.

COURSE DESCRIPTION:

Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making.

COURSE CONTENT:

Attitudes of responsibility, integrity and cooperation are stressed within the involvement of Student Government meetings and Parliamentary procedures are studied and followed.

Due to the nature of the course, ATTENDANCE IS MANDATORY. Absences will result in lower grade being given in the course. The student should discuss any absences with the instructor.

GRADING:

- A:    Perfect attendance with class participation and any arranged hours fully accounted for.
- B:    1-2 absences, limited class participation OR arranged hours not fully accounted for.
- C:    3-4 absences, limited class participation OR arranged hours not fully accounted for.
- D:    5-6 absences OR arranged hours not fully accounted for.
- F:    7 or more absences OR arranged hours not fully met



# You Can Make A World of Difference



These children are part of a story  
of global hope. They - and  
adults like them around the  
world - have been diagnosed with fatal blood  
diseases, such as leukemia. The only cure for them  
is a bone marrow transplant from a  
matched donor. Some of them found a  
matched donor and are enjoying healthy lives. Many,  
however, are still searching for a miracle match - including  
four children from Sonoma County.

You could be the one to offer these children in  
need the chance of a lifetime.

## *Bone Marrow Donor Drive*

*A simple blood test and a few minutes of your time could  
mean a new life for a child. Join others on  
Saturday, September 7th, 9 am- 6 pm.*

---

Contact the Blood Bank of the Redwoods  
for more information - 545-1222  
2324 Bethards Drive, Santa Rosa



Dear Potential Marrow Donor:

Thank you for your time in reviewing the information on joining the National Marrow Donor Program. If you are between the ages of 18 and 55, we ask that before becoming a potential donor, to please review the following information carefully.

If you are at risk for HIV (AIDS) you cannot be a bone marrow donor. If any of the following apply to you, please disqualify yourself from the program.

1. Do you have AIDS, AIDS-related complex (ARC) or a positive test for the AIDS virus?
2. Are you a male who has had sex with another male EVEN ONCE since 1977?
3. Have you injected yourself with drugs EVEN ONCE or had sex with someone who has EVEN ONCE since 1977?
4. Have you emigrated to the United States from Haiti since 1977?
5. Are you a hemophiliac who has received clotting factor concentrate?
6. Since 1977 have you had sexual contact EVEN ONCE or otherwise been in contact with any body fluids of a person described in the above categories?
7. Have you engaged in prostitution since 1977 or had sex within the last six months with someone who has, EVEN ONCE?
8. Do you have a history of heart attacks or coronary artery disease?
9. Have you had cancer? (except cured skin cancer, or cervical cancer in situ).
10. Are you at more than 20% over your ideal weight?
11. Do you have diabetes?

If you qualify for the program based on the information given above, please join us on Saturday, September 7th, 9 am- 6 pm at the Blood Bank of the Redwoods, 2324 Bethards Drive, Santa Rosa. Please feel free to call with any questions at 545-1222.



Produced by Copy Central, Santa Rosa. (707) 527-6565



# Getting to SRJC and Back Again

If it is at all possible, leave your car at home when you come to SRJC this fall. Parking on the Santa Rosa campus is extremely limited. Campus officials have leased additional parking to help during the first few weeks of school, but even this additional parking won't be enough if every student coming to SRJC bring his or her own car.

If you must bring your car, please note the rules and regulations listed below. Take advantage of the new shuttle parking lot, and remember to give yourself enough time to find a place to park and still get to classes on time.

## If You Park on Campus

### 1. Temporary Leased Lots

To augment the existing parking, SRJC has temporarily leased spaces at the Sonoma County Veterans Building in Santa Rosa. The lot will be open from 7 a.m. to 6 p.m. Monday through Friday and patrolled by campus police. See map to right. Students must have a valid Fall '91 semester parking permit, or purchase a \$1.50 daily permit to park in this lot.

### 2. Free Shuttle Service

Free shuttle service will be provided from the Veterans Building to SRJC, every 15 minutes between 7:30 a.m. and 6 p.m., Monday through Friday. The last shuttle will leave the college at 6 p.m.

### 3. Do Not Park in the Neighborhoods

Parking in the neighborhoods, north and east of SRJC, is limited to one hour between 8 a.m. and 8 p.m. SRJC parking permits are NOT VALID in the neighborhoods. Violators will be ticketed by the City of Santa Rosa and finest are \$10 per hour.

### 4. Do Not Park in Shopping Centers or Business Areas:

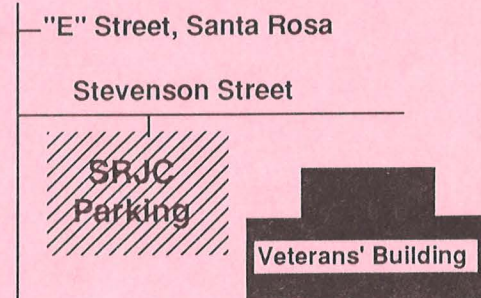
Parking lots for the businesses in the SRJC neighborhood are also restricted for customers only, and loading areas are to be kept clear. Business owners have indicated they will have student cars ticketed and towed.

### 5. Plan Ahead and Don't Get a Ticket!

There is no grace period for the issuance of citations by either the City of Santa Rosa or by SRJC Campus Police. Rules and regulations are enforced from the first day of school.

## New SRJC Shuttle Parking Lot

200 parking spaces will be available to SRJC students at the Veterans Building in Santa Rosa. Free shuttle buses will operate every 15 minutes from 7:30 a.m. until 6 p.m. Monday through Friday. Semester permits or daily parking permits are required.



## Find an Alternative

While the additional parking leased by SRJC will help, it won't be enough. We urge you to find an alternative form of transportation to school! Walk, bring your bike, carpool or take the bus!

### 1. Carpool

Find a friend, or call the Bay Area RIDES Program (1-800-755-7665) to arrange a carpool. When you call RIDES, be ready with the information about where you live and when you need to travel to and from SRJC. RIDES provides callers with a "Matchlist" of names, phone numbers, locations and schedules of people whose commute is similar to their own.

### 2. Bus Service





# Santa Rosa Junior College

ASSOCIATED STUDENTS

To: College Student Assembly  
From: Maria Bushey-Retreat Chairperson  
Re: Fall 1991 Leadership Retreat  
Date: August 26, 1991

Welcome to the beginning of another great school year.

One of the most important, if not the most important, events the Associated Students sponsors is the annual Leadership Retreat. It is a chance for us to get to know the college, understand important issues facing the campus, get to know one another and begin to build a solid foundation for the upcoming school year.

This year's retreat will focus on decision making, ethnic diversity, group development, meeting management and other issues that each of us feels needs to be addressed. We will also be holding a special Administrative Open House for important administration on campus. And of course it will be a lot of fun.

Because of your position and the role you have chosen we consider you to be a student leader. This retreat will help strengthen your leadership skills. The Retreat will be held September 20-22 at Camp Gualala, a YMCA camp north-west of Healdsburg. I strongly encourage you to attend this retreat and encourage others around you to do the same.

Thank you for your time. You will be hearing from me soon.



SANTA ROSA JUNIOR COLLEGE  
ADMISSIONS & RECORDS - REGISTRATION  
1501 MENDOCINO AVENUE  
SANTA ROSA CA 95401

FIRST CLASS MAIL  
U.S. POSTAGE  
PAID ONE OUNCE  
PERMIT NO. 68

\*\*\*\*\* FALL 1991 TELEPHONE REGISTRATION PRIORITY \*\*\*\*\*  
Continuing students can register by phone according to priority. Your  
priority period is shown below. You may also register after your  
priority period, please refer to Schedule of Classes for other times.

: Priority assignment =====>  
As of : Your priority period is =====>  
03/26/91 : Based on a unit total of =====>  
: Schedules available on campus => 05/06/91  
: Birthdate on file is =====>

BEFORE REGISTERING BY PHONE, FOLLOW DIRECTIONS LISTED BELOW:

- 1) Use your social security number and birthdate on file at SRJC.
- 2) Clear debts in Accounting Office.
- 3) See a counselor if you are taking 9 units or more.
- 4) If eligible for a fee waiver, apply at the Financial Aid Office.
- 5) Read and complete TELEPHONE INSTRUCTIONS/WORKSHEET in SCHEDULE.

OFF CAMPUS STUDENTS MAY CALL 527-4685 TO HAVE A SCHEDULE MAILED.

\*\*\*\*\* SRJC ASSOCIATED STUDENTS \*\*\*\*\*  
\$10 Fee Makes You Eligible for:  
- \$7 Parking Discount  
- Free Admission: Sports Events/Plays  
- Merchant Discount Program  
- And many other free and discounted  
services.

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
AGENDA

Meeting # 6  
August 28, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors Reg #s; Computer; Reg Meeting; (Flores/Lewman)
- C. Retreat (Bushey)
- D. Orientations Dave F to cover Doyle's tomorrow (Bushey)
- E. ~~Welcome Day~~ (Ginsberg)
- F. Facilities & Planning (Fernandez)
- G. Auxiliary Enterprise Committee (Buck)

VI. APPOINTMENTS

- A. Commissionerships m/s/c to appoint Monique Epps as Ethnic Minorities Comm
- B. Program Chair m/s/c to appoint Richard Lewis as Athletics Comm
- m/s/c to appoint John Adkins as Legislative Comm
- m/s/c to appoint Brian Jones as Alcohol & Drug Comm
- m/s/c to appoint DeAnn Peterson as Committees Comm
- m/s/c to appoint Lenny Barker as Kent Hall, pending creation of CSA
- m/s/c to appoint Ceelia Bromley as Publicity Comm
- m/s/c to appoint Valerie Charles as Enabling Comm
- m/s/c to appoint Rusty Troyna as Comm & Large
- m/s/c to appoint (Mack-Rose)
- m/s/c to appoint Kristin DeLamer as Arts & Lectures Comm

VII. OLD BUSINESS

- A. Welcome Day
- m/s/c to donate \$5000 to Friday Night Live for movie screen use out of Assembly Budget

VIII. NEW BUSINESS

- A. Club Days m/s/c to allocate \$5000 out of Fall Special allocations for Club Days Best Booth Award

IX. ANNOUNCEMENTS

X. ADJOURNMENT



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
MINUTES

Meeting #5  
August 21, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: none
- III. The agenda was approved as presented.
- IV. The minutes were approved as presented.
- V. REPORTS
  - A. President: Brian welcomed us to the first day of school. We also talked about the noontime entertainment.
  - B. Advisors:
    - 1. Bob: The predicted number of students for fall this year is about 3500- 5000 more students than last year.
    - 2. Ronda: Friday is book loan day. She needed volunteers for that and for football ticket sales.
  - C. Cal SACC: We are possibly going to host a Cal SACC meeting on October 18, 1991.
  - D. Retreat: Darin Brown will be at the retreat. Maria left messages with the other invited past presidents.
  - E. Cultural Diversity: David Fernandes is looking at getting speakers from Sonoma State University to speak at the retreat.
- VI. APPOINTMENTS
  - A. Commissioners
    - 1. Health Services: It was moved to appoint Katharine Sharpe to position of Health Services Commissioner pending the creation of position by C.S.A. (M/S/C)
    - 2. Community Involvement: It was moved to appoint Tina Dascalos to position of Community Involvement Commissioner pending the creation of the position by C.S.A. (M/S/C)
    - 3. Entertainment Commissioner: It was moved to appoint Jennifer Grigsby to position of Entertainment Commissioner. (M/S/C)



4. Legislative Commissioner: It was moved to appoint Colten del Bastian to Legislative Commissioner. (M/S/)  
It was moved to postpone this meeting until the next Executive Cabinet meeting. (M/S/C)

5. It was moved to appoint Diane Fasig to position of Commissioner-At Large pending the creation of the position by C.S.A. (M/S/C)

#### VII. OLD BUSINESS

A. Welcome Back Day: It was moved to allocate up to \$325.00 to rent Heathers and Hairspray for Welcome Back Day out of Fall Assemblies. (M/S/C)

It was moved to charge one dollar for Non Associated Students and free for A.S. members. (M/S/C)

B. Student Leadership Center: David Fernandes asked questions about SLC. We discussed the procedures in changing the name.

C. Student Salary: It was moved to support the Student Pay Raise Committee recommendation. (M/S/C)

#### VIII. NEW BUSINESS

A. Lunch: Brian wants to take all members of C.S.A. out to lunch to meet with them on a personal level to discuss future goals and strengths. It was moved to allocate up to \$180.00 to take C.S.A. members out to lunch out of Executive Cabinet Funds. (M/S/C)

B. Executive Cabinet: It was postponed.

#### IX. ANNOUNCEMENTS

A. Orientations: Maria needs volunteers for the Doyle Scholarship Orientations.

#### X. ADJOURNMENT

The meeting was adjourned at 5:20 p.m.



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
AGENDA

Meeting # 7  
September 4, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Buck)
- B. Advisors (Flores/Lewman)
- C. Parking Committee
- D. Retreat (Bushey)
- E. Collegewide Committees (Buck)

VI. APPOINTMENTS

- A. ICC Rep to C.S.A. Michael Hagen elected by ICC
- B. Freshman and Sophomore Rep Review
  - m/s/c to appoint Jay Scott as Freshman Rep
  - m/s/c to appoint Chris Hessold as Freshman Rep
  - m/s/c to appoint Ryan Harris pending removal of Joshua Ellis by CSA

VII. OLD BUSINESS

- A. Welcome Back Day (Ginsberg)
  - m/s/c to allocate \$250.05 for the welcome Night Event

VIII. NEW BUSINESS

- A. Tail-Gate D.J. Agreement to contact ~~XXXX~~ ~~XXXX~~ "the Fox" (Mack-Rose)
- B. Fall Conference - NACA vs CCCSAA (Flores)
- C. Welcome Day m/s/c to allocate \$5850 for Assemblies (Lewman)
- D. A.S. Ad m/s/c to allocate continue A.S. (Buck)
- E. wells Fargo Bank m/VISA ad in the Football program (Buck)
  - m/s/c to sponsor wells Fargo

IX. ANNOUNCEMENTS on campus Sept 9-11

X. ADJOURNMENT

m/s/c to attend CCCSAA Oct 25-27  
m/s/c to reserve 15 spaces being Free Cub,  
Student Trustee, Advisors, 3 additional members



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
MINUTES

Meeting # 6  
August 28, 1991

- I. The meeting was called to order at 3:15p.m.
- II. Absent: none
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. **REPORTS**
  - A. President: Brian reported that the Bookstore has given us a donation of \$1000.00 to be placed in the A.S. Bookloan account. Also, there are two college-wide committees that are requesting immediate student representation. Lastly he talked about the first C.S.A. meeting. It went well and we have had a lot of responses for commissioners.
  - B. Advisors:
    1. Bob: Our memberships are still up from last year. We are going to have a strong year ahead of us. He also discussed arena registration moving to Bailey Hall. This will be for the people who need financial aid and other things. For "express registration" it will be in the Doyle Student Lounge. They also want to cut registration down from seven days down to four or five.
    2. Ronda: We gave out 153 loans which totals \$11,220.
  - C. Retreat: Maria gave some deadlines for when inserts for special interest sessions are due. The dates are September 16, for all handouts and September 13, for Administration Open House information.
  - D. Orientations: Maria needed someone to do tomorrow's orientation. Dave Fernandes volunteered.
  - E. Facilities and Planning: Dave asked if we could adjust the Executive Cabinet meeting time so he could attend the Facilities and Planning Committee.
  - F. Auxiliary Enterprises Committee: Bob, Brian, and Jim attending this meeting yesterday. They discussed the new food services. Marriott Management is thinking of changing the Bear's Den to more of a cafeteria style eatery. Also they want to put out carts that have hot dogs, pretzels, and other snack items. They are also going to be selling reusable mugs for coffee and soda. Finally they are still talking about the possibility of doing the student run coffee house.



## VI. APPOINTMENTS

### A. Commissionerships

1. It was moved to appoint Richard Lewis to the position of Athletics Commissioner. (M/S/C)
2. It was moved to appoint John Atkins to the position of Legislative Commissioner. (M/S/C)
3. It was moved to appoint Brian Jones to the position of Drug and Alcohol Commissioner. (M/S/C)
4. It was moved to appoint DeAnn Peterson to the position of Committees Commissioner. (M/S/C)
5. It was moved to appoint Lenny Barker to the position of Kent Hall Commissioner pending the creation of the position by C.S.A. (M/S/C)
6. It was moved to appoint Cecelia Bromely to the position of Publicity Commissioner. (M/S/C)
7. It was moved to appoint Valerie Charles to the position of Enabling Services Commissioner. (M/S/C)
8. It was moved to appoint Rusti Troyna to the position of Commissioner-At-Large. (M/S/C)
9. It was moved to appoint Monique Epps to the position of Ethnic Minorities Commissioner. (M/S/C)
10. It was moved to appoint Kistrin DeHamer to the position of Arts and Lectures Commissioner. (M/S/C)

- B. Program Chair: It was moved to appoint Morgan Mack-Rose to the position of Program Chair. (M/S/C)

## VII. OLD BUSINESS

- A. Welcome Back Day: It was moved to allocated \$50.00 as a donation to Friday Night Live for the use of their screen out of assemblies/concerts. (M/S/C)

## VIII. NEW BUSINESS

- A. It was moved to allocate \$50.00 to Club days for the Best Booth Awards out of Fall Specials. (M/S/C)

## IX. ANNOUNCEMENTS

## X. ADJOURNMENT

The meeting was adjourned at 4:35 p.m.



Intray > R27

Start of Item 27.

Message.

Dated: 08/28/91 at 1630.

Subject: PARKING PROPOSAL

Sender: Curt GRONINGA / SRJC/01

Contents: 2.

TO: Terry STEWART / SRJC/01

Part 1.

TO: Terry STEWART / SRJC/01

CC: Curt GRONINGA / SRJC/01

Part 2.

TERRY, THE FOLLOWING IS THE RESULT OF OUR MEETING TODAY. WHAT I SUGGEST IS THAT WE LAY THIS OUT TO THE PARKING COMMITTEE AS THE BENEFIT/FEE PROPOSAL FOR 1992/93.

#### I. FEES

- A. RAISE ALL PARKING FEES (STAFF AND STUDENTS FROM \$40 TO \$80 PER YEAR.
- B. DEVELOP A RIDESHARE FEE (FOR 3 OR MORE INDIVIDUALS) AT \$10 EACH PER YEAR.
- C. DEVELOP A SERIES OF \$1 PER HOUR (3 HOUR LIMIT) PARKING METERS
- D. RETAIN THE \$1.50 DAILY PARKING FEE
- E. THE SUM OF THE ABOVE ACTIONS WOULD GENERATE AN ADDITIONAL \$240,000 PER YEAR WHICH COULD BE DIRECTED TOWARDS SPECIFIC INCENTIVES.

#### II. BENEFITS

A. BIKE PROGRAM IMPROVEMENTS	=	\$ 7,200	(3%)
B. RIDESHARE PROGRAM	=	\$19,200	(8%)
<u>C.</u> BUS DISCOUNT TICKETS	=	\$48,000	(20%)
D. SHUTTLE SERVICE INCREASE	=	\$48,000	(20%)
E. PARKING LOT RENTALS	=	\$24,000	(10%)
F. PARKING ACQUISITION	=	\$36,000	(15%)
G. PROMOTION/MARKETING	=	\$ 9,600	( 4%)
H. ADDITIONAL STAFFING, ETC.	=	\$48,000	(20%)
TOTALS		=	\$240000 (100%)

*in addition  
to current  
services  
This provides more  
space making the  
problem greater*

THE ABOVE BENEFITS AND THE RESPECTIVE BREAKOUTS NEED TO BE VIEWED AS FLEXIBLE GOALS GIVEN THE DYNAMIC NATURE OF CHANGE IN RELATION TO PARKING AND TRANSPORTATION POSSIBILITIES.

THE ABOVE WOULD INCLUDE A PREFERENTIAL PARKING LOT PROGRAM FOR 3 PERSON RIDE-SHARE, BUS SUBSIDIES ON TOP OF ANY STUDENT DISCOUNT RATES WE CAN ACHIEVE, EXPANSION AND IMPROVEMENTS OF EXISTING SHUTTLE SERVICES, FUNDS TO PROMOTE BIKES, RIDESHARE, BUS TICKETS, SHUTTLE SERVICE, ETC. ALSO,



WE ESTABLISH A SAVINGS ACCOUNT FOR FUTURE LOT ACQUISITIONS GIVEN THE VOLATILITY OF DEPENDING ON RENTAL SPACES FROM OTHER PUBLIC AND PRIVATE CONCERNS.

### III. OTHER DISCUSSION POINTS

THESE MATTERS NEED MUCH DISCUSSION ESPECIALLY IF WE CAN'T ACHIEVE THE ABOVE. THESE WOULD BE MORE DISTASTEFUL MEASURES BUT NECESSARY.

- A. DELETE DECENTRALIZED STAFF PARKING AROUND ALL BUILDINGS
- B. CENTRALIZE ALL STAFF PARKING INTO ONE LOT
- C. DELETE ALL RESERVE PARKING -- THIS MEANS ALL STUDENTS, STAFF AND FACULTY WOULD SCRAMBLE FOR ALL AVAILABLE LOTS. THIS WOULD BE THE MOST EFFICIENT USE OF OUR SPACES BUT THE MOST CONTROVERSIAL.
- ☒ D. ATTEMPT TO GET NEW LEGISLATION WHICH WOULD DELETE FEE RESTRICTIONS WHERE WE COULD ESTABLISH OUR OWN FEE STRUCTURES AND IF NEED BE, CHARGE \$100 TO \$150 PER SEMESTER FOR AN INDIVIDUALLY RESERVED SPACE BY A PARTICULAR BUILDING (FOR EITHER STAFF OR STUDENTS) MUCH LIKE THEY DO AT SONOMA STATE AND OTHER INSTITUTIONS THROUGHOUT THE COUNTRY.
- E. LOOK AT A TRANSPORTATION FEE THOUGH THIS IS UNSTABLE FUNDING AND OF LITTLE BENEFIT TO MOST STUDENTS AND STAFF GIVEN THE PRIMITIVE NATURE OF OUR LOCAL TRANSIT SYSTEMS. ALSO, THIS WOULD HAVE TO PART OF OUR TOTAL FEE CAP WHICH WOULD THEN DISALLOW US TO HAVE THE FLEXIBILITY TO DO MANY OF THE ABOVE MENTIONED BENEFIT PROJECTS.
- F. CHANGE THE MIX OF PARKING LOTS (I.E. THE RATIO BETWEEN DECAL AND DAILY FEE TICKETS.
- G. CONTINUE TO WORK ON CITY FOR STUDENT AND STAFF DISCOUNT PASSES (I.E. A REDUCED RATE THAT WE WOULD THEN ATTEMPT TO FURTHER SUBSIDIZE.)
- H. CONTINUE TO WORK ON CITY FOR ACCESS TO THE POORLY UTILIZED 7TH STREET PARKING STRUCTURE AS POSSIBLE SHUTTLE LOT. CITY IS SHOOTING SELF IN THE FOOT.

ALL OF THE ABOVE NEEDS TO BE DISCUSSED AND ACTED UPON BY THE PARKING COMMITTEE WITH THE IDEA OF HAVING A PACKAGE DEVELOPED WHICH WE COULD BRING TO THE ENTIRE CAMPUS COMMUNITY BY MID-FALL WITH BOARD ACTION BY END OF FALL SEMESTER.

End of Item 27.

10:40:08

*Tip Reduction  
ordinance  
next July  
by city, county*

Facilities Planning (once a month)

X De Ann Peterson Jim Garcia

Financial Aid (Annually)

x Jim Garcia

x Julian Scott

8

General Education (As needed)

X

## Global + Intercultural Education (?)

X

Graduation Speaker (once each Spring)

X. ~~Jim Garcia~~ Jim Garcia

X Kevin Miller

Infectious Disease Policy (As needed)

x. Kerry Sharpe

---

## Institutional Planning (?)

x maria Bushey

X Sim Garcia

Library (Once a month)

x \_\_\_\_\_ Christina Caruso

Multicultural Events (Monthly or as needed)

X Monique Epps

X

X



Arts & Lectures (twice a month)

x Kristin Delfamer

x DeAnn Peterson

x \_\_\_\_\_

x \_\_\_\_\_

Basic Skills (as needed)

x \_\_\_\_\_

x \_\_\_\_\_

Auxiliary Enterprises

x Brian Buck

x Jim Garcia

x \_\_\_\_\_

x \_\_\_\_\_

Calendar/Registration (as needed 4-6 times a yr)

x Sharon Ginzberg

x Andrey Heinesen

Classified Staffing (as needed)

x \_\_\_\_\_ Morgan Mack-Rose

College Council

x Brian

x Maria

Curriculum Review (second & fourth Monday)

x \_\_\_\_\_

Educational Equity (third Friday)

x Monique Epps

x Brian Buck

x \_\_\_\_\_

Educational Policies (second & fourth Wednesday)

x \_\_\_\_\_

x \_\_\_\_\_

Parking (first tuesday)

x morgan mack-Rose

x \_\_\_\_\_

x \_\_\_\_\_

Safety (first thursday)

x Keeri Sharp

x \_\_\_\_\_

Scholarship (As needed)

x ~~Jim Garcia~~ Sharon Ginzberg

Staff Diversity <sup>Affirmative Action</sup> (third friday)

x monique Epps

x morgan mack-Rose

x \_\_\_\_\_

x \_\_\_\_\_



Fall 1991 Leadership Retreat  
BUDGET

Camp Rental:	\$64.50 per person @ 40	\$2580.00
Guest Speakers:	Joyce Chong	\$125.00
	George Freund	100.00
	Darin Brown	50.00
	Dave Fvette	50.00
	mark Van Gorder	<u>30.00</u>
		355.00
Food:		250.00
Supplies:		<u>50.00</u>
	<u>Total:</u>	\$3235.00

## **WELCOME DAY 1991 BUDGET**

### **INCOME:**

**Ticket Sales:           \$80.00**

**(expected turn out: 200 @ 60% AS & 40% non AS)**

**Total Income:       \$80.00**

### **EXPENDITURES:**

**Movies:                   \$300.00\***

**Shipping and handling   \$ 32.00**

**Security:               \$193.05**

**(15 total hours @ \$5.10 per hour for student officers)  
(5 hours @23.31 per hour for staff police officer)**

**Screen:                 \$50.00\***

**Decorations:           \$50.00**

**Total Expenditures: \$625.05**

**(from fall Assemblies)**





# Santa Rosa Junior College ASSOCIATED STUDENTS

To: Executive Cabinet  
From: Bob Flores  
Date: September 3, 1991  
Subject: Conference Costs Comparison

Listed below are the comparative dates and costs of the NACA Regional Conference and the CCCSAA Fall Conference. I would like to attain a decision on attendance at the September 4th meeting for our overall planning needs. The decision also needs to include people who would be attending.

## NACA - November 9, 10, 11

### Salt Lake City Marriott

Registration	\$130.00
Airfare	\$218.00
Airporter	\$ 22.00
Per Diem (1 Day)	\$ 26.00
Rooms( \$97/ 4 x 3 nights)	\$ 72.75

Total/ person= \$468.75

## CCCSAA - October 25, 26,27

### Irvine Marriott

Registration	\$90.00
Airfare	\$78.00
Airporter	\$22.00
Per Diem (1 Day)	\$26.00
Rooms (\$75/ 4 x 2 nights)	\$37.50

Total/ person= \$253.50

Obviously opinions regarding each experience need to be shared above and beyond the dollar figures.

## "STUDENT LEADERSHIP = COLLEGE CONNECTION"

### STUDENT LEADERSHIP CONFERENCE

OCTOBER 25, 26 & 27 1991  
IRVINE MARRIOTT HOTEL

#### CONFERENCE SCHEDULE

##### *Friday, October 25*

- 9:00 a.m. Registration Opens  
1:30 - 3:30 p.m. Pre - Conference Seminars  
Parliamentary Procedures  
Myers Briggs Personality Testing  
Special Event Planning  
4:00 - 5:00 p.m. Playfair  
The Ultimate Icebreaker  
6:30 - 8:30 p.m. Opening Banquet  
Keynote Address by Warren T. Furutani  
President of L.A. Board of Education  
9:30 - 1:30 a.m. Halloween Dance and Costume Contest  
Win \$\$ for Best Costume

##### *Saturday, October 26*

- 8:00 a.m. Breakfast  
9:15 - 10:30 a.m. Educational Session 1  
10:45 - 12:00 Educational Session 2  
12:15 - 2:00 p.m. Lunch  
Panel with Project KOOL  
"Into The Streets"  
2:15 - 3:30 p.m. Educational Session 3  
3:45 - 5:00 p.m. Educational Session 4  
6:30 - 10:00 p.m. CalSACC regional and ICC Meetings

##### *Sunday, October 27*

- 9:00 - 11:00 a.m. Breakfast  
Speaker: TBA  
CalSACC Business Meeting  
CCCSAA Executive Officers Meeting

#### Conference Hot Line

For additional information or questions please call (408) 864-8240. Leave a voice mail message. All calls will be returned between 8 a.m.- 9 a.m. on the following work day.

ARE YOU CONNECTED????

FIND OUT IN IRVINE

#### CONFERENCE HIGHLIGHTS

##### PRE - CONFERENCE SEMINARS

The 1991 Conference will host three pre-conference sessions that will allow a greater understanding of subjects presented.

##### (A) PARLIAMENTARY PROCEDURES,

Designed to offer a complete and thorough working knowledge of meeting procedures. Each participant will have a chance to actually practice with master Parliamentarian, Charlie Johnson.

##### (B) MYERS - BRIGGS PERSONALITY TESTING,

Will allow each student to learn of their personality type and how it interacts or conflicts with other types. Learn why some people "just click" while others have the infamous "personality clash". Learning how to interact with other types will enable you to be a successful leader. Presenter: Judy Coleman

##### (C) SPECIAL EVENT PLANNING,

Will offer all the nuts and bolts needed to plan successful events and the short cuts to inexpensive theme decorations. Hands on participation will include making decorations for the Halloween Dance. Presenter: Valerie Venegas.

##### PLAYFAIR

This is a unique blend of audience-participation comedy routines, non competitive adult play experiences and group dynamics exercises. The perfect way to make new campus friendships!

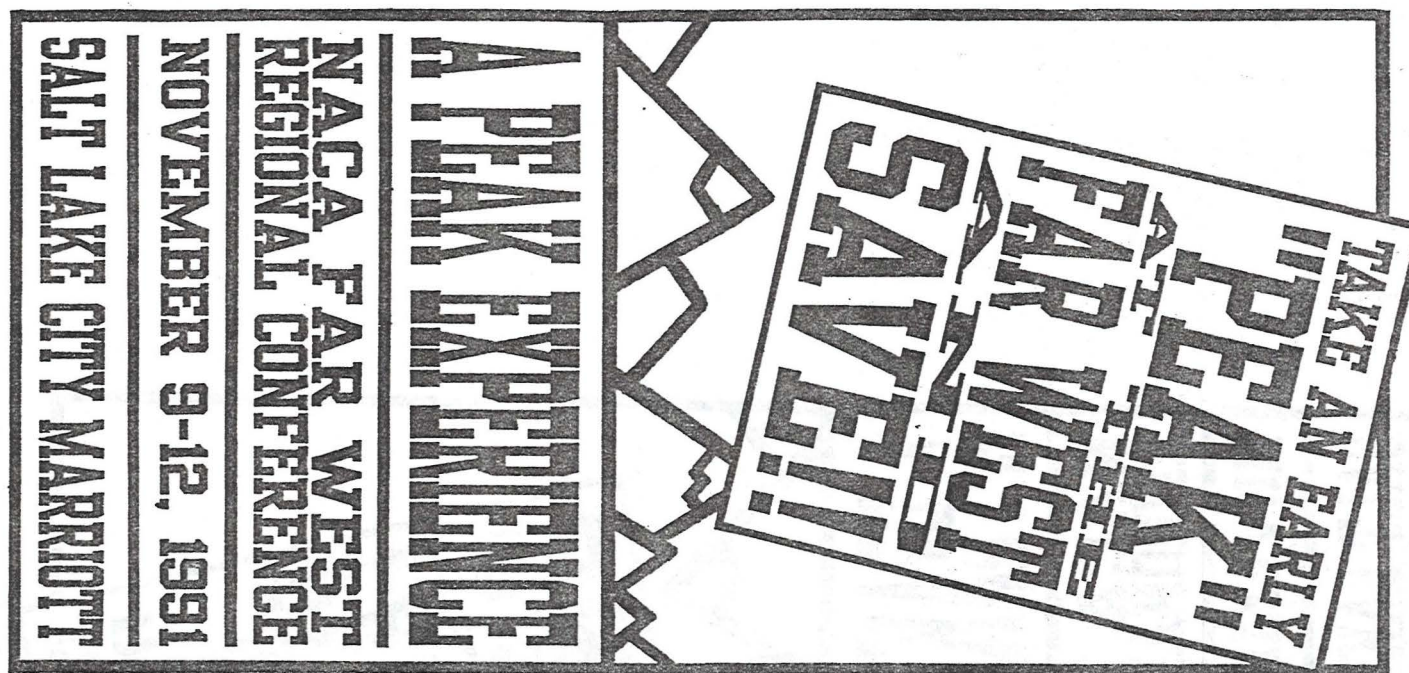
##### HALLOWEEN DANCE AND COSTUME CONTEST

Once again we will be sponsoring this very popular program. Students (and Advisors) are encouraged to be creative and design a group costume. Cash prizes will be awarded for team as well as individual entries. This year's dance and costume contest is being coordinated by Valerie Venegas and Golden West College.

##### TENTATIVE LISTING OF EDUCATIONAL SESSIONS

- Communication Skills
- Brown Act and other often asked questions of Parlipro
- Shared Governance
- How Students Benefit with Volunteer Services
- Building Campus Centers
- Starting a Recycling Project
- Turning Visions into Reality
- Ethics in Student Government
- Conflict Resolution
- How to Conduct Successful Meeting
- How to Recruit New Members
- Finance, (Nuts and Bolts)
- Philosophy of Allocating Student Funds
- Event Planning
- What is CalSACC
- Roundtable Discussion of Club Activities
- Identifying Campus Issues
- Advisor and Student Relationships
- Clubs and Community Service Projects
- Multicultural Event Planning
- Promotions and Corporate Sponsorships
- Planning Student Leadership Retreats
- Campus Programs for Alcohol and Substance Abuse





#### Saturday, November 9

9:00am - 6:00pm Registration  
 12:30pm - 1:15pm Orientation  
 1:15pm - 2:00pm Unit meetings  
 2:15pm - 3:30pm Ed session I  
 3:45pm - 4:45pm Ed session II  
 5:00pm - 6:00pm Networking  
 6:00pm - 7:00pm Dinner  
 7:00pm - 9:30pm Mainstage I  
 9:45pm - 11:15pm Exhibit Hall  
 11:15pm - 1:00am Lip Sync Contest

#### Sunday, November 10

8:30am - 11:00am Registration  
 9:00am - 10:15am Ed Session III  
 10:30am - 12:30pm Club 750 Showcase  
 10:30am - 12:30pm Film Showcase I  
 12:45pm - 2:45pm Lunch in Exhibit Hall  
 2:30pm - 3:00pm Co-op Meeting  
 3:00pm - 5:15pm Mainstage II  
 3:00pm - 5:15pm Film Showcase II  
 Exhibit Hall  
 5:30pm - 6:30pm Co-op Meeting  
 6:30pm - 7:00pm Leave for Park City  
 7:00pm - 7:20pm Dinner at Z-Place  
 8:00pm - 8:45pm Dance Showcase I  
 9:00pm - 9:45pm Dance Showcase II  
 10:00pm - 10:45pm Return to Marriott  
 11:00pm

#### Monday, November 11

8:30am - 11:00am Registration  
 9:00am - 10:15am Professional Breakfast  
 9:00am - 10:15am Ed Session IV  
 10:30am - 11:30am Ed Session V  
 10:30am - 11:30am Co-op Meeting  
 11:30am - 1:00pm Lunch on own  
 12:30pm - 2:15pm Film Showcase III  
 1:00pm - 2:15pm Lecture Showcase  
 2:30pm - 4:15pm Comedy Showcase  
 4:30pm - 6:30pm Exhibit Hall  
 6:30pm - 8:00pm Graphics Reception  
 8:30pm - 11:30pm Programmes Banquet

TAKE AN EARLY  
**"PEAK"**  
AT THE  
FAR WEST  
AND  
**SAVE!!**

**A PEAK EXPERIENCE**

**NACA FAR WEST  
REGIONAL CONFERENCE**

**NOVEMBER 9-12, 1991**

**SALT LAKE CITY MARRIOTT**





## WELCOME DAY BUDGET

FOOD (Cafeteria)	252.11
DRINKS (Bookstore)	203.73
ICE (National Ice Co.)	34.80
DJ (Lime Lite)	75.00
MISC.	<u>19.36</u>
<b>TOTAL</b>	<b>585.00</b>

ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
AGENDA

Meeting #2  
9 September 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
  - A. President (Buck)
  - B. Advisors (Flores/Lewman)
  - C. ICC (Fernandes)
  - D. Leadership Retreat (Bushey)
  - E. Project/Film Grant (Bushey)
  - F. Club Days (Fernandes)
  - G. Welcome Day (Ginsberg)
  - H. Parliamentary Procedure (Flores)
  - I. College Wide Committees (Buck)
  - J. Parking Committee (Mack-Rose)
- VI. APPOINTMENTS
  - A. Disappointments *m/s/c to remove Yosha Ellis as Freshman Rep*
  - B. Freshmen Rep. to Exec. Cab. *Lucy Giovando elected*
  - C. Sophomore Rep. to Exec. Cab. *Andre ~~Miller~~ Kevin Miller elected*
  - D. CollegeWide Committees *m/s/c to appoint the listed people to their respective Committees as per the list*
- VII. OLD BUSINESS
  - A. Heart of America *m/s/c to allocate \$1500 out of Fall Special Allocations*
- VIII. NEW BUSINESS
  - A. Leadership Retreat *m/s/c to allocate* (Bushey)
  - B. Dance ??? (Buck) *\$2235.00 out of Leadership Training*
- IX. ANNOUNCEMENTS  
*Sept. 28*
- X. ADJOURNMENT  
*A. Africa Focus Day Sept. 28; 9-3*



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
MINUTES

Meeting #1  
26 August 1991

- I. The meeting was called to order at 3:12 P.M.
- II. Absent were Yosha Ellis, Jeffrey Williams, and Michael O'Donnell.
- III. The agenda was approved as amended.
- IV. There were no minutes to approve.
- V. REPORTS
  - A. President:
    - 1. Brian Buck welcomed everyone to CSA.
    - 2. Brian talked about the NACA Leadership convention in San Diego, and how it was a positive learning experience for the six officers who attended.
    - 3. Brian announced the Fall Leadership Retreat will be on September 20,21, and 22 of this year.
    - 4. Brian announced that Andy Azevedo had passed away over the summer. He reminded everyone CSA had made a \$250.00 donation to help finance his cancer treatment.
    - 5. Brian announced the possibility of having a student run coffee house in the Doyle Student Lounge within the next couple years. He also mentioned the Auxillary Committee was currently examining that possibility.
    - 6. Brian announced the school district had taken over the Recycling Program, which is now being run under Business Services. Profits from the Recycling Program will be divided between Business Services(75%) and the Associated Students(25%). The Associated Students will use its percentage of the profits to fund A.S. scholarships, various incentive programs to the Recycling Program

workers, and publicity to increase campus awareness about the Recycling Program.

7. Brian briefly discussed the parking problems currently facing S.R.J.C. students. He encouraged people to use other transportation alternatives such as ridesharing and public transportation to help ease the parking situation on campus. He also reminded CSA daily parking permits are now \$1.50 a day instead of \$0.75 a day, and semester parking permits are expected to rise from the current price of \$20.00 a semester to \$40.00 a semester in the near future.
8. Brian announced the student pay increase proposal of 2.5% is waiting final Board approval.
9. Brian announced there are two Sophomore and one Freshmen Representative positions open. Applications must be turned in to him by Tuesday, 3 September 1991.
10. Brian asked CSA to please fill out and turn in the schedule cards a.s.a.p. into the Student Activities Office.
11. Brian reminded CSA to always check their Student Government mailboxes.
12. Brian announced that CSA Binders can now be checked out from Ronda in the Student Activities Office.
13. Brian asked CSA to encourage friends to join CSA. He reminded everyone in order for CSA to be strong, there needs to be a lot of students involved. He also took a moment to thank Sharon Ginsberg for all her work in recruiting new CSA members.
14. Brian briefly explained the rules for CSA use of the Macintosh located in the Student Activities Office. He asked that everyone please use the Macintosh for official CSA business only, and that everyone use their own disk. He also asked anyone planning to use the Macintosh who does not use the



Macintosh on a regular basis to please check with either Ronda or Mryna before proceeding to use the Macintosh.

15. Brian asked that all items which are to appear on the agenda need to be brought to the attention of either Brian, Maria, Bob, or Ronda before CSA meets.
16. Brian reminded everyone he is here to help and to feel free to stop by to talk to him at anytime.

B. Advisors: Bob Flores, Director of Student Activities

1. Bob announced CSA members can get 1-2 units of credit by enrolling in Political Science 51 for their participation in CSA.
2. Bob gave a brief history of the Associated Students. He stressed the very important role the Associated Students plays in campus life. He reminded CSA that the Associated Students is the only recognized student voice to the Board of Trustees, and thus has a very significant and important role to play in campus administration.
3. Bob announced he will explain Parliamentary Procedure at the next meeting

Ronda Lewmen, Student Activities Advisor

1. Ronda welcomed everyone to CSA, and invited everyone to feel free to stop by her office to talk in order to help everyone find their niche in Student Government.
2. Ronda reminded everyone CSA binders will be available today. She briefly explained the contents of the CSA binders.

C. ICC:

1. Dave Fernandes gave CSA a brief description of ICC and the role it plays in student government. He invited everyone to get involved and join a club, and to feel free to stop and talk to him in the Student Activities Office at anytime.

- D. CAL/SACC: 1. Jim Garcia gave a brief description of the purpose and role of CAL/SACC and reported on the last CAL/SACC meeting.
- E. Welcome Back Day: 1. Sharon Ginsberg, Welcome Day Chairperson, asked CSA for help in organizing, planning, and working on Welcome Back Day on 6 September 1991. She announced the movies "Heathers" and "Hairspray" were the films selected to be played at movie night on Welcome Back Day.
- F. Leadership Retreat: 1. Maria Bushey, Leadership Retreat Chairperson, briefly explained the importance of the Leadership Retreat and how it is important all CSA members attend in order for all of us to get to know each other, to "bond" with each other, and to set our goals for the year.
2. She announced the Leadership Retreat would be completely free of charge and transportation would be provided for everyone.
- G. Bone Marrow Project: 1. Matt Zumstein, guest speaker, asked people to please consider donating a bone marrow tissue sample on Saturday, 7 September 1991 at the Blood Bank of the Redwoods. He briefly explained the importance of having as many people as possible, especially minorities, donate bone marrow tissue samples in order to save the lives of people who risk death because they are in a desperate need of having a bone marrow transplant but cannot have one because no matching donor could not be found.
- H. Counseling/Reg. Committee: 1. Dave Fernandes asked CSA to please look over the registration sheet and tell him of any ideas they may have on how to improve it.
- I. Club Days: 1. Dave Fernandes announced Club Days will be on 18 and 19 September 1991. He passed a sign-up sheet around to volunteer to work at the Associated Students booth.



VI. APPOINTMENTS

- A. It was moved to create the position of the Health Services Commissioner. (M/S/C)
- B. It was moved to create the position of the Community Involvement Commissioner. (M/S/C)
- C. It was moved to create ten Commissioner at Large positions. (M/S/C)

VII. OLD BUSINESS

- A. There was no Old Business.

VIII. NEW BUSINESS

- A. There was no New Business.

IX. ANNOUNCEMENTS

- A. Brian Buck announced there were still many offices and Commissionerships still open and to please check with him to get more information and an application.
- B. It was announced there will be a dish auction at Kent Hall this Wednesday at 6:00 P.M.

X. ADJOURNMENT

- A. It was moved to adjourn at 5:12 P.M. (M/S/C)

COUNT OF ASB MEMBERSHIP BY COURSE CLASSIFICATION

-----  
! B? -- DAY/EC COURSES ! ?C -- CREDIT COURSES ONLY !  
! D? -- DAY COURSES ONLY ! ?M -- CREDIT/NON-CREDIT !  
! E? -- EVENING COURSES ONLY ! ?N -- NON-CREDIT COURSES ONLY!  
-----

CLASSIFICATION

COUNT

207 → 3.6%

BC

1944 → 33.7%

BM

62 → 1.2%

DC

2597 → 45.1%

DM

49 → .9%

DN

3 → .05%

EC

891 → 15.5%

EM

3 → .05%

EN

7 → .1%

TOTAL MEMBERSHIP ==> 5,763

Fall 90

5672

91

20.3%

SEP 09 1991

STUDENT ACTIVITIES



# STUDENT PSYCHOLOGICAL SERVICES

FALL SEMESTER 1991

## OFFERS THE FOLLOWING GROUPS:

### FEARS AND PHOBIAS

Lake McClenney, Ph.D.

**Thursdays 2:30-4:00pm**

September 19 to October 10

A 4 week group to learn and practice the most recent and effective techniques for combating any kind of fear: panic, phobia or general nervousness.

### RELATIONSHIPS: letting go

Lake McClenney, Ph.D.

**Thursdays 2:30-4:00pm**

October 17 to December 5

The end of a relationship can be painful, whether it is your choice or your partner's. This is a psychotherapy group designed to help you recover.

### SINGLE PARENTS

Louise Packard, M.A., Doctoral Intern

**Tuesdays 12:30-2pm**

September 24 to December 3

A group for single parents to discuss their unique needs, relationships with children, "exs", current partners and juggling the demands of home, work and school.

### MEN'S ISSUES

Rob Neiss, Ph.D.

**Thursdays 3-4:30pm**

September 19 to December 5

Being a man can be tough these days. This group offers an opportunity to explore identity, relationship and career issues in an atmosphere of support and trust.

### WOMEN SURVIVORS OF SEXUAL/PHYSICAL ABUSE

Lake McClenney, Ph.D.

**Wednesdays 5:30 - 7pm**

September 11 through December 4

A safe place for women who have experienced sexual or physical abuse to work on these and other important issues.

### IMPROVING YOUR PERFORMANCE

Rob Neiss, Ph.D.

**Wednesdays 12 - 1:30pm**

September 25 through December 4

In a supportive environment, learn how to overcome obstacles to performing your best in academic, athletic, artistic, social or romantic situations.

Interested students **must pre-register** for groups. No one will be admitted who does not attend the first session. Group size is limited to a maximum of 10 participants. To register contact:

Lake McClenney, Ph.D.  
Student Psychological Services  
1575 Emeritus Hall  
527-4445

# PRINCIPAL RULES

# GOVERNING MOTIONS

<i>Order of Precedence</i>	<i>Can interrupt?</i>	<i>Requires second?</i>	<i>Debat-able?</i>	<i>Amend-able?</i>	<i>Vote Required?</i>	<i>Applies to what other motions?</i>	<i>Can have what other motions applied to it (in addition to withdraw)?</i>
<b>PRIVILEGED MOTIONS</b>							
1. Adjourn	No	Yes	No	No	Majority	None	None
2. Recess	No	Yes	Yes*	Yes*	Majority	None	Amend*
3. Question of privilege	Yes	No	No	No	None	None	None
<b>SUBSIDIARY MOTIONS</b>							
4. Postpone temporarily (Table)	No	Yes	No	No	Majority^	Main motion	None
5. Close debate	No	Yes	No	No	2/3	Debatable motions	None
6. Limit debate	No	Yes	Yes*	Yes*	2/3	Debatable motions	Amend*
7. Postpone definitely	No	Yes	Yes*	Yes*	Majority	Main motion	Amend*, close debate, limit debate
8. Refer to committee	No	Yes	Yes*	Yes*	Majority	Main motion	Amend*, close debate, limit debate
9. Amend	No	Yes	Yes	Yes	Majority	Rewordable motions	Close debate, limit debate
<b>MAIN MOTIONS</b>							
10.a. The main motion	No	Yes	Yes	Yes	Majority	None	Specific main, subsidiary
b. Specific main motions							
Reconsider	Yes	Yes	Yes*	No	Majority	Main motion	Close debate, limit debate
Rescind	No	Yes	Yes	No	Majority	Main motion	Close debate, limit debate
Resume consideration	No	Yes	No	No	Majority	Main motion	None
<b>INCIDENTAL</b>					<b>MOTIONS</b>		
<i>No Order of Precedence</i>	<i>Can interrupt?</i>	<i>Requires second?</i>	<i>Debat-able?</i>	<i>Amend-able?</i>	<i>Vote Required?</i>	<i>Applies to what other motions?</i>	<i>Can have what other motions applied to it (in addition to withdraw)?</i>
<b>MOTIONS</b>							
Appeal	Yes	Yes	Yes	No	Majority	Decision of chair	Close debate, limit debate
Suspend Rules	No	Yes	No	No	2/3	None	None
Consider informally	No	Yes	No	No	Majority	Main motion	None
<b>REQUESTS</b>							
Point of order	Yes	No	No	No	None	Any error	None
Parliamentary inquiry	Yes	No	No	No	None	All motions	None
Withdraw a motion	Yes	No	No	No	None	All motions	None
Division of question	No	No	No	No	None	Main motion	None
Division of assembly	Yes	No	No	No	None	Indecisive vote	None

^Requires two-thirds vote when it would suppress a motion without debate.

\*Restricted



## THE CHIEF PURPOSES OF MOTIONS

PURPOSE	MOTION
Present an idea for consideration and action	Main motion Resolution Consider informally
Improve a pending motion	Amend Division of question
Regulate or cut off debate	Limit or extend debate Close debate
Delay a decision	Refer to committee Postpone definitely Postpone temporarily Recess
Suppress a proposal	Table Withdraw a motion
Meet an emergency	Question of privilege Suspend rules
Gain information on a pending motion	Parliamentary inquiry Request for information Request to ask member a question Question of privilege
Question the decision of the presiding officer	Point of order Appeal from decision of chair
Enforce rights and privileges	Division of assembly Division of question Parliamentary inquiry Point of order Appeal from decision of chair
Consider a question again	Resume consideration Reconsider Rescind Renew a motion
Change an action already taken	Reconsider Rescind Amend by new motion
Terminate a meeting	Adjourn Recess

ess <RETURN> to continue >>  
essage.  
bjeet: PARKING PROPOSAL  
nder: Curt GRONINGA / SRJC/01  
: Bob FLORES / SRJC/01

Dated: 09/03/91 at 1403.

Contents: 6.

1.

TO: DISTRIBUTION

nt 2.

E FOLLOWING IS BEING CONSIDERED BY THE PARKING COMMITTEE. PLEASE FEEL FREE  
CONTACT PARKING COMMITTEE REPRESENTATIVES AS YOUR THOUGHTS AND FEELINGS ON  
IS SUBJECT. CONTACT ME IF YOU NEED FURTHER CLARIFICATION.

nt 3.

TO: DISTRIBUTION

nt 4.

E PARKING COMMITTEE HAS ASKED ME TO FORWARD THE FOLLOWING INFORMATION TO  
U IN HOPES THAT YOU WILL GIVE YOUR REPRESENTATIVE YOUR THOUGHTS AND FEELINGS  
TO THE "PARKING PROGRAM PACKAGE" WHICH IS CURRENTLY UNDER DISCUSSION. THE  
MITTEE NEXT MEETS ON SEPTEMBER 17TH AND HOPES TO VOTE ON A PACKAGE OF  
CENTIVES AND DISINCENTIVES BY OCTOBER 1ST. AFTER THAT VOTE, THE PROPOSAL  
LL BE FORWARDED TO COLLEGE COUNCIL FOR CONSTITUENT GROUP REVIEW.

YOU READ THE FOLLOWING PLEASE BE AWARE THAT IA THROUGH IE AND IIA THROUGH  
REFLECT THE POSITION OF THE 1990/91 PARKING COMMITTEE. ITEMS I AND II  
PACKAGE OF INCENTIVES AND DISINCENTIVES. BY RAISING FEES TO THE LEGAL  
UM (\$80 PER YEAR), IT IS HOPED THAT ONE PERSON PER CAR OCCUPANCY WILL BE  
COURAGED AND MORE USE OF PUBLIC TRANSIT AND RIDE-SHARING WILL OCCUR. AT THE  
RENT RATE OF \$40 PER YEAR IT COSTS APPROXIMATELY 23 CENTS PER DAY TO PARK  
SRJC (BASED ON 175 SCHOOL DAYS). AT \$80 PER YEAR, IT WOULD COST 46 CENTS  
DAY.

PLEASE NOTE THAT ITEM I.D SHOULD READ "RETAIN THE \$1.50 DAILY PARKING FEE."  
HAS BEEN APPROVED AS AN ONGOING FEE.

PACKAGE THE PARKING COMMITTEE WILL BE VOTING ON CONSISTS OF ITEMS I AND II  
Y. ITEM III IS PRESENTED AS FURTHER DISCUSSION AND BRAINSTORMING POINTS  
Y. HOWEVER, WE ARE CONTINUING WORK ON ITEMS III G AND H.

PLEASE CONTACT YOUR PARKING COMMITTEE REPRESENTATIVE PRIOR TO THE 17TH.

PARKING COMMITTEE MEMBERS INCLUDE:

RY STEWART, CHAIRPERSON----ADMINISTRATION

ONT ROYER----ADMINISTRATION

TRIEBEL----FACULTY

D SHEAR-----ADMINISTRATION

GE GRIJALVA---ADMINISTRATOR/ENABLER

IL CHANEY----CLASSIFIED

CALMER---FACULTY

E LYNCH---FACULTY



BRENDA NICHOLS---CLASSIFIED

KEVIN SHEEHAN---STUDENT

Part 5.

TO: Terry STEWART / SRJC/01

CC: Curt GRONINGA / SRJC/01

Part 6.

TERRY, THE FOLLOWING IS THE RESULT OF OUR MEETING TODAY. WHAT I SUGGEST IS THAT WE LAY THIS OUT TO THE PARKING COMMITTEE AS THE BENEFIT/FEE PROPOSAL FOR 1992/93.

Press <RETURN> to continue >>

I. FEES

- A. RAISE ALL PARKING FEES (STAFF AND STUDENTS FROM \$40 TO \$80 PER YEAR.
- B. DEVELOP A RIDESHARE FEE (FOR 3 OR MORE INDIVIDUALS) AT \$10 EACH PER YEAR.
- C. DEVELOP A SERIES OF \$1 PER HOUR (3 HOUR LIMIT) PARKING METERS
- D. RETAIN THE \$1.50 DAILY PARKING FEE FOR 1 MORE YEAR
- E. THE SUM OF THE ABOVE ACTIONS WOULD GENERATE AN ADDITIONAL \$240,000 PER YEAR WHICH COULD BE DIRECTED TOWARDS SPECIFIC INCENTIVES.

II. BENEFITS

A. BIKE PROGRAM IMPROVEMENTS	=	\$ 7,200	(3%)
B. RIDESHARE PROGRAM	=	\$19,200	(8%)
C. BUS DISCOUNT TICKETS	=	\$48,000	(20%)
D. SHUTTLE SERVICE INCREASE	=	\$48,000	(20%)
E. PARKING LOT RENTALS	=	\$24,000	(10%)
F. PARKING ACQUISITION	=	\$36,000	(15%)
G. PROMOTION/MARKETING	=	\$ 9,600	( 4%)
H. ADDITIONAL STAFFING,ETC.	=	\$48,000	(20%)
TOTALS		=	\$240000 (100%)

THE ABOVE BENEFITS AND THE RESPECTIVE BREAKOUTS NEED TO BE VIEWED AS FLEXIBLE GOALS GIVEN THE DYNAMIC NATURE OF CHANGE IN RELATION TO PARKING AND TRANSPORTATION POSSIBILITIES.

THE ABOVE WOULD INCLUDE A PREFERENTIAL PARKING LOT PROGRAM FOR 3 PERSON RIDE-SHARE, BUS SUBSIDIES ON TOP OF ANY STUDENT DISCOUNT RATES WE CAN ACHIEVE, EXPANSION AND IMPROVEMENTS OF EXISTING SHUTTLE SERVICES, FUNDS TO PROMOTE BIKES, RIDESHARE, BUS TICKETS, SHUTTLE SERVICE, ETC. ALSO, WE ESTABLISH A SAVINGS ACCOUNT FOR FUTURE LOT ACQUISITIONS GIVEN THE VOLATILITY OF DEPENDING ON RENTAL SPACES FROM OTHER PUBLIC AND PRIVATE CONCERNS.

## 11. OTHER DISCUSSION POINTS

THESE MATTERS NEED MUCH DISCUSSION ESPECIALLY IF WE CAN'T ACHIEVE THE ABOVE. THESE WOULD BE MORE DISTASTEFUL MEASURES BUT NECESSARY.

- A. DELETE DECENTRALIZED STAFF PARKING AROUND ALL BUILDINGS
- B. CENTRALIZE ALL STAFF PARKING INTO ONE LOT
- C. DELETE ALL RESERVE PARKING -- THIS MEANS ALL STUDENTS, STAFF AND FACULTY WOULD SCRAMBLE FOR ALL AVAILABLE LOTS. THIS WOULD BE THE MOST EFFICIENT USE OF OUR SPACES BUT THE MOST CONTROVERSIAL.
- D. ATTEMPT TO GET NEW LEGISLATION WHICH WOULD DELETE FEE RESTRICTIONS WHERE WE COULD ESTABLISH OUR OWN FEE STRUCTURES AND IF NEED BE, CHARGE \$100 TO \$150 PER SEMESTER FOR AN INDIVIDUALLY RESERVED SPACE BY A PARTICULAR BUILDING (FOR EITHER STAFF OR STUDENTS) MUCH LIKE THEY DO AT SONOMA STATE AND OTHER INSTITUTIONS THROUGHOUT THE COUNTRY.
- E. LOOK AT A TRANSPORTATION FEE THOUGH THIS IS UNSTABLE FUNDING AND OF LITTLE BENEFIT TO MOST STUDENTS AND STAFF GIVEN THE PRIMITIVE NATURE OF OUR LOCAL TRANSIT SYSTEMS. ALSO, THIS WOULD HAVE TO PART OF OUR TOTAL FEE CAP WHICH WOULD THEN DISALLOW US TO HAVE THE FLEXIBILITY TO DO MANY OF THE ABOVE MENTIONED BENEFIT PROJECTS.
- F. CHANGE THE MIX OF PARKING LOTS (I.E. THE RATIO BETWEEN DECAL AND DAILY FEE TIKS
- G. COT  
PARKING STRUCTURE AS POSSIBLE SHUTTLE LOT. HVN AKG EEDDWHCH E COUD BRIG  
ENTIRE CAMPUS COM G. CONTINUE TO WORK ON CITY FOR STUDENT AND STAFF DISCOUNT  
A REDUCED RATE THAT WE WOULD THEN ATTEMPT TO FURTHER SUBSIDIZE.)
- H. CONTINUE TO WORK ON CITY FOR ACCESS TO THE POORLY UTILIZED 7TH STREET PARKING STRUCTURE AS POSSIBLE SHUTTLE LOT. CITY IS SHOOTING SELF IN THE FOOT.

ALL OF THE ABOVE NEEDS TO BE DISCUSSED AND ACTED UPON BY THE PARKING COMMITTEE WITH THE IDEA OF HAVING A PACKAGE DEVELOPED WHICH WE COULD BRING TO THE ENTIRE CAMPUS COMMUNITY BY MID-FALL WITH BOARD ACTION BY END OF FALL SEMESTER.

End of Item 5.

ntray >

ntray >



# COLLEGE WIDE COMMITTEES

## A. AUXILLARY ENTERPRISES COMMITTEE:

1. Brian Buck
2. Jim Garcia
- 3.
- 4.

## B. ARTS AND LECTURES COMMITTEE:

1. Kristin DeHamer
2. DeAnn Peterson
- 3.
- 4.

## C. BASIC SKILLS:

- 1.
- 2.

## D. CALENDER/REGISTRATION COMMITTEE:

1. ~~DeAnn Peterson~~
2. Sharon Ginzberg

## E. CLASSIFIED STAFFING COMMITTEE:

- 1.

## F. COLLEGE COUNCIL:

1. Brian Buck
2. Maria Bushey

## G. CURRICULUM REVIEW COMMITTEE:

- 1.

H EDUCATIONAL EQUITY COMMITTEE:

1. Monique Epps
2. Brian Buck
- 3.

I EDUCATIONAL POLICIES COMMITTEE:

- 1.
- 2.

J FACILITIES PLANNING COMMITTEE:

1. ~~Jim Garcia~~ DeAnn Peterson

K FINANCIAL AID COMMITTEE:

1. Julian Scott
- 2.
- 3.

L GENERAL EDUCATION COMMITTEE:

- 1.

M GLOBAL AND INTERCULTURAL EDUCATION COMMITTEE:

- 1.

N GRADUATION SPEAKER COMMITTEE:

1. Kevin Miller
- 2.

O INFECTIOUS DISEASE COMMITTEE:

- 1.
- 2.

P INSTITUTIONAL PLANNING COMMITTEE:

1. Maria Bushey
2. Jim Garcia



Q LIBRARY COMMITTEE:

1.

R MULTI-CULTURAL EVENTS COMMITTEE:

1. ~~Marique Epps~~ Christina Caruso

2.

3.

4.

S PARKING COMMITTEE:

1. Morgan Mack-Rose

2.

3.

T SAFETY COMMITTEE:

1.

2.

U SCHOLARSHIP COMMITTEE:

1. Sharon Ginzberg

V STAFF DIVERSITY AND AFFIRMATIVE ACTION COMMITTEE:

1. Morgan Mack-Rose

2.

3.

Fall 1991 Leadership Retreat  
BUDGET

Camp Rental:      \$64.50 per person @ 40      \$2580.00

Guest Speakers:	Joyce Chong	\$125.00	
	George Freund	100.00	
	Darin Brown	50.00	
	Dave Fvette	50.00	
	mark Van Gorder	<u>30.00</u>	
			355.00

Food:      250.00

Supplies:      50.00

Total:      \$3235.00



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
AGENDA

Meeting # 8  
September 11, 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
  - A. President (Buck)
  - B. Advisors (Flores/Lewman)
  - C. Program Chair (MacK-Rose)
  - D. Retreat (Bushey)
- VI. APPOINTMENTS
  - A. Commissioners *m/s/c to appoint Craig Bradley as Comm At Large*  
*m/s/c to appoint Steven Sipes as Comm At Large*  
*m/s/c to appoint James Wall as Re-entry comm*
- VII. OLD BUSINESS
  - A. CCCSAA Conference (Flores)  
*CSA*
- VIII. NEW BUSINESS
  - A. AGS Trustee Sponsorship (Mack-Rose)  
*m/s/c to allocate \$3500 out of Fall Special*  
*Allocations for Morgan Mack-Rose to so*
- IX. ANNOUNCEMENTS *to the AGS Trustees meeting*
- X. ADJOURNMENT

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
MINUTES

Meeting # 7  
September 4, 1991

- I. The meeting was called to order at 3:15
- II. Absent: none
- III. The agenda was approved as presented.
- IV. The minutes were approved as amended.
- V. **REPORTS**
  - A. President: Brian reported that there have been 93 applications turned in for the position of Assistant Dean for the Petaluma Center.
  - B. Advisors:
    1. Bob: We have had the most memberships this year than any other year.
    2. Ronda: Spread the word about Welcome Day!!!!!!
  - C. Parking Committee: Morgan let us know that the Vets Building still has open parking spots daily . We discussed the different points in the parking proposal. We covered the areas of renting parking lots, ride sharing, and other ideas on where the parking situation is going.
  - D. Retreat: Maria showed us the finished agenda and the budget that will go to C.S.A. on Monday, September 9. She requested volunteers to find out about the food. Morgan and Dave are now in charge of that. We also set the next meeting for Thursday, September 12, at 3:00 p.m.
  - E. College Wide Committees: We received an updated list of the college wide committees. We penciled in the positions for which members had interest and time to sit on.
- VI. **APPOINTMENTS**
  - B. Freshmen and Sophomore Representative Review:
    1. It was moved to appoint Jay Scott to the position of Freshman Representative. (M/S/C)
    2. It was moved to appoint Chris Hassold to the position of Freshman Representative. (M/S/C)



3. It was moved to appoint Ryan Harris to the position of Freshman Representative pending the removal of Yoshe Ellis. (M/S/C)

## VII. OLD BUSINESS

- A. Welcome Back Day: It was moved to allocate \$250.05 for Welcome Day Evening out of Assemblies and Concerts. (M/S/C)

## VIII. NEW BUSINESS

- A. Tail-Gate DJ: Morgan wanted to know if we wanted KFFX "The Fox" to come and broadcast at our Tail-Gate Party. We all agreed by consensus vote that they could come and broadcast.
- B. Fall Conference - NACA vs CCCSSA:
  1. It was moved to attend CCCSSA October 25 - October 27. (M/S/C)
  2. It was moved to reserve 15 spaces (which includes Executive Cabinet, the Program Chair, the Student Trustee, 2 advisors and 3 C.S.A. members) for CCCSSA. (M/S/C)
- C. Welcome Day: It was moved to allocated \$585.00 for Welcome Day out of Assemblies and Concerts. (M/S/C)
- D. A.S. Ad: It was moved to continue the A.S. Ad in the Football Program. (M/S/C)
- E. Wells Fargo: It was moved to allow Wells Fargo to come on campus September 9 - September 11, from 10:30 - 1:30p.m. (M/S/C)

## IX. ANNOUNCEMENTS

## X. ADJOURNMENT

The meeting was adjourned at 5:15 p.m.

TO: Executive Cabinet  
RE: A.G.S. Trustee Sponsorship  
FROM: Morgan Mack-Rose

Fellow Exec. Cab Members:

Last Fall I was elected Student Trustee for Northern California Alpha Gamma Sigma Chapters. As Trustee it is my obligation to sit as a voting member on the State Board when it meets biannually.

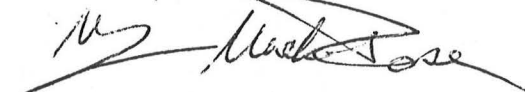
I attended the meeting last Spring in Ventura and am again required to attend this Fall in Ontario, Ca. on October 5th. Unfortunately my financial situation prevents me from meeting that obligation with out sponsorship. I would greatly appreciate financial co-sponsorship from Executive Cab/CSA.

Proposal:

Airporter (RT)	\$12
Airfare SFO to Ontario (RT)	\$58
Lost Income	\$70
<u>Total Cost</u>	<u>\$140</u>

AGS Chapter Sponsorship	\$35
Personal Cost	\$70
Exec. Cab/CSA Sponsorship	\$35
<u>Total</u>	<u>\$140</u>

Thank you for your consideration,



Morgan Mack-Rose



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
AGENDA

m/s/c to appoint to  
collegewide committees

Kevin Miller → Aux Enterprise  
Lenny Barker → Aux Enterprises  
Jay Scott → multicultural Eval  
Chris Hassold → multicultural Eval  
Andrey Heinesen → Financial Aid  
Lucy Giowardo → Financial Aid  
Jeannine Walker:  
Ed Equity, multi Cultural  
SD/AA, Global + Intercultural  
Ed  
Chris Hassold → Educational Policies  
Kerri Sharpe → Safety  
Brian Bones → Safety

Meeting #3  
16 September 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. President
- B. Advisors
- C. ICC
- D. Program Chair
- E. Treasurer
- F. Education Equity
- G. Ethnic Minority Commissioner
- H. Student Trustee
- I. AGS Trustee
- J. Bussing Service
- K. Leadership Retreat
- L. Phone Roster
- M. S.S.U. Events
- N. United Way Kickoff

(Buck)  
(Flores/Lewman)  
(Fernandes)  
(Mack-Rose)  
(Heinesen)  
(Epps)  
(Epps) → "The Sim Hour"  
(Garcia)  
(Mack-Rose)  
(Mack-Rose)  
(Bushey)  
(Buck)

VI. APPOINTMENTS

- A. Event Chairs/Committees
- B. Dance
- C. College Wide Committees

m/s/c Andre Economopolous / used Book Faire  
m/s/c to appoint Andrey Heinesen / Blood Drive Chair  
m/s/c Craig Bradley (Mack-Rose) / Lost & Found  
m/s/c Kerri Sharpe, Brian Bones / NCAAW (Morgan-MP)  
Sharon Ginsberg, (Buck/Peterson) Jennifer Grigsh  
Jay Scott, Cecelia Bromley, Kerri Sharpe  
Jennifer Grigsh, Monique Epps / chair, Morgan  
Dave Fernandez, Mack-Rose, Chris Hassold

VII. OLD BUSINESS

- A. Leadership Retreat m/s/c to allocate \$100.00 (Bushey)
- B. Dance m/s/c to allocate \$668.00 out of Retreat for copies of Assemblies for Dance Sept. 27 9-1am (Buck)

VIII. NEW BUSINESS

- A. ITCA Intercollegiate Tennis Coaches Assn
- B. Cafeteria
- C. Recycling (Postpone)
- D. United Way Committee m/s/c to co-sponsor a (

m/s/c to allocate \$100.00 out of Fall Special for ITCA members ship  
(Derkes) Tennis team  
(Buck/Garcia)  
(Buck)

IX. ANNOUNCEMENTS

- A. Project/Film Grants

X. ADJOURNMENT

m/s/c to appoint  
Chris Hassold, Rusty Traynor  
Craig Bradley, Ryan Harris,  
Daniel Sullivan, Lucy Giowardo/  
chair, Lenny Barker

Tailgate  
Party



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
MINUTES

Meeting #2  
9 September 1991

- I. The meeting was called to order at 3:14 P.M.
- II. Absent were Jeffrey Williams, Cassandra Quilala, John Atkins, and Kistrin DeHamer.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.

V. REPORTS

A. President:

- 1. Brian Buck, President, announced KXFX "The Fox" was selected to be the DJ for the Tail-Gate Party.
- 2. Brian announced 15 members of CSA (which includes the eight Executive Cabinet members, Program Chair, Student Trustee, two Advisors, and three Commissioners) will be attending a CCCSAA Leadership Conference in Irvine, California on 25-27, October 1991.
- 3. Brian announced the Associated Students would continue to have an ad in the football brochure.
- 4. Brian announced Wells Fargo Bank was approved to set-up a table on campus on 9-11 September 1991.
- 5. Brian announced there will be a Board Meeting on 10 September 1991 at 4:00 in room 1 in the library.

B. Advisors:

Bob Flores, Director of Student Activities.

- 1. Bob briefly explained the importance of Student Psychological Services on campus, and announced they will be expanding their services with the addition of three interns to the program.



2. Bob announced the Associated Students has had its highest enrollment ever in its history.
3. Bob announced Sonoma State is having its annual Welcome Back day on Saturday, 14 September 1991.

Ronda Lewmen, Student Activities Advisor.

1. Ronda thanked Sharon Ginsberg and Morgan Mack-Rose for all their hard work on Welcome Back Day.
2. Ronda announced CSA binders will be available after the meeting today.

C. ICC:

1. Dave Fernandes, ICC Chairperson, announced there are two new clubs on campus.
2. Dave announced Mike Hagen was selected to be the ICC Representative to CSA.
3. Dave thanked the clubs who volunteered on Welcome Back Day.

D. Leadership Retreat:

1. Maria Bushey, Leadership Retreat Chairperson, asked for a firm commitment for the entire weekend from everyone planning to attend.

E. Project/Film Grants:

1. Maria Bushey, Project/Film Grants Chairperson, asked for people who are interested in sitting on the Project/Film Grants Committee to please sign-up on the sign-up sheet and to meet with her after CSA.
2. Maria announced applications for the Project/Film Grants will be available on 23 September 1991 and are due on 7 October 1991.

F. Club Days:

1. Dave Fernandes, Vice-President, asked for volunteers to help set-up and clean-up.



2. Dave annouced the Associated Students will have a booth to advertise the benefits of being a member of the Associated Students.

3. Dave annouced \$50.00 has been allocated to reward the best decorated booths.

G. Welcome Back Day:

1. Sharon Ginsberg, Welcome Day Chairperson, reported everything went well despite the low turn-out. She said it was a good learning experience and should be tried again at a later date.

H. Parliamentary Procedure:

1. Bob Flores, Parliamentarian to CSA, briefly explained Parliamentary Procedure to the new members of CSA.

I. College wide Committees:

1. Brain Buck, President, explained the role and purpose of the College Wide Committees, and the importance of student representation on these committees.

J. Parking Committee:

1. Morgan Mack-Rose, Parking Committee Member, announced three student seats are still available on the committee.
2. Morgan briefly went over the latest parking report and announced the committee is working on a proposal for the Board of Trustees.
3. Morgan announced student parking at the Veterens Building will continue until the second week of October.

K. Program Chair:

1. Morgan Mack-Rose, Program Chair, announced she will be needing people to either sit on or chair a committee for the following events: Lost and Found Auction, Blood Drive, Alcohol Awareness Week, Used Book Fair, and the Tail-Gate Party.



## VI. APPOINTMENTS

- A. It was moved to remove Yosha Ellis from the position of Freshmen Representative. (M/S/C)
- B. Lucy Giovando was elected by CSA to the position of Freshmen Representative to Executive Cabinet.
- C. Kevin Miller was elected by CSA to the position of Sophomore Representative to Executive Cabinet.
- D. Auxillary Enterprises Committee: Jim Garcia and Brian Buck.

Arts and Lectures Committee: Deanne Peterson and Kistrin DeHamer.

Calender/Registration Committee: Sharon Ginsberg.

College Council: Brian Buck and Maria Bushey.

Educational Equity Committee: Monique Epps and Brian Buck.

Facilities and Planning Committee: Deanne Peterson.

Financial Aid Committee: Julian Scott.

Graduation Speaker Committee: Kevin Miller.

Institutional Planning Committee: Maria Bushey and Jim Garcia.

Multi-Cultural Events Committee: Christina Caruso.

Parking Committee: Morgan Mack-Rose.

Scholarship Committee: Sharon Ginsberg.

Staff Diversity Committee: Morgan Mack-Rose.

It was moved to appoint the above fore-mentioned names to their respective College Wide Committees.

(M/S/C)

1 abstention

## VII. OLD BUSINESS

- A. It was moved to allocate \$150.00 to the Heart of America Fondation out of Fall Special. (M/S/C)

1 abstention

~~Audrey Heinessen~~



## VIII. NEW BUSINESS

- A. It was moved to allocate \$3235.00 for the Fall '91 Leadership Retreat out of Leadership Retreat Funds. (M/S/C)  
1 abstention
- B. It was moved to sponsor a dance on 28 September 1991. (M/S/C)  
1 abstention

## IX. ANNOUNCEMENTS

- A. It was announced on 28 September 1991 the school will be sponsoring a African Focus Day from 9:00 A.M. to 3:00 P.M.
- B. It was announced on 21 September 1991 there will be a POW WOW at 9:00 A.M.

## X. ADJOURNMENT

- A. It was moved to adjourn at 5:17 P.M. (M/S/C)





## EDUTAINMENT FROM THE TEACHER!

"I don't just babble about what we should be doing or could be doing. I want solutions."

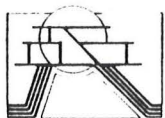
KRS-One, Producer/Rapper of the multi-platinum Hip Hop band BOOGIE DOWN PRODUCTIONS, is gonna drop some science on Sonoma State University! A rising star of the lecture circuit, RCA recording artist KRS-One (aka Kris Parker) is bringing his tough, street smart, empowering politics into the heart of Sonoma County. On Wednesday October 23, 1991 at 8pm the SSU Main Gym will boom with the voice of Rap's leading activist calling for us to **Stop The Violence** and demand **Human Education Against Lies (HEAL)**. Two All-Star Rap projects created by a profoundly intelligent and articulate spokesman of this generation, KRS-One.

KRS ran away from home at thirteen. For seven years he lived in parks, subways, and shelters while working for food and teaching himself in the public libraries! To say that he has beaten the odds is understatement, he is clearly financially successful. But what sets him apart from the Pop Music crowd is his unswerving dedication to give back to the community. His basic platform is that students take control of their own education, not simply accept what they are told. They should investigate their cultural histories, and develop the critical thinking skills necessary to protect themselves and others from the tyranny of pervasive ignorance.

Because of KRS-One's Pro Racial Unity stance (see his unlikely appearance on R.E.M.'s new album *Out Of Time*) the Associated Students Productions and the Inter-Cultural Center, in collaboration with the Sonoma Student Union Corporation, are proud to present this rare opportunity for "a unique perspective on life in 1990's America". The lecture is part of the ICC's Unity Through Diversity Week, and if that sounds to you like a good idea - then you cannot afford to ignore the Man, the Legend, the Teacher, Kris Parker (**aka KRS-One**)!

Tickets for this once in a lifetime event will be available through BASS, The Last Record Store in Santa Rosa, and the Sonoma Student Union. Ticket prices are \$7 for students, \$10 for general, and \$13 at the door.

For more information call Asher Montandon, ASP Student Union Representative, (707) 664-2382.



sonoma student union



INTER-CULTURAL CENTER



TO: COLLEGE STUDENT ASSEMBLY

FROM: ETHNIC MINORITY COMMISSIONER MONIQUE EPPS

All of us in College Student Assembly has taken on a very important position. We have taken on the role of representatives for all students on campus. Taking on this role must be taken seriously. We are responsible for representing all groups on campus. Are we representing and serving the needs of all groups on campus ?

Who in C.S.A. is representing and serving the needs for the Chicano students on campus, or the students in the Nursing Program? No one I know of has taken on the task of asking these groups of students if there needs are being met by Santa Rosa Junior College. We do not have to be in the Nursing Program or be Chicano to represent these groups. We need to ask the students from these groups what there needs are, ask them for ideas and comments to help us better serve there need.

We must also bring Ethnic Diversity to what ever position we hold. I being the Ethnic Minority Commissioner, have the role of serving the needs of minorities on this campus. To do this, I talk to different groups on campus about what their needs are and if their needs are being recognized. If I pass by a group of African American Students in the Cafeteria, I will usually stop and ask them, If they enjoy the noon entertainment, or if they feel this campus offers courses on subjects that concern them. Usually, the comments are telling me that we are not doing what we need to do to properly represent the students on this campus. If you are the Entertainment Commissioner, the Program Chair or other position that deals with Associated Student Events, it is just as much my responsibility as yours to find out if a particular group enjoyed for example, the noon time entertainment or Welcome Back Movie Night. We can't only think of what we like, but must think of the big picture. Would the Chicano or Asian students on campus enjoy this movie or enjoy this band. The big picture is that we DO NOT represent the needs of all students. We need to make the Chicano students, the African American students and other ethnic



minority groups feel welcome. We may not be the most diverse campus in the state of California, but when we start to alienate one minority group on campus another group is sure to follow. As the demographics of California become closer and closer in having no Majority we need to think of the future of this campus and the future of Associated Students.

This is our responsibility, and I feel that representing all students should be top priority to the organization. We need a more diverse group in College Student Assembly and we will be able to achieve this if we become conscience about the needs for ethnic diversity on campus.



To: College Student Assembly  
From: Maria Bushey/Retreat Chairperson  
Re: Final Notice  
Date: September 16, 1991

Well this is it. We are just a few days away from a fun filled weekend. To help make your experience a positive one I have formulated a list of things you may want to bring with you and a couple of very important informational items that you will need to know.

DEPARTURE FOR CAMP GUALALA:

DATE: SEPTEMBER 20, 1991  
TIME: 2:30PM  
PLACE: STUDENT ACTIVITIES OFFICE

ARRIVAL AT SANTA ROSA JUNIOR COLLEGE:

DATE; SEPTEMBER 22, 1991  
TIME: 6:00PM  
PLACE: STUDENT ACTIVITIES OFFICE

IMPORTANT THINGS TO BRING:

SLEEPING BAG  
PILLOW  
TOILETRIES- TOWELS, TOOTHPASTE, TOOTHBRUSH, SOAP, SHAMPOO  
SHOWER SLIPPERS  
WARM CLOTHING  
SWIM SUIT  
HIKING SHOES  
FLASHLIGHT  
**A BIG SMILE**

There is a payphone in the lodge.  
No Alcohol or Drugs are allowed on any JC sponsored event.



# COLLEGE WIDE COMMITTEES

- A. AUXILIARY ENTERPRISES COMMITTEE: (Not Available)
  - 1. Brian Buck
  - 2. Jim Garcia
  - 3.
  - 4.
- B. ARTS AND LECTURES COMMITTEE: (Meets on the 2nd and 4th Tuesday)
  - 1. Deanne Peterson
  - 2. Kistrin DeHamer
  - 3.
  - 4.
- C. BASIC SKILLS: (As needed)
  - 1.
  - 2.
- D. CALENDER/REGISTRATION COMMITTEE: (Tuesdays at 2:00, 6-10 times a year)
  - 1. Sharon Ginsberg
  - 2.
- E. CLASSIFIED STAFFING COMMITTEE: (As needed)
  - 1.
- F. COLLEGE COUNCIL: (1st and 3rd Thursday at 3:15)
  - 1. Brian Buck
  - 2. Maria Bushey
- G. CURRICULUM REVIEW COMMITTEE: (2nd and 4th Wednesday at 3:15)
  - 1.
- H. EDUCATIONAL EQUITY COMMITTEE: (3rd Friday at 10:00)
  - 1. Monique Epps
  - 2. Brian Buck
  - 3.
- I. EDUCATIONAL POLICIES COMMITTEE: (2nd and 4th Wednesday at 3:15)
  - 1. Chris Hassold\*
  - 2.
- J. FACILITIES PLANNING COMMITTEE: (2nd Wednesday at 3:15)
  - 1. Deanne Peterson
- K. FINANCIAL AID COMMITTEE: (3-4 times a year on Thursdays)
  - 1. Julian Scott
  - 2. Audrey Heinessen\*
  - 3. Lucy Giovando\*



- L. GENERAL EDUCATION COMMITTEE: (3 times a semester)  
1.
- M. GLOBAL AND INTERCULTURAL EDUCATION COMMITTEE: (Not Available)  
1
- N. GRADUATION SPEAKER COMMITTEE: (As needed)  
1. Kevin Miller  
2.
- O. INFECTIOUS DISEASE COMMITTEE: (Not Available)  
1. Kari Sharpe\*  
2.
- P. INSTITUTIONAL PLANNING COMMITTEE: (Not Available)  
1. Maria Bushey  
2. Jim Garcia
- Q. LIBRARY COMMITTEE: (Once or twice a year)  
1.
- R. MULTI-CULTURAL EVENTS COMMITTEE: (As needed)  
1. Christina Caruso  
2.  
3.  
4.
- S. PARKING COMMITTEE: (1st Tuesday at 12:00)  
1. Morgan Mack-Rose  
2.  
3.
- T. SAFETY COMMITTEE: (1st Thursday at 9:30)  
1. Kari Sharpe\*  
2.
- U. SCHOLARSHIP COMMITTEE: (Four times a year)  
1. Sharon Ginsberg
- V. STAFF DIVERSITY AND AFFIRMATIVE ACTION COMMITTEE: (Monthly)  
1. Morgan Mack-Rose  
2.  
3.

\* pending approval



# Shake, Rattle, and Collapse the Cafeteria

Friday, Sept.27th 9-1am

## Budget

*D.J.	350.00
Security	193.00
Publicity	75.00
<u>Decorations</u>	<u>50.00</u>
Total	\$668.00

\*D.J. Plays from 8:30-1:00

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
AGENDA

Meeting # 9  
September 18, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ President (Buck)
- ~~B.~~ Advisors (Flores/Lewman)
- ~~C.~~ Student Lounge Furniture (Flores)
- ~~D.~~ Parking Committee (Mack-Rose)
- ~~E.~~ SAO Recycling (Fernandes)
- ~~F.~~ Retreat (Bushey)

VI. APPOINTMENTS

- ~~G.~~ Project & Film Grants (Bushey)
- ~~A.~~ Elections Commissioner M/S/C Dan Sullivan appointed
- ~~B.~~ Commissioner At Large M/S/C Seannie Walker appointed

VII. OLD BUSINESS

- ~~A.~~ Mac to take to CSA 9/23

VIII. NEW BUSINESS

- ~~A.~~ Fun Food (Bushey)
- ~~B.~~ Parking Committee (Mack-Rose)
- ~~C.~~ Noon Entertainment (Miller)

m/s/c to allow GAIA to use the college hour  
time of 12-1 on Friday 9/30 ~~from~~ to sponsor  
Bill Mitchell for a speech

IX. ANNOUNCEMENTS

- ~~D.~~ CalSACC m/s/c to allocate  
\$20000 out of  
Professional dues  
to pay for CalSACC dues

X. ADJOURNMENT



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
MINUTES

Meeting # 8  
September 11, 1991

I. The meeting was called to order at 3:15 p.m.

II. Absent: none

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. **REPORTS**

A. President: Brian welcomed Lucy and Kevin and the official representatives to Executive Cabinet. Next he talked about Welcome Day. Welcome Day was a learning experience. There is even a possibility of doing it again. He also covered the Student pay raise. Dr. Agrella is waiting until he has a total package of everyone's (the faculty and staff) pay increases to bring to the board. He asked us if there were any changes that we knew of in the college wide committees. We discussed the changes later during appointments. Brian suggested that we celebrate involvement by having some kind of event when all of the commissionerships and college wide committee spaces are filled. There is a meeting on Friday, September 13, for the dance on September 28. We discussed the Kick-Off for United Way on Thursday, September 12. We will have representation there from 5-7 p.m. We also discussed C.S.A. We discussed the importance of not cliquing together and helping the new members become familiar with the processes.

B. **Advisors:**

1. Bob: He also emphasized the importance of helping out the new members "get up to speed". we discussed the Noon-Time Entertainment and the problems that we had today. He also covered the importance of finishing things from start to finish. It reflects on the image of the organization. The retreat promises to be good because we have a lot of new strong people. We also discussed the college and that it is going to be a hard year financially.
2. Ronda: She also mentioned how important it is to follow through on your responsibilities. The first football game is Friday. Ticket crew has a meeting on Friday at 5 p.m. She hired a new photographer.



- C. Program Chair: Morgan mentioned the upcoming events and possible chairpersons for the events. They are: Lost and Found Auction- no chair yet. Alcohol Awareness Week-possibly Kari Sharpe and Brian Jones. Used Book Faire-Andre Economopolous. Tail-Gate Party-Lucy Giovando. Fun Flicks-Morgan Mack-Rose. Great American Smoke Out- no chair yet. The second Blood Drive- no chair yet. We also discussed the Boat Dance. A company called California Cruises has an all inclusive boat dance. Morgan is going to research it and get back to us.
- D. Retreat: Maria reported that there are 31 people signed up to go to the retreat. She also reminded us of our deadlines for our materials.

## VI. APPOINTMENTS

### A. Commissioners

1. It was moved to appoint Craig Bradley to the position of Commissioner-At-Large. (M/S/C)
2. It was moved to appoint Steven Sipes to the position of Commissioner-At-Large. (M/S/C)
3. It was moved to appoint James Wall to the position of Re-Entry Commissioner. (M/S/C)

### B. Committees: We recommended the following people to committees for approval through College Student Assembly.

- |                        |                                  |
|------------------------|----------------------------------|
| 1. Education Policy:   | Chris Hassold<br>Jay Scott       |
| 2. Financial Aid:      | Lucy Giovando<br>Audrey Heinesen |
| 3. Infectious Disease: | Kari Sharpe                      |
| 4. Safety:             | Kari Sharpe                      |

## VII. OLD BUSINESS

- A. CCCSAA Conference: Bob made the reservations for the conference.

## VIII. NEW BUSINESS

- A. AGS Trustee Sponsorship: It was moved to allocate \$35.00 to match funds with Morgan Mack-Rose to send her to the Fall AGS Conference in Ontario, CA. (M/S/C)

## IX. ANNOUNCEMENTS

- A. Curt Groninga and Terry Stewart are looking for 30 faculty and 10 students to ride the bus for a week as an experiment.

## X. ADJOURNMENT

The meeting was adjourned at 4:55 p.m.



M0364LL/B	Macintosh IIsi 5MB Hard Disk 80 CPU	\$2093.00
M0481LL/A	Macintosh IIsi NuBus Adapter Card	174.30
M0401	AppleColor High-Resolution RGB Monitor	699.30
M0116	Apple Keyboard	<u>90.30</u>
		\$3,056.90

*RAM on*

As far as your upgrading your Mac Plus, order 4-1MB SIMM's (they're about \$40 ea.— just reference <sup>^</sup>*The Chip Merchant* in the "Suggested Vendor" area on the PO (this is a 4390 expend.)..Personnel will pick the actual vendor.

*(Dick Mack will install)*

ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
AGENDA

Meeting #4  
23 September 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- |  |                 |
|--|-----------------|
| A. President                                 | (Buck)          |
| B. Advisors <i>Retreat, Beat the Backup,</i> | (Flores/Lewman) |
| C. ICC <i>6 new Clubs</i>                    | (Fernandes)     |
| D. Program Chair                             | (Mack-Rose)     |
| E. Lost and Found Auction                    | (Bradley)       |
| F. College Council                           | (Bushey)        |
| G. Leadership Retreat                        | (Bushey)        |
| H. Shake, Rattle, and Collapse               | (Epps)          |
| I. Phone Roster                              | (Buck)          |
| J. Counseling Registration                   | (Pollard)       |

*K. Dr. Agrella welcome*

*(Agrella)*

VI. APPOINTMENTS

- |                                 |  |
|---------------------------------|--|
| A. Project/Film Grant Committee | <i>m/s/c to appoint Rusti Troyna, Chris...</i><br>(Bushey) |
| B. Freshmen Representative      | <i>m/s/c to remove</i><br>(Buck)                           |
| C. College Wide Committee       | <i>Self-williams</i><br>(Peterson)                         |

*D. Alcohol Awareness Committee (Ginsberg)*

VII. OLD BUSINESS

- |              |  |
|--------------|--|
| A. Cafeteria | <i>m/s/c to support the concept of a Cafeteria Remodel</i><br>(Garcia) |
|--------------|--|

VIII. NEW BUSINESS

- |                        |   |
|------------------------|---|
| A. Fun Food            | <i>postpone</i><br>(Fasig)  |
| B. MAC                 | <i>m/s/c to allocate \$3,050.90 out of equipment fund to purchase the MAC package</i><br>(Buck) |
| C. Recycling Publicity | <i>postpone to purchase the MAC package</i><br>(Buck)   |

IX. ANNOUNCEMENTS

- |                            |   |
|----------------------------|---|
| A. Tailgate Party          | <i>m/s/c to amend to read: with all constituent groups represented</i>  |
| B. Hands Across the County | <i>m/s/c to amend to read: with the understanding that all constituent groups be represented at all phases of the process</i> |
| C. Africa Focus Day        |   |

X. ADJOURNMENT

*m/s/c to remove Jay Scott from Multi-Cultural*

*m/s/c to appoint Jill Kelley-Moore → Arts & Health*

*Sharon Ginsberg → Infectious Disease*

*Sen Briggsby → Multi-Cultural Events*

*Craig Bradley → Parking (See AMP Attachment)*

*Dina Dacalos → Staff Diversity/AA*

*Rusti Troyna → Arts & Health*

*Jim Wall + DeAnn → Basis Skills*

*Lucy Giovando → Calendar & Rec*

*Craig Bradley → Classified Staff*

*Jay Scott → BPC*



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
MINUTES

Meeting #3  
16 September 1991

- I. The meeting was called to order at 3:11 P.M.
- II. Absent were Kistrin DeHamer, John Atkins, Richard Lewis, Jeffrey Williams, and Cecelia Bromley.
- III. The agenda was approved as presented.
- IV. The minutes were approved as amended.
- V. REPORTS
  - A. President:
    1. Brian Buck, President, reported CSA is doing very well, and almost all of the offices and commissioner positions have been filled. He thanked everyone for all of their hard work.
  - B. Advisors:

Bob Flores, Director of Student Activities.

    1. Bob reminded CSA Thursday Night Market is still going on.
    2. Bob encouraged everyone to attend the Leadership Retreat on 20-22 September 1991.
    3. Bob asked CSA to recruit friends to become involved with the Associated Students and CSA.

Ronda Lewmen, Student Activities Advisor.

    1. Ronda asked for volunteers from CSA to help staff the A.S. booth for Club Days on 18-19 September 1991.
    2. Ronda announced "Beat the Back-up" is next week.
  - C. ICC:



1. Dave Fernandes, ICC Chairperson, announced there is a new <sup>Hemp</sup>~~club~~ on campus.
2. Dave thanked everyone for volunteering to staff the A.S. booth on Club Days.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, announced the Design Group has been re-activated to help brainstorm possible themes for up-coming events.
2. Morgan announced the following events for the month of October:
  - a. Lost & Found Auction
  - b. Blood Drive
  - c. Drug and Alcohol Awareness Week
  - d. Used Book Fair
  - e. Tailgate Party
3. Morgan explained the importance and benefits of being on a CSA committee.

E. Treasurer:

1. Audrey Heinesen, Treasurer, briefly explained the budgeting process.
2. Audrey asked CSA to carefully examine and debate all requests for allocations before voting on them.

F. Educational Equity:

1. Monique Epps, Educational Equity Chairperson, announced the Educational Equity Committee meet on Friday, 13 September 1991.
2. Monique explained the role and purpose of the Educational Equity Committee.

G. Ethnic Minority Commissioner:

1. Monique Epps, Ethnic Minority Commissioner, expressed concerns not all the many various groups on this campus are being represented in CSA.



2. Monique asked CSA to make sure CSA represents the many various groups on this campus a number one priority

H. Student Trustee:

1. Jim Garcia, Student Trustee to the Board of Trustees, announced he had just attended a Student Trustee Orientation.
2. Jim announced on every 2nd and 4th Monday, 12:00-1:00 P.M, he will be leading brainstorming sessions to aid students with various problems regarding this campus.

I. AGS Trustee:

1. Morgan Mack-Rose, Alpha Gamma Society Northern California Trustee, announced the Executive Cabinet allocated \$35.00 to co-sponsor her trip to the next AGS Trustee meeting on 15 October 1991.

J. Bussing Service:

1. Morgan Mack-Rose, Parking Committee Member, announced SRJC will be giving bus passes to faculty, staff, and 10 students to commute to campus for a week to gather input on how to improve the public transportation system to the school.

K. Leadership Retreat:

1. Maria Bushey, Leadership Retreat Chairperson, announced the departure and return times for the Leadership Retreat
2. Maria announced anyone who is planning to attend the Leadership Retreat and is planning to park their car for the duration of the weekend on campus, need to make prior arrangements with Campus Police before.
3. Maria requested if anyone planning to attend the Leadership Retreat suffers from any medical conditions or allergies to please speak with her as soon as possible.
4. Maria requested everyone planning to attend the Leadership Retreat please fill-out the blue informational cards available at the front desk in the Student Activities Office before Friday, 20 September 1991.



L. Phone Roster:

1. A phone roster was passed around to the members of CSA.

M. S.S.U. Events:

1. Mindy Levine, Sonoma State Program Board Member, thanked CSA for helping publicize S.S.U.'s Back to School Night.
2. Mindy and Asher Montayen, S.S.U. Representative, announced various up-coming events at Sonoma State.

N. United Way Kickoff:

1. Brian Buck, United Way Kickoff participant, thanked everyone for volunteering.

VI. APPOINTMENTS:

- A. It was moved to appoint Audrey Heinesen to the position of Blood Drive Chairperson. (M,S,C)
- B. It was moved to appoint Craig Bradley to the position of Lost & Found Auction Chairperson. (M,S,C)
- C. It was moved to appoint Jennifer Grigsby, Morgan Mack-Rose, Brian Jones, and Kari Sharpe to the Drug and Alcohol Awareness Week Committee with Brian Jones and Kari Sharpe as Co-Chairpersons. (M,S,C)
- D. It was moved Andre Economopolous to the position of Used Book Fair Chairperson. (M,S,C)
- E. It was moved to appoint Chris Hassold, Rusti Troyna, Craig Bradley, Lenny Barker, Ryan Harris, Daniel Sullivan, and Lucy Giovando to the Tail-Gate Party Committee with Lucy Giovando as Chairperson. (M,S,C)
- F. It was moved to appoint <sup>Kevin Miller</sup> Morgan Mack-Rose, Sharon Ginsberg, Dave Fernandes, Jay Scott, Cecelia Bromley, Kari Sharpe, Jennifer Grigsby, Chris Hassold, and Monique Epps to the Dance Committee with Monique Epps as Chairperson. (M,S,C)
- G. Auxillary Enterprises Committee: Lenny Barker and Kevin Miller.

Educational Equity Committee: Jeannie Walker.



Financail Aid Committee: Audrey Heinesen and Lucy Giovando.

Global and Intercultural Education Committee: Jeannie Walker.

Infectious Disease Committee: Kari Sharpe.

Library Committee: Heidi Fasig.

Multi-Cultural Events Committee: Jeannie Walker, Chris Hassold, and ~~Jay Scott.~~

Safety Committee: Kari Sharpe and Brian Jones.

Staff Diversity and Affirmative Action Committee: Jeannie Walker.

It was moved to appoint the fore-mentioned names to their respective College Wide Committees. (M,S,C)

#### VII. OLD BUSINESS

- A. It was moved to allocate \$100.00 to the Leadership Retreat Supplies Fund out of Leadership Retreat. (M,S,C)
- B. It was moved to allocate \$668.00 for the dance on Friday, September 27 1991 out of Assemblies and Concerts. (M,S,C)

#### VIII. NEW BUSINESS

- A. It was moved to allocate \$100.00 for the Tennis Team to gain membership into the Itercollegiate Tennis Coaches Association out of Fall Special. (M,S,C)  
1 abstention
- B. It was moved to co-sponsor the United Way Tug of War with Sonoma State. (M,S, )

It was moved to post-pone the motion until Sonoma State has been contacted for verification of co-sponsorship. (M,S,C)

- C. It was moved to have the Associated Students support the United Way Campaign. (M,S,C)

#### IX. ANNOUNCEMENTS



A. It was announced Hands Across America would be sponsoring a community clean-up on 28 September 1991, for more information contact Jay Scott.

B. It was announced as a final reminder Club Days is on this Wednesday and Thursday, 18-19 September 1991.

#### X. ADJOURNMENT

A. It was moved to adjourn at 5:13 P.M. (M.S.C)



**REGISTRATION FOR FALL 1992**

\_\_\_\_\_ **Would support having telephone registration  
for continuing students begin in June.**

\_\_\_\_\_ **Would not be in favor of waiting until June for  
continuing student telephone registration.**

**Reasons for not wanting a June registration time:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## WAIT LIST

- \_\_\_\_\_ Have used the Wait List and found it helpful  
(got into the class that I wanted).
- \_\_\_\_\_ Used the Wait List but found the system  
confusing--did not understand it.
- \_\_\_\_\_ Used the Wait List -- did not get into the  
class requested.
- \_\_\_\_\_ Have not used the Wait List
- \_\_\_\_\_ Class I wanted did not have a Wait List
- \_\_\_\_\_ Did not want to take a chance on Wait List class.

Courses I would like to see on the Wait List: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





# Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

## LEADERSHIP, DELEGATION, SUPERVISION

SRJC Leadership Retreat  
Bob Flores

### \* <sup>IS</sup> LEADERSHIP IN THE EYE OF THE FOLLOWER

- Leadership Characteristics
  - Honesty
  - Competence
  - Being Forward-Looking
  - Inspiration
  - Credibility
- Leadership Practices
  - Challenging the Process *mar*
  - Inspiring a Shared Vision *mon*
  - Enabling Others to Act *modified*
  - Modeling *Admin*
  - Encouraging the Heart *B*
- Unique Relationship
  - Know Your Followers
  - Stand Up For Your Beliefs
  - Speak With Passion
  - Lead by Example
  - Conquer Yourself

### \* WHAT DO EFFECTIVE LEADERS DO?

- They Make Others Feel Important
- They Don't Impress People With Their Own Importance
- They Set Realistic Goals for Themselves
- They Are Pro-Active in Their Behavior
- They Create Positive Conditions In Which to Work
- They Have a Sense of Humor
- They Make Every Act Congruent
- They Must Have A High Tolerance for Risk
- They Must Reflect the Vision/Direction of the Organization

- They Recognize Their Deficiencies and Surround Themselves With Others Who Cover Them
- They Recognize the Importance of Delegation
- They are Positive Tension Inducers
- They are Link-Pins With Other Organizations
- They Motivate and Energize Teams

\* THE TEAM EFFECTIVENESS CRITIQUE

\* DELEGATION READINESS QUESTIONNAIRE



M0364LL/B	Macintosh IIsi 5MB Hard Disk 80 CPU	\$2093.00
M0481LL/A	Macintosh IIsi NuBus Adapter Card	174.30
M0401	AppleColor High-Resolution RGB Monitor	699.30
M0116	Apple Keyboard	<u>90.30</u>
		\$3,056.90

*RAM on*

As far as your upgrading your Mac Plus, order 4-1MB SIMM's (they're about \$40 ea.— just reference <sup>^</sup>*The Chip Merchant* in the "Suggested Vendor" area on the PO (this is a 4390 expend.)..Personnel will pick the actual vendor.

*(Dick Mack will install)*

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
AGENDA

Meeting # 10  
September 25, 1991

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES m/s/c
- V. REPORTS
  - A. President (Buck)
  - B. Advisors Cafeteria Remodel, Retreat, T.N.M. (Flores/Lewman) → Reg.
  - C. Blood Drive (Heinesen)
  - D. Program Chair (Mack-Rose)  
Oct. 8 → Boat Dance boat visit
- VI. APPOINTMENTS
  - A. CCCSAA (Flores)  
Reps in order are: 1) Jay Scott 2) Tina Dascalos  
3) DeAnn Peterson 4) Ryan Harris 5) <sup>Dan Sullivan</sup> ~~Monique Epps~~ 6) Monique Epps
- VII. OLD BUSINESS
  - B. Child Care Commissioner m/s/c to appoint Michael Grimaldo
  - C. Freshman Rep m/s/c to appoint Dan Sullivan
  - D. Comm at Large m/s/c to appoint Tina Shih
- VIII. NEW BUSINESS
  - A. Concessions Income refer to CSA (Flores)
  - B. Office Remodel (Mack-Rose)
  - C. Bucharest Library (Buck)
- IX. ANNOUNCEMENTS
- X. ADJOURNMENT



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
MINUTES

Meeting # 9  
September 18, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: none
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. REPORTS
  - A. President: Brian stressed the importance of going to the college wide committees. Always make sure that there is student representation.
  - B. Advisors:
    1. Bob: He shared the registration numbers with us. We have 5800 members. Bob also explained about collecting statistics on who goes to the football games. We want to know how many people are Associated Students.
    2. Ronda: Club days are going very well. The clubs are getting strong memberships. ICC also activated six new clubs.
  - C. Student Lounge Furniture: Bob and Barbara Urmann, (from the student lounge) got together with a purchasing agent to look at different types of furniture for the lounge.
  - D. Parking Committee: Morgan reported that they are hoping for a vote on October 1, to decide where to go with the parking. Another point that was made during the committee meeting was the A.S. discount for parking. Was our discount promoting parking on campus instead of alternate modes of transportation, ie. rideshare. We decided to discuss this when we have more information and we see what the decision is form the committee.
  - E. SAO Recycling: Our bins are being contaminated non-recyclables. Dave asked if we could be more careful when we empty our bins.
  - F. Retreat: Maria reminded us to bring our specific items to the retreat. She also reported of some problems that she has come up with including the price of copies and the lunch time at the camp. Morgan read her list of food to buy and we gave some additional suggestions.



- G. Project/Film Grants: Maria met with the committee for the first time today. The committee is made up of Lucy Giovando, Brian Jones, Rusti Troyna, DeAnn Peterson, Cristina Caruso and Maria Bushey as the Chairperson.

## VI. APPOINTMENTS

### A. Commissioners

1. It was moved to appoint Jeannie Walker to the position of Commissioner-At-Large. (M/S/C)
2. It was moved to appoint Dan Sullivan to the position of Elections Commissioner. (M/S/C)

## VII. OLD BUSINESS

- A. Mac: Ronda has been researching the Mac that we would be buying for the office and came up with new prices. We decided to bring the proposal the C.S.A. for their approval.

## VIII. NEW BUSINESS

- A. Fun Food: Maria brought up the possibility of making a budget for Heidi Fasig who brings in food for the meetings. We decided to take it to C.S.A. for further approval.
- B. Noon Entertainment: It was moved to allow GAIA to take over the Noontime Entertainment on Friday, September 20, to sponsor Bill Mitchell to come and speak from 12-1. (M/S/C)
- C. Cal SACC: It was moved to allocate \$200.00 to pay for Cal SACC dues out of Professional Association Dues. (M/S/C)

## IX. ANNOUNCEMENTS

## X. ADJOURNMENT

The meeting was adjourned at 4:55 p.m.



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
AGENDA

Meeting #5  
30 September 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Buck)

B. Advisors

(Flores/Lewman)

C. ICC

(Fernandes)

D. Program Chair

(Mack-Rose)

E. Financial Aid Committee

(Heinesen, Giovando)

F. Blood Drive

(Heinesen, Dascalos)

G. Birthdays

(Kakkonen)

H. Lost and Found Auction

(Bradley)

I. Dance

(Epps)

J. Budget

(Heinesen)

K. IPC

(Bushey)

L. Counseling/Reg Ad Hoc

(Fernandes)

M. Committees

(Peterson)

VI. APPOINTMENTS

A. Blood Drive

(Mack-Rose) Co-chair

B. Removal

(Buck)

C. Alcohol Awareness Week

(Mack-Rose)

VII. OLD BUSINESS

A. United Way

(Dascalos)

B. Recycling

(Buck)

C. Norman Romwell

(Buck)

D. Student Leader

(Buck)

E. Drug and Alcohol Awareness Week

(Jones)

F. Fun Food

(Fasig)

VIII. NEW BUSINESS

A. Recycling

(Buck)

B. Norman Romwell

(Buck)

C. Student Leader

(Buck)

D. Drug and Alcohol Awareness Week

(Jones)

E. Fun Food

(Fasig)

IX. ANNOUNCEMENTS

X. ADJOURNMENT

① m/s/c to spend \$150.00 to bring a crashed vehicle on campus  
m/s/c to close debate  
② m/s/c to spend \$238.07 on remainder of budget as presented

m/s/c to appoint Tina Dascalos as Legislative Commissioner  
m/s/c to remove Sam Adams as (Buck) Legislative Commissioner  
m/s/c to reappoint Committee as new name  
m/s/c to allocate \$200.00 (Dascalos)  
out of Fall Special to United Way  
m/s/c to allocate \$50.00 for Jill Kelley-Moore out of Recycling Act  
m/s/c to allocate \$100.00 (Buck) for poster creation  
m/s/c to allocate \$139.00 (Buck) out of Fall Special Allocations  
m/s/c to allocate \$85.00 out of Fall Special (Buck) to go to Books Alone in memory of Mr. Romwell  
m/s/c to allocate \$388.07 out of Fall Special to purchase 5 copies of Student Leader

m/s/c to allocate \$388.07 out of Fall Special for Drug & Alcohol Awareness Week  
m/s/c to divide the question to separate the car issue with the overall budget



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
MINUTES

Meeting #4  
23 September 1991

- I. The meeting was called to order at 3:12 P.M.
- II. Absent were Chris Hassold, Katherine Sharpe, John Atkins, Richard Lewis, and Jeannie Walker.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.
- V. REPORTS
  - A. President:
    1. Brian Buck, President, welcomed the new CSA members.
    2. Brian reported the Leadership Retreat went very well, and quickly reviewed the five following goals of CSA for the upcoming year:
      - a. State Wide Association Involvement.
      - b. Transportation.
      - c. CSA Out Reach (Under Represented Groups)
      - d. Tutors.
      - e. Ethnic Diversity in curriculum.
    3. Brian asked each task group to meet after CSA to select a chairperson and a regular meeting time. He requested each task group be prepared to announce this information at the next CSA meeting on Monday, 30 September 1991.
  - B. Advisors:

Bob Flores, Director of Student Activities.

    1. Bob reported the Leadership Retreat was great.
    2. Bob announced packets of information from the Leadership Retreat are available to those who were unable to attend.



Ronda Lewmen, Student Activities Advisor.

1. Ronda reminded CSA the Shake, Rattle, and Collapse dance is on this Friday, 27 September 1991.
2. Ronda announced five people will be needed to work at the President's Dinner on Sunday, 6 October 1991, 3:00 p.m. to 7:00 p.m. If anyone is interested, please contact Virginia Boswell in Student Employment.

C. ICC:

1. Dave Fernandes, ICC Chairperson, announced the following clubs have been deactivated:
  - a. Burnt Norton Society.
  - b. Christians on Campus.
  - c. International Students.
  - d. LDSSA.
  - e. Student Arts Guild.
2. Dave announced the following clubs have been activated:
  - a. New Pathways.
  - b. Ultimate Club.
  - c. Christian Science Organization.
  - d. Black Student Union.
  - e. New American.
  - f. SAGA.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, asked the chairpersons of the various upcoming events to be sure to be meeting with their committees.

E. Lost & Found Auction:

1. Craig Bradley, Lost & Found Auction Chairperson, announced he would be needing twenty-six volunteers to help with the Lost & Found Auction.

F. College Council:



1. Maria Bushey, College Council Member, announced College Council formed a new college wide committee called the Recycling and Waste Reduction Committee.
2. Maria announced College Council has begun reviewing the committee structures of the various College Wide Committees.

G. Leadership Retreat:

1. Maria Bushey, Leadership Retreat Chairperson, announced the Leadership Retreat was a very educational and a positive experience for everyone who attended.
2. Maria reported the Leadership Retreat was under budget.
3. Maria thanked the Leadership Retreat Committee for all their hard work.

H. Dance:

1. Monique Epps, Dance Chairperson, reminded CSA the *Shake, Rattle, and Collapse the Cafeteria* Dance is this Friday, 27 September 1991.
2. Monique announced there will be a Dance Committee meeting today, 23 September 1991, at 5:00 p.m. in the Conference Room.

I. Phone Roster:

1. A phone roster was passed around to the members of CSA.

J. Counseling Registrsation:

1. Mrs. Pollard, Counseling Registration, asked CSA for their input regarding the scheduling of Priority Registration and the need for TLC waiting lists.

K. Santa Rosa Junior College President:

1. Dr. Robert F. Agrella, President, addressed various issues concerning CSA, mainly focusing on the issue of student support for a cafeteria remodel.

VI. APPOINTMENTS



- A. It was moved to appoint Rusti Troyona, Christina Caruso, Deanne Peterson, Brian Jones, Lucy Giovando, and Maria Bushey as Chairperson of the Project and Film Grants Committee.

(M,S,C)

- B. It was moved to remove Jeffrey Williams from the position of Freshmen Representative.

(M,S,C)

- C. It was moved to remove Jay Scott from the Multi-Cultural Events Committee.

(M,S,C)

- D. Affirmative Action Committee: Tina Descalos.

Arts and Lectures Committee: Jill Kelly-Moore and Rusti Troyona.

Basic Skills Committee: James Wall and Deanne Peterson.

Calender/Registration Committee: Lucy Giovando.

Classified Staffing Committee: Craig Bradley.

Educational Policies Committee: Jay Scott.

Infectious Disease Committee: Sharon Ginsberg.

Multi-Cultural Events Committee: Jennifer Grigsby.

Parking Committee: Craig Bradley.

It was moved to appoint the fore-mentioned names to their respective College Wide Committees.

(M,S,C)

- E. It was moved to appoint Sharon Ginsberg to the Drug and Alcohol Awareness Week Committee.

(M,S,C)

## VII. OLD BUSINESS

- A. It was moved CSA support a Cafeteria remodel.

(M,S,C)

2 abstentions

James Wall

It was moved to amend the motion to read CSA support the Cafeteria remodel with the understanding that all constituent groups be represented.

(M,S,F)

2 abstentions

James Wall



It was moved to amend the motion to read CSA support the Cafeteria remodel with the understanding that all constituent groups be represented at all phases of the remodeling process.

(M,S,C)

1 abstention

James Wall

#### VIII. NEW BUSINESS

- A. It was moved to allocate \$3056.90 out of Designated Surplus to fund the purchase of a new Macintosh Computer as recommended by the Macintosh Package Report as presented to CSA.

(M,S,C)

2 abstentions

Monique Epps

#### IX. ANNOUNCEMENTS

- A. It was announced there will be a Tail-Gate Party Committee meeting today, 23 September 1991, at 5:00 p.m. in the Student Activities Office.
- B. It was announced The Hands Across America community clean-up is this Saturday, 28 September 1991 at 8:00 a.m. at Cook Junior High.
- C. It was announced the Multi-Cultural Events Committee will be co-sponsoring the African Focus Day on Saturday, 28 September 1991.

#### X. ADJOURNMENT

- A. It was moved to adjourn at 5:09 p.m.

(M,S,C)



Subject: BIKES

Sender: Curt GRONINGA / SRJC/01  
TO: Bob FLORES / SRJC/01

Contents: 2.

Part 1.

TO: Terry STEWART / SRJC/01

CC: Bob FLORES / SRJC/01  
Peggy SARAGINA / SRJC/01

Part 2.

TERRY, CAN WE WRITE TICKETS FOR ILLEGALLY PARKED BIKES? ALSO, CAN WE CUT THE CHAINS AND CONFISCATE BICYCLES WHEN THEY ARE ILLEGALLY PARKED (I.E. INSIDE CLASSROOMS, CHAINED TO THE 2ND AND 3RD FLOOR HAND RAILS IN MAGGINI? BIKES ARE DINGING THAT BUILDING QUITE SEVERELY. I REALIZE THAT PEOPLE SPEND \$500 TO \$1000 FOR THEIR BICYCLES BUT I DON'T VIEW EXPENSIVE CLASSROOMS AS APPROPRIATE GARAGES.

COULD YOU WORK WITH BOB FLORES IN PUTTING A STATEMENT OUT PERIODICALLY ON THE DISALLOWANCE OF BIKES IN BUILDINGS? IT WOULD BE GREATLY APPRECIATED.

End of Item 11.

Entray > R12

Part of Item 12.

Message.

Dated: 09/24/91 at 1422.

Subject: BIKES

Sender: Curt GRONINGA / SRJC/01  
TO: Bob FLORES / SRJC/01

Contents: 2.

Part 1.

TO: DISTRIBUTION

Part 2.

ALL DEPARTMENT CHAIRS AND FACULTY ARE ASKED TO SHARE THE FOLLOWING WITH THEIR COLLEAGUES:

WE HAVE RECEIVED A NUMBER OF COMPLAINTS LATELY ABOUT STUDENTS ILLEGALLY PARKING AND STORING THEIR EXPENSIVE BICYCLES INSIDE OF CLASSROOMS OR CHAINING THEM TO HAND RAILS WHERE IT CAUSES A DEFINITE HAZARD. PLEASE NOTIFY STUDENTS THAT SUCH PLACEMENT OF BICYCLES CANNOT BE TOLERATED. THERE ARE A LARGE NUMBER OF BICYCLE RACKS LOCATED THROUGHOUT THE CAMPUS AND MORE ARE ON ORDER. IT IS PARTICULARLY DISTRESSING TO SEE THE DAMAGE DONE TO THE INSIDE WALLS OF A CLASSROOM BY BICYCLES. LECTURE AND LAB ROOMS ARE NOT DESIGNED TO BE EXPENSIVE BICYCLE GARAGES. PLEASE HELP US MAKE THE CAMPUS BOTH SAFER AND NICER IN APPEARANCE. YOUR ASSISTANCE WILL BE GREATLY APPRECIATED.

End of Item 12.

Entray >



ASSOCIATED STUDENTS  
INCOME STATEMENT

## SEPTEMBER BUDGET REPORT UPDATE

	3 Months End: Sep/91 =====	3 Months End: Sep/91 ===Budget==	Variance Fav/<Unf> =====	% Var =====
<b>INCOME</b>				
Activities/Assemblies	0.00	0.00	0.00	
ASB Card Sales	48464.39	93365.00	<44900.61>	-48.1
Basketball Income	0.00	2500.00	<2500.00>	-100.0
Concessions Income	186.41	4000.00	<3813.59>	-95.3
Football Income	783.50	4000.00	<3216.50>	-80.4
Recycling Income	49.83	0.00	49.83	
Vending Machine Income	0.00	4000.00	<4000.00>	-100.0
Miscellaneous Income	0.00	0.00	0.00	
<b>TOTAL INCOME</b>	<b>49484.13</b>	<b>107865.00</b>	<b>&lt;58380.87&gt;</b>	<b>-54.1</b>
<b>***** NET INCOME</b>	<b>49484.13</b>	<b>107865.00</b>	<b>&lt;58380.87&gt;</b>	<b>-54.1</b>
<b>***** GROSS PROFIT</b>	<b>49484.13</b>	<b>107865.00</b>	<b>&lt;58380.87&gt;</b>	<b>-54.1</b>
<b>EXPENSES</b>				
<u>CAMPUS SUPPORT</u>				
A Day Under The Oaks	0.00	200.00	200.00	100.0
Arts & Lectures	0.00	500.00	500.00	100.0
Child Day Care	1000.00	1000.00	0.00	0.0
Handbooks & Calendars	0.00	3000.00	3000.00	100.0
Intramural Sports	0.00	500.00	500.00	100.0
Native American Museum	0.00	200.00	200.00	100.0
Pep Band	0.00	600.00	600.00	100.0
Reentry Programs	400.00	400.00	0.00	0.0
Spirit Team	1362.00	3900.00	2538.00	65.1
Cultural Film Festival	0.00	500.00	500.00	100.0
<u>INSTRUCTIONAL SUPPORT</u>				
Adaptive P E	36.05	900.00	863.95	96.0
Aggie Judging Team	400.00	2000.00	1600.00	80.0
Band	0.00	300.00	300.00	100.0
Concert Choir	0.00	700.00	700.00	100.0
Enabling Services	0.00	1450.00	1450.00	100.0
First Leaves	0.00	800.00	800.00	100.0
Forensics	0.00	1450.00	1450.00	100.0
Theatre Arts	985.84	4000.00	3014.16	75.4
<u>MEN'S ATHLETICS</u>				
Baseball	0.00	755.00	755.00	100.0
Basketball	0.00	755.00	755.00	100.0
Cross Country	545.00	755.00	210.00	27.8
Football	0.00	1110.00	1110.00	100.0
Golf	0.00	755.00	755.00	100.0
Soccer	365.00	755.00	390.00	51.7
Swimming	0.00	755.00	755.00	100.0
<u>MEN'S ATHLETICS (cont)</u>				
Tennis	0.00	755.00	755.00	100.0
Track	0.00	755.00	755.00	100.0
Water Polo	491.00	755.00	264.00	35.0



ASSOCIATED STUDENTS  
INCOME STATEMENT

SEPTEMBER BUDGET REPORT UPDATE

	3 Months End: Sep/91 =====	3 Months End: Sep/91 ===Budget===	Variance Fav/<Unf> =====	% Var =====
Wrestling	0.00	755.00	755.00	100.0
<u>WOMEN'S ATHLETICS</u>				
Basketball	0.00	755.00	755.00	100.0
Cross Country	545.00	755.00	210.00	27.8
Soccer	365.00	755.00	390.00	51.7
Softball	0.00	755.00	755.00	100.0
Swimming	0.00	755.00	755.00	100.0
Tennis	0.00	755.00	755.00	100.0
Track	0.00	755.00	755.00	100.0
Volleyball	491.00	755.00	264.00	35.0
<u>ACTIVITIES/SERVICES</u>				
Assemblies/Concerts	2420.73	3500.00	1079.27	30.8
Chicano Culture	0.00	500.00	500.00	100.0
Game Security	0.00	1382.00	1382.00	100.0
Multi Cultural	0.00	500.00	500.00	100.0
Native American Cultur	0.00	500.00	500.00	100.0
Parking Program	200.00	4800.00	4600.00	95.8
Project/Film Grants	0.00	2000.00	2000.00	100.0
Student Health Care	0.00	150.00	150.00	100.0
Student Ticket Crew	180.00	2028.00	1848.00	91.1
Black Awareness	0.00	500.00	500.00	100.0
<u>LEADERSHIP DEVELOPMENT</u>				
Association Conference	1350.00	2500.00	1150.00	46.0
Leadership Retreat	*2601.46	2500.00	<101.46>	-4.1
Professional Assoc	0.00	700.00	700.00	100.0
Skill Development W/S	0.00	400.00	400.00	100.0
<u>ADMINISTRATIVE EXPENSE</u>				
Equipment Repair/Purch	0.00	900.00	900.00	100.0
Executive Cabinet	0.00	200.00	200.00	100.0
Inter-Club Council	0.00	500.00	500.00	100.0
Office Supplies	179.84	600.00	420.16	70.0
Postage	160.12	500.00	339.88	68.0
Public Relations	340.68	1000.00	659.32	65.9
Salaries & Fringes	5686.32	35480.00	29793.68	84.0
Student Cards	0.00	1000.00	1000.00	100.0
<u>ADMINISTRATIVE EXPENSE</u>				
Student Employees	0.00	500.00	500.00	100.0
Student Trustee	19.00	200.00	181.00	90.5
Telephone	0.00	1000.00	1000.00	100.0
Theft Insurance	503.00	525.00	22.00	4.2
Miscellaneous	0.00	400.00	400.00	100.0
<u>SPECIAL ALLOCATIONS</u>				
Fall	559.31	2000.00	1440.69	72.0
Spring	0.00	2000.00	2000.00	100.0
ASB Loan & Grant Fund	0.00	2000.00	2000.00	100.0
<u>TOTAL EXPENSES</u>	<u>21186.35</u>	<u>107865.00</u>	<u>86678.65</u>	<u>80.4</u>
***** OPERATING PROFIT	<u>28297.78</u>	<u>0.00</u>	<u>28297.78</u>	



of: 09/27/91

ASSOCIATED STUDENTS  
INCOME STATEMENT

Page 3

SEPTEMBER BUDGET REPORT UPDATE

	3 Months End: Sep/91 =====	3 Months End: Sep/91 ===Budget==	Variance Fav/<Unf> =====	% Var =====
OTHER INCOME & EXPENSES				
Frozen Reserve Expense	0.00	0.00	0.00	
Misc Income/Expense	20.85	0.00	20.85	
Cash Over/Short	8.52	0.00	8.52	
Interest Earned	510.72	0.00	510.72	
	-----	-----	-----	
TOTAL OTHER INCOME & EXPENSES	540.09	0.00	540.09	
	-----	-----	-----	
***** PROFIT BEFORE TAXES	28837.87	0.00	28837.87	
	-----	-----	-----	
	-----	-----	-----	
***** NET PROFIT	28837.87	0.00	28837.87	
	=====	=====	=====	



## Your United Way for North Bay dollars at work!

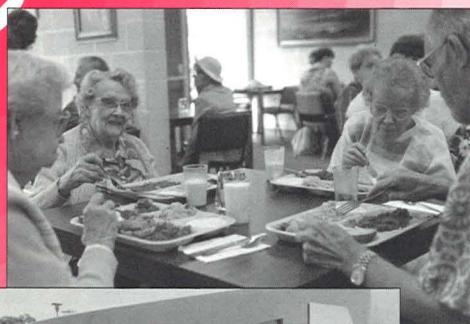


Photo Credit this panel:  
Daniel Hess, Hess Advertising

## United Way...not just another fundraising organization.

**U**nited Way for North Bay does more than just raise funds for the agencies we serve. We take a leadership role in identifying and meeting the most urgent needs in Sonoma, Mendocino and Lake Counties.

More than 85 cents of every dollar raised goes directly to fund these health and human services in your community:

### DISTRIBUTION OF FUNDS



(See inside for a listing of local agencies providing services in these areas.)

Giving to United Way for North Bay assures you that your contribution will help those in your community who need it the most.

Won't you begin your contribution today? Giving is made easy through the convenience of payroll deduction where you work. Let's all work together to improve the Quality of Life for *everyone* in the North Bay!

### United Way for North Bay

P.O. Box A  
Santa Rosa, CA 95402

P.O. Box 124  
Ukiah, CA 95482

## Improving the Quality of Life in Sonoma, Mendocino and Lake Counties!



Photo Credit: Lenny Siegel

## United Way for North Bay



It brings out the best in all of us!™



# United Way Health & Human Services Directory

Dollar amount is Agency's total 1991 Allocation and includes all sources of revenue from United Way including Donor Designations.

\* Receives funding only as a result of donors wishing to designate.

## CRISIS INTERVENTION

*Individuals or families affected by physical or psychological abuse, substance abuse or in need of short-term basic assistance (food, clothing, or housing).*

### AMERICAN RED CROSS- SONOMA COUNTY CHAPTER - \$101,421

465 Tesconi Circle Bld. 11, Santa Rosa, 95401 - 577-7600

### MENDOCINO COUNTY CHAPTER - \$26,253

P.O. Box 953, Ukiah, 95482 - 463-0112

Assists disaster victims to mitigate the suffering caused by disaster providing emergency mass care and assistance to individuals with urgent and verified disaster caused needs.

### BOY SCOUTS, SONOMA-MENDOCINO AREA COUNCIL - (See also Youth)

Safe rides on weekends/high school age, child abuse training/disclosure, drug abuse prevention training/peer support group. Scouting for Food.

### CALIFORNIA HUMAN DEVELOPMENT

#### CORP/Hispanic Social Services - \$37,422

3315 Airway Drive, Santa Rosa, 95403 - 523-1155

Community Services Program:

736 Healdsburg Avenue, Healdsburg, 95448 - 433-1992

Bilingual staff provide farmworkers and low-income individuals emergency assistance including food, lodging vouchers, and one-time rental assistance and translation services.

### CATHOLIC CHARITIES - \$75,004

2325 Montgomery Drive, Santa Rosa, 95405 - 528-8712

Counseling Community Services - 542-7191  
Emergency shelter for families, distribution of food to the rural poor, and "PhoneFriend", for children home alone. Individual, group and family counseling.

### COMMUNITY SUPPORT NETWORK - \*

1110 Petaluma Hill Road, # 7, Santa Rosa, 95404

- 575-0979

Intervention for the homeless, seriously mentally ill. Services include shelter, food, clothing, counseling and peer support.

### DRUG ABUSE ALTERNATIVES CENTER - \$55,224

2800 Cleveland Avenue, #11, Santa Rosa, 95403 - 544-3295

Outpatient drug treatment services for youth, adults and families. Residential services for adults, and women and their children. School-based intervention program. HIV prevention project.

### FAMILY SERVICE AGENCY OF SONOMA COUNTY - \$110,000

1212 Fourth Street, Santa Rosa, 95404

### UKIAH COMMUNITY CENTER \$74,340

505 S. State Street, Ukiah, 95482 - 462-4822

Help Line: 462-4357

County-wide, 24 hour crisis intervention (drugs, battering, runaway, suicide), commodities/donated surplus food; holiday gifts and food baskets; emergency food; vouchers for shelter and transportation.

### UNIQUE PLACE WOMEN'S ALCOHOL/DRUG RECOVERY - \$23,796

882 Second Street, Santa Rosa, 95404 - 527-0412

Licensed and certified womens residential alcohol drug recovery program includes three residences for: primary care, women with children, and re-entry phase. Pregnancies accepted. Counseling and vocational assistance available.

### YWCA, SONOMA COUNTY \$118,952

333 South E Street, Santa Rosa, 95404 - 546-9922

Emergency shelter and critical support services to women and their children fleeing domestic violence. A 24-hour hotline, drop in support groups and legal advocacy for the community.

## DISABLED

*Assistance to individuals to gain self sufficiency who have an inherent or imposed psychological or physical limitation.*

### BOYS AND GIRLS CLUB, PETALUMA - (See also Youth)

Challenge Club, an esteem-building program for learning disabled children focuses on role-playing, values clarification, conflict resolution, group problem-solving, and adaptive physical education.

### CALIFORNIA SPINAL CORD INJURY NETWORK - \*

3911 Princeton Drive, Santa Rosa, 95405 - 577-8796

Serves the health and human care needs of individuals with spinal cord injury and their families.

### CITIZEN ADVOCACY, SONOMA COUNTY - \$47,283

2500 Vallejo Street, #102, Santa Rosa, 95404 - 578-6070

Paralegal, volunteer and peer support services. Exploitation/AIDS prevention training for persons with mental retardation, cerebral palsy, epilepsy, autism, and other developmental disabilities, and their families.

### COMMUNITY RESOURCES FOR INDEPENDENCE - \$76,464

2999 Cleveland Avenue, #D, Santa Rosa, 95403 - 528-2745

Services to persons with disabilities, including independent living skills, attendant recruitment, training and referral, peer counseling.

### AMERICAN HEART ASSOCIATION- REDWOOD EMPIRE CHAPTER - (pending allocation)

1400 N. Dutton Ave., Ste. 20  
Santa Rosa, 95401: 542-1992  
Supports basic heart disease research and provides heart health and risk education information programs in school, industry and the community.

### AMERICAN RED CROSS - SONOMA COUNTY CHAPTER -

(See also Crisis Intervention)

### MENDOCINO COUNTY CHAPTER -

(See also Crisis Intervention)

First aid, CPR and water safety courses.

### AMERICAN LUNG ASSOCIATION OF THE REDWOOD EMPIRE - \*

1301 Farmers Lane, #303, Santa Rosa, 95405  
527-5864 & 1-800-565-6650

Information, education, and research for the prevention and cure of all lung diseases.

### CALIFORNIA SPINAL CORD INJURY NETWORK - (See also Disabled)

Serves the health and human care needs of individuals with spinal cord injury and their families.

### FACE TO FACE/SONOMA COUNTY AIDS NETWORK - \*

16632 River Road, Guerneville, 95446 - 887-1581 or 544-1581

Comprehensive system of support for people living with HIV disease including emotional support, practical care, case management, financial assistance and information/referral.

### HOSPICE SERVICES OF LAKE COUNTY - \$57,100

375 S. Main Street, Lakeport, 95453 - 263-6222, Lowerlake - 994-8820

Comprehensive in-home services to terminally ill patients/families enabling them to have dignity and quality of life during the dying process. Bereavement program.

### HOSPITAL CHAPLAINCY SERVICES - \$18,481

642 Cherry Street, Santa Rosa, 95404 - 578-1421

Emotional/spiritual support to patients/family members in acute care hospitals and skilled nursing facilities, confronting a crises such as surgery, emergency room trauma, intensive care, long-term illnesses, and death.

### NORTH BAY HEALTH RESOURCES CENTER - \*

55 Maria Drive, #837, Petaluma, 94954 - 762-4591

Community health education programs focusing on cancer prevention, health insurance programs for seniors, tobacco control, drinking and driving and diet and nutrition.

### RUSSIAN RIVER HEALTH CENTER, INC. - \*

16319 Third Street, Ukiah, 95446

### PETALUMA PEOPLE SERVICES CENTER - (See also Crisis Intervention)

Congregate and home-delivered meals, transportation, adult day care, case management and information and referral services to seniors.

### REDWOOD COAST SENIORS, INC. - \*

490 N. Harold Street, Fort Bragg, 95437 - 964-0443

Senior programs in Fort Bragg, Mendocino and Albion include home delivered/congregate meals, outreach, transportation and adult day services. Alzheimer resource/referral services for Mendocino/Lake Counties.

### RIVER COMMUNITY SERVICES - \$26,550

15999 River Road, Guerneville, 95446 - 887-2226

Operates the Russian River Community Senior Center, providing for basic needs, socialization, nutrition, and self-sufficiency throughout the rural Russian River area.

### SALVATION ARMY -

(See also Crisis Intervention)

Silvercrest Senior Residence offers housing and programs to low-income seniors; Brown Bag program serves food supplements twice monthly at 4 sites in Sonoma County.

### SENIOR LAW PROJECT, INC. - \*

200-B North Main Street, Lakeport, 95453 - 263-4703

Legal assistance in public benefits, elder-abuse, housing, consumer matters and planning for incapacity and long-term community education/training on elder law issues.

### VOLUNTEER CENTER OF SONOMA COUNTY - (See also Specialized)

573-3399

Volunteer Wheels Program - 573-3377, 800-992-1006

Door-to-door transportation for elderly and disabled persons in Sonoma County who have no other means of transportation. Coordinates Retired Senior Volunteer Program (RSVP).

### WILLITS SENIORS, INC. - \$26,027

1501 Baechtel Rd., Willits, 95490 - 459-6826  
Senior Day Services: 462-7207

Transportation, outreach, recreation, hearing tests, nutrition program, home delivered meals, blood pressure reading, telecare, adult day service, renters' assistance, tax help, recreation, college classes to seniors.

### YMCA SONOMA COUNTY - (See also Youth)

Provides seniors with an on-going schedule of aquatic classes designed specifically for those suffering from arthritis, in addition to a senior travel club.

## YOUTH DEVELOPMENT

*Services to youth which build and promote positive self-esteem, physical development and social maturation*

### LAKE COUNTY BIG BROTHERS AND SISTERS - \*

122 D Street, Lakeport, 95453 - 263-7281  
One-to-one adult-child matchup for 3-4 hours a week for minimum 1 year enhances self-esteem, social skills, school performance, family relationships.

### MENDOCINO FAMILY AND YOUTH SERVICES, INC. - \*

202 S. State Street, Ukiah, 95482 - 463-4915  
Services to youth and their families; foster care; prevention and intervention services to children at risk; group, individual and family counseling.

### NORTH COAST OPPORTUNITIES, INC. - (See also Senior)

Operates Head Start programs in Lake and Mendocino Counties for pre-school children from low income families. Rural Communities Child Care Program for low income families.

### OPERATION GETTING IT TOGETHER - \$45,328

500 No. Main Street, Sebastopol, 95472 - 823-6967

Offers at-risk/poverty juveniles regular friendship, guidance, positive role model through the help of an older youth; family guidance and crisis intervention.

### R-HOUSE, INC. - \*

4527 Montgomery Drive, Santa Rosa, 95409 - 539-2948

Drug and alcohol dependent children receive group, individual and family therapy emphasizing education, recreation, Alcoholics/ Narcotics Anonymous, and personal responsibility.

### RIVER COMMUNITY SERVICES - (See also Senior)

Substance abuse prevention program for youth in West County. Peer counseling, parent education, and summer youth activities.

### SOCIAL ADVOCATES FOR YOUTH - \$50,232

1303 College Avenue, Santa Rosa, 95404 - 544-3299, Hsbg. - 431-7658, Son. - 996-7991  
School and community based alcohol and drug abuse prevention programs such as peer counseling, youth forums; parenting education programs. Employment training and shelter care for youth.

### YMCA, SONOMA COUNTY FAMILY. \$96,884

1111 College Avenue, Santa Rosa, 95404 - 545-9622, Occ. - 874-2242, R.P. - 795-9622  
Day camp, caravans and resident camp programs for youth development. Youth sports promoting team work, sportsmanship and the fundamentals of the game itself.

### YWCA, SONOMA COUNTY - (See also Crisis Intervention)

Therapeutic childcare center, Special Place, for children abused or at risk of abuse. Play therapy and the "Groups for



and families s... services for individuals  
from substance abuse.  
Emergency food, clothing and shelter services.

#### **JEWISH FAMILY AND CHILDREN'S SERVICES - \***

320 College Avenue, # 205, Santa Rosa, 95401 - 571-8131  
Short term basic assistance (food, clothing, shelter); Emergency loans and grants, Practical and emotional support.

#### **MENDOCINO FOOD AND NUTRITION PROGRAM, INC. - \***

900 North Franklin Street, Fort Bragg, 95437 964-9404  
Food bank/distribution of USDA commodities for Mendocino County providing emergency food to low income families and individuals.

#### **OMBUDSMAN PROGRAM OF SONOMA COUNTY - (See also Seniors)**

Responds to allegations of abuse (physical, sexual, fiduciary, neglect and abandonment) on behalf of long term care facility residents.

#### **PEOPLE FOR PEOPLE - (See also Senior)**

Ombudsmen visits and investigates allegations of physical, sexual, and financial abuse in long-term care and developmentally disabled facilities.

#### **PETALUMA PEOPLE SERVICES CENTER - \$19,116**

1500 Petaluma Boulevard South, Petaluma, 94952 - 765-8488  
Youth crisis intervention counseling, assessment and referral for at-risk youth through placing a crisis counselor in Petaluma secondary and junior high schools.

#### **PROJECT SANCTUARY INC. - \$81,774**

400-B Talmage Road, Ukiah, 95482 - 462-9196

SHELTER: 462-7862

RAPE CRISIS: 462-7988

24-hour crisis line for victims of domestic violence and sexual assault; accompaniment to hospitals; information and referral regarding food, clothing, housing as needed.

#### **OUR-HOUSE, INC. - \* (See also Youth)**

#### **SALVATION ARMY - \$79,650**

1059 Second Street, Santa Rosa, 95404 - 542-0981

Assistance through counseling, food, clothing, shelter, prescriptions, utility payments, rental assistance and other needs of families in crisis.

#### **SENIOR LAW PROJECT, INC. -**

(See also Senior)

Legal assistance to elders who are financially, physically or emotionally abused.

#### **SOCIAL ADVOCATES FOR YOUTH -**

(See also Youth)

Short term emergency care, food and clothing available for runaway and homeless youth.

#### **SONOMA COUNTY COALITION AGAINST HUNGER - \***

1111 Petaluma Hill Road, Santa Rosa, 95401 - 528-2717

Secure and distribute food to 60 non-profit agencies within Sonoma County and food banks in Lake and Mendocino Counties.

and support services.

#### **EASTER SEAL SOCIETY FOR THE REDWOOD COAST - \$49,274**

1213 W. Steele Lane, Santa Rosa, 95403 - 545-0213

Developmental programs for infants and toddlers. Socialization and recreation program for teens and adults. Specific therapies. Equipment loan, wheelchairs, etc.

#### **FRIENDS HOUSE - \***

684 Benicia Drive, Santa Rosa, 95409 - 538-0152

Adult Day Health Program for disabled adults who are at risk of institutionalization. Daytime services of nursing, therapy, counseling, nutrition and socialization.

#### **GOODWILL INDUSTRIES OF THE REDWOOD EMPIRE - \$34,630**

11 West Barham Avenue, Santa Rosa, 95407 - 523-0550

Vocational services to disabled or disadvantaged individuals: vocational evaluation, work hardening and adjustment, skills training, sheltered employment, supported employment, and job placement.

#### **LAKEPORT SENIOR CENTER INC. -**

(See also Senior)

Exercise class, meals and socializing (developmentally disabled and seniors). Patients from nursing homes attend weekly bingo.

#### **PEOPLE SERVICES, INC. - \***

4195 Lakeshore Boulevard, Lakeport, 95453 - 263-3810

Supported services for independent living, assistance in achieving economic self-sufficiency and vocational independence, individualized skills training.

#### **UNITED CEREBRAL PALSY ASSOCIATION OF THE NORTH BAY - \$50,005**

959 Transport Way, A-1, Petaluma, 94954 - 765-6770 - and 1-800- 441-CP11

Individual advocacy program, public education, family support groups, camping, adaptive recreation and social skill activities for physically disabled.

#### **VOLUNTEER CENTER OF SONOMA COUNTY - (See also Specialized)**

Volunteer Wheels 573-3377

Provides door-to-door transportation for elderly and disabled people in Sonoma County who cannot drive, take or have no other means of transportation.

### **HEALTH**

*Promotion and maintenance of health care and treatment, and where feasible, research and cure of life threatening diseases. Direct care and supportive services to individuals suffering catastrophic illness.*

#### **AMERICAN CANCER SOCIETY, SONOMA-MENDOCINO-LAKE UNITS - (pending allocations)**

826 St. Helena Ave., Santa Rosa, 95404 545-6720

Research, public and professional education, services for cancer patients.

*but not limited to... needs, socialization and... counseling to build, maintain and sustain self sufficiency.*

#### **COUNCIL ON AGING OF SONOMA COUNTY - \$115,528**

1000 Coddington Ctr., Santa Rosa, 95401 - 525-0143

Case management, information and referral, daily money management, legal services, hot meals, housing, counseling, and friendly visiting to seniors.

#### **FAMILY SERVICE AGENCY OF SONOMA COUNTY - (See also Crisis Intervention)**

Home visits, individual support, bereavement groups, and social activities for seniors.

#### **FRIENDS HOUSE - (See also Disabled)**

Programs to improve or maintain maximum independence for the elderly through residential living facilities, convalescent care and day health services.

#### **GREATER UKIAH SENIOR CENTER - \$57,126**

497 Leslie Street, Ukiah, 95482 - 462-4343  
Social, recreational, outreach, nutritional meals, and information and referral programs for seniors. Adult day program for frail elderly to enhance their independent living.

#### **HOSPITAL CHAPLAINCY SERVICES - (See also Health)**

Trained volunteers and professional chaplains listen with concern to patients and family members in convalescent hospitals.

#### **LAKEPORT SENIOR CENTER INC. - \***

527 Konocti Avenue, Lakeport, 95453 - 263-4218

Congregate and home delivered meals, information, referral, evaluation/follow-up outreach telephoning, visiting, in-home registry, transportation, comprehensive assessment for seniors.

#### **THE LUCERNE ALPINE SENIOR CENTER, INC. - \***

3895 Country Club Drive, Lucerne, 95458 - 274-8779

Nutritional meals at a dining site, homebound deliveries to the very frail and elderly, Day Care facility, outreach information and referral, workshops and health clinics.

#### **NORTH COAST OPPORTUNITIES, INC. - \***

413 N. State Street, Ukiah, 95482 - 462-1954

The Area Agency for Aging for Lake and Mendocino counties. Operates the Foster Grandparents and Retired Senior Volunteer Programs and the Lake County Senior Transit.

#### **OMBUDSMAN PROGRAM OF SONOMA COUNTY - \***

2400 Coddington Center, Santa Rosa, 95401 - 526-4108

Advocates for and resolves problems encountered by people living in nursing and residential care facilities. Community education and placement counseling.

#### **PEOPLE FOR PEOPLE - \$23,905**

413-A North State Street, Ukiah, 95482 - 468-5882, Lake - 274-8882

Ombudsmen investigate complaints of residents in long-term care facilities to ensure that their quality of life, care and dignity are maintained.

at risk children and youth establishing a one to one relationship increasing a child's self esteem.

#### **BOY SCOUTS OF AMERICA, SILVERADO AREA COUNCIL, - \***

400 Contra Costa Street, Vallejo, 94590 - 644-0427

Outdoor, self-esteem, and family oriented programs in Lake County for boys age 6 - 20 and girls 15-20.

#### **BOY SCOUTS, SONOMA-MENDOCINO AREA COUNCIL - \$106,526**

2240 Professional Cr., Santa Rosa 95403 795-9413

Fun, educational and outdoor programs emphasizing personal values, active citizenship, leadership and physical fitness. Career education, and abuse prevention for boys 6-20 and girls 15-20.

#### **BOYS' AND GIRLS' CLUB, HEALDSBURG - \$72,216**

First & Piper Streets, Healdsburg, 95448 - 433-4479

Year-round, after school, and summer program activities include: team sports, gym/P.E., health education, gamesroom, homework help, leadership club, day camp and arts and crafts.

#### **BOYS' AND GIRLS' CLUB, PETALUMA - \$98,575**

426 8th Street, Petaluma, 94952 - 763-1900  
After-school and summer drop-in recreation, day camps, instructional sports leagues, tiny tots, family programs, and swim lessons low-cost, high quality developmental activities.

#### **BOYS' AND GIRLS' CLUB, SANTA ROSA - \$72,294**

1011 Hahman Drive, Santa Rosa, 95404 - 542-3249

Personal, educational, cultural enrichment, health and physical education, social recreation, and outdoor and environmental education.

#### **BOYS' AND GIRLS' CLUB, VALLEY OF THE MOON - \$63,929**

744 First Street West, Sonoma, 95476, 938-8544

Development activities for youth 6 to 18 years including athletics, cultural arts, recreation and education.

#### **CAMP FIRE BOYS AND GIRLS - REDWOOD EMPIRE COUNCIL - \$63,720**

1071 Third Street, Santa Rosa, 95404 - 528-8282

Club, self-reliance and camping programs enable youth to develop self-esteem while learning planning, decision making, group process and leadership skills.

#### **GIRL SCOUTS, KONOCTI COUNCIL - \$54,452**

583 Summerfield Road, Santa Rosa, 95405 538-5472

Camping, career exploration, community service, educational opportunities, Say No To Drugs. Recreational events to help girls develop self-esteem, values and skills to achieve individual potential.

*linking individual... needed services. Building... ability of organizations to operate more efficiently through formal training and consultation services. Translation services for Spanish-speaking and hearing-impaired.*

#### **CALIFORNIA HUMAN DEVELOPMENT CORPORATION (Hispanic Social Services) - (See also Crisis Intervention)**

Bilingual staff provide individual services and referrals for farmworkers in Sonoma County, immigration assistance, English and Civics, health, food and housing information.

#### **CATHOLIC CHARITIES -**

(See also Crisis Intervention)

Immigration and resettlement office - 578-6000  
Legal assistance to immigrants and refugees in obtaining work authorization, immigration of family members, and defense against deportation; outreach and information; anti-discrimination education.

#### **COMMUNITY RESOURCES FOR INDEPENDENCE - (See also Disabled)**

Deaf/Hearing impaired, visually impaired services and advocacy.

#### **INFORMATION AND REFERRAL SOCIAL SERVICES VOLUNTEER PROGRAM - \$33,300**

1-800-325-9604  
P O Box 1539, Santa Rosa, 95402 - 527-2108

Information/Referral Services linking individuals with health and human service agencies in Sonoma County. A joint project of United Way, the Volunteer Center and the Sonoma County Social Services Department.

#### **MANAGEMENT ASSISTANCE PROGRAM \$36,450**

1041 Fourth Street, Santa Rosa, 95404 - 544-9480

Provides management training and board development services to non-profit agencies through workshops, consultation and on-site sessions for individual boards of directors. Joint project of United Way and the Volunteer Center.

#### **OPERATION GETTING IT TOGETHER - (See also Youth)**

Lawyer, with the assistance of a Hispanic bilingual legal secretary, provides vital legal services for low-income persons throughout Sonoma County.

#### **UKIAH COMMUNITY CENTER - (See also Crisis Intervention)**

Recruiting, training and utilizing volunteers. Information/Referral and Crisis Line, linking individuals with needed services. Coordination of agencies providing emergency service.

#### **VOLUNTEER CENTER OF SONOMA COUNTY - \$83,951**

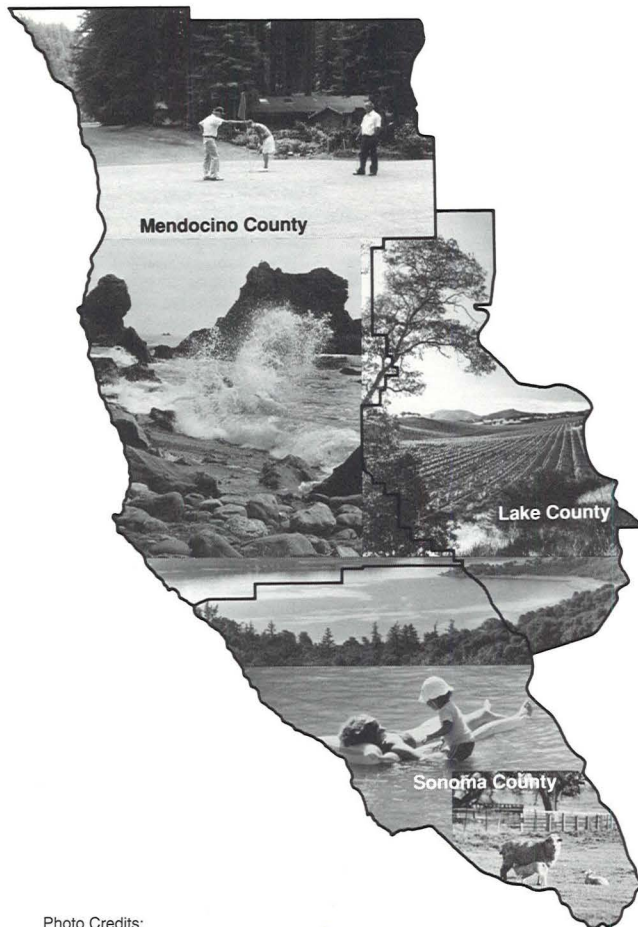
1041 Fourth Street, Santa Rosa, 95404 - 573-3399

Petaluma: 762-0111, Sonoma: 996-4644  
Recruits, trains and matches community volunteers with non profit organizations in Sonoma County.



*Many of us enjoy an exceptional Quality of Life.*

Our North Bay Community is a wonderful place to live and work. Pure, clean air. Beautiful rolling hills surrounding green, lush valleys. Hundreds of miles of beautifully rugged coastline. Dozens of World-Class wineries. Wonderful parks and recreation facilities.

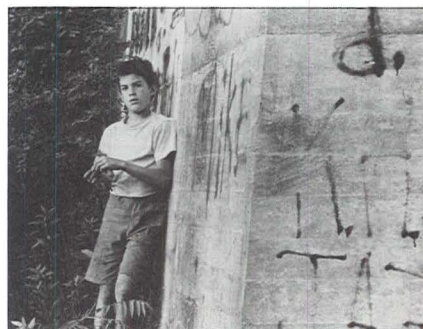


*For some of us, the Reality of Life is quite different.*



It is estimated that:  
One in every 20 persons in Sonoma, Mendocino & Lake counties are homeless in a given year (1/4 of which are children).

Four out of every five individuals age 75 and over are in need of assistance (the fastest growing population in Sonoma, Mendocino and Lake Counties).

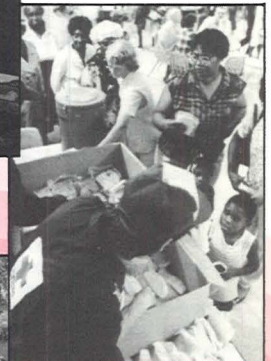


One in every five adolescents in our North Bay Schools show level of drug use causing negative

*These Realities can be changed!  
Here's how you can help...*

Your contribution of just \$3.00 per week to United Way for North Bay will provide:

- A full year of enrichment and esteem building programs for a youth at risk through the Boys' & Girls' Club; or
- A daily visit and hot meal to a homebound senior for a full month from the Council on Aging; or
- Three hours of home therapy for a disabled infant through Easter Seals Infant Development Program; or
- Four night's lodging for a homeless family through the California Human Development Corporation; or
- Food baskets for 15 needy families



*...and that's just a small sample of the people served through your contributions to United Way for North Bay.*





**ALCOHOL AWARENESS WEEK  
OCTOBER 17, 1991  
BUDGET**

**HAPPY HOUR**

MIXES	\$50.00
ICE	\$ 5.07
CUPS	\$10.00
NAPKINS	\$ 3.00
DECORATIONS	\$50.00
SNACKS	<u>DONATED</u>
SUBTOTAL	\$118.07

**FOR THE WEEK**

CAR	DONATED
<u>TOWING</u>	<u>\$150.00</u>
SUBTOTAL	\$150.00

**ONGOING PROJECT**

RESPONSIBLE HOSPITALITY PACKETS		<u>Quantity</u>
1. Wristbands (1 box @ 50.00)	\$50.00	500
2. Coasters (5 pkg @ 2.24)	\$11.20	500
3. Decals (3 pkg @ 3.20)	\$ 9.60	300
4. Bumper Stickers (4 pkg @ 5.83)	\$23.32	200
5. <u>Tax, Shipping and Handling</u>	<u>\$25.88</u>	
SUBTOTAL	\$120.00	

**GRAND TOTAL** **\$388.07**

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
AGENDA

Meeting # 11  
October 2, 1991

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- ~~A.~~ President (Buck)
- ~~B.~~ Advisors (Flores/Lewman)
- ~~C.~~ Program Chair (Mack-Rose)
- ~~D.~~ Parking (Mack-Rose)
- ~~E.~~ Tail Gate Party (Giovando)
- ~~F.~~ IPC (Bushert)

VI. APPOINTMENTS *G. Cal/SAcc*

- ~~A.~~ C.A.L. *m/s/c* to appoint Rachael Harrison as Comm At Large (Buck)
- ~~B.~~ Typist/Clerk II *m/s/c* to appoint (Flores)

VII. OLD BUSINESS

- ~~A.~~ United Way postpone
- ~~B.~~ Office Remodel *m/s/c* to appoint Sharon Ginsberg & Morgan Mack *for the SAA Typist Clerk II position committee*

VIII. NEW BUSINESS

- ~~A.~~ Committee Chairs/members (Mack-Rose)
- ~~B.~~ Student Lounge Furniture *m/s/c* to support the recommended (Newberg)
- ~~C.~~ Blood Drive *m/s/c* to allocate \$11000 purchase of (Heinesen) *chair*

IX. ANNOUNCEMENTS *for Elvis impersonator (\$50) Doyle Lounge*

- ~~A.~~ ADJOURNMENT *& costume (\$60) out furniture with the understanding that additional input on fabrics and colors be reviewed*



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
FALL 1991  
MINUTES

Meeting # 10  
September 25, 1991

- I. The meeting was called to order at 3:15 p.m.
- II. Absent: Maria Bushey.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. **REPORTS**

A. President: Brian thanked everyone for making the retreat the success that it was. Then he talked about the upcoming dance on Friday, September 27. We handed out a lot of publicity and we are also having a closed session dance party for C.S.A. members and their friends from 8:30 -9:00. He also talked about the Auxiliary Enterprises Committee. We discussed the process that they go through when they make decisions about the Cafeteria. He reported that the owners of the Long's Parking lot were towing cars that parked there and we should spread the word that cars are being towed from that lot. We also discussed two more topics that we decided to bring to C.S.A. They were a donation of \$100 to Book Aloud in honor of Norman Romwall who was a past A.S. president. The other item is a subscription to the priodical "Student Leader".

B. Advisors:

- 1. Bob: Bob emphasized about how good the retreat was. Then, he asked our opinion about Thursday Night Market and if we feel that it should be open past Labor Day. We also discussed the possibility of Bob becoming the Chair of the Ad Hoc Committee for the Cafeteria Remodel.
  - 2. Ronda: Ronda reminded us to turn our surveys about registration into Dave Fernandes. She also passed around sign-up sheets for the Lost and Found Auction.
- C. Blood Drive: The Blood Drive is on Thursday, October 10 form 10- 2. Every pint counts.
- D. Program Chair: Morgan is getting people together to look at the boat for the boat dance. She also announced that Tina Descalos is the Co-chair of the Blood Drive.



## VI. APPOINTMENTS

- A. CCCSAA: It was voted that Jay Scott, Tina Descalos, and DeAnn Peterson would go to CCCSAA. Other alternates were also discussed.
- B. Commissioners:
  - 1. It was moved to appoint Dan Sullivan to the position of Freshman Representative. (M/S/C)
  - 2. It was moved to appoint Michael Grenado to the position of Child Care Commissioner. (M/S/C)
  - 3. It was moved to appoint Tina Shih to the position of Commissioner-At-Large. (M/S/C)

## VII. OLD BUSINESS

## VIII. NEW BUSINESS

- A. Concessions Income: Mike Panas, the principal from Santa Rosa High School, called Bob and asked about taking over the concessions at their home games. We decided to bring it to C.S.A.
- B. Office Remodel: We decided to set up a committee to discuss the possibilities.
- C. Bucharest Library: Their library was leveled and everything was destroyed. Brian will research the possibilities for aid.

## IX. ANNOUNCEMENTS

## X. ADJOURNMENT

The meeting was adjourned at 5:10 p.m.

MINUTES  
1991-1992  
EXECUTIVE COUNCIL  
ASSOCIATED STUDENTS



Sept. 27, 1991

# DOYLE STUDENT LOUNGE

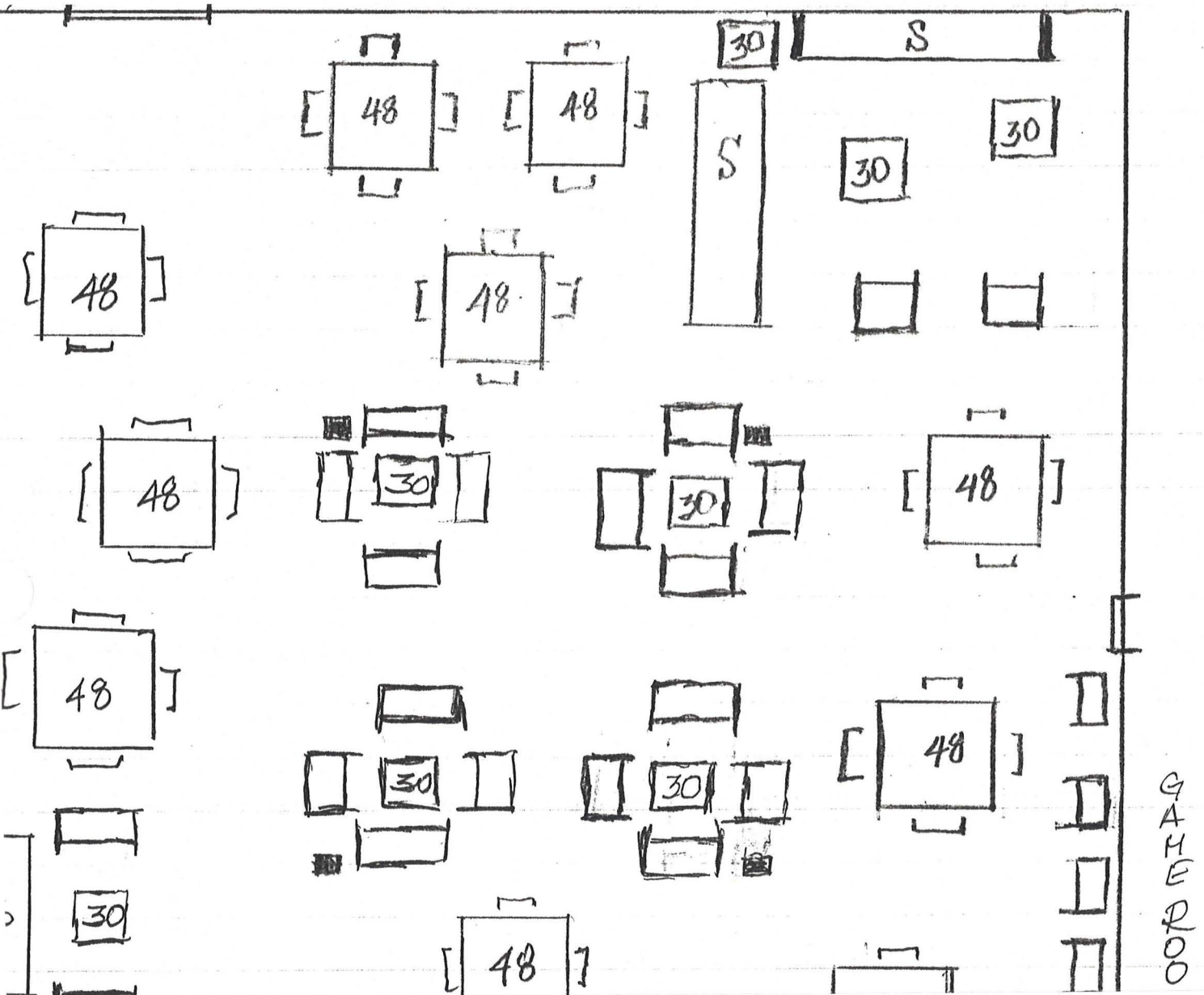
## Furniture Purchase

		<u>Each</u>	<u>Total</u>
48 EA	Sled Base Chair: Condi #853	\$235.50	\$11,208.00
9 EA	Club Chair: Condi #7532	\$563.35	\$ 5,070.15
3 EA	Love Seat: Condi #7557	\$757.00	\$ 2,271.00
2 EA	Sofa: Condi #7581	\$925.50	\$ 1,851.00
4 EA	Table: 48 X 48 X 29	\$421.00	\$ 1,684.00
6 EA	Table: 30 X 30 X 21	<u>\$379.00</u>	<u>\$ 2,274.00</u>
		SubTotal	\$24,358.15
		<u>Tax</u>	<u>\$ 1,826.86</u>
		<b>TOTAL</b>	<b>\$26,185.01</b>

Sept. 27, 1991

# DOYLE STUDENT LOUNGE

'Sketch' for Furniture Arrangement





## AB 1725 MISSION STATEMENT

SEC. 6. Section 66701 of the Education Code is amended to read:

66701. (a) Public community colleges shall offer instruction through but not beyond the second year of college. These institutions may grant the associate in arts and the associate in science degree.

(b) Authorized instruction in the community colleges shall include standard collegiate courses for transfer to other institutions, vocational and technical courses leading to or upgrading, or leading to and upgrading, employment, general or liberal arts courses, adult noncredit courses, and community services programs and courses. However, priorities in the instructional programs shall be as follows:

(1) The primary mission of the community colleges is the provision of rigorous, high quality degree and certificate curricula in lower division arts and sciences and in vocational and occupational fields.

(2) The provision of remedial instruction, English as a second language instruction, and support services which help students succeed at the postsecondary level are essential and important functions of the community colleges.

(3) The provision of adult noncredit education curricula in areas defined as being in the state's interest is an essential and important function of the community colleges.

(4) The provision of community services courses and programs is an authorized function of the community colleges so long as their provision is compatible with an institution's ability to meet its obligations in its primary missions.

SANTA ROSA JUNIOR COLLEGE  
MISSION STATEMENT

Santa Rosa Junior College recognizes that education can come in many shapes and forms and will provide opportunities for all those who can benefit from its educational program. The special needs of the community must be met--taking into consideration the constantly changing requirements of the area served. Everyone, regardless of age, sex, race, physical disability, ethnic, socioeconomic, cultural or educational background, are invited to participate. Emphasis will be put upon eliminating economic, psychological and physical barriers to college attendance. Therefore, the College is committed to providing the following to the residents of the district:

1. **General education** offering intellectual and social experiences for the development of knowledges, values, attitudes and skills needed by each student in realizing his/her full potential in a free society.
2. **Transfer education** equivalent to the lower division of universities and colleges for students who plan to continue their pursuit of higher education.
3. **Occupational education** to provide technical skills and related instruction for entry employment, vocational retraining and job advancement.
4. **Development education** to assist students who enter the College inadequately prepared so that they may succeed in college courses related to their interests.
5. **Continuing education** to provide equal opportunity for district residents to participate in a variety of lifelong learning experiences.
6. **Student services** to provide assistance and support to persons seeking access to the College and to encourage students to realize their personal potential and achieve social and educational goals.
7. **Community services** to assist in meeting the cultural, educational, avocational and vocational needs of district residents.



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
AGENDA

Meeting #6  
7 October 1991

- I. CALL TO ORDER
  - II. ROLL CALL
  - III. APPROVAL OF AGENDA
  - IV. APPROVAL OF MINUTES
  - V. REPORTS
    - A. President
    - B. Advisors
    - C. ICC
    - D. Program Chair
    - E. Committees Commissioner
    - F. Surveys Commissioner
    - G. Book Fair
    - H. Financial Aid
    - I. Blood Drive
    - J. IPC mission statement Ad Hoc,
    - K. Tail-Gate Party
    - L. CCS
    - M. CSA Outreach
    - N. Drug and Alcohol Awareness Week
    - O. Tutor Committee
  - VI. APPOINTMENTS
    - A. College Wide Committees
    - B. Tutoring Committee
  - VII. OLD BUSINESS
    - A.
  - VIII. NEW BUSINESS
    - A. Cal SACC
    - B. Football Concessions
    - C. CSA Goals Approval
    - D. South African Speaker
    - E. IPC
  - IX. ANNOUNCEMENTS
    - A. Marriots
  - X. ADJOURNMENT
- m/s/c that CSA does not support the process leading up to the proposal of the Educational/Facilities master Planning Consultant position*
- ~~m/s/c to amend to a~~ m/s/c that CSA not support the budgetary expense necessary to fill this position (Buck) (Flores/Lewman) (Fernandes) (Mack-Rose) (Peterson) → Ed Equity (Quilala) (Economopolous) (Heinesen & Giovando) (Heinesen & Dascalos) (Garcia) (Giovando) (Heinesen) (Wall) (Ginsberg) (Economopolous) (Bradley) (Bushey) (Peterson) (Economopolous)*
- P. Lost & Found Q. College Council m/s/c to appoint (Christina Caruso to Global & Intercultural Ed Comm)*
- C. Goal Task Force Comm (Bushey)*
- m/s/c to host Cal SACC meeting here 10/8 m/s/c to allocate \$1430 of Ginsberg from out of D/S for lunch (Bushey) 1-5pm. m/s/c to appoint Craig Bradley to scholarship Comm*
- m/s/c that CSA approve the GOALS as stated for 91-92 m/s/c to donate \$1500 out of D/S to cost (Bushey & Garcia) Post pone until 10/14 meeting*
- F. Tailgate Budget m/s/c to allocate \$13400 (Ginsberg) out of D/S for the tailgate party*
- Tamanga Linda, 10/11*
- m/s/f to not support use of Concessions by S.R. High m/s/c to close debate*
- m/s/c to appoint Jim Wall as CSA Outreach Chair to appoint Andre Economopolous as Tutor chair pending CSA approval of goals*



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
FALL 1991  
MINUTES

Meeting #5  
30 September 1991

- I. The meeting was called to order at 3:10 a.m.
- II. Absent were Chris Hassold, Katherine Sharpe, and Richard Lewis.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.

V. REPORTS

A. President:

- 1. Brian Buck, President, welcomed the new members of CSA.
- 2. Brian reported the *Shake, Rattle, and Collapse the Cafeteria* dance was a very big success.
- 3. Brian asked the tasks groups to start meeting as soon as possible.
- 4. Brian asked CSA to remind fellow students not to park in the Redwood Plaza Shopping Center.
- 5. Brian announced Tina Dascalos, Jay Scott, and Deanne Peterson were selected by the Executive Cabinet to attend CCCSAA on 25-27 October 1991.

B. Advisors:

Bob Flores, Director of Student Activities.

- 1. Bob informed CSA there is a serious illegal bike parking problem now affecting this campus.
- 2. Bob announced CSA members can pick-up their A.S. tee-shirts from him today after the meeting, and A.S. car shades are now available from Ronda.

Ronda Lewmen, Student Activities Advisor.



1. Ronda announced the hypnotist Bruce McDonald will be performing Saturday, 12 October 1991 at 8:00 p.m. at the Evert Person Theater, sponsored by Sonoma State.
2. Ronda thanked the Dance Committee for all their hard work in making the dance such a success.

C. ICC:

1. David Fernades, ICC Chairperson, reported Club Days went very well.
2. David announced the Back Packing Club received 3rd. place, the Ski Club received 2nd. place, and the United American Indian Council received 1st. place in the best Club Day booth decorating contest.
3. David reported the clubs did well at the dance.

D. Program Chair:

1. Morgan Mack-Rose, Program Chair, reminded CSA the Lost and Found Auction is this Wednesday, 2 October 1991 at 12:00 p.m.
2. Morgan reported the Blood Drive on Thursday, 10 October 1991, is coming along very well.
3. Morgan reported Lucy Giovando, Tail-Gate Party Chairperson, is doing an excellent job as chairperson.
4. Morgan announced on Tuesday, 8 October 1991, at 1:15 p.m. she will be going to Oakland to check out a boat for the Boat Dance next Spring. and if anyone is interested in going to please contact her.

E. Financial Aid Committee:

1. Audrey Heinesen and Lucy Giovando, Financial Aid Committee Members, reported the Financial Aid Committee meet last Thursday, 26 October 1991, where the committee discussed four main issues, mainly focusing on the problem of student loan defaults and possible solutions to the problem.
2. Audrey and Lucy announced the Financial Aid Committee will be meeting next on 14 November 1991 at 3:00 p.m. -4:30 p.m.



F. Blood Drive:

1. Audrey Heinesen and Tina Dascalos, Blood Drive Co-chairpersons, announced The Blood Bank of the Redwoods will be here on Thursday, 10 October 1991.
2. Audrey and Tina announced they will be needing people to work at the pledge table.
3. Audrey and Tina encouraged members of CSA to donate blood.

G. Birthdays:

1. A birthday sheet was passed around to the members of CSA.

H. Lost and Found Auction:

1. Craig Bradley, Lost and Found Auction Chairperson, reminded CSA the Lost and Found Auction is this Wednesday, 2 October 1991.

I. Dance:

1. Monique Epps, Dance Chairperson, reported the dance was a huge success.

J. Treasurer:

1. Audrey Heinesen, Treasurer, reviewed the budget report for the month of September.

K. Institutional Planning Council:

1. Maria Bushey, Institutional Planning Council member, explained the purpose of the committee.
2. Maria announced the committee will be revising the Mission Statement and asked for CSA's input about the revision.

L. Counseling/Registration:

1. David Fernandes, Counseling/Registration Committee member, asked CSA to answer and return the questionnaires to him as soon as possible.

M. Committees Commissioner:



1. Deanne Peterson, Committees Commissioner, announced the dates, times, and locations for upcoming College Wide Committees meetings.

N. Tasks Force:

1. The chairpersons of the CSA Task Force Committees announced the meeting times for their committee.
  - a. The CSA Statewide Association Committee Task Force will meet on Wednesdays at 12:00 p.m.
  - b. The CSA Transportation Committee Task Force will meet on Fridays at 12:00 p.m.
  - c. The CSA Outreach Task Force Committee will meet on Mondays at 9:00 a.m.
  - d. The CSA Tutors Task Force Committee will meet on Fridays at 3:00 p.m.
  - e. The CSA Ethnic Diversity in Curriculum Task Force Committee will meet on Mondays at 5:00 p.m.

VI. APPOINTMENTS

- A. It was moved to appoint Tina Dascalos as Blood Drive Co-Chairperson. (M,S,C)
- B. It was moved to remove John Atkins from the position of Legislative Commissioner. (M,S,C)
- C. It was moved to appoint Jennifer Grigsby, Morgan Mack-Rose, Sharon Ginsberg, Kari Sharpe, and Brian Jones to the Alcohol Awareness Week Committee with Kari Sharpe and Brian Jones as Co-chairpersons. (M,S,F)

VII. OLD BUSINESS

- A. It was moved to allocate \$200.00 to the United Way out of Fall Special. (M,S,C)

VIII. NEW BUSINESS

- A. It was moved to allocate \$50.00 out of Recycling Account to Jill Kelly-Moore for services rendered. (M,S,C)
- B. It was moved to allocate \$100.00 out of Fall Special to be sent to Books Allowed in Norman Romwell's name. (M,S,C)



- C. It was moved to allocate \$139.00 out of Fall Special to purchase a subscription of five issues of *Student Leader*. (M,S,C)  
1 abstention

- D. It was moved to allocate \$388.07 out of Fall Special for the Drug and Alcohol Awareness Week. (M,S, )

It was moved to divide the question into two separate allocations.

1. \$150.00 for the smashed car.
2. \$238.07 for the Responsible Hospitality Packets and Happy Hour. (M,S,C)

It was moved to allocate \$150.00 out of Fall Special for the Smashed Car. (M,S,C)  
2 abstentions

It was moved to close debate. (M,S,C)

It was moved to allocate \$238.07 out of Fall Special for the Responsible Hospitality Packets and Happy Hour. (M,S,C)

- E. It was moved to allocate \$85.00 out of Fall Special for Fun Food. (M,S,C)

## IX. ANNOUNCEMENTS

- A. Audrey Heinesen, Blood Drive Co-chairperson, thanked everyone for signing up for the Blood Drive.
- B. Brian Buck, President, asked to speak to the Dance Committee after CSA.

## X. ADJOURNMENT

- A. It was moved to adjourn at 4:55 p.m. (M,S,C)



## AB 1725 MISSION STATEMENT

SEC. 6. Section 66701 of the Education Code is amended to read:

66701. (a) Public community colleges shall offer instruction through but not beyond the second year of college. These institutions may grant the associate in arts and the associate in science degree.

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(1) The primary mission of the community colleges is the provision of rigorous, high quality degree and certificate curricula in lower division arts and sciences and in vocational and occupational fields.

(2) The provision of remedial instruction, English as a second language instruction, and support services which help students succeed at the postsecondary level are essential and important functions of the community colleges.

(3) The provision of adult noncredit education curricula in areas defined as being in the state's interest is an essential and important function of the community colleges.

(4) The provision of community services courses and programs is an authorized function of the community colleges so long as their provision is compatible with an institution's ability to meet its obligations in its primary missions.

## SANTA ROSA JUNIOR COLLEGE MISSION STATEMENT

Santa Rosa Junior College recognizes that education can come in many shapes and forms and will provide opportunities for all those who can benefit from its educational program. The special needs of the community must be met--taking into consideration the constantly changing requirements of the area served. Everyone, regardless of age, sex, race, physical disability, ethnic, socioeconomic, cultural or educational background, are invited to participate. Emphasis will be put upon eliminating economic, psychological and physical barriers to college attendance. Therefore, the College is committed to providing the following to the residents of the district:

1. **General education** offering intellectual and social experiences for the development of knowledges, values, attitudes and skills needed by each student in realizing his/her full potential in a free society.
2. **Transfer education** equivalent to the lower division of universities and colleges for students who plan to continue their pursuit of higher education.
3. **Occupational education** to provide technical skills and related instruction for entry employment, vocational retraining and job advancement.
4. **Development education** to assist students who enter the College inadequately prepared so that they may succeed in college courses related to their interests.
5. **Continuing education** to provide equal opportunity for district residents to participate in a variety of lifelong learning experiences.
6. **Student services** to provide assistance and support to persons seeking access to the College and to encourage students to realize their personal potential and achieve social and educational goals.
7. **Community services** to assist in meeting the cultural, educational, avocational and vocational needs of district residents.



Please check the appropriate box:

- ☐ Native American
- ☐ Asian
- ☐ African American
- ☐ Hispanic
- ☐ White
- ☐ Other (Please Explain)

- ☐ Re-entry
- ☐ PT (6.5 units or less)
- ☐ FT

- ☐ Male
- ☐ Female

CSA OUTREACH COMMITTEE  
FALL 1991  
MINUTES

Meeting #1 10/7/91

I. The meeting was called to order at 9:20 AM

II. Absent: Jennifer Grigsby

III. REPORTS

A. The strengths and weaknesses of the committee were discussed and it was decided that at least two additional people were needed on the committee to make it a success.

B. The following groups were identified as generally under-represented in CSA: Re-entry, Hispanics, Blacks (esp. Black males), Asians, Native Americans, the disabled, and Night Students. Morgan said that she would get the ethnic breakdown of A.S. members from Bob. Jim and Morgan will work on creating a survey to determine the current ethnic representation in CSA.

C. The committee brain stormed various ways to reach the identified groups. A CSA open house (orig. proposed by Audrey Heinesen) was thought to be a good start. Craig thought that CSA tabling in the coop would help. And the committee also discussed creating an Ad Hoc committee through ICC comprising of under-represented students to advise the Outreach committee of their needs. The possibility of experimenting with SAO office hours will also be explored.

IV. APPOINTMENTS

A. It was moved to appoint Jim Wall as the chair of CSA Outreach.

B. It was moved to appoint Morgan Mack-Rose as secretary.

X Adjournment



**Santa Rosa Junior College** *Office of Admissions & Records*

Date: October 3, 1991

TO: College Council

FROM: Ricardo D. Navarrette  
Chair, Calendar/Registration Committee

SUBJECT: Calendar and Registration Committee Recommendations

1. Establish Priority IV for Registration of new students who complete Guidance 165.
2. Limit Mail-In Registration to a maximum of 8 1/2 units.
3. Endorse two "Limited Service" days for Fall and Spring PDA. Staff Development Committee and Calendar Committee to finalize dates.  
*one each semester*
4. Add new official member to Calendar/ Registration Committee (Registration Supervisor). *Withdrawn*
5. Consider 1992-93 Academic year calendar.

/rmt

# **Effects of the College Calendar Change on Summer Repertory Theatre, (SRT)**

Report to College Council  
Submitted by: Frank J. Zwolinski  
October 3, 1991

SRJC's Summer Repertory Theatre (SRT) is a unique theatre program in which advanced professionally-oriented theatre and music students recruited from throughout California combine with a staff of distinguished directors and designers from all over the United States to produce over 30 performances of six plays in full rotating repertory. During twenty years of continuous operation SRT's students have gone on to work at major schools and theatres across the nation; as teachers, actors, designers, technical directors, costumers, box office managers and directors. Using a combination of Repertory and Conservatory concepts, SRT offers the professionally oriented theatre student a chance to explore what is only theory during the academic year. The effect of adding a full week to the semester break and thus lengthening the Spring semester by one week will have serious consequences for SRT! I urge you to adopt a calendar with a three week semester break.

## **THE PROBLEM**

Originally SRT was a 12 week program

The effect of beginning the Fall semester before Labor day (the Early Calendar) was to cut one week off the program, a total loss of 14 performances. Now SRT is an 11 week program.

A four week break between semesters would cut another week from the program; another 14 performances, creating a 10 week program.

## **THE RESULTS**

This change would be seriously detrimental to the educational experiences of the students in the SRT program. With only ten weeks in which to mount and produce six major productions, the scale and quality of those productions would be seriously jeopardized as would be the students training.

Our recruitment ability is already hampered by the early start of the summer session. Students who traditionally have applied to SRT are still in school when the program needs to begin.

The time which the program has already lost due to previous changes in the calendar has had serious consequences for SRT:

- 1) We have lost time in Santa Rosa High School auditorium, costing valuable setup and preparation time.
- 2) Fewer performances have lessened the acting and music student's performance experience.
- 3) A shorter building period, diminishes the technical theatre student's training.
- 4) The income loss from those missed performances further erodes our ability to offer scholarships to the students in the program.
- 5) College facilities are already at a premium, allowing no time between the summer and Fall would eliminate the use of the Doyle complex for registration.





Santa Rosa Junior College  
NEW COLLEGE CALENDAR

APPROVAL:      Calendar Comm:  
College Council:  
Superintendent:  
Board of Trustees:

ACADEMIC YEAR 1992-93

FALL SEMESTER 1992

August	10-25.....	In- person registration
August	17.....	New Faculty Orientation Day
August	18.....	Professional Development Day, No Classes, Limited Services
August	19.....	Classes begin
August	25.....	Last day to register/add without instructor's signature
September	7.....	Labor Day holiday
September	8.....	First census day
September	8.....	Last day to register/add with instructor's signature
September	11.....	Last day to drop a class without "W" symbol
October	14.....	Second eight-week classes begin
October	23.....	Midterm reports issued
October	26.....	Second census day
November	13.....	Veterans' Day holiday
November	23.....	Last day to drop a class with "W" symbol
November	26-28.....	Thanksgiving Day holiday
December	7.....	Last day to petition to graduate, December 1992
December	14-18.....	Final examinations
December	21-January 8/12.....	Semester Break

4 wk break

SPRING SEMESTER 1993

January	4-25.....	Registration
January	13,14,15.....	Professional Development Days, No classes
January	13.....	Professional Development Day, Limited Services
January	18.....	Martin Luther King holiday
January	19.....	Classes begin
January	25.....	Last day to register/add without instructor's signature
February	8.....	First census day
February	8.....	Last day to register/add with instructor's signature
February	12.....	Lincoln's Day holiday
February	15.....	Washington's Day holiday
February	16.....	Last day to drop a class without "W" symbol
March	12.....	Midterm reports issued
March	23.....	Second eight-week classes begin
March	26.....	Last day to petition to graduate, May 1993
March	29.....	Second census day
April	11-17.....	Spring Break
April	30.....	Last day to drop a class with "W" symbol
May	24-28.....	Final examinations
May	29.....	Commencement exercises

SUMMER SESSION 1993

First Session

May	31.....	Memorial Day holiday
June	1.....	Summer classes begin
June	29.....	4 weeks final examinations

Second Session

June	14.....	Summer classes begin
July	5.....	Independence Day holiday
July	27.....	6 weeks final examinations
August	10.....	8 weeks final examinations

AUGUST

S	M	T	W	T	F	S
	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29						

SEPTEMBER

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

OCTOBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

NOVEMBER

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

DECEMBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

JANUARY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

FEBRUARY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

MARCH

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

MAY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

JUNE

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

JULY

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

**1991-92**  
**CALIFORNIA STATE UNIVERSITY CAMPUS CALENDARS\***  
 (Prepared for the information and use of new and prospective students, their counselors, and other interested persons.)

Semester Calendar	Fall Registration**	Classes Begin	Thanks-giving Recess	Final Exams	Fall Semester Break	Spring Registration**	Classes Begin	Spring Recess	Final Exams	Commencement
CHICO	8/20-23	8/26	11/25-29	12/16-20	12/21-1/20	1/22-24	1/27	4/13-20	5/18-22	5/23-24
DOMINGUEZ HILLS	8/28-30	8/31	11/28-30	12/14-20	12/24-1/21	1/21-23	1/25	4/13-18	5/16-22	5/22
FRESNO	4/15-8/29	9/3	11/28-29	12/16-20	12/30-1/20	11/11-1/23	1/27	4/13-17	5/18-22	5/23
FULLERTON	8/19-27	9/3	11/28-29	12/16-21	12/23-1/27	1/2-28	2/3	4/13-17	5/26-30	5/30-31
HUMBOLDT ✓	8/26-30	9/3	11/27-29	12/16-20	12/25-1/13	1/14-17	1/21	4/13-17	5/11-15	5/16
LONG BEACH ✓	8/26-30	9/3	11/28-29	12/16-20	12/24-1/1	1/2-24	1/27	4/13-17	5/18-22	5/27-29
NORTHRIDGE	8/19-23	8/26	11/28-29	12/7-12	12/23-1/20	1/2-15	1/27	4/13-17	5/16-21	5/22,26,27
SACRAMENTO	8/27-9/6	9/3	11/28-29	12/16-20	12/23-1/26	1/2-31	1/27	4/13-17	5/18-22	5/22-23
SAN DIEGO	****	8/29	11/28-30	12/12-19	12/20-1/21	****	1/27	4/13-18	5/16-23	5/24
SAN FRANCISCO	8/27	8/29	11/28-30	12/14-20	12/21-1/27	1/28	1/30	4/13-18	5/22-29	5/30
SAN JOSE ✓	4/1-8/26	8/28	11/28-29	12/16-20	1/1-1/21	11/1-1/21	1/23	4/13-17	5/15,18-21	5/23
SAN MARCOS	5/6-8/21	8/26	11/28-30	12/12-17	12/18-1/24	11/18-1/22	1/27	4/13-18	5/18-22	5/30
SONOMA	8/26-28	8/29	11/28-29	12/16-20	12/23-1/27	1/27-29	1/30	4/13-17	5/21-22,26-28	5/29
STANISLAUS ✓	5/1-8/28	9/5	11/28-29	12/11-16	12/17-1/6	11/13-12/6	2/17	4/13-17	5/26-29	5/30

Quarter Calendar	Fall Registration**	Classes Begin	Thanks-giving Recess	Final Exams	Fall Quarter Break	Winter Registration**	Classes Begin	Final Exams	Winter Quarter Break	Spring Registration**	Classes Begin	Final Exams	Commencement
BAKERSFIELD	9/9	9/11	11/28-29	11/20-23	11/26-1/1	1/2	1/6	3/18-21	3/23-27	3/30	3/31	6/10-13	6/13
HAYWARD	9/5-6	9/25	11/28-12/1	12/9-13	12/14-1/2	12/11-12	1/6	3/16-20	3/21-26	3/16-17	3/30	6/8-12	6/13
LOS ANGELES	8/5-29	9/26	11/28-30	12/9-14	12/16-1/4	****	1/6	3/16-21	3/23-28	****	3/30	6/8-13	6/13
POMONA	6/24-7/25	9/19	11/28-29	12/2-6	12/7-1/5	11/12-13	1/6	3/16-20	3/21-29	2/10-11	3/30	6/8-12	6/13
SAN BERNARDINO	9/19-20	9/26	11/28-30	12/9-14	12/17-1/3	1/2-3	1/4	3/17-21	3/24-27	3/26-27	3/28	6/9-13	6/13
SAN LUIS OBISPO	7/26-8/23	9/23	11/27-12/1	12/9-13	12/15-1/5	****	1/6	3/16-20	3/21-29	****	3/30	6/8-12	6/13***
STANISLAUS						11/13-12/6	1/6	2/6	2/7-16				

\*Based upon information supplied by the campuses.

\*\*Registration procedures vary from campus to campus. Several provide for advance or mail registration and most schedule late registration as needed. Students should contact the campuses for this information. Generally, much of the week prior to the beginning of instruction is devoted to some combination of testing, orientation, advising, and registration. Campuses schedule preregistration periods open to new students. Those interested should call the campus Registrar for dates of preregistration.

\*\*\*San Luis Obispo has a mid-year commencement, December 14, 1991.

\*\*\*\*Registration dates not confirmed. Call campus for details.

\*\*\*\*\*Registration to be announced.

This is not intended to be construed as an employee work calendar.



# Santa Rosa Junior College

## 1992-93 Academic Calendar Comparison

	<u>Option A</u>	<u>Option B</u>
	<u>Fall 1992</u>	<u>Fall 1992</u>
Professional Development Day	August 18	August 18
First Day of Classes	August 19	August 19
Last Day of Classes	December 18	December 18
Winter Break	December 21-January 8 3 wk	December 21-January 15 4 wk
	<u>Spring 1993</u>	<u>Spring 1993</u>
Professional Development Day	January 6-8	January 13-15
First Day of Classes	January 11	January 19
Martin Luther King Holiday	January 18	January 18
Spring Break	April 12-16	April 12-16
Last Day of Classes	May 21	May 28
Graduation	May 22	May 29
Memorial Day Holiday	May 31	May 31
	<u>Summer 1993</u>	<u>Summer 1993</u>
First Day of Classes (4 week)	June 1	June 1
First Day of Classes (6 & 8 week)	June 14	June 14
End of Four week Classes	June 29	June 29
End of Six week Classes	July 27	July 27
End of Eight week Classes	August 10	August 10

.....

### 1992-93 Academic Calendar Survey

Faculty \_\_\_\_\_  
 Classified \_\_\_\_\_  
 Managment \_\_\_\_\_



I prefer Calendar A. This includes a 3 week break between semesters and 3 Professional Development Days during this period. The Spring semester would start and end one week earlier than version B. For example, 1992-93 Spring semester would begin January 11 and would end May 21. Commencement would be May 22.



I prefer Calendar B. This includes a 4 week break between semesters and 3 Professional Development Days during this period. The Spring semester would start and end one week later than Version A. For example, 1992-93 Spring semester would begin January 19 and would end May 28. Commencement would be May 29.

# Calendar/Registration Committee

## Summer Session Length Comparison

Year	Start	End	Total Weeks
Summer 1990	June 9	August 25	11
Summer 1991	June 8	August 19	10
Summer 1992	May 23	August 17	12
with 4 week break between F and S { Summer 1993	May 29	August 16	11
Summer 1994	May 28	August 15	11

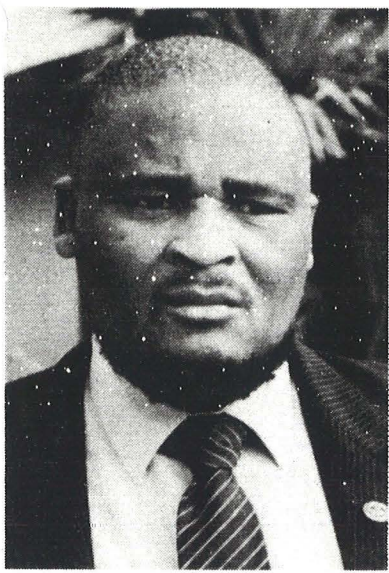
9/30/91  
/rmt



# ANTI-APARTHEID PRO FREEDOM LEADER SPEAKS ON: **SOUTH AFRICA BETRAYED**

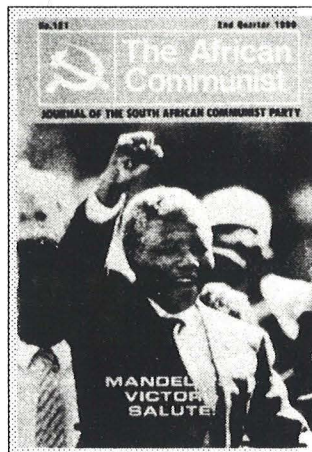
**"A false freedom cry  
will enslave my people"**

**TAMSANQA LINDA**

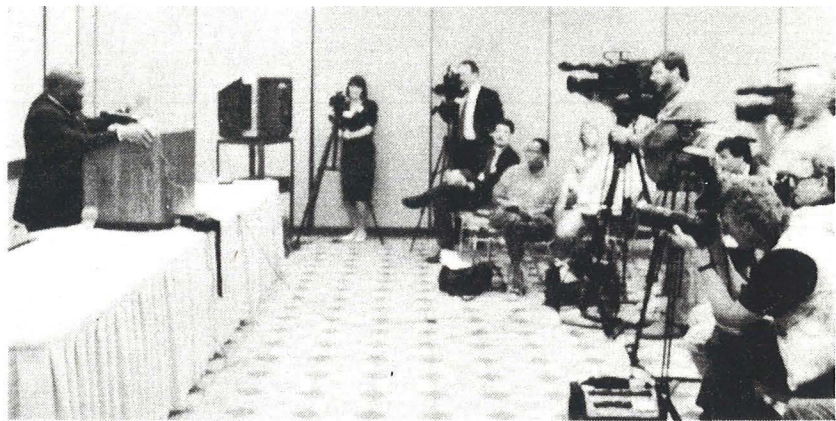


**MAYOR TAMSANQA LINDA**

Mr. Linda serves as the Council President of 74 black township councils consisting of some fourteen million citizens in South Africa. He is the former mayor of Ibhayi (Port Elizabeth) township where he was elected by 400,000 black voters. Mr. Linda was forced to resign as mayor by threats on his family. His home and his business were destroyed by firebombs, for which credit was taken by Mandela's ANC.



"Apartheid 'hero,' Nelson Mandela could not win an election in South Africa. We know him well because his African National Congress has murdered and terrorized blacks who refuse to support the communist-run ANC. Mandela calls for violence, sanctions, and disorder ... all tactics directed against the legitimate black government."



Tamsanqa Linda addresses a news conference in the San Francisco area where local newsmen learned they had been misled by the national media.

**THE REAL SOLUTION IS  
PEACEFUL NEGOTIATIONS  
NOT VIOLENT REVOLUTION"**

**HEAR TAMSANQA LINDA**

**SPEAK AT SANTA ROSA JUNIOR COLLEGE ON FRIDAY, OCTOBER 11TH  
IN BAKER HALL ROOM 1809 FROM 10:00AM TO 11:00 AM AND ALSO 11:00AM TO 12:00PM.  
MAJOR TAMSANQA LINDA WILL ALSO BE SPEAKING AT NEWMAN AUDITORIUM AT 7:00 PM**

**ADMISSION IS FREE**

**SPONSORED BY S.R.J.C. NEW AMERICAN CLUB AND S.R.J.C. BLACK STUDENT UNION**



TAILGATE BUDGET

FRIDAY, OCTOBER 18th 5-7 pm

STAMPS	\$ 4.06
SOFT DRINKS	\$21.00
CONDIMENTS	\$25.00
DECORATIONS	\$10.00
PRIZES	\$35.00
COALS	\$15.00
LIGHTER FLUID	\$ 3.00
ICE	\$21.00
	-----
TOTAL	\$134.06



September 30, 1991

: SRJC Staff and Students  
OM: Maryanne Michaels, EOPS Director  
RE: Impacted EOPS Program for 1991-92

*Draft*  
*[Signature]*

The EOPS program at Santa Rosa Junior College is officially declared "impacted" as of October 1, 1991 for the remainder of the 1991-92 academic year. An "impacted" EOPS program is defined by the Chancellor's Office as one which is unable to provide the services mandated by the EOPS title 5 regulations to the next student accepted into EOPS. The "impacted" status of the EOPS program at SRJC is due to a 50% increase in the number of students served in the Fall of 1991 and a \$15,000 cut in the EOPS state allocation for 1991-92.

**IMPLEMENTATION: As of October 1, the EOPS program will not accept new applications for the Fall 1991 or Spring 1992 semesters.**

New EOPS applications for the Fall of 1992 will be accepted as soon as the Financial Aid Office begins accepting BOGG applications for the 1992-93 year on \_\_\_\_\_, 1992.

In the meantime, students unable to access EOPS services in the 1991-92 academic year may find the following resource list of assistance:

#### GRANTS

- 1) Financial Aid Office for Pell, SEOG, Doyle, etc.

#### BOOKS

- 1) ASB for book loans.
- 2) English Department for English book loans.
- 3) Health Occupations for Assistance League applications for books for students in occupational programs.
- 4) Vocational Studies for books from GAIN.

#### COUNSELING

- 1) Student Services for academic, career, transfer, vocational and personal counseling.
- 2) ESL Department for ESL students.
- 3) Vocational Studies for GAIN students.
- 4) Learning Skills for DSPS students.

#### ORIENTATION

- 1) Library for orientation video.
- 2) Class Schedule for Guidance 55, 355 or 165 classes.
- 3) ASB for campus tours.
- 4) Student Services for a counseling orientation presentation following assessment testing.

**Santa Rosa Junior College**

Sonoma County Junior College District  
1501 Mendocino Avenue, Santa Rosa CA 95401-4395

