

SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY

AND

EXECUTIVE CABINET

MINUTES & AGENDA

SPRING ***1989





RETURN TO OFFICE AT
COMPLETION OF CLASS

DATE _____

[illegible]

COLLEGE STUDENT ASSEMBLY

SPRING 1989

CONT.

CTOR'S SIGNATURE _____

CE; ⊕ EXCUSED; ⊖ TARDY

DATE _____

[illegible]

CSA Spring 1989 (Cont.)

DIRECTOR'S SIGNATURE.

CE; ⊕ EXCUSED; ⊖ TARDY

DATE _____

yna Ange11 Athletics Comm.

gy Pitman Enabling Affairs Comm.

fany Diggs Comm @ Large

John Hamblin Comm@Large

FINAL GRADE

第1册 第2册 第3册 第4册 第5册 第6册 第7册 第8册

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SPRING 1989

CE; ⊕ EXCUSED; ⊖ TARDY

DATE _____

[illegible]

SANTA ROSA JUNIOR COLLEGE

NAME: _____ ADDRESS: _____

OFFICE: _____ PHONE # _____ SOC. SECURITY # _____

Hour	Monday	Rm.	Tuesday	Rm.	Wednesday	Rm.	Thursday	Rm.	Friday	Rm.
8-9										
9-10										
10-11										
11-12										
12-1										
1-2										
2-3										
3-4										
4-5										

Semester Holding Office: _____ Office Hours: _____

Home Address: _____ Home Phone # _____

- A. President
- B. Advisors
- C. All Goal Comm.
- D. From the Floor

(Chairpeople)

VI. APPOINTMENTS

- A. Commissioners
- B. From the Floor

(Brown)

VII. OLD BUSINESS

- A. From the Floor

AIDS Resolution (Fvette)
Condor m/s/c to endorse the resolution as distributed

VIII. NEW BUSINESS

- A. Leadership Day

(Brown)

Feb. 25 or March 4 *Personal Development rather than Skill Development*

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

P O L I T I C A L S C I E N C E 51

Course and Title: Political Science 51-
"Student Government"

Units 1-3 units available

Section #5518 1 unit
Section #5519 2 units
Section #5520 3 units

Hours: 1 unit : M 3:00pm-5:00 pm
2 units: M 3:00pm-5:00pm
+ 2.0 weekly hours by arrangement
3 units: M 3:00pm-5:00pm
+ 3.0 weekly hours by arrangement

Course Description: Provides an opportunity to observe
and practice the skills of democratic
leadership and group decision-making.

Course Content: Attitudes of responsibility, integ-
rity and cooperation are stressed.

Parliamentary procedures are studied
and followed.

Due to the nature of the course,
ATTENDANCE IS MANDATORY. Absences
will result on a lower grade being
given in the course. The student
should discuss any absences with the
instructor.

Grading: A: perfect attendance with class
participation and any arranged
hours fully accounted for.

B: 1-2 absences, limited class
participation OR arranged hours
not fully accounted for.

C: 3-4 absences, limited class
participation OR arranged hours
not fully accounted for.

D: 5-6 absences OR arranged hours
not fully accounted for.

F: 7 or more absences OR arranged
hours not fully accounted for.



Santa Rosa Junior College

ASSOCIATED STUDENTS

WHEREAS, Santa Rosa Junior College Board of Trustees wishes to promote the welfare of the campus community; and

WHEREAS, AIDS (Aquired Immune Defficiency Syndrome) is a lethal epidemic spreading in all segments of society; and

WHEREAS, the board of supervisors of the county of Sonoma, state of California, have passed a resolution calling for all county schools and public school districts to give AIDS prevention and education and priority designation; and

WHEREAS, Sonoma County has the second highest per capita number of AIDS cases in California with an infection rate estimated at one in fourty-four citizens by Public Health and is four to five times higher than the national average; and

Whereas, abstainance is the only one hundred percent effective means for preventing the spread of Sexually Transmitted Diseases; and

WHEREAS, Dr. C. Everett Koop, the Surgeon General of the United States advocates condom use as the best method for preventing the spread of AIDS in sexually active individuals; and

WHEREAS, the Santa Rosa Junior College Associated Students, the recognized student voice at SRJC have passed a resolution calling for the availibility of condoms; and

WHEREAS, numerous California Community Colleges distribute condoms and partake in health education and prevention measures on their campuses; and

NOW, THEREFORE BE IT RESOLVED, that the Santa Rosa Junior College Board of Trustees:

- 1) Call for the continued support of AIDS education and prevention through distribution of literature.
- 2) Allow condoms to be made available on campus.
- 3) Recognize AIDS Awareness Week by listing in monthly calendar.

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #1

February 1, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Brown)

B. Advisors

(Flores/Pursley)

C. From the Floor

VI. APPOINTMENTS

A. Commissioners

(Brown)

B. Sophomore Rep.

(Brown)

C. From the Floor

VII. OLD BUSINESS

A. From the Floor

VIII. NEW BUSINESS

A. Club Days

(Fvette)

B. President's request

(Brown)

C. From the Floor

IX. ANNOUNCEMENTS

A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

College Student Assembly

Meeting #2

February 6, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

m/s/c to postpone approval of #15 & #1 until next meeting

V. REPORTS

A. President

B. Advisors Registration #15, Condom Week, Club Days (Brown)

C. From the Floor ICC

D. Treasurer's

PolSci 51 & 50 (Giannini)
(Yarimie)

VI. APPOINTMENTS

A. ASBOOTM

(Brown)

B. From the Floor

m/s/c to create 15 Comm At Large positions

VII. OLD BUSINESS

A. National Condom Week

(Fvette)

B. From the Floor

VIII. NEW BUSINESS

A. Project/Film Grant Comm.

(Faulkner)

B. From the floor National Condom Week

m/s/c to co-sponsor North Health Services

IX. ANNOUNCEMENTS

A. Exec. Cab. Reps.

(Brown)

B. B-Days

(Shouse)

C. From the Floor PolSci 51 people

X. ADJOURNMENT

m/s/c
suspend
res to
to
ointments

ASSOCIATED STUDENTS

College Student Assembly

Meeting #1

January 30, 1989

MINUTES

- I. The meeting was called to order at 3:15 pm.
- II. The agenda was approved.
- III. It was moved to postpone the approval of the minutes until next meeting .

m/s/c

IV. REPORTS

PRESIDENT: Mave welcomed Coni Pursely as our temporary Activities Advisor. Welcome back to us all! Executive Cabinet approved to send three of its members to NACA National Convention, (Amy Stevens, Deborah Wootten, and Mave Brown), and approved the appointment of new Commissioners. Mave asked all the Commissioners to meet with him.

ADVISORS: Bob Flores welcomed and thanked everyone for being here. He asked that members try to get their friends involved (1 unit Pol. Sci. 51). Each Commissioner gets a mail box and everyone please fill out a blue card with your Spring schedule and turn it in. Bob encouraged all those interested in running for an office next year to take the Parliamentary Procedure class (Pol. Sci. 50). Students are needed to work in the Student Lounge with the I.D. machine.

Coni Pursley introduced herself and stated that she has been involved in Student Activities for fifteen years. She reported that three volunteers are needed for Book-loans on Wednesday.

COMMITTEES:

1. AIDS Awareness: Andie Stone is unable to Chair. Auditions are being held for the Theater Production on AIDS.

2. Peer Helping: Lucky Carrillo is Chair. Molly Lynch is assisting with the organization of and possible training for this long term project.

3. Early Calendar: They took a trip to Diablo Valley College, who is on an early calendar, and reported that it was great. The earliest possible change would be 1991.

4. New Sources: Needs a Chair.

5. Marquee/Clock: Sean Kaslar is Chair.

6. Committees: They met over X-mas break. New members are wanted. If interested speak to Greg.

7. Faculty Profile: Still in motion and coming along well. It should be done by tomorrow night.

8. Evening College: Still researching.

9. Condoms: Resolution to be presented to the Board. It is happening . National Condom Week in Feb. T-shirts will be sold for \$5.00 as a part of Club Days celebration.

COMMISSIONERS: Applications are available at the front desk. Mave would like to meet with applicants. Please let him know if you would/wouldn't like to be on the phone roster.

VII. OLD BUSINESS

A. It was moved to officially endorse the AIDS Resolution.

m/s/c

VIII. NEW BUSINESS

A. There is a possibility of having a one day "Drive-In" here at the end of Feb. or the begining of March. It would include intense leadership skill building seminars and personal development.

VIII. ANNOUNCEMENTS

- A. Happy B-Day to January people.
- B. Michelle needs people to give SRJC tours.
- C. All those needing CSA binders see Michelle.
- F. Those who did not turn in their binders from last sem. will have a delinquency.

X. It was moved to adjourn at 4:25 pm.

m/s/c

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #2

February 8, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors *Reg's 4/22/1 (#6);* (Flores/Pursley)
- C. From the Floor

VI. APPOINTMENTS

- A. A Day Under the Oaks Comm. (Flores)
- B. Fresh. Rep. *m/s/c to recommend to CSA to remove James Fournier from office* (Brown)
- C. Commissioners *m/s/c to appoint:* (Brown)
- D. Matriculation Comm. *Steve Faulkner, Mark Van Gorder* (Brown)
- E. Financial Aid Tech. *Brandi Yerrin, Nazanin Oziati* (Brown)
- F. From the Floor *m/s/c to appoint Brigitte Oldham as Comm At Large pending creation by CSA*

VII. OLD BUSINESS

- A. Boat Dance *possible S.S.U. sponsorship*
- B. ~~From the Floor~~ Spring Concert

m/s/f to appoint Chris Torrance pending creation of position by CSA

VIII. NEW BUSINESS

- A. Golden Boys *m/s/f to provide \$50 out of Assemblies for Barbershop Quartet* (Fvette)
- B. ASB Booth/Club Days (Brown)
- C. From the Floor *Joe Lucio as Ethnic Minority Comm.*

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

EXECUTIVE COUNCIL

Meeting #1

February 1, 1989

MINUTES

I. The meeting was called to order at 3:15 pm.

II. Absent was Dan Little.

III. The agenda was approved.

VI. Minutes #26 were approved.

V. REPORTS

A. President: Mave reported that the President of the Board, Trustee Coll, would not allow our resolution to be put on the agenda because it included; "...allow condoms on campus..." Dr. Wolf suggested that the resolution be reworded.

B. Advisors: Bob Flores was doing student loans and could not attend. Coni Pursley had no report at this time.

VI. APPOINTMENTS

A. It was moved to approve the appointment of Claudia Hebert to Arts and Lectures Commissioner.

m/s/c

B. It was moved to approve the appointment of Patrick Gerke, Shane Green, Carol Laskoff, Angela Shields, Kimberly Lando, Jennifer Lovvoren, Chance Beaube, Lewis Lucky Carrillo III, and Joe Panowski to Commissioners at Large pending the creation of these positions by CSA.

m/s/c

C. It was moved to approve the appointments of: Kim Shubert to Child Care Commissioner, Miriam Brown to Elections Commissioner, and Trisha Martinez to Kent Hall Commissioner.

m/s/b

D. It was moved to appoint Pleas Shorts to the position of Sophomore Rep.

m/s/c

E. Pleas Shorts was nominated and appointed A.S.B.O.O.T.M. for the month of January.

VII. OLD BUSINESS

A. None at this time.

VIII. NEW BUSINESS

A. It was moved to allocate \$30.00 out of Spring Special Allocations for the purchase of refreshments for volunteers at Club Days.

m/s/c

B. It was moved to allocate \$50.00 out of Executive Cabinet Fund for Mave to take Trustee Call to lunch to discuss the possibility of condoms on campus.

m/s/c

IX. ANNOUNCEMENTS

A. Mave announced that the men's basket ball team will be playing American River in Sacramento tonight.

X. It was moved to adjourn at 4:05 pm.

m/s/c

ASSOCIATED STUDENTS

College Student Assembly

Meeting #3

February 13, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President
- B. Advisors *No meeting Next week, Reg #s 150, Condon Week*
(Brown)
- C. ICC (Flores/Pursley)
- D. Goal Committees (Gianinni)
- E. Club Days
- F. National Condom Week
- G. ~~From the Floor~~ *Boat Dance*

VI. APPOINTMENTS

- A. Freshman Rep. *M/S/C to remove James Fournier as Fresh. Rep.*
(Brown)
- B. Reps to Exec. Cab. *M/S/P to postpone until next CSA meeting*
(Brown)
- C. From the Floor *A Day Under The Oaks*
Michelle Shouse, Deborah, Pawlette, Dan Little
Tom Gianinni

VII. OLD BUSINESS

- A. National Condom Week T-shirts *M/S/C to allocate*
(Brown)
- B. From the Floor *Early Calendar*
M/S/C the A.S. enthusiastically support the
Early calendar @ SRSC
150 out of Spring Special Allocations for 3 doz. t-shirts
Soph Reps

VIII. NEW BUSINESS

- A. From the floor

IX. ANNOUNCEMENTS

- A. A.S.B. T-shirts
- B. Project/Film Grants
- C. From the Floor

X. ADJOURNMENT

Y N
10/30

Nominations
by
Pleas Shorts
Dan Little
Nominations

Fresh Reps
(Flores) Reps
(Faulkner)
Stephanie Malone
Cheryl DeLaCruz
Lori Close

ASSOCIATED STUDENTS

College Student Assembly

Meeting #2

February 6, 1989

MINUTES

- I. The meeting was called to order at 3:15 pm.
- II. Absent were Monica Thomas, Stephanie Malone, James Fournier, Paul Morse, Andrea Stone, Paulette Southern, Susie Paul, Patrick Gerke, Lucky Carrillo, Joe Panowski and Miriam Brown.
- III. The agenda was approved as amended.
- IV. It was moved to postpone the approval of Minutes #15 and #1 until next meeting.

V. REPORTS

A. President: Mave reminded everyone to turn in their blue cards. He announced that next week will begin Club Days and National Condom Week.

B. Advisors: Bob Flores reported that the number of ASB members is up from last year this time but the percentage of student members is down by 1%. He reminded us that although things seem slow right now, business will pick up as there are many upcoming activities and events. Among these upcoming events are Club Days, National Condom Week and Elections. He encouraged people to enroll in Political Science 51.

Coni Pursley had no report at this time.

C. I.C.C.: Tom Giannini was approved as the I.C.C. Representative to CSA again this semester.

D. Treasurer: Brandi announced that Executive Cabinet allocated \$50.00 for Mave to take Trustee Call to lunch to discuss the Condom Resolution, and \$30.00 to purchase refreshments for the volunteers to set up for Club Days.

VI. APPOINTMENTS
VI. ACCOMPLISHMENTS

A. Mave congratulated Pleas Shorts, the newly appointed Soph. Rep. on his achievements in CSA and awarded him Associated Student Body Officer of the Month.

B. It was moved to create fifteen positions of Commissioner at Large.

m/s/c

VII. OLD BUSINESS

A. National Condom Week: Dave Fuelle announced that he needs volunteers to work at the booth during Club Days. The booth will be up all week. The resolution will be presented to the Board on Monday. He urged students to attend the Board meeting at 7:30 pm.

B. It was moved to co-sponsor National Condom Week with Health Services.

m/s/c

VIII. NEW BUSINESS

A. Project/Film Grant: Steve Faulkner explained what it is all about and said that committee members are needed to review applications.

IX. ANNOUNCEMENTS

A. Applications for a Freshman and Sophomore Representative to Executive Cabinet are now being accepted.

B. Happy Birthday to Joe Luccio, M. Scott Moore, and Pleas Shorts whose birthdays were in January.

X. It was moved to adjourn at 4:00 pm.

m/s/c

NAME: _____ ADDRESS: _____
OFFICE: _____ PHONE # _____ SOC. SECURITY # _____

Hour	Monday	Rm.	Tuesday	Rm.	Wednesday	Rm.	Thursday	Rm.	Friday	Rm.
8-9										
9-10										
10-11										
11-12										
12-1										
1-2										
2-3										
3-4										
4-5										

Semester Holding Office: _____ Office Hours: _____

Home Address: _____ Home Phone # _____

V. REPORTS

A. President

(Brown)

B. Advisors *NACA National,*

(Flores/Pursley)

C. Condoms on Campus

(Brown/Fuette)

D. From the Floor *Boat Dance*

(wootten)

E. Spring Concert - *CRYSTAL WIND*

(Pursley)

April 8

VI. APPOINTMENTS

A. Fresh. Rep. *m/s/c to approve Claudia Hebert*

(Brown)

B. Commissioners *C. King, Jennifer Aldridge, Dan Nidlinger, Dan Morrow, Heather Sides*

(Brown)

C. From the Floor *Infectious Disease Policy Comm.*

m/s/c to appoint

as Comm at Large

VII. OLD BUSINESS

A. National Condom Week

m/s/c to allocate \$1000 out of Spring Special Allocations for gas reimbursement

(Brown)

B. From the Floor *Leadership Day*

C. Spring Concert

m/s/c to allocate \$700 out of Skill Development workshop for Leadership Day. ~~not~~

VIII. NEW BUSINESS

A. From the Floor

m/s/c to allocate \$500 out of Assemblies to sponsor Crystal Wind

IX. ANNOUNCEMENTS

A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #2

February 8, 1989

MINUTES

- I. The meeting was called to order at 3:15 pm.
- II. Absent was Dan Little.
- III. The agenda was approved as amended.
- IV. Minutes #1 were approved.

V. REPORTS:

A. President: Mave reported that Trustee Call does not feel it is appropriate to have lunch to discuss the Condom Resolution.

B. Advisors: Bob said that the Budget is balancing. We are well in the black and the number of ASB memberships is up. However, the percent of students that are members is down slightly.

Coni reported that Book loans are still available.

VI. APPOINTMENTS:

A. The Eleventh Annual Day Under the Oaks Planning Committee needs three student representatives.

B. It was moved to recommend to CSA to remove James Fournier from his position of Freshman Representative.

m/s/c

C. It was moved to approve the appointment of Bridgette Oldham, Mark K. van Gorder and Nazanin Oziati to the positions of Commissioner at Large pending the creation of their positions by CSA.

m/s/c

D. It was moved to approve the appointment of Chris Torrance to Commissioner at Large pending the creation of the position by CSA.

m/s/f

E. It was moved to approve the appointment of Joe Lucio to Ethnic Minorities Commissioner.

m/s/c

F. It was moved to appoint Steve Faulkner to the Financial Aid Technician I and II Position Selection Committee.

m/s/c

VII. OLD BUSINESS:

A. We may not sponsor a Boat Dance this year as Sonoma State U. is hosting one. We are considering selling their tickets on SRJC's campus.

VIII. NEW BUSINESS:

A. It was moved to provide a \$50.00 honorarium for the Golden Boys Quartet out of Assemblies for Club Days.

m/s/f

IX. ANNOUNCEMENTS:

A. None at this time.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:40 pm.

m/s/c

SANTA ROSA JUNIOR COLLEGE
Santa Rosa, California

April 6, 1967

USE OF STUDENT LOUNGE

The lounge in the Doyle Student Center is intended to be a place apart from the cafeteria and the Bear's Den in order to allow students to relax from the noise and confusion of other campus activities. It seems reasonable and proper to expect that on occasion large numbers of students will gather in the lounge as the result of some spontaneous activity.

Organizations and individuals should have the right to request use of this facility for specific purposes. All requests should be directed to the Student Activities Adviser who shall have the administrative responsibility for the lounge area. The following guidelines should apply in his decision to give or not to give approval to the request:

- 1) The event should be special and not a weekly meeting (such as a regular club meeting).
- 2) The event should be of such a nature that the lounge is more conducive to the success of the event than would be in another location.
- 3) The event normally must fall within the operating hours of the cafeteria dining room.
- 4) Reservations of the room will be handled on a first come, first served basis. Conflict over precedence or priority of groups or individuals wishing to use this facility will be arbitrated by the Student Activities Adviser.
- 5) It is expected that any group using this facility will conduct themselves in a manner befitting that of a college student and further it is requested that no food or drink be taken into the room.

APPROVED BY COMMISSION ON APRIL 6, 1967.

bh

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #4

February 22, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL *steve, dave, brandi, nichelle*

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. Exec. Vice President (Faulkner)
- B. Advisor (Pursley)
- C. Club Days *Int. St. } 150 (25/15/10)*
 UNA
 Ann. Int.
- D. National Condom Week *67 - T-shirts* (Fvette/Pursley)
- E. From The Floor (Fvette)

VI. APPOINTMENTS

- A. Commissioners *ERINN KANNEY - Athletic Commissioner m/s/c* (Faulkner)
- B. From The Floor

VII. OLD BUSINESS

- A. Boat Dance *x liability* (Pursley/Yaramie)
 x insurance
- B. Leadership Day - 3/11 *2 RAY GREENLEAF* (Pursley)
- C. From the Floor

VIII. NEW BUSINESS

- A. From the Floor

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #3

February 15, 1989

MINUTES

- I. The meeting was called to order at 3:15 pm.
- II. Absent were Lori Close and Pleas Shorts.
- III. The agenda was approved as amended.
- IV. It was moved to postpone the approval of Minutes #2 until meeting #5.

m/s/c

VI. REPORTS:

A. President: Mave said that he was pleased with the outcome of Monday's Board meeting. A revised Resolution will be presented at this Monday's meeting. He announced that Steve Faulkner will chair next week's Executive Cabninet meeting.

B. Advisors: Bob reminded everyone of tonight's B-ball game. He said that the Board meeting went great and congratulated Mave on his excellent presentation. Ed Buckley even noted that Mave represented the students of SRJC better than any past president.

Coni reported that Club Days is going well and 17 booths were up.

C. Boat Dance: SSU's Boat Dance may be on May 27th instead of May 13th. Coni will meet with their Activities Advisor.

D. Spring Concert: Crystal Wind will play April 8th at the Luther Burbank Auditorium for a cost of \$5.00- ASB, and \$6.00- non-ASB.

VI. APPOINTMENTS:

A. It was moved to approve the appointment of Claudia Hebert to the position of Freshman Representative.

m/s/c

B. It was moved to approve the appointment of Dan Nirdlinger, Jennifer Alderidge, C. King, Heather Sides and Dan Morrow to Commissioners at Large pending the creation of these positions by CSA.

m/s/c

VII. OLD BUSINESS:

A. It was moved to allocate \$10.00 out of Spring Special Allocations for mileage for National Condom Week.

m/s/c

B. It was moved to allocate up to \$700.00 out of Skill Development Workshops for Leadership Day.

m/s/c

C. It was moved to allocate \$500.00 out of Assemblies/Concerts for the Crystal Wind Spring Concert.

m/s/c

VIII. NEW BUSINESS:

A. None at this time.

IX. ANNOUNCEMENTS:

A. None at this time.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:10 pm.

ASSOCIATED STUDENTS

College Student Assembly

Meeting #4

February 27, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

m/s/c to postpone minutes of #3 to next week

V. REPORTS

A. President

(Brown)

B. Advisors

Handout, Rego. Interns, NACA

(Flores/Pursley)

C. ICC

March 17, 18, 19 Gaming Tournament

(Gianinni)

D. NACA National

(Brown, Stevens, Wootten, Flores)

E. Project/Film Grants

(Faulkner)

F. Leadership Day

(Johnson) Brown

G. From the Floor Committees

(Johnson)

H. Boat Dance

May 13

(Wootten)

VI. APPOINTMENTS

A. Commissioner at Large

m/s/c to create additional comm-At

(Brown)

B. Soph. Rep. to Exec. Cab.

no Scott Moore

(Brown)

C. Audio Equipment Com.

m/s/c to create position

(Brown)

E. Petaluma Center Com.

(Brown)

F. From the Floor

by nomination unopposed

VII. OLD BUSINESS

A. Leadership Day

m/s/c to create Leadership Day Comm.

(Brown)

B. Form 2000

m/s/c to allocate \$100

(Brown)

C. From the Floor

out of Spring Special Allocations for Forum 2000

Boat Dance

m/s/c to support the S.S.U. Boat Dance

VIII. NEW BUSINESS

A. AIDS Conference Funding

m/s/c to provide

(Brown)

B. Black History Month Essay Funding

m/s/c to

(Flores)

C. AIDS Awareness Week Theatre Project Funding

grant

(Brown)

D. From the floor

Spring Concert

\$100 out of Spring Special allocation

(Wootten)

m/s/c to create committee to promote & sponsor

for Book Store

(Wootten)

A. Tour Guides

B. From the Floor

Gift Certificate

(Wootten)

IX. ANNOUNCEMENTS

A. Tour Guides

B. From the Floor

X. ADJOURNMENT

m/s/c to amend to read

\$50 1st
\$30 2nd
\$20 3rd

m/s/c to amend to read

a maximum of \$475.00

ASSOCIATED STUDENTS

College Student Assembly

Meeting #3

February 13, 1989

MINUTES

I. The meeting was called to order at 3:15 pm.

II. Absent were Kim Lehman, Monica Thomas, Lori Close, James Fournier, Paul Morse, Miriam Brown.

III. The agenda was approved as amended.

IV. The approval of Minutes #1 were approved and Minutes #2 were approved as amended.

V. REPORTS

A. President: Mave asked people to staff and visit the National Condom Week Booth. He then encouraged everyone to attend tonight's Board meeting where the Condom Resolution was to be presented.

B. Advisors: Bob said that National Condom Week is going well and the booth looks good. He congratulated Dave Fuelle, the Condom Committee, and CSA for supporting this important and timely resolution. This is the first time students have brought a resolution to the Board.

Coni encouraged members to participate in Club Days and staff the National Condom Week booth.

C. I.C.C.: Tom reported that most of the registered clubs will have booths set up for Club Days. The Gay/Lesbian Student Union will be selling Condom-grams this week.

D. Goal Committees:

1) Kim Shubert, Evening College Participation Comm. Chairman, urged members to join the committee.

2) Cheryl De La Cruz, AIDS Awareness Comm. Chairman, reported that they are working on a theatre production.

E. Club Days: Dave Fuelle said that 21 booths are expected to be displayed. He thanked Andie Stone, Mave Brown, E.C. Gregory, and Carol Laskoff for working over the weekend.

Peoples' responses to Nat. Condom Week will be surveyed. Everyone was encouraged to sign the Resolution petition. This topic will be discussed on TV 50 10 O'clock News and on KSRO at 2:00 pm, Tuesday.

F. Boat Dance: SSU will be sponsoring a Boat Dance on May 13. The boat will accomodate 300 people. ASB plans to buy tickets and sell them on SRJC campus.

VI. APPOINTMENTS

A. It was moved to remove James Fournier from the office of Freshman Rep.

m/s/c

B. It was moved to postpone the election of Fresh. Rep. to Exec. Cab, until next CSA meeting.

m/s/f

C. Pleas Shorts and Dan Little were nominated for Soph. Rep. to Executive Cabinet. Pleas Shorts was elected.

D. Lori Close, Cheryl DeLaCruz and Stephanie Malone were nominated for Fresh. Rep. to Executive Cabinet. Lori Close was elected.

E. Applications for the position of Freshman Rep. will be accepted until Wed. 12:00 pm at Mave's office.

F. Day Under the Oaks Steering Committee: Four members will be appointed by Executive Cabinet on Wednesday. If intersested, submit name to Mave by 3:00 pm on Wed.

VII. OLD BUSINESS

A. It was moved to allocate up to \$150.00 out of Spring Special Allocations for the purchase of additional T-shirts for National Condom Week.

m/s/c

VIII. NEW BUSINESS

A. None at this time.

IX. ANNOUNCEMENTS

- A. Project/Film Grant meeting today after CSA.
- B. CSA members can get T-shirts from Bob.
- C. There are still some binders left; see Michelle.
- D. Turn in Blue Cards.

X. It was moved to adjourn at 4:35 pm.

m/s/c

P O L I T I C A L S C I E N C E 51

Course and Title: Political Science 51-
"Student Government"

Units 1-3 units available

Section #5518 1 unit
Section #5519 2 units
Section #5520 3 units

Hours: 1 unit : M 3:00pm-5:00 pm
2 units: M 3:00pm-5:00pm
+ 2.0 weekly hours by arrangement
3 units: M 3:00pm-5:00pm
+ 3.0 weekly hours by arrangement

Course Description: Provides an opportunity to observe
and practice the skills of democratic
leadership and group decision-making.

Course Content: Attitudes of responsibility, integ-
rity and cooperation are stressed.

Parliamentary procedures are studied
and followed.

Due to the nature of the course,
ATTENDANCE IS MANDATORY. Absences
will result on a lower grade being
given in the course. The student
should discuss any absences with the
instructor.

Grading: A: perfect attendance with class
participation and any arranged
hours fully accounted for.

B: 1-2 absences, limited class
participation OR arranged hours
not fully accounted for.

C: 3-4 absences, limited class
participation OR arranged hours
not fully accounted for.

D: 5-6 absences OR arranged hours
not fully accounted for.

F: 7 or more absences OR arranged
hours not fully accounted for.



RECEIVED

FEB 24 1989

STUDENT ACTIVITIES

Santa Rosa Junior College

OFFICE OF COOPERATIVE WORK EXPERIENCE
EDUCATION

DATE: FEBRUARY 24, 1989

TO: R. DODDS, G. P'MANOLIS, D. FREED, T. SEVENER, B. MASSEY,
K. HOLBACK, B. FLORES

FROM: BEV SMITH - INTERN COORDINATOR

Bev Smith

SUBJECT: LEGISLATIVE INTERNSHIPS

I am very pleased to advise you we have successfully placed a few students in legislative offices for the Spring Semester.

Would you please announce to your classes that there are still student intern positions available this Spring at the following local legislative office:

Congressman Doug Bosco

State Assemblywoman Bev Hansen

State Assemblyman Dan Hauser

All of the positions are similar, in that the student intern would be involved in constituent casework, research, order and tracking bills, identifying, clipping and maintaining files on key issues in the district, and routine office procedures.

Any interested students must have a minimum GPA of 2.50, must be available to work at least 8 hours a week. Students can earn from 1-4 units for these exciting opportunities in the local legislative office.

Please ask students to see me first for screening and referral to the local offices.

Thanks for your continued support of the Intern Program.

Santa Rosa

CHAMBER OF COMMERCE

Forum 2000: The Dialogue Continues

If you want to participate in planning Santa Rosa's future, the place to be is the
Forum 2000 Quarterly Update Meeting.

Thursday, March 9 • 6:30 to 8:30 p.m.
Santa Rosa High School Auditorium
\$5 for Adults • \$1 for Students
(Forum 2000 meetings are open to the public.)

Hear about plans for a Downtown Thursday Market

Forum 2000 planners and participants were impressed with the downtown Thursday Market in San Luis Obispo which brings the community together for an evening of entertainment, fun, food and shopping.

Learn about plans for Santa Rosa's own Thursday Market, and bring your suggestions and ideas about what you would like to see there.

Explore ideas about what we can do to alleviate traffic problems

People with expertise and experience will answer questions and offer ideas about what each of us can do to accommodate the growing transportation needs of our community. Participants will have an opportunity to offer their own ideas and concerns. Everyone will be asked to try a "transportation experiment" and report back to the Forum 2000 meeting in June.

Make your reservations now to participate in forming Santa Rosa's future.

Reservation Form

Forum 2000: The Dialogue Continues

Name _____ Phone _____

Organization _____

Address _____ Zip _____

I want to reserve _____ seats at the Thursday, March 9, Forum 2000 Update Meeting, 6:30-8:30 p.m. at the Santa Rosa High School Auditorium. I am enclosing a check for _____ (\$5 per adult; \$1 per student) made out to the Santa Rosa Chamber of Commerce.

Return this reservation form to
Santa Rosa Chamber of Commerce, 637 First Street, Santa Rosa, CA 95404 • 545-1414

MEMORANDUM

TO: Bob Flores, Director of Student Activities

FROM: Ida Egli, Ralph Farve

Dear Bob:

We are writing to formalize the proposal introduced to you recently on the phone, namely that Student Activities join with the English Department Black History Month Committee in sponsoring an essay contest in honor of Black History Month. We hope to continue this practice, and create an "annual affair" which centers on and opens discussion among students and instructors about Black history and culture. We were inspired to this idea in early February of this year, and are experiencing a good reaction to our announcement about the contest, but we hope to even further the interest in this essay contest next year by advertising more and inviting more specific participation among instructors. We would greatly appreciate your financial support in our endeavor, the total cash or gift certificate prize money to total \$100.00, and would offer Student Activities equal sponsorship and news coverage, etc..

Please let us know if you have further question. We will wait to hear from you.

Sincerely,

Handwritten signatures of Ida Egli and Ralph Farve in cursive script.

Ida Egli and Ralph Farve

BLACK HISTORY MONTH ESSAY CONTEST

Eligibility: Any student currently enrolled in an English class at S.R.J.C.

Judging Criteria: A quality thesis; cohesive, coherent prose; a creative personal style; an interesting examination of an issue centered in Black history or culture.

Deadline for Entries: Wednesday, March 1, 1989. Announcement of winners will be Wednesday, March 8, 1989.

Prizes: 1st prize: \$50.00 (cash or gift certificate)
2nd prize: \$30.00 (cash or gift certificate)
3rd prize: \$20.00 (cash or gift certificate)
(Recognition and Acclaim; Pictures in *The Oak Leaf*)

Essay Topic:

What aspect of Black history or culture are you compelled to write about? Why? What specific events or information empowers you to write? Be specific.

Essay Contest sponsored by Santa Rosa Junior College English Department
Black History Month Committee and the Office of Student Activities.



Santa Rosa Junior College

STUDENT HEALTH SERVICES

January 18, 1989

TO: Mave Brown
ASB President

FROM: Molly Lynch *Molly*
Director, Health Services

RE: AIDS Awareness Week Theater Project

Theater Arts and Health Services are developing a dramatic presentation for AIDS Awareness Week. The concept centers around using a troupe of students to develop and present an interactive theater "piece" designed to increase AIDS awareness and promote AIDS prevention. We are asking ASB to provide approximately \$250 to financially support this endeavor. Molly Boice and Brian Newburg, directors of the project, believe that amount will be adequate to cover such production costs as minimal costumes and properties, resource materials and programs.

This project is a unique opportunity for SRJC to become an active participant in the overall community's AIDS awareness and prevention efforts. It is my hope that ASB, as co-sponsor of AIDS Awareness Week, will assist this project financially.

ML/r1

cc: Brian Newburg
Molly Boice
Frank Zwolinski
Andrea Stone ✓

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #5
March 1, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *m/s/c to approve minutes #2 + #3
at next meeting*

V. REPORTS

- A. President (Brown)
- B. Advisor (Flores/Pursley)
- C. Program Chair *Crystal Wind / April 8* } *Boat Dance / May 13*
(Wootten)
- D. Elections (Flores)
- E. From The Floor

VI. APPOINTMENTS

- A. Surveys Commissioners *m/s/c to appoint Jennifer Aldridge* (Brown)
- B. ASBOOTM *m/s/c to elect Sue Paul* (Brown)
- C. Athletics Commissioner *m/s/c to appoint Erin Kanner as Comm At Large* (Brown)
- D. Budget Committee (Vermie)
- ← E. From The Floor *m/s/c to appoint
Melyna Angel as
Athletics Comm.*

VII. OLD BUSINESS

- A. From The Floor *Day Under The Oaks* (Wootten)
- B. AIDS Awareness week (April 3-7) (Wootten)

VIII. NEW BUSINESS

- A. From the Floor *Photo Roster* (Fucette)
- B. *whale watching* (Wootten)

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

MINUTES

- I. The meeting was called to order at 3:12 pm.
- II. Absent were Mave Brown, Amy Stevens, Debbie Wootten, Pleas Shorts, and Lori Close.
- III. The Agenda was approved.
- IV. It was moved to postpone the approval of Minutes from meeting #2 and #3 until next meeting.

V. REPORTS

A. Executive Vice President: Steve said the week is going very well, he hopes all are having a good time at NACA national.

B. Advisor: Coni reminded us that Saturday night is the first Basketball Playoff game. She stated that she is in need of 3 people to work the gate. If we know of anyone who is interested, please see her.

C. Club Days: Dave expressed his thanks to Steve Faulkner and Carol Laskoff for helping out with Club Days in his absence. He said that the Best Booth Awards are as follows: 1st Place- International Students 2nd Place- United Native Americans, and 3rd Place- Amnesty International. Coni said it was nice to see everyone pull together to get the job done during Dave's illness.

D. National Condom Week: Dave reported that we have sold approximately 67 T-shirts so far. They are going great. The week was very successful, low key, but successful. Contest winner, still unknown.

VI. APPOINTMENTS

A. Commissioners: It was moved to approve Erinn Kanney to the Office of Athletics Commissioner.

m/s/c

VII. OLD BUSINESS

A. Boat Dance: Coni and Brandi reported on their meeting with Bruce, Sonoma State's Activities Advisor. They stated he sounded positive about the idea of them sponsoring the dance, but that it will go to their board today. If they are interested, they will let us know by next Wednesday or Thursday.

B. Leadership Day: Coni explained that Ray Greenleaf is unable to lead the Personal Development Training on the 4th of March, but is available on the 11th of March.

It was moved to have our Leadership Day on Saturday the 11th of March, 1989.

m/s/c

VIII. NEW BUSINESS

None to date.

IX. ANNOUNCEMENTS

None to date.

X. ADJOURNMENT - It was moved to adjourn at 3:45 pm.

m/s/c

ASSOCIATED STUDENTS

College Student Assembly

Meeting #5

~~February 27, 1989~~

March 6, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Pursley)
- C. Boat Dance (Wootten, DeLaCruz)
- D. AIDS Awareness Week (Wootten)
- E. From the Floor

VI. APPOINTMENTS

- A. Day Under the Oaks Com.
- B. A.S.B.O.O.T.M. (Brown)
- C. Elections Com. (Miriam B.)
- E. From the Floor

VII. OLD BUSINESS

- A. Crystal Wind Concert (Wootten)
- B. Boat Dance (wootten)
- C. From the Floor

VIII. NEW BUSINESS

- A. Exec. Cab. spending limit
- B. Resolution for Peace m/s/ to support Resolution to postpone until next week
- C. Elections Timeline info m/s/c to (Fried/Glob.Stud.)
- D. World Runners (Brown)
- E. ASB Today (Oaks)
- F. From the floor (Gehrke)

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS
College Student Assembly
Meeting #4
February 27, 1989

MINUTES

- I. The meeting was called to order at 3:15 pm.
- II. Absent were Kim Lehman, Stephanie Malone, Lori Close, Andrea Stone,
^{omit} ~~Paulette Southern~~, Miriam Brown, Lynne Figone, Paul Morse, Chance Beaube,
Nazanin Oziati, Dan Nirdlinger and Dan Morrow.
- III. The agenda was approved as ammended.
- IV. The approval of Minutes #3 was postponed.

V. REPORTS:

A. President: Mave reminded members to turn in their Blue Card. SRJC men's B-ball won against Merritt College on Saturday. They will play Saratoga this Wednesday.

B. Advisors: Bob explained the hand-outs on Political Science 51 and Legislative Internship. He thanked Mave, Debbie and Amy for facilitating Round Table Discussions, and representing SRJC at NACA National. He reported that SRJC won two graphics awards.

Coni reported that Book and Emergency Loans are still available as there is still money in the account.

C. I.C.C.: The French, Psychology, Veterans and MECHA clubs were dropped due to lack of attendance. Amnesty International Club was formed. March 17-19 will be Renaissance Days.

D. NACA Ntional: Mave, Debbie and Amy commented on the valuable and intense Educational Sessions, and how proud and thankful they were to represent SRJC.

E. Project/Film Grants: Information was distributed to Department heads and completed applications should be coming in soon.

F. Committees Com: There are eight student positions open. It is imperative for students to be represented, so please sign up.

IV. APPOINTMENTS:

A. It was moved to create the positions of Commissioner at Large such that the total number will be twenty-two.

m/s/c

B. M. Scott Moore was nominated and elected Sophomore Representative to Executive Cabinet.

C. Claudia Hebert and Cheryl DeLaCruz were nominated for Freshman Rep. to Executive Cabinet. Claudia Hebert was nominated.

D. It was moved to create the position of Audio Equipment Commissioner.

m/s/c

VII. OLD BUSINESS:

A. It was moved to create a committee for the purpose of planning Leadership Day.

m/s/c

B. It was moved to allocate up to \$100.00 from Spring Special Allocations to sponsor any student from SRJC who wishes to attend Forum 2000: The Dialogue Continues.

m/s/c

C. It was moved to form a committee to suport and promote the SSU sponsored Boat Dance.

m/s/c

VIII. NEW BUSINESS:

A. It was moved to allocate a maximum of \$475.00 out of Spring Special Allocations to fund a field trip for Health Occupations students to attend an AIDS Education conference as representatives of SRJC.

B. It was moved to allocate \$100.00 out of Spring Special Allocations for the purchase of gift certificates to the Book Store for The Black History Month Essay Contest (\$50.00, \$30.00 and \$20.00).

m/s/c

C. It was moved to allocate \$250.00 out of Spring Special Allocations for funding of the AIDS Awareness Week Theatre Project.

m/s/

It was moved to postpone the above vote pending further information.

m/s/c

D. It was moved to create a committee for the promotion and production of the Crystal Wind Concert on April 8, 1989.

m/s/c

IX. ANNOUNCEMENTS:

A. Campus Tour Guides are needed. See Michelle if interested.

B. The AIDS Resolution was presented to the Board. CSA was asked to include specific locations in the Resolution (the Doyle bathrooms, Health Services).

C. Project/Film Grants: meeting today after CSA.

D. Stated members please turn in Blue Cards.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:57 pm.

m/s/c

LEADERSHIP DAY

If you want to become a leader, or improve the leadership skills you have. Do not miss this event!!!

Saturday March 11, 1989, Ray Greenleaf will head a seminar focused on "Personal Development in Leadership". Mr. Greenleaf will cover many areas including: Communication Skills, Foundations of Leadership, and Personal Reflection, with open discussion throughout the seminar. This is Mr. Greenleafs' second leadership seminar at the S.R.J.C. and it should be even better than the last.

- * The seminar, breakfast, and lunch will come at no cost to those attending. Compliments of the S.R.J.C. Associated Students.

DATE: Saturday March 11
TIME: 8:30 A.M. - 5:00 P.M.
PLACE: DOYLE LOUNGE

ITENERARY

8:30 - 9:00 Breakfast
9:00 - 12:00 : Ray Greenleaf speaks on " Leadership and Communication "
12:00 - 1:00 Lunch
1:00 - 5:00 Mr. Greenleaf will speak on the " Foundations of Leadership "

- * Please note: Due to the structure of the program, a limit of 45 people has been set for the maximum attendance. Those not involved with the College Student Assembly, or whom have not received an invitation from C.S.A., will not be admitted.

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #6

March 8, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisor (Flores/Pursley)
- C. Program Chair (Wootten)
- D. From The Floor

VI. APPOINTMENTS

- A. Commissioners m/s/c Tiffany Diggs Comm-At-Large pending creation by CSA
- B. ~~From The Floor~~ Peggy Pitman Enabling Affairs (Brown)
- C. ~~Personnel~~ Constitution Committee (Fucette) m/s/c

VII. OLD BUSINESS

- A. From The Floor to appoint m. Scott Moore Rep-At-Large
- E.C. Gregory non-CSA members
- Diana Cousins non-CSA member
- Bob Flores Parliamentarian
- Claudia Hebert Rep-At-Large alternate (Wootten)

VIII. NEW BUSINESS

- A. From the Floor whale watching

- B. Giftpax m/s/c to sponsor

IX. ANNOUNCEMENTS

- A. From the Floor

Giftpax distribution for the Fall 89 semester

X. ADJOURNMENT

m/s/c to amend to read stimulants
that no douches or ~~divaria~~

C.

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #5
March 1, 1989

MINUTES

- I. The meeting was called to order at 3:25 pm.
- II. Absent was Steve Faulkner.
- III. The agenda was approved as amended.
- IV. Minutes from Meeting #4 were approved as presented.
It was moved to postpone the Minutes from Meetings #2 & #3 until next week.

m/s/c

V. REPORTS

A. President: Mave welcomed newly elected M. Scott Moore and Claudia Hebert to Executive Cabinet. He reported that the Aids Resolution was given to the Board one hour prior to their Agenda deadline. He also reminded us that the Resolution goes before the Board in less than 2 weeks.

B. Advisors: Bob reported that there is a Basketball playoff game tonight in Saratoga. The importance of our continued support of the Resolution was stressed.

Coni reported that there is approximately \$1,000. still available in both the Book and Emergency Loan accounts. She also said that a majority of the Book Loans were due to be paid today and that money would in turn be available again.

C. Program Chair: Debbie reported that the Crystal Wind Concert is set for Saturday April 8th. This event will be a money making venture for us. We will receive 10% of all concessions sold at the concert and 35% of the receipts from the gate after our expenses. Debbie also said that the committee will meet every Friday from 1 to 2 pm.

D. Boat Dance: Debbie reported that the dance is set for Saturday May 13th with the Blue and Gold Fleet. We will receive an undetermined percentage of the tickets sold, as a ticket seller. The parking fee will be \$3.00 for 6 hours with validation, from The Blue and Gold Fleet, in the Pier 39 Garage. Ticket prices will be \$14.00 for ASB members and \$16.00 for all others.

E. Elections: Bob reminded us that Elections are just around the corner. Petitions come out at the end of this month. We need to motivate people to get involved, encourage them to continue to be a part of Student Government! He suggested that we might reactivate our Commissioner Support Network.

VI. APPOINTMENTS:

A. Surveys Commissioner: It was moved to approve the appointment of Jennifer Aldridge to the position of Surveys Commissioner.
m/s/c

B. ASBODTM: Sue Paul was nominated and elected as ASB Officer Of The Month for February.

C. Athletics Commissioner:
It was moved to approve the appointment of Erinn Kanney to the position of Commissioner at Large.
m/s/c

It was moved to approve Melyna Angell to the office of Athletics Commissioner.
m/s/c

D. Budget Committee: Brandi just wanted to let us know that the committee will be forming soon. If anyone is interested in being involved in this very important committee, please see Brandi.

VII. OLD BUSINESS

A. Day Under The Oaks: Debbie reminded us that the event is May 21st. She said we need to decide if we (CSA) as a group want to doing anything for DUO, so start thinking.

B. Aids Awareness Week: Aids Awareness Week is April 3-7. Debbie said that Molly Lynch is the Departmental Liaison. Some of the events in progress are: A theater production, Health Services presentation of a movie, student presentation, and an information booth throughout the week.

VIII. NEW BUSINESS

None To Date.

IX. ANNOUNCEMENTS

None To Date.

X. ADJOURNMENT - It was moved to adjourn at 5:10 pm.

m/s/c



25 HEMPSTEAD GARDENS DRIVE • WEST HEMPSTEAD, N.Y. 11552 • TEL. (516) 485-0800

Dear School Administrator:

We are expecting FALL semester '89 to be a resounding success with over 1500 schools distributing Campus Gift-Pax nationally.

They're FREE; they arrive freight prepaid. All you do is arrange for proper individual kit distribution to your students -- at your convenience -- any time during the fall semester through:

1. Dorms
2. Registration

NOTE: WE CANNOT SHIP OR DISTRIBUTE THROUGH BOOKSTORES.

SPECIAL NOTE: RISING FREIGHT COSTS HAVE MADE IT PROHIBITIVE TO SHIP TO ANY SCHOOL WITH A COMBINED MALE/FEMALE DISTRIBUTION OF UNDER 1000 KITS.

IMPORTANT: PLEASE BE SURE TO CHECK THE APPROPRIATE BOX ON THE APPLICATION CARD IF YOU DO NOT WISH TO RECEIVE THE PRODUCTS INDICATED.

CHOOSE YOUR REQUIRED DATE ANY TIME BETWEEN AUGUST 1st THROUGH DECEMBER 31st.

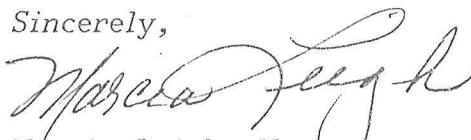
Join us in FALL '89 by filling in and PROMPTLY returning the enclosed postage-free application card.

It is an absolute must that only one kit is given to each student. We therefore recommend that you choose the format which fits your school best so that we do not violate the promise of "one kit per student."

If you have any questions, please feel free to call us at our toll-free number. Just dial 1-800-443-8729 and ask for the Student Division. We will be happy to help in every way possible.

Thank you for your cooperation. We look forward to serving your school this fall. Please mail your application form today.

Sincerely,



Marcia Leigh, Manager
Student Division

ML:cr

ASSOCIATED STUDENTS

College Student Assembly

Meeting #6

March 13, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Pursley)
- C. I.C.C. (Gianinni)
- D. ~~Faculty Profile~~ Project/Film Grants (Henningson)(Faulkner)
- E. ~~From the Floor~~ Leadership Day (Van Gorder)

VI. APPOINTMENTS

- A. Elections *Comm. meets Wed 1-2 p.m. @ SAO*
M/S/C Miriam Brown, Steve (Brown)
- B. ~~From the Floor~~ Faulkner, Tara Tighe, Kim Schubert, Monica
Publicity Comm. Thomas, Peggy Pitman, Trish Martinez,
Nazanin Ozlati, Brandi Yarinik

VII. OLD BUSINESS

- A. Boat Dance (Wootten)
- B. Resolution for Peace in El Salvador M/S/C from last week
- C. ~~From the Floor~~ Budget Augmentation M/S/C to resume consideration of Budget Augmentation of last week

VIII. NEW BUSINESS

- A. Day Under the Oaks M/S/C to form CSA Committee for D.U.O. involvement (Shouse/Wootten)
- B. Whale Watching M/S/C to form a committee for A.S. to sponsor event (Wootten)
- C. AGS Convention M/S/C to allocate \$250 to match two participants funds out of Spring Special (Thomas)
- D. Speaker Harry Edwards M/S/C to allocate \$300 out of Spring Special (Lucio)
- E. AIDS Essay Contest M/S/C to allocate \$90 out of Spring Special (DeLaCruz)
- F. From the floor M/S/C to allocate \$90 out of Spring Special Allocations for SRSC Gift Certificates & M/S/C to vote immediately

IX. ANNOUNCEMENTS

- A. From the Floor Sophomore Rep (Brown) students

B. SHAC - Student Health Advisory Committee (Stone)

C. Faculty Profile (Henningson)

X. ADJOURNMENT

ASSOCIATED STUDENTS
College Student Assembly
Meeting #5
March 6, 1989

MINUTES

- I. The meeting was called to order at 3:13 pm.
- II. Absent were M. Scott Moore, Kim Lehman, Stephanie Malone, Lori Close, Andrea Stone, Paulette Southern, Melyna Angell, Lynn Figone, Paul Morse, Patrick Gerke, Angela Shields, Kimberly Lando and Joe Panoski.
- III. The agenda was approved as amended.
- IV. Minutes #3 were approved. Minutes #4 were approved as amended.

V. REPORTS:

- A. President: Mave had no report at this time.
- B. Advisors: Coni reported that Bob was out sick today.
- C. AIDS Awareness: The AIDS Awareness Week Com. will meet on Tuesdays from 3:30-4:30 pm. Many exciting events will be planned, please attend.
- D. I.C.C.: Psych. Club has been reinstated. The Christian Science Monitor will be on campus April 19 & 20.
- E. Budget Committee: The committee will start meeting in about three weeks. Seven or eight students are needed to form the com. Those interested see Brandi Yarimie.
- F. Leadership Day: It will be held this Saturday from 8:30 am - 5:00 pm. 45 people may attend; first come, first serve.

IV. APPOINTMENTS:

- A. It was moved to approve the appointment of Deborah Wootten, Paulette Southern, Michelle Shouse, Dan Little and Tom Gianini to the Day Under the Oaks Planning Committee.

B. Sue Paul was awarded A.S.B.O.O.T.M. for the month of February.

C. Elections Committee: Miriam encouraged members to sign up for the committee.

IV. OLD BUSINESS:

A. It was moved to approve the appointment of Sue Paul, Claudia Hebert, Sean Kaslar, Bridgette Oldham, Kim Shubert, Tom Gianini and C. King as members, and Dan Little and Deborah Wootten as Co-Chairs of the Crystal Wind Concert Committee.

m/s/c

B. It was moved to donate our proceeds of concessions from the Crystal Wind Concert to Morning Glory House.

m/s/c

It was moved to amend the motion by inserting the following between the words concert and to: after expenses have been met.

m/s/c

C. It was moved to approve the appointment of Jennifer Aldridge, Lori Close, Lynn Figone, Shane Greene, Sean Kaslar, Trish Martinez, Nazain Ozlati and Monica Thomas (as chair) to the Boat Dance Committee.

m/s/c

VIII. NEW BUSINESS:

A. The Lost and Found Auction is this Wednesday. Please sign up to help.

B. It was moved to set a \$100.00 spending limit for Executive Cabinet; all spending to be reported to CSA.

m/s/c

C. It was moved to endorse the Resolution in Support of Peace in El Salvador.

m/s/

It was moved to postpone the vote of this motion until next week's meeting.

m/s/c

D. Petitions for elections will be available starting March 23.

E. World Runners: It is an international, nonprofit organization of runners that raises money to end world hunger. Two 12 hour fundraising relays will be held at SRJC's track on May 6 and 7. Members were asked to get a team together and participate.

F. It was moved to augment the Budget:

Assemblies/Concerts	4494.46
Equip. Repair/Purchase	20.99
Office Supplies	685.14
Postage	700.00
Fall Special Allocations	424.72
Income: ASB Card Sales	6325.31

m/s/

It was moved to postpone the vote on this motion until next week's meeting.

m/s/c

IX. **ANNOUNCEMENTS:**

A. Happy Birthday to February babies; Trish Martinez and Cheryl DeLaCruz.

X. It was moved to adjourn at 4:55 pm.

m/s/c

Press Democrat
3-9-87

CC speech first in college sweepstakes

Santa Rosa Junior College's Speech Team placed first in the Community College Sweepstakes recently at Modesto Junior College.

The team gathered 267 sweepstakes points, topping the second-place team by more than 100 points. The competition drew students from 21 colleges and universities in speech and debate events.

Following are individual SRJC winners:

Mark Gallagher, Santa Rosa, first in Novice Team Debate, Junior Persuasive, Junior Impromptu and a finalist in Junior Expository.

Jennifer Dechant, Santa Rosa, first in Open Poetry Interpretation, third in Open Expository and a finalist in Dramatic Interpretation.

Jeff Williams, Novato, third in Junior Impromptu and a quarter finalist in Junior Team Debate.

Mari Felton, Cotati, third in Junior Impromptu and a semi-finalist in Lincoln-Douglas Debate. And all from Santa Rosa:

George Wolfe made the quarter finals in Junior Team Debate, Samantha Clifton, first in Junior Dramatic Interpretation and third in Speech to Entertain; Theodore Bear, second in Junior Dramatic Interpretation and in Junior Poetry Interpretation; James Fournier, first in Novice Team Debate and a finalist in Novice Impromptu; Mike Van Allen, second in Novice Impromptu and in Novice Debate Team.

And, Julie Carver, second in Novice Team Debate and a finalist in Novice Impromptu; Bonnie Jean Kimball, first in Novice Dramatic Interpretation; Lea Van Allen, third in Novice Expository; Cheryl Carrera, third in Speech to Entertain; Shawn Batt, third in Novice Team Debate, and Don Bastida, third in Novice Team Debate.

Meetings Thursday on semester abroad

Those interested in studying abroad during the 1989 fall semester can attend one of two informational meetings Thursday in Newman Auditorium of Emeritus Hall at Santa Rosa Junior College.

Participants can attend discussions on costs, entry requirements and other details for SRJC's "Semester in London" program at noon or at 6 p.m.

Offered in conjunction with the American Institute for Foreign Studies, students spend 12 weeks in London, leaving in September and returning in mid-December while taking 12 units of transfer-level courses. Students may be able to use financial aid eligibility for the

JC health students win scholarships

Six Santa Rosa Junior College students in Health Occupations programs recently received scholarships from the Assistance League of Sonoma County.

The recipients are Francine Armstrong and Lisa Dauenhauer, radiology students; Terri Fall and Therese Miller, in the registered nursing program; Valerie Herfurth, licensed vocational nursing, and Sue Anne Paulekas, psychiatric technician student.

NEXT YEAR

SRJC's longtime president retiring

By BOB NORBERG
Staff Writer



Mikalson

Roy Mikalson, Santa Rosa Junior College president for 18 years, is retiring at the end of the next school year.

Trustees said Thursday the announcement will be made at a Monday meeting,

when the board will act on a motion to extend Mikalson's current contract to Aug. 30, 1990.

"He'll be a hard man to replace," Trustee Larry Bertolini said. "He's done a great deal at this college."

The announcement also will put to rest rumors concerning Mikalson's retirement that recently have outnumbered the hundreds of oak trees that dot the campus.

Up until a month ago, Mikalson had been planning to retire this August, but agreed to delay it for a year to give the board enough time to launch a search for a replacement, Bertolini said.

On Feb. 13, the board in a closed session voted to extend Mikalson's

SRJC

Continued from Page B1

about 8,000 to 30,000, the number of buildings has doubled and the college is expanding with a Petaluma campus.

The college also weathered Proposition 13, recovered from the campus unrest of the '60s, and is now dealing with a faculty that is moving toward collective bargaining and state legislation that will restructure community colleges.

"We're talking about an enormous period of change and growth and accomplishment," said David Wolf, vice president of academic affairs. "He's really one of the outstanding community college leaders in California."

Wolf is a former Southern California community college president whose name surfaces regularly on campus as a frontrunner to be Mikalson's successor. He said Thursday he has not decided

whether he will seek the position.

"Heir apparent? Not technically," one campus official said. "No one would say that for publication, but he'd certainly be qualified. It's not like business, where you can pick your successor. You have to open it up, and there's affirmative action. We are talking white males here."

Maggini said he expects the search to start by January, with a new president on the job a few months before Mikalson retires to allow for a smooth transition.

Maggini said he, too, didn't think Wolf or anyone has a "leg up" in the search and, because of the junior college's stature, didn't think there would be any lack of applications.

"We'll probably get 50, 60, 70 applications," Maggini said.

"I'm sorry to see Roy go," Maggini said. "There's always change; there's change all the time; you're showing your age if you can't accept change. But I don't know whether this is the end of an era or the beginning of one."

RESOLUTION IN SUPPORT OF PEACE IN EL SALVADOR

After nine years of war in El Salvador, directed by U.S. advisers and funded with more than \$3 billion in American taxpayers' money, that has caused more than 70,000 civilian deaths and forced a quarter of El Salvador's people from their homes, the peace proposal of the Farabundo Marti National Liberation Front (FMLN) shines as a beacon of hope for a peaceful solution to the war in El Salvador.

We, the undersigned, call on President Bush and the United States Congress to:

(1) support a peaceful, negotiated solution to the conflict in El Salvador and accept the proposal of the FMLN as a framework for a political solution to the war;

(2) end United States intervention and support for human rights violations in El Salvador and cut all war-related aid to the government of El Salvador as a positive step towards a negotiated solution to the conflict in El Salvador; and

(3) support and defend the civil and human rights of Salvadorans here and in El Salvador and grant Salvadoran refugees in the United States the right to remain until hostilities are ended in their country.

Name _____ Position _____

Organization _____

Address _____

Tel. # _____

El Salvador, Centro America

The FMLN Proposal to Convert the Elections to a
Contribution Towards Peace

The General Command of the Farabundo Marti National Liberation Front, FMLN, considers that:

1. The previous five elections have not resolved the fundamental problems of the country.
2. Our people no longer believe in elections because they consider them fraudulent, and because elections have not been able to end the conflict and resolve the extremely serious economic crisis which deepens the social struggle.
3. There exists a total dependency of our country on the United States which has forced the traditional parties, the Christian Democrats and ARENA, to seek the approval of the U.S. government instead of that of the Salvadoran people.
4. The tendency toward fraud and crisis among the legislative, judicial, executive, and military powers converts the debate on the electoral law into an unresolvable problem. This turns the next elections into the detonator of a major political crisis that will lead to a definitive power vacuum.
5. The intensification of violence, which comes from the increase of repression against the people who demand solutions to their problems, places a dilemma before the Armed Forces: that of committing genocide and provoking an insurrection, or waiting for a power vacuum and an insurrection caused by hunger.
6. There exists an international environment in which most regional conflicts are being resolved by means of negotiations.

As a last effort to avoid the social explosion by providing the elections with a higher purpose so that they contribute to a lasting peace, the FMLN makes the following political proposal:

To postpone the elections scheduled for March 19 and hold them approximately six months later. We propose holding them on September 15, the day of our national independence, and to carry out these said elections under the following agreements:

1. An immediate cessation of assassinations, abductions and repression against demonstrations, strikes, and all activities of the popular movement; and complete respect by the Armed Forces for the electoral activity of all parties.

2. Guarantee that the army, paramilitary squads, and the security forces remain inside their garrisons on election day, and that they have no participation in the elections.

3. Integration of the Democratic Convergence into the Central Electoral Council. The formation of a Monitoring Council for the elections, made up of religious, humanitarian and civic organizations that would assume the role of maintaining order on election day and would convene and coordinate all international observers.

4. Establish an electoral code which would represent the consensus among all parties.

5. Establish the right to vote for all Salvadorans abroad and guarantee, with international support, the conditions so that they can exercise that right.

6. The United States government must remain outside of the electoral process and not provide support to any party.

The FMLN, then, would assume the following commitments:

1. Respect the activity of the parties and electoral organisms throughout the national territory.

2. Respect the mayors if they disengage themselves from the plans of the army.

3. Decree a truce, beginning two days before and continuing until two days after the elections; withdraw any military presence from the towns and voting places.

4. Call upon its entire social base to participate in the electoral activity encouraging people to support and vote for the platform and candidates of the Democratic Convergence.

5. Accept the legitimacy of the electoral results.

6. The FMLN would accept, in order to facilitate the implementation of this proposal, that the present government remain during the whole transition period.

An electoral process held under the conditions that we propose would make possible an irreversible political solution to the conflict, transforming it into a tremendous contribution towards peace.

This proposal contains elements that are obviously different from the existing legal order, which the forces in power constantly accuse each other of violating.

We propose to place peace above the laws now in effect, and we say to the forces with decision-making power that if the war continues their economic and political interests are on the road to collapse.

The conditions in which the present elections are going to be held cause them to be illegitimate. For this reason the FMLN has rejected them, and if these conditions are not modified the FMLN will maintain its position, of accompanying the people in rejecting this current set of elections. These elections aggravate the war. Our proposal contributes to peace.

The FMLN calls upon all of the social forces of the country to take a position on this proposal and expresses its willingness to discuss it immediately with the government, the Legislative Assembly, the Armed Forces, and all political parties.

The Archbishop of San Salvador, Monsignor Arturo Rivera y Damas, can contribute to the convening of these talks that would strengthen the effort toward national consensus that the Church has promoted.

Comandante Roberto Roca
Comandante Schafik Handal
Comandante Joaquín Villalobos
Comandante Leonel González
Comandante Fermán Cienfuegos

El Salvador, January 23, 1989.

Our Peace Plan for El Salvador

By Rubén Zamora

In response to urgings from Vice-President Dan Quayle in his weekend visit to El Salvador, several political parties — including the ruling Christian Democrats — have agreed to reconsider a peace proposal by the guerrilla opposition.

Thanks in part to this timely intervention from the Bush Administration, the proposal now seems to be creating the conditions for achieving peace in El Salvador.

Last week, the guerrillas offered to accept the legitimacy of elections and to support the Democratic Convergence, a moderate-left coalition. In exchange, they asked that elections scheduled for March 19 be postponed

six months and for certain guarantees against electoral fraud.

The proposal by the Farabundo Martí National Liberation Front (F.M.L.N.), an umbrella group of rebel parties, was immediately dismissed as a propaganda ploy or tactical move. Both the extreme right-wing party, Arena, and the ruling Christian Democrats further argued that postponing the elections would violate the country's constitution. Neither objection stands up under scrutiny.

It would be foolish for the F.M.L.N. to make such an offer in bad faith. If accepted by the Government, it would place the guerrillas in an impossible dilemma. Either they would have to retract their offer and expose their hidden agenda or they would have to stick to the proposal and be forced into an electoral strategy.

The Democratic Convergence argues that postponing the elections is reasonable and possible. Guarantees of a clean election demanded by the F.M.L.N. — guarantees that have not been questioned by any party — could not possibly be in place by March 19.

If the F.M.L.N. is to recognize the results of the voting, its members and sympathizers ought to have the right to vote. They need the opportunity to register and obtain their electoral cards. If the elections were to be held in March, this would be impossible; the electoral registry is already closed.

But the plan's opponents argue that postponing the elections would be unconstitutional. First, they say, the Constitution stipulates that presidential elections must take place "no less than two months" before the current president's term of office ends, which is June 1.

True enough. But the Constitution also gives the Legislative Assembly the power to postpone elections in the case of "extraordinary or unforeseeable" circumstances.

In nine years of civil war in El Sal-

vador, more than 70,000 have died, one third of the population has been either displaced or turned into war refugees and economic development has regressed to where it was 30 years ago. The Salvadoran people would not hesitate to call the pursuit of peace an extraordinary circumstance.

The opposition's second argument is that a postponement of the elections would leave the country leaderless after June 1.

This question also can be resolved. The Constitution permits the Assembly to name an interim president if none is elected. It also calls for the designation of an interim leader if the presidency should be vacated because of "death, resignation, removal or another reason."

In other words, it is perfectly legal under the Constitution to postpone elections or to name an interim president. Arguments to the contrary are either excuses to avoid serious peace efforts or partisan efforts to rule at all costs.

For the Democratic Convergence, the central point is not constitutionality but the political will to make peace. The proposal puts all Salvadoran political forces to a test. Are we for peace or for the continuation and intensification of the war?

We have to use this crucible to define ourselves. The position that each political force takes will undoubtedly mark its place in El Salvador's history.

For the Democratic Convergence the answer is clear. We are for peace and are ready to make all the necessary sacrifices to obtain it. If our opponents reject the offer, they will clearly legitimize the continuation and escalation of the guerrillas' armed struggle.

Rubén Zamora is Secretary General of the Democratic Convergence, a coalition of left and moderate political parties.

DEAR CSA MEMBERS,

I AM WRITING TO ASK FOR THE
ALLOCATIONS OF MATCHING FUNDS TO
SEND 2 STUDENTS TO THE STATE
ALPHA GAMMA SPRING CONVENTION.

TOTAL COST EACH STUDENT \$ 250

THEREFORE I ASK FOR \$ 125 EACH

$$\$125 \times 2 = \underline{\underline{\$250}}$$

THANK YOU FOR YOUR TIME
AND CONSIDERATION.

SINCERELY,

Monica Thomas

President of Alpha Gamma Sigma

ANY QUESTIONS? PLEASE ASK!



Santa Rosa Junior College

DEPARTMENT OF BEHAVIORAL SCIENCES

3/3/89

TO: Mr. Robert Flores. Director of Student Activities

FROM: Raoul Guzman, Behavioral Sciences

RE: The Third World Scholar in Residence Program

As you know, this year the college has formed a Multi-Cultural Committee and funded it with a modest budget. The committee members have a great deal of experience with programs and would like to insure that the school benefits as much as possible for the dollars spent. In this regard we would very much like to have an impact on the campus community with quality events. There are several activities we hope to accomplish and one of them is to invite Dr. Harry Edwards, the very well known University Professor of Sociology from U.C. Berkeley as our first Third World Scholar in Residence. However, in order to do this we need to match the funds that we have set aside for this event. The Behavioral Sciences and Physical Education Departments as well as The SRJC Third World Organization and others are contributing. We still need additional funding.

On behalf of the Multi-Cultural Committee and the other participating agencies of SRJC, I am respectfully requesting the additional funding of \$300 from the Associated Student Body.

Multi-Cultural Committee	\$1,000
PE Dept.	\$300
Behavioral Science Dept.	\$200
Third World Organization and others	\$200
Associated Student Body Request	\$300*
Total	<u>\$2,000</u>

When I discussed the possibility of having Dr. Edwards as our first speaker, both students and faculty were greatly excited and enthused. So, on their behalf and mine, I am appreciative of any effort you can give to the success of the event.

C.C. Committee members

Aids Awareness Week Essay Contest

Sponsored By ASB

For English Classes ~~All~~ *All Students*

Write on a Aids related topic and you may win a gift certificate at SRJC's Bookstore.

1st Prize : \$ 50 gift certificate

2nd Prize : \$ 25 gift certificate

3rd Prize : \$ 15 gift certificate

\$90⁰⁰

Deadline for entries is Monday, April 3. The English department will judge and the winners will be annouced and publishized during Aids Awareness Week.

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #7

March 15, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisor (Flores/Pursley)
- C. Policy regarding on campus fund-raising (Brown/Fuette)
- D. From The Floor

VI. APPOINTMENTS

- A. From The Floor *Adse Lectures Commiteestoner M/S/F to appoint Lucky Carrillo*

VII. OLD BUSINESS

- A. From The Floor *M/S/F to postpone until announcement in CSA*

VIII. NEW BUSINESS

- A. New Sources of Income (Wootten)
- B. *Boat Dance Support Agreement w/ S.S.U. M/S/C to recommend*

IX. ANNOUNCEMENTS

- A. From the Floor *to CSA approval of Letter of Agreement*

X. ADJOURNMENT

w ~~Letter of Agreement~~ FW

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #6

March 8, 1989

MINUTES

- I. The meeting was called to order at 3:14 pm.
- II. All members were present.
- III. The agenda was approved as amended.
- IV. Minutes #2, #3, and #5 were approved as presented.

V. Reports

A. President: Mave reported that the Lost and Found Auction scheduled for today was rained out. He also reported that Publicity Commissioner Sue Paul has had a lot of interest from CSA members to form a Publicity Committee. Mave thought this might be a good place for new members to get involved. Finally, he reported that the AIDS Awareness Committee is doing a fantastic job.

B. Advisors: Bob talked with Christine Morse from the Oak Leaf regarding a final article, clearing up all the stuff that happened last semester. He gave her the tape from the interview that they had last semester. Bob reminded us that the Board Meeting is this coming Monday. He stated that there was no recommendation given on the AIDS Resolution in the Board Agenda.

Coni reported that the Lost & Found Auction will be rescheduled for either Monday the 13th or Wednesday the 15th of next week. She will know for sure tomorrow. Coni also reported that there will be an article on her in the Oak Leaf tomorrow.

C. Program Chair: Debbie expressed how grateful she was to have Monica Thomas, Dan Little, and Cheryl De La Cruz as Committee Chairs, they are doing a wonderful job. She reported: that she, Coni and Monica were meeting tomorrow with representatives from Sonoma State regarding the Boat Dance; and Crystal Wind Committee meets on Friday from 1 to 2 pm. Debbie also reported on the Day Under The Oaks Committee (DUOC) meeting this morning. Concession applications are low at this point, maybe we could do a concession stand?, refer this issue to our New Sources of Income Committee.

Debbie also stated that there is a possibility that the DUOC will enter a float in the Rose Parade. We discussed the possibility of helping and decided that if they decide to enter a float, that we (CSA) were definitely interested in helping.

VI. Appointments

A. Commissioners: It was moved to approve the appointment of Peggy Pitman to Enabling Affairs Commissioner and Tiffany Diggs to Commissioner at Large, pending the creation of her office in CSA.

m/s/c

B. Constitution Committee: Since there have been many procedural changes made this year,

It was moved to approve: Bob Flores as Parliamentarian,
M. Scott Moore as a Rep. at Large,
Claudia Hebert as an alternate Rep.,
E.C. Gregory as a voting member, and
Diana Cussins as a voting member

to the Constitution Committee.

m/s/c

C. Personnel Issue: Information was discussed regarding a past appointment. The information discussed was of a confidential nature.

VII. Old Business

None To Date

VIII. New Business

A. Whale Watching: April is a great time to go whale watching. Coni explained that if done correctly, we could make some money off a Whale Watching Event. She said there is a 22 passenger boat available through the Bodega Bay UC Lab, or we could rent a larger boat and sell tickets. Rental of an approximately 40 passenger boat for 6 hours would cost approximately \$700.00. To break even, a possible ticket price would be \$14.00, which is a very good price. We thought it sounded good, issue will go to CSA for their feelings.

B. Gift Packs: It was moved to sponsor the distribution of Gift Packs for the Fall 1989 semester, providing there are no douches or stimulants in them.

m/s/c

C. Promotional Pens: Bob presented "Gallery Pens" as a possible promotional item. We decided we were not interested. Bob cried.

IX. ANNOUNCEMENTS

A. The Faculty Profile is done and ready to be picked up. To compensate for our delay, they are giving us 1000 copies, for the price of our requested 500 copies.

B. Forum 2000 is tomorrow night from 6:30 to 8:30, at Santa Rosa High School. Please register on sign up sheet and participate!

C. Board Meeting is this Monday, at 7:30 pm.

D. Leadership Day is on Saturday at 9:00 am., breakfast in the Faculty Lounge at 8:30 am.

X. ADJOURNMENT - It was moved to adjourn at 4:35 pm.
m/s/c



Santa Rosa Junior College

ASSOCIATED STUDENTS

Members of the Committee for Condoms on Campus:
1501 Mendocino Ave.
Santa Rosa, CA

Dear Members,

As all of you know, the resolution was finally passed by the Board of Trustees with a few minor changes. Though we are a bit tardy, we would like to take this opportunity to thank all of you for your support, time, and effort. It has almost been six months since we started our project, a project that would not have been possible without each and everyone of you. Working the booth during National Condom Week, giving your input at committee meetings and contacting other schools all took extra time from your busy schedules. Some of you even spent a few days of your much coveted vacation and weekend days to further the effort. Again, thank you for everything. You're

EAT!!!

Sincerely,

Mary

Love and have
your beloved chairs

ASSOCIATED STUDENTS
College Student Assembly
Meeting #7
March 20, 1989

AGENDA

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. APPROVAL OF AGENDA**
- IV. APPROVAL OF MINUTES** m/s/c
- V. REPORTS**

- A. President
- B. Advisors *handouts, Elections, A.S. membership 4/89*
- C. I.C.C.
- D. AIDS Awareness Week
- E. ~~From the Floor~~
Used Book Faire

VI. APPOINTMENTS

- A. Publicity Committee
- B. Legislative Commissioner *m/s/c Carol L, Natalie M, Bergettes, Kimb, Angela S, C. King, Joe P., Erin Kanny*
- C. Voice Box Committee *m/s/c to create Leg. Comm. position*
- D. From the Floor *m/s/c to appoint melina, Angela, Jennifer, Allison as co-chairs*

VII. OLD BUSINESS

- A. Boat Dance *m/s/c to approve Boat Dance agreement as distributed*
- B. Crystal Wind Concert
- C. ~~Used Book Faire~~ *m/s/c to allocate \$50 for hospitality food*
- C. ~~From the Floor~~

VIII. NEW BUSINESS

- A. Day Under the Oaks
- B. Constitution Committee
- C. From the floor

IX. ANNOUNCEMENTS

- A. Whale Watching
- B. Rose Parade Meeting
- C. ~~From the Floor~~ *Savlet students*
- Z. *March Babies*

X. ADJOURNMENT

ASSOCIATED STUDENTS

College Student Assembly

Meeting #6

March 6, 1989

MINUTES

- I. The meeting was called to order at 3:15 pm.
- II. Absent were Tara Tighe, Lore Close, Paulette Southern, Melyna Angell, Lynne Figone, Paul Morse and Sean Kaslar.
- III. The agenda was approved as amended.
- IV. Minutes #5 were approved as presented.

V. REPORTS:

A. President: Mave reported that the Lost and Found Auction went well today. The revised Condom Resolution will be presented to the Board tonight. He urged members to attend.

B. Advisors: Bob brought to the Assembly's attention the copies of articles from the Press Democrat concerning SRJC: Speech Team, Health Occupations, Semester Abroad and the College President, Dr. Mikalson.

Coni reported that the Lost and Found Auction brought in \$128.57.
Sign-ups for the Used Book Faire will be next Monday.

C. I.I.C.: The Computer, Ski and Karate clubs were discontinued due to a lack of attendance.

D. Project/Film Grants: Steve reported that the Committee hopes to start interviews next week.

E. Leadership Day: Mark van Gorder said Leadership Day went great. He thanked Trish Martinez, Bridgette Oldham, Bob and Coni for their help in making it all come together. He thanked all those who attended. Others reported that they got a chance to know each other better, gained personal growth and generalized it as a valuable, worthwhile experience.

VI. APPOINTMENTS:

A. It was moved to appoint the following members to Elections Committee: Brandi Yarimie, Kim Schubert, Monica Thomas, Peggy Pittman, Trish Martinez, Nasanin Ozlati, Tara Tighe, Steve Faulkner and Miriam Brown as the Chair.

m/s/c

B. Discussion resumed on the Resolution in Support of Peace in El Salvador.

It was moved to endorse the Resolution in Support of Peace in El Salvador.

m/s/c

C. It was moved to resume discussion on the Budget Augmentation.

m/s/c

It was moved to augment the Budget:

Expense:

Assemblies/Concerts	4494.46
Equip. Repair/Purchase	20.99
Office Supplies	685.14
Postage	700.00
Fall Special Allocations	424.72
Income: ASB Card Sales	6325.31

m/s/c

VIII. NEW BUSINESS:

A. Day Under the Oaks: Debbie and Michelle asked if CSA was interested in working with the Day Under the Oaks Committee to put a float together representing SRJC in the Rose Parade.

It was moved to form a Committee for ASB involvement in Day Under the Oaks.

m/s/c

B. Whale Watching: CSA is entertaining the idea of taking a Whale Watching Expedition out of Bodega Harbor. The tentative date is April 29th and the cost would be between \$10.00 and \$14.00 for a three hour trip.

It was moved to form a Committee for a Whale Watching event.

m/s/c

C. It was moved to allocate \$250.00 out of Spring Special Allocations for matching funds for two students to attend Alpha Gamma Sigma Spring Convention.

m/s/c

D. It was moved to allocate \$300.00 out of Spring Special Allocations to the Multi-Cultural Committee to bring Dr. Harry Edwards to speak at SRJC.

m/s/c

E. It was moved to allocate \$90.00 out of Spring Special Allocations to purchase gift certificates from SRJC Bookstore as prizes for the AIDS Awareness Week Essay Contest for English classes.

m/s/c

It was moved to amend the motion to include: provided the contest is open to all SRJC students.

m/s/c

10. MINUTELEMENTS.

A. Applications for the recently opened position of Sophomore Representative will be accepted in Mave's office until 12:00 pm this Wednesday.

B. SHAC: If anyone is interested in starting or serving on a Student Health Advisory Committee, see Andrea Stone.

C. Faculty Profile: Hans Henningsen thanked everyone who helped complete the project and especially thanked Dan Little, M. Scott Moore, Steve Faulkner, Greg Johnson, Mave Brown, Brandi Yarimie, Linda Cannella and especially, Deborah Wootten. Debbie thanked Sue Paul for the cover and Hans for founding and supporting Faculty Profile.

X. It was moved to adjourn at 4:50 pm.

m/s/c

PLEASE POST
AND/OR ANNOUNCE

RECEIVED
MAR 15 1989
STUDENT ACTIVITIES



Santa Rosa Junior College

MEMO Date: 3-15-89

To: *Bob Flores, Student Activities*
From: SANDY MARTINEZ, MANAGER SCHOLARSHIPS
AND OUTREACH
Subject: SCHOLARSHIP ANNOUNCEMENT

The following Scholarship is being advertised through the Scholarship Office in Bailey Hall.

Please post this announcement and/or notify those students and faculty who may be interested in applying for the award.

Persons interested in getting additional information and/or an application may do so by coming to the Scholarship Office.

SCHOLARSHIP NAME: *Eugene S. Conevari*
AMOUNT: *\$200.⁰⁰*

FOR STUDENTS MAJORING IN: *all areas of study*

CRITERIA NEEDED TO APPLY: *Full time continuing or transfer students that have extra-curricular involvement in an area such as Student Government, Theatre Arts, The Oak Leaf, athletics, Forensics, etc.*

DEADLINE(S): *April 14, 1989*

SRJC trustees OK condom machines

By CLARK MASON
Staff Writer

A proposal to sell condoms at Santa Rosa Junior College squeaked by the board of trustees on Monday.

In a 4-3 vote, trustees approved condom vending machines in the men's and women's restrooms in Doyle Student Center and distribution in the health services center.

Trustees had no problem with condoms being available at the health services center as a way of helping to stem the spread of AIDS, but the dissenting trustees had qualms about offering them in restrooms.

Trustees Robert Call, Al Maggini and Herold Mahoney voted against the proposal.

Maggini said if it were not for the health issue, he would be absolutely opposed to selling condoms on campus.

Maggini also said the condoms should not be provided for free, which became part of the final resolution that requires they be sold at market prices.

Trustee Robert Burdo said the taxpayer should not be subsidizing "someone's sexual activity or preference."

Burdo said that "at first blush" he was against the idea of condoms being available on campus, particu-

larly since they could be purchased at Long's Drugs "a block away."

But Burdo said he opposed the proposal until he talked with a physician who is in charge of prisoners at Vacaville medical facility. The doctor, who had qualms about dispensing condoms to the inmates, said "he didn't like the idea of promoting sex in a way that was not within his moral feelings, but regardless of how he felt himself he had to look at it as a health issue."

Burdo said he hoped student body leaders, who initiated the proposal, would not be returning to the board in six months seeking additional condom machines.

Trustee Thomas Taylor said if selling condoms prevents just one case of AIDS, it's worthwhile. Taylor told trustees "we all think this disease won't touch us personally because we don't have a wide variety of partners or use hypodermic needles."

But he added he has a mother with leukemia who is "terrified" every time she receives a blood transfusion that she will contract AIDS.

"None of us is immune from this disease, just because our behavior doesn't put us at risk," he said.

Trustee Larry Bertolini noted condom machines were all over

See Vending, Page B3

Vending

Continued from Page B1

Santa Rosa during the 1940s when there was a naval base here and officials were trying to stop the spread of venereal diseases among servicemen.

He said condoms should be for sale in restrooms because they would then be available to students who "are rather embarrassed" to buy them.

Student Trustee Irene Rego, a non-voting member of the board, said that by providing the condoms in one restroom, she did not think there would be a problem of "young children" seeing the machines. That was one of the initial concerns of trustees, who feared the machines would be in view of members of the public using some of the college facilities.

BE SMART----BE INFORMED----BE PREPARED

A.I.D.S. Awareness Week

April 3rd thru 8th, 1989

Q.

What virus has infected as many as 1 out of every 300 college students nation wide?

A.

HIV. The virus that causes A.I.D.S.
(In Sonoma County, the percentage of infection is 4 to 5 times higher than the national Average)

You can take action now by learning the answers to any questions you may have.

Sunday	Tuesday	Wednesday	Thursday	Friday	Saturday
April 3 12 to 1 Health Services Presentation: "AIDS Wise, No Lies" Pioneer Hall Assembly Room	April 4 12 to 1 AIDS Panel Discussion: "Where to go from here" Newman Auditorium Health Services Presentation: "AIDS Wise, No Lies" Petaluma Center 12 to 1	April 5 12 to 1 AIDS Awareness Theatre Project Newman Auditorium	April 6 12 to 1 AIDS Awareness Theatre Project Newman Auditorium	April 7 12 to 1 Health Services Presentation: "AIDS Wise No Lies" Pioneer Hall Assembly Room	April 8 8:00pm AIDS Awareness Theatre Project opening for Crystal Wind Concert: concessions proceeds Benefit Morning Glory House

Show You Care....Be Aware

Co-Sponsored by the Associated Students and Health Services

March 17, 1989

Letter of Agreement

Santa Rosa Junior College Associated Students (ASB) agrees to the following in regard to the May 13, 1989 Sonoma State University's (ASP) Boat Dance.

1. SRJC-ASB will purchase from SSU-ASP a minimum of 200 tickets for resale on the SRJC campus. Periodic evaluation of the ticket sales will determine if SSU-ASP will buy back any tickets or if SRJC-ASB will purchase additional tickets. Maximum tickets to be sold on both campuses will be 300 total.
2. Bob Flores and Coni Pursley will be in attendance for the duration of the event as employees of SSU-ASP.
3. SSU-ASP agrees to pay SRJC-ASB for being their ticket selling agent. A percentage of the net receipts will be paid to SRJC-ASB in direct correlation to the percentage of total tickets sold through SRJC-ASB.

Bruce Berkowitz, SSU-ASP


Brandi Yarimie, SRJC-ASB

~~AGREEMENT~~
EXAMPLE FOR BOAT DANCE ARGUMENT

SRJC sells 200 tickets @ \$14.00 =	\$2800.00	
SSU sells 100 tickets @ \$14.00 =	\$1400.00	
300 tickets	<u>4200.00</u>	
	- 4000.00	expences
	\$ 200.00	total net profit
100 SSU% = 33.33%		
200 SRJC% = 66.66%		
	x 66.66%	SRJC %
	<u>\$ 133.32</u>	SRJC nets
	66.68	SSU nets

-OR-

SRJC sells 175 tickets @ \$14.00 =	\$2450.00	
SRJC sells 50 tickets @ \$16.00 =	800.00	
SSU sells 75 tickets @ \$14.00 =	1050.00	
300 tickets sold	<u>\$4300.00</u>	
	- 4000.00	expences
	\$ 300.00	total net profit
75 SSU % = 25%		
225 SRJC% = 75%		
	x 75.00%	SRJC %
	<u>\$ 225.00</u>	SRJC nets
	\$ 75.00	SSU nets



Spring Concert Featuring

CRYSTAL WIND

RECORD RELEASE
INNER TRAVELER TOUR

April 8, 1989 8:00pm S.R.J.C.'s Burbank Auditorium
Tickets available at Student Activities Office 8am to 5pm
\$6.00 General \$5.00 with ASB Card

Sponsored by Associated Students

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #8
March 22, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. Exec. Vice President (Faulkner)
- B. Advisor Reg # 4400 / Activities Advisor / Elections (Flores/Pursley)
- C. From The Floor

VI. APPOINTMENTS

- A. ASBOOTM m/s/c to elect Cheryl de La Cruz for March (Faulkner)
- B. Legislative Commissioner m/s/c to approve + no appointment Mark Van Gorder (Faulkner)
- C. Arts and Lectures Commissioner m/s/c to approve (Faulkner)
- D. Commissioner at Large m/s/c to appoint Lucky Carrillo (Faulkner)
- E. From The Floor John Hamblin

VII. OLD BUSINESS

- A. Day Under The Oaks approval to sell photo buttons (Shouse)
- B. From The Floor

VIII. NEW BUSINESS

- A. From The Floor

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #7

March 15, 1989

MINUTES

- I. The meeting was called to order at 3:30 pm.
- II. All members were present.
- III. The Agenda was approved as amended.
- IV. Minutes from Meeting #6 were approved as presented.

V. REPORTS

A. President: Mave reported that he received a copy of the AIDS Resolution, that passed with a 4 to 3 vote, from Laurie Beard. He stated that he is pleased with the outcome, but sorry to see that it was not a unanimous vote. Mave is excited about his trip to Disney Land over Spring Break.

B. Advisors:

Bob said that the Board Meeting was very interesting, the group dynamics and overall process were good. David Wolf showed a lot of integrity in his support of students on this issue. He said that it is important to work to become a significant part of the changes that take place on campus.

Coni reported that the Used Book Faire is scheduled for Wednesday, March 22nd, from 10 to 2 pm. Trish Martinez is spearheading the event and rounding up volunteers, please sign-up to help. The Blood Drive is coming up in a month. The Design Group will be working on that. She also said that her parents are here, visiting from Nebraska.

C. On Campus Fundraising: Mave/Dave reported that a new policy is going before College Council. This policy would allow people/groups to use campus facilities, for fundraising purposes, when not in use, by going through Business Services. Events sponsored by students, would continue to go through the Inter Club Council (ICC) for approval of fundraising events.

VI. APPOINTMENTS

A. Arts and Lectures Commissioner: It was moved to approve Lucky Carrillo to the office of Arts and Lectures Commissioner.

m/s/f

It was moved to postpone the approval of Lucky Carrillo to the office of Arts and Lectures Commissioner, pending the announcement of the open office in CSA.

m/s/f

VII. OLD BUSINESS

A. Boat Dance: Debbie read the proposed Letter of Agreement between SRJC-ASB and SSU-ASP.

It was moved to recommend that CSA approve the Letter of Agreement between SRJC-ASB and SSU-ASP.

m/s/c

VIII. NEW BUSINESS

A. New Sources of Income: Debbie reported that the Committee had met and discussed the idea of selling long stem roses or having a photo booth at the Boat Dance. We recommended that the Committee investigate possible ways of doing a photo booth without the help of the SAO staff. They should also keep in mind the limited time and space available.

IX. ANNOUNCEMENTS

A. Mave announced that a great band, "The Garden" is performing on Friday.

X. ADJOURNMENT

It was moved to adjourn the meeting at 4:36 pm.

m/s/c

The motion passed due to an affirmative vote from The President, breaking the tie.....Thanks Mave!

ASSOCIATED STUDENTS
College Student Assembly
Meeting #8
April 3, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS:

A. President

B. Advisors *Crystal Wind/Blood Drive/*

C. I.C.C.

D. ~~From the Floor~~ *Program Report*

(Brown)

(Flores/Pursley)

(Giannini)

(Wooten)

VI. APPOINTMENTS:

A. Spirit Team Selection Comm.

B. From the floor

(Brown)

VII. OLD BUSINESS:

A. Project/Film Grants

B. From the Floor

m/s/c to approve amounts as
(Faulkner) distributed.

VIII. NEW BUSINESS:

A. From the floor

IX. ANNOUNCEMENTS:

A. Phone Roster

(Moore)

X. ADJOURNMENT

**ASSOCIATED STUDENTS
College Student Assembly
Meeting #7
March 20, 1989**

MINUTES

- I. The meeting was called to order at 3:27 pm.
- II. Absent were Stephanie Malone, Andrea Stone, Miriam Brown, Lynn Figone, Elizabeth Russell, and Dan Nirdlinger.
- III. The agenda was approved as amended.
- IV. It was moved to postpone the approval of Minutes #6 until the next meeting.

m/s/c

V. REPORTS:

A. President: Mave reminded CSA that they must be ASB members in order to vote. He thanked those who worked on the Committee for Condoms on Campus, and he thanked those who attended Monday night's Board Meeting.

B. Advisors: Bob brought to the Assembly's attention a flyer concerning a scholarship. Then he commented on the Press Democrat article titled, "SRJC trustees OK condom machines." He said that Mave did an outstanding job representing the students. He encouraged everyone to participate in the Elections as they are the most important event the ASB does.

Coni announced Wednesday's Used Book Faire and that ASB's whale watching event is being pursued.

C. I.C.C.: Tom reported that the Irish Club sold T-shirts for St. Patrick's Day. March 23-25 *Rebel Without a Cause* will be shown on campus by The Fourth Wall Film Club. The March of Dimes Walk-a-thon will be at 9:00am on April 29th.

D. AIDS Awareness Week: The flyer is finished. It includes a calendar of events for the week. A booth will be on display. Debbie thanked Carol Laskoff, Sue Paul and Brigitte Oldham for their work on the flyer. Everyone was encouraged to participate in the scheduled events.

E. Elections: Petitions will be available this Thursday at 8:00am.

F. Used Book Faire: It will be this Wednesday from 10:00am until 2:00pm. Volunteers will be needed from 9am to 3pm. Please sign up. All proceeds go to the ASB Emergency and Revolving Book loans.

VI. APPOINTMENTS:

A. It was moved to appoint Carol Laskoff, Brigitte Oldham, Natalie Miller Kim Lando, C. King, Joe Panoski, Erinn Kanney and Angela Shields to the Publicity Committee with Sue Paul as chair.

m/s/c

B. It was moved to create the position of Legislative Commissioner.

m/s/c

C. It was moved to form a committee to manage a Student Voice Box program with Jennifer Aldridge as chair.

m/s/c

D. It was moved to approve the appointment of Melyna Angell and Jennifer Aldridge as co-chairs of the Whale Watching Committee.

m/s/c

VII. OLD BUSINESS:

A. It was moved to approve the Letter of Agreement between SRJC ASB and SSU Associated Student Productions concerning their Boat Dance.

m/s/c

B. It was moved to allocate an additional \$50.00 out of Assemblies/Concerts for hospitality costs for the Crystal Wind Spring Concert.

m/s/c

It was moved to vote on this motion immediately.

m/o/o

VIII. NEW BUSINESS:

A. The Constitution Committee will meet Thursday, March 23 at 2-3pm to entertain ideas to amend the ASB Constitution. If interested, see Dave Fvette or attend Tuesday's meeting.

IX. ANNOUNCEMENTS:

A. Anyone interested in working on the Whale Watching Committee see Jennifer Aldridge, Melyna Angell or Coni Pursley.

B. The Rose Parade Committee, a sub-committee of the Day Under the Oaks Committee, will be meeting to discuss and plan SRJC's involvement in the festivities. If interested in attending see Michelle Shouse.

C. There will be a group meeting tomorrow at 1pm in the Library to discuss possible activities for the Soviet students visiting SRJC this spring.

D. Sue Paul announced that a virus was discovered in the Mac. All discs must be checked for the virus by Sue.

X. It was moved to adjourn at 4:30 pm.



Santa Rosa Junior College

ASSOCIATED STUDENTS

SPRING 1989

PROJECT/FILM GRANT AWARDS

1. Corbi Winkelman

Project: Sierpinski Cube Sculpture

This project is a mathematical cube made up of 8000 - $3/4 \times 3/4 \times 3/4$ cubes glued into a mathematical pattern. The sculpture will be placed in the open yard area of Shuhaw Hall on campus. It will be mounted on a pedestal and enclosed in a glass case for protection.

Amount Requested: \$260.00

Amount Funded: \$260.00

2. Peter A. Smith

Project: "The Gait to Civilization"

A film in super-8mm with a musical soundtrack. The film deals with the chaotic pace of modern society and presents the question, "Is this rat-race really civilized?"

Amount Requested: \$192.29

Amount Funded: \$190.00

3. Brian Fitzgerald

Project: Kirlian Photography

An infrequently explored process in creative photography utilizing a high-voltage, high-frequency power source connected to a metal electrode plate. On top of the plate is placed a piece of glass onto which the photo-sensitive paper and the object(s) to be photographed are placed. The object is grounded, the power turned on and the image recorded. All variables will be recorded for repeatability.

Amount Requested: \$300.00

Amount Funded: \$250.00 - Requested "extra" money to buy more paper for more experimentation. It's not absolutely necessary for the project.

4. James Knight

Project: "The Lie of the Lawn"

This film is a super-8mm documentary-style essay on lawns. The "Essayist" will narrate both on and off camera, and appear at various locations that the story leads up to. He speaks of cheap grass substitutions, the trees they replace, the suburbia-produced

effluent that floods the Russian River, and the irony of the
Luxury Hotel that presides over a former Utopian community.

Amount Requested: \$200.00

Amount Funded: \$190.00

✓ Not a very thrilling subject but his project was
more to experiment w/ sound on location & other technical
aspects, rather than subject matter itself.

5. Matt Markestein

Project: "Date Me Blind"

The film will be a super-8mm with stereo sound, in cinemascope.
It is a poignant, honest film made from the heart with enduring
care. The plot involves "Buffy", "Janet", and "Kris" out on a
wild ride, matching some "Guy" with Buffy's ugly sister. Are
blind dates really this scary?

Amount Requested: \$110.00

Amount Funded: \$110.00

TOTAL AWARDS GIVEN: \$1000.00

Proj. 1. The film is a short story.

A film to be made in 8mm with stereo sound, in cinemascope. It is a poignant, honest film made from the heart with enduring care. The plot involves "Buffy", "Janet", and "Kris" out on a wild ride, matching some "Guy" with Buffy's ugly sister. Are blind dates really this scary?

Amount Requested: \$110.00

Amount Funded: \$110.00

2. Brian Fitzgerald

Project: "The Film is a short story."

A film to be made in 8mm with stereo sound, in cinemascope. It is a poignant, honest film made from the heart with enduring care. The plot involves "Buffy", "Janet", and "Kris" out on a wild ride, matching some "Guy" with Buffy's ugly sister. Are blind dates really this scary?

CP/cg

Amount Requested: \$110.00

Amount Funded: \$110.00

Project: "The Film is a short story."

A film to be made in 8mm with stereo sound, in cinemascope. It is a poignant, honest film made from the heart with enduring care. The plot involves "Buffy", "Janet", and "Kris" out on a wild ride, matching some "Guy" with Buffy's ugly sister. Are blind dates really this scary?

A film to be made in 8mm with stereo sound, in cinemascope. It is a poignant, honest film made from the heart with enduring care. The plot involves "Buffy", "Janet", and "Kris" out on a wild ride, matching some "Guy" with Buffy's ugly sister. Are blind dates really this scary?

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #9

April 5, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors Elections; Crystal Wind (Flores/Pursley)
- C. Program Chair AIDS Awareness week (Wootten)
- D. From The Floor

VI. APPOINTMENTS

- A. Crystal Wind Tickets m/s/c to donate + tickets purchased by (Pursley) Molly Lynch to EOPS
- B. ~~From The Floor~~ Commissioners m/s/c to terminate for dispersal to students
- C. Spirit Team Paul Morse Selection Committee

VII. OLD BUSINESS

- A. Pens m/s/c to recommend to (Pursley) to appoint Nazanin Ozletli and mark Van Gorder
- B. From The Floor csa to buy 500 pens

VIII. NEW BUSINESS

- A. From The Floor

IX. ANNOUNCEMENTS

- A. From the Floor Signup Sheets
- B. Board meeting

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #8

March 22, 1989

MINUTES

- I. The meeting was called to order at 3:13pm.
- II. Absent were Mave Brown, and Debbie Wootten due to a Calendar Committee Meeting.
- III. The agenda was approved as presented.
- IV. The minutes were approved as presented.

V. REPORTS

A. Executive Vice President: Steve said that he was glad to be chairing the meeting.

B. Advisors: Bob reported that there are now 4,400 members in the Associated Students. He reminded those students transferring after this semester, to check with the Scholarship Office for Transferring Scholarships available. Our involvement in Student Government looks good on a scholarship application. Bob also reminded that the Canevari Scholarship is open for applications. He announced that the recruitment of the Activities Advisor position is on hold until the salary is decided on. If the salary is approved at the April Board Meeting, the interviews probably won't start until July! Also, election petitions are available at 8:00am tomorrow, be here early!

Coni thanked all that helped with the Used Book Faire. She did not have the money totals yet. Coni reported that there is approximately \$900. available in the Emergency Loan Fund and \$3,000.-4,000. available in the Book Loan Fund. She also reported that the Spirit Team coach resigned, effective the end of May. Therefore, she will be here through next years Spirit Team selection process.

VI. APPOINTMENTS

A. ASBOOTM: Cheryl DeLaCruz was nominated and elected as ASB Officer of the Month for March.

B. Legislative Commisioner:

It was moved to approve the appointment of Mark Van Gorder to the office of Legislative Commissioner.

m/s/c

C. Arts and Lectures Commissioner:

It was moved to approve the appointment of Lucky Carillo to the office of Arts and Lectures Commissioner.

m/s/c

D. Commissioner at Large:

It was moved to approve the appointment of John Hamblin to the office of Commissioner at Large.

m/s/c

VII. OLD BUSINESS

A. Day Under The Oaks: Michelle presented the idea of bringing the Rose Parade Float on Campus for Day Under The Oaks and using it to take pictures on. The group agreed with the idea.

VIII. NEW BUSINESS

None to date.

IX. ANNOUNCEMENTS

A. Scott Moore volunteered to put together a Phone Roster for CSA.

B. Rugby practice Saturday at Comstock Junior High, anyone interested please come.

C. Posters and flyers for Crystal Wind are available in Coni's office, please distribute.

X. ADJOURNMENT

It was moved to adjourn the meeting at 4:00pm.

ASSOCIATED STUDENTS

College Student Assembly

Meeting #9

April 10, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

m/s/c to postpone until next week

V. REPORTS

A. President

B. Advisors Blood Drive Statement, Samir's Letter, Farmer's Market

(Brown)

(Flores/Pursley)

C. I.C.C.

(Gianinni)

D. AIDS Awareness Week

(De la Cruz)

E. Crystal Wind

(Brown)

F. From the Floor Elections

G. AGS #.

(Van Gorder)

VI. APPOINTMENTS

A. From the Floor

VII. OLD BUSINESS

A. Project/Film Grants

m/s/c to allocate additional \$50 out
(Faulkner) of Project &
Film Grants for
Glen Cliff

C. From the Floor

VIII. NEW BUSINESS

A. Constitution Committee

m/s/c to endorse the
recommendations from
the Constitution Committee

(Fuelle)

B. College Success Program Funding

m/s/c to (Brown)

C. Coop Cleanliness

allocate \$120 (Flores)

D. From the floor

m/s/c to
continue Glen
Cliff's funding
from last semester
through Spring.

IX. ANNOUNCEMENTS

A. Tour Guide Coordinator

(Shouse)

B. ~~Barrier Awareness Day~~ Boat Dance

(Shorts)

C. From the Floor

X. ADJOURNMENT

m/s/c to amend Article V
section 1 to read one
a Fresh Rep and one a
Soph Rep

m/s/c to postpone
motion until next
meeting

MINUTES

I. The meeting was called to order at 3:15 pm.

II. Absent were Dan Little, Monica Thomas, Tara Tighe, Lori Close, Miriam Brown, Melyna Angell, Lynne Figone, Paul Morse, Angela Shields, Kimberly Lando, Chance Beaube, C. King and Peggy Pitman.

III. The agenda was approved as presented.

IV. The Minutes to meetings #6 and #7 were approved as presented.

V. REPORTS:

A. President: Mave had no report at this time.

B. Advisors: Bob reported that the students visiting from the Soviet Union will arrive at about 3:15 pm today.

Coni announced that Spirit Team try outs will be on May 15th. Brigitte Oldham will not be returning as she moved to southern California. The Spring Concert is this Saturday. The SRJC Blood Drive will be held Thursday, April 13th.

C. I.C.C.: Tom reported that the Anthropology Club was formed. Amnesty International will be hosting a bake sale in the coop.

D. Program Chair: Debbie said the Boat Dance Committee is doing a great job getting everything together. Roses and polaroid pictures will be sold at the dance. AIDS awareness week is underway. This Tuesday at 12:00 pm a panel of speakers will talk about AIDS and AIDS-related issues. Debbie stressed the importance of this week's scheduled events and that even though the events will be fun, she encouraged students not to lose sight of the fact that AIDS is a serious issue.

VI. APPOINTMENTS:

A. Two students from CSA are needed to serve on the Spirit Team Selection Committee. Submit a letter of interest to Mave by Wednesday.

B. A.S.B.O.O.T.M.: Cheryl DeLaCruz was recognized for her hard work on AIDS Awareness and many other projects and awarded A.S.B.O.O.T.M. for the month of March.

V. OLD BUSINESS:

A. It was moved to approve the award recommendations of the Project/Film Grant Committee totalling \$1000.00.

m/s/c

VIII. **NEW BUSINESS:**

- A. No New Business at this time.

IX. **ANNOUNCEMENTS:**

- A. SRJC will enter a float in the Santa Rosa Rose Parade.
- B. Petitions for elections are due next Tuesday.
- C. Please sign up to help with AIDS Awareness Week, the Spring Concert and the Blood Drive.
- D. Wednesday and Thursday at 12:00 there will be a theatre production about AIDS.

- X. It was moved to adjourn at 4:00pm.

m/s/c

BLOOD BANK OF THE REDWOODS

2324 Bethards Drive

Santa Rosa, Ca. 95405

545-1222

*S035

STATEMENT FOR: MARCH 1989

SANTA ROSA JUNIOR COLLEGE

BOB FLORES

1501 MENDOCINO AVENUE

SANTA ROSA, CA 95401

PREVIOUS BALANCE: 3047

Transfer/ Debits/ Credits
Date No.

Authorization

Total Tra /Deb/Cr.

Donations:

Date	Credits	Donor (Last Name)	(First Name)
3-2-89		ROYCE,	JIM B.
3-9-89		GENZ,	KENNETH B.
3-10-89		BORIOLO,	THOMAS
3-10-89		DAVIS,	SHIRLEY M
3-17-89		MARTIN,	CAROLINE M.

TOTAL DONATIONS: 5

ENDING BALANCE: 3052

ACTIVITY REPORT

CRYSTAL WIND CONCERT

Date APRIL 8, 1989

Advance Sales
(thru 4/7)

ATTENDANCE

<u>ASB Members</u>	<u>65 @ 5.00</u>	\$ <u>325.00</u>
<u>General Admission</u>	<u>102 @ 6.00</u>	<u>612.00</u>
<u>Comp Passes</u>	<u>52 @ -0-</u>	<u>-0-</u>
Total Attendance	<u>219</u>	
Total Income		<u>937.00</u>
Cash Over or Short		<u>/</u>
TOTAL DEPOSITED		\$ <u>937.00</u>

EXPENSES

<u>Talent Fee (guarantee)</u>	<u>250.00</u>
<u>Printing Costs</u>	<u>-</u>
<u>- Flyers</u>	<u>70.10</u>
<u>- posters</u>	<u>53.40</u>
<u>- mailers</u>	<u>219.40</u>
<u>- tickets</u>	<u>5.00</u>
<u>- stage passes</u>	<u>15.25</u>
<u>Mailing cost</u>	<u>191.40</u>
<u>Hospitality</u>	<u>23.58</u>
<u>Photographer</u>	<u>6.03</u>

834.16

<u>Talent Fee (guarantee)</u>	<u>250.00</u>
<u>Mailing costs</u>	<u>191.40</u>
<u>Hospitality</u>	<u>23.58</u>
<u>Union</u>	<u>471.01</u>
<u>Talent Fee (%)</u>	<u>66.85</u>
<u>expenses</u>	<u>537.86</u>

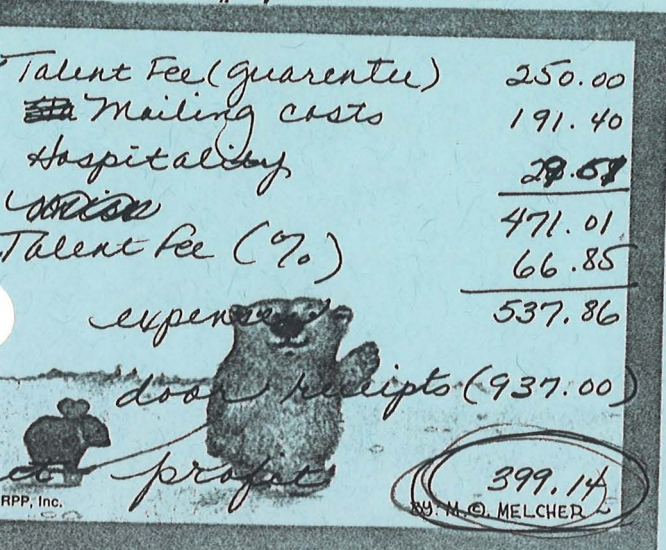
Total Expenses

NET PROFIT (LOSS)

\$ 102.84

Crystal Wind % = .65
66.85

10% of Concessions = \$30.00
Food Sales = \$48.00



A.I.D.S. IN SONOMA COUNTY

A recap of the Aids Awareness Week Seminar

This week at the Santa Rosa Junior College, the second annual A.I.D.S. (Acquired Immune Deficiency Syndrome) Awareness Week is being held. Among the many events scheduled for this week is the A.I.D.S. seminar "Where Do we Go From Here", sponsored by the Associated Students and Health Services at the junior college.

Mave Brown facilitated the seminar with guest speakers: Steve Parker, the program director for the Sonoma County A.I.D.S. Program. Greg Wherry, who works with the mental health hospital and the Sonoma County A.I.D.S. Commission. Jackie Rob, the Program Director for Face to Face, an organization which helps people with aids in transportation, shelter, food, and basic household needs. Face to Face also provides personal counseling, for those who have the disease, so that they may understand what is happening and how they may cope with the reality of this disease. And Jeane' Gallot with the "People of Color A.I.D.S. Task Force", who received the Outstanding Community Servant of the Year award.

Steve Parker says, the Sonoma County A.I.D.S. Program currently provides education, to people who are H.I.V. positive, use drugs intravenously, high risk hetrosexuals, and public servants such as the Police and Sherriffs Department. The number of cases in Sonoma County are already above the 264 aids case projection for this year, and currently stands at 295 reported cases in our county. At the end of calendar year '89 this number is expected to jump to 361 reported cases, and within the next three years is expected to grow to an astounding 890 cases. This number itself is a low projection, as the number of cases reported this year has already exceded last years projection.

Steve Parker also stated that the issue of prevention is of the utmost importance. The majority of case reports are coming from homosexual and bisexual men, intravenous drug users, and babies being born with the disease. Drug use is out of control in the nation, with about 10,000 drug users in Sonoma County alone, the risk is very high. Sonoma Counties risk factor has been estimated at about three to four times the national average.

Two years ago the Sonoma County Board of Supervisors put together the A.I.D.S. Commission, with Greg Wherry heading the commission, to find out how the disease is being handled in our county. Currently there is no regular system to educate the forty-two high schools

within our county. A survey shows that the average sophomore will receive one hour of aids education before they graduate. Greg also emphasized the need for funding. Around seventy percent of the states health money is going towards the aids cause, in education, prevention, and research. However, this money is "drying up". The funding is essential as housing, food, transportation, and health services are in great demand for these people. Wherry goes on to say that in Sonoma County aids is hidden from the public. Most people don't realize that the person at the check out counter next to them, or their next door neighbor, may have the disease. But in San Francisco, in some areas, you can't walk down the street without realizing that aids is all around. With people walking around with canes, or who are very ill, trying to live as normal of a life as possible. The aids Commission will be coming out with a new report on how we are doing, compared to other neighboring counties, in June or July of this year.

For the past five years Face to Face has been the number one agency for non-medical, aids patient support in Sonoma County. Over the last five years they have supported three hundred and twenty-six people. This is a higher number of cases than reported by the Sonoma County aids program, due in part to the fact that a number of cases are coming from outside of this county. Jackie Rob is the Program Director of the organization, which currently provides help and support to 170 people with aids. " What they need is general in house care. Most of what we do is provide emotional support. Two hours a week we provide a volunteer to just talk with the people about aids, death, and dying. This literally helps keep those people from going to the hospital, from advancement of the disease or mental illness. The best cure now is education. "

Jeane' Gallot works in conjunction with 5th street Family Planning Clinic. " Sex in this country focus' on the actual sexual intercourse between two partners, and we need to rediscover sex, as a means of being intimate with each other, without committing ourselves to the act of sexual intercourse." Of course condoms and other preventative measures prove to be helpful in the prevention of aids.

Jackie Rob backs up this statement by adding that aids is not to be considered, just a medical disease. Sex, homosexuality, drug abuse, death, and dying are all issues that make aids such are hard topic to deal with. Steve Parker pointed out that six years ago, it would be a shock to those eating their dinner, while watching the six o'clock news, and having the news anchor-person casually bring up the fact, that aids can be acquired through sexual intercourse between homosexual men. Aids has changed the country, the way we think about alot of issues that in the past were considered a kind of taboo. The disease has redefined what is acceptable to discuss, within our society, in regards to sexual intercourse, intraveineous drug use, sex between teenagers, and the use of birth control devices as a means of preventing the disease from spreading

Mr. Parkers' final note was this: " Aids can be prevented on three levels. The primary prevention, to educate the public on how to avoid getting the aids disease. The secondary prevention, if you get aids, how not to spread it to others. And, as the third measure, the necessary care for those who have aids. The question has been raised. " Where do we go from here?" the answer is not a simple one. We must first take a look at where we are. Only after this is done can we ask, "Where do we want to be going?" We are at this point in time now, but we still need to ask " How are we going to get there?" Finally, we need an ongoing evaluation of how we are doing in the fight against aids. All this takes the help of the community, in the form of volunteers, funding, and education.

THE CONSTITUTION OF THE ASSOCIATED STUDENTS

SANTA ROSA JUNIOR COLLEGE

PREAMBLE

We, the students of Santa Rosa Junior College, in order to promote general welfare of the students, to guarantee the equality of opportunity among students, to offer experience in moral, aesthetic, social and economic values under an atmosphere of intellectual freedom, to encourage student participation, planning and direction of student activities as permitted under the rules, regulations and policies of the State of California and the Board of Trustees of the Sonoma County Junior College District, do ordain and establish this Constitution of the Associated Students of Santa Rosa Junior College. Other student rules, regulations and constitutions shall not be in conflict with this constitution.

ARTICLE I

NAME, PURPOSE and MEMBERSHIP

SECTION 1 The name of this organization shall be The Associated Students of Santa Rosa Junior College.

SECTION 2 The purpose of this Association shall be to furnish rules, regulations and policies under which students, student groups, clubs and organizations may be coordinated, harmonized and integrated.

SECTION 3 All duly enrolled students who have purchased Associated Student membership cards for the current semester shall be members of this Association. Any currently enrolled Santa Rosa Junior College Student may cast a ballot to elect officers of this association.

SECTION 4 Honorary members of this Association shall be all non-student employees of the Sonoma County Junior College District, non-student employees of the Associated Students of Santa Rosa Junior College, and such persons as may be elected by the College Student Assembly. All retired faculty and staff members and all past presidents of the Associated Students of Santa Rosa Junior College (who are no longer enrolled as day students) shall be life members. All honorary life members shall be eligible for reduced rates to all Associated Student sponsored home athletic events, social events and cultural programs.

ARTICLE II

In order that the Associated Students be supported and its activities maintained, membership cards of the Association will be sold for each semester at a rate to be determined by the College Student Assembly. The privileges of this card shall include:

- A. Reduced rates to all Associated Student sponsored home athletic events.
- B. Eligibility to participate in athletics.
- C. The holding of office in Associated Student Government.
- D. Reduced rates on literary publications of the Associated Students.
- E. Free or reduced rates to all Associated Student rallies, dances, assemblies and other social events.
- F. Free or reduced rates to special Associated Student cultural programs.
- G. Cashing checks at the Associated Students' Bookstore or Cafeteria.
- H. Other privileges which may be determined by the College Student Assembly.

ARTICLE III

OFFICERS AND DUTIES

SECTION 1 The elected officers of the Associated Students shall be: President, Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary and ten Representatives-At-Large, of whom five are to be Sophomores and five are to be Freshmen-

- A. A Sophomore shall be any student that has completed thirty or more units at time of taking office.
- B. A Freshman shall be any student that has completed less than thirty units at time of taking office.

SECTION 2 The duly elected officers of this Association shall serve for a term of one year. All officers shall be regularly enrolled students with a minimum of eleven (11) units. All Commissioners shall also be regularly enrolled students and shall serve for a term of one semester.

- A. The Fall semester term shall begin the day after termination of Spring semester final examinations and terminate on the last day of Fall semester final examinations.
- B. The Spring semester term shall begin the day after Fall semester final examinations and terminate on the last day of Spring final examinations.

ION 3 The President of this Association shall:

- A. Carry out the provisions of the Constitution.
- B. Preside as the chairman of the College Student Assembly and the Executive Cabinet and vote only in case of a tie or to make a tie vote.
- C. Serve on the College ~~Hearing Board~~ *Board of Review*.
- D. Perform as the Chief Administrative Officer of the Association.
- E. Direct and coordinate all policies of the Association.
- F. Represent the Association and coordinate matters of mutual concern with the faculty, administration and community.
- G. Appoint a Parliamentarian to advise him in procedural matters.
- H. Appoint with the approval of the Executive Cabinet:
 - (1) An Entertainment Commissioner who shall:
 - (a) Be responsible for the operations of all Associated Students' Assemblies.
 - (b) Appoint a Dance Chairperson when necessary.
 - (c) Arrange for musical and other entertainment on campus.
 - (2) An Elections Commissioner who shall:
 - (a) Be responsible for the operation of all Associated Students' elections.
 - (b) Serve as chairman of the Election Committee and appoint, with the approval of the President, the committee members.
 - (3) A Publicity Commissioner who shall:
 - (a) Be responsible for all Associated Students' publicity on campus.
 - (b) Serve as chairperson of the Publicity Committee and appoint, with the approval of the President, the committee members.
 - (4) An Arts & Lectures Commissioner who shall:
 - (a) Be responsible for all operations taking place at Hyde Park.
 - (b) Serve on the Arts & Lectures Committee.
 - (c) Recommend student members of Arts & Lectures Committee to AS President for appointment.
 - (5) Commissioner of Re-entry Affairs.
 - (6) A Law Enforcement Representative, nominated by the Law Enforcement Department head.
 - (7) An Athletics Commissioner who shall:
 - (a) ~~Be responsible for all Intra-Mural Activities.~~ *Liaison to Athletic Dept and special Athletic Events*
 - (8) Commissioner of Ethnic Minority Affairs who:
 - (a) ~~May be recommended by Ethnic Study Department with the approval of the Executive Cabinet.~~
 - (b) ~~Shall appoint a standing committee on Ethnic Minorities consisting of at least one member of each ethnic group represented on campus.~~ *Serve on District Compliance and Anti-cultural Committee.*
 - (9) Commissioner on Committees who shall:
 - (a) Be responsible for regulating the affairs of all student representatives to college committees.
 - (b) Act as liaison between college committees and the College Student Assembly.
 - (c) Direct the publicity of matters relating to student involvement in college committees.
 - (d) Serve as a resource for information regarding student participation on committees.
 - (10) Ex-Offenders Commissioner who shall:
 - (a) Assist all student ex-offenders in problems relating to their academic success. *debate*
 - (b) Be knowledgeable about legislative changes and programs directly relating to student ex-offenders.
 - (c) Act as an advocate for all ex-offenders enrolled at Santa Rosa Junior College.
 - (11) Veteran's Commissioner who shall:
 - (a) Act as liaison between the Veteran's Office and the College Student Assembly.
 - (b) Be knowledgeable about legislative changes and programs directly relating to Veterans.
 - (c) Assist Veterans in the process of re-entry.
 - (12) Student Surveys Commissioner who shall:
 - (a) Manage the Student Voice Box program.
 - (b) Conduct student polls as directed by the College Student Assembly.
 - (13) Child Care Commissioner
 - (14) Enabling Affairs Commissioner
 - (15) Evening College Commissioner *16) Program Commissioner et al.*
 - (16) ~~Any other officer deemed necessary by the College Student Assembly.~~ *Legislative Commissioner*
- I. Terminate, with the approval of the Executive Cabinet, any appointed officer. The terminated officer may appeal the decision to the Executive Cabinet.
- J. Name and appoint members of any committee deemed to be necessary by the College Student Assembly.
- K. Perform other duties as pertain to the office to include the making of policies not in conflict with the Constitution or Codes.

ON 4 The Executive Vice President of this Association shall:

- A. Assume the duties of the President during his absence and succeed to the office upon the vacancy of the President.
- B. Serve as vice chairman of the College Student Assembly and the Executive Cabinet.
- C. Be the Assistant Administrative Officer of the Association.

ON 5 The Vice President shall:

- A. Preside as chairman of the Inter-Club Council.
- B. Be responsible for the coordination and operations of clubs.
- C. Serve as chairman of the Constitution Committee.
- D. *Report to CSA on ICC meetings.*

SECTION 6 The Treasurer of this Association shall:

- A. Authorize all payments of bills against the Association.
- B. Verify, sign, and authorize requisitions for the disbursement of funds of this Association according to budgets established by the College Student Assembly.
- C. In cooperation with the Budget Committee, present to the College Student Assembly no later than four weeks before the termination of the Spring semester the proposed budget for the following year.
- D. Make monthly reports of all income and expenditures of this Association to the College Student Assembly.
- E. Perform these duties and others as described in the Financial Code of this Association.

SECTION 7 The Recording Secretary of the Association shall:

- A. Be the official recorder of the Association, the College Student Assembly, ~~and the Executive Cabinet.~~
- B. Be the official custodian of all records of the Association.
- C. Prepare and post the minutes of the meetings of the College Student Assembly within three days after each meeting.
- D. Administer attendance regulations for the College Student Assembly and initiate charges of non-attendance.

SECTION 8 The Corresponding Secretary of the Association shall:

- A. Arrange for all correspondence required by the College Student Assembly and the Executive Cabinet.
- B. Be responsible for acquiring minutes of student government meetings of other colleges in Area 7, and any other colleges.
- C. Be aware and informed of happenings and problems of other student governments.

SECTION 9 The duties of the Representatives-At-Large shall be:

- A. Two Representatives-At-Large, one a freshman and one a sophomore, shall serve on the Executive Cabinet and be elected by the College Student Assembly.
- B. ~~Two~~ Representatives-At-Large shall serve on the ~~Student Affairs~~ ^{Elections} Committee.
- C. One Representative-At-Large shall serve on the Arts & Lectures Committee.

SECTION 10 The Inter-Club Council Representative shall be elected by the Inter-Club Council and shall:

- A. Represent and speak for the Inter-Club Council before the College Student Assembly.
- B. Report to the Inter-Club Council on College Student Assembly's meetings.

SECTION 11 The Order of Succession shall be:

- A. In case of the vacancy of the office of President, the order of succession shall be Executive Vice President, Vice President, Treasurer, Recording Secretary, Corresponding Secretary and then a person elected by majority vote of the College Student Assembly.
- B. In all other vacancies, the President shall appoint a successor, with the approval of the Executive Cabinet.

ARTICLE IV

COLLEGE STUDENT ASSEMBLY

SECTION 1 The College Student Assembly shall be the main legislative body of the Associated Students of Santa Rosa Junior College.

SECTION 2 The College Student Assembly shall consist of the following voting membership: All elected Associated Student Officers, Inter-Club Council Representative, Law Enforcement Representative, and the Commissioners of Entertainment, Publicity, Elections, Arts & Lectures, Ethnic Minority Affairs, Re-entry Affairs, Veterans Affairs, the Commissioner on Committees, Child Care Commissioner, Enabling Affairs Commissioner, Evening College Commissioner, and any other officer deemed necessary by the College Student Assembly. Each is entitled to one vote.

SECTION 3 A quorum shall consist of one-half plus one of the total voting membership, plus the Activities Advisor.

- A. If less than two-thirds of the total voting membership is present, it shall take a two-thirds vote of the present members to pass any motion.
- B. A majority vote is necessary in all other cases except as stated elsewhere in this Constitution or in the Sturgis Standard Code of Parliamentary Procedure.

SECTION 4 It shall be the duty of the College Student Assembly to:

- A. Hold weekly meetings through the college semester and such special meetings as may be called by the President or three voting members. Notice of special meetings must be made through the Activities Office and posted 24 hours in advance of all meetings.
- B. Decide by two-thirds majority vote of the total voting membership, the guilt of any elected officer charged with misconduct, incompetency or non-attendance. Three unexcused absences shall constitute grounds for charges of non-attendance. Any officer found guilty on the above charges shall be removed from office and have the right to appeal to the next College Student Assembly meeting. It shall take a two-thirds vote for reinstatement of the officer.
- C. Transact business relating to the Association as a whole.
- D. Approve the Associated Student budget prior to the last regularly scheduled meeting.
- E. Elect student members to administrative and/or faculty college committees as necessary.
- F. Supervise all Associated Students publications without the right to edit.
- G. Determine the dates of elections.
- H. Abide by the parliamentary procedures as set forth in Sturgis Standard Code of Parliamentary Procedures.
- I. Serve as the official representative of the Associated Students.
- J. Assume any other responsibilities as may be deemed necessary.

SECTION 5 Should the College Student Assembly dissolve itself and should all the officers in the order of succession resign, the Student Activities Advisor is required to call for a Special Election within two weeks, unless the end of the semester is less than 45 days away.

ARTICLE V

EXECUTIVE CABINET

SECTION 1 The voting members of the Executive Cabinet shall consist of the President, Executive Vice President, Vice President, Recording Secretary, Corresponding Secretary, Treasurer and two Representatives-At-Large. The Activities Advisor and Parliamentarian shall serve as non-voting members. The duties of the Executive Cabinet are:

- A. To approve appointed officers. After the fourth week of each semester those appointments that have not been made may be nominated and elected by the Executive Cabinet.
- B. To meet once weekly and ^{review items} prepare agenda for the College Student Assembly.
- C. To coordinate matters of mutual concern with the faculty and administration.
- D. To make any recommendations to the College Student Assembly as deemed necessary. *E. Act as Exec. body to*
- ~~E.~~ To act as the legislative body of the Associated Students during the summer and in times of emergency as deemed ^{Associated} necessary by two-thirds vote of the Executive Cabinet. Decisions voted upon under these conditions are subject to being ^{struck} overruled by a two-thirds vote of the College Student Assembly.

ARTICLE VI

INTER-CLUB COUNCIL

SECTION 1 The Inter-Club Council shall be composed of the Associated Student Vice President as chairman and one representative from each official Associated Student club or Association.

SECTION 2 It shall be the duty of the Inter-Club Council to comply with the Inter-Club Council Code.

SECTION 3 No actions of the Inter-Club Council shall be in conflict with rules, regulations or policies of the College Student Assembly.

ARTICLE VII

COMMISSIONS & COMMITTEES

SECTION 1

- A. The Constitution Committee shall review all club constitutions, the Associated Student Constitution, and make recommendations for changes.
- B. Insure that constitutions are not in conflict with State and Board of Trustees rules, regulations and policies.
- C. The Constitution Committee shall consist of the Vice President as chairman, Parliamentarian, one Representative-At-Large and two non-College Student Assembly members appointed by the Vice President with the approval of the Executive Cabinet.

SECTION 2 The Elections Committee shall enforce the Elections Code, count the ballots and insure that the polling places are open and staffed.

- A. The Elections Committee shall consist of the Elections Commissioner as chairman, Executive Vice President, one Representative-At-Large appointed by the Elections Commissioner and others deemed necessary by the chairman with the approval of the Executive Cabinet.

SECTION 3 The President may appoint any other such committees as deemed necessary.

ARTICLE VIII

INITIATIVE, REFERENDUM & RECALL

SECTION 1 An initiative measure may be proposed by a petition signed by a number of members equal to one-third of the votes cast in the last Associated Students' election. The College Student Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of an initiative measure shall require a two-thirds majority of the votes cast.

SECTION 2 Any measure may be submitted to referendum by a two-thirds vote of the College Student Assembly. The College Student Assembly shall schedule an election to be held not more than two school weeks after submitting the measure to referendum. Approval of a referendum measure shall require a two-thirds majority of the votes cast.

SECTION 3 A recall measure may be proposed by a petition signed by a number of members equal to one-half of the votes cast on the last Associated Student election. The College Student Assembly shall schedule an election to be held not more than two school weeks after receipt of a valid petition. Approval of the recall measure shall require a two-thirds majority of the votes cast.

ARTICLE IX
AMENDATORY SYSTEMS & PROVISIONS

- SECTION 1 Amendments shall be designated as those items which directly or indirectly affect either the intent or scope of those articles within the main body of the Constitution.
- A. No amendment to the Constitution may conflict with the Education Code or laws of the State of California or the regulations of the Sonoma County Junior College District.
 - B. Initiative proposals to amend this Constitution must meet the requirements as prescribed in Article VIII, Section 1.
 - C. The College Student Assembly may propose amendments upon approval by two-thirds of its total voting membership.
 - D. Ratification of an amendment shall require two-thirds of all votes cast at a special or regular election.
 - (1) Copies of proposed amendment (s) must be made available to all registered students at least one week prior to being voted upon.
- SECTION 2 A code shall be designated as an area of activity deemed necessary to perpetuate and comply with the purposes of this Constitution. It shall contain only ratified statutes.
- A. All Codes shall be separate from, but subordinate to, this Constitution.
 - B. The establishment of a code shall require a simple majority vote of the College Student Assembly.
- SECTION 3 A statute shall be that specific regulation or function deemed necessary to expedite and perpetuate the purposes and functions contained within the Constitution and included within the scope of a Code title.
- A. No statute may be in conflict with an article or section of this Constitution.
 - B. No statute may violate a superior regulation or code.
 - C. A statute may be enacted by the approval of a simple majority of the total voting membership of the College Student Assembly.
 - D. All statutes shall be binding upon the students of Santa Rosa Junior College.
 - E. Proposed statutes shall be voided by petition if such petition is signed by a simple majority of the Associated Students voting in the last general election and submitted to the College Student Assembly prior to the Adoption.

ARTICLE X
ENABLING CLAUSE

This Constitution shall become effective when approved by a simple majority of the Constitution Council, simple majority of the Executive Cabinet, two-thirds of the total voting membership of the College Student Assembly and three-fourths of the votes cast by the Associated Students and deemed operational not later than the first day of the Spring semester, 1967.

Revised May 1978
October 1978
July 1987



Santa Rosa Junior College

OFFICE OF STUDENT SERVICES

April 7, 1989

MEMORANDUM

TO: Mave Brown/Student Activities

FROM: John Daly and Ida Egli/Instructors, College Success Program

College Success is an inter-disciplinary program involving English 100A, 100B and Guidance 55. The particular focus of the College Success Program is for SRJC inner city athletes.

The purpose of the curriculum is to make up academic deficiencies and allow the student athletes the basic reading, writing, creative thinking and study skills. This will permit them to complete a transfer program.

We are taking the class of 25 to UC Berkeley for a meeting with the athletic director, the athletic student advisors, the athletic tutorial program and the assistant director of admissions.

In addition, we wish to take the class to a play, View From The Bridge, by Arthur Miller. The play is put on by the Berkeley Repertory Theatre and fits into the English curriculum. We just completed the play Death of a Salesman, also by Arthur Miller. In a poll of our students, only two had ever attended a play. (Both were high school productions.) Most of them have not visited a university campus.

The administration is willing to pick up the cost of the bus trip. They will not pay for the play tickets. They recommended that we contact Student Government to see if it is possible that you pay the \$240 for the 25 tickets. (We pay for 24 and get one free.) The normal rate is \$20 per ticket but we negotiated a $\frac{1}{2}$ price discount for the students. The play is Thursday, April 20th.

Eighteen of our students are on some type of financial aid; so the \$10 cost is most difficult for them to afford. ~~Ten~~ of our students are ASB members.

Sixteen

We appreciate your consideration of this matter to help us with this curriculum goal.

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #10
April 12, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisor (Flores/Pursley)
- C. From The Floor

VI. APPOINTMENTS

- A. Disappointments *m/s/c to suspend rules and move to item c. New Business*
- B. Dean of Instruction Hiring Committee *m/s/c to recommend to CSA to terminate* (Brown)
- C. Elections Committee *m/s/c to appoint* (Brown)
Clandra Hebert
- D. From The Floor

VII. OLD BUSINESS

- A. From The Floor

VIII. NEW BUSINESS

- A. Fundraising Activities Policy *m/s/c to endorse Fundraising Policy + Procedures* (Brown/Fuette)
- B. Endorsement/Sponsorship/Support Policy *m/s/c to endorse the Endorsement/Sponsorship/Support Policy on Procedures* (Brown/Fuette)
- C. SRJC name change *m/s/c to recommend to CSA an opinion poll in conjunction with the ballot* (Hicks)
- D. From The Floor

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #9

April 5, 1989

MINUTES

- I. The meeting was called to order at 3:12pm.
- II. Absent was Amy Stevens.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.

V. REPORTS

A. President: Mave and Joe Lucio awarded Raymond Cross with a check for his essay entered in the Black History Month Essay Contest. Mave commended the AIDS Awareness Week Committee for their work this week, especially Debbie and Cheryl!

B. Advisors:

Bob said that most of the offices for next semester are being petitioned, with the exception of Freshman Representatives. There is presently only one person running for Freshman Rep. Bob agreed that the AIDS Awareness Week is going well. He said that the Theater Project today went well. Bob reported that the Activities Advisor position will be discussed by the Management Team tomorrow morning, and then go to the Board on Monday April 10th. He said that he would be gone this Thursday and Friday on a trip to San Luis Obispo with the Santa Rosa Chamber of Commerce. They will be researching the Downtown Farmers Market. Bob also said that our membership is up to 4404 members!

Coni said that she has been having trouble getting people to sign up to volunteer. She reported that Crystal Wind ticket sales are going slow, but she expects a lot of sales at Stanroy's Music on Friday from 4-6pm. Coni said that the sign ups for donors for the Blood Drive are going well though.

C. Program Chair: Debbie reported that AIDS Awareness Week is going great! She said that the attendance at the daily events are increasing every day. Debbie let us know that the AIDS Theater Project is being

presented to Scott Fullers Sociology class tomorrow, and we were welcome to attend. She said that the Boat Dance preparations are moving along nicely. They have received a lot of food donations. Debbie also reminded us that the final Crystal Wind Concert Committee meeting is on Friday from 1 to 2 pm. She said that ticket sellers are still in need, including the sales at Stanroy's on Friday.

VI. APPOINTMENTS

A. Crystal Wind Tickets: Molly Lynch purchased two tickets and is donating them to two students who otherwise would not be able to go.

It was moved to donate tickets to Crystal Wind, that were donated to us by Molly Lynch, to EOPS for dispersal to needy students.

m/s/c

B. Disappointments:

It was moved to terminate Paul Morse from the office of Commissioner at Large.

m/s/c

C. Spirit Team Selection Committee:

It was moved to approve Mark Van Gorder and Nazanin Oslati to the Spirit Team Selection Committee.

m/s/c

VII. OLD BUSINESS

A. Pens: Coni presented us with The Crown Twist Pen as a possible choice for Public Relations purposes.

It was moved to recommend to CSA to purchase 500 Crown Twist Pens.

m/s/f

VIII. NEW BUSINESS: None To Date

IX. ANNOUNCEMENTS

A. Bob asked that we all sign up for at least an hour on the sign up sheets.

B. Board Meeting this Monday, April 10th.

X. ADJOURNMENT

It was moved to adjourn the meeting at 4:01pm.

m/s/c

DRAFT 1

2.7

Endorsement/Sponsorship/Support
in the name of the District or its campuses.

ENDORSEMENT/SPONSORSHIP/SUPPORT of activities in the name of the District or its campuses.

Endorsement

The District will lend endorsement to those fund raising and benefit activities that are related to its ongoing educational philosophy, mission, goals and programs. (See Policy Manual 1.1 for clarification of Mission and Goals. See Procedures 2.7 for how to petition for endorsement.)

The District does not endorse individuals or groups in political, ~~religious~~ commercial, or private enterprises.

Sponsorship and Support

In keeping with our Philosophy, Mission, and Goals, the District will SPONSOR those activities that enhance "...intellectual and social experiences for the development of knowledge, values, attitudes and skills needed by each student in realizing his/her full potential as an individual in a free society." (Policy Manual 1.1, Mission Section a)

Those activities, concerts, lectures, conferences and the like that enhance the academic credit program or the professional growth of the ~~faculty~~^{STAFF} are eligible for SPONSORSHIP and SUPPORT from the Instructional Office and/or waiver of Facilities Use Fee. (See Procedures 2.7 for how to petition for sponsorship and support).


Those activities, concerts, lectures, conferences and the like that are not associated with academic credit programs but are designed to serve the general community shall be sponsored and scheduled through the Office of Community Services. All "Community Service programs should be wholly self-supporting." (Policy Manual 3.1.2)

DRAFT 1

(blue page)

PROCEDURES 2.7

ENDORSEMENT/SPONSORSHIP/SUPPORT

- 
1. Approval for District ENDORSEMENT of fund raising activities must be obtained from the Office of Business Services or its assigned representative. Individuals or groups seeking endorsement for fund raising activities should provide an outline of planned activity as well as complete all necessary procedures for FUND RAISING (See Policy Manual 7.8.1).
 2. SPONSORSHIP or SUPPORT for activities in keeping with the Philosophy, Missions, and Goals of the District and its campuses (examples: concerts, lectures, conferences, and the like) should be obtained from the Office of Instruction or its assigned representative.
 2. Individuals and groups seeking SPONSORSHIP and/or SUPPORT in the name of the District or its campuses should bring an outline of planned activities and a proposed budget to the Office of Instruction for discussion and/or approval by appropriate dean.
 3. Budget support will be limited to those academically related activities that have close bearing on the credit program and the professional growth of the faculty. Whenever possible, departments and programs should utilize the annual budget process to plan ahead for activity support. Budget support outside the annual budget process cannot be guaranteed.
 4. Publicity using the name of the District or its campuses should be channeled through the public information office before its publication. (See Policy Manual 7.1.1)

SRJC POLICY DRAFT

Title: FUND RAISING Policy / Procedure version: 6 new/revision

DOCUMENT ORIGIN/AUTHOR: Diane Smith

ROUTING PATH:

VOTE :

RETURN TO COUNCIL BY:

Scote	4/20/89
Scope	4/20/89
ASB	4/20/89

(attach separate pages with comments as needed)

Supr. Court met has already reviewed the document

This draft has been reviewed by all relevant campus groups and individuals. It is ready to be forwarded to the Superintendent and the Board of Trustees.)

FINAL SIGNOFF BY COUNCIL: _____

(Chairperson)

(date)

(Attached materials to be forwarded to the Office of Vice President of Academic Affairs for inclusion on future Board agendas. Approved materials will be used to update existing manuals.)

RECEIVED

APR 07 1989

STUDENT ACTIVITIES

DRAFT 6

7.8.1
FUND RAISING
PG. 1 of 1

ED.CODE:

10900-10915

82530-82515

51520-51521

76062

BUSINESS AND PROFESSIONAL CODE:

25608

DRAFT Statement of Policy

The Sonoma County Junior College District, as a community institution, invites the use of college facilities for fund raising or benefit events when facilities are not required to ~~carry-on~~ ^{Support} the programs of the college.

Fund raising and benefit events cannot be held for commercial purposes (See Policy Manual Section 7.8) and must conform to campus policy regarding "Use of Facilities" (Section 7.6) and "Publicity" (Section 7.8).

The District and the programs associated with Santa Rosa Junior College do not endorse individuals or groups in political, commercial or private enterprises.

DRAFT 6

PROCEDURES 7.8.1
FUND RAISING
PG. 1 OF 1

DRAFT Statement of Procedures.

1. Obtain and complete a FUND RAISING ACTIVITY FORM from the office of Business Services. Student organizations must use equivalent forms and procedures available in the Student Activities Office.
2. Obtain and complete a USE OF FACILITIES FORM available in Community Services. It is the responsibility of the designated coordinator of the event to read, apply, and conform to all conditions outlined in the SRJC Use of Facilities form. Fund raising and benefit activities cannot interfere with regularly scheduled instructional activities (Section 7.6 Policy Manual).
3. Only individuals and groups raising funds for campus programs, scholarships and the like may use the name, sponsorship, logo or other traditional representations of the District or its campuses. Publicity using the name of the District and/or Santa Rosa Junior College must be coordinated with the campus Public Relations Office. (Section 7.1.1 Policy Manual).
4. The soliciting of funds for commercial purposes during benefit or fund raising activities is prohibited unless specific approval from the Superintendent/President or his/her authorized representative has been obtained prior to the event. (Section 7.8 Policy Manual).
5. A waiver of the "Facilities Use Fee" for campus personnel and non-profit groups can take place under the following conditions:
 - a. No set-up, special clean-up or supervision is required
 - b. Use takes place during normal campus hours.
 - c. No activities of a commercial or profit-oriented nature take place.

Will Batey

3-17-89

TO: COLLEGE COUNCIL AND CONSTITUENTS

3-17-89

FROM: DIANNE SMITH, POLICY ANALYST

Dianne

SUBJECT: DRAFT 6 --- FUND RAISING POLICY AND PROCEDURES 7.8.1
(Formerly titled *Benefits and Fund Raising.*)

The attached copies of Fund Raising Policy and Procedures supercedes all other drafts. It contains all comments made by our group up to and through the March 16, 1989 College Council Meeting.

The College Council Chair has asked that this be returned to the Council as an item for possible action at our April 6, 1989 meeting.

ASSOCIATED STUDENTS
College Student Assembly
Meeting #10
April 17, 1989

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS
 - A. President CSA resignations (Brown)
 - B. Advisors Handouts, Elections, (Flores/Pursley)
 - C. I.C.C. George Zimmer/S.A.M. club (Glaninni)
 - D. From the Floor EPC Policy (Van Gorder)
 - E. Letter from Susan Beldi re: AIDS Awareness Week (Wooten)
 - F. Elections Info (M. Brown)
- VI. APPOINTMENTS
 - A. Elections Committee m/s/c to appoint Elizabeth Russell (Hebert)
 - B. From the Floor Dissapointment (Brown)
m/s/c to terminate Stephanie Malone as Frach Rep.
- VII. OLD BUSINESS
 - A. Trash problem
 - B. Elections m/s/c to sponsor Candidate Forum Friday April 21 (Paul)
 - C. From the Floor Constitutional Amendments (Fnette)
m/s/c to endorse Constitutional Amendments as noted. m/s/F to change recommendations to delete Program
- VIII. NEW BUSINESS
 - A. Amnesty International m/s/c to endorse Resolution Commissioner
 - B. SRJC name change m/s/c to place SRJC Name change on elections (Aldridge)
 - C. Salido Trust Fund m/s/c to allocate \$1500^{out of Spring Special allocation} (Shorts/Close) Ballot
 - D. From the floor EPC Drop/withdrawal Policy (Van Gorder)
m/s/c to support change of drop date to coincide with last day to withdraw
- IX. ANNOUNCEMENTS
 - A. From the Floor
m/s/c to amend to read:
\$250.00
- X. ADJOURNMENT

MINUTES

I. The meeting was called to order at 3:12 pm.

II. Absent were Tara Tighe, Stephanie Malone, Joe Lucio, Melyna Angel, Paul Morse, Sean Kaslar, Natalie Miller, Chance Beaube, Lucky Carrillo, ~~C. King~~, Dan Morrow, Tiffany Diggs, and John Hamblin.

III. The agenda was approved as amended.

IV. It was moved to postpone the approval of Minutes #8 until next week's meeting.

V. REPORTS:

A. President: Mave reported that Mark Van Gorder and Nazanin Ozlati were chosen to serve on the SRJC Spirit Team Selection Committee.

B. Advisors: Bob attended San Luis Obispo's Farmers Market last week. He is serving as a SRJC Representative on the Chamber of Commerce Thursday Night Farmers Market Committee. Bob expressed his appreciation and thanks for all the great work the members of CSA have been doing for SRJC and the community as a whole. Bob complimented Coni on her ability to jump into the job with both feet running. Thank you Coni.

Coni thanked those who helped with and attended the Crystal Wind Concert last Saturday night. She reminded everyone to sign up for the Blood Drive.

C. I.C.C.: Tom reported that the Judo Ki Club was formed. The 4th Wall Film Club will show Lawrence of Arabia during the third week of April. The Irish Club is selling T-shirts. The proceeds will go to their scholarship fund.

D. AIDS Awareness Week: Debbie and Cheryl thanked E.C. Gregory, Nazanin Ozlati, Pleas Shorts and Carol Laskoff for all their help.

E. Crystal Wind Spring Concert: Debbie Wooten and Dan Little thanked Tom Gianini, C. King, Claudia Hebert, Sean Kaslar, and Sue Paul. The ASB profit was \$399.14. \$78.00 was donated to Morning Glory House. It has now been proven that concerts can be successful at SRJC.

F. Elections: Miriam reminded CSA that election petitions are due by 5 pm tomorrow. Don't forget to turn in your campaign statement for the Oak Leaf by Wednesday. A candidates meeting will be in Pioneer Hall tomorrow at 4 pm.

G. Alpha Gamma Sigma: Mark Van Gorder thanked CSA for allocating funds to enable members of AGS to attend the regional conference. Thanks from Elisabeth Russel, Greg Johnson and Monica Thomas who also attended.

VI. APPOINTMENTS:

A. None at this time.

VII. NEW BUSINESS:

A. Constitution Committee:

It was moved that CSA endorse the recommendations of the Constitutional Committee regarding amendments to the Associated Students Constitution and the change in Art. #5 by inserting the words; one a freshman and one a sophomore, after the words Representatives at Large.

m/s

It was moved to postpone the vote on this motion until the next meeting.

m/s/c

B. It was moved to allocate \$120.00 out of Spring Special Allocations to provide \$5 for \$5 matching funds for the College Success Inter-disciplinary program field trip.

m/s/c

C. Bob encouraged CSA to address the problem of litter in the coop and spearhead a coop cleanliness campaign.

X. ANNOUNCEMENTS:

A. Michelle asked for someone with some extra time to take over coordinating SRJC tours and guides. Also, please sign up to give tours.

B. There will be a Boat Dance Committee meeting on Thursday from 2-3 pm. Please sign up to sell tickets.

C. Scott reminded members to sign up on the phone and address roster.

XI. It was moved to adjourn at 5:04 pm.



Santa Rosa Junior College

OFFICE OF THE PRESIDENT

April 10, 1989

TO: MEMBERS OF THE BOARD OF TRUSTEES
ALL SRJC STAFF

FROM: ROY G. MIKALSON
SUPERINTENDENT/PRESIDENT

SUBJECT: CALIFORNIA'S FACES ... CALIFORNIA'S FUTURE,
EDUCATION FOR CITIZENSHIP IN A MULTICULTURAL
DEMOCRACY

This past weekend I read "California's Faces ... California's Future, Education for Citizenship in a Multicultural Democracy," the final report of the Joint Committee for Review of the Master Plan for Higher Education, March 1989.

This 138-page "blueprint for higher education in the 21st Century," is well worth reading by anyone interested in California's system of higher education for the next 25 years. It has a dream thread of an American Utopian system, grounded with a practical plan for achieving a model system if the State will fund the plan and if the four elements of our educational system can plan wisely to implement the blueprint and realize that achieving such a broadbased goal takes time, patience and, above all, an understanding that more than money is needed to achieve such a dream.

Items stressed include the following:

1. (Page 9) "It should be axiomatic that our California Community Colleges are central to the success of California's entire educational effort, and to the future economic and social well being of California."
2. (Page 17) More resources are needed to provide guaranteed transfers from California's Community Colleges. This is the key to the success of the three systems of higher education.
3. (Page 34) The 60-40 ratio for U.C and C.S.U. is stressed for the future.

4. (Pages 40-44) This section is a must for Community College counselors -- what they must know and publicize about transfer programs to U.C. and C.S.U.

5. (Page 63) Authorization for a CPEC study on the effects of differential resources among the three systems of higher education. This could lead to added resources for California Community Colleges.

6. (Page 64) Authorize a Task Force on Educational Equity as a standing committee of CPEC to watch over equitable treatment for minorities -- a common theme of the whole publication.

7. (Pages 71-70) This section speaks to a broad-based increase in financial aids to help achieve equity in education for all.

8. (Pages 87-90) This outlines the plan for assuring education for minorities and their placement in key positions.

9. (Page 94) Partnerships of California Community Colleges and K-12 are outlined as a key to quality public education based in K-12 preparation. "Undergraduate Education is the heart of higher education."

On page 97 the committee makes its basic claim, "We make here our basic claim: that the future social, economic, and cultural development of California demands an education for responsible citizenship in a Multicultural Democracy."

Following this are sections on varied topics: the needed curriculum, professional development of staff, teaching loads, part-time faculty use, achieving doctorate degrees, removal of remedial and ESL enrollment caps, matriculation expanded to non-credit, various types of incentive funding, and the development of a "California Arts and Humanities Foundation."

This publication is an important statement of intent by the Joint Committees. It will, of course, be followed by much implementing legislation, much research to show effects, and much analysis of how all these goals can be achieved within the funding restrictions of our economic system.

I would certainly recommend that everyone in California higher education carefully read this document and see how we will all be affected by the recommended changes.

A summary is not enough. The "flavor" of the document is as important as its content.

PLEASE POST
AND/OR ANNOUNCE



Santa Rosa Junior College

MEMO

Date: 4-3-89

To: *Bob Flores, Student Activities Office*

From: SANDY MARTINEZ, MANAGER SCHOLARSHIPS
AND OUTREACH

Subject: SCHOLARSHIP ANNOUNCEMENT

The following Scholarship is being advertised through the Scholarship Office in Bailey Hall.

Please post this announcement and/or notify those students and faculty who may be interested in applying for the award.

Persons interested in getting additional information and/or an application may do so by coming to the Scholarship Office.

The SRJC Alumni
SCHOLARSHIP NAME: *Association Scholarship*
AMOUNT: *\$200.⁰⁰*
FOR STUDENTS MAJORING IN: *Any Major.*

CRITERIA NEEDED TO APPLY: *Continuing or transferring students. Financial need considered. Special consideration will be given to students who have participated in campus and/or community activities.*

DEADLINE(S): *April 26, 1989*

MEMORANDUM

TO: Whom It May Concern
FROM: Office of Student Services
SUBJECT: Graduation Information
DATE: April 5, 1989

APRIL 21 Last day to petition to graduate

MAY 8 First day to buy caps/gowns at Bookstore - \$15.85 incl tax

BREAKFAST TICKETS Graduates (and faculty and staff) get a free breakfast ticket. This can be picked up at the Bookstore starting May 8. Tickets for graduate's spouse or other guests cost \$4.00 each.

Breakfast is at 8:15AM on Saturday, June 10, on the lawn in front of the Doyle Student Center patio.

CEREMONY Graduation Ceremony begins at approximately 10AM lasting until approximately noon. GRADUATES MUST BE IN CAP AND GOWN.

ANNOUNCEMENTS Graduation announcements may be purchased at the Bookstore.

REHEARSAL? NONE! There is no rehearsal for graduation. Graduates will receive an information sheet giving a detailed account of the ceremony at the time they purchase a cap/gown in the Bookstore.

BORROWING A GOWN? If a student is borrowing a cap/gown, he still must go to the Bookstore for the information sheet and fill out an information card.

LETTERS TO GRADUATES We will mail letters to each graduate by approximately May 5. If a graduate does not receive a letter (address change, etc.), extra copies will be furnished when graduate picks up cap/gown, breakfast ticket, information sheet, etc., at the Bookstore.

DEADLINE Last day to pick up cap/gown and breakfast ticket - June 2

Distribution: Academic Affairs, Admissions and Records, Bookstore, Counseling, Information Desk, Instructional, Kent Hall, President's Office, Student Activities, Student Services

Santa Rosa Junior College

Sonoma County Junior College District
1501 Mendocino Avenue, Santa Rosa CA 95401-4395



RT
mer
eritory
atre

RECEIVED
APR 10 1989
STUDENT ACTIVITIES

TO: SRJC Faculty and Staff
FROM: Frank Zwolinski/Artistic Director, SRT
RE: Summer Housing for SRT Staff

Each summer we import 35 professional directors and designers and 150 students to Santa Rosa to produce our fine season of theatre, and every year we are faced with the same problem - housing. Most of these people are with us too short of a time to rent houses and apartments in the normal fashion. We have found that the arrangement of house-sitting or sub-letting for a portion of the summer vacation has been a good one for both parties - you have someone who can water your lawn or feed your pets and sleep in your house, and we find housing which is convenient for our company.

Most of our staff members are teachers at colleges throughout California and they will be here for anywhere from 4 to 12 weeks, beginning in most cases around June 7th. The students will be here from June 10th til the end of August. If you have a possible vacancy for all or a portion of the summer, please fill out the form below and return it to me, or call Jane Crowley, Housing Director at 579-3995 any time, 7 days a week.

Yes, I have a ☐ house

☐ apartment

☐ room available for rent or house-sitting

I would prefer a ☐ staff member

☐ student

☐ either

NAME _____

ADDRESS _____

HOME PHONE _____

WORK PHONE _____

to Ave.
a, Ca.

596

thru August
4360

4342

M/S/C

4/17/89

4/04/89

I. The first meeting of the Constitutional Committee was called to order at 2:10 on Thursday, March 23, 1989.

II. Roll call was taken and all members were present.

III. The agenda was approved.

IV. There were no reports.

V. New Business:

1. Article II.

A. Section 1. Item G.

It was moved and seconded that the Constitutional Committee endorse the ammendment of Article II, item G of the Associated Students of Santa Rosa Junior College to read cashing checks at the campus bookstore.

M/S/C

2. Article III.

A. Section 3. Item C.

It was recommended that this item be changed to read; Serve on the College Board of Review.

Section 3. Item H.

It was recommended that a Program Commisioner be added to the Constitution in Article III, section 3, Item H.

This office must be appointed by the President and approved through Executive Cabinet. The Program Commissioner shall:

(a) Be responsible for the operations of all Associated Students' Assemblies.

(b) Appoint, with the approval of Executive Cabinet, an Events' Chairperson when necessary.

(c) Make reports to Executive Cabinet when necessary.

** Entertainment Commissioner deletions*

It was moved to adjourn the first meeting of the Constitutional Committee and schedule next meeting on Tuesday, March 28, 1989 at 2:00 p.m.

Meeting number two of the Constitutional Committee was called to order at 3:05 on Tuesday, March 28, 1989.

All members were present.

A. Section 3. Item H.7

It was recommended that the duty of the Athletic Commissioner be changed to read:

(a) Liason to Athletic Department and coordinate special Athletic Department events.

Section 3. Item H.8

It was recommended that the duties of Commissioner of Ethnic Minority Affairs be changed to read:

(a) Shall serve on District Compliance and

Multi-Cultural committees.

(b) This duty was deleted from the Constitution.

Section 3. Item H.10

It was recommended that Ex-Offenders Commissioner be deleted from the Constitution.

Section 3. Item H.11

The consensus of the committee was to keep Item H.11 the same.

Section 3. Item H.17

It was recommended that a Legislative Commissioner be added to the Constitution who shall:

- (a) Be informed of statewide and national legislation that affect community colleges.

Section 4. Item D

It was recommended to add that the Executive Vice President of this association shall:

- (d) Serve as Chair of the Project Film Grant committee.
- (e) Serve as Chair of the Faculty Profile committee.

Section 5. Item D

It was recommended to add that the Vice President of this association shall:

- (d) Report to the College Student Assembly on Inter-Club Council meetings.

Section 7. Item A

It was recommended that Executive Cabinet in item A be stricken.

Section 8. Item D

It was recommended to add that the Corresponding Secretary of this association shall:

- (d) Be official recorder of Executive Cabinet.
- (e) Prepare and post the minutes of the meetings of the Executive Cabinet within three days after each meeting.

Section 9. Item B

It was recommended that item B read:

- (b) One Representative-At-Large shall serve on the elections committee.

It was moved and seconded that the Constitutional Committee endorse the ammendments of Article III. of the Associated Students.

M/S/C

3. Article IV.

A. Section 2

It was recommended to update section 2 and add Program Commissioner, Athletics Commissioner, and Legislative Commissioner.

B. Section 4. Item E

It was recommended that Item E be changed to read:

Elect student members to administrative and/or faculty college committees and approve appointments by Executive Cabinet to all college wide committees as necessary.

Section 4. Item F

It was recommended to strike without the right to edit from Item F.

It was moved and seconded that the Constitutional Committee endorse the ammendments of Article IV. of the Associated Students.

M/S/C

4. Article V.

A. Section 1. Item B

It was recommended to change Item B to read:

B. To meet once weekly and to review agenda items
for the College Student Assembly.

Section 1. Item E

It was recommended to change Item E to Item F and
Item E will read:

E. To act as the Executive Body of the Associated
Students.

It was moved and seconded that the Constitutional
Committee endorse the ammendments of Article V. of the
Associated Students.

M/S/C

It was moved and seconded to adjourn the second meeting
of the Constitutional Committee on Tuesday, March 28, 1989
at 5:00 p.m.

Whereas the Universal Declaration of Human Rights as set forth by the

United Nations states in Article 18, "Everyone has the right to freedom of thought, conscience, and religion; this right includes freedom to change his religion or belief, and freedom, either alone or in community with others in public or private, to manifest his religion or belief in teaching, practice, worship, and observance."

And Whereas the Declaration of Human Rights also states in Article 20,

"Everyone has the right to freedom of peaceful assembly and association."

Therefore be it resolved that the C.S.A. of Santa Rosa Junior College, Santa Rosa, California, USA acknowledges the right of existence of restricted organizations in South Africa, as mandated in the Universal Declaration of Human Rights, and supports Amnesty International as a college campus organization in its call for the unbanning of restricted organizations, in particular those concerned with student and educational issues. Furthermore, the C.S.A. of Santa Rosa Junior College calls on the South African government to allow the members of these groups to ^{be} free to organize and act nonviolently in pursuit of their specific aims as mandated by the Universal Declaration of Human Rights.

Banned Organizations

On February 24, 1988 the South African Government instituted one of the harshest crackdowns in many years against lawful, nonviolent opposition groups -- eighteen organizations, including the United Democratic Front (UDF), and the Congress of South African Trade Unions (COSATU), were banned or their activities restricted. Acting under powers granted to him by the emergency decree of June 11, 1987, the Minister of Law and Order, Mr Adriaan Vlok, ordered that these organizations be prohibited from: calling for the release of detainees, taking up a campaign to oppose the system of detention or any provision of the security regulations, commemorating or celebrating the founding of any banned organization or any day of mourning, "meddling" in the affairs of a local authority, supporting divestment or sanctions, or "carrying on or performing any activities or acts whatsoever," that have not been explicitly consented to by the Minister of Law and Order.

These banning orders were renewed under the 1988 emergency regulations, and in August of 1988 several other organizations were also restricted. Several of these organizations, especially the Detainees Parents Support Committee (DPSC) and the Detainees Support Committee (DESCOM) have played a crucial role in documenting and publicizing the extent of detentions under the states of emergency, and in working to protect the human rights of detainees. The Congress of South African Trade Unions (COSATU), the largest trade union federation in South Africa, was specifically prohibited from "stirring up" opposition to the detention of persons held under the emergency regulations. The United Democratic Front (UDF), the largest anti-apartheid organization in South Africa, was prohibited from carrying on any activities whatsoever, and its national leaders who were not already on trial for treason were served with restriction orders. Other of these organizations were involved in community work in black townships, student and educational concerns, and related matters. All of these organizations were democratic and nonviolent.

The organizations restricted by the order are:

Azanian People's Organization (AZAPO) was formed in 1977 to mobilize black workers and encourage black unity through black consciousness.

Azanian Youth Organization was launched in 1987 as a national umbrella group for youth. **Cape Youth Congress** was formed in 1983 and played a prominent part in the formation of the UDF.

Cradock's Residents Association was formed in 1983 to oppose rent increases through organizing school and consumer boycotts. Four of its leaders -- Fort Calata, Matthew Goniwe, Sparrow Mkonto, and Sicelo Mhlawuli -- were killed in mysterious circumstances

on June 28, 1985 while returning home from a UDF meeting in Port Elizabeth. All four were former prisoners of conscience.

Detainees Parents Support Committee (DPSC) was formed in 1981 by Dr. Max Coleman and his wife Audrey after their own children were detained under security laws. DPSC provided relief and support to detainees and their families; its monthly report served as the most reliable monitor of repression available in South Africa.

Detainees Support Committee (DESCOM) a UDF-related umbrella of groups involved in support work for detainees and their families.

National Education Crisis Committee (NECC) was formed in 1986 in response to the request of parents and teachers that they should play a greater role in the "educational struggles" of children. By late 1987, most of its national leaders were in detention.

National Education Union of South Africa a breakaway group from the more conservative African Teachers Association of South Africa that became active in UDF campaigns.

Port Elizabeth Black Civic Association, formed in October 1979, was one of the country's oldest black civic organizations.

Release Mandela Campaign was formed in 1983 to campaign for the release of all political prisoners, the unbanning of organizations, and negotiations with legitimate leaders.

Soweto Civic Association was formed in 1979 and led a boycott of township council elections in 1983 and 1986. Several of its officials have been detained.

Soweto Youth Congress was formed in July 1983 and quickly became the dominant youth organization in South Africa's largest township.

South African National Students Congress formerly known as the Azanian students Organization, was the dominant college and university organization with branches on 80 campuses and several thousand members.

South African Youth Congress launched only in 1987, its aim was to organize non-student youth across the country. It quickly grew to a membership of more than 500,000.

United Democratic Front (UDF) which was formed in August 1983 as an umbrella organization for 400 organizations. Its aims were to oppose the tricameral constitution and to assist black townships in rent and local authority issues. It had an estimated membership of 1 million before it was banned.

Vaal Civic Association which was formed in September 1983, organized rent and consumer boycotts in Sebokeng, Sharpville, Boipatong, and Bophetong townships. Most of its leaders have been detained.

Western Cape Civic Association was formed in 1982 to fight evictions and help residents get permits to stay in the Western Cape.

(See Recommended Action Packet for instructions on writing to government authorities regarding these bannings.)

South African Universities

University of Capetown
Rondebosch 7700, Cape Prov.
South Africa

University of Durban-Westville
Private Bag X54001
Durban 4000, Natal
South Africa

University of Natal
King George V Avenue
Durban 4001, Natal
South Africa

University of Natal
PO Box 375
Pietermaritzburg 3200, Natal
South Africa

University of the North
Private bag X1106
Sovenga 0727
South Africa

University of the Orange Free
State
PO Box 339
Bloemfontein 9300, OFS
South Africa

University of Port Elizabeth
PO Box 1600
Port Elizabeth 6000, Cape Prov.
South Africa

Potchefstroom University for
Christian Higher Education
Potchefstroom, Transvaal
South Africa

University of Pretoria
Pretoria 0002, Transvaal
South Africa

Rand Afrikaans University
PO Box 524
Johannesburg 2000, Transvaal
South Africa

Rhodes University
PO Box 94
Grahamstown, Cape Prov.
South Africa

University of South Africa
PO Box 392
Pretoria 0001, Transvaal
South Africa

University of Stellenbosch
Stellenbosch 7600, Cape Prov.
South Africa

University of the Western Cape
Private Bag X17
Bellville 7530, Cape Prov.
South Africa

University of Witwatersrand
1 Jan Smuts Avenue
Johannesburg 2001, Transvaal
South Africa

University of Zululand
Private Bag X1001
Kwa-Dlangezwa
Via Empangeni 3886, Natal
South Africa

University of Bophuthatswana
Mmabatho Campus
Private Bag X2046
Mafikeng 8670, Bophuthatswana
South Africa

University of Fort Hare
Private Bag X1314
Alice 5700, Ciskei
South Africa

University of Transkei
Private Bag X1001
Unitra, Transkei
South Africa

Appeals to:

Mr. Jan Christiaan Heunis
State President's Office
Private Bag X213
Pretoria 0001
SOUTH AFRICA
[Salutation: Dear Acting State President]

General Jan Van Der Merwe
Head of Security Policy
South African Police
Security Branch
Private Bag x320
Pretoria 0001
SOUTH AFRICA
[Salutation: Dear General]

Mr. Adriaan Vlok
Minister of Law and Order
Private Bag X463
Pretoria 0001
SOUTH AFRICA
[Salutation: Dear Minister]

Divisional Commissioner of Police
Transvaal Provincial Division
Private Bag 5
Johannesburg 2000
SOUTH AFRICA
[Salutation: Dear Commissioner]

Copies to:

- The Star, PO Box 1014, Johannesburg 2000, South Africa
- South African Press Association, PO Box 7766, Johannesburg 2000, South Africa
- The Weekly Mail, PO Box 260425, Excom 2023, South Africa
- South African Council of Churches, PO Box 4921, Johannesburg 2000, South Africa
- Southern African Conference of Catholic Bishops, PO Box 941, Pretoria 0001, South Africa
- Ambassador Piet G. J. Koomhof, Embassy Of South Africa, 3051 Massachusetts NW, Washington DC 20008

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #10

April 19, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Brown)

B. Advisor

(Flores/Pursley)

C. ~~From The Floor~~ Elections

(Flores)

VI. APPOINTMENTS

A. Dean Selection Committee

M/S/C to let President decide
check w/ Brandi. If she can't, Scott M. will.
(Brown)

B. Director of Early Childhood Education

Selection Committee

move to check w/ Irene Rego
(Brown)

C. ~~From The Floor~~

Commissioners

M/S/C to eliminate Chance Beaubie and
Dan Morrow as Commissioners

VII. OLD BUSINESS

A. From The Floor

VIII. NEW BUSINESS

A. From The Floor

IX. ANNOUNCEMENTS

A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #10

April 12, 1989

MINUTES

I. The meeting was called to order at 3:13pm.

II. All members were present.

III. The Agenda was approved as presented.

IV. The Minutes were approved as presented.

V. REPORTS

A. President: Mave reported that all Election Petitions are in. As it stands, there are only two contested offices: President and Treasurer. There are no candidates for the office of Freshman Representatives. Mave said that the Board meeting, which Bob Burdo chaired, went well.

B. Advisors:

Bob reminded that the Blood Drive is tomorrow. He reported that the Gordon S. Black Corporation is asking SRJC to participate in a Drug Assessment Study. The study would involve 10 students to complete a confidential questionnaire. Mave, Brandi, Scott, Steve, and Claudia volunteered. Bob said he would get in touch with Kris Shear, to see if some students from Kent Hall would be interested in participating.

Coni reported that we have 90 students signed up to donate blood tomorrow. She said she put an advertisement for the Blood Drive on E-mail for the Faculty and Staff. Coni also reported that she and Bob were looking into getting a Tour Coordinator/guides paid for their time, plus getting the actual Tour Guides paid. She said that they are looking into using the left over Matriculation money. She stated that the chances look good.

VI. APPOINTMENTS

A. Disappointments: Melyna Angell resigned from the position of Athletics Commissioner and Tara Tighe resigned from the position of Freshman Representative.

It was moved to recommend to CSA to approve the termination of Stephanie Malone from the office of Freshman Representative.

m/s/c

B. Dean of Instruction Hiring Committee: Position of Dean of Instruction is open for applications now. The deadline for applications is on May 16, 1989. A student is need to serve on the hiring committee. Mave will check on possible dates for the committee meetings, as they could fall around our "finals".

C. Elections Committee: The committee is loosing members!
It was moved to appoint Claudia Hebert to the Elections Committee.
m/s/c

VII. OLD BUSINESS

None To Date

VIII. NEW BUSINESS

A. Fundraising Activities Policy:
It was moved to endorse the Fundraising Activities Policy.
m/s/c

B. Endorsement/Sponsorship/Support Policy:
It was moved to endorse the Endorsement/Sponsorship/Support Policy with the changes as described.
m/s/c

C. SRJC Name Change: Val Hicks discussed the history of the title "Junior College". He expressed his opinion to change the name to anything but "Junior College". He presented some possibilities, and reported that he was going to poll the faculty, to get their ideas. We discussed the possibility of polling the students also.

It was moved to recommend to CSA to conduct a Student Opinion Poll in conjunction with the Election Ballot in regard to the SRJC name change.

m/s/c

IX. ANNOUNCEMENTS

A. Scott announced that he was taking the phone roster sign-up sheet down, make sure your name is on it.

X. ADJOURNMENT

It was moved to adjourn the meeting at 4:28pm.
m/s/c

h2~V?t/P)r.:rlq1KT~(rmFI

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
MEETING #11
APRIL 24, 1989

AGENDA

- . Call to order
- I. Roll Call
- II. Approval of Agenda
- V. Approval of Minutes
- VI. Reports
 - A. President (Brown)
 - B. Advisors (Flores/Pursley)
 - C. I.C.C. (Gianinni)
 - D. Elections (Thomas/Brown)
 - E. Boat Dance (Thomas)
 - F. Virus Problem (Paul)
 - G. whale watching
- VII. Appointments ^{to point}
 - A. From the Floor ^{have Dave, Brandi, Michelle,}
 - VI. Old Business ^{mark V.G., Nancy Heinsen, Deborah,}
^{Sennifer Lowerson.}
 - A. Budget Committee Approval M/S/C
- VIII. New Business
 - A. From the Floor A.S. Scholarships m/s/c to form a
committee of 2 students
(Sheppard) and both
(Shouse). Advisors to
select 2 \$150
scholarships for
transferring or
continuing students
out of Spring
Special Allocations
- X. Announcements
- A. SAM Events
- B. April Babies
- C. Adjournment

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
Meeting #10
April 17, 1989**

MINUTES

- I. The meeting was called to order at 3:13 pm.
- II. Absent were Brandi Yarimie, Michelle Shouse, Stephanie Malone, Sean Kaslar, Shane Green, Angela Shields, Kimberly Lando, Chance Beaube, Lucky Carrillo, Dan Nirdlinger, Dan Morrow, Tiffany Diggs, Erinn Kanney and John Hamblin.
- III. The agenda was approved as amended.
- IV. The Minutes #8 were approved as presented and Minutes #9 were approved as amended.

V. REPORTS:

A. President: Mave reported that Tara Tighe and Melyna Angell resigned. Claudia Hebert was appointed Rep. at Large to the Elections Committee. Bob Burdo chaired the Board meeting Monday.

B. Advisors: Bob called to the attention of CSA several flyers regarding SRT, Graduation, a scholarship and one concerning the report titled "California's Future, Education for Citizenship in a Multicultural Democracy."

Coni said the Blood Drive went wonderfully well and thanked all who helped. 106 turned out and 92 pints of blood were donated. Day Under the Oaks Committee chose; "SRJC, a Class 'Room' Act" as the theme for this year's float in the Rose Parade. The float will also serve as the ASB booth at Day Under the Oaks.

C. I.C.C.: Tom reported that the Tec Club is challenging other clubs to compete with them in the March of Dimes Walk-a-thon. George Zimmer will be speaking on campus April 26 at noon.

D. Debbie read the letter that Susan Baldi wrote to CSA commenting on the significant success of AIDS Awareness Week.

E. Miriam reminded CSA of important dates on the Elections Timeline.

VI. APPOINTMENTS:

A. It was moved to appoint Elizabeth Russell as a member of the Elections Committee.

m/s/c

B. It was moved to terminate Stephanie Malone from the office of Freshman Representative.

m/s/c

VII. OLD BUSINESS:

A. The Publicity Committee decided on " Give a Growl, Don't be Foul" as the slogan for the Coop cleanliness campaign. The committee will continue to investigate ways to clean up the Coop. Please help encourage Coop cleanliness.

B. It was moved to sponsor a Candidates Forum for ASB Elections to be held on Friday, April 21 from noon to one.

m/s/c

C. It was moved that CSA endorse the recommendations of the Constitutional Committee regarding amendments to the Associated Students Constitution and the change in Art. *5 by inserting the words; one a Freshman and one a Sophomore, after the words; "...Representatives at Large."

m/s/c

D. It was moved to amend the Recommendations of the Constitutional Committee by deleting the section on Program Commissioner.

m/s/f

VIII. NEW BUSINESS:

A. It was moved to endorse the Resolution presented by Amnesty International USA.

m/s/c

B. It was moved that in conjunction with Students Elections to include a student preference poll concerning the name of SRJC.

m/s/c

C. It was moved to allocate \$150.00 out of Spring Special Allocations made payable to the Salcido Trust Fund *1042-1155 in the name of the three daughters: Theresa, Carmina, and Sofia Salcido.

It was moved to amend the motion by changing the figure *150.00 to \$250.00.

m/s/c

D. It was moved that CSA endorse the change extending the drop date to coincide with the last day to withdraw.

m/s/c

IX. ANNOUNCEMENTS:

A. SAM Club will hold an All You Can Eat Spaghetti Dinner April 29 from 5-10 pm at the Sons of Norway building.

B. Monica invited all those interested in hearing the reports of the AGS Convention to attend the meeting on Wednesday at noon.

C. Bob urged members who are not candidates in the Election to sign up to help staff the polls.

X. It was moved to adjourn at 4:48 pm.

m/s/c

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #12

April 26, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Pursley)
- C. ATM's on Campus *claudia Hebert* (Flores)
- D. From The Floor *Liaison*

VI. APPOINTMENTS

- A. ASBODTM. *Nazanin Oslati* (Brown) *Director*
- B. Early Childhood Education Selection Comm. *mark Van Gorder, Sean Kaslar* (Brown) *m/s/c* to appoint *Irene Rego*
- C. A.S. and Canevari Scholarship Committee (Flores)
- D. From The Floor *Brandi Yarimic, Trisha martinez* (Brown) *m/s/c*

VII. OLD BUSINESS

- A. From The Floor

VIII. NEW BUSINESS

- A. From The Floor

IX. ANNOUNCEMENTS

- A. Rotary Basketball Concessions
- B. Boat Dance Formal Attire *m/s/c*
- C. From The Floor

X. ADJOURNMENT

m/s/c to designate *20% A.S. share* of concessions to Rotary club
(Flores)
(Flores) to allocate *\$70.00* out of Spring Special Allocations for a tux for Bob for Boat Dance.

**ASSOCIATED STUDENTS
EXECUTIVE CABINET**

Meeting #11

April 19, 1989

MINUTES

- I. The meeting was called to order at 3:12pm.
- II. Absent were Brandi Yarimie, Amy Stevens and Debbie Wootten.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.

V. REPORTS

A. President: Mave was happy to report that accused mass murderer Ramon Salcido was caught in Mexico today. He reported that he attended the Chamber of Commerce Thursday Night Market meeting on Monday night and that it was very interesting.

B. Advisor: Bob reported that the permanent Activities Advisor position was approved and signed by Dr. Michaelson, and is going forward. If all goes well, possible dates are: open for applications on April 28th, closed for applications on June 9th. Interviews will probably be held towards the end of June. Bob also said that the Thursday Night Market plans are going well and that Mave will be the student representative to the committee.

C. Elections: Bob reported that the Election Committee is working very hard. Next event is the Elections Forum on Friday.

D. Future CSA: Scott reported that he has already begun speaking with students, building momentum for next year. Talk up Student Government!

VI. APPOINTMENTS:

A. Dean Selection Committee: The tentative dates for the Committee meetings are: two Thursdays, May 4 & 11 and two Fridays, May 19 & 26; the interviews for the position will be held on May 30, 31, and June 1.

It was moved to leave the appointment of the Student Representative to

the Dean of Instruction Selection Committee to the discretion of the ASB President.

m/s/c

B. Director of Early Childhood Education Selection Committee: The person in this position would work through the new Child Development Department. They will work with Poppy Creek, have some administrative responsibility, and do some instruction. Mave will talk to Irene Rego to see if she is interested.

C. Dissappointments:

It was moved to approve the termination of Chance Beaube and Daniel Morrow from their positions in CSA.

m/s/c

VII. OLD BUSINESS

None To Date

VIII. NEW BUSINESS

None To Date

IX. ANNOUNCEMENTS

A. Bob announced that his son Matt will play in his first Babe Ruth League baseball game on Saturday, 10am at Santa Rosa High School.

B. Claudia said that Safeway on Mendocino said that they are willing to do donations, but could we please get in touch with them 3 or more weeks in advance to learn of their "process".

X. ADJOURNMENT

It was moved to adjourn the meeting at 3:54pm.

m/s/c

MASSACHUSETTS COLLEGE STUDENT ASSEMBLY

Meeting #12

May 1, 1989

AGENDA

I. Call to order

II. Roll call

III. Approval of Agenda

IV. Approval of Minutes

m/s/ to postpone minutes of meeting #10 until next week

V. REPORTS:

A. President

(Brown)

B. Advisors

Cinco de Mayo

Elections,

Barrios Awareness

(Flores/Pursley)

C. I.C.C.

(Gianinni)

M.V.L.C.

~~D. Elections~~

(Brown)

E. From the floor

Treasurer

VI. APPOINTMENTS:

A. A.S.B.O.O.T.M.

(Brown)

B. From the floor

VII. OLD BUSINESS:

A. Boat Dance

m/s/f

to allocate

\$180.00

out of Assemblies for polaroid film for Boat Dance

(Thomas)

B. From the Floor

Elections Certification

(Brown)

m/s/c to certify 1989-90 Election Results as presented

m/s/c to amend to change amount to \$360.00

VII. NEW BUSINESS:

A. National Barrier Awareness Day

Day

m/s/c

to allocate

\$400.00 out of Spring Special allocations for this

(Brown)

B. Thursday Night Market

m/s/c

to allocate

\$100.00 out of Spring Special allocations for this

(Brown)

C. From the floor

Elections Certification

contribute to "The Friends of Thursday Night Market"

m/s/c to amend the amendment by "providing the unused portion can be returned"

IX. ANNOUNCEMENTS:

A. Dr. Harry Edwards

B. Dave

C. Amy - letter from Hans

D. Phone Roster

X. ADJOURNMENT

(Shorts)

(Fvette)

m/s/c to allocate \$360.00 out of Assemblies if unused portion can be returned, if not, then allocate \$180.00.

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY**

Meeting #10

April 24, 1989

MINUTES

- I. The meeting was called to order at 3:22 pm.
- II. Absent were Lori Close, Lynne Figone, Dan Nirdlinger and Tiffany Diggs.
- III. The agenda was approved as amended.
- IV. It was moved to suspend the rules and postpone the approval of the Minutes until the next meeting.

V. REPORTS:

A. President: Mave reported that Executive Cabinet terminated the Commissionerships held by Chance Beaube and Dan Morrow due to a lack of attendance. Elections are this week. Please vote.

B. Advisors: Bob reported that the Election Forum on Friday went well, as did today's assembly. Thank you to Miriam Brown and Steve Faulkner for MC-ing the two events. Mave is now a Student Representative for the Thursday Night Market Committee through the Chamber of Commerce.

Coni thanked Sue Paul, Miriam Brown, Steve Faulkner, Elizabeth Russell and everyone else who has been helping with Elections.

C. I.C.C.: The Cycling and Atheist's Clubs have been discontinued due to lack of attendance. The United Native Americans had a Youth Council on Saturday.

D. Elections: Monica Thomas and Miriam Brown commented on the successful Election speeches. They passed around a sign up sheet to staff the polls.

E. Boat Dance: Monica Thomas asked everyone to poll out flyers for the dance. Buy tickets early; it is expected to sell out. Thank you to everyone for helping.

F. Mac Virus: Sue informed CSA of the necessary overhaul of the Mac due to viruses. Please sign up if you use the Mac and indicate what you use it for. Myrna will hold all discs and individual systems discs must be used.

G. Whale Watching: Jennifer reported that there won't be a Whale Watching expedition this Spring. She apologized.

VI. APPOINTMENTS:

A. It was moved to appoint Deborah Wootten, Darin "Mave" Brown, Dave Fuelle, Jennifer Lavvorn, Michelle Shouse, Mark Van Gorder, Nancy Heinesen and Brandi Yarimie as Chair to the Budget Committee.

m/s/c

B. It was moved to form a Scholarship Committee consisting of two students and the Activities Director and Advisor to dispense two \$150.00 ASB Scholarships out of Spring Special Allocations.

m/s/c

VII. OLD BUSINESS:

A. None at this time.

VIII. NEW BUSINESS:

B. None at this time.

IX. ANNOUNCEMENTS:

A. SAM: Steve Sheppard urged everyone to attend the club's Spaghetti Dinner. The money will go to start a scholarship fund. George Zimmer will be speaking Wed. at noon in room 2004, Lark Hall. He commented on the valuable lessons learned by participating in the processes of CSA.

B. Mark Van Gorder set out two boxes in SAO to collect scrap paper. One is by the mail boxes and the other is next to the copy machine. Please deposit any unused paper so Mark can take it to be recycled.

C. Happy Birthday to April babies: Steve Faulkner, Heather Sides, Elizabeth Russell and Erin Kanney whose birthday was in March.

X. It was moved to adjourn at 4:10 pm.

m/s/c



Santa Rosa Junior College

OFFICE OF VICE PRESIDENT FOR
ACADEMIC AFFAIRS

DATE: April 28, 1989

TO: All Certificated Full-Time and Part-Time Instructors,
Counselors, Librarians and Department Chairs

FROM: David Wolf, Vice President for Academic Affairs *David*

SUBJECT: Collective Bargaining--VIII

Yesterday, representatives of the District met with representatives from the AFT, the AFA and the CTA at the Regional PERB Offices in San Francisco. This meeting was organized by PERB officer Jerilyn Gelt for the purpose of attempting to resolve matters raised by the District's "employer decision" (Collective Bargaining--VII memo, dated April 17, 1989). The meetings ran most of the day and did resolve matters sufficiently such that dates regarding an election to determine any bargaining unit recognition could be set. Reported below are the key conclusions from yesterday's meeting.

As this was a preliminary discussion and not a formal hearing, it was the decision of the PERB officer to attempt to move things such that an election could take place as soon as possible. All parties expressed the wish to undertake elections as soon as possible. To achieve this, the question as to whether department chairs should or should not be included in the unit was placed in abeyance until the election process is complete or unless the votes cast by the 24 department chairs were to be determinative to the outcome of the election (more on this in a moment).

With respect to the inclusion of instructors in the Sonoma Developmental Center Program and the Seniors Program, in the same unit as the balance of the SRJC faculty, agreement was reached whereby these two groups of instructors would constitute a separate unit. The election to determine representation for the unit comprising these two groups, "Unit B," will be conducted simultaneously with the election to determine representation for the remaining faculty, "Unit A."

In order to prepare for the elections, the District will be preparing a list of those who are eligible to vote. This list will essentially be comprised of all of those who were eligible to sign cards during the petitioning process less any individuals no longer employees of the District, supplemented by those eligible new employees who became employees on or before April 10, 1989. From this master list, two lists will be developed reflecting the makeup of the separate two units

described above. The District is attempting to generate these lists by May 12, will distribute them to PERB and to the AFA, CTA and AFT, and will meet with all these parties on May 18 to make any adjustments to the list that the parties agree are in order.

The election will be conducted using a mail ballot. PERB plans to mail the ballots to all persons on the approved list on May 22. Any person who believes they should have received a ballot, but who has not received one shortly after May 22, can request of Ms. Gelt's office (415/557-1350) a duplicate ballot on May 30, 31 or June 1. Ballots must be due back to PERB by June 12. Ballots will be counted in the presence of representatives of the District and the various collective bargaining units involved starting at 10:30 AM on June 13 in the Pioneer Hall Assembly Room.

As noted above, department chairs will be eligible to vote in the election; however, their votes will be cast on a separately identifiable "challenge ballot." These votes will be tallied separately. If these votes would prove determinative to the outcome of the election, then hearings would commence to resolve the question as to the appropriateness of the inclusion of department chairs in Unit A. Once that question was resolved, their votes would or would not be counted depending upon the resolution. If their votes prove not to be determinative to the outcome of any election(s), then the matter of their inclusion in Unit A will be determined through discussion with the bargaining agent who wins the election(s) (assuming an agent wins) and PERB, if necessary.

The ballot that will be used in the voting that will commence on May 22 will include four choices: voters will select either the CTA, the AFT, the AFA or no representation. If PERB certifies that one of these options receives a majority of votes in the balloting to be counted on June 13, then the process will conclude there. If this is not the case, then a runoff election will be conducted between the two top vote getters. This election would take place sometime in the Fall, probably in October.

Soon I expect to be receiving from Ms. Gelt official PERB announcements regarding the election; these will be posted as soon as they are received. I will continue to try to keep you informed of any additional information that comes to my attention about the election process. Should you have questions on this process, please feel free to contact my office.

DW/sm

cc: Management Team
Bob Henry

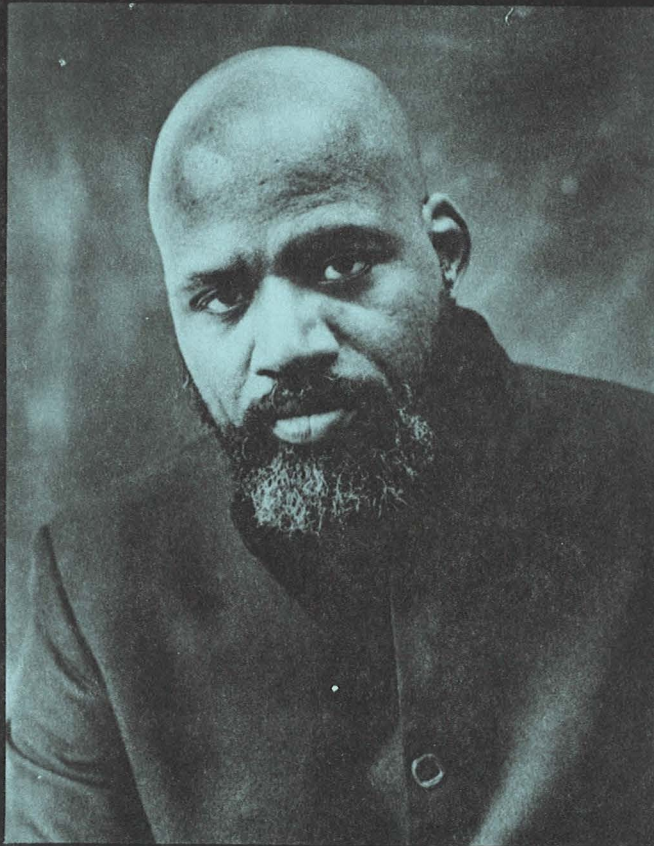
Dr. Harry Edwards

"Race and Ethnic Relations in the 90's"

Professor of Sociology

University of California, Berkeley

Third World Scholar-in-Residence



12:30 to 1:30 Lecture Thursday

May 11 Newman Auditorium

Informal Discussions from 3:00 to 4:00
in the Faculty Lounge.

Students and Faculty are encouraged to attend.

Co-Sponsored by Santa Rosa Junior
College Multi-Cultural Committee,
Associated Students, Physical Education
and Behavioral Science Departments.

Start of Item 12.

Subject: BARRIER AWARE. DAY
Creator: Elizabeth CARLSON / SRJC/01 Dated: 04/27/89 at 1332.

Thursday May 4th is National Barrier Awareness Day. The Learning Services Department will be sponsoring several activities to raise campus awareness of physical and attitudinal barriers encountered by the over 500 students with disabilities who attend SRJC. Nine non-disabled administrators, faculty, classified staff and students will be assuming a disability for the day. Each participant will be accompanied by a guide who actually has that disability. The participants and the disabilities they will be assuming are:

Harry Wood, Math Dept. (elec. wheelchair)
David Wolf, Academic Vice President (manual wheelchair, writing difficulty)
Bob Flores, Student Activities (learning disability/seizure disorder)
Dave Brown, ASB President (wheelchair, low vision, speech & writing difficulty)
Lira Bell, student/Oak Leaf reporter (blind)
Melissa Kort, English Dept. (inaudible speech, writing difficulty)
Dolly Lynch, Health Services (deaf, low vision)
Rick Mack, Computer Technician (elec. wheelchair)
Susan Baldi, Asst. Dean, Occ. Ed. (deaf, wheelchair)

There will also be a contest for identifying barriers on campus and a noon demonstration by Canine Companions for Independence in the quad area between the cafeteria and Student Activities. All are welcome to attend and participate.

End of Item 12.

Notice >

PRESIDENT	VOTES CAST	PERCENT
* DAVID FUETTE	222	66.0
CHANCE BEAUBE	114	34.0
CHRISTOPHER TORRANCE	2	1.0
TOTAL VOTES	338	

EXECUTIVE VICE PRESIDENT	VOTES CAST	PERCENT
* PLEAS SHORTS	293	100.0
TOTAL VOTES	294	

VICE PRESIDENT	VOTES CAST	PERCENT
* M. SCOTT MOORE	280	99.0
TOTAL VOTES	283	

TREASURER	VOTES CAST	PERCENT
* MICHELLE "MICKEY" SHOUSE	233	74.0
DAN LITTLE	84	26.0
TOTAL VOTES	317	

RECORDING SECRETARY	VOTES CAST	PERCENT
CHERYL DE LA CRUZ	289	100.0

CORRESPONDING SECRETARY	VOTES CAST	PERCENT
* TIM TUSCANY	267	99.0
TOTAL VOTES	270	

SOPHMORE REPRESENTATIVE	VOTES CAST	PERCENT
* MARK VAN GORDER	152	20.0

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #13
May 3, 1989**

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Pursley)
- C. Boat Dance Update (Pursley)
- D. Day Under The Oaks (Shouse)
- E. From The Floor

VI. APPOINTMENTS

- A. From The Floor

VII. OLD BUSINESS

- A. ASB 1989-90 Budget
- B. From The Floor

m/s/c Exec. Cab. recommend the amended budget as presented to CSA (Yarimie)

VIII. NEW BUSINESS

- A. Santa Rosa Junior High (Flores)
- B. From The Floor

*Adaptive P.E. Request. (Brown)
m/s/c to allocate ~~segment~~ out of*

IX. ANNOUNCEMENTS

- A. From The Floor Aguard

\$125.00 for participation in the Far West games. Adaptive P.E. budget (moore)

X. ADJOURNMENT

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #12
April 26, 1989**

MINUTES

I. The meeting was called to order at 3:16pm.

II. Absent were Amy Stevens and M. Scott Moore.

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. REPORTS:

A. President: Mave reported that the Basketball Banquet on Monday was very interesting and the food was very good. He also happily reported that Brandi Yarmie has been chosen as the student representative to the Dean of Instruction Selection Committee.

B. Advisor: Bob said that he also enjoyed the Basketball Banquet. He said that it was a good event, and a nice chance to recognize the Spirit Team. Bob reported that the set up of the Election Polls went very well this morning. He said that the volunteers are showing up as scheduled. Bob said that the new PVC pipe that is used for the frame of the Election Booth works great. The Election results should be ready around 10:30am on Friday 4/28. Bob also reported that the Boat Dance ticket sales are phenomenal. Things look great.

C. ATM on Campus: Bob reported that he talked with Lamont Royer and Jim Fox regarding the interest that Wells Fargo Bank is showing in putting an Automatic Teller Machine (ATM) on campus. The area between the bookstore and the Assembly Room in Pioneer Hall is a possible spot for the ATM. Claudia will get together with Lamont Royer to get the logistics.

D. Budget Committee: Brandi informed the group that the Budget Committee will be meeting today. The budget will come to Executive Cabinet next week for approval, and then on to CSA the following week.

VI. Appointments

A. ASBOOTM: Nazanin Oslati was nominated and elected as ASB Officer of the Month of April.

B. Early Childhood Education Director Selection Committee:
It was moved to approve Irene Rego as the student representative to the Early Childhood Education Director Selection Committee.

m/s/c

C. Associated Students and Canevari Scholarship Committee:
It was moved to approve Brandi Yarimie and Trish Martinez to the Associated Students and Canevari Scholarship Committee.

m/s/c

VII. OLD BUSINESS

None To Date

VIII. NEW BUSINESS

A. Rotary Basketball Concessions: The Rotary Allstar Basketball Game will be held on Friday June 16th. The Rotary Club will be working the concession stand.

It was moved to designate our 20% share of the concessions from the June 16th Rotary Allstar Basketball Game to the Santa Rosa Downtown Rotary Club.

m/s/c

B. Boat Dance Formal Attire:

It was moved to allocate \$70.00 out of Spring Special Allocations for the Director of Student Activities to rent formal attire for the 1989 SSU/SRJC Boat Dance.

m/s/c

IX. ANNOUNCEMENTS

None To Date

X. ADJOURNMENT

It was moved to adjourn the meeting after 30 seconds of silence.

m/s/f

It was moved to adjourn the meeting at 4:15pm.

m/s/c

SRJC ASSOCIATED STUDENTS

1989-90 BUDGET WORKSHEET

<u>INCOME:</u>	<u>FUNDED</u> <u>1988-89</u>	<u>REQUEST</u> <u>1989-90</u>	<u>RECEIVE</u> <u>1989-90</u>
ACTIVITIES/ASSEMBLIES	4000.00	- 0 -	-0-
ASB CARD SALES	81320.00	84004.00	84004.00
BASKETBALL	3500.00	3500.00	3500.00
CONCESSIONS	4000.00	4000.00	4000.00
FOOTBALL	4000.00	4000.00	4000.00
VENDING MACHINES	<u>4000.00</u>	<u>4000.00</u>	<u>4000.00</u>
TOTAL INCOME	100820.00 =====	100104.00 100804.00 =====	100304.0 =====

EXPENSE ACCOUNTS:

CAMPUS SUPPORT:

A DAY UNDER THE OAKS	200.00	200.00	200.00
CHILD DAY CARE	1000.00	1000.00	1000.00
HANDBOOKS & CALENDARS	4000.00	4000.00	4000.00
INTRAMURAL SPORTS	500.00	500.00	500.00
NATIVE AMERICAN MUSEUM	200.00	200.00	200.00
PEP BAND	600.00	600.00	600.00
REENTRY PROGRAMS	200.00	200.00	200.00
SPIRIT TEAM	3700.00	3700.00	3900.00

INSTRUCTIONAL SUPPORT:

ADAPTIVE P E	900.00	900.00	900.00
AGGIE JUDGING TEAM	2000.00	2000.00	2000.00
BAND	300.00	300.00	300.00
CONCERT CHOIR	690.00	700.00	700.00
ENABLING SERVICES	1350.00	1350.00	1350.00
FIRST LEAVES	900.00	700.00	700.00
FORENSICS	1000.00	1350.00	1350.00
THEATRE ARTS	4000.00	4000.00	4000.00

MEN'S ATHLETICS:

BASEBALL	755.00	755.00	755.00
BASKETBALL	755.00	755.00	755.00
CROSS COUNTRY	755.00	755.00	755.00

1989-90 BUDGET WORKSHEET - PAGE 2

	<u>FUNDED</u> <u>1988-89</u>	<u>REQUEST</u> <u>1989-90</u>	<u>RECEIVE</u> <u>1989-90</u>
<u>EXPENSE ACCOUNTS (CONT.)</u>			
<u>MEN'S ATHLETICS (CONT.):</u>			
FOOTBALL	1110.00	1110.00	1110.00
GOLF	755.00	755.00	755.00
SOCCER	755.00	755.00	755.00
SWIMMING	755.00	755.00	755.00
TENNIS	755.00	755.00	755.00
TRACK	755.00	755.00	755.00
WATER POLO	755.00	755.00	755.00
WRESTLING	755.00	755.00	755.00
<u>WOMEN'S ATHLETICS:</u>			
BASKETBALL	755.00	755.00	755.00
CROSS COUNTRY	755.00	755.00	755.00
SOCCER	755.00	755.00	755.00
SOFTBALL	755.00	755.00	755.00
SWIMMING	755.00	755.00	755.00
TENNIS	755.00	755.00	755.00
TRACK	755.00	755.00	755.00
VOLLEYBALL	755.00	755.00	755.00
<u>ACTIVITIES/SERVICES:</u>			
ASB LOAN & GRANT FUND	- 0 -	2000.00	2000.00
ASSEMBLIES/CONCERTS	6000.00	2500.00	2500.00
CHICANO AWARENESS	700.00	500.00	500.00
GAME SECURITY	1042.00	1316.00	1316.00
MULTICULTURAL AWARENESS	500.00	500.00	500.00
NATIVE AMERICAN CULTURE	500.00	500.00	500.00
PARKING PROGRAM	4800.00	4800.00	4800.00
STUDENT HEALTH CARE	150.00	150.00	150.00
STUDENT PROJECT/FILM GRANTS	2000.00	2000.00	2000.00
STUDENT TICKET CREW	1938.00	2028.00	2028.00
<u>LEADERSHIP DEVELOPMENT:</u>			
ASSOCIATION CONFERENCES	2500.00	2500.00	2500.00
LEADERSHIP RETREATS	1500.00	1500.00	1500.00
PROFESSIONAL ASSOCIATION DUES	700.00	700.00	700.00
SKILL DEVELOPMENT WORKSHOPS	400.00	400.00	400.00

1989-90 BUDGET WORKSHEET - PAGE 3

	FUNDED	REQUEST	RECEIVE
	<u>1988-89</u>	<u>1989-90</u>	<u>1989-90</u>
EXPENSES ACCOUNTS (CONT):			
<u>ASB ADMINISTRATIVE EXPENSES:</u>			
EQUIPMENT REPAIR/REPLACEMENT	900.00	900.00	900.00
EXECUTIVE CABINET	200.00	200.00	200.00
INTER-CLUB COUNCIL	250.00	250.00	250.00
OFFICE SUPPLIES	600.00	600.00	600.00
POSTAGE	1000.00	1000.00	1000.00
PUBLIC RELATIONS	1000.00	1000.00	1000.00
SALARIES & FRINGE BENEFITS	28750.00	30750.00	30750.00
STUDENT CARDS	1000.00	1000.00	1000.00
STUDENT EMPLOYEES	2500.00	500.00	500.00
STUDENT TRUSTEE	200.00	200.00	200.00
TELEPHONE	1000.00	1000.00	1000.00
THEFT INSURANCE	450.00	510.00	510.00
MISCELLANEOUS	- 0 -	400.00	400.00
<u>SPECIAL ALLOCATIONS:</u>			
FALL	2000.00	2000.00	2000.00
SPRING	<u>2000.00</u>	<u>2000.00</u>	<u>2000.00</u>
TOTAL EXPENSES	<u>100820.00</u>	<u>100304.00</u>	<u>100304.00</u>

ASSOCIATED STUDENTS

College Student Assembly

Meeting #13

May 8, 1989

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES
- V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Pursley)
- C. I.C.C. (Giannini)
- D. ~~From the Floor~~ Boat Dance (Thomas)

VI. APPOINTMENTS

- A. ~~From the Floor~~ Hot Dog Bar Chair (Brown)
Tom Giannini

VII. OLD BUSINESS

- A. Constitutional Amendments m/s/c to approve Constitutional Changes as presented (Brown)
- B. ~~From the Floor~~ 1989-90 Budget Approval (Varimie)
m/s/ to approve proposed 1989-90 Budget as presented

VIII. NEW BUSINESS

- A. Budget Augmentation m/s/ to augment 366.63 (Varimie)
- B. Mac Mouse/Disc m/s/c to allocate 250 Office Supplies (Fuette)
- C. Soccer Request m/s/c to allocate up to 125.00 Adaptive P.A. #125.00 (Brown)
- D. End of year Banquet m/s/c to allocate up to \$100 Fall Special #604.75 (Brown)
- E. From the floor m/s/c to allocate \$450 out of Spring Special #2000 to purchase award jackets

IX. ANNOUNCEMENTS

- A. Dr. Harry Edwards
- B. ~~From the floor~~ D.U.O. Float
- C. 1989-90 CSA

X. ADJOURNMENT

→ m/s/c that \$1020.69 out of Equipment Repair and Replacement be used to purchase a Crate mc-80 Harddisk for Mac.

Spring Special by
\$2500 and Card
Sales Income by
\$2967.08

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
MEETING #12
MAY 1, 1989**

MINUTES

- I. The meeting was called to order at 3:17 PM.
- II. Absent were Dan Little, Dan Nirdlinger, Heather Sides, Tiffany Diggs and Erinn Kanney.
- III. The agenda was approved as amended.
- IV. Minutes #11 were approved. It was moved to postpone the approval of Minutes #10 until the next meeting.

V. REPORTS:

A. President: Mave reported that the Boat Dance tickets are already sold out. Trish Martinez and Brandi Yarimie were appointed to the Canevari/Associated Students Scholarships Committee.

B. Advisors: Bob reported that the Multicultural Committee will be holding a Cinco de Mayo celebration on Friday. They may need help setting up. He brought to the Assembly's attention the paper concerning Barrier Awareness Day and commented on Thursday's events. He and Mave will be among many people participating by assuming roles of physically or otherwise challenged individuals in an effort to better understand their needs. Steve Faulkner, Irene Rego and Brandi Yarimie will be in a speech competition Tuesday night for a \$1000 scholarship from the Montgomery Village Lion's Club.

Coni thanked the Elections Committee who put in many hours to ensure a successful and fair Election. The Boat Dance tickets sold out within 2 1/2 days of being available. Volunteers are needed for Fall registration. In return for volunteering 14 hours, you may register before first priority.

C. I.C.C.: Tom reported that Kent Hall Council donated \$100 to Face to Face.

D. Treasurer: Executive Cabinet allocated \$70.00 for formal attire for the Director of Student Activities for the Boat Dance. The Budget Committee met and if you have questions ask Brandi.

VI. APPOINTMENTS:

- A. Nazanin Ozlati was awarded A.S.B.O.O.T.M. for the month of April.

VII. OLD BUSINESS:

- A. It was moved to allocate \$180 out of Assemblies for the purchase of film for pictures at the Boat Dance.

m/s/f

It was moved to amend the motion by changing \$180 to \$360.

m/s/c

It was moved to amend the ammendment to be contingent upon the unused film being able to be returned.

m/s/c

It was moved to allocate \$360.00 out of Assimblies for the purchase of film for pictures at the Boat Dance provided the unused film can be returned, if not , allocate \$180.00 for the same purpose.

m/s/c

It was moved to amend the motion by deleting the provision of being able to return the film.

m/s/f

B. It was moved to certify Election results as presented.

m/s/c

VIII. NEW BUSINESS:

A. It was moved to allocate \$40.00 out of Spring Special Allocations towards National Barrier Awareness Day.

m/s/c

B. it was moved to allocate \$100.00 out of Spring Special Allocations to donate to the Thursday Night Market project.

m/s/c

IX. ANNOUNCEMENTS:

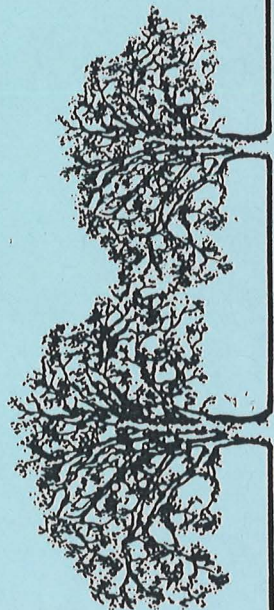
A. Dr. Harry Edwards will be speaking on Thursday May 11.

B. Hans Henningsen extended his congratulations to the newly elected officers.

C. Extra phone rosters can be found in Scott's mail box.

D. The International Students Club is having a Beach Clean up Day.

X. It was moved to adjourn at 4:18 pm.



Foundation

SANTA ROSA JUNIOR COLLEGE

For further information about the Foundation,
please write or telephone:
The Santa Rosa Junior College Foundation
1501 Mendocino Avenue
Santa Rosa, CA 95401-4395
(707) 527-4348

AB Friends
SANTA ROSA JUNIOR COLLEGE

Foundation

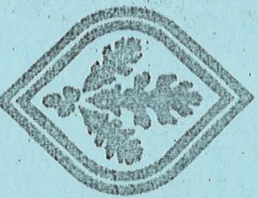
Gratefully Acknowledges Your Contribution

*Thank you sincerely for this
Allocation to the Walt Brown
Memorial Engineering Club Scholarship
Fund.*

SRJC Foundation

Your gift will help

the Santa Rosa Junior College Foundation
to fulfill its commitment to our students
and community



4/27/89

CONSTITUTIONAL CHANGES

yes	no	Amendments
88%-261	36-12%	(#1) Change wording to read Associated Student members may cash checks at the Campus Bookstore.
88%-245	35-12%	(#2) Change wording to have Associated Student President serve of the College Board of Review
81%-235	54-19%	(#3) Change Entertainment Commissioners job description to not conflict with proposed Program Commissioners Job.
90%-256	30-10%	(#4) Change athletic Commissioner job description to more appropriately reflect current duties.
87%-241	37-13%	(#5) Change ethnic minority commissioner job description to more appropriately reflect duties.
65%-184	87-32%	(#6) Delete position of Ex-offenders Commissioner.
82%-216	49-18%	(#7) Create position of Program Commissioner.
82%-202	44-18%	(#8) Create Legislative Commissioner with assigned duties as outlined.
80%-214	53-20%	(#9) Add Chair of the Project/Film Grant to responsibilities of Executive Vice-President.
77%-201	59-23%	(#10) Add Chair of the Faculty Profile Committee to responsibilities of Executive Vice-President.
77%-202	53-21%	(#11) Add reporting of Inter-Club Council meetings at College Student Assembly to responsibilities of Vice-President.
64%-163	93-36%	(#12) Deletes official recorder responsibilities of Executive Cabinet from Recording Secretary.
75%-193	64-25%	(#13) Add official recorder responsibilities of Executive Cabinet to Corresponding Secretary
78%-198	56-22%	(#14) Delete Representatives-at-Large from the defunct Student Affairs Committee and add one Representative-at-Large to the Elections Committee.
86%-229	36-14%	(#15) Add Athletics Commissioner, Student Surveys Commissioner, Legislative Commissioner, Program Commissioner to list of College Student Assembly voting members.
85%-211	38-15%	(#16) Adds approval of Executive Cabinet appointments to collegewide committees to College Student Assembly responsibilities.
78%-210	60-22%	(#17) Allows College Student Assembly the right to edit publications which are published on their behalf.
86%-225	36-14%	(#18) Directs Executive Cabinet to meet once weekly and review agenda items for the College Student Assembly.
71%-186	76-28%	(#19) Empowers Executive Cabinet to act as the Executive Body of the Associated Students.

SRJC ASSOCIATED STUDENTS

1989-90 BUDGET WORKSHEET

<u>INCOME:</u>	<u>FUNDED</u> <u>1988-89</u>	<u>REQUEST</u> <u>1989-90</u>	<u>RECEIVE</u> <u>1989-90</u>
ACTIVITIES/ASSEMBLIES	4000.00	- 0 -	-0-
ASB CARD SALES	81320.00	84604.00	84004.00
BASKETBALL	3500.00	3500.00	3500.00
CONCESSIONS	4000.00	4000.00	4000.00
FOOTBALL	4000.00	4000.00	4000.00
VENDING MACHINES	<u>4000.00</u>	<u>4000.00</u>	<u>4000.00</u>
TOTAL INCOME	<u>100820.00</u>	<u>100104.00</u>	<u>100304.00</u>
<u>EXPENSE ACCOUNTS:</u>			
<u>CAMPUS SUPPORT:</u>			
A DAY UNDER THE OAKS	200.00	200.00	200.00
CHILD DAY CARE	1000.00	1000.00	1000.00
HANDBOOKS & CALENDARS	4000.00	4000.00	4000.00
INTRAMURAL SPORTS	500.00	500.00	500.00
NATIVE AMERICAN MUSEUM	200.00	200.00	200.00
PEP BAND	600.00	600.00	600.00
REENTRY PROGRAMS	200.00	200.00	200.00
SPIRIT TEAM	3700.00	3700.00	3900.00
<u>INSTRUCTIONAL SUPPORT:</u>			
ADAPTIVE P E	900.00	900.00	900.00
AGGIE JUDGING TEAM	2000.00	2000.00	2000.00
BAND	300.00	300.00	300.00
CONCERT CHOIR	690.00	700.00	700.00
ENABLING SERVICES	1350.00	1350.00	1350.00
FIRST LEAVES	900.00	700.00	700.00
FORENSICS	1000.00	1350.00	1350.00
THEATRE ARTS	4000.00	4000.00	4000.00
<u>MEN'S ATHLETICS:</u>			
BASEBALL	755.00	755.00	755.00
BASKETBALL	755.00	755.00	755.00
CROSS COUNTRY	755.00	755.00	755.00

1989-90 BUDGET WORKSHEET - PAGE 2

	<u>FUNDED</u> <u>1988-89</u>	<u>REQUEST</u> <u>1989-90</u>	<u>RECEIVE</u> <u>1989-90</u>
<u>EXPENSE ACCOUNTS (CONT.)</u>			
<u>MEN'S ATHLETICS (CONT.):</u>			
FOOTBALL	1110.00	1110.00	1110.00
GOLF	755.00	755.00	755.00
SOCCER	755.00	755.00	755.00
SWIMMING	755.00	755.00	755.00
TENNIS	755.00	755.00	755.00
TRACK	755.00	755.00	755.00
WATER POLO	755.00	755.00	755.00
WRESTLING	755.00	755.00	755.00
<u>WOMEN'S ATHLETICS:</u>			
BASKETBALL	755.00	755.00	755.00
CROSS COUNTRY	755.00	755.00	755.00
SOCCER	755.00	755.00	755.00
SOFTBALL	755.00	755.00	755.00
SWIMMING	755.00	755.00	755.00
TENNIS	755.00	755.00	755.00
TRACK	755.00	755.00	755.00
VOLLEYBALL	755.00	755.00	755.00
<u>ACTIVITIES/SERVICES:</u>			
ASB LOAN & GRANT FUND	- 0 -	2000.00	2000.00
ASSEMBLIES/CONCERTS	6000.00	2500.00	2500.00
CHICANO AWARENESS	700.00	500.00	500.00
GAME SECURITY	1042.00	1316.00	1316.00
MULTICULTURAL AWARENESS	500.00	500.00	500.00
NATIVE AMERICAN CULTURE	500.00	500.00	500.00
PARKING PROGRAM	4800.00	4800.00	4800.00
STUDENT HEALTH CARE	150.00	150.00	150.00
STUDENT PROJECT/FILM GRANTS	2000.00	2000.00	2000.00
STUDENT TICKET CREW	1938.00	2028.00	2028.00
<u>LEADERSHIP DEVELOPMENT:</u>			
ASSOCIATION CONFERENCES	2500.00	2500.00	2500.00
LEADERSHIP RETREATS	1500.00	1500.00	1500.00
PROFESSIONAL ASSOCIATION DUES	700.00	700.00	700.00
SKILL DEVELOPMENT WORKSHOPS	400.00	400.00	400.00

1989-90 BUDGET WORKSHEET - PAGE 3

	FUNDED	REQUEST	RECEIVE
	<u>1988-89</u>	<u>1989-90</u>	<u>1989-90</u>
EXPENSES ACCOUNTS (CONT):			
<u>ASB ADMINISTRATIVE EXPENSES:</u>			
EQUIPMENT REPAIR/REPLACEMENT	900.00	900.00	900.00
EXECUTIVE CABINET	200.00	200.00	200.00
INTER-CLUB COUNCIL	250.00	250.00	250.00
OFFICE SUPPLIES	600.00	600.00	600.00
POSTAGE	1000.00	1000.00	1000.00
PUBLIC RELATIONS	1000.00	1000.00	1000.00
SALARIES & FRINGE BENEFITS	28750.00	30750.00	30750.00
STUDENT CARDS	1000.00	1000.00	1000.00
STUDENT EMPLOYEES	2500.00	500.00	500.00
STUDENT TRUSTEE	200.00	200.00	200.00
TELEPHONE	1000.00	1000.00	1000.00
THEFT INSURANCE	450.00	510.00	510.00
MISCELLANEOUS	- 0 -	400.00	400.00
<u>SPECIAL ALLOCATIONS:</u>			
FALL	2000.00	2000.00	2000.00
SPRING	<u>2000.00</u>	<u>2000.00</u>	<u>2000.00</u>
TOTAL EXPENSES	<u><u>100820.00</u></u>	<u><u>100104.00</u></u>	<u><u>100304.00</u></u>



Santa Rosa Junior College

ASSOCIATED STUDENTS

To: C.S.A Members
From: David Fuelle

Dear C.S.A Members:

Several members have approached me about acquiring a Hard Disk for the Macintosh in the Student Activities Office. A Hard Disk will allow us to do a number of things. First, with a Hard Disk we will have the ability to run certain programs which we are now not able (e.g. Pagemaker 3.0) and it will assist in the use of other programs (e.g. Word 3.0). Second, projects such as Faculty profile can then be stored on one disk, instead of numerous micro-floppies, making projects such as these less time consuming. Finally I believe it will assist in the growth of the A.S.B. It will be a first step toward restarting "A.S.B. Today" or interfacing with other computers and it can be used with more than one terminal.

On the next page are the complete prices of two Hard Disks. The price includes all software, cables and manual. The MC-60, a 60 megabyte, and the MC-80, a 80 megabyte. Both are made by Crate Technology. Crate's are used throughout the campus including the Administration Office, OakLeaf and MacLabs. They have an excellent reputation for service and come with a two year warranty covering all parts and labor.

Though I believe a hard disk will benefit the A.S.B., I also realize there is a significant investment involved. I would like to discuss this topic at the May 8th meeting of C.S.A. and hope to receive input on this idea.

Sincerely


David



Santa Rosa Junior College

ASSOCIATED STUDENTS

Cost for Crate Hardisks

MC-60
839.00
*Item A) + 54.54
*Item B) + 10.00
<hr/>
- \$903.54

MC- 80
949.00
+ 61.69
+ 10.00
<hr/>
-1020.69

Item A in both columns is 6.5% sales tax.

Item B in both columns is U.P.S. shipping charges.

Quick Clicks

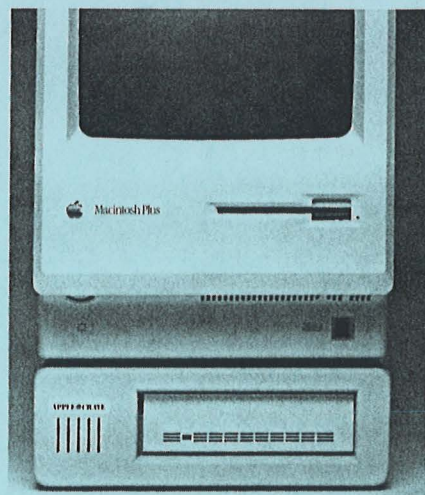
Mac Crate 60-Megabyte Hard Disk

Hard disks don't come cheap, and if they do then they're usually not reliable. However, at least one company is now selling dependable drives at very reasonable prices. Mac Crate (previously known as Apple Crate) drives come in 20-, 40-, 60-, and 80-megabyte models. The Mac Crate uses a Seagate hard disk with a SCSI connector so that it can be hooked up to a Plus, SE, or Mac II. The unit reviewed was the 60-megabyte model, which lists for \$839. It was tested against the 20-megabyte internal drive of a Mac SE.

Mac Crate drives can be ordered directly from the manufacturer, in which case they are preassembled (more on this later). The drive comes bundled with all necessary cables, installation/formatting software, HDBackUp (the same backup utility distributed with Apple System software), and a 12-page manual. The drives are terminated internally. The 40-, 60-, and 80-megabyte models support automatic head-parking. Prices range from \$560 for the 20-megabyte model to \$1,249 for the 80.

The manual (and a one-page addendum) leads you through the setup and formatting process satisfactorily but stands guilty of at least two crimes of omission. When discussing setting the SCSI identification number, the manual wisely warns you not to use the number 7 since that is reserved for the Mac itself. But it should also indicate (for SE owners) that 0 is the preset identification number for the internal hard drive if your SE came configured that way. The Mac Crate drives are preconfigured for an identification number of 6.

The manual also omits one small but potentially important step: It never tells you to power up the drive! Now I suppose even a moron would know that this should be done, but some morons



The Mac Crate 60-megabyte hard disk puts a Seagate drive in a platinum casing. At \$839, or \$14 per megabyte, it's an outstanding consumer value.

are smarter than others. I, for instance, blindly followed the manual for several steps before I realized that turning the drive on might facilitate a successful initialization and formatting.

Once the drive is up and humming, though, what's not to like about it? Nothing, as far as I can see. I've had it in daily use for about a month without any problems at all (despite two earthquakes). In fact, I've been delightfully surprised by the drive's performance, quietness (the casing is effectively designed to cut down on noise) and especially its speed.

The speed comparison test was not particularly grueling. I timed the Mac Crate 60 against the 20-megabyte internal drive in the SE. I expected the Mac Crate to be slower, but it actually proved faster than the standard SE internal drive in every test — from about 5% to 20% faster, in fact. For example, opening a 341K PageMaker 3.0 document from the Finder took 34.81 seconds on the SE, as opposed to 29.63 seconds on the Mac Crate — nearly 15% better.

A similar test with MacWrite 5.0 yielded speeds from 10.5% to almost 12% faster. With MacPaint 2.0 the improvement was less pronounced: only 2% to 5% better than the internal drive. A 500K HyperCard stack opened 22% faster from the Finder (14

seconds instead of 18) on the Mac Crate.

The drives all come with a two-year warranty on parts and labor — one of the best deals in the industry. The company provides a toll-free technical-support line and promises 72-hour turnaround on repairs.

If you buy a Mac Crate from a dealer, rather than direct as I did, you should know that the drives are sent to the dealers partially unassembled. The dealers put together the final unit depending on the size of drive that you select. Since this sounds like a sure way to botch up the drive, I called and visited Software Outlet, a Mac Crate dealer in Los Gatos, California. They claim to have sold more than 500 of these drives and had only one returned — because of a fluttery fan that was quickly replaced by the manufacturer. According to a couple of people at the store, the entire assembly takes less than ten minutes and is virtually foolproof. It basically involves slipping the Seagate drive into a Mac-colored metal case and then tightening some screws. Some dealers will even format the drive and test it before you schlepp it back to your home.

This is a series of hard disks that you should take a long, careful look at, especially if you're on a tight budget. They're inexpensive, quiet, attractive, and probably fast enough for any but the most demanding speed freak.

— Gregory Wasson

Mac Crate 60-Mb Hard Disk



List Price: \$839

Marketed by: Crate Technology, 6850 Vineland Avenue, Bldg. M, North Hollywood, CA 91605; (818) 766-4001, (800) 543-5808. In CA, (800) 323-9994.

Requires: SCSI port.

Compatibility: Mac II friendly.

To: Members of College Student Assembly
From: David Fvette A.S.B. President elect.

Dear Members:

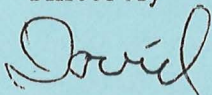
As we are coming to the end of yet another semester I would like to take this opportunity to address the topic of College Student Assembly in Fall 89-90. First, I strongly urge members to apply for positions in C.S.A. next year; and to do this soon. Second, please, please make a mental note to look for potential new members. This also applies to members who are staying on board.

Remind candidates that:

Getting involved in C.S.A. is a excellent way to meet other students.
The large amount of students from C.S.A. transferring to excellent schools.
Student activities and leadership look great on a resume.
Eligibility of up to three units of credit in Political Science 51.
Most importantly the opportunity to make a real difference and contribute to S.R.J.C.

If there are any questions, comments, and or ideas contact me through my box or any other means that seem fit. Finally A **big** thankyou for the cooperation and support you have shown me. With your help, next year will be great.

Sincerely



David.

ADJUDICATED STUDENTS

Executive Cabinet

Meeting #14

May 10, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Brown)

B. Advisor

(Flores/Pursley)

C. From The Floor

VI. APPOINTMENTS

A. From The Floor

VII. OLD BUSINESS

A. Activities Advisor

m/s/f to allocate \$70 out of Spring Special
(Fvette) Allocations for clothing allowance
B. From The Floor
Boat Dance Formal Attire m/s/c to rescind for Boat Dance
the motion of 4/26/89 regarding

VIII. NEW BUSINESS

A. NACA Workshops

B. SAY Sponsorship

m/s/c to allocate \$100.00 (Flores) formal attire
out of Spring (Fvette) expense of \$70.00
Special Allocation (Brown)
to buy Sponsorship
endorsement at SAY event

C. CSA Banquet

D. From The Floor

IX. ANNOUNCEMENTS

A. From the Floor

m/s/c to amend to
read \$150.00

X. ADJOURNMENT

have, Deborah, Claudrey
Steve, Scott, Dave

to recommend to CSA to have
CSA banquet @ La Gare for \$10.00 max/person

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #13
May 3, 1989

MINUTES

- I. The meeting was called to order at 3:15pm.
- II. Absent were Steve Faulkner and Debbie Wootten.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.

V. REPORTS

A. President: Mave shared a Thank-you letter Walt Brown's family thanking us for our donation to the Walt Brown Scholarship Fund. He also received a letter from Jo Russell, President of the Alumni Association inviting CSA members to partake in the Alumni events during Day Under The Oaks weekend.

B. Advisors:

Bob reminded the cabinet that this Thursday is Disability Awareness Day; both Mave and himself will be participating. Multicultural Committee and ASB are cosponsoring the Cinco de Mayo events this Friday. There will be music, dancers, and free Mexican food for 250 ASB students. Bob stated that help would be needed at 10:00am on Friday to set up the stage. He also reminded that there is a board meeting this Monday night. This will be Mave's last meeting as President. During Mave's last "Presidents Report" he will announce next year's new officers. Lastly, Bob reported that Dr. Harry Edwards would be on campus next Thursday.

Coni reported that Spirit Team Selection Activities start tonight. So far there are 3 solid applicants for the position of Spirit Team Coach. Coni said that the Constitutional Amendments are still being tabulated.

C. Boat Dance Update: Coni reported that tickets are now sold out at both SSU and SRJC and that scalping of the tickets has begun. The Boat Dance Committee has decided to sell photos on the boat.

Coni said that the food is all organized and ready for the event.

D. Day Under The Oaks/Rose Parade: Michelle reported that the DUO Committee is getting ready for the event, which is only two and a half weeks away. She said that things are going well. She reported that there is a great need for student help on that day. Michelle also added that the DUO/Rose Parade float building activities are beginning. She stated that a large majority of the work will be done at the float building party, Friday May 19th. There will be a pizza dinner provided for all that help. Michelle said she would keep CSA up to date on the activities.

VI. APPOINTMENTS

None To Date

VII. OLD BUSINESS

A. ASB 1989-90 Budget: Brandi said that last Wednesday night the Budget Committee moved to recommend the proposed budget as presented to the Executive Cabinet.

It was moved to recommend to CSA to approve the amended 1989-90 worksheet as the 1989-90 SRJC ASB Budget.

m/s/c

VIII. NEW BUSINESS

A. Santa Rosa Junior High: Bob reported that SRJH students along with Comstock Junior High will be spending an entire day here on campus. It is possible that the ASB could sponsor their visit, by possibly providing lunch and giving tours. Possible date for their visit is May 24th. Bob will talk to Cheryl and Carol regarding the tours.

B. Adaptive P.E.: Mave received a request from Adaptive P.E. for extra funding specifically for the Coach of an upcoming Far West Games taking place in Stockton May 11-15th.

It was moved to allocate \$125.00 out of the Adaptive P.E. account for the purpose of the coach to participate in the Far West Games.

m/s/c

IX. ANNOUNCEMENTS

A. AQUARID- M. Scott announce that approximately from 3-6:30am on Thursday morning, will be the largest meteor shower in 8-10

years. It will be in the southeastern sky. Should be great!

B. Give A Growl...Don't Be Foul!, was put into action today by M. Scott and Mave. They, along with three others, walked around the Coop reminding people to pick up their trash and they themselves picked up litter left by litterers.

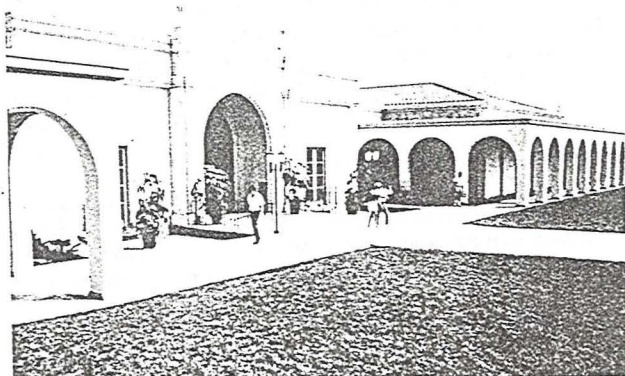
X. ADJOURNMENT

It was moved to adjourn the meeting at 4:11pm.

m/s/c



University of San Diego campus.



University Center.

Scholarships to cover workshop registration costs are available for members of the black, Hispanic, Asian Pacific American or native American ethnic minorities. Up to three scholarships are awarded annually on a competitive basis. Application deadline is May 1, 1989. For additional information contact the NACA Educational Foundation, P. O. Box 6828, Columbia, SC 29260, 803-782-7121.

Special Activities

Delegates will enjoy La Jolla Beach, the site of a traditional California barbecue complete with beach games and lots of fun. An afternoon of free time will allow participants to choose from visits to many local sites including San Diego Zoo, Sea World, shopping at Horton Plaza, Mission Bay, and Seaport Village.

Registration

The Leadership West Workshop is open to all interested individuals, both NACA members and non-members on a first-come, first-served basis. The workshop will be limited to 80 participants.

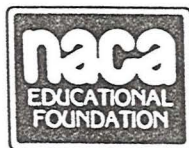
The registration fee is \$325 for members and \$390 for non-members until May 26, 1989. After that date the fee increases to \$390 for members and \$468 for non-members. Non-members who join NACA prior to October 1, 1989, may apply the additional charge for the workshop toward the cost of their membership.

The registration fee includes tuition, lodging, most meals and educational materials. Refunds will be made only for requests received by May 26, 1989; however, \$25 will be deducted for administrative costs.

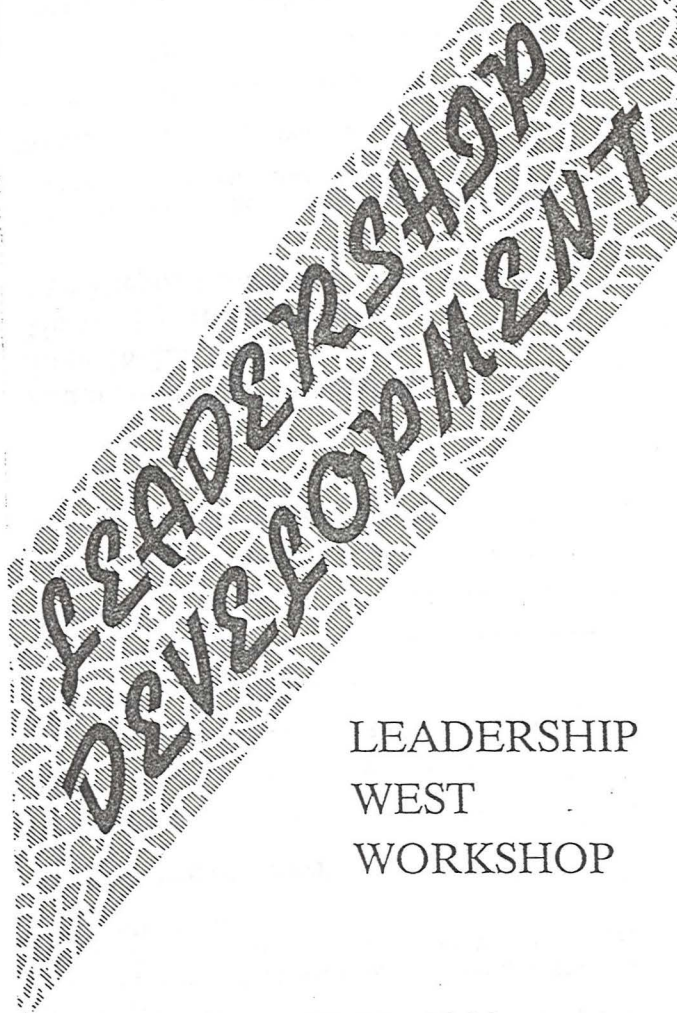
A delegate packet, including a workshop schedule, housing information and other details will be mailed to delegates upon receipt of their registration form. Delegates should check-in between 1 p.m. and 5 p.m. on Sunday, June 18; the workshop will begin that evening with an opening dinner at 5:30 p.m. Following check-out at 9 a.m. on Thursday, June 22, delegates will attend the final session, a brunch from 9 to 10:30 a.m. A \$30 deposit for keys and meal tickets will be required at check-in and refunded when keys are returned at the end of the workshop.

Lodging is available one day before (check-in June 17, after 3 p.m.) and one day after the workshop (check out June 23 by 9 a.m.). The rates of \$26 per person for double occupancy or \$37 for single occupancy do not include meals. Requests for additional lodging must be submitted in writing to Residential Conference Program, University of San Diego, Alcalá Park, San Diego, CA 92110.

Workshop registration must be made in writing; reservations and registration may not be completed by telephone. Schools that need invoicing for payment should make this request when they send in their registration. A purchase order number is required on all invoice requests.



SUMMER WORKSHOPS



LEADERSHIP WEST WORKSHOP

June 18-22, 1989
University of San Diego
San Diego, California

"The entire experience was great!"

-1988 workshop delegate

The Leadership West Workshop offers delegates an intensive educational experience for the development and improvement of practical leadership skills in student programmers. Students will learn how to be effective leaders, and staff will receive training and resources to enable them to develop the leadership skills of the students they work with on their campuses.

Both students and staff will benefit from major sessions in the areas of multi-culturalism and diversity, creative thinking, ethics and values, team building and leadership development. After each of these sessions, small groups of students will meet to process the information and develop strategies for applying the skills at their colleges and universities. Professionals will evaluate the presentation format, discuss teaching techniques, and learn how to model the workshop information for training on their campuses.

The Jungle Survival and Myers-Briggs Type Indicator will be used to give groups not only the knowledge that the self-assessments provide, but also experience in using training instruments. And delegates will be able to tailor the workshop to their own specific needs by selecting from among special interest sessions on a wide variety of topics.

Roundtable discussions will give delegates a chance to share ideas about their programs and compare training techniques. And they will be able to build relationships with the faculty and among students and staff that will provide a network of support when they return to their campuses.

Workshop Sessions

"I learned...to manage my time...ways to let creativity flow...to reward the good and encourage the slow."

-1988 workshop delegate

The educational program for Leadership West will offer major sessions on these topics:

- multi-culturalism
- ethics
- team building
- leadership
- creative thinking

Delegates will select special interest sessions for further training from topics which include beginning a leadership program, communication, recruiting volunteers, committee management, emerging leaders, qualities of leadership, time management, promotion, programming and how to present a session.

Special staff sessions will address the differences between leadership and management, and discuss the University of San Diego's Emerging Leaders program.

Workshop Staff

"Could not have a better more eager staff."

-1988 workshop delegate

The facilitators for Leadership West were chosen for their expertise in the field of leadership development. They have diverse skills and backgrounds to offer participants a well balanced workshop program.

The workshop educational coordinator is Beth Triplett, director of union and student activities and coordinator of leadership training, Wartburg College (IA). Host coordinator for the workshop is Carol Morken, a graduate assistant at the University of San Diego (CA). Other facilitators are Barry A. Nelson, associate director, office of student activities, University of Southern California, L. Reuben Mitchell, assistant director of student activities and organizations, University of Arizona, and Mary Beil, director of student union and student activities, Wake Forest University (NC).

Special guests from the University of San Diego (CA) include Dr. Thomas A. Cosgrove, university center director and associate dean of students, presenting the special session on the differences between leadership and management, Kandy Mink, assistant director of student activities, who will discuss University of San Diego's Emerging Leaders program, and Dr. Susan Zgliczynski, director of the counseling division and associate professor, interpreting the Myers-Briggs Type Indicator.

Workshop Site

"Physically and mentally relaxing."

- 1988 workshop delegate

The University of San Diego's 180 acre campus commands inspiring views of the Pacific Ocean, Mission Bay, San Diego harbour and the surrounding hills. Its 16th century Spanish Renaissance architecture makes the campus unique and picturesque. An independent, Catholic, coeducational university, the University of San Diego has an enrollment of 5,000 students, and is within 15 minutes of the San Diego airport, as well as some of the city's major attractions.

Workshop educational sessions will be held in the new University Center, a 75,000 square foot facility that houses the campus dining services, a delicatessen, creamery, grille/pizza parlor, yogurt shop and mini-market. The center is also home to several comfortable lounges, a game room, TV room, meeting rooms and administrative offices for student government and student affairs.

Delegates will be housed in San Dimas Missions "A", traditional Spanish style buildings with wide arches, stucco walls and red rooftops. Rooms are arranged in suites with four bedrooms and two baths adjoining a central lounge. Between sessions, delegates can enjoy the Olympic-sized pool, a complete gymnasium, tennis courts and playing fields.

Registration Form

To register for the Leadership West Workshop, complete this form and return it to the NACA Educational Foundation, P.O. Box 6828, Columbia, SC 29260, 803-782-7121.

The registration fee is \$325 for members and \$390 for non-members until May 26, 1989. The workshop is limited to 80 participants.

PLEASE TYPE OR PRINT

School _____

Address _____

City _____ State _____ Zip _____

Telephone _____ / _____

Name of school contact _____

Position _____

☐ Check in the amount of \$ _____ enclosed.

☐ Invoice requested. Purchase order # _____

Leadership West Workshop June 18-22, 1989 University of San Diego San Diego, California

Please indicate whether delegate is staff (S) or a graduate student (G) or an undergraduate (U).

Name _____ Position _____ ()

Summer Address _____

_____ Home telephone _____ / _____

Name _____ Position _____ ()

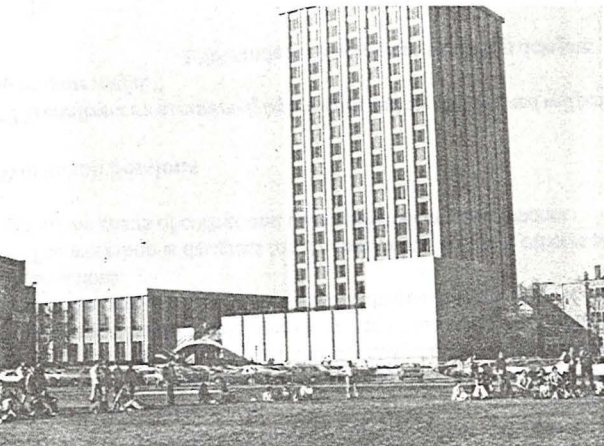
Summer Address _____

_____ Home telephone _____ / _____

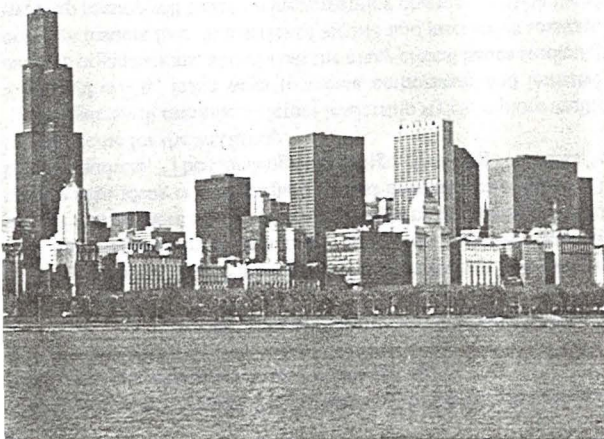
Name _____ Position _____ ()

Summer Address _____

_____ Home telephone _____ / _____



Loyola campus.



Chicago skyline.

Multi-cultural Scholarships

Scholarships to cover workshop registration costs are available for members of the black, Hispanic, Asian Pacific American or native American ethnic minorities. Up to three scholarships are awarded annually on a competitive basis. Application deadline is May 1, 1989. For additional information contact the NACA Educational Foundation, P. O. Box 6828, Columbia, SC 29260, 803-782-7121.

Registration

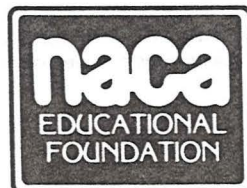
The National Student Government Workshop is open to all interested individuals, both NACA members and non-members on a first-come, first-served basis. The workshop will be limited to 150 participants.

The registration fee is \$325 for members and \$390 for non-members until July 6, 1989. After that date the fee increases to \$390 for members and \$468 for non-members. Non-members who join NACA prior to October 1, 1989, may apply the additional charge for the workshop toward the cost of their membership.

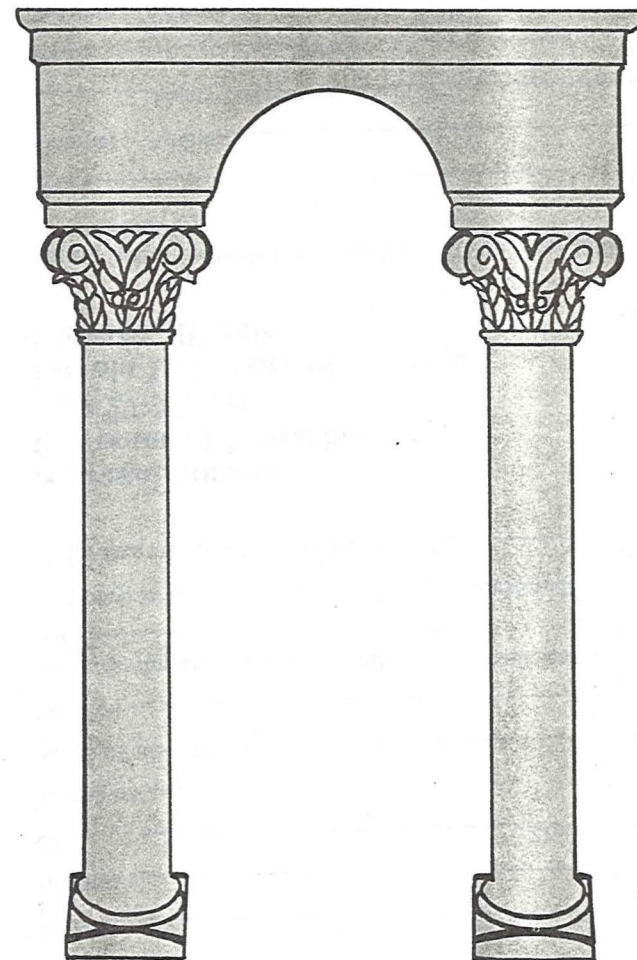
The registration fee includes tuition, lodging, on site entertainment, all meals and educational materials. Refunds will be made only for requests received by July 6, 1989; however, \$25 will be deducted for administrative costs.

A delegate packet, including a workshop schedule, housing information and other details will be mailed to delegates upon receipt of their registration form.

Workshop registration must be made in writing; reservations and registration may not be completed by telephone. Schools that need invoicing for payment should make this request when they send in their registration. A purchase order number is required on all invoice requests.



NACA SUMMER WORKSHOPS



NATIONAL STUDENT GOVERNMENT WORKSHOP

July 27-30, 1989
Loyola University of Chicago
Chicago, Illinois

"I am leaving with tons of new ideas, some solutions, and a lot of positive energy for the fall!"

"The atmosphere was relaxed and it was easy to share experiences at our various schools which benefitted the entire group."

-1988 Student Government workshop delegates

The goal of the 1989 National Student Government Workshop is to help student government leaders maximize their effectiveness by educating them on successful leadership skills and by facilitating an environment where ideas can be exchanged and networks established. The keynote address, "The Challenge of Change - Building Networks," will set the theme for the workshop.

Delegates will examine different leadership styles, explore multiculturalism/diversity, learn ways to create enthusiasm and initiative in campus organizations, and discuss the many ethical issues student government leaders face, in a series of lecture and interactive sessions. A wrap-up session will focus on implementing change - putting the skills and ideas learned in the workshop to use back on campus.

Specific skill areas such as dealing with campus politics, adviser relations, allocating student fees, image building, managing effective meetings, working with campus media, and lobbying will be offered in small "how to" sessions. Delegates will have the chance to choose several of these areas to adapt the educational experience to their own needs.

Through interaction with a large and diverse group of student government leaders from all over the country, and sharing resources, programs and services, delegates will return to their campuses with new ideas and a network of support to enable them to effectively serve their organizations.

The workshop is designed for the presidents, advisers, officers and committee chairs of college and university student governments.

Workshop Sessions

"The conference was extremely informative and the ideas gained will prove to be quite useful."

-1988 Student Government workshop delegate

Topics addressed in the workshop educational program include:

- motivation
- multiculturalism/diversity
- ethical issues and values conflict
- leadership style and theory
- implementing change

Special discussion and facilitation groups for advisers will also be a

Workshop Staff

"The workshops were great and the advisors were just marvelous."

-1988 Student Government workshop delegate

The facilitators for the National Student Government Workshop are particularly suited to provide this educational opportunity. They have extensive experience in advising student governments. Their strong presentation skills and varied backgrounds combine to offer delegates a wealth of resources and expertise.

Dr. Kurt Keppler, associate dean of student affairs, Virginia Commonwealth University, and Jim Miner, director of student activities, Western Illinois University, are the educational coordinators. The site coordinator is Renee Baldwin, activities advisor, Western Illinois University. Other facilitators include Dr. Sara Boatman, director of campus activities, University of Nebraska/Lincoln; Malinda Carlson, assistant dean of student affairs, Illinois Wesleyan University; Guy Conway, director of the student center, University of Nebraska/Omaha; Gail DiSabatino, director of student life, California State Polytechnic University; Ellen Servetnick, assistant director, college center, Framingham State College (MA); and Kay Wilson, director of campus activities, Rockford College (IL).

Workshop Site

Loyola's lake shore campus is just 10 miles north of Chicago's Loop, at Lake Michigan. Downtown is easily accessible by public transportation.

Delegates will be housed in Mertz Hall, an air-conditioned 19 story high-rise composed of six-room suites that share a bath and common area. The Centennial forum, the university center, is attached to Mertz Hall and contains the workshop meeting rooms and food service.

Between sessions, delegates can enjoy swimming, racquetball, and the other offerings of the campus recreation center, or walk or jog along the Lake Michigan beach, just one block away.

Special Activities

"I had a great time in Chicago. All of the delegates were so friendly."

-1988 Student Government workshop delegate

The workshop will kick-off at 4 p.m. on Thursday afternoon, July 27, with a networking session followed by dinner and the keynote address at 6:30 p.m. Evening entertainment will be provided by associate members with the support of the Illiana Region, and a trip to Chicago comedy clubs will give delegates a chance to relax and get to know one another in a casual atmosphere. Delegates can also enjoy an early morning run or aerobics and take advantage of the recreational facilities available on campus. After the closing brunch at 11 a.m. on Sunday, July 30, delegates can explore Chicago on their own. A limited number of tickets will be available to attend a Cubs/Mets baseball game.

Registration Form

To register for the National Student Government Workshop complete this form and return it to the NACA Educational Foundation, P.O. Box 6828, Columbia, SC 29260, 803-782-7121.

The registration fee is \$325 for members and \$390 for non-members until July 6, 1989. The workshop is limited to 150 participants.

PLEASE TYPE OR PRINT

School _____

Address _____

City _____ State _____ Zip _____

Telephone _____/_____

Name of school contact _____

Position _____

What is the approximate enrollment of your campus? (FTE) _____

☐ Check in the amount of \$ _____ enclosed.

☐ Invoice requested. Purchase order # _____.

National Student Government Workshop July 27-30, 1989 Loyola University of Chicago Chicago, Illinois

Please indicate whether delegate is a staff member (SM) or a student (S).

Name _____ Position _____ ()

Summer Address _____

_____ Home telephone _____/_____

Name _____ Position _____ ()

Summer Address _____

_____ Home telephone _____/_____

Name _____ Position _____ ()

Summer Address _____

_____ Home telephone _____/_____

(To enroll additional delegates, please _____ or print _____)

ASSOCIATED STUDENTS

College Student Assembly

Meeting #14

May 15, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

m/s/c to postpone minutes #13
until next week

V. REPORTS

A. President

(Brown)

B. Advisors

(Flores/Pursley)

C. I.C.C.

(Gianinni)

D. Alumni Report

(Russell)

E. From the Floor Rose Parade Float

(Shouse)

F. Dr. Harry Edwards

(Shorts)

VI. APPOINTMENTS G. Boat Dance

(wootten)

A. From the Floor

m/s/c to resume consideration
of motion of last
week

VII. OLD BUSINESS

A. From the Floor

1989-90 Budget Approval (Varinir)

B. Budget Augmentations

m/s/c to resume consideration (Varinir)

C. B.U.O. Booth

m/s/c to utilize Boat Dance m/s/c to (Gianinni) to approve augmentation

VIII. NEW BUSINESS

A. World Runners Request

(Zimmerman)

B. CSA Banquet

m/s/c to allocate \$12.10/
person for CSA
Banquet

(Brown)

C. From the floor

PASS

1989-90

BUDGET

IX. ANNOUNCEMENTS

A. From the floor

X. ADJOURNMENT

m/s/c

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
MEETING #13
MAY 8, 1989**

MINUTES

- I. The meeting was called to order at 3:10 pm.
- II. Absent were Dan Little, Claudia Hebert, Lore Close, Andrea Stone, Shane Green, Lucky Carrillo, C. King Jenifer Aldridge, Dan Nirdlinger, Heather Sides, Tiffany Diggs, and Erinn Kanney.
- III. The agenda was approved as amended.
- IV. Minutes #10 were approved as amended. Minutes #11 were approved as presented.

V. REPORTS:

A. President: Mave read four thank you letters written to CSA from: The graduating class of 1989 of the Associate Degree R.N. Program for providing enabling funds for them to attend 1989 AIDS Conference, the College Success Program for providing funds for their field trip, the Board of Directors of the Thursday Night Market Association for donating \$100, and the Walt Brown family for providing enabling funds for the Walt Brown Memorial Engineering Club Scholarship, a perpetual scholarship fund. Mave's last Board meeting is tonight.

B. Advisors: Bob reported that Irene Rego, Brandi Yarimie and Steve Faulkner did well on their Lions Club Scholarship speeches. Irene won the \$1000 scholarship. He thanked Coni, Sean Kaslar, Joe Lucio, Joe Panowski, Greg Johnson and all who helped with Friday's Cinco de Mayo celebration.

Coni asked members to volunteer to work registration in exchange for registering before first priority.

C. I.C.C.: Tom encouraged everyone to participate in Day Under the Oaks and putting together the SRJC float for the Rose Parade.

D. Boat Dance: Monica asked members who will be attending the Boat Dance to sign up to monitor the refreshments for 15 minutes.

VI. APPOINTMENTS:

A. Tom Gianinni was appointed the coordinator of Hot Dog Day on May 31

VII. OLD BUSINESS:

A. It was moved to approve the tabulation of votes for Constitutional changes.

m/s/c

B. It was moved to approve the Associated Students 1989-90 Budget as presented.

m/s/

It was moved to postpone the vote until the next meeting.

m/s/c

VII. NEW BUSINESS:

A. It was moved to augment the Budget:

Skill Development	266.63
Office Supplies	350.00
Adaptive P.E.	125.00
Fall 88 Special Allocations	604.76
Spring 89 Special Allocations	2000.00
ASB Card Sales	3346.39

m/s

It was moved to postpone the vote until the next meeting.

m/s/c

B. It was moved to allocate up to \$100.00 out of Equipment Repair and Purchase for the repair or replacement of the Mac mouse.

m/s/c

C. It was moved to allocate up to \$1020.69 out of Equipment Repair and Purchase for the purchase of a hard disc for the Macintosh in the Student Activities Office.

m/s/c

D. It was moved to suspend the rules and go back up to item A of New Business.

m/s/c

E. It was moved to amend the Budget augmentation:

Equipment Repair/Purchase	1120.69
Spring 89 Special Allocations	2500.00
ASB Card Sales	4967.08

m/s/c

F. It was moved to allocate \$450.00 out of Spring Special Allocations to purchase state champion soccer jackets for the Varsity Soccer Team.

m/s/c

IX. ANNOUNCEMENTS:

A. Dr. Harry Edwards will be speaking from 12:30- 1:30 and a discussion will be held in the Faculty Lounge 3- 4 pm.

B. Please sign up to help with DUO and the ASB booth.

C. Dave read the letter he wrote to CSA as ASB President elect.

D. Ticket crew members please turn in jackets.

X. It was moved to adjourn at 4:25 pm.

m/s/c

SRJC ASSOCIATED STUDENTS

1989-90 BUDGET WORKSHEET

<u>INCOME:</u>	<u>FUNDED</u> <u>1988-89</u>	<u>REQUEST</u> <u>1989-90</u>	<u>RECEIVE</u> <u>1989-90</u>
ACTIVITIES/ASSEMBLIES	4000.00	- 0 -	-0-
ASB CARD SALES	81320.00	84604.00	84004.00
BASKETBALL	3500.00	3500.00	3500.00
CONCESSIONS	4000.00	4000.00	4000.00
FOOTBALL	4000.00	4000.00	4000.00
VENDING MACHINES	<u>4000.00</u>	<u>4000.00</u>	<u>4000.00</u>
TOTAL INCOME	<u>100820.00</u>	<u>100104.00</u>	<u>100304.00</u>

EXPENSE ACCOUNTS:

CAMPUS SUPPORT:

A DAY UNDER THE OAKS	200.00	200.00	200.00
CHILD DAY CARE	1000.00	1000.00	1000.00
HANDBOOKS & CALENDARS	4000.00	4000.00	4000.00
INTRAMURAL SPORTS	500.00	500.00	500.00
NATIVE AMERICAN MUSEUM	200.00	200.00	200.00
PEP BAND	600.00	600.00	600.00
REENTRY PROGRAMS	200.00	200.00	200.00
SPIRIT TEAM	3700.00	3700.00	3900.00

INSTRUCTIONAL SUPPORT:

ADAPTIVE P E	900.00	900.00	900.00
AGGIE JUDGING TEAM	2000.00	2000.00	2000.00
BAND	300.00	300.00	300.00
CONCERT CHOIR	690.00	700.00	700.00
ENABLING SERVICES	1350.00	1350.00	1350.00
FIRST LEAVES	900.00	700.00	700.00
FORENSICS	1000.00	1350.00	1350.00
THEATRE ARTS	4000.00	4000.00	4000.00

MEN'S ATHLETICS:

BASEBALL	755.00	755.00	755.00
BASKETBALL	755.00	755.00	755.00
CROSS COUNTRY	755.00	755.00	755.00

1989-90 BUDGET WORKSHEET - PAGE 2

	<u>FUNDED</u> <u>1988-89</u>	<u>REQUEST</u> <u>1989-90</u>	<u>RECEIVE</u> <u>1989-90</u>
<u>EXPENSE ACCOUNTS (CONT.)</u>			
<u>MEN'S ATHLETICS (CONT.):</u>			
FOOTBALL	1110.00	1110.00	1110.00
GOLF	755.00	755.00	755.00
SOCCER	755.00	755.00	755.00
SWIMMING	755.00	755.00	755.00
TENNIS	755.00	755.00	755.00
TRACK	755.00	755.00	755.00
WATER POLO	755.00	755.00	755.00
WRESTLING	755.00	755.00	755.00
<u>WOMEN'S ATHLETICS:</u>			
BASKETBALL	755.00	755.00	755.00
CROSS COUNTRY	755.00	755.00	755.00
SOCCER	755.00	755.00	755.00
SOFTBALL	755.00	755.00	755.00
SWIMMING	755.00	755.00	755.00
TENNIS	755.00	755.00	755.00
TRACK	755.00	755.00	755.00
VOLLEYBALL	755.00	755.00	755.00
<u>ACTIVITIES/SERVICES:</u>			
ASB LOAN & GRANT FUND	- 0 -	2000.00	2000.00
ASSEMBLIES/CONCERTS	6000.00	2500.00	2500.00
CHICANO AWARENESS	700.00	500.00	500.00
GAME SECURITY	1042.00	1316.00	1316.00
MULTICULTURAL AWARENESS	500.00	500.00	500.00
NATIVE AMERICAN CULTURE	500.00	500.00	500.00
PARKING PROGRAM	4800.00	4800.00	4800.00
STUDENT HEALTH CARE	150.00	150.00	150.00
STUDENT PROJECT/FILM GRANTS	2000.00	2000.00	2000.00
STUDENT TICKET CREW	1938.00	2028.00	2028.00
<u>LEADERSHIP DEVELOPMENT:</u>			
ASSOCIATION CONFERENCES	2500.00	2500.00	2500.00
LEADERSHIP RETREATS	1500.00	1500.00	1500.00
PROFESSIONAL ASSOCIATION DUES	700.00	700.00	700.00
SKILL DEVELOPMENT WORKSHOPS	400.00	400.00	400.00

1989-90 BUDGET WORKSHEET - PAGE 3

	FUNDED	REQUEST	RECEIVE
	<u>1988-89</u>	<u>1989-90</u>	<u>1989-90</u>
EXPENSES ACCOUNTS (CONT):			
<u>ASB ADMINISTRATIVE EXPENSES:</u>			
EQUIPMENT REPAIR/REPLACEMENT	900.00	900.00	900.00
EXECUTIVE CABINET	200.00	200.00	200.00
INTER-CLUB COUNCIL	250.00	250.00	250.00
OFFICE SUPPLIES	600.00	600.00	600.00
POSTAGE	1000.00	1000.00	1000.00
PUBLIC RELATIONS	1000.00	1000.00	1000.00
SALARIES & FRINGE BENEFITS	28750.00	30750.00	30750.00
STUDENT CARDS	1000.00	1000.00	1000.00
STUDENT EMPLOYEES	2500.00	500.00	500.00
STUDENT TRUSTEE	200.00	200.00	200.00
TELEPHONE	1000.00	1000.00	1000.00
THEFT INSURANCE	450.00	510.00	510.00
MISCELLANEOUS	- 0 -	400.00	400.00
<u>SPECIAL ALLOCATIONS:</u>			
FALL	2000.00	2000.00	2000.00
SPRING	<u>2000.00</u>	<u>2000.00</u>	<u>2000.00</u>
TOTAL EXPENSES	<u><u>100820.00</u></u>	<u><u>100104.00</u></u>	<u><u>100304.00</u></u>

CALIFORNIA COMMUNITY COLLEGES

1107 NINTH STREET
SACRAMENTO, CALIFORNIA 95814
(916) 445-8752



May 1, 1989

TO: Student Activities Advisors

FR: Larry Williams, ^WConsultant
Student Services

SUBJ: Chancellor's Advisory Committees--Application for student
committee members for 1989-90

Enclosed is an application form for membership as a student representative on advisory committees to the Chancellor. The application and attachments may and should be duplicated as many times as necessary to provide equal opportunity for student participation and access.

APPLICATIONS MUST BE POSTMARKED NO LATER THAN MAY 31, 1989.

The Chancellor's committee on student representation will review the applications received and make recommendations to the Chancellor for appointment. This process should be completed by July 1 and appointments made shortly thereafter. Appointments will be confirmed by enrollment verification in September.

Completed applications are to be mailed to the Community College Chancellor's Office, 1107 9th Street, Sacramento, California, 95814, c/o Larry Williams, 2nd floor.

I would appreciate your cooperation and support in ensuring that there are enough copies distributed within your campus with appropriate announcements.

If you have any questions, please contact me at (916) 324-8847.

Enclosures

cc: Superintendents/Presidents (letter only)
David Mertes
Doug Burris
Jim Meznick

CALIFORNIA COMMUNITY COLLEGES
Advisory Committee to the Chancellery

Student Application

For which committee are you applying? _____

Please provide the information requested on both sides of this form.
Please TYPE OR PRINT IN INK the information you provide. Thank you!

1. Name _____ Soc. Sec. No. _____

Street address _____

City _____ State _____ Zip _____

Home phone (____) _____ Work phone (____) _____

2. College attending _____

Campus phone (where you may be reached) (____) _____

Student Advisor's name _____ Phone (____) _____

3. When do you plan to transfer/graduate? _____

No. of units currently carrying? _____ Total units to date? _____

G.P.A. for last semester? _____ Accumulative G.P.A. _____

4. If you are submitting applications for membership on committees other than that shown above, please list them (including this one) in the order of your preference.

#1 Choice _____

#2 Choice _____

#3 Choice _____

IF YOU ARE APPLYING FOR MORE THAN ONE COMMITTEE, USE A SEPARATE APPLICATION FOR EACH.

5. You may provide up to three recommendations, one of which must be your student advisor. It is also helpful to include an instructor in the subject area of the committee and/or your major. The form is attached.

Completed applications are to be mailed to the Community College
Chancellor's Office, 1107 9th Street, Sacramento, California, 95814,
c/o Larry Williams, 2nd floor.

6. List your specific and general qualifications, background, and/or experience which makes you uniquely qualified for membership on this committee.

7. Why are you interested in serving on this committee?

8. In what activities have you been involved? (List dates and positions held)

9. List Honors, Awards and Scholarships, and/or significant accomplishments.

10. Before you can be considered for appointment, your eligibility must be verified by your college of attendance. Therefore, we are asking you to complete and sign the following authorization for release of information.

"I, _____, do hereby authorize the Admissions and Records Office of _____ College to release information requested by the Chancellery of California Community Colleges, to be used for the sole purpose of determining my eligibility for appointment to one of the Advisory Committees to the Chancellery."

Date

Signature

LW/4/89

CALIFORNIA COMMUNITY COLLEGES
ADVISORY COMMITTEES TO THE CHANCELLERY

Recommendation Form for Student Representative

Please provide the information requested below. Please TYPE or PRINT IN INK the information you provide. Thank you.

Date ____/____/____

1. Student's Name _____
Student's College _____
2. Your Name _____
Title/Position _____
Phone Number (____) _____
3. The name of the committee to which you are recommending this student:

4. How long have you known this student? _____
5. In what capacity have you known this student? _____

6. Please explain why you are recommending this student for appointment to this committee (student's special skills, unique background, character, etc.).

ADVISORY COMMITTEES TO THE CHANCELLOR'S OFFICE (Student Reps.)

AD HOC STUDENT ADVISORY POOL: Requests for students to serve on ad hoc and advisory committees, task forces, and study groups-(i.e.) Student Aid Commission, other agencies, the Legislature and private sector; are frequently directed to the Chancellor's Office. Students selected for this service have a wide variety of skills and interests and are willing to serve on an as-needed basis. Staff Coordinator: James Meznick (Larry Williams)

AFFIRMATIVE ACTION: Advises the Chancellor's office regarding the development of policies, programs, and procedures for district/campus employment affirmative action and equal employment opportunities. Staff Coordinator, Gus Guichard.

BASIC SKILLS: The purpose of this task force is to implement BOG policy which requires colleges to provide the full scope of basic skill instruction. The Task Force will refine the definition of basic skills, identify cost factors related with the provision of basic skills, and make recommendations regarding the curriculum and staff and faculty development needs in the area. Staff Coordinator, Kathy Warriner.

CHILD DEVELOPMENT INSTRUCTION AND SERVICES: Provides advice and information to the Chancellor's office in the area of child development instruction and services; analyzes the implementation of the Child Development Guidelines; aids colleges in the implementation of their programs; provides information to the colleges with regards to child development. Chair., Carol Sharpe. Staff Coordinator, Rod Tarrer.

DSP&S REGIONAL FACILITATORS: Advises on concerns relating to disabled students programs and services; aids in the technical implementation; communicates to and from the field. Staff Coordinator, Susan Cota

EOPS REGIONAL COORDINATORS: Provides communication between the Chancellor's office staff (EOPS) and the EOPS program staff (campus.) This two-way system provides input into all phases of the program. Staff Coordinator, Rod Tarrer.

EOPS STATUTORY ADVISORY COMMITTEE: Serves as a policy body to the Board of Governors on matters relating to equal opportunity programs and services. Staff Coordinator, Rod Tarrer.

ENGLISH AS A SECOND LANGUAGE: The purpose of the ESL Advisory Committee is to provide expertise and act as liaison with ESL practitioners on all issues related to this area of instruction and to help develop an implementation plan on Board of Governors policy on ESL. Staff Coordinator, Rita Cepeda.

ETHNIC AND LANGUAGE MINORITY CONCERNS: Addresses issues, needs, and general minority concerns, Bilingual Education and English as Second Language programs. Provides advice on policy matters to the Chancellor and the Board of Governors. Staff Coordinator, Rita Cepeda.

FINANCIAL AID REGIONAL REPRESENTATIVES: Provides communication between the Chancellor's Office Student Financial Assistance (SFA) staff and SFA campus program staff. This process provides technical input/advice on federal and state financial aid program issues, policies and legislation; input on developing financial aid MIS data reporting procedures. Staff Coordinator, Al Wilson

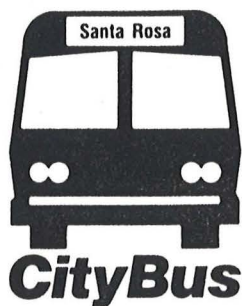
FUND FOR INSTRUCTIONAL IMPROVEMENT: Advises Chancellor and Board of Governors on operation of the fund, including review of proposals and recommending approvals and funding levels. Staff Coordinator, Barbara Corona.

LIBRARY/LRC: Serves as liaison between Chancellor's library program and the statewide library community; represents interests of users of community college libraries and learning resource centers; reviews objectives, priorities and activities of the program and advises the Chancellor; assists the Chancellery in carrying out the grant proposals, as necessary; monitors and evaluates the progress and accomplishments of the program and keeps the Chancellor informed. Staff Coordinator, Diana Reimer-Paque

MATRICULATION EVALUATION COMMITTEE: Assist in the development of evaluation and research designs of matriculation. Advises in the development of the submission process for 3.6 and 3.8 of the matriculation plan. Advises the Chancellor's office to concerns of the field related to matriculation evaluation. Disseminates information to represented constituents. Serve on task forces which may be created. Act as resource to Evaluation Training Institute. Staff Coordinator, Allene Murdoch.

MATRICULATION ASSESSMENT ADVISORY PANEL: Review of assessment minimum requirements from state-wide matriculation plan (AB3). Assist in the development of goals, criteria and procedures for community college assessment. Staff Coordinator, Martha Kanter.

MATRICULATION GUIDELINES TASK FORCE: Staff Coordinator, Allene Murdoch.



Ideas, Suggestions, & Comments about Your Transit System are Needed

The City of Santa Rosa is beginning a plan to guide the development of its CityBus system for the next ten to fifteen years. We invite you to attend a public meeting to tell us your ideas for transit in Santa Rosa through the year 2005. Public meetings are scheduled for:

May 17, 1989

Santa Rosa High School
1235 Mendocino Avenue
Main Building, Room 102
5:30-7:00 p.m.

RECEIVED

MAY 10 1989

STUDENT ACTIVITIES

May 18, 1989

Herbert Slater Junior High School
3500 Sonoma Avenue
Band Room
7:00-8:30 p.m.

May 22, 1989

Helen Lehman Elementary School
1700 Jennings Avenue
Multipurpose Room
7:00-8:30 p.m.

Your comments from the meetings will be used to develop a plan for Santa Rosa's transit system that is supported by the entire community.

If you cannot attend one of the meetings and want to write us with your ideas, send your letters to Department of Transit & Parking, P.O. Box 1678, Santa Rosa, CA 95402.

Please call 576-5121 for more information.

fourth at the Phi Rho Pi National Junior College Speech Tournament in Concord.

In addition, the school's debate team also won the Large School Debate Sweepstakes, while individual members won awards and the Readers Theater earned a bronze medal.

Meanwhile, the SRJC team also placed fourth out of 30 college teams in the state competition at Saddleback Community College.

At the national level, Mari Felton, Cotati, and Mike Van Allen, Santa Rosa, won the award for excellence and congeniality in team debate.

SRJC's individual national winners are:

Jeff Williams, Novato, a gold medal in impromptu speaking and Lincoln-Douglas Debate, and a silver in Team Debate.

George Wolfe, Santa Rosa, silver in Lincoln-Douglas and Team Debate and a bronze in impromptu speaking.

Jacqueline Bradley, Sebastopol, gold in poetry interpretation and bronze in oral interpretation and Readers Theater.

Mike Van Allen, Santa Rosa, gold

in Team Debate.

Mari Felton, Cotati, gold in Team Debate.

Anastasia Prentiss, Santa Rosa, silver poetry interpretation and bronze in duet-acting and Readers Theater.

Samantha Clifton, Santa Rosa, bronze in duet-acting and Readers Theater.

Don Bastida, bronze in Team Debate, speech to entertain and impromptu speaking.

Shawn Batt, Santa Rosa, bronze in Team Debate.

Mark Gallagher, Santa Rosa, bronze in persuasive speaking and communication analysis.

The team is coached by Susan Stathas, forensics director; Jack Perella, debate director; Monnet Hoepfner and Aaron Spitzer, both instructional aides, and Jenifer Dechant, student coach.

SRJC speech team places high at tourney

Santa Rosa Junior College's
Speech Team recently placed

IVY PICKERS NEEDED

HELP!

Able bodies need to trim ivy on Thursday afternoon!

**Trimming will take place from 4-6pm
THIS Thursday!**

Talk to Michelle if available.

**Bring eager selves and clippers.
If you don't have any clippers, some will be provided.**

PLEASE!

The ivy is to be used on the Rose Parade Float!

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #15
May 17, 1989**

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Pursley)
- C. Day Under The Oaks/Float Update (Shouse)
- D. From The Floor

VI. APPOINTMENTS

- A. From The Floor ASBOOM Tom Granini (Brown)

VII. OLD BUSINESS

- A. From The Floor NACA m/s/c to allocate \$1100 out of A/S (Brown) and \$3039 out of Association conferences to send delegates to

VIII. NEW BUSINESS

- A. I.C.C. m/s/c to allocate 42.52 for (Fvette) NACA Summer workshops
- B. Market Source ICC Banquet out of Spring (Flores)
- C. From The Floor Exec. Cab. m/s/c to discontinue Special Allocation

IX. ANNOUNCEMENTS

- A. From The Floor Soviet Union to A.S. Sponsorship of market source board

X. ADJOURNMENT

to allocate \$200 out of Public Relations for CSA awards

→ Request @ CSA

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #14
May 10, 1989**

MINUTES

I. The meeting was called to order at 3:18pm.

II. Absent was Amy Stevens.

III. The agenda was approved as amended.

IV. The minutes were approved as presented.

V. REPORTS

A. President: Mave shared with the group a letter he received from Exchange Bank thanking CSA for our donation of \$150. to the Carmina Salcido Trust Fund.

B. Advisors:

Bob had no report to date.

Coni reported that she is still working on the paying of the Tour Coordinator and Tour Guides out of Matriculation monies. She will keep us posted.

VI. APPOINTMENTS

None to date.

VII. OLD BUSINESS

A. Activities Advisor:

It was moved to allocate \$70.00 out of Spring Special Allocations for a clothing allowance for the Activities Advisor for the purpose of formal attire for the Boat Dance.

m/s/f

It was moved to rescind the motion from 2 weeks ago regarding formal attire for the Director of Student Activities for the Boat Dance.

m/s/c

VIII. NEW BUSINESS

A. NACA Workshops: Discussed possible attendance to NACA Summer Workshops. One is in Chicago, and one in San Diego.

B. Social Advocates For Youth (SAY): Discussed a sponsorship position for SAY. With a \$100. sponsorship, we receive 4 free tickets to SAY's Fund Raising Banquet on Tuesday, May 16th.

It was moved to allocate \$100.00 out of Spring Special Allocations to purchase a sponsorship position for Social Advocates for Youth.

m/s/

It was moved to amend the motion by changing \$100.00 to \$150.00.

m/s/c

It was moved to allocate \$150.00 out of Spring Special Allocations to purchase a sponsorship position for Social Advocates for Youth.

m/s/c

C. CSA Banquet: The idea was discussed to have a more formal banquet this year than last. Mave spoke with La Gare Restaurant in regards to doing the banquet there.

It was moved to recommend to CSA to allocate \$10.00 per person to have an End Of The Year Banquet at La Gare.

m/s/c

IX. ANNOUNCEMENTS

None To Date.

X. ADJOURNMENT

It was moved to adjourn the meeting after 30 seconds of silence.

m/s/c

The meeting was adjourned at 4:15pm.

TO: Executive Cabinet
FROM: Bob Flores
Subject: NACA Summer Workshops Proposal
DATE: May 17, 1989

I trust you have been able to review the information distributed at the May 12 meeting. Listed below is a possible recommendation to begin the discussions on this issue.

NACA National Student Government Workshop

July 27-30, Loyola Univ. of Chicago

Delegates: Bob Flores, David Fuette, Mave Brown
Registration Fee: \$325 ea. x 3 = \$975
Airfare: \$343 ea. x 3 = \$1029
Airport Express: \$15 ea. x 3 = \$45
\$2049

NACA Leadership West Workshop

June 18-22, University of San Diego

Delegates: Pleas Shorts, M. Scott Moore, Michelle Shouse, Tim Tuscany,
Cheryl De La Cruz
Registration: \$325 ea. x 5 = \$1625
Airfare: \$78 ea. x 5 = \$390
Airport Express: \$15 ea. x 5 = \$75
\$2090



MarketSource Corporation
10 Abeel Road
Cranbury, NJ 08512
(609) 655-8990

May 8, 1989

Ms. Coni Pursley
Activities Advisor
Santa Rosa Jr. College
1501 Mendocino Avenue
Santa Rosa, CA 95401

*Bob -
what would
you like to
do? Coni*

Dear Ms. Pursley:

MarketSource Corporation provides marketing service programs for college campuses nationwide. Currently, we provide your campus with The Campus Source[®], an electronic student communications board.

The Campus Source, under your sponsorship, provides your students with campus-relevant information. The free use of this equipment, as well as the production costs associated with your monthly calendar, is made possible by the national advertising sponsors that appear on the unit. The unit was originally provided for your institution because a client specifically chose to be on your campus. Unfortunately, that client is no longer working with our organization on this program. Our attempts over the past several months to secure a new sponsor for the program have been unsuccessful.

Your students recognize the value of The Campus Source in communicating information that is important to them. We would like to continue the program on your campus, but under the existing circumstances, we cannot afford to do so. Therefore, we would like to make the following option available to you:

Lease The Campus Source Unit

Under an annual lease, the equipment would remain the property of, and continue to be serviced by, MarketSource Corporation. For an annual fee of \$2,500.00, you will have total control over the use of the unit, including the LED, ad panel and calendar panel. Your calendar information will continue to be produced on a monthly basis at no charge by MarketSource.

You may want to solicit local companies to fill the advertisement panel, or MarketSource can produce a standard panel for you to utilize that space, such as a campus map or directory. This panel would be produced only one time during the term of the lease at no additional charge.

We are certain there are many local or regional businesses in your area who have a desire to communicate to your students, faculty and administration. By making the board available to these local firms, we are confident you could offset the total cost of the lease.

If you are not interested in leasing the unit, with your assistance, we will arrange for its removal. We will be in touch with you in two weeks for your decision. If you have any questions, please do not hesitate to contact me at 1-800-225-0912 or 609-655-8990.

Sincerely,

Erlene McMahon
Erlene McMahon
Operations Director

cc: Judy Grieco
Phyllis Simon

ASSOCIATED STUDENTS

College Student Assembly

Meeting #15

May 22, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Brown)

B. Advisors

(Flores/Pursley)

C. I.C.C.

(Gianinni)

D. DUO Booth

(Gianinni)

E. Rose Parade Float

(Shouse)

F. ~~From the Floor~~ Survey

(Lynch)

G. ~~Sr. High Tour~~

(Flores)

VI. APPOINTMENTS ~~H. Boat Dance~~

A. From the Floor

(Thomas)

VII. OLD BUSINESS

A. Hot Dog Day

m/s/c to allocate \$432⁰⁰ out of Assemblies for Hot Dog Day

(Gianinni)

B. Project/Films Grant

m/s/c to extend natl. backstein Grant until July 8

(Faulkner)

C. World Runners

m/s/c to allocate \$148.40

(Zimmerman)

D. ~~From the floor~~ Recognition

(Flores)

E. From the Floor

Spring Special Allocations for 14 t-shirts \$2 per proposal

VIII. NEW BUSINESS

A. Student Ambassador

m/s/c to allocate \$3000⁰⁰ out of Spring Special

(Syro/Boyarsky)

B. Faculty Profile

(Faulkner)

C. From the floor

Allocations for Katherine Syro-Boyarsky as SRJC rep to "U.S.S.R. sister cities" visit

IX. ANNOUNCEMENTS

A. Binders

(Shouse)

B. ~~From the floor~~ CSA Banquet

(Brown)

X. ADJOURNMENT

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
MEETING #14
MAY 15, 1989**

MINUTES

- I. The meeting was called to order at 3:15 pm.
- II. Absent were Dan Little, Monica Thomas, Lucky Carrillo, Tiffany Diggs and Erinn Kanney.
- III. The agenda was approved as amended.
- IV. It was moved to postpone the approval of Minutes #13 until the next meeting.

V. REPORTS:

A. President: Mave reported that the Boat Dance was great fun and a huge success. Mave gave his last report to the Board last week.

B. Advisors: Bob reported that the SRJC Speech Team placed fourth in the Phi Rho Pi National JC Speech Tournament. He distributed applications for membership as a student representative on advisory committees to the Chancellor. Bob encouraged members to apply and to see him if you have any questions.

Coni reported that the Spirit Team Selections went well on Saturday. Four returning members were chosen in addition to eight new members.

C. I.C.C.: Tom asked people to help out with Hot Dog Day on May 31st. The SRJC float for the Rose Parade will serve as the ASB booth at Day Under the Oaks. Please sign up to help staff the booth. A committee was formed to decide on the best club this semester. The Able Explorers and the Young Republicans clubs were discontinued due to lack of attendance. On May 25 from 9pm- 1am, the Fourth Wall is holding a dance at Zap's in Cotati.

D. Alumni Report: Jo Russell, the President of the SRJC Alumni Association informed CSA that this weekend is Alumni Weekend, an annual event that coincides with Day Under the Oaks. She invited CSA members to participate in the Alumni Association and their upcoming scheduled events.

E. Rose Parade Float: The assemblance of the float will begin this Friday at 5 pm. Pizza will be served for those who help. Please sign up.

F. Dr. Harry Edwards: Pleas expressed his appreciation for the Multicultural Committee and various Departments for their support in bringing Dr. Harry Edwards to our campus. He thanked Joe Luccio and Sue Paul for helping bring this event together. Bob said that he had never seen Newman Auditorium so packed. Both Pleas and Bob commented on Dr. Edwards' carisma and how fortunate they felt to be able to spend the day with him.

G. Boat Dance: Debbie thanked all those who helped and Jen Aldridge made a point to recognize Monica Thomas for her hard work even though she couldn't attend the dance.

H. Treasurer: Executive Cabinet responded a \$70.00 allocation for Boat Dance attire for the Director of Student Activities.

VII. OLD BUSINESS:

A. It was moved to resume consideration of the 89-90 Budget approval.
m/s/c

It was moved to approve the 89-90 Budget as presented.
m/s/c

Brandi thanked the Budget Committee and said they worked well together and did a great job.

B. It was moved to resume consideration of the 88-89 Budget augmentation.

m/s/c

It was moved to approve the 88-89 Budget Augmentation as presented:

Expenses:

Skill Development	266.63
Adaptive P.E.	125.00
Equipment Repair/Purchase	1120.69
Office Supplies	350.00
Fall 88 Special Allocations	604.76
Spring 89 Special Allocations	2500.00

Income:

ASB Card Sales	4967.08
----------------	---------

m/s/c

C. It was moved to use the unused portion of the film from the Boat Dance for the ASB booth at Day Under the Oaks and for the unused film to be returned.

m/s/c

VIII. NEW BUSINESS:

A. World Runners will be selling T-shirts for an international marathon to end world hunger to be held in Russia.

B. It was moved to allocate \$12.10 per CSA member out of Spring Special Allocations for an end of the year banquet at La Gare.

m/s/c

IX. ANNOUNCEMENTS:

A. Miriam will be conducting an Elections Evaluation.

B. CSA members are invited to the Engineering Club Banquet. RSVP by May 19th.

X. It was moved to adjourn at 4:20 pm.
m/s/c

**ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
MEETING #15
MAY 22, 1989**

MINUTES

I. The last CSA meeting of the 89 Spring semester was called to order on time at 3:10 pm.

II. Absent were Andrea Stone, Dan Nirdlinger, Tiffany Diggs and Erinn Kanney.

III. The agenda was approved as amended.

IV. Minutes #13 and #14 were approved as presented.

V. REPORTS:

A. President: Mave said that it was fun putting the SRJC float together on Friday night. Day Under the Oaks was a great success.

B. Advisors: Bob brought to CSA's attention the hand out with copied articles about: Alumni Weekend, SRJC Semester in London, and The SRJC literary review, "First Leaves." Then he summarized the letter from California AIDS Education and Support Foundation. Day Under the Oaks went great and thanks to all who helped. He said a special thank you to Tom Gianinni, Debbie Wootten and Michelle Shouse for serving on the committee. Monica Thomas won the Randolph Newman Scholarship. Pleas was one of the winners of the Alumni Association Scholarship. Debbie Wootten and Darin 'Mave' Brown are recipients of ASB Scholarships. Brandi Yarimie won the Eugene S. Canevari Scholarship.

Coni announced that volunteers for Fall registration are still needed. Campus tour guides are needed and will be paid.

C. I.C.C.: Tom reported that most clubs earned fair profit at Day Under the Oaks.

D. DUO booth: 21 photos were taken at the ASB booth. Tom expressed his disappointment with members for not putting in more time at Day Under the Oaks and taking the float apart.

E. Rose Parade Float: Michelle thanked everyone who came to help assemble the SRJC float on Friday night. It was fun. The Rose Parade was somewhat chaotic, but all worked out well and the float was a big hit with the crowd.

F. Health Services Survey: Molly Lynch congratulated CSA on their student leadership this year. She was pleased that CSA and Health Services collaborated on three "hallmark" events: National Condom Week, AIDS Awareness Week and the Great American Smoke Out. She asked members to fill out and turn in the Health Services Survey.

G. Jr. High Tour: Every and anyone who can help is needed to guide campus tours for Junior High School students on Wednesday starting at 9:30 am.

H. Boat Dance: Monica thanked the Boat Dance committee for their diligent work.

VII. OLD BUSINESS:

A. It was moved to allocate \$450.00 out of Spring Special Allocations for Hot Dog Day with fruit punch.

m/s/c

Ken Holback the Dean of Student Services and Dr. Mikalson, the Superintendent/President, will be celebrity chefs.

B. It was moved to extend Matt Markenstein's Project/Film Grant until July 8th.

m/s/c

Most of the projects and films are finishing up. The extension that CSA granted Glen Cliff was helpful. The flower pots are finished and look beautiful.

C. It was moved to allocate \$148.40 from Spring Special Allocations to contribute to World Runners for the 1989 Moscow International Peace Marathon.

m/s/c

D. Bob put Brandi on the spot and sang her praises. Her involvement in CSA started 2 1/2 years ago. She has been a great leader, worker and friend. Brandi received a standing ovation.

Bob put Mave on the spot and told the story of his involvement in CSA. He said that Mave has been the most outstanding President that he has ever worked with. Bob has never received more positive feedback about any student representative than he has about Mave. He is a true reflection of the students. Mave received a standing ovation.

E. Mave thanked the group for making him look so good and for their longevity and dedication. This has been a team effort and this year has been the best year of his life. He has never learned and grown so much. Steve Faulkner presented Mave with a plaque of recognition.

VIII. NEW BUSINESS:

A. It was moved to allocate \$300 out of Spring Special Allocations to help finance Katherine J. Syro-Boyarsky as a student representative to U.S.S.R.

m/s/c

IX. ANNOUNCEMENTS:

A. Steve asked people to help advertise Faculty Profile which is on sale now in the SAO for \$.50 per copy.

B. Michelle asked members to turn in their binders.

C. On June 1st the Spirit Team will be selling ice cream in the Coop Patio.

D. Amy thanked Michelle, Debbie, Steve and Dave for helping her this semester. A big thank you also to Sue Paul.

E. There will be a group photo immediately following today's meeting.

F. Don't forget to turn in Health Services Surveys.

X. It was moved to adjourn at 4:50 pm.

m/s/c

California AIDS Education
& Support Foundation
a California non-profit organization

May, 1989

Board of Directors

Maire McAuliffe, M.D.
President

Tim McQuaid
1st Vice President

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2nd Vice President

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Terence Oertel
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Linda Pulver
Lenore Nolan-Ryan
Michael Ryan
Jeffrey Sterman
Paul Volberding, M.D.
Benjamin White
Robert Zelman, Ph.D.

Peggy Kennedy
Project Coordinator

Organizations Involved

KRON-TV
San Francisco Chronicle
Bill Graham Presents
Lucasfilm Ltd.
Nocturne Productions
Fan Asylum
San Francisco Giants
Winterland Productions

Dear Friends:

This month, a magnificent series of concerts with a splendid array of artists will take place during the week of May 21-29. This represents a grass roots community effort to join "in concert" to help those affected and to provide education to ensure a future free of AIDS. The idea for "In Concert Against AIDS" began when some of us were personally touched by the crisis. Perhaps the same has happened to you.

We need a full force community turn out for the main event on Saturday May 27th at the Oakland Stadium, which will be our biggest money raiser, as well as a lot of fun. The money we raise will benefit AIDS services and educational programs in fourteen northern California counties.

We especially hope that you will attend with friends from your workplace, schools, church or community association. In this way, we can remember those who are living with AIDS and demonstrate our commitment to defeating this epidemic. For groups, special reserved seating is available and information about ordering group tickets is given on the back of the May 27th Concert flyer.

Please join us. We need you ALL.

Thanks,

Maire McAuliffe M.D.

Maire McAuliffe, M.D.
President
California AIDS Education and Support Foundation

P.O. Box 6665
San Francisco, CA 94101

1049 Market Street, 3rd Floor
San Francisco, CA 94103

(415) 558-7140

IN
CONCERT
AGAINST

AIDS

PRESENTED BY
**San Francisco
Chronicle**

IN ASSOCIATION WITH
KRON 4

AND
**California AIDS
Education and
Support Fund**

PRODUCED BY
**Bill Graham
Presents
Nocturne
Productions
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21st Street at Franklin (in arcade),
Oakland and STBS/Union Square.
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**WATCH OUT FOR COUNTERFEIT
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**NET PROCEEDS
OF THESE EVENTS
WILL GO TO
AIDS EDUCATION
AND SUPPORT
ORGANIZATIONS**

SEVEN INCREDIBLE DAYS AND NIGHTS OF ENTERTAINMENT

FOR MEDICINE, HOUSING, FOOD AND CARE THE ENTIRE BAY AREA IS IN CONCERT AGAINST AIDS

NEW SHOW

An Evening of Cabaret starring

Tom Anderson
Linda Bergren
Faye Carol
Val Diamond
Andrea Marcovicci
Armelia McQueen
Mark Murphy featuring
Larry Dunlap Trio
Darlene Popovic
Samantha Samuels
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MC Ben Vereen
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Monday, May 22, 7pm
\$75, \$35, \$25 21 & over, I.D. required

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An Evening of Gospel Music with

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Walter Hawkins
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HOSTS:
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Dr. J. Alfred Smith

Thursday, May 25, 7pm
\$15 General \$10 Children under 12

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THEATRE** IN ASSN WITH KDIA

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**Huey Lewis and
The News**

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Exciting Food from the
Bay Area's Top Restaurants

Sunday, May 21, 7pm \$175 donation (No Host Bar)
Monday, May 22, 8pm \$35 donation
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SOLD OUT — thank you



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Comedy with*

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TOM AMMIANO ALICE GHOSTLEY MARGA GOMEZ
SUE MURPHY JIM SAMUELS BOB SARLATTE WARREN THOMAS
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Tuesday, May 23, 8pm \$25 reserved and general

IN ASSN WITH
LIVE 105

THE WARFIELD 982 Market Street, S.F.



Dance Concert BEFORE & AFTER the Candlelight March featuring

Book of Love

JO CAROL
plus special guest

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LARRY LaRUE
LIGHTS BY ROY URIBE
MC: STEVE MASTERS

IN ASSN WITH
LIVE 105

Sunday, May 28, 4pm-2am \$25 general (must be 18+ to attend)

THE GIFT CENTER 888 Brannan St., S.F.



An Evening of Latin Music

Linda Ronstadt y Los Comperos de la Fonda

PLUS SPECIAL GUEST DANNY VALDEZ
PETE ESCOVEDO and His Orchestra VIVA BRASIL BANDIDO

Monday, May 29, 7pm *NOTE NEW TIME* \$25 general

IN ASSN WITH
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THE GIFT CENTER 888 Brannan St., S.F.

TICKETS ALSO AT DISCOLANDIA

Pickle Family Circus SPECIAL GUESTS The Ewoks & Darth Vader

Sunday, May 21, 7:30pm \$15 adults; \$7 children (under age 12)

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PALACE OF FINE ARTS Bay & Lyon Streets, S.F.

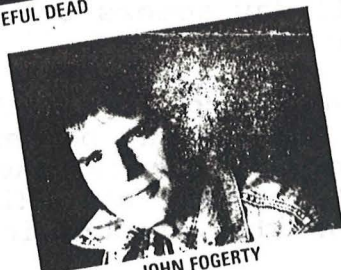
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GIANT VIDEO
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GRATEFUL DEAD



JOHN FOGERTY



TRACY CHAPMAN



JOE SATRIANI



LOS LOBOS



TOWER OF POWER

GRATEFUL DEAD

SPECIAL APPEARANCE BY

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WITH Jerry Garcia, Bob Weir, Randy Jackson and Steve Jordan

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LOS LOBOS

TOWER OF POWER

SATURDAY, MAY 27 • 3 PM
OAKLAND STADIUM

Tickets: \$25 reserved and advance; \$100 reserved (includes
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DISABLED ACCESS THROUGH GATES C and D.

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Tickets for the main show at the Oakland Stadium on May 27th
are available in two price categories:

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SRJC 'Semester in London'

Santa Rosa Junior College's May 31 deadline for residents and students to sign up for the "Semester in London" program follows two final explanations of the study adventure on the same day.

The final meetings exploring program costs and entrance requirements will be at noon and 6 p.m. May 31 in Room 2004 of Lark Hall on campus.

In its third year, the program is offered in conjunction with the American Institute for Foreign Studies which coordinates pro-

grams for 11 other California Community Colleges.

Those going to London will spend 12 weeks in London, leaving in September and returning in mid-December.

Also going and teaching in the program will be SRJC faculty Jerry Waxman, earth science instructor, and Maury Lapp, art instructor. More information about courses and requirements is available by calling SRJC's Educational Services Office, 527-4441.

First Leaves readings will be Monday

Selections from First Leaves, Santa Rosa Junior College's art and literary review will be read Monday.

To be presented at noon in Room 1 of the college's Plover Library, admission is free.

The annual edition of First Leaves is a collection of poems, short stories and works of art by community members and SRJC students and staff.

The authors of several poems and a few short stories will read their works.

The publication is sponsored in part by SRJC's Associated Student Body.

For additional information about the program, which is sponsored by SRJC's Arts and Lectures Committee, call the Community Services Office at 527-4371.

Alum Weekend under UC Oaks

Special activities are planned Friday through Sunday as part of Santa Rosa Junior College Alumni Association's third annual "Alumni Weekend" which rubs shoulders with the annual Day Under the Oaks festivities on the same Sunday.

Events range from an hors d'oeuvres buffet and presentation about SRJC's Shone Farm wine to class reunions and activities tied into Sunday's campus-wide event.

Jo Russell, Alumni Association president, said Alumni Weekend was designed to replace homecoming which ended in the 1960s. She said the weekend will offer former students an opportunity to view the annual community-sponsored Rose Parade on Saturday and then share in Sunday's Day Under the Oaks open house, tours and events.

Most alumni events require advanced reservations and involve admissions or fees.

Besides the buffet at 7:15 p.m. Friday in the Faculty Lounge of Doyle Student Center, events in-

Hot Dog Day Wednesday May 31 @ 12 Noon

Price List

I. Cafeteria supply and costs		\$
Chili		Free
490 7" hot dogs		108.29
490 7" hot dog buns		93.94
condoments ie. ketchup, mustard, and relash		11.35
1000 Napkins		5.20
Rapping paper		7.80
Plates		32.03
forks		10.00
	Sub total	281.68
Optional items		
Canned Pineapple		21.40
Fruit punch		117.19
8 oz. paper cups		10.00
	Sub total	148.59
	total	430.27
II. Bookstore Beverages and costs		
Coke and Sprite 21 cases @	8.02 a case	168.42
Calastoga Water 4 cases @	7.50 a case	30.00
	total	198.42
III. Additional items and suppliers		
Charcoal 60# Western Farm Center	Larry Bertilini	Free
Ice 4.77 a bag	Coke 6bags=28.62	Punch =1bag 4.77
Lighter fluid 1 can		1.49

MAY 22, 1989

MOSCOW 89 T-SHIRT PROPOSAL

The Purpose: To contribute a gift to Cherkassey, our sister city, on behalf of the SRJC Associated Students and World Runners International. This would be a statement of our commitment to an ongoing relationship that could, in the future, be beneficial to all concerned.

The Gift: 14 Moscow 1989 "For a World Without Hunger" t-shirts.

The cost to the SRJC Associated Students:

\$140.00	(at \$10.00 per shirt)
\$ 8.40	(CA state tax)
<u>\$148.40</u>	(Total cost)

**Note -Of the 148.40 spent \$56.00 is a tax deductible contribution.

-The t-shirts usually sell for \$16.00 per shirt. This gives SRJC a savings of \$89.04.

-World Runners will handle the shirts being delivered to Cherkassey.

Any questions regarding this proposal and/or World Runners International speak to Linda Zimmerman (707) 545-5548 also, see available information.



World Runners 88

International Newsletter

Autumn 1988

For A World Without Hunger

ЗА МИР БЕЗ ГОЛОДА

Imagine a press conference in Geneva with all the world's press in attendance — *The New York Times*, *The London Times*, *Le Monde*, *Pravda*, *Yomiuri*. It is being telecast via satellite throughout the world's 163 countries. Two people sit at the large oak conference table; the two most powerful politicians in the world: the President of the United States and the General Secretary of the Soviet Communist Party. The conference is brief. It contains a simple announcement. World War III is declared. Unlike all previous wars, this is a war in which adversaries are allies, in which millions of lives will be saved. They have declared war on the most devastating enemy the world has ever seen: the persistence of death by starvation and hunger, a silent enemy who takes 15 million lives a year.

The purpose of the Moscow Marathon Project is to bring forth a Soviet-American partnership for the end of hunger, a stand that is shifting our world, that, for its fulfillment, will include every country in our world and all its people.

This August, 416 World Runners, from 14 countries participated in the Moscow Marathon and 10K: 145 from the U.S., 51 from the U.K., 120 from Finland, Denmark, Holland, West Germany, Switzerland, France, Canada, Australia, Malaysia, Sweden, Mexico and 100 from the Soviet Union.

(continued on page 3)



Photo: Don Jackson

... From the Executive Director

The World Runners Moscow Marathon Project, 1988 :

- Was the greatest single fundraising event in World Runners history with total funds raised projected to exceed U.S.\$650,000.
- Was the largest single gathering of World Runners ever with 315 World Runners members from 13 countries and over 100 of our Soviet friends and partners present at both the major press conference and marathon and 10K running events.
- Provided the most efforts in citizen diplomacy for the end of hunger in our history, perhaps in all history, as thousands of conversations were generated to dispel myths, educate, build bridges, and construct a new way of seeing and listening which will result in one of the greatest partnerships ever forged for mankind.
- Had the greatest media and press coverage ever given to World Runners' ending hunger work with a viewing audience that exceeded 200 million people.
- Established more new World Runners clubs in more cities than any comparable time in World Runners' history, with affiliations formed in 10 Soviet cities.
- Brought more substantive government support to bear on World Runners purpose and a Soviet-American partnership for the end of hunger than ever before.
- Could turn out to be one of the key actions which brings forth a publicly committed Soviet-American partnership for the end of hunger and hence, one of the key actions which brings forth the end of the persistence of hunger by the year 2000.

Congratulations to each and every one of you who participated by traveling to the Soviet Union or by sponsoring t-shirts or contributing to the brilliant fundraising success of the project, to those of you who went before and upon whose shoulders Moscow '88 stood, and to all World Runners throughout the world who provide the foundation out of which the Moscow Marathon Project is made possible.

Special Thanks

The following are the individuals who dedicated practically their entire lives to the success of the Moscow Project for 1988 and who, each in their own way, inspired others to exhibit their own magnificence and their own commitment to a world without hunger.

Thanks to **Gordon Starr** who brought his vision for a Soviet-American partnership for the end of hunger to World Runners and has been the key to the partnership between The Hunger Project and World Runners to bring this vision to fruition. In his last four years of running the Moscow Marathon, Gordon has now raised over one million dollars for The Hunger Project.

Thanks to **Ted Ruffner**, co-director of the

Moscow Marathon Project and first to declare there would be a Moscow Marathon Project for 1988, for holding true to the success of the project through untold trials and tribulations.

Thanks to **Joan Bordow** for being good to her word in having a fully enrolled trip and raising funds for World Runners, and for bringing excellence to every aspect of the project she touched.

Thanks to **Lisa Ruffner** for being a truly uncommon travel agent, one who embodied the concept "service" and who ensured that the Soviet experience would be rich and full for all participants.

Thanks to **Dan** and **Marilyn Drew** for their tremendous work in citizen diplomacy and for ensuring WRs' start-up in a multitude of cities throughout the Soviet Union.

Thanks to **David Knight** of the U.K., whose stand early in the project brought forth the participation of European World Runners and whose work in enrolling coordinators for the project throughout Europe was extraordinary.

Thanks to **Sue Oaks** who, in the structure called Moscow Marathon Project 1988, was the bricks, cement, mortar, wood, tools, labor, and the song and dance that ensured a good time would be had by all. It would be impossible to imagine a successful Moscow Marathon Project without Sue Oaks.

Thanks to **Cheryl Wion**, who took on the massive task of ensuring the success of fundraising and who nurtured and supported each participant to be successful and magnificent in their personal fundraising.

Thanks to **Caroline Fruin** for her leadership and drive in having such a magnificent showing of U.K.-World Runners in Moscow.

Finally, I acknowledge our friends and partners in the Soviet Union for their hosting us, treating us warmly as guests in their country and homes, for running with us and supporting us in finishing the 10K and marathon races, for their gifts from the heart, for taking on the issue of the end of hunger as their own, for speaking the end of hunger to their fellow countrymen in a way that is inspiring and moving beyond description.

Thanks especially to **Evgeny Tretjakov**, World Runners correspondent in the Soviet Union, and **David Fastovsky**, President of the Mir Running Club in Moscow, for their endless support and dedication to World Runners and the ending hunger cause, and to each of the new World Runners contacts and representatives in the Soviet Union.

We look forward to working with you in partnership and in joy for a world without hunger, and we look forward to returning to the Soviet Union to be with you and to share with you in this mutual work toward what will be one of mankind's greatest achievements. We love you.

Peter Verbiscar-Brown



World Runners 88

WorldRunners 88 is published quarterly by World Runners International Foundation, 2050 West Steele Lane, E-2, Santa Rosa, CA 95403, USA, Tel. (707) 545-5548, TELEX: 9102406665 World Runners. TELEFAX: 707-527-1526 (Specify World Runners)

World Runners is an international foundation whose members ensure that the persistence of hunger is ended by the year 2000 by using running to support individuals and organizations effectively bringing about the end of hunger.

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All photography in this issue by Don Jackson
Photography except where otherwise noted.



World Runners before the race, Druzhba Stadium

Moscow International Peace Marathon and 10K

1,200 10K and 5,000 Marathon participants

"On August 13, 1953, doctors told my parents I would never walk again. On August 13, 1988, I completed the 10K in Moscow," said **Karon Elizabeth Armstrong** of Minneapolis, MN. "I walked the entire race alone ...except for the little boy who ran out on the course to give me a bagel ...except for the street cleaner who gave me his own water, cold and clear from a real glass ...except for the Soviet man who shouted, 'You're a brave lady!' ...except for the militia man who gave me a wooden doll and the woman who gave me another doll in a cradle, complete with lace-edged sheet ...except for the policeman who offered me a ride and, when I refused, drove in front of me with his lights flashing."

It was a day of wonders, of superlatives, of barriers dissolving. It was a day when the words "Soviet-American partnership" became reality, when a global partnership became a possibility. It was a day when people who had never run a marathon ran one, when someone who had been told she'd never walk again walked 6.2 miles, when someone who couldn't walk finished the 10K. It was a day like that.

Just before **Hurschel Ward** of San Jose, CA left for Moscow, he fractured his kneecap. "I felt very discouraged my first couple of days in the Soviet Union. Trying to get around was difficult and I began to think the trip was a bad idea. Then someone on the trip said, 'You inspire me—coming all this way like you have and having to contend with

getting around.' I immediately stopped complaining and focused on my commitment in being there. Getting a wheelchair to do the 10K in was the next obstacle. The one in the hotel had flat tires. There was no pump. Gas stations had no air hoses. Rental places had no extra wheelchairs. The night before the race, I located a bicycle pump and was overjoyed to see that the tires held air.

"The spectators appeared ecstatic to see

someone starting the 10K in a wheelchair, especially an American. *Moscow News* and Tass interviewed **Angie Heninger** and me, and then we were pushed 100 yards in front of the 10K starting line. I looked back at the start of the race and saw a wall of people coming toward me. The front runners passed and Angie helped me maneuver for about 2 kilometers. Then the front tire went flat. I pulled the front end of the wheelchair into the air and, with Angie's aid, planned to do the rest of the race in a 'wheelie.'

"Three Soviet men, Siberians who worked for Aeroflot, came up behind me. Two grabbed the sides of the wheelchair and lifted it into the air. The third alternated with them when one got tired. These guys were flying! When people saw us coming, they lit up, cheering and clapping. Amazingly, these three gave up their best times to support me. Though we only spent a half hour together on the course, I felt as if we'd known each other for years."

Ted Ruffner ran the last two miles of the 10K with a man from Leningrad, his blind, 16-year old son, and his 5-year old boy, who held the staff of Ted's American flag the entire time, without letting go.

"25 people between the ages of 22 and 62 took part as World Runners from Denmark," said Danish coordinator **Elin Beck**. "It was a chance for us to break down our rumors and superstitions about the Soviet people and see

(continued on page 4)



Hurschel Ward with wheelchair supporters

(*Moscow Marathon*
continued from previous page)

us all as the same. 19 of us ran the marathon and 4 ran the 10K and everyone finished. In the last kilometer of my 10K run, I was hand-in-hand with a Soviet runner, going faster than I'd ever had in a race, like running against time for the end of hunger!"



Barry Levy and company

Carol Teasdale of Minneapolis, MN, was handed this poem from a spectator, **David**. "Young and old and not too old Americans! Let's live in peace. Let's be friends. Let's compete in running, swimming, skiing and smiling. My love to all good people in America."

Anita Gaulinger, West Germany, said, "Being with the Soviets, I began to have a new, international outlook. When I ran the 10K, a Soviet women stayed with me step-by-step, moment-by-moment, committed to my well being."

WR **Marta Swymelar** finished the 10K as one of the top ten foreign women.

5,000 people participated in the Marathon, most were Soviets from 360 towns and 436 villages from all points in the Soviet Union; WR **Julia Dederer** was one of the top ten women finishers; WR **Albert Lucas**, the world's top "joggler," ran the marathon while juggling.



Australian World Runners

"My son, **Scott**, and I ran the Marathon together," said **Maggie Suckow**, Fair Oaks, CA. "He came with WRs from the United Kingdom and, incredibly, amidst a sea of 5,000 runners, we found each other just a few minutes before the gun went off. Judging from the enthusiastic response of the thousands of Muscovites lining the course, we may have been the only mother-son team in the race. Soviet runners deliberately kept pace with us, eager to practice their English and keep up our spirits. The course was truly exceptional—along both sides of the Moscow River, past the red brick walls of the Kremlin

and the magnificent St. Isaac's Cathedral, through Gorky Park, past Moscow University. Even the Soviet guards along the course were smiling."

"Eighteen of us from the U.K. ran the marathon," said **Caroline Fruin**, "half of us for the first time; another 20 ran the 10k, including **Terry Chandler** who decided to run five minutes before the race started; and 14 people supported us at the finish line, forming a "tender loving care" team for all World Runners. We were also supported by our British Embassy, three of whom ran."

Andreas Schumann of Germany ran the best marathon time of the German WRs contingent, finishing in 3:33. "At home," he said, "we just can't imagine the way it really is here. I was so moved by the power of the Soviet runners."

"This was my first time running with such strong WRs support," said **Alain Fremont** of France. "As I ran, I zigzagged into the



Kim Terry and Friends near finish line.

crowd, handing out cards. Later on, it got tough. **Andrea Bader** was wonderful, handing me drinks at the 17 and 39K points. I had awful cramps but I carried on because of my commitment to all the people who supported me in coming. I thought of Burkina Faso and had visions of Africans making bricks for the hospital dispensary we were funding, sweating as I was sweating."

George Sivanich, 60, Minneapolis, MN, ran the last eight kilometers with a Soviet runner from Smolensk. "Each of us ran at a faster pace than we would have alone, while engaging in easy conversation. During the final kilometer, he put his arm under mine. Within seconds, another Soviet runner put his arm under my free one and we ran through the finish as a threesome, both of them virtually running me in."

Most World Runners finished arm-in-arm with Soviets. **Kim Terry**, running her first marathon, claims she couldn't have finished without the encouragement of the two Soviets who paced her for most of the race. A three-hour runner stayed with **Julian Ryder** for the five hours it took him to finish.

Along the route, a Soviet soldier stepped out and passed a hastily written note to **Michael McHugh**, Waltham, MA.

"We are Soviet soldiers. We want peace and freedom with all countries and people. Welcome to our Soviet country. FREEDOM!"

Diplomacy

In the week before leaving for Moscow, **Gordon Starr** stopped in Washington, DC, where he held an hour-long press briefing at the Foreign Press Center, and was interviewed by *USA Today* and National Public Radio.

During a meeting with **Senator Alan Cranston** of California, a former world-class runner, a member of World Runners, and a member of the Senate Foreign Relations Committee, also attended by World Runner **Bill Schauer**, Gordon said, "I'd like you to be a member of our team, with the specific task of getting this issue on the agenda for the next summit." Cranston responded, "I'll take that on, and I might even consider doing the 10K next year."

Later that day, **Congressman Ben Gilman**, New York, sent a statement in support of the project which said, "I'm a member of Gordon's team. I'm not going to run. But I am going to get this issue on the agenda of the next Summit meeting." **Senator Claiborne Pell**, Rhode Island, chairman of the Senate Foreign Relations Committee, and **Congressman Mickey Leland**, Texas, chairman of the House Select Committee on Hunger, both voiced full support of the World Runners trip and its purpose.

In Moscow, on August 10, Gordon joined with representatives of The Hunger Project for a meeting with **Academician Yevgeni Velikhov**, vice president of the USSR Academy of Sciences and a world-renowned nuclear physicist (touted by *Time* magazine as Gorbachev's "favorite scientist"). The Hunger Project's delegation—**Dr. Peter Bourne**, member of THP's Global Board and former assistant secretary general of the United Nations; **Wayne Fredricks**, former deputy assistant secretary of state for Africa; and **Joe Giordano**, operational executive for Global 2000, former **President Jimmy Carter's** private development foundation, were in Moscow to meet with the Institute of African Studies of the USSR Academy of Sciences to identify potential joint development projects in Africa. (This meeting was an outgrowth of the relationship Gordon had established with the head of the Institute, **Dr. Anatoly Gromyko**.) Academician Velikhov currently oversees the monitoring of nuclear tests and is widely known for his commitment to stronger US-USSR ties. He suggested as a possible joint project a "peace corps" consisting of Soviet and American youths working together on development projects in Africa, and gave Gordon permission to use his name widely in support of a Soviet-American partnership for the end of hunger. The same day, Gordon met with and gained the support of **Academician Georgi Arbatov**, head of the USA-Canada Institute, who offered introductions to **Academician Roald Sagdeyev**, architect of the Soviet space program and chairman of Soviet Scientists Working for Peace Against the Nuclear Threat; **Anatoly Dubrynin**,

retary to the Central Committee of the Communist Party; and **Eduard Sevardnadze**, USSR foreign minister.

On August 11, Gordon, **Peter Verbiscar-Brown**, **Dr. Barry Levy** and **Lynne Twist**, co-Managing Director of The Hunger Project in the U.S., met with **U.S. Ambassador Jack Matlock**, at his home, Spaso House.

Although cautious about the probability of substantial Soviet participation in a large-scale joint project, Matlock said he has seen things shift radically and quickly and encouraged us to keep doing what we were doing. He supports our work and thinks there's an excellent probability of at least a symbolic statement coming out of the next summit meeting. After the marathon, Gordon and his wife, **Lily**, were invited to the British Embassy Club to meet **Head of Chancery Roderic Lyne** (a participant in the marathon) for a midnight marathon celebration party, with U.K. World Runners in attendance. Gordon spoke to a group of 50 UK citizens about a Soviet-American partnership, which soundly cheered him.

The next day, a contingent of World Runners including **Gordon and Lily Starr**, **Lynne Twist**, **Bill Schauer**, **Sherry** and **Ron Sacino**, **Julia Dederer**, **Dorothy Tenny**, **Agnes Harootian**, and **Billy Twist** accepted an invitation from Academician Velikhov and his wife, **Natalia**, to visit the "Soviet-American Youth Camp" they founded, the only US-USSR summer exchange program for teenagers in existence. The World Runners observed the teenagers painting and playing music; Gordon addressed the camp's participants, and the day ended with dancing and singing in the camp's parking lot.

That night, the Moscow Sports Committee honored the foreign participants of the Moscow Marathon and 10K with an awards ceremony. After presenting foreign front runners with awards, Vice Chairman **Boris Fadeev** gave medals to those people responsible for the success of World Runners' participation in Moscow—**Ted Ruffner**, **Joan Bordow**, **Lisa Ruffner**, **Cheryl Wion**, **Sue Oaks**, **David Knight**, **Caroline Fruin**, **Gordon Starr**, **Peter Verbiscar-Brown** and **Evgeny Tretjakov**.



Left to right : Gordon Starr, Senator Claiborn Pell and Bill Schauer, Washington D.C.



Behind the Scenes

5

A project of the magnitude and impact of Moscow '88 doesn't happen overnight, or even over part of a year. Planning and production of Moscow '88 started the month after people returned from the Soviet Union in 1987. In September of that year, **Ted Ruffner** declared himself the project's director, and **Lisa Ruffner** took on accountability for the travel arrangements. A short time later, **Joan Bordow** joined Ted as co-director, with **Cheryl Wion** taking over fund raising. **Gordon Starr** and **Peter Verbiscar-Brown** continuously contributed invaluable input and coaching. Before the onset of winter, **David Knight** became accountable for European participation and traveled throughout the continent stirring up participation. At the same time, groups of people emerged in various parts of the U.S., committed to this project. **Karon Elizabeth Armstrong** and **Carol Teasdale** became "lieutenants" in Minneapolis and spurred lively participation in that area. **Tom** and **Gretchen Anthony** who went to Moscow in '87 brought eight more people from Alaska with them this year. The Alaskans were already involved with several Soviet/American ending hunger projects. The following people also became lieutenants in their locations, taking part in meetings and on conference calls—**Pia Anderson**, **Ray del Colle**, **John Dezzuti**, **Lev Mallinger**, **Ken Dildine**, **Jerry Binnings**, **Angie Heninger**, **Igor Zbitnoff**, **Ruth Heidrich**, and **Leb Tannenbaum**. In the U.K., the team was led by **Caroline Fruin** and included **Merle Gering**, **Vivien Lichtenstein**, **Peter Lloyd**, **Ian Prosser**, **Robert Owen**, **Vince Hayes**, **Robin Asher**, **Bill Linton**, **Geoff Cohen**, **Claude Fisicaro**, **Jude de Bora**, **Justin Bazalgette**, **Simon Kusseff** and **Cynthia de Souza**. The following people initiated

participation in their respective countries—**Elin Beck**, **Jari Heikkinen**, **Rudi Vietz**, **Marion Rose**, **Rosel Wissel**, **Fiona Perkins**, **Graeme** and **Brigitte Drew**, **Mario Hermesen**, **Mike Gannon**, **Joyce Leong** and **Ulf Swedin**—and insured that this would be a truly international event. **Julian Ryder** created the project's identity with his excellent logo concept that was implemented by **Gregg Graff**. **Brian Berman** spent days and days with merchandise suppliers and **Lufthansa**, who shipped our t-shirts gratis. **Barbara Gay** ran up her phone bill supporting everyone's t-shirt promises. The major players in the t-shirt project were **Pia Anderson**, **Michael McHugh**, **Michael** and **Sharon Day**, **Nick** and **Ellen Harmansky**, **Jerry Binnings**, **Susie Cantor**, **Jane Blecha**, **Jim Walker**, **Consuelo Stacy**, **Ted** and **Lisa Ruffner**, **Joan Bordow**, **Peter Verbiscar-Brown**, **Gordon Starr**, **Carol Teasdale**, **Brian Berman**, **Richard Collins**, **Igor Zbitnoff**, and **Wayne Levi** of Australia. For months previous to leaving, **Stan Leopard** started work on media coverage before placing this in the capable, professional hands of **Sherry Sacino**. In Moscow, **Sue** and **Chris Oaks** shared their room with boxes of Moscow merchandise (lines of World Runners camped out at their door, eager to buy) and their phone as "Moscow Central" for trip information.

The trip participants were also supported through the capable and loving ministrations of **Jim Parker**, **M.D.** and **Michael McGowan**, **M.D.**, and the language coaching of **Garth Rustin**. **Don Jackson's** extraordinary photography documenting the project was invaluable, as was **Louba Koump's** feat of translating Russian to English and back again hour after hour throughout the trip.

Thanks to our company sponsors

To **Nike** for providing over 6,000 magnificent Soviet-American t-shirts to World Runners at minimal cost, we say thank you!

To **Lufthansa** for shipping the t-shirts

to the Soviet Union in such a timely and impeccable way, thank you.

To **Kodak** for the contribution of color slide film to document our extraordinary adventure, we say thanks.

The Accomplishment of Moscow '88

10

Lynne Twist, co-Managing Director of The Hunger Project, running her first marathon in Moscow said, "The major accomplishment of the Moscow Marathon project is the enormous amount of speaking and listening it generates for the end of hunger and for a Soviet/American partnership.

Before we even mention the other ingredients of this project — all the media coverage, the fund raising, the amount of people, the marathon and 10K themselves, the promise of the project brings forth months and months of conversations for the possibility and opportunity of the end of hunger. What this does is re-shape and re-source our world's speaking and listening.

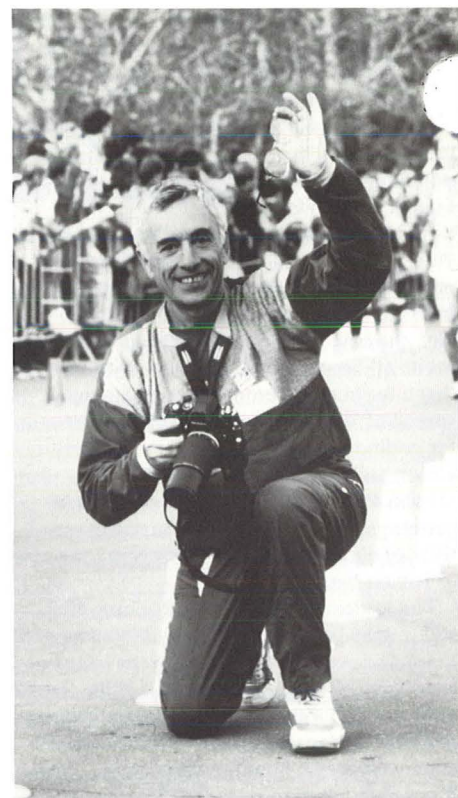
Even if there were no media coverage, fund raising or high level meetings, this would be a very powerful initiative.

Then you add in everything else. There are the months and months of training, where public awareness is generated through people wearing their t-shirts, through the visibility of a runner and the message he or she is carrying. This happens not only during the marathon but before and after. Then there are proclamations from people like the Governor

of Alaska, from congresspeople, senators and state and local officials. Then there are the high level meetings with ambassadors, officials and the heads of agencies in the Soviet Union which, because of the thousands and thousands of conversations which have gone before, and the momentum they have generated, become ten times more powerful. Then the whole act of fund raising has people be different. Once they've invested money and gotten their finances involved, they're no longer observers. Even though the money raised is significant, more important is that these people live in a new accountability for World Runners and the end of hunger. Then there are all the people in the U.S. exposed to the project through the media, and the 150,000,000 Soviets reached through television, radio and newspaper coverage; and the friendship and openness we gave and received in the Soviet Union, and, finally, the fact that we now have all the people who went as emissaries for a Soviet /American partnership to end hunger. It is just extraordinary. The Hunger Project flourishes in the space of World Runners and the Moscow Marathon project."



Karl Haynes and Lynn Twist



David Fastovsky

From David Fastovsky, President of Mir, WRs Moscow chapter:

"We have lived through the wonderful and difficult minutes of the great celebration called Moscow International Peace Marathon '88. You returned to your homes carrying with yourselves a particle of Moscow. Your impressions have different tones. I believe that these tones are mostly pure and joyful. At any rate, Moscow Sports Committee and the running club 'Mir' (Peace) endeavored to do their best to achieve this.

"This year the process of making friends among the runners of the world acquired a very energetic, I would say, a stormy character. Your visiting cards given to us are your warm hands of trust. Be sure that we appreciated this. So necessary are the attempts to understand each other better.

"Despite the preparations, the long desired 'invasion' of the small army of World Runners looked as if something unexpected for us. Probably we were not able to predict everything, maybe somewhere we overcomplicated things. There were those (I know this) who could not rise to the occasion. Do not be too stern. In a great movement bumps are inevitable.

"There is a natural desire to imagine in more detail our future communications and their useful results.

"Nowadays our words 'perestroika' (reconstruction) and 'glasnost' (openness) are known everywhere. Let us believe that your visit has worked in this trend of our



Mir Running Club members, Moscow
perestroika. Now let us use glasnost. I mean
an open dialogue. A friend's frank words
are always welcome and helpful. So write to
our club 'Mir,' Krymski Val 9, Moscow
117049, USSR as to what pleased you in
Moscow, and what grieved you. Know this
is especially helpful for us. So tell us your
requests and remarks. Do not be afraid to
hurt us. Openness is openness.

"I would like you to know that for the
purpose of information for USSR citizens we
have translated into Russian the book
Ending Hunger, created in the USA.
Concerning the contributions, Mir will
transfer annually a certain sum within our
powers to a special account of Soviet Red
Cross. This account is intended to help
starving people in the weakly developed
countries of the world. We have recently
sent a special letter to many Soviet runners'
clubs with an appeal to follow our example.

"I think the last Sunday of April is quite
suitable for our Relay '89 event. I invite
representatives of World Runners to take
part in our April club marathon in 1989.

"In conclusion I should like to thank
cordially our friends from Europe and
America whom I met through the club Mir
and beyond it. It is a great pleasure to
embrace you at a distance and to wish you
peace and happiness.

*"For the world without hunger and
weapons, David Fastovsky"*



Moscow Project Fund Raising

U.S.

Total funds raised
(projected) **\$600,000**

The Hunger Project	500,000
World Runners	65,000
The Heifer Project	10,000
Oxfam	10,000
Others	15,000

The Hunger Project funds were raised
primarily by **Gordon Starr** and his team,
which included **Mike Cook, Julian Ryder,**
Julia Dederer, Bill Schauer, Colleen
Elegante, Tina Staley, Tom Klutznick,
Kim Terry, Louise Malmgren, Billy Twist,
Larry Morrison, Poriya Vaudecrane,
Garth Rustin and Ron Zeller.

Other organizations receiving contributions
included RESULTS, the Red Cross, Beyond
War and A World That Works for Everyone.

United Kingdom (Actual)

Total funds raised
(U.S. dollars) **\$ 52,000**

UNICEF	23,400
RESULTS	23,400
World Runners	5,200

Other Countries (Actual)

Total funds raised
(U.S. dollars) **\$13,000**

Primarily for World Runners and UNICEF

Next Year in Moscow

"Out of the accomplishment of our trip this
year," said **Rudi Vietz**, West German
coordinator for Moscow '88, "I have decided
to be responsible for German WRs
participation in the 1989 trip. We will make
it possible for 100 West German WRs to
come and meet with 100 World Runners of
the German Democratic Republic, invited by
committed Soviets to be part of the next

important step in the ending of hunger."

Over 100 Soviet participants in this year's
marathon, after receiving information on
World Runners, have contacted the WRs Mir
Running Club in Moscow to find out how
they can participate with World Runners.

Close to 100 Americans have declared they
will come to Moscow in '89. To join them,
contact the World Runners office.

Coming Events

Africa Trip, 1989

From March 8-22, World Runners will host
an incomparable travel opportunity to Kenya,
Tanzania and Uganda. For participating
runners (non-runners are welcome), a
highlight will be the Mt. Meru Marathon,
March 12, Arusha, Tanzania. Educational
and possible hands-on experience regarding
African rural development will be featured
and photo safaris in big games reserves will
be included.

Participants will be encouraged to fund
raise on behalf of the development projects
chosen. You will also have ample
opportunities to meet with African runners
interested in World Runners. WR Board
member **Dr. Barry Levy** of Nairobi met with
six leading Kenyan runners in the first WRs
meeting in that country. There is very high
interest among these people to start World
Runners in Kenya and Tanzania. This trip
will be an opportunity to bring forth WRs in
Africa.

Fashion Fair Travel is administrating the

tour. As it is a Thomas Cook Agency, it can
coordinate travel internationally, allowing
WRs from every country to have the same
accommodations. For information on travel,
cost, and to sign up for this great adventure,
please contact: **Lisa Ruffner, Fashion Fair**
Travel, 717 E. Shaw Ave., Fresno, CA 93710.
In CA, call (800) 634-3198; elsewhere in the
U.S., call (800) 346-6514; outside the U.S.,
call (209) 224-4100. Fax (209) 224-3280,
Telex 9102901476.

Save the Children Relay '89

Mark your calendars for May 6-7, 1989. In
100 cities, on five continents, World Runners
members will be organizing runs on behalf of
the world's children. To have an event in your
own city (**EVENT MANAGERS WANTED**),
call the World Runners office now.

Moscow International Peace Marathon and 10K

August 12, 1989 (tentative)

Successes

Stäfa, Switzerland

The World Runners annual Brunnenlauf raised Sfr 16,000, 50% for UNICEF and 50% for World Runners. Congratulations to Swiss World Runners.

1500 Meters

Paul Greer, captain of the San Diego State University Track Team, and a World Runners member, ran a school record time of 3:42.2 in the 1500 meters—less than one second from an Olympic qualifying time!

World Runner member **Jeff Atkinson** of Los Altos, CA won the 1500 meter U.S. Olympic time trail and ran courageously in the Olympic final in Seoul..

Boilermaker

Dave Jones writes about World Runners annual participation in the Utica, NY Boilermaker Run. "This year World Runners participated in the Health and Fitness Expo preceding race day. We also sponsored the Boilermaker pre-race benefit pasta dinner. 250 people attended and **Gary Shaye** of Save the Children spoke and presented a slide show. On July 10, a hot Sunday, supported by a dozen members of New York World Runners, we sweated through race day. This year's merchandise push yielded more World Runners singlets than ever and our visibility was everywhere! Every year Boilermaker weekend grows a little stronger in supporting

the work of World Runners. The money raised through the dinner, pledges and contributions will go to Save the Children, The Hunger Action Network of New York State, The Water for Wello Project (Africare) and World Runners International.

(The Boilermaker fund raising will exceed \$3,400.)

Healdsburg, CA

Dianna Campbell held her 2nd Annual Softball Tournament, attracting eleven full teams and raising \$850 for local emergency food relief through the Healdsburg Shared Ministries, and \$300 for World Runners. A great mix of fund raising and fun.

WorldRunners Representatives

For the World Runners Area Representative nearest you, contact:

Australia	Fiona Perkins	98 Arthur St., Fairfield, Melbourne	(03) 489 5511
Belgium	Anne de Vits	49 Chaussee d' Haecht, 1920 Machelen	(02) 720 24 80
Canada	Graeme & Brigitte Drew	2024 Fullerton, Suite 1005, North Vancouver, B.C. V7P 3G4	(604) 926 1896
Chile	Debra Ostergren	Alcantara 30, Santiago	(2) 228 1250
China	Chen Jianguo	House 5, Lane 354, Madang Road, Shanghai 200025.	
Denmark	Elin Beck	Vestergård 4, Apt. 6, 2600 Glostrup	(02) 96 07 01
France	Alain Benito	Sente de la bonne eau, Drocourt 78 440 Gargenville	(1) 34 76 75 81
Germany	Rudi Veitz	Auen Str. #42, 8000 Munich 5	(089) 201 3937
Malaysia	Joyce Leong	c/o Edelman, 2nd fl., Wisma Damansara, 50490 Kuala Lumpur	(03) 255 2277
Mexico	Salvador Barraza	Apto, Postal 1202, Mazatlan, Sinaloa	(678) 3 7746
	Hector Herrera	Ave. 32 Sur, #8, Fracc. Pinos Agucro, Tijuana, B.C.	(66) 89 18 59
Netherlands	Peter van den Dungen	Tollenstraat 313, 1053 RV Amsterdam	(020) 167 297
Peru	Augusto Garcia Ludena	Contraloria Gen. Del. Peru, Jr. Contumaza, #835, Lima 1	
Philippines	Jaime B. Tuvilla	c/o Baterna, 994 Fermin St., Singalong, Malat, Manila	
South Africa	Patricia Carr	57 The Row, 7945 Muizenberg	(021) 887 759
Sweden	Ulf Swedin	c/o Anderberg, Narvav. 35, 11460 Stockholm	(08) 662 68 61
Switzerland			
Europe Coordinator	Andrea Bader	WR Switzerland, Hambergersteig 11a, 8008 Zurich	(01) 555 000
United Kingdom	Gillian Parsons	3 Merivale Road, 1, Putney SW15 2NW	(01) 767 8544
USA			
Board President	Dan Klipper	47 Dogwood Ct., Stamford, CT 06903	(203) 322 8430
New York Region	Michael Steuerman	700 Columbus Avenue, New York, NY 10025	(212) 666 2080
Mid-East Region	Barbara Harless	324 Richmond Avenue, Dayton, OH 45406	(513) 275 4128
Northern Calif. Region	Jack Steck	7535 Waterford Drive, Cupertino, CA 95014	(408) 996 7764
Central Calif. Region	Peter Vasilovich	5435 E. Belmont, Fresno, CA 93727	(209) 454 1441
Southern Calif. Region	Steve Kleinstuber	P.O. Box 16543, San Diego, CA 92116	(619) 584 8641
International Office	Peter Verbiscar-Brown	2050 W. Steele Lane, #E-2, Santa Rosa, CA 95403	(707) 545 5548
USSR			
Chairman, "Mir" Running Club	David Fastovsky	Krimski Val, N.9, Moscow 117049	
Correspondent	Evgeny Tretjakov	Kolomenskaya Embankment N. 10, Apt. 39, Moscow 115142	115-22-68



WorldRunners
For A World Without Hunger

2050 West Steele Lane, E-2, Santa Rosa, CA 95403

Nonprofit Organization
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Address Correction Requested

Students as Ambassadors
U.S.S.R. Visit

5/22/89

Dear C.S.A. members,

I Have been recently selected as a Santa Rosa Junior College student to represent the student body in the Ukranian city of Cherkassy in the Soviet Union. The goal of our journey will be to further the relationship between Santa Rosa and Cherkassy which has been sponsored by the local "Sister City U.S.S.R." group.

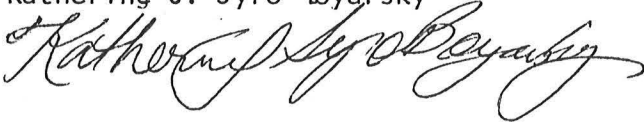
Recently, we had the opportunity to host some of Cherkassy's students on our campus. These students were of jr. high and high school age. There will only be three of us who will represent Sonoma State and S.R.J.C as college students while the others will be high school age. This will be an excellent opportunity for us to begin a relationship with the city's college students as this has not yet been attempted. I hope to initiate this relationship as well as to interview students simply to learn what it's like being a college student in the Soviet Union.

The total cost of the trip, though quite economical, is \$1,250 which includes airfare, travel, room and board. In order to facilitate the cost, I would greatly appreciate a donation from the A.S.B. I believe that your money would be well invested as it will not only educate myself but also the community. Upon my return, I plan to give a presentation on my experience. I Will be taking slides as well as bringing a movie camera along.

A donation of \$300 would be an adequate amount to both help me to pay for the cost of the trip as well as to buy the supplies I will need to create my "return presentation!"

I really appreciate your consideration of sponsoring my trip as I know it will prove to enrich all of our lives.

Thank you very much,
Kathering J. Syro-Byarsky



ASSOCIATED STUDENTS
Executive Cabinet
Meeting #16
May 24, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Brown)

B. Advisors

(Flores/Pursley)

C. ~~From The Floor~~ Jr. High Four

(Fnette/Stevens)

VI. APPOINTMENTS

A. From The Floor

VII. OLD BUSINESS

A. ~~From The Floor~~ NACA Workshop

(Moore)

VIII. NEW BUSINESS

A. From The Floor

IX. ANNOUNCEMENTS

A. ~~From The Floor~~ Best Club Spring 89 -

(Alpha Gamma Sigma)

X. ADJOURNMENT

B. Thursday Night Market

(Brown)

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #15
May 17, 1989**

MINUTES

- I. The meeting was called to order at 3:15pm.
- II. The agenda was approved as amended.
- III. The minutes were approved as presented.

IV. REPORTS

A. President: Mave reported that the Social Advocates for Youth Fundraising Banquet last night, in which Steve, Dave, Claudia, *M. Scott*, Deborah and himself attended was a very successful.

B. Advisors:

Bob reminded the Cabinet that next Wednesday at approximately 9am, 90 junior high school students from Santa Rosa Junior High and Comstock Junior High will be visiting the Junior College. Bob explained that the students from the two schools have been pen pals all year and that this is the first time that they will meet face to face. He reported that Christy and C. have been arranging an extended campus tour for the students. Any available people are needed to help entertain students from 9:30 to 12:00pm. Happy Birthday to Dave Fvette. Bob also reported that this morning's Day Under The Oaks meeting proved that the event is going to be great. He also brought to our attention that Sue Paul's purse is missing, so keep all valuables locked up.

Coni reported that the meeting with SSU to figure out the percentages made from ticket sales won't be for a week or so. People are still needed to cut ivy tomorrow from 4-6pm. Coni also said that she needs student officers to work at arena registration.

C. Rose Parade Float/Day Under the Oaks: Michelle reminded all that the float building party is this Friday, do not miss it! She said that everything is ready to be put on the float. Michelle commented on the smoothness of the DUO Planning Committee meetings and that the day itself should be outstanding.

VI. APPOINTMENTS

A. ASBOOTM: Tom Gianinni was nominated and elected as ASB Office Of The Month for May.

VII. OLD BUSINESS

A. NACA:

It was moved to allocate \$1100.00 out of Designated Surplus and \$3039.00 out of Association Conferences to send delegates to Loyola University of Chicago and University of San Diego for NACA Summer Conferences as presented.

m/s/c

VIII. NEW BUSINESS

A. ICC:

It was moved to allocate \$42.22 out of Spring Special Allocations for the Annual Inter Club Council Banquet.

m/s/c

B. Market Source: In the past, Market Source Corporation has provided the ASB with The Campus Source LED board for free. At this time, they are unable to continue this free service. For an annual fee of \$2,500.00 we could keep the LED board currently in the cafeteria.

It was moved to discontinue ASB sponsorship of Market Source LED Board.

m/s/c

C. CSA Awards:

It was moved to allocate \$200.00 out of Public Relations for the purpose of purchasing CSA recognition awards.

m/s/c

IX. ANNOUNCEMENTS

A. Soviet Union: Kathryn Syro-Boyarsky will be coming to CSA to ask for funds to sponsor her and another to go to the Soviet Union.

X. ADJOURNMENT

It was moved to adjourn the meeting at 4:15pm.

m/s/c

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #17
May 31, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Pursley)
- C. From The Floor

VI. APPOINTMENTS

- A. From The Floor

VII. OLD BUSINESS

- A. Forum 2000 Leadership West m/s/c to send M. Scott, Michelle, E.C., Mark V.G., Flores (Brown) with Dave Fuetter as alternate
- B. CSA Awards m/s/c to allocate \$43⁰⁰ (Brown) out of Public Relations for additional CSA awards
- C. From The Floor

VIII. NEW BUSINESS

- A. Executive Cabinet Dinner m/s/c to allocate \$76⁰⁰ out of Exec. Cab. for end of year dinner (Brown)
- B. Drug Free Work Place Policy m/s/c to endorse (Brown/Fuetter) recommendation as presented
- C. Donation to Arcata High School's m/s/c "Safe and Sober" Grad Night Party to (Shouse) donate 1 t-shirt to Arcata Grad Night Party
- D. From The Floor

IX. ANNOUNCEMENTS

- A. From The Floor

X. ADJOURNMENT

m/s/c to amend to read to say " Long sleeve A.S./SAO " shirt

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #16
May 24, 1989

MINUTES

- I. The meeting was called to order at 3:14pm.
- II. Absent was Brandi Yarimie.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. President: Mave reported that he was very pleased with the success of the CSA Banquet on Monday Night. He shared a card from Myrna Traversi, thanking us for inviting her to the CSA Banquet.

B. Advisors: Bob echoed Mave sentiments regarding the Banquet. He said it was a very worthwhile event that was well prepared. He said it was another benchmark to a fabulous year. There is one more meeting of the current cabinet after this one. The final event for the year is Hot Dog Day next Wednesday. Bob also reported that DUO went great. He stated that student support was better than ever and widely recognized.

Coni reported that her very first Day Under the Oaks was a wonderful experience. She updated the cabinet on the Market Source situation. Coni said that Market Source may now have a sponsor for the LED board...so it could be free for another year. The other LED board is going to be fixed by the Electronics Department.

Junior High School Tour: Bob reported that the tour went well. He thanked all helped out. The students were ESL students, which made it very interesting but a lot of fun.

VI. APPOINTMENTS

None To Date

VII. OLD BUSINESS

A. NACA: The Cabinet discussed the possibility of alternates for the Summer Workshops due to the unavailability of new officers.

VIII. NEW BUSINESS

None To Date

IX. ANNOUNCEMENTS

A. ICC: Dave announced that Alpha Gama Sigma won the award for Club Of The Semester. He said that their application was exemplary.

B. The last Executive Cabinet meeting is next week.

C. The very first Thursday Night Market will be on June 8th.

X. ADJOURNMENT

It was moved to adjourn the meeting at 3:51pm.

REGISTRATION VOLINTEER APPLICATION FOR FALL 1989

Early Registration will be granted in return for fourteen hours of work during the Registration period.

Send this completed form to:

Coni Pursley
ASB REGISTRATION WORKERS
Santa Rosa Junior College
Student Activities Office
1501 Mendocino Avenue
Santa Rosa, CA 95401

NAME: _____ SS#: _____

ADDRESS: _____ Phone#: _____

Recommended by: _____

If you worked as a volunteer before, what was your assignment: _____

Are you enrolled in the Spring 1989 Semester? Yes No

Work hours: Monday through Thursday, 12 noon - 7:30p.m. and Friday 9am - 3:30pm.

PLEASE INDICATE PREFERENCE OF DAYS AND TIMES YOU ARE AVAILABLE TO WORK:

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
		AUG. 16	AUG. 17	AUG. 18
AUG. 21	AUG. 22	AUG. 23	AUG. 24	AUG. 25

HAVE NO PREFERENCE: _____

IF YOU HAVE A JOB, ETC., PLEASE MAKE A NOTE AS TO WHICH DAYS YOU CAN OR CANNOT WORK, AND INDICATE THE REASON: _____

Volunteers will be required to attend a meeting to learn the proper procedures for registration. If you cannot work the fourteen (14) hours and attend the meeting, please DO NOT VOLUNTEER to work. You will be dropped from all your classes if fail to volunteer once registered.

Signature _____ Date _____