

SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY

*** AND ***

EXECUTIVE CABINET

MINUTES & AGENDA

FALL *** 1989





OFFICIAL ROSTER

RETURN TO OFFICE AT
COMPLETION OF CLASS

section number

INSTRUCTOR'S SIGNATURE _____

NCE; \oplus EXCUSED; \ominus TARDY

DATE _____

DAVID FUETTE - PRESIDENT

PLEAS SHORTS - EXEC. VICE-PRESIDENT

1. SCOTT MOORE - VICE-PRESIDENT

ANGELA TAYLOR

~~MICHELLE SHOUSE~~ - TREASURER

CHERYL DE LA CRUZ - RECORDING SEC.

IOVANDO, Mary

~~IM TUSCANY~~ - CORRESPONDING SECRETARY

E.C. GREGORY - PROGRAM CHAIR

MARK VAN GORDER - SOPHOMORE REP.

ZUMSTEIN, MATT FRESHMAN REP.

FINAL GRADE
8

#	11-15	11-21	11-29	12-6	12-13	1-3	1-10	--17
✓	✓	✓	✓	✓	✓	✓	✓	
0	✓	✓	✓	✓	✓	✓	0	
✓	✓	✓	✓	✓	✓	✓	✓	
01		1	✓	✓	✓	✓	✓	
✓	✓	0	✓	✓	0	✓	✓	
✓	✓	✓	✓	✓	✓	✓	✓	
✓	✓	✓	✓	✓	✓	✓	✓	
0	✓	✓	✓	✓	✓	✓	✓	
✓	✓	✓	0	✓	✓	✓	✓	



Santa Rosa Junior College

COLLEGE STUDENT ASSEMBLY

FALL 1989

OFFICIAL ROSTER

RETURN TO OFFICE AT
COMPLETION OF CLASS

INSTRUCTOR'S SIGNATURE _____

ABSENCE; ⊕ EXCUSED; ⊖ TARDY

DATE

		FINAL GRADE																
		#1	#2	#3	#4	#5	#6	#7	#8	#9	#10	#11	#12	#13	#14	#15	#16	
ETTE, Dave	President	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	1
ORTS, Pleas	Exec. V. P.	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	2
ORE, M. Scott	Vice President	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	3
YLOK, Angela HOUSE, Michelle	Treasurer	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	0	1	✓	✓	✓	✓	4
LA CRUZ, Cheryl	Recording Sec.	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	0		5
OUVANDO, Mary SCANY, Tim	Corr. Sec.	0	0	1	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	6
N GORDER, Mark	Soph. Rep.	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	7
INESEN, Nancy	Soph. Rep.	✓	✓	✓	✓	✓	✓	0	0	✓	✓	✓	✓	✓	✓	0	✓	8
RTINEZ, Trish	Soph. Rep.	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	9
RDLINGER, Dan	Soph. Rep.	✓	✓	✓	✓	✓	✓	✓	0	0	0	✓	✓	0	✓	✓	✓	10
NNIFER, ALDERIGE	Soph. Rep.	1	✓	✓	✓	✓	0	0	✓	✓	✓	0	✓	✓	✓	✓	✓	11
OLAN, Michael OVANDO, Mary	Frosh Rep.	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	12
ICKEL, Scott LDGES, Crystal	Frosh Rep.	✓	0	0	0	0	0	0	1			1	✓	✓	0	✓	✓	13
MBLIN, John WELL, Nathanael	Frosh Rep.	0	0	0	0	1	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	14
RIAN, AMY	Frosh Rep.	1	✓	✓	✓	0	✓	✓	✓	✓	✓	0	✓	✓	✓	✓	✓	15
MSTEIN, Matt	Frosh Rep.	1	1	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	16
GORY, E. C.	Program Chair	✓	✓	0	✓	✓	✓	0	✓	✓	✓	✓	✓	✓	0	✓	0	17
ENTE, Felicia	Committees Comm	✓	✓	✓	0	✓	✓	0	✓	✓	✓	0	0					18
INELLA, Linda	Surveys Comm	0	0	0	1													19
SKOFF, Carol	Health Services	✓	✓	0	0	✓	0	✓	✓	✓	✓	0	✓	✓	✓	✓	✓	20
IL, Sue	Publicity Comm	✓	0	✓	✓	✓	0	0	0	✓	✓	✓	✓	✓	✓	✓	✓	21
OWN, Darin "Mave"	Legislative Comm	✓	✓	✓	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	22
BECKIA, Jim MBLIN, John	Athletics Comm	✓	✓	✓	✓	✓	✓	0	✓	0	✓	✓	✓	✓	✓	✓	✓	23
LAR, Sean	Entertainment	✓	0	✓	✓	0	0	✓	✓	✓	✓	✓	0	✓	✓	0		24
ICKEL, Scott	ICC Rep							1	0	✓	✓	0	1	✓				25

COLLEGE STUDENT ASSEMBLY

FALL 1989

Page 2

INSTRUCTOR'S SIGNATURE _____

ABSENCE; ⊕ EXCUSED; ⊖ TARDY

DATE _____

COLLEGE STUDENT ASSEMBLY			FINAL GRADE																
FALL 1989																			
Page 2																			
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			#1	#2	#3	#4	#5	#6	#7	#8	#9	#10	#11	#12	#13	#14	#15		
MACCOLLIN, Mark	Elections Comm									1	0	✓	0	0	0	✓	0	✓	1
ky Carrillo	Arts & Lectures		1	✓	✓	0	✓	✓	0	0	0	0	0	0	✓	✓	✓	✓	2
EBISCHUNG, Jeffrey	Law Enforcement					1	✓	✓	✓	✓	0	0	✓	0	✓	✓	0		3
ACHMAN, Panida	Ethnic Minorities					1	✓	✓	✓	✓	✓	✓	✓	✓	✓	0	✓		4
	Veterans Comm																		5
IXON, Allison	Student Surveys					1	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	6
OBIE, Kathryn	Child Care Comm					1	0	0	0	0	1								7
UEGGE, Ed	Enabling Affairs					1	✓	0	✓	✓	✓	✓	✓	0	✓	✓	✓	0	8
	Evening College																		9
	Reentry																		10
OWKA, Molly	Spirit Team Comm		✓	0	✓	0	✓	✓	✓	✓	✓	✓	✓	✓	✓	0	0		11
AIR, Katherine	Kent Hall		1	0	0	✓	0	0	1	✓	✓	✓	✓	✓	✓	✓	✓	✓	12
RAV, Gregory	Comm @ Large		✓	0	✓	✓	✓	0	✓	✓	✓	0	✓	✓	✓	✓	0		13
GREGOR, Lianne	Comm @ Large		✓	✓	✓	✓	✓	0	0	0	✓	0	0	0	0	0	1		14
ASTEIN, Matt	Comm @ Large		✓	✓															15
MMERMAN, LINDA	Comm @ Large		1	0	0	0	0	0	0	0	0	0	0	0	0	0	0		16
GS TIFFINY	Comm @ Large		1	✓	✓	✓	✓	0	0	0	1								17
G STEPHINE	Comm @ Large		1	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	0	✓	0	0	✓	18
AZIER, Heather	Comm @ Large		1	✓	✓	✓	0	0	0	0	1								19
CIA, JIM	Comm @ Large		1	✓	✓	✓	0	0	0	0	1								20
E, SARA	Comm @ Large		1	✓	✓	✓	✓	✓	✓	✓	✓	✓	0	✓	✓	0	0		21
AIR, Katherine	Comm @ Large		1	0	✓	✓	✓	✓	✓										22
ON, ANN ALLISON	Comm @ Large		1	0	✓	✓	✓	✓	✓										23
SELL ELIZABETH	Comm @ Large		1	✓	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	0	✓	✓		24
CKASLIK, VALERIE	Comm @ Large		1	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		25
PERSON Tasha	Comm @ Large		1	✓	✓	✓	0	0	✓	0	0	0	0	0	0	1			26
HMANN PANIDA	Comm @ Large		1	✓	✓	✓	0	0	0	0	0	1							27
LE DANIELLE	Comm @ Large		1	✓	✓	0	0	0	0	0	0	1							28



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

Goal Committe Roster

Advocation of College or
"flex" Calendar
Chair: Cheryl De la Cruz

Bigger events
Chair: E.C. Gregory

Improvement of type writer
room in plover library
Chair: Mike Doland

Advocate hiring of
more minoritys
Chair: Panida Lochman

Establish leadership
Development program
Chair: Elizabeth Russell

Publish an Associated Student
newsletter.
Chair: James Garcia

Enviromental issues
Chair: Jennifer Alderidge/ C King

Continue to increase participation
on College Wide Committees
Chair: Felicia Valente

Transportation issues
Chair: John Hamblin

More participation in statewide
Student Government
Chair: "Mave Brown"

Increase involvement
in community programs/events
Chair:

TO: Chair's of Goal Committees

From: David

Re: First meeting of Steering committee.

In order to help us accomplish our goals, I feel the respective chairs should form a Steering committee. Barriers and problems that arise with one committee will be sure to happen to others and a vehicle to communicate these problems needs to exist. Below are a few different times that are available for us to meet. Please mark first and second choice and times you absolutely cannot meet.

☐ Wednesday Nov 1st. 10:00-11:00am

☐ Thursday Nov 2nd. 1:00-2:00pm

☐ Friday Nov 3rd 8:00-9:00am

☐ Saturday Nov 11th in the morning

Distribution: Jennifer Alderidge, Darin Brown, Cheryl De La Cruz, Mike Doland, James Garcia, E.C. Gregory, John Hamblin, C. King, Panida Lochman, Felicia Valente.

Exec. Cab
June 14 1989
Meeting #1

I. Call to order.

II. Roll Call

III. Approval of agenda

IV. Approval of minutes

V. Reports

A. Chairperson

(Fvette)

B. Activities Director

(Flores)

C. From the Floor *Computer Training (Shorto)*

V. Appointments.

A. From the Floor. *Commissioners Committees → Diana Cassins*
Program Chair → Edward Charles Grogan
B. Soph Rep M/S/C to appoint Entertainment → Sean Kaslar
to Exec. Cab. for Summer M/S/C to appoint
M/S/C to send 10 delegates to NACA Regional Nov. 4-7
(Flores) Mark VanGorder

VI. Old business.

A. Naca Rfregional

VII. New Business.

A. From the Floor.

VIII. Announcements.

A. From the Floor.

0/14

Exec. Cab

Name

Add#

Phone Not

1. Pleas Short 2001 Piner Rd #125 SR 578-3921
Exec. ~~Cab~~ Vice
2. E.C. Gregory 2460 Burnt Oak Dr. SR (707) 577-9348
Program chair
3. Tim Tuscany 2404 Plata Dr. (lv msg) Evenings (mon)
S.R., CA 95403 (H) 545-7932 (W) ~~433~~ 433-6991
4. MARK VAN GORDER 551 Du Franc Sebastopol CA, 95472 823-8370
5. M. SWITT MOORE 5220 LOCKWOOD CIR. 539-1150
S.R. 95409
6. Michelle Shouse 1158 Humboldt St #10 hm: 528-4501
Santa Rosa CA 95404 wk: 546-5400
(I go by Mickey atcc)
7. David Fnette (415) 892-4980

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #2
July 5th, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Fvette)

B. Advisor *Advisor update, vacation, Reg #s,*

(Flores)

C. N.A.C.A.

(delegates)

D. College calender

(Tuscany)

E. Communications

(

VI. APPOINTMENTS

A. **Surveys** **Commisioner**

(Fvette)

m/s/c to approve Linda Cannella

VII. OLD BUSINESS

A. World Runners

T-shirts,

(Flores)

VIII. NEW BUSINESS

A. Target marketing

m/s/c to sponsor

OCMC to

solicit VISA/MC

B. Pioneer Hall

Remodel

Flores
(Fvette)

on campus

IX. ANNOUNCEMENTS

A. From The Floor

m/s/c to recommend design "A"

X. ADJOURNMENT

C. A.S. Retreat

m/s/c

Sept. 29 - Oct. 1 @ Pt. Bonita

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #1
June 14th**

MINUTES

- I. The meeting was called to order at 3:14pm.
- II. Absent was Cheryl Delacruz
- III. The agenda was approved as amended.
- IV. There were no minutes, as this was the first meeting of the year.

V. REPORTS

A. President: Dave Fuelle, expressed his concern of working and attending all necessary meetings. He went on to say that he would make arrangements to meet with the Executive Cabinet on alternate days.

B. Advisors: Bob greeted the new cabinet and told of the previous meeting of the Activities Advisor Hiring Committee. Bob reminded the group of the upcoming Board meeting.

C. MacIntosh Training: Pleas expressed interest in learning to use the MacIntosh computer, and it was suggested that to properly learn to use this system, it would be necessary to attend a class. As this is the beginning of the summer schedule, it should be easy to add a class credit/no credit.

VI. APPOINTMENTS

A. Privacy: During this time, the group discussed the confidentiality of appointments, and the trust involved with these delicate matters. All members were in agreement that the trust must be maintained. Bob also added that this portion of the Executive meeting is closed to the public. A motion was made and carried to allow E.C. Gregory and Mark VanGorder to be allowed to remain in meeting. M/S/C

B. Summer Sophomore Representatives: A motion was made to appoint E.C. Gregory and Mark VanOrder to summer sophomore Representatives to the Executive Cabinet. This motion was discussed and voted on and carried. M/S/C

C. Freshman Representatives: With the appointment of two new sophomore representatives to Executive Cabinet, the group discussed ways to attract freshmen to the CSA. Many ideas were discussed including: Tour groups being talked with, and sending applications to prospective High School Student Body members as possibilities.

VII. OLD BUSINESS

A. There was no Old Business as this was the first meeting of the new officers.

VIII. NEW BUSINESS

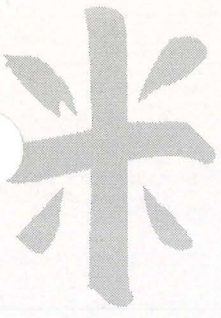
A. NACA Regional Conference: The group approved monies to send 10 members to the NACA conference in Sacramento on 4-7 Nov.

IX. ANNOUNCEMENTS

A. The date for the next meeting is scheduled for Jul 5 at 3:00 through 5:00 P.M.

X. ADJOURNMENT

It was moved to adjourn the meeting at 2:31 P.M.



STARCROSS community

Annapolis, California 95412
(707) 886-5446

June 29, 1989

Coni Pursley
Student Activities Office
Santa Rosa Junior College
1501 Mendocino Ave.
Santa Rosa, CA 95401

Dear Coni Pursley:

Please forgive our very slow response to your generous contribution and kind letter on behalf of the Associated Students of Santa Rosa Junior College, the AIDS Awareness Committee and the Concert Committee. Thank you very much for your support and for the support of the groups involved in your April concert. It means a lot to us to know that people are there for us.

Thank you again for your kindness and generosity.

In peace,

Sister Mari

Sister Mary Martha

On-Campus Marketing Concepts, Inc.

1 - 800 - 932 - 0528



P.O. Box 558
Cherry Hill, NJ 08003

Est. 1982

June 27, 1989

Mr. Bob Flores
Associated Students
Student Activities Office
Santa Rosa Junior College
1501 Mendocino Avenue
Santa Rosa, CA 95401

Dear Mr. Flores:

Pursuant to our conversation, enclosed please find a proposal to offer the Bank of America Credit Card Program and Student Checking Account Program to students on your campus.

The Bank of America Student Program is a highly successful program currently operating at 162 colleges/universities within the state of California. This program provides students with the opportunity to not only open a checking account, but also to establish credit while still in college. The Bank of America Student Program is free to apply for and has been well received by students throughout the state.

Most students attending college face a "catch 22" situation of trying to establish credit without any prior credit experience. This program addresses this dilemma and allows most students to obtain credit with a small credit line of not more than \$500.00.

Please consider permitting the students on your campus the opportunity to participate in the Bank of America Student Program by sponsoring this program on your campus for several weeks throughout the fall term. If your department cannot sponsor this program maybe you can assist us in locating a sponsor. The sponsoring group will receive \$1.00 for each application filled out by any student whether-or-not the applicant receives the credit card. An average day yields between 50 - 125 applications. That's \$50.00 - \$125.00 per day. The responsibility of the sponsoring group is to simply reserve dates on campus for the student program. The group does nothing else. A Bank of America representative will staff the booth and assist all students in applying for a credit card as well as answer any questions the students may have.

After reviewing this information, please feel free to contact me at 1-800-950-VISA to inform me of the group who might sponsor the Bank of America Program. I look forward to hearing from you in the near future.

Sincerely,

FRANK ELLIS
Marketing Coordinator

SANTA ROSA JUNIOR COLLEGE

10 DAY FLEX CALENDAR PLAN

FALL SEMESTER 1989

START: THURSDAY, AUGUST 24

STOP: FRIDAY, DECEMBER 22

FLEX DAYS = 3 DAYS

(8/21-8/23)

INSTRUCTION = 78 DAYS

FINAL EXAMS = 5 DAYS

(12/18-12/22)

TOTAL 86 DAYS

Holidays: Labor Day (9-4), Veteran's Day (11/10), Thanksgiving (11/23-24)

SPRING SEMESTER 1990

START: MONDAY, JANUARY 22

STOP: FRIDAY, MAY 25

FLEX DAYS = 6 DAYS

(1/11-1/19)

INSTRUCTION = 78 DAYS

FINAL EXAMS = 5 DAYS

(5/21-5/25)

COMMENCEMENT

(5/26)

TOTAL 89 DAYS

Holidays: Martin Luther (1/15), Lincoln (2/12), Washington (2/19), Spring Break (4/16-20)

NOTES:

- 1. FINAL EXAMS - 5 DAYS WITH 2 HOURS/EXAM**
- 2. ACTUAL LOSS OF INSTRUCTION HISTORICALLY IS 2-3 DAYS
(USE TO INCLUDE FINAL EXAMS AS INSTRUCTIONAL DAYS)**

SANTA ROSA JUNIOR COLLEGE 10 DAY FLEX CALENDAR PLAN

FALL SEMESTER 1990

START: THURSDAY, AUGUST 23

STOP: FRIDAY, DECEMBER 21

FLEX DAYS = 3 DAYS

(8/20-8/22)

INSTRUCTION = 78 DAYS

FINAL EXAMS = 5 DAYS

(12/17-12/21)

TOTAL 86 DAYS

Holidays: Labor Day (9-4), Veteran's Day (11/12), Thanksgiving (11/22-23)

SPRING SEMESTER 1991

START: TUESDAY, JANUARY 22

STOP: FRIDAY, MAY 24

FLEX DAYS = 7 DAYS

(1/10-1/19)

INSTRUCTION = 77 DAYS

FINAL EXAMS = 5 DAYS

(5/20-5/24)

COMMENCEMENT

(5/25)

TOTAL 89 DAYS

Holidays: Martin Luther (1/21), Lincoln (2/12), Washington (2/22), Spring Break (4/1-5)

NOTES:

- 1. FINAL EXAMS - 5 DAYS WITH 2 HOURS/EXAM**
- 2. ACTUAL LOSS OF INSTRUCTION HISTORICALLY IS 2-3 DAYS
(USE TO INCLUDE FINAL EXAMS AS INSTRUCTIONAL DAYS)**

1989-90
CALIFORNIA STATE UNIVERSITY CAMPUS CALENDARS*
(Prepared for the information and use of new and prospective
students, their counselors, and other interested persons.)

Semester Calendar	Fall Regis- tration**	Classes Begin	Thanks- giving Recess	Final Exams	Fall Semester Break	Spring Regis- tration**	Classes Begin	Spring Recess	Final Exams	Com- mence- ment
CHICO	8/23-25	8/28	11/20-24	12/18-22	12/23-1/23	1/24-26	1/29	4/9-16	5/21-25	5/26-27
DOMINGUEZ HILLS	8/23-25	8/26	11/23-25	12/9-15	12/20-1/21	1/22-25	1/27	4/9-14	5/19-25	5/25
FRESNO	4/17-8/24	8/28	11/23-24	12/13-19	12/25-1/19	1/13-1/25	1/29	4/9-13	5/17-23	5/26
FULLERTON	8/11-22	8/28	11/23-24	12/11-15	12/16-1/16	1/17-23	1/29	4/9-13	5/21-25	5/26-27
HUMBOLDT	8/21-25	8/28	11/22-24	12/11-15	12/21-1/9	1/10-12	1/16	3/12-16	5/7-11	5/12
LONG BEACH	8/22-24	8/28	11/23-24	12/13-19	12/22-1/19	1/22-23	1/29	4/9-13	5/21-26	5/30-6/1
NORTHRIDGE	8/28-9/1	9/5	11/23-24	12/16-22	12/23-1/22	1/23-26	1/29	4/9-13	5/19-25	5/25
SACRAMENTO	8/23-9/1	8/28	11/23-24	12/11-15	12/18-1/28	1/24-2/2	1/29	4/9-13	5/21-25	5/25-26
SAN DIEGO	8/14-23	8/28	11/23-26	12/9-16	12/18-1/28	1/16-24	1/29	4/9-14	5/19-26	5/27
SAN FRANCISCO	8/29	8/31	11/23-25	12/16-22	12/23-1/22	1/25	1/29	4/9-13	5/19-25	5/26
SAN JOSE	8/24	8/28	11/23-24	12/14-21	12/22-1/21	1/23	1/25	4/9-13	5/18-25	5/26
SONOMA	8/29-31	9/5	11/23-24	12/18-22	12/23-31	1/23-25	1/29	4/16-20	5/24-25, 29-31	6/1
STANISLAUS	4/27-9/7	9/6	11/24-25	12/12-15	12/19-1/1	12/1-2/13	2/12	4/9-13	5/22-25	5/26

Quarter Calendar	Fall Regis- tration**	Classes Begin	Thanks- giving Recess	Final Exams	Fall Quarter Break	Winter Regis- tration**	Classes Begin	Final Exams	Winter Quarter Break	Spring Regis- tration**	Classes Begin	Final Exams	Com- mence- ment
BAKERSFIELD	9/11	9/13	11/22-24	11/28, 12/2	12/4-1/3	1/4	1/8	3/21-24	3/26-4/1	4/2	4/3	6/13-16	6/16
HAYWARD	9/18-19	9/21	11/23-24	12/4-8	12/9-1/1	***	1/4	3/12-16	3/17-28	***	4/2	6/11-15	6/16
LOS ANGELES	8/21-9/1	9/21	11/23-25	12/4-9	12/11-1/1	***	1/2	3/12-17	3/19-24	***	3/26	6/4-9	6/9
POMONA	6/26-7/27	9/21	11/23-24	12/4-8	12/11-1/1	11/13-14	1/2	3/12-16	3/19-25	2/12-13	3/26	6/4-8	6/9
SAN BERNARDINO	9/25-26	9/28	11/23-25	12/11-14	12/15-1/7	1/4-5	1/8	3/20-23	3/24-4/1	3/29-30	4/2	6/12-15	6/16
SAN LUIS OBISPO	7/31-8/29	9/18	11/22-26	12/4-8	12/10-1/2	***	1/3	3/19-23	3/24-4/1	***	4/2	6/11-15	6/16***
STANISLAUS						12/1-1/3	1/2		2/5-7				

*Based upon information supplied by the campuses.

**Registration procedures vary from campus to campus. Several provide for advance or mail registration and most schedule late registration as needed. Students should contact the campuses for this information. Generally, much of the week prior to the beginning of instruction is devoted to some combination of testing, orientation, advising, and registration. Campuses schedule preregistration periods open to new students. Those interested should call the campus Registrar for dates of preregistration.

***San Luis Obispo has a mid-year commencement, December 9, 1989.

****Winter/Spring registration dates not confirmed. Call campus for details.

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #3
July 25, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Fuette)

B. Advisor

(Flores)

C. Public Relations

VI. APPOINTMENTS

VII. OLD BUSINESS

VIII. NEW BUSINESS

A. Wells Fargo Bank

B. Pictures

C. Flowers

D. Retreat

IX. ANNOUNCEMENTS

A. From The Floor

B. 1988-89 Budget update

X. ADJOURNMENT

m/s/c to have A.S. sponsor wells Fargo for checking table (Flores)

m/s/c to allocate \$200 for Samie Starmer's mother's funeral and a banquet to the family during Registration and a week

m/s/c to amend to read \$10000 after beginning of school

E. CofE dates

Sept. 15 for welcome Day + welcome dance

m/s/c to schedule CSA Retreat to

Sept. 22-24

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #2

July 5, 1989

MINUTES

I. The meeting was called to order at 3:10 P.M.

II. Absent was Cheryl Delacruz.

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. REPORTS

A. President: Dave reported that he was having problems with locating a vendor for condom distribution on Campus. He went on to state that the main crux of the problem lies in the few number being allowed. Dave stated that he would seek other alternatives.

B. Advisor: Bob stated that the Activities Advisor's interviewing was almost complete. He went on to say that the new advisor should be in place by Aug. 1, 89. Bob also reminded the Executive Cabinet that while he is on vacation Myrna will be the point of contact on all questions. Bob stated that the ASB membership for Fall registration is fine. The ASB membership should be about the same percentage, but that it will be necessary to continue to seek new members.

C. N.A.C.A. Conference: Delegates in attendance at this meeting were: M. Scoot Moore, E.C. Gregory, Michelle Shouse and Mark VanGorder. They all recounted events from the conference, and all told how much they had learned. A few suggestions were made, including; bring copies of Oak Leaf, Bear Facts, school memorabilia. Finally, all stated how S.R.J.C. student government shined in comparison to other schools.

D. College Calendar: Tim had conducted an informational interviews with key faculty personnel. This was done to gain information regarding the College Calendar proposals that are now being processed. Tim went on to explain the pros/cons of this new

calendar. The group expressed interest in these proposals, but no action will be taken until College Student Assembly is formed in the fall.

E. Star Cross: A letter of appreciation was received from Star Cross organization.

VI. APPOINTMENTS

A. Survey Commissioner: Linda Cannalla was nominated to appointment as Survey Commissioner. This matter was discussed, and voted on and carried. M/S/C

VII. OLD BUSINESS:

A. World Runners: The 15 T-shirts sponsored by the ASB will be given to the same Soviet Students that visited S.R.J.C last spring.

VIII. NEW BUSINESS

A. Target Marketing: Bob has been in contact with a marketing group that will come on campus and solicit application for Bank of America credit cards. A motion was made, and after much discussion terms were outlined to limit amount of time allowed to stay. The motion was then voted on and carried. M/S/C

B. Pioneer Hall: Bob presented materials regarding renovations to the front entrance to Pioneer Hall. A motion was made to accept a layout of the entry that would be consistent with the present appearance. The motion was voted on and carried. M/S/C

C. Retreat: In the urgency of the oncoming fall semester a tentative date was needed for a Student Government Retreat. A motion was made for September 29, 1989 at Point Bonita. The motion was discussed, voted and carried. M/S/C

IX. ANNOUNCEMENTS

A. Next Executive Cabinet Meeting will be held on July 25, 1989 at 7:30 P.M. at Round Table Pizza on Guernville Road. The reason for this meeting site was to facilitate lateness of meeting and attendance.

X. ADJOURNMENT

It was moved to adjourn the meeting at 4:10 P.M.

Associated Students and Public Relations

1. Identification: Identification at key meetings, forums, events. So that this increased visibility and recognition will enhance student to student communication. Further this will increase recognition with Staff/Faculty, and aid in identification of names with faces.
2. ASB President Office Hours: Office hours should be established for the ASB President, to allow students and staff accessibility to discuss concerns, and policies with him/her.
3. Campus to Campus Communication: Establishment of lines of communication with Healdsburg and Petaluma Campuses. As representation is not limited to the Santa Rosa campus. This communication could be in the form of a open forum or office hours, ect.
4. Hours of Operation: Offices that have contact with students should be made available to these students, to include hours in the evenings. As evening students represent a major portion of students attending SRJC. Evening hours for offices: Finance, Registration, Counseling, Student Aid, ASB, Library, Health Services.
5. Issues and Concerns: Open communication to students regarding policies and changes on campus, so as to inform students. This will also aid in gaining support, and or, to hear other opinions.

To: Individuals Applying For S.R.J.C. College Student Assembly
From: David Fuelle, A.S.B. President

Dear Applicant,

Thank you for applying to Santa Rosa Junior College Student Government. Please fill out your application and give it to a secretary at the front desk in the Student Activities Office.

Available at the front desk is a list of commissioner positions. There are also Commissioner-at-Large positions that can be created. Moreover, the assembly needs five Freshmen to fill the Freshmen Rep. positions currently vacant. It is necessary that all applicants have Mondays 3:00 to 5:00pm open. I expect that many of these positions will be filled soon therefore please fill out an application and make an appointment with me ASAP. Ph# 527-4424, and after 8:00 pm, 415-892-4980.

Some benefits of Student Government are:

College Student Assembly (C.S.A) is an excellent way to meet other students

Many students from C.S.A. transfer to excellent schools.

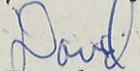
Student activities and leadership look great on a resume and is an excellent way to receive leadership training.

C.S.A. members are Eligible of up to three units of credit in Political Science 51.

Most importantly the opportunity to make a difference and contribute to S.R.J.C.

Thank you very much for being interested in Student Government. Interest and involvement are what it's all about!

Sincerely



David

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #4
July 25, 1989
August 18,**

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | | |
|---------------------|------------------------|--------------|
| A. President | chicago, Board Meeting | (Fvette) |
| B. Advisor | Reg ^{ns} , | (Flores) |
| C. Refuse/Recycling | | (Van Gorder) |
| D. Handouts | | (Flores) |

VI. APPOINTMENTS

- A. Health Services Commissioner m/s/c Carol Laskoff as Comm.
B. Student Trustee ~~Selection~~ Review Committee m/s/c David Fvette +
michelle Shouse

VII. OLD BUSINESS

- A. Retreat m/s/c to appoint michelle (flores)
Shouse as Retreat Chair @ Camp Gualala, Sept. 20-24

VIII. NEW BUSINESS

- A. A.S. Promos Pleas Shorts to review items m/s/c to buy 5,000 pencils
B. Welcome Day m/s/c Pleas Shorts to chair
C. Welcome Dance David to ask E.C.
D. Ticket Crew m/s/c to sponsor this party
E. Tailgate Party m/s/c to sponsor Tailgate Party Oct. 13
F. CEO Selection Committee

IX. ANNOUNCEMENTS

- A. From The Floor

X. ADJOURNMENT

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #3
July 25, 1989**

MINUTES

I. The meeting was called to order at 7:45 P.M.

II. Absent was Cheryl Delacruz.

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. REPORTS

A. President: Dave reported that tomorrow he was leaving for Chicago to the NACA National Conference. Dave expressed his excitement and how he was looking forward to representing the school. Dave went on to say that Pleas was passing out CSA applications to prospective candidates and encouraged the group to seek applicants.

B. Advisors: Director: Bob introduced the new Activities Advisor, Ronda Lewman to the group. Bob was also leaving for Chicago tomorrow.

Activities: Ronda was glad to be with the group and excited to get to work.

C. Public Relations: Dave and Tim outlined several key points in the ASB role in public relations on campus. Key points included; Identification of ASB members, ASB President having office hours to talk with students, increased campus to campus communication, Increased office hours of operation, and establishment of an issues and concerns forum.

VI. APPOINTMENTS

A. No appointments were made at this meeting.

VII. OLD BUSINESS:

A. No old business was discussed at this meeting.

VIII. NEW BUSINESS

A. Wells Fargo Bank ATM: Bob stated that he has been contacted by Wells Fargo Bank regarding installation of an automated teller machine on campus. Scott and Tim will speak with Dr. Fox regarding status of this item.

B. Wells Fargo Bank Checking: Bob stated that he was contacted by Wells Fargo Bank asking to allow a representative to solicit student checking accounts. This item was discussed with much emphasis on student convenience and services. A motion was made to allow Wells Fargo Bank to come on campus and solicit student checking accounts during registration time. M/S/C

C. Pictures: New pictures for the Calendar of Events catalog can be made if the individual deems it necessary.

D. Flowers: A motion was made to allow \$100.00 to purchase two flower arrangements for Jamie Starmer and family, as Jamie's mother had recently deceased. M/S/C

E. Retreat: Due to a conflict in schedules the CSA retreat date was changed to September 22-24, 1989, site to remain the same. M/S/C

F. Welcome Day: A date for Welcome Day activities was approved for September 15, 1989. M/S/C

IX. ANNOUNCEMENTS

A. Bob announced that there was a surplus of \$12,000+ from last years ASB budget.

B. Next Executive Cabinet Meeting will be held on Aug 18, 1989 at 8:00 A.M.

X. ADJOURNMENT

It was moved to adjourn the meeting at 9:18 P.M.



HOME FEDERAL

Home Federal
Savings and Loan
Association

Santa Rosa Downtown Office
438 First Street
Santa Rosa, California
95401-6339

Telephone 707/542-3350

August 8, 1989

Mr. Bob Flores
Student Activities
S.R.J.C.
1501 Mendocino Ave.
Santa Rosa, Ca. 95401

Dear Bob:

Thank You for taking to time to speak with me today on the telephone regarding Home Federal's desire to come on campus during registration time. We have had success in the past with students at other colleges and would like the opportunity to visit Santa Rosa Junior college .

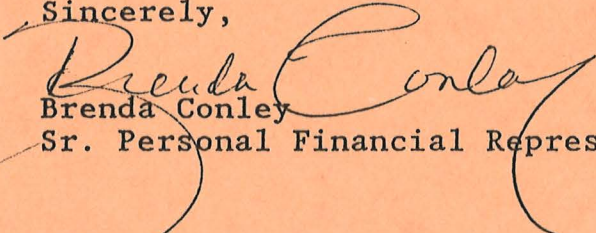
We know students have alot on expenses and we would like to help them out by offering them the following plan.

- * 3 months free interest earning checking
- * 3 months free interest earning savings
- * first order of 200 checks printed free
- * after 3 months you'll continue to receive
a discount on your checking account monthly fee

We wish to send an employee to the campus and set up a station on the patio for the dates of August 21st & 22nd.

Thank you for the opportunity . Bob I will call you Friday Aug. 11th to confirm these dates.

Sincerely,


Brenda Conley
Sr. Personal Financial Representative

PG B2

THE PRESS DEMOCRAT, TUESDAY, AUGUST 15, 1989

SRJC board adopts record budget

By JOHN ADAMS
Staff Writer

Santa Rosa Junior College's Board of Trustees on Monday adopted a record budget of nearly \$62 million.

Jim Fox, vice president for business services, told the board the 1989-90 budget is about 13 percent larger than last year's near \$55 million package.

New funding approved by voters and the Legislature is a key factor

in raising the budget above the \$60 million mark for the first time.

"It's a totally balanced budget with healthy reserves," Fox said during a review before the meeting.

Salaries and other personnel costs total less than 80 percent of the budget for the first time in recent years. Fox said the new income also is largely responsible for personnel costs consuming only 77 percent of the budget compared

to 80 percent last year.

An average 6 percent raise is included in the budget for all employee groups since contract negotiations and manager adjustments were completed between May and July.

The new income includes an anticipated \$1.7 million from the state to be spent for full-time faculty, student services, maintenance and operations and library improvements.

Stated reasons for only one student on CEO/president selection committee.

"First Students can only look at certain parts of the application therefore a lesser role in representation is warranted."

"Second, experience has shown that difficulties have arisen in getting students to participate fully in the prior selection committees therefore their should only be one student represented."

"Third In order to make the committee more efficient it should be small as possible."

"Fourth, In the attempt to get a "good cross cut of the campus" one student is recommended."

"Last, what difference will two students make as compared to one?"

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #5
August 23, 1989**

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

m/s/c to approve minutes next meeting

V. REPORTS

A. President

B. Advisor

(1st meeting, Reg, student trustee (Fvette)
(Flores/Lewman)

~~B. Report~~ ATM

A.S. Parking → Dave Fvette & Cheryl de la Cruz

VI. APPOINTMENTS

E. Dissemination of Literature at Reg
A. Freshman Rep m/s/c to approve Mary Catherine Giovando

B. Comm At Large m/s/c to approve Greg Pirek as Comm. At Large

VII. OLD BUSINESS

A. ATM machines

B. Welcome Dance

m/s/c to endorse the proposal submitted to Business School
on campus

VIII. NEW BUSINESS

A. Drug and Alcohol Awareness Week Co-sponsorship

B. Thursday Night Market Rep

C. MAC Software

m/s/c to co-sponsor the D&AAW event with S.S.U.
m. Scott Moore

IX. ANNOUNCEMENTS

A. From The Floor

B. Student Trustee Committee to meet

Summer Semester stickers - mark to contact Ricardo Navarette

X. ADJOURNMENT

Sept. 6

MINUTES

- I. The meeting was called to order at 8:30 am.
- II. Absent were M. Scott Moore, Tim Tuscany, and Cheryl De La Cruz.
- III. The agenda was approved as amended.
- IV. The minutes were approved as presented.
- V. Reports
 - A. President: David told the group how he was going to apply the information gained at the National NACA Conference. He went on to say that he was already using his experiences toward bettering himself and the association. David told the group that the 1989-90 Board of Trustee budget was approved by the board at the latest Board of Trustee meeting on Monday.
 - B. Advisor: Bob stated that numbers of students enrolled in ASB were the same compared with last year, the actual student population had increased. Bob also said that volunteers were still needed for the arena registration. Emphasis will be on representation at arena and in student government. Ronda was on vacation.
 - C. Refuse and Recycling: Mark stated his concerns of the increased trash in the Coop area to Nancy Moorehead. Nancy expressed that she had been monitoring the situation, but felt at this time there was no need for increasing trash dumping or patrolling of the area. Bob felt that the problem should be brought to the attention of Jim Fox, Mark concured and stated that if the problem continued he would take necessary action. Mark went on to state that the paper market had fallen, and that there is little market for paper. He did feel that there is an intrest in the beverage container market. Mark spoke with Natalie Tim about putting containers in the cafeteria and Coop areas, and that Natalie's company would be responsible for monitoring.
 - D. Handouts: "SRJC board adopts record budget" - The board approved a budget of nearly \$62 million on Monday.

The letter from Home Federal Savings and Loan Association expressed interest in offering special accounts for students. They would like to have a representative on Campus on August 21 and 22.

VI. Appointments

A. Health Services Commissioner:

It was moved to approve Carol Laskoff for the Health Services Commissioner.

m/s/c

B. Student Trustee Review Committee Representatives:

It was moved to approve David Fuelle and Michelle Shouse to be representatives on the Review Committee for Student Trustee.

m/s/c

VII. Old Business

A. Retreat Committee Chair:

It was moved to approve Michelle Shouse as the Chair of the Retreat Committee for the Fall '89 CSA Retreat September 22-24 at Camp Gualala.

m/s/c

VIII. New Business

A. A.S. Promo's: Different ideas for promotional items with the Associated Students Name and Logo on it were discussed. Pleas volunteered to look for more items that might be of interest. The purchase of "Day Glow" pencils was discussed and the idea was well liked.

It was moved to allocate the funds to purchase more Associated Student pencils.

m/s/c

B. Welcome Day:

It was moved to approve Pleas Shorts as the Chairperson for the Welcome Day Activities.

m/s/c

C. Welcome Dance: Dave will discuss the idea of Chairing the Welcome Dance festivities with E.C. Gregory.

D. Ticket Crew: Rhonda will be putting together the Fall '89 Ticket Crew. If anyone would like to partake, please get in touch with Rhonda.

E. Tailgate Party: The Alumni Association expressed a great interest in being involved in a Tailgate Party this Fall. A possible date that was discussed was the October 13th game.

It was moved to have a Tailgate Party during the Fall '89 semester.
m/s/c

F. Cheif Executive Officer Selection Committee: The committee is currently set up with only one student representative position. The necessity of having more than one student on the committe was heavily discussed. The group decided that we would make the commitment to have the structure of the Committee changed to include two student representatives. Mark and Dave will put together a letter to the Board telling them of our ideas, and our justification for having two students on the Committee. The letter will be reviewed and signed by all of the Executive Cabinet of the Associated Students of SRJC.

IX. Announcements

Bob announced that Chris Shear had a little baby boy.

X. Adjournment

It was moved to adjourn the 4th meeting of Executive Cabinet at 11:00 am.

m/s/c



Social Advocates
for Youth

Serving Youth and Families

June 21, 1989

Associated Students
Santa Rosa Junior College
1501 Mendocino Avenue
Santa Rosa, CA 95401

Dear Students:

Thanks to your generosity, S.A.Y.'s fundraising benefit was a tremendous success.

In fact, because of sponsors like you, S.A.Y. was able to get a wonderful start to the opening of our group home for abused and neglected children.

We look forward to the possibility of your continued support. If you would like more information either about S.A.Y. or about how you can continue to support our efforts, please contact us at 544-3299.

Again, thank you for your commitment to the future of the children, youth and families of Sonoma County.

Sincerely,

Adam G. Jacobs

Adam G. Jacobs, Ph.D.
Executive Director

/pld

RECEIVED

AUG 21 1989

STUDENT ACTIVITIES



RECEIVED
AUG 17 1989
STUDENT SERVICES

Santa Rosa Junior College

MEMORANDUM

Date: August 16, 1989

To: Ken Holback
From: **Jim Fox** *Jim Fox*
Vice President, Business Services
Subject: Staff Reserved Parking

No! Bob Flores

Comment?

Ken H.

We have received numerous complaints from staff who are unable to find available reserved parking in the Quinn lot, and we have over 20 full-time staff on the waiting list for Quinn lot. As you know ASB officers have in the past been allowed to park in this lot. The attached complaint questions this practice.

I would like to suggest that reserved parking be made available for ASB officers in the new Mendocino lot which, as I understand, is closer in physical proximity to the Student Activities Office.

Please let us know if you see any difficulty in this reassignment as we are ready to start assigning parking spaces.

Attachment

cc: Dr. Roy Mikalson
JF/amf

INTEROFFICE MEMO

Date:

5/22/89

To:

Lamont Royer, Controller
c/o Accounting

From:

C. SPRENGER

Dept:

Phone Ext.

Music
4665

Subject: RESERVED PARKING REQUEST 1989/90

Seniority:

Full Time Date

9 / 72
mo yr

Part Time Date

9 / 69
mo yr

- 1) I wish to retain a parking space in C lot.
- 2) If available, I would like a reserved space in _____ lot.
(limited to one choice) Your name will be placed on a waiting list if the lot you request is full.
- 3) I will be on Sabbatical leave for Fall _____ Spring _____.
My replacement will be _____.

Daily, Since I am here from 10-6 there often is no space in Lot C for me!!

This request should be returned by June 30, 1989 if you wish to retain your current parking assignment. Payments of \$40.00/year may be made between July 1 and August 28, 1989. Parking decals will be available at the end of August.

PLEASE NOTE: YOU MUST BRING IN LICENSE NUMBERS FOR ALL VEHICLES YOU ARE REGISTERING IN ORDER TO PICK UP YOUR PARKING PERMIT.

NO EXCEPTIONS!

Why do the Student ASB officers have parking in Lot C & I can't find a parking spot!!

FOR OFFICE USE ONLY

Permit # _____	F88 S89
Gate Pass # _____	Amt Pd _____
	Date _____



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

To: Ricardo Navarrette, Assistant Dean For Admissions and Records
From: Bob Flores, ^{Bob} Director of Student Activities
Date: August 16, 1989
Subject: Dissemination of Literature at Registration

In response to your inquiry regarding the sponsorship of certain organizations distributing information at the Coop Patio during this Fall's Registration, here is the background.

The Christians On Campus are sponsoring the distribution of the Gideon Bibles, the Global Studies Club is sponsoring the Pledge for Peace in Central America information table and the Associated Students are sponsoring the Wells Fargo Bank Student Checking Account Program. All of these sponsorships have been approved under current policies outlined under the District Policy Manual, 3.2.5f., and the Student Services Procedures Manual, No.540. Probably more at issue here is the Associated Students sponsorship of the Wells Fargo Bank Student Checking Account Program, so I will address the philosophy and intent of that sponsorship.

Over the past eight years of my tenure at SRJC the Associated Students have sponsored, utilizing District Policy Manual guidelines, various organizations to come on campus and provide direct student benefits and/or services. In the past, these sponsorships have included credit card companies, long distance phone services, financial institutions, educational organizations, non-profit agencies, etc. that have proposed and proven to the Associated Students Executive Cabinet and/or College Student Assembly that the requested activity is designed and intended to be a direct benefit and/or service to any SRJC student. Based on specific parameters of an individual request, the Associated Students determine whether they will or can sponsor the activity. The major consideration in working with commercial or private firms is whether a good or service is being purchased on campus. Under such a circumstance, the matter is referred to the Business Services Department.

In the specific issue of the Wells Fargo Bank Student Checking Account Program, the determination to have the Associated Students sponsor the activity was based on the condition that the checking account being offered was clearly different from their regular accounts. The student account provided financial and procedural benefits and services available to registered students only as well as some fun freebies such as a t-shirt, chance at winning a bicycle and other promotional items.

Ricardo Navarrette

August 16, 1989

Page 2

In regard to the interpretation that the Associated Students may be sponsoring a purely commercial activity on campus, I would contend that though Wells Fargo Bank is clearly a commercial business, the actual activity that they are involved in on campus is a genuine student oriented service and benefit. As an analogy, I believe it is comparable to Budweiser or Coors sponsoring a "Drink Responsibly" program or Biddulph Chevrolet sponsoring the Holiday Spirit Food Drive in conjunction with the Associated Students.

If there exists a need to continue dialogue on this issue or have applicable campus representatives delineate a more refined policy, then certainly myself and student representatives are available to do that this semester. I do believe that in any case we need to honor the commitment made to Wells Fargo Bank for this registration process and Home Federal Savings on August 21 and 22 from noon until 4:00 p.m. All concerned individuals and offices on campus should also be aware that contacts are made often to the Student Activities Office regarding involvement in the registration process and that a better defined policy may assist us all in our processing of these requests.

Please let me know how myself or the Student Activities Office can help any further with this issue.

c.c. Dr. Roy Mikalson
Dr. David Wolf
Dr. Jim Fox
Ken Holback
David Fvette
Ronda Lewman

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF JUNE 30, 1989

	12 Months End: Jun/89 =====	12 Months End: Jun/89 ====Budget====	Variance Fav/<Unf> =====	% Var =====
INCOME				
Activities/Assemblies	6725.80	4000.00	2725.80	68.1
ASD Card Sales	99291.00	97633.45	1657.55	1.7
Basketball Income	3655.00	3500.00	155.00	4.4
Concessions Income	4249.28	4000.00	249.28	6.2
Football Income	4897.50	4000.00	897.50	22.4
Vending Machine Income	4000.00	4000.00	0.00	0.0
TOTAL INCOME	122818.58	117133.45	5685.13	4.9
***** NET INCOME	122818.58	117133.45	5685.13	4.9
***** GROSS PROFIT	122818.58	117133.45	5685.13	4.9
EXPENSES				
<u>CAMPUS SUPPORT</u>	0.00	0.00	0.00	
A Day Under The Oaks	173.47	200.00	26.53	13.3
Child Day Care	1000.00	1000.00	0.00	0.0
Handbooks & Calendars	0.00	4000.00	4000.00	100.0
Intramural Sports	389.22	500.00	110.78	22.2
Native American Museum	175.00	200.00	25.00	12.5
Pep Band	286.39	600.00	313.61	52.3
Reentry Programs	171.36	200.00	28.64	14.3
Spirit Team	3700.00	3700.00	0.00	0.0
<u>INSTRUCTIONAL SUPPORT</u>	0.00	0.00	0.00	
Adaptive P E	656.42	1025.00	368.58	36.0
Aggie Judging Team	1105.00	2000.00	895.00	44.8
Band	300.00	300.00	0.00	0.0
Concert Choir	690.00	690.00	0.00	0.0
Enabling Services	1350.00	1350.00	0.00	0.0
First Leaves	700.00	900.00	200.00	22.2
Forensics	1000.00	1000.00	0.00	0.0
Theatre Arts	3812.47	4000.00	187.53	4.7
<u>MEN'S ATHLETICS</u>	0.00	0.00	0.00	
Baseball	755.00	755.00	0.00	0.0
Basketball	755.00	755.00	0.00	0.0
Cross Country	755.00	755.00	0.00	0.0
Football	1110.00	1110.00	0.00	0.0
Golf	755.00	755.00	0.00	0.0
Soccer	750.00	755.00	5.00	0.7
Swimming	755.00	755.00	0.00	0.0
<u>MEN'S ATHLETICS (cont)</u>	0.00	0.00	0.00	
Tennis	755.00	755.00	0.00	0.0
Track	755.00	755.00	0.00	0.0
Water Polo	755.00	755.00	0.00	0.0
Wrestling	497.00	755.00	258.00	34.2
<u>WOMEN'S ATHLETICS</u>	0.00	0.00	0.00	
Basketball	755.00	755.00	0.00	0.0
Cross Country	755.00	755.00	0.00	0.0

ASSOCIATED STUDENTS
INCOME STATEMENT

BUDGET REPORT AS OF JUNE 30, 1989

	12 Months End: Jun/89 =====	12 Months End: Jun/89 ===Budget==	Variance Fav/<Unf> =====	% Var =====
Soccer	750.00	755.00	5.00	0.7
Softball	755.00	755.00	0.00	0.0
Swimming	755.00	755.00	0.00	0.0
Tennis	745.00	755.00	10.00	1.3
Track	755.00	755.00	0.00	0.0
Volleyball	755.00	755.00	0.00	0.0
<u>ACTIVITIES/SERVICES</u>	0.00	0.00	0.00	
Assemblies/Concerts	12041.16	11208.59	<832.57>	-7.4
Chicano Culture	494.00	700.00	206.00	29.4
Game Security	826.80	1042.00	215.20	20.7
Multi Cultural	500.00	500.00	0.00	0.0
Native American Cultur	0.00	500.00	500.00	100.0
Parking Program	4160.00	4800.00	640.00	13.3
Project/Film Grants	976.21	2000.00	1023.79	51.2
Student Health Care	50.00	150.00	100.00	66.7
Student Ticket Crew	1528.20	1938.00	409.80	21.1
<u>LEADERSHIP DEVELOPMENT</u>	0.00	0.00	0.00	
Association Conference	3765.34	2953.76	<811.58>	-27.5
Leadership Retreat	2886.67	3500.00	613.33	17.5
Professional Assoc	395.00	700.00	305.00	43.6
Skill Development W/S	666.63	666.63	0.00	0.0
<u>ADMINISTRATIVE EXPENSE</u>	0.00	0.00	0.00	
Equipment Repair/Purch	3088.77	2316.84	<771.93>	-33.3
Executive Cabinet	195.39	200.00	4.61	2.3
Inter-Club Council	264.53	250.00	<14.53>	-5.8
Office Supplies	2686.96	1635.14	<1051.82>	-64.3
Postage	1584.36	1700.00	115.64	6.8
Public Relations	2221.21	2500.00	278.79	11.2
Salaries & Fringes	29743.78	28750.00	<993.78>	-3.5
Student Cards	0.00	1000.00	1000.00	100.0
<u>ADMINISTRATIVE EXPENSE</u>	0.00	0.00	0.00	
Student Employees	1120.70	2500.00	1379.30	55.2
Student Trustee	278.01	278.01	0.00	0.0
Telephone	1543.61	1000.00	<543.61>	-54.4
Theft Insurance	505.00	450.00	<55.00>	-12.2
<u>SPECIAL ALLOCATIONS</u>	0.00	0.00	0.00	
Fall 1988	3029.48	3029.48	0.00	0.0
Spring 1989	6191.25	4500.00	<1691.25>	-37.6
 OTAL EXPENSES	 110674.39	 117133.45	 6459.06	 5.5
***** OPERATING PROFIT	-----12144.19-----	-----0.00-----	-----12144.19-----	

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #5
AUGUST 23, 1989

NO AGENDA
Exec. Cab.
meeting #5
August 28, 1989

MINUTES

- I. The meeting was called to order at 8:21.
- II. Absent was E.C. Gregory, and Tim Tuscanty.
- III. The agenda was approved as amended.
- IV. It was moved to postpone the minutes. M/S/C

V. REPORTS

A. President: Dave Fuelle, Read the letter on having only one student on the Presidential Selection Committee. It gave examples of why we should have more than one student on this board.

B. Advisors: Bob - commented that the Presidential Selection Committee letter needs some more work. A.S.B. sales are going pretty good so far. Registration has been awfully slow. We need some A.S.B. people to be at registration to get people involved.

C. AMT: Scott- He talked to the people who are doing this and nothing has been done , but Wells Fargo is interested. If we want anything to happen we need to take action.

D. A.S. Parking - Bob read a letter on A.S.B parking to Mr. Holback from Dr. Jim Fox . They asked if we could have our parking spaces moved to the new parking lot. We need to get involved on the final decisions on A.S. parking. Dave and Cheryl will persue this matter further.

E. Literature - We sponsored a bank to do student checking accounts during registration and we need to be more aware of this sort of thing happening. We need to inform others of these decsions.

VI. Appointments

A. Commisioners- Fvette

It was moved to appoint Gregory F. Pirak as aa commisioner at large pending A.S.B. membership. M/S/C

It was moved to appoint Mary Catherine Giovando as a Frosh Rep. M/S/C

VII. OLD BUSINESS

A. ATM

It was moved to endorse Wells Fargo to put an ATM machine on campus. M/S/C

It was to amend the origional motion of the Wells Fargo Machine. M/S/C

It was moved to endorse the Wells Fargo Machine proposal submitted to business services regarding ATM on campus. M/S/C

B. Dance

Dave emphasized that we needed to get someone to coordinate the Night On The Green until E.C. gets back. Cheryl said she would take over if it was needed.

VIII. NEW BUSINESS

A. Drug and Alcohol Awareness Week Co-Sponsorship

It was moved to co-sponsor Drug and Alcohol Awareness Week events with Sonoma State. M/S/C

B. Thursday Night Market Rep.

The Market Group is interested in a student rep. on the 1st and 3rd Monday of each month. It was decided that M. Scott Moore would be the rep.

C. Mac Software

Dave asked what we thought about the idea of getting microsoft word 40 and page maker. Mac Security would also be another good investement. Dave will persue this matter further.

IX. ANNOUNCEMENTS

A. Mark asked if we had validated stickers for summer A.S.B cards. He will persue this issue.

ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY
Meeting #1
August 28, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

B. Advisors *Handouts*

C. Forum 2000

D. Retreat

(Fvette)

(Flores)(Lewman)

(Fvette)

(Shouse)

VI. APPOINTMENTS

VII. OLD BUSINESS

VIII. NEW BUSINESS

A. Welcome Day Dance

B. Welcome night Dance *m/s/c to create w.D. Committee*

C. Forum 2000

IX. ANNOUNCEMENTS

A. WELCOME DAY

B. Pol Sci 51 + 50

X. ADJOURNMENT

GREGORY

m/s/c to allocate up to \$700⁰⁰ for Dance

SHORTS

m/s/c to amend to say \$900⁰⁰



Associated Student
Santa Rosa Junior College

To

Date

From BOB FLORES, Director of Student Activities

Subject

- > WELCOME
- > THANK YOU
- > me - Ronda
- > History → Tradition
- > A.S. → SAO → SRJC
- > SAO "we're here to help"
- > A.S. "we make it happen"
- > Pol Sci 51 + 50
- > mailboxes / Blue Cards
- > Binders / Agendas / minutes / Codes / etc
- > Parliamentary Procedure in CSA (facilitates business)
- > Raise hand / Recognition motions / Debate / Pertinent Discussion

- * Issues - Discussion
- * One person - One vote
- * Recognized Student Voice
- * Individual Needs
- Open Door

Speaking in Tongues

THIS YEAR

RICHARD PAUL HINKLE: A M

Community service



I'll admit a certain amount of pique the other day in reading a letter to the editor from a high school student grouchy at being required to perform 80 hours of community service during her four years. "While involved in three extra-curricular school groups, athletic teams, the theater group and maintaining a near-4.0 grade point average," she wrote, "I find service hours a tedious, pointless and irritating waste of my time."

Tedious? Yes, very likely. Especially if you'd rather be doing something other than teaching a youngster how to hit a baseball. But, then, so too are geometry drills tedious.

Irritating? Sure. Unless you delve deep enough to find the satisfaction in giving something of yourself to those who have so much less. (Not that the "more" and the "less" are always immediately obvious. Sometimes, when you give of yourself, you find yourself receiving far more in return — albeit in a different currency — than you had understood yourself capable of giving. Giving has a definite synergistic tendency, meaning that occasionally one plus one mysteriously becomes three.)

Pointless? Nope. Sorry. Not a chance. There is so much meaning, so much learning that can be derived from community service that it's only a wonder we didn't make it a focal part of our school curriculum sooner.

The value of community service ought to be self evident. It has the same value, in a way, as travel. Because it is only when we venture away from that which is comfortable and predictable that we can truly examine ourselves up close.

When we are home, when we are with those who are most like ourselves, there is no challenge to our values. Our values are those of our immediate family, those of our closest friends.

But when we travel, be it to faraway lands or to alien communities hidden deep within the ones we daily take for granted, then we hold our values up against a neutral background and see them in a new light. It is then that we have the opportunity to test those values, to discover if they ring true or find them flawed by absence of diversity. The country club has one set of values; the homeless have a completely different set.

This issue is in the news because of a Rohnert Park student's legal challenge to his school's 40-hour community service requirement. In reading the newspaper account, I was quite prepared to cut young Mr. Wathen some slack . . . until I read that his full-time job was necessary to support a stereo, a phone and a new truck. He would have had my sympathy, and a modicum of understanding, if his heavy workload was helping to support his family. (I also wonder why he wasn't required to have 10 hours of the project completed each year. Spread out over four years it would have been no greater a burden than X number of credits in algebra, science, or physical education.

There is another point missed in this discussion. Some commentators have taken to calling this "involuntary volunteerism." It is no such thing. It is, rather, a course every bit as vital to the growth of a student as geometry, history, or languages. In fact, it ought to be at the core of the social sciences curriculum. The only difference it has from other classes is that it's field work — learning done outside the confines of the classroom. For that reason, its learning

value is probably increased markedly.

Would I have railed against such a requirement when I was a high school student? Assuredly. In the very same way I kvetched about Latin, calculus, and especially — you are entitled to laugh — English. Aiee! At that age, I *hated* anything and everything that had to do with sentence structure, grammar, or language skills. Never did I truly appreciate their value until I became a writer.

Perhaps the most important lesson we ever learn is that of our connectedness to the rest of humanity. The community service aspect of our schools' curricula plays a vital role in teaching that lesson. If it is lost to legal maneuvers, we will have compromised our chances for a better tomorrow.

Richard Paul Hinkle writes a weekly column for The Press Democrat. You may write to him in care of The Press Democrat, P.O. Box 569, Santa Rosa 95402. If you would like a response, please enclose a stamped, self-addressed envelope.



Forum 2000: The Dialogue Continues

If you want to participate in planning Santa Rosa's future, the place to be is the
Forum 2000 Quarterly Update Meeting.

Wednesday, September 13 • 7 to 9 p.m.

Luther Burbank Center East Auditorium

\$5 for Adults • \$1 for Students

Forum 2000 meetings are open to the public.

Admission charge covers the costs of the meeting.

Fee waivers are available by calling the Chamber at 545-1414.

Highlights

A Look At Local Education

Santa Rosans surveyed for Forum 2000 rated education second only to transportation in their list of major concerns. This update meeting will focus on local education, with special emphasis on Santa Rosa's 29.5 percent drop-out rate. Local teachers, administrators, and students will participate in discussions on what is causing the drop-out problem, what its impact is on the community, and what steps we can take to keep more kids in school. Former educator Dan Peletz of Santa Rosa Cast Products will emcee.

Make your reservations now to participate in forming Santa Rosa's future.

Santa Rosa
CHAMBER OF COMMERCE

Reservation Form

Forum 2000: The Dialogue Continues

Name _____ Phone _____

Organization _____

Address _____ Zip _____

I want to reserve _____ seats at the Wednesday, September 13, Forum 2000 Update Meeting, 7-9 p.m. at the Luther Burbank Center East Auditorium. I am enclosing a check for _____ (\$5 per adult; \$1 per student) made out to the Santa Rosa Chamber of Commerce. *Call the Chamber office for fee waiver information.*

Return this reservation form to

Santa Rosa Chamber of Commerce, 637 First Street, Santa Rosa, CA 95404 • 545-1414

CSA FALL '89

RETREAT!

WHAT: A time for student
leaders to learn, share,
and get to know one
another.

WHERE: Amidst the Redwoods at
CAMP GUALALA

WHEN: 2:00 p.m., Friday Sept.
22 thru dinner, Sunday
Sept. 24.

POLITICAL SCIENCE 51

COURSE NUMBER AND TITLE:

Political Science 51
"Student Government"

UNITS:

1-3 units available

Section 1559	1 unit
Section 1560	2 units
Section 1561	3 units

HOURS:

1 unit : M - 3:00 - 5:00 pm
2 units : M - 3:00 - 5:00 pm
+ 1.0 weekly hours by arrangement
3 units : M - W - 3:00 - 5:00 pm
+ 1.0 weekly hours by arrangement

COURSE DESCRIPTION:

Provides an opportunity to observe and practice the skills of democratic leadership and decision-making.

COURSE CONTENT:

Attitudes of responsibility, integrity and cooperation are stressed.

Parliamentary procedures are studied and followed.

Due to the nature of the course,
ATTENDANCE IS MANDATORY! Absences will result in a lower grade being given in the course. The student should discuss any absences with the instructor.

GRADING:

- A: Perfect attendance with class participation and any arranged hours fully accounted for.
- B: 1-2 absences, limited class participation OR arranged hours not fully accounted for.
- C: 3-4 absences, limited class participation OR arranged hours not fully accounted for.
- D: 5-6 absences OR arranged hours not fully accounted for.
- F: 7 or more absences OR arranged hours not fully accounted for.

POLITICAL SCIENCE 50

COURSE NUMBER AND TITLE:

Political Science 50 - Parliamentary
Procedure & Group Dynamics - Section # 1558

1 unit (1 hour lecture, 1 hour lab per week).

HOURS:

W - 2:00 - 3:00 pm

PREREQUISITE:

There are no prerequisites. However,
student government officers and other club
officers are encouraged to enroll.

COURSE DESCRIPTION:

Provides an opportunity to observe, discuss
and practice the skills of democratic leadership.

COURSE CONTENT:

Attitudes of responsibility, integrity and
cooperation are stressed.

Parliamentary procedures, along with
other leadership techniques are studied.

Research on the dynamics of group action, with
its implications for student government and
other leadership situations, is reviewed
and evaluated.

One midterm examination, in-class projects,
a final examination, and a report of one
civic meeting will form the objective basis
for the course grade. Class participation
will also be evaluated. The student is
expected to bring the required text and a
notebook to all class sessions.

Students are expected to be responsible
persons who will never miss a class except
in an emergency. The student should discuss
any absence with the instructor. Attendance
in class is mandatory. Attendance or non-
attendance can have an impact on your
grade.

GRADING:

90 - 100	A	60 - 69	D
80 - 89	B	below 60	F
70 - 79			

All tests, reports and the final exam are weighted
the same.

Mock meetings and class participation may be
graded A through F on plus, check or minus.

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #7
August 30, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

m/s/c to postpone previous minutes until next week

V. REPORTS

A. President

B. Adviser Reg's, Book Loans (workers), Student Trustee (Enette), Ticket Crew (Flores and Lewman)

C. Clean Sweep

VI. APPOINTMENTS

A. Commissioners m/s/c to approve as Comm At Large
Linda Zimmerman, Sarah Docé, Jim Garcia,
B. Fresh Reps m/s/danielle Rumble C. King, Tiffany Diggs

VII. OLD BUSINESS

A. Retreat

B. 1988-89 Budget postponed

m/s/c Molly Maroka
Spirit Team Com

(Shouse)

(Shouse)

m/s/ Lucky Carrillo
Arts & Lecture Com

VIII. NEW BUSINESS

A. Bulletin Board

(M.D.G)

m/s/c to postpone appointment until next week

IX. ANNOUNCEMENTS

A. From The Floor

X. ADJOURNMENT

m/s/c to approve members appointed to collegewide committees

College Council David F.
Calendar/Reg m. Scott M.
EOPS Adv Board
Parking Tim T.
multicultural Cheryl Dela
Pleas S.
Mark V.G.
Cheryl Dela
Pleas S.

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #6
September 13, 1989
August 28

MINUTES

I. The meeting was called to order at 3:00 .

II. Absent was Tim Tuscanfy.

III. There were no minutes.

IV. There was no agenda.

V. REPORTS

No Reports

VI. APPOINTMENTS

A. It was moved to approve the for mentioned :

Frosh Rep, Neithanal Sewell.

Frosh Rep, Crystat Bridges.

Legistative Commissioner, Mave Brown.

Commissioner at @, *Felicia Delante*
Felisha Delante.

Commissioner at @, Lianne Mc Greggor.

Commissioner at @, Matt Zumstein.

M/ S/ C

VII. OLD BUSINESS

VIII. NEW BUSINESS

IX. ANNOUNCEMENTS

X. ADJOURNMENT

It was moved to adjourn the meeting at 3:10.

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #8

Aug 6, 1989

Sept.

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *m/s/c to*

V. REPORTS

A. President Student Trustee,

B. Advisor Pol Sci 51 + 50,

C. From The Floor ATM Academic Senate President *was contacted*

D. Sac Bills E. Recycling

Fuette
(Brown)

(Flores/leuwman)

Book Loans

(Moore)

VI. APPOINTMENTS

A. CEO selection Committee

m/s/c to recommend Dave, Marc, M. Scott as representatives to Committee

VII. OLD BUSINESS

A. From the floor

B. From The Floor

B. Comm. At-Large

m/s/c

Valerie Bricka, Vick

Elizabeth Russell

Allison Dixon

Panida Bachman

VIII. NEW BUSINESS

A. Budget augmentation *m/s/c to*

B. Phone Roster

augment 1988-89

Final Budget as presented in Handout

(Shouse)

IX. ANNOUNCEMENTS

A. From the Floor

C. m/s/c to resume consideration of Lucky Carrillo as A+L Comm.

m/s/c to appoint Lucky Carrillo as A+L Comm.

D. m/s/c to Resume Consideration of Danicle Runkle

m/s/c to appoint Danicle Runkle as Fresh Rep.

m/s/c to amend to appoint as Comm At-Large

X. ADJOURNMENT

m/s/c Kevin Tracy as Kent Hall Comm.

E. m/s/c Amy O'Brien as Fresh Rep.

F. m/s/c Jennifer Aldridge as Soph Rep.

**ASSOCIATED STUDENTS
Executive Cabinet
Meeting #7
August 30, 1989**

MINUTES

I. The meeting was called to order at 3:21 P.M.

II. Absent was E.C. Gregory.

III. The agenda was approved as amended.

IV. The minute approval for meeting numbers 4 and 5 was postponed until next meeting. M/S/C

V. REPORTS

A. President: Dave reported that Macintosh training for interested cabinet members was being investigated. He also reported that his meeting with Dr. Fox and Lamont Royer had given no solution to student government parking. Dave will meet with Lamont Royer, Terry Stewart and Curt Groninga in the near future to resolve this situation. Dave stated that he was very pleased at the number of students that attended the first CSA meeting on Monday.

B. Advisors: Bob reported that, as of this date, ASB membership was 42 members up from the previous year. He stated that book loans were going well and he expected about 100 students to receive loans. Bob stated that the Student Trustee position filing deadline is Friday at 12:00 P.M. Bob also mentioned that interested cabinet members should talk with Ronda regarding ticket crew at home football games.

C. Clean Sweep: Mark reported that after last meeting, he has been monitoring the trash accumulation in the Coop area and is sad to report that it is not getting any better. He said that after lunch the trash cans in the line of traffic flow were full, while others remained relatively unfilled in comparison. Mark has talked with maintenance and they will move cans to the heavier travelled areas.

VI. APPOINTMENTS

A. Commissioners at Large: Linda Zimmerman, Sara Dose', Tiffany Diggs, C. Stephanie King, James A. Garcia were nominated to Commissioners at Large. The motion was discussed, voted, and carried. M/S/C

B. Spirit Team Commissioner: Molly Mrowka was nominated to Spirit Team Commissioner. Motion was discussed, voted and carried. M/S/C

C. Arts and Lecture Commissioner: Motion was made to appoint Lewis Carrillo as Arts and Lecture Commissioner. An amendment to the original motion was made to postpone appointment until the next meeting. Motion was discussed, voted and passed. M/S/C

D. Freshman Representative: A motion was made to appoint Danielle Runkle to Freshman Representative. An amendment to the original motion was made to postpone appointment until the next meeting. Motion was discussed, voted and passed. M/S/C

E. College Wide Committees: A sign up sheet was circulated for appointments to college wide committees. Members will also be solicited from the next CSA meeting. A motion was made to appoint members that were signed up at this time to the respective committees. Motion was discussed, voted and passed. M/S/C

VII. OLD BUSINESS:

A. Retreat: Michelle stated that the retreat committee will meet on Mondays at 7:00 A.M. Executive cabinet discussed that the following seminars be included in the committee planning: History video, SRJC super structure and history, management of effective meetings, communication, Myers-Brigg test, parliamentary procedures, ethics, special interest/skills, goal setting, and ice breakers.

B. 1988-89 Budget: A motion was made to discuss the 1988-89 budget at the next meeting. M/S/C

VIII. NEW BUSINESS

A. Bulletin Board: Mark volunteered to clean and improve CSA bulletin board located between Bob's and Ronda's offices.

IX. ANNOUNCEMENTS

**A. Next Executive Cabinet Meeting will be held on September 6, 1989
at 3:00 P.M.**

H. ADJOURNMENT

It was moved to adjourn the meeting at 5:35 P.M.

SISTER CITY - USSR

Santa Rosa
California
USA

Cherkassy
Ukraine
USSR

NEWSLETTER - No. 5 (July 1989)

OUR SECOND YEAR BEGINS

Just over one year ago Sister City - USSR formed. The first year included reaching out to find fellow citizen diplomats, a Students as Ambassadors trip to Cherkassy to invite their students here, fund raising, disappointment in November when the Cherkassy students' visit was cancelled, more negotiations, more fund raising, and then finally the joy of hosting them in March and April. Quite a first year!

The second year has begun quietly but may build to even more excitement than the first. At a recent Board meeting directors and officers were elected for the coming year. We even had more nominees for the Board than there were positions to fill, a sure sign of a healthy organization. The treasurer reported a solvent bank balance. Plans were made for more exchanges between Cherkassy and Santa Rosa/Sonoma County and outreach into the community, especially the schools. We expect a very rewarding year for our two communities.

~~~~~

### PREVIEW OF COMING ATTRACTIONS

For openers there will be the second exchange hosting of students. We feel that student exchanges are the heart of our sister city program. We expect to orchestrate a tandem visit in April of 1990. Cherkassy's students would visit for two weeks in April. Accompanying them back would be a group of our students to then spend two weeks there. Reciprocal home stays would be an integral part with the students actually spending four weeks together. Given the timing of Spring breaks in each community the students would only miss one week of school.

New to this year's plans will be hosting an adult group from Cherkassy sometime this coming Fall. This will be in exchange for the Family Trip that Cherkassy is hosting this Summer. Being an adult group the emphasis will differ. We expect a wide variety of professionals to visit so will target host families and events to meet their interests. Language may be more of a problem since most likely fewer of the adults will have the English skills of the students.

Possible exchanges for the Summer of 1990 include a group of music students (including concert performances), a language program (learning Russian there, improving English here), and maybe a sports team. The Board felt it would have its hands full with just hosting an adult group and the April student exchange so the possible Summer exchanges will depend on finding other groups that would like to cooperate with us in the additional exchanges. Any offers out there?

~~~~~

THE SONOMA COUNTY MUSEUM will be presenting an exhibit this winter holiday season depicting Russian and Ukrainian Christmas. Cherkassy will be providing items for the exhibit. These will include Ukrainian embroidery, New Years greeting cards (Christmas cards), pictures of Father Frost (Santa Claus), toys, and a tape of seasonal folk songs (Christmas carols.)

Coinciding with this John Masura is preparing a tour to Cherkassy and Kiev to experience the winter holiday season. The two week tour will leave shortly after December 25th, since the Ukrainian holiday season begins New Years Eve. It will include home visits to share in the holiday festivities. Call John at 823-0650 for information.

~~~~~

#### **SCHOLARSHIP WINNERS - CONGRATULATIONS**

Five students are traveling to Cherkassy this summer as recipients of \$500 scholarships. They were awarded to the students based on an essay and oral interview competition at five different high schools. The winners were Nathaniel Eaton - El Molino, Jennifer George - Rincon Valley Jr High/ Santa Rosa High, Nathaniel Hawkes - Healdsburg High, Justin Sias - Piner, and Diedra Thompson - Montgomery.

The scholarships were donated by the Exchange Bank, Rolf Illsley, West Santa Rosa Rotary, and the Robert Ward Memorial Fund (Peace Network.) Scholarships are needed for the April 1990 Students as Ambassadors trip. Individuals, businesses, or service clubs interested in participating can call Fred Ptucha (545-4810) or John Masura (823-0650).

~~~~~

MEETINGS

Monthly board meetings of Sister City - USSR are scheduled for the second Wednesday of each month, normally at the home of Peggy Barron (526-3527.) The August meeting, however, will be **August 23, 7:00 PM** at the home of Fred Ptucha, 771 Hillmont, Santa Rosa (539-6849.) Fred will be returning in August from Cherkassy and this meeting will be important in planning for the Fall visit of Cherkassy adults.

~~~~~

#### **MORE!**

We're still hoping to have an English teacher from Santa Rosa teaching in Cherkassy this coming year. The invitation was extended by Cherkassy when their student group visited last April... John Masura was in Cherkassy for three busy days in May meeting business and community leaders. A report on this visit is available on request... On that trip he learned that the nuclear power plant under construction which the people of Cherkassy region opposed will be converted to a conventionally fueled plant...

About 20 students and 20 adults from Santa Rosa/Sonoma County will be visiting Cherkassy this Summer, staying in homes. Most of them will be eager to share their experiences. If your church, business, service club, or friends would be interested in hearing about their trips and adventures call Peggy Barron (526-3527) to make arrangements. For other information on our sister city program, future exchanges and trips call John Masura (823-0650.)



COME, SHARE IN THE FUN

AND HELP IN THE POSITIVE CONTRIBUTIONS THAT SISTER CITY- USSR IS MAKING IN CREATING A MORE PEACEFUL WORLD COMMUNITY. WHAT WE DO HERE IN SANTA ROSA/SONOMA COUNTY CAN AND DOES HAVE A LOCAL AND GLOBAL IMPACT.

HOW WOULD YOU LIKE TO HELP? BE A HOST FAMILY? ARRANGE HOSTING ACTIVITIES? BE A DRIVER? ESTABLISH A SCHOLARSHIP? PROVIDE A SPEAKING OPPORTUNITY? TRANSLATE (WE ESPECIALLY COULD USE UKRAINIAN TRANSLATORS)? CREATE A CULTURAL EVENT FUNDRAISER?

THERE'S LOT'S OF WAYS TO BE INVOLVED. FILL OUT THE PORTION BELOW AND MAIL IT TO SISTER CITY - USSR, PO BOX 9634, SANTA ROSA, CA 95405.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ WORK \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_ HOME \_\_\_\_\_

HERE'S WHAT I AM INTERESTED IN DOING: \_\_\_\_\_

BECOME A MEMBER TOO. ONE OF OUR PRIMARY SOURCES OF FUNDS LAST YEAR IN HOSTING THE 15 STUDENTS AND 3 ADULTS FROM CHERKASSY WAS THE MEMBERSHIP FEES. IT'S ONE OF THE EASIEST WAYS TO HELP OUT. JUST ONE CHECK A YEAR AND THEN ENJOY READING THE QUARTERLY NEWSLETTERS KNOWING THAT YOU HELPED WITH ALL THE WONDERFUL ACTIVITIES. YOUR MEMBERSHIP ALSO HELPS TO DEMONSTRATE THE LEVEL OF COMMUNITY SUPPORT FOR A PROGRAM OF THIS NATURE WHEN WE APPROACH BUSINESSES AND SERVICE CLUBS AS WELL AS THE CITY COUNCIL. SEND YOUR CHECKS PAYABLE TO:

SISTER CITY - USSR, PO BOX 9634, SANTA ROSA, CA 95405. CHECK THE RATE BELOW FOR YOUR MEMBERSHIP.

\_\_\_\_\_ \$10 STUDENT OR LOW INCOME

\_\_\_\_\_ \$25 GENERAL MEMBERSHIP

\_\_\_\_\_ \$50 CITIZEN DIPLOMAT

\_\_\_\_\_ \$100 YOUR MAJESTY!

OR MORE

MEMBERS CONTRIBUTING \$25 OR MORE CAN REQUEST A FREE SOVIET/AMERICAN LAPEL PIN.

## ESTIMATED BUDGET

|               |       |
|---------------|-------|
| SECURITY      | \$300 |
| ENTERTAINMENT | \$400 |
| DECORATIONS   |       |
| CONCESSIONS   | \$200 |



WELCOME DANCE COMMITTEE  
MINUTES OF MEETING #1

I. MEETING WAS CALLED TO ORDER AT 12:30 P.M.

II. ALL **FOUR** OF US WERE THERE.

III. AGENDA O.K.

IV. MINUTES (NONE TO APPROVE)

V. REPORTS

A. SECURITY

SHOULD BE ALL TAKEN CARE OF BY THE 6th OF SEPT.

B. ENTERTAINMENT

WANT TO HAVE DJ. ONE THAT CAN HAVE SCREENS, SMOKE, LIGHTS.  
CROSS FIRE IN MIND.

C. PROMOTION

FLYERS -WILL CO-INSIDE WITH DESIGN OF POSTER. THEY WILL  
BE DISTRIBUTED THE LATER HALF OF NEXT WEEK.

BEAR FACTS -BE PUT IN ALL THROUGH NEXT WEEK.

POSTERS -UP BY MONDAY.

BANNERS -ONE FOR THE CAFE/TERIA AND THE COOP

VIII. NEW BUSINESS

A. }  
B. } WERE SKIPPED (PRE-DISCUSSED)  
C. }

D. DECORATION

CARDBOARD -CACTUS

-DOG HOWLING THEATER ARTS?

DONE BY WED. OR THURS.

TIME LINE

7:00 DANCE COMMITTEE ARRIVE

'TILL 9:00 SET-UP



**On-Campus Marketing Concepts, Inc.**

1 - 800 - 932 - 0520

P.O. Box 558  
Cherry Hill, NJ 08003



Est. 1982

TO: Scheduling Office

FROM: On-Campus Marketing Concepts, Inc.

Pursuant to our conversation on 8/7, this  
letter will confirm the dates scheduled for the special  
student credit card program on the campus of  
SANTA ROSA Le COLLEGE. The dates scheduled  
are 9/11-9/15, 10/23-10/27.

If you should have any questions regarding these dates or  
the student credit card program, please don't hesitate to  
contact me at 1-800-950-VISA or 609-488-5678.

Thank you,

FRANK ELLIS  
Program Coordinator



ASSOCIATED STUDENTS  
INCOME STATEMENT

BUDGET REPORT AS OF JUNE 30, 1989

|                        | 12 Months<br>End: Jun/89<br>===== | 12 Months<br>End: Jun/89<br>===Budget== | Variance<br>Fav/Unf><br>===== | % Var<br>===== |
|------------------------|-----------------------------------|-----------------------------------------|-------------------------------|----------------|
| <b>INCOME</b>          |                                   |                                         |                               |                |
| Activities/Assemblies  | 6725.80                           | 4000.00 <sup>6700</sup>                 | 2725.80                       | 68.1           |
| ASD Card Sales         | 99291.00                          | 97633.45 <sup>98,677.52</sup>           | 1657.55                       | 1.7            |
| Basketball Income      | 3655.00                           | 3500.00                                 | 155.00                        | 4.4            |
| Concessions Income     | 4249.28                           | 4000.00                                 | 249.28                        | 6.2            |
| Football Income        | 4897.50                           | 4000.00                                 | 897.50                        | 22.4           |
| Vending Machine Income | 4000.00                           | 4000.00                                 | 0.00                          | 0.0            |
|                        | -----                             | -----                                   | -----                         | -----          |
|                        | 122818.58                         | 117133.45 <sup>120,899.52</sup>         | 5685.13                       | 4.9            |
| <b>TOTAL INCOME</b>    | -----                             | -----                                   | -----                         | -----          |
|                        | 122818.58                         | 117133.45 <sup>120,899.52</sup>         | 5685.13                       | 4.9            |
| ***** NET INCOME       | -----                             | -----                                   | -----                         | -----          |
|                        | 122818.58                         | 117133.45 <sup>120,899.52</sup>         | 5685.13                       | 4.9            |
| ***** GROSS PROFIT     | -----                             | -----                                   | -----                         | -----          |
|                        | 122818.58                         | 117133.45 <sup>120,899.52</sup>         | 5685.13                       | 4.9            |
| <b>EXPENSES</b>        |                                   |                                         |                               |                |
| CAMPUS SUPPORT         | 0.00                              | 0.00                                    | 0.00                          |                |
| A Day Under The Oaks   | 173.47                            | 200.00                                  | 26.53                         | 13.3           |
| Child Day Care         | 1000.00                           | 1000.00                                 | 0.00                          | 0.0            |
| Handbooks & Calendars  | 0.00 <sup>1000</sup>              | 4000.00 <sup>3000.00</sup>              | 4000.00                       | 100.0          |
| Intramural Sports      | 389.22                            | 500.00                                  | 110.78                        | 22.2           |
| Native American Museum | 175.00                            | 200.00                                  | 25.00                         | 12.5           |
| Pep Band               | 286.39                            | 600.00                                  | 313.61                        | 52.3           |
| Reentry Programs       | 171.36                            | 200.00                                  | 28.64                         | 14.3           |
| Spirit Team            | 3700.00                           | 3700.00                                 | 0.00                          | 0.0            |
| INSTRUCTIONAL SUPPORT  | 0.00                              | 0.00                                    | 0.00                          |                |
| Adaptive P E           | 656.42                            | 1025.00                                 | 368.58                        | 36.0           |
| Aggie Judging Team     | 1105.00                           | 2000.00                                 | 895.00                        | 44.8           |
| Band                   | 300.00                            | 300.00                                  | 0.00                          | 0.0            |
| Concert Choir          | 690.00                            | 690.00                                  | 0.00                          | 0.0            |
| Enabling Services      | 1350.00                           | 1350.00                                 | 0.00                          | 0.0            |
| First Leaves           | 700.00                            | 900.00                                  | 200.00                        | 22.2           |
| Forensics              | 1000.00                           | 1000.00                                 | 0.00                          | 0.0            |
| Theatre Arts           | 3812.47                           | 4000.00                                 | 187.53                        | 4.7            |
| MEN'S ATHLETICS        | 0.00                              | 0.00                                    | 0.00                          |                |
| Baseball               | 755.00                            | 755.00                                  | 0.00                          | 0.0            |
| Basketball             | 755.00                            | 755.00                                  | 0.00                          | 0.0            |
| Cross Country          | 755.00                            | 755.00                                  | 0.00                          | 0.0            |
| Football               | 1110.00                           | 1110.00                                 | 0.00                          | 0.0            |
| Golf                   | 755.00                            | 755.00                                  | 0.00                          | 0.0            |
| Soccer                 | 750.00                            | 755.00                                  | 5.00                          | 0.7            |
| Swimming               | 755.00                            | 755.00                                  | 0.00                          | 0.0            |
| MEN'S ATHLETICS (cont) | 0.00                              | 0.00                                    | 0.00                          |                |
| Tennis                 | 755.00                            | 755.00                                  | 0.00                          | 0.0            |
| Track                  | 755.00                            | 755.00                                  | 0.00                          | 0.0            |
| Water Polo             | 755.00                            | 755.00                                  | 0.00                          | 0.0            |
| Wrestling              | 497.00                            | 755.00                                  | 258.00                        | 34.2           |
| WOMEN'S ATHLETICS      | 0.00                              | 0.00                                    | 0.00                          |                |
| Basketball             | 755.00                            | 755.00                                  | 0.00                          | 0.0            |
| Cross Country          | 755.00                            | 755.00                                  | 0.00                          | 0.0            |



ASSOCIATED STUDENTS  
INCOME STATEMENT

BUDGET REPORT AS OF JUNE 30, 1989

|                        | 12 Months<br>End: Jun/89 | 12 Months<br>End: Jun/89 | Variance<br>Fav/<Unf> | % Var |
|------------------------|--------------------------|--------------------------|-----------------------|-------|
|                        | =====                    | ====Budget==             | =====                 | ===== |
| Soccer                 | 750.00                   | 755.00                   | 5.00                  | 0.7   |
| Softball               | 755.00                   | 755.00                   | 0.00                  | 0.0   |
| Swimming               | 755.00                   | 755.00                   | 0.00                  | 0.0   |
| Tennis                 | 745.00                   | 755.00                   | 10.00                 | 1.3   |
| Track                  | 755.00                   | 755.00                   | 0.00                  | 0.0   |
| Volleyball             | 755.00                   | 755.00                   | 0.00                  | 0.0   |
| ACTIVITIES/SERVICES    | 0.00                     | 0.00                     | 12041.16              | 0.00  |
| Assemblies/Concerts    | 12041.16                 | 11208.59                 | <832.57>              | -7.4  |
| Chicano Culture        | 494.00                   | 700.00                   | 206.00                | 29.4  |
| Game Security          | 826.80                   | 1042.00                  | 215.20                | 20.7  |
| Multi Cultural         | 500.00                   | 500.00                   | 0.00                  | 0.0   |
| Native American Cultur | 0.00                     | 500.00                   | 500.00                | 100.0 |
| Parking Program        | 4160.00                  | 4800.00                  | 640.00                | 13.3  |
| Project/Film Grants    | 976.21                   | 2000.00                  | 1023.79               | 51.2  |
| Student Health Care    | 50.00                    | 150.00                   | 100.00                | 66.7  |
| Student Ticket Crew    | 1528.20                  | 1938.00                  | 409.80                | 21.1  |
| LEADERSHIP DEVELOPMENT | 0.00                     | 0.00                     | 3765.34               | 0.00  |
| Association Conference | 3765.34                  | 2953.76                  | <811.58>              | -27.5 |
| Leadership Retreat     | 2886.67                  | 3500.00                  | 613.33                | 17.5  |
| Professional Assoc     | 395.00                   | 700.00                   | 305.00                | 43.6  |
| Skill Development W/S  | 666.63                   | 666.63                   | 0.00                  | 0.0   |
| ADMINISTRATIVE EXPENSE | 0.00                     | 0.00                     | 3088.77               | 0.00  |
| Equipment Repair/Purch | 3088.77                  | 2316.84                  | <771.93>              | -33.3 |
| Executive Cabinet      | 195.39                   | 200.00                   | 4.61                  | 2.3   |
| Inter-Club Council     | 264.53                   | 250.00                   | <14.53>               | -5.8  |
| Office Supplies        | 2686.96                  | 1635.14                  | <1051.82>             | -64.3 |
| Postage                | 1584.36                  | 1700.00                  | 115.64                | 6.8   |
| Public Relations       | 2221.21                  | 2500.00                  | 278.79                | 11.2  |
| Salaries & Fringes     | 29743.78                 | 28750.00                 | <993.78>              | -3.5  |
| Student Cards          | 0.00                     | 1000.00                  | 1000.00               | 100.0 |
| ADMINISTRATIVE EXPENSE | 0.00                     | 0.00                     | 0.00                  | 0.00  |
| Student Employees      | 1120.70                  | 2500.00                  | 1379.30               | 55.2  |
| Student Trustee        | 278.01                   | 278.01                   | 0.00                  | 0.0   |
| Telephone              | 1543.61                  | 1000.00                  | <543.61>              | -54.4 |
| Theft Insurance        | 505.00                   | 450.00                   | <55.00>               | -12.2 |
| SPECIAL ALLOCATIONS    | 0.00                     | 0.00                     | 0.00                  | 0.00  |
| Fall 1988              | 3029.48                  | 3029.48                  | 0.00                  | 0.0   |
| Spring 1989            | 6191.25                  | 4500.00                  | <1691.25>             | -37.6 |
| TOTAL EXPENSES         | 110674.39                | 1156894.32               | 6459.06               | 5.5   |
| ***** OPERATING PROFIT | 12144.19                 | 0.00                     | 12144.19              |       |

832.57+  
811.58+  
771.93+  
14.53+  
1,051.82+  
993.78+  
543.61+  
55.00+  
1,691.25+  
6,766.07\*

Total = 6766.07



**ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
Meeting #2  
September 11, 1989**

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES**

**V. REPORTS**

- student Trustee Replacement, Board Mtg,*
- A. President (Fvette)
  - B. Advisors Reg #s, Pol Sci Sl + SO (Flores)(Lewman)
  - C. Forum 2000 (Moore)
  - D. Retreat (SHOUSE)

**VI. APPOINTMENTS**

**A. PUBLICITY COMMITTEE**

- B. Alcohol Awareness Week (Laskoff)

**VII. OLD BUSINESS**

- A. Welcome Dance ~~Committee~~ *signup list* (Gregory)

**VIII. NEW BUSINESS**

- A. Alcohol Awareness Committee (Laskoff)
- B. College Wide Committees (Valente/Fvette)

**IX. ANNOUNCEMENTS**

**A. WELCOME DAY**

**B. Retreat**

**X. ADJOURNMENT C. Birthday List**

**SHORTS**

Shouse

Van Gorder

**ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #1  
AUGUST 28 , 1989**

**MINUTES**

- I. The meeting was called to order at 3:15.
- II. Absent were Linda Cannella, Nathaneal Sewell , Lianne Mc gregor, Matt Zumstein.
- III. The agenda was approved as amended.
- IV. There were no minutes, as this was the first meeting of the year.

**V. REPORTS**

A. President: Dave Fuelle, welcomed everyone to the 1st meeting. He announced that on the first meeting everyone must introduce themselves.

B. Advisors: Bob told everyone to sit back and relax because he has a lot to say. He then went over a few handouts. He welcomed everyone to CSA and expressed that this college is exciting and a good institution! He then recognized some of the history and tradition of SBJC and that we are one of the best JC'S . Infact we are rated 3rd in the nation, with excellent instructors. He explained what the SAO office is and said that it's motto is WE'RE HERE TO HELP. The Associated Students motto is, WE MAKE IT HAPPEN! He told everyone to fill out blue cards and turn them in , ASAP. Everyone will be assigned a binder and a mailbox. He then talked about the agenda and parllamentary procedure. He said that if anyone is ever confused about anything or needs some more information on certain items to speak out. He welcomed everyone again and thanked everyone for getting involved!

Ronda told everyone a little background on herself. She has been here for 14 semesters. She was once on the Spirit Team and was a coach. She was a Frosh Rep. for CSA. She worked in the lounge and then worked in Health Services. Then she applied for this position and is happy to be here. She would like to get to know everyone , so come visit!



**C. Forum 2000:** Dave told everyone that last semester the Chamber of Commerce put together a meeting on the City of Santa Rosa. If anyone is interested, please contact Dave or Bob.

**D. Retreat :** Every year we have a retreat . This will be our 4th annual. It is a great time to get to know each other. The bus will leave here at 2:00 pm sharp on Friday Sept. 22. Bob mentioned that it is very important and extremly beneficial !

#### **VI. APPPOINTMENTS**

#### **VII. OLD BUSINESS**

#### **VIII. NEW BUSINESS**

**A. Welcome Day :** Pleas announced that Sept. 15 will be Welcome Day. It is lots of fun. We glue out hotdogs to all ASB members. We are the ones who make it happen so please sign up.

**B. Welcome Dance:** E.C. announced that Friday, Sept. 15 will be the Welcome Back Dance. We need a few people to help so please sign up.

It was moved to create a committee for Night on the Green Welcome Dance committee.

M/S/C

It was moved that we alicate up to \$ 700.00 for the Welcome Day Dance.

It was moved to amend the motion from \$700.00 to \$900.00.

M/S/C

**C.** It was discussed that we send 15 people to Forum 2000 on Sept. 15th.

#### **IV. ANNOUNCEMENTS**

**A.** Pleas reminded everyone to double check the sign up list for Welcome Day.

**B.** Cheryl announced that if you are ever tardy, please check with her and Bob afer the meeting to get you marked as being present.

**C. Bob announced to sign up for credit on Pol Sci 51. There is also a class on Parliamentary Procedure. It is Pol Sci 50.**

**D. Mark announced that the honor Society has their club meetings from 12-1 on Wed.**

**H. ADJOURNMENT 4:48**





# Santa Rosa Junior College

ASSOCIATED STUDENTS

Dear Retreat Attenders,

The 1989 Student Leadership Retreat is off and running and the excitement is rapidly growing. We as a committee are working very hard in a limited time to prepare for you the most AWESOME weekend ever!!!

This Retreat is our 4th Annual and will take place September 22-24 at Camp Gualala. Camp Gualala is located approximately two hours northwest of Santa Rosa - amidst the beautiful Redwoods and sparkeling rivers.

Along with the members of College Student Assembly, we are inviting members of other key student leadership groups on campus (Campus Police, Kent Hall Resident Advisors, Inter Club Council, and The Oak Leaf). The Retreat will enable us all to get to know each other, share ideas, learn about leadership and have "Tons O' Fun"!

Some items that you will need to bring are a sleeping bag, pillow, towels, soap, flashlight, etc. Since the Camp is located near the Ocean, please bring warm clothing or clothing that can be layered.

You don't have to worry about getting there, because Bob will be driving us up in the JC's Bus!?! A tentative schedule of the weekend is attached.

So... mark your calendars! We expect each of you to be there to take part in this adventurous weekend.

If you have any questions ... Please ask!!!

See You There!  
The Retreat Committee



*TEMPORARY SCHEDULE*  
**SRJC STUDENT LEADERSHIP RETREAT**  
SPONSORED BY  
**SRJC ASSOCIATED STUDENTS**  
SEPTEMBER 22-24, 1989  
CAMP GUALALA

FRIDAY

|         |                                               |
|---------|-----------------------------------------------|
| 2:00pm  | Leave SRJC on "The Bus"                       |
| 4:00pm  | Arrive at Camp Gualala                        |
| 5:00pm  | Icebreakers                                   |
| 6:00pm  | Dinner                                        |
| 7:00pm  | More Icebreakers                              |
| 8:00pm  | SESSION #1 - History and Superstructure of JC |
| 10:00pm | Refreshments                                  |

SATURDAY

|         |                                          |
|---------|------------------------------------------|
| 8:00am  | Breakfast                                |
| 8:50am  | Warm up                                  |
| 9:00am  | SESSION #2 - Communication               |
| 10:30am | Break                                    |
| 10:45am | SESSION #3 - Managing Effective Meetings |
| 12:00pm | Lunch                                    |
| 1:30pm  | SESSION #4 - Ethics in Decision Making   |
| 3:30pm  | Break                                    |
| 6:00pm  | Dinner                                   |
| 7:00pm  | SESSION #5 - Personal Inventory          |
| 9:00pm  | Campfire                                 |

SUNDAY

|         |                                            |
|---------|--------------------------------------------|
| 8:00am  | Breakfast                                  |
| 8:50am  | Warm up                                    |
| 10:00am | SESSION #6 - Parlimentary Procedure        |
| 10:30am | Break                                      |
| 10:45am | SESSION #7 - Special Interest/Networkshops |
| 12:00pm | Lunch                                      |
| 1:00pm  | Goals and Closure                          |
| 3:30pm  | Break                                      |
| 5:00pm  | Dinner                                     |
| 6:30pm  | Leave for home                             |



**ASSOCIATED STUDENTS  
EXECUTIVE CABINET MEETING #9  
SEPTEMBER, 13 1989**

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES** m/s/c to postpone approval until next week

NO minutes

**V. REPORTS**

A. President

(Fvette)

B. Advisors (Board mtg.)

(Flores)(Lewman)

C. Welcome Day

(Shorts)

D. Retreat

(Shouse)

**VI. APPOINTMENTS**

A. Corresponding Secretary

nominations will be accepted

B. Commissioners

m/s/c

to appoint as

Comm @ Large

Angela Taylor

Rosario Fernandez

**VII. OLD BUSINESS**

m/s/c

to appoint

Matthew Zumbstein as Fresh Rep.

A. Tail Gate Party

Oct. 13

(Flores)

**VIII. NEW BUSINESS**

A. C.S.A. Phone Roster

B. Student Lounge Policy

(Flores)

C. Faculty Profile letter

D. Popcorn

m/s/c

to allocate \$75 (Gregory)

**IX. ANNOUNCEMENTS**

for Popcorn Sales @ welcome Dance

A. Budget

**X. ADJOURNMENT**

Message.

Dated: 09/13/89 at 1116.

Subject: ASSOCIATED STUDENTS LOANS

Order: Bob FLORES / SRJC/01

Contents: 2.

Part 1.

TO: Jim FOX / SRJC/01

CC: Ken HOLBACK / SRJC/01

Lamont ROYER / SRJC/01

David WOLF / SRJC/01

Part 2.

RONDA LEWMAN HAS JUST INFORMED ME OF A PROBLEM THAT HAS DEVELOPED DUE TO THE TRANSFER OF THE A.S. BOOK LOAN AND A.S. EMERGENCY LOAN PROCESSING TO THE FOUNDATION. IN THE PAST, BEFORE THE TRANSFER OF THIS FUNCTION LAST SPRING, WE HAD A VERY EFFICIENT SCHEDULE WORKED OUT WITH THE ACCOUNTING OFFICE THAT ALLOWED FOR TIMELY PROCESSING OF CHECKS. ESSENTIALLY IT WAS SETUP AS : LOAN FORMS RECEIVED BEFORE 10 AM WERE READY BY 1 PM, RECEIVED BEFORE 1 PM WERE READY BY 3 PM, RECEIVED BEFORE 3 PM WERE READY BY 10 AM THE NEXT DAY. THIS WORKED VERY WELL AND PROVIDED A SIGNIFICANT STUDENT SERVICE. LAST SEMESTER THE PROCESSING WAS CUT BACK TO TWO TIMES PER DAY AND WORKED SATISFACTORILY. NOW OUR OFFICE HAS BEEN INFORMED THAT THERE WILL BE A 24 HOUR TURNAROUND DUE TO THE CHANGES IN PERSONNEL, WHICH WE UNDERSTAND COMPLETELY. MAJOR CONCERNS WITH THIS ARE TWO FOLD. 1) THIS PROGRAM IS AN ASSOCIATED STUDENTS BENEFIT FOR EMERGENCY PURPOSES AND MANY OF THE EMERGENCIES NEED TO BE RESOLVED WITHIN A FEW HOURS, MUCH LESS 24 HOURS. 2) THE ACTUAL SERVICE TO STUDENTS IN NEED IS GREATLY DIMINISHED IF WE CANNOT RESPOND IN A TIMELY WAY. EITHER RONDA OR I SPEND TIME WITH EACH STUDENT REQUESTING A LOAN AND VERIFY THE NATURE OF THE CIRCUMSTANCES TO BE AN EMERGENCY AS WELL AS THE ABILITY OF THE STUDENT TO REPAY THE LOAN. WITHOUT COMPILING A LAUNDRY LIST OF SPECIFIC EXAMPLES, OVER THE LAST 8 YEARS I HAVE INTERVIEWED HUNDREDS OF STUDENTS WHO HAVE AN EMERGENCY THAT NEEDS TO BE RESOLVED WITHIN A FEW HOURS, WHO HAVE THE BACKGROUND AND ABILITY TO PAY THE LOAN BACK AND WHO THE ASSOCIATED STUDENTS HAVE ADVERTISED AND COMMITTED TO HELP. CURRENTLY DURING THE BEGINNING OF THE SEMESTER WE MAY PROCESS - 12 LOANS A DAY SO I THINK IT'S IMPORTANT TO NOTE THAT THE PROCESSING OF THESE LOANS IS NOT LIKE WHAT HAPPENS WITH BOOK LOAN DAY WHEN 130 - 150 ARE PROCESSED IN ONE DAY. ALSO, SINCE IT IS NOW CURRENTLY NECESSARY FOR EITHER JIM FOX OR MARGE MILLNER TO SIGN THE CHECKS, THE ENTIRE PROCESS COMES TO A HALT LIKE THIS FRIDAY WHEN JIM IS GONE AND MARGE DOES NOT WORK FRIDAYS. THERE EXISTS A NEED TO HAVE A QUICK RESOLUTION TO THIS AS THE CURRENT SETUP IS NOT ACCEPTABLE GIVEN THE FACT THAT WE ARE IN A PRIME LOAN PROCESSING PERIOD. TO CONTINUE WITH THE CURRENT SETUP CHANGES THE VERY NATURE OF THE A.S. LOAN PROGRAM AND ANY SUCH CHANGE SHOULD BE AGREED UPON. PLEASE LET ME KNOW IMMEDIATELY IF I CAN HELP WITH A SHORT TERM OR LONGTERM SOLUTION OR IN ANY WAY. I REALLY DON'T BELIEVE THAT WE OFFER THE SERVICE TO STUDENTS THAT WE NEED TO OFFER THEM UNDER THE CURRENT ARRANGEMENT.

End of Item 1.



SANTA ROSA JUNIOR COLLEGE  
Santa Rosa, California

April 6, 1967

USE OF STUDENT LOUNGE

The lounge in the Doyle Student Center is intended to be a place apart from the cafeteria and the Bear's Den in order to allow students to relax from the noise and confusion of other campus activities. It seems reasonable and proper to expect that on occasion large numbers of students will gather in the lounge as the result of some spontaneous activity.

Organizations and individuals should have the right to request use of this facility for specific purposes. All requests should be directed to the Student Activities Adviser who shall have the administrative responsibility for the lounge area. The following guidelines should apply in his decision to give or not to give approval to the request:

- 1) The event should be special and not a weekly meeting (such as a regular club meeting).
- 2) The event should be of such a nature that the lounge is more conducive to the success of the event than would be in another location.
- 3) The event normally must fall within the operating hours of the cafeteria dining room.
- 4) Reservations of the room will be handled on a first come, first served basis. Conflict over precedence or priority of groups or individuals wishing to use this facility will be arbitrated by the Student Activities Adviser.
- 5) It is expected that any group using this facility will conduct themselves in a manner befitting that of a college student and further it is requested that no food or drink be taken into the room.

APPROVED BY COMMISSION ON APRIL 6, 1967.  
bh

September 13, 1989

To Exective Cabinet

I am writing regarding the Faculty Profile. Due to my schedule this semester I won't be actively involved in College Student Assembly or this project. Last Fall I was co-chair of the committee for Faculty Profile. This is a useful tool that greatly benefits the students, allowing them to know something about their instructor prior to walking into their classroom.

If the Faculty Profile is going to be printed this semester it requires a committee chair and committee members with strong commitment to its publication. It will be a great benefit to have committee members who are familiar with the Macintosh computer, proficient with letter writing, and who have been previously involved in Faculty Profile committees.

Last fall we had a great increase in faculty participation over the previous publication. At this time there are many copies of the Second Edition of the Faculty Profile. I feel these can be put to good use by being distributed to all the teachers, administrators, and offices on campus along with an open invitation encouraging faculty members to participate. I strongly suggest this be done this month with a follow up; letter and the Profile questions sent immediately requesting responses back by October.

Following this time schedule the Faculty Profile publication should be printed in November available for students signing up for the Spring semester. (and avoid working during Christmas Break as we did last year.)

If anyone has any questions regarding Faculty Profile and its publication, please feel free to ask. I can be contacted though my box in the Student Activities Office.

Thanks to Shirley Davis, Pleas and I were able to get orientated with the Macintosh over at the Mac lab.

I hope everyone involved enjoys working on this project as much as I have. It's a great learning process.

Thank-You

*Deborah Wootten*

Deborah Wootten



**ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY**

Meeting #3

September 18, 1989

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES**

**V. REPORTS**

- |                              |                 |
|------------------------------|-----------------|
| A. President                 | (Fvette)        |
| B. Advisors <i>Handouts,</i> | (Flores/Lewman) |
| C. Retreat                   | (Shouse/Moore)  |
| D. Club Days ASB Booth       | (Paul)          |
| E. Welcome Day               | (Shorts)        |
| F. Welcome Dance             | (Gregory)       |
| G. Forum 2000                | (Moore)         |

**VI. APPOINTMENTS**

- |                                                      |          |
|------------------------------------------------------|----------|
| A. Corresponding Secretary                           | (Fvette) |
| B. Fresh/Soph Rep <i>move elections to next week</i> | (Fvette) |

**VII. OLD BUSINESS**

**VIII. NEW BUSINESS**

- A. Student Lounge Policy *m/s/c to refer to Committee*

- B. *Student Lounge Use Guideline Committee* *m/s/c to vote immediately*

**IX. ANNOUNCEMENTS**

- A. Publicity Committee *establish this Committee (Paul) w/ matt zumstein*

B.

**X. ADJOURNMENT**

*as chair*  
~~*Jim Garcia*~~  
*Dan Nirdlinger*  
*Tiffany D.*  
*Felicia*  
*Sarah D*  
*Mark*  
*Lucky*  
*King*  
*m/s/c*  
*to amend*  
*to add*  
*list of*  
*names*  
*to motion*



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #2  
September 11, 1989

MINUTES

- I. The meeting was called to order at 3:12
- II. Absent were Tim Tuscanty, Crystal Bridges, Linda Cannella, Molly Mrowka, Kevin Tracy, and Allison Dixon.
- III. The agenda was aproved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. PRESIDENT: Dave had new people introduce themselves. Announced that Deborah Wootten is the new Board of Trustee Rep. Tonight is the board meeting. Everyone is welcome to go. He then explained what the Board of Trustee was. Next week we will be electing our Frosh and Soph. reps to Executive Cabinet. So be ready!

B. ADVISORS: Bob said that registration sales are going great. Board meeting is tonight. Encouraged everyone to attend. He said to make sure you sign up for credit for CSA before the deadline.

Ronda said we gave out 143 book loans. September 20th and 21st is club days. We need to form a committee for our booth.

C. FORUM 2000: Scott expressed how much fun Forum 2000 was last year. Next Wed. their is a meeting from 7-9.

D. RETREAT: Scott and Michelle passed out an outline on the events for the retreat. They expressed that this will be an intense and wonderful weekend. Only 40 people can go to the retreat so sign up. They passed around a sign up sheet. They showed the slides form last years retreat



E. Michelle passed around the birthday list for everyone to sign.

#### IV. APPOINTMENTS

A. Sue Paul passed around her sign up sheet . If you wanted to join publicity committee please sign up.

#### VII. OLD BUSINESS

A. E.C passed around a sign up sheet for the Welcome Day Dance. He expressed that this dance was not country.

#### VIII. NEW BUSINESS

A. Alcohol Awareness Committee: Carol said that we needed a committee for this week. Put a note in her box if you are interested.

B. Felisha<sup>S</sup> and Dave announced that we need people to sign up on the College Wide Committes. They expressed the importance of this. Those people who are interested wait after CSA.

#### IX. ANNOUNCEMENTS

A. Pleas announced that this Friday is Hot Dog Day. Dress up western. Please sign up for this.

B. Michelle reminded the Retreat Committee will have a quick meeting directly following CSA today.

C. Mark reminded everyone to sign the Birthday List.

D. E.C. reminded to turn in your Blue Cards.

#### X. ADJOURNMENT

Meeting was adjourned at 4:14 p.m. M/S/C



TO: ALL C.S.A. AND I.C.C. MEMBERS

FROM: DEBORAH WOOTTEN, STUDENT TRUSTEE  
DAVID FUETTE, A.S.B. PRESIDENT

RE: CEO/PRESIDENT SELECTION COMMITTEE

With the retirement of Dr. Mikalson, the Board of Trustees of Santa Rosa Junior College has created an advisory committee for the purpose of finding a new CEO/President of S.R.J.C.

The Members of the CEO Screening and Selection Committee are:

|                 |                           |
|-----------------|---------------------------|
| Hank Cooper     | Administration            |
| Ken Holback     | Administration, and Chair |
| David Fuelle    | Associated Students       |
| Deborah Wootten | Associated Students       |
| Larry Bertolini | Board                     |
| Bob Burdo       | Board                     |
| Cecelia Estrada | Certificated              |
| Sally Heath     | Certificated              |
| Frank Pugh      | Certificated              |
| April Chaney    | Classified                |
| Linda Close     | Classified                |

We feel honored to be chosen as the student representatives to this important committee and plan to do the best job we can for students and the College. In order to do this we need input from any students that have an idea as to the kind of leader Sonoma County Junior College district needs. Please tell us what qualities, skills and issues we should be addressing. Contact us at the Student Activities Office.

Thank you.



POLITICAL SCIENCE 51

COURSE NUMBER AND TITLE:

Political Science 51  
"Student Government"

UNITS:

1-3 units available

|              |         |
|--------------|---------|
| Section 1559 | 1 unit  |
| Section 1560 | 2 units |
| Section 1561 | 3 units |

HOURS:

1 unit : M - 3:00 - 5:00 pm  
2 units : M - 3:00 - 5:00 pm  
+ 1.0 weekly hours by arrangement  
3 units : M - W - 3:00 - 5:00 pm  
+ 1.0 weekly hours by arrangement

COURSE DESCRIPTION:

Provides an opportunity to observe and practice the skills of democratic leadership and decision-making.

COURSE CONTENT:

Attitudes of responsibility, integrity and cooperation are stressed.

Parliamentary procedures are studied and followed.

Due to the nature of the course, ATTENDANCE IS MANDATORY! Absences will result in a lower grade being given in the course. The student should discuss any absences with the instructor.

GRADING:

- A: Perfect attendance with class participation and any arranged hours fully accounted for.
- B: 1-2 absences, limited class participation OR arranged hours not fully accounted for.
- C: 3-4 absences, limited class participation OR arranged hours not fully accounted for.
- D: 5-6 absences OR arranged hours not fully accounted for.
- F: 7 or more absences OR arranged hours not fully accounted for.

# SRJC board adopts record budget

By JOHN ADAMS  
Staff Writer

Santa Rosa Junior College's Board of Trustees on Monday adopted a record budget of nearly \$62 million.

Jim Fox, vice president for business services, told the board the 1989-90 budget is about 13 percent larger than last year's near \$55 million package.

New funding approved by voters and the Legislature is a key factor

in raising the budget above the \$60 million mark for the first time.

"It's a totally balanced budget with healthy reserves," Fox said during a review before the meeting.

Salaries and other personnel costs total less than 80 percent of the budget for the first time in recent years. Fox said the new income also is largely responsible for personnel costs consuming only 77 percent of the budget compared

to 80 percent last year.

An average 6 percent raise is included in the budget for all employee groups since contract negotiations and manager adjustments were completed between May and July.

The new income includes an anticipated \$1.7 million from the state to be spent for full-time faculty, student services, maintenance and operations and library improvements.



Age.  
ect: PROJECTS  
der: Curt GRONINGA / SRJC/01  
Bob FLORES / SRJC/01

Dated: 09/14/89 at 0833.

Contents: 2.

t 1.

TO: DISTRIBUTION

t 2.

MONDAY NIGHT'S BOARD MEETING, THE BOARD APPROVED THE FOLLOWING PROJECTS:

APPOINTED THE FIRM BRELJE & RACE (OWNED BY JIM DAUGHERTY) AS THE CONSULTING ENGINEERS FOR THE PETALUMA CENTER ON/OFF SITE DEVELOPMENT PROJECT. THIS APPOINTMENT IS SUBJECT TO SUCCESSFUL FEE NEGOTIATIONS.

AUTHORIZED THE ADMINISTRATION TO DESIGN AND BID THE FOLLOWING:

\*\*\*REPLACEMENT OF DOYLE CENTER BRICK TILE (INCLUDES STRIPPING THE FACILITY OF OLD TILE, ADHERING AND GROUTING NEW TILES. FUNDS WILL COME FROM THE AUXILLIARY SERVICES ACCOUNT (SURPLUS GENERATED FROM REVENUE, ETC). COST = \$100,000

\*\*\*REPLACEMENT OF EXISTING ANALY HALL WINDOW SYSTEM THROUGHOUT THIS FACILITY. PURPOSE IS TO PROVIDE MORE EFFICIENT WINDOW SYSTEM (ONE WHERE THEY TRULY OPEN AND CLOSE) AND TO GAIN ENERGY CONSERVATION. FUNDING IS AB 1725. COST = \$80,000.

\*\*\*REPLACEMENT OF THE EXISTING BAILEY FIELD LIGHTING SYSTEM. THIS SYSTEM IS OUTDATED AND FAILING. MANY PARTS ARE NO LONGER ATTAINABLE. BALLASTS ARE SHOT. AB 1725 FUNDS. COST = \$60,000.

AUTHORIZED THE ADMINISTRATION TO BID THE REMODELING/REHABILITATION OF THE BOOKSTORE AREA AT PIONEER HALL. TO PROVIDE ADDITIONAL FLOOR SPACE AND INVENTORY STORAGE. AUXILLIARY SERVICE ACCOUNT WILL FUND. COST = \$50,000.

IN ADDITION TO THE ABOVE MENTIONED PROJECTS, THE ADMINISTRATION WILL BE WORKING ON SEVERAL DEFERRED MAINTENANCE PROJECTS WHICH WERE PREVIOUSLY FUNDED BY THE STATE INCLUDING: BAKER HALL VENTILLATION, BECH AND ANALY HALL VENTILLATION PROJECTS, BAILEY ELECTRICAL UPGRADES AND INSTALLATION OF NEW THEATRICAL LIGHTING AND CONTROL SYSTEM AT BURBANK AUDITORIUM.

of Item 16.

ray >

## Seven Rules For Successful Publicity

**1 - Weber's Law: There is never enough publicity.** When was the last time you had to turn people away? For every full house, there are hundreds of disasters. Yet in all the less successful events, someone thought they had done enough. If you live by the concept that there is no such thing as "too much" publicity, you will have taken a giant step toward eliminating empty seats.

**2 - Good publicity helps, bad publicity hurts.** There are hundreds of ways to publicize anything. You have to be sure to stay away from images, thoughts, words, that will keep people from attending your event. If you've sat through three mind numbing lectures today, you're not likely to be thrilled by a notice on a bulletin board that reads:

*At 8:00 PM tonight, Mr. Ken Weber will give a talk about hypnosis. The presentation will be followed by a question and answer session. Psychology majors are encouraged to attend.*

Doesn't exactly get your hormones flowing. In fact, publicity like this will keep students in front of Star Trek reruns. How do you avoid negative publicity? See rule number three:

**3 - Sell the Sizzle, Not the Steak.** That's an old advertising adage, and it's still true. The notice above gave the facts, the steak. But it's the sizzle that makes your mouth water.

*Get your mind blown! Come and watch your friends do amazing things! Tonight at 8, top hypnotist Ken Weber will use student volunteers in his outstanding demonstration of the powers of the mind. Don't miss this informative, hilarious experience!*

Changing a dry notice into an enticing invitation isn't easy. It takes a little thought. But it can be learned. Just remember to -

**4 - Push the "Hot" Buttons.** What do students want? Fun, love, money, sex, rock 'n roll, excitement, Something New. You

booked the event because it delivers some or all of these gifts. Find your "hook" and use it to reel 'em in.

**5 - Build Enthusiasm.** You planned an event because you thought it is going to be special. Stimulate your committee to spread the excitement. Be sure you have a core group who think this event is something no living college student could possibly miss. Tell everyone you'll be there, and you'll be looking for them.

If you've had the program before, remind all the idiots who missed it the first time that they are idiots, and their license to breathe should be revoked if they miss it this time. The simple truth is, word-of-mouth is the strongest publicity on the planet. Don't leave it in your office.

**6 - Use Everything.** If you've booked an experienced, professional act, you should receive professionally designed publicity material from them. *Use it. Use it all.* Then go out and make your own. Lots of it. Remember Rule #1.

**7 - Lead Them By The Hand.** On the day of the big event, most students still don't know about it. Or they think it's next week. Or they forgot. Now's the time to let out all the stops. Make announcements every ten minutes. Do skits in the cafeteria. Put up new posters to replace the ones that got taken down. Put up more posters where you're not supposed to put posters. Send your committee to, yes, literally lead them by the hand into your super special event.

Any entertainer will tell you the audience is part of the show. For most performers, the bigger the audience, the better the show. Laughter and applause are contagious. No performer ever got a thunderous ovation from a crowd of ten. Do the best you can to fill your events with happy people. They'll enjoy the show more when the room is packed. And so will you.



spite care provision. Medicare will pay for a home health aide or nurse to relieve a caregiver for up to 80 hours a year, if the person needing long-term care has met either the prescription drug deductible or the cap on doctors' expenses established in the bill.

All Medicare beneficiaries will help pay the cost of increased benefits, with higher-income persons paying a supplemental premium. The Act will not add a penny to the federal deficit.

The new law is a valuable first step, but it still does not provide comprehensive coverage of the cost of long-term care in a nursing home or in the community. Whoever is elected in November will have to face up to this problem.

The average cost of nursing home care is \$25,000 a year, and Medicare and private insurance combined pay less than 3 percent of our total nursing home bill. Home care provided by a professional caregiver ranges from \$45 to \$60 a visit. As a result, it's estimated that one million American families fall into poverty each year because of the devastating cost of long-term care.

Recent public opinion polls reveal that Americans of all ages and all incomes recognize the seriousness of the problem.

Eighty-four percent of those polled favor a government program, similar to Social Security or Medicare, that would provide long-term care for all Americans.

In the coming year we shall use all resources at our command to gain a national long-term care plan that spreads the cost over millions of Americans and protects families from financial ruin.



By Horace  
B. Deets  
Executive  
Director

## Be a leader: Get out in front

Dear Vice President Bush  
and Governor Dukakis:

It is inevitable that every four years, when we elect a President, the subject of leadership is discussed. In this issue we invited you, our two Presidential candidates, to present a message for our members. We also asked historian William Manchester to contribute an essay on leadership. Obviously, the subject is on our minds, too.

In contemplating leadership we can range back to Aristotle, who said that the leader must have *ethos*—the moral character to persuade; *pathos*—the ability to move people emotionally; and *logos*—the intellect to give people solid, logical reasons for action. Or we can listen to former President Harry Truman, who said, "Men make history, not the other way 'round. In periods when there is no leadership, society stands still."

There are those, of course, who think it is "the other way 'round"—that history produces great leaders. They offer Woodrow Wilson, Abraham Lincoln and Franklin D. Roosevelt as examples of Presidents who were propelled into their prominent places in the history books by crises of war or depression, or both. On the other hand, Theodore Roosevelt gained his position on Mount Rushmore by providing leadership during a period the historians have called "the Good Years."

Fortunately, as we approach this November we are engaged in neither war nor depression—although we have our share of problems at home and abroad and all of them call for leadership. The challenges are social and economic, family issues: education, affordable and decent long-term health care, housing, child care, financial security, employment and training.

We know these issues are of concern to our members and all of society. We also know that it is a difficult task balancing the things we need with the resources available; but as John Gardner said, "The politician must ask not 'What does my constituency want?' but 'What does each one of my many constituencies want?'"

The issue is: What is fair, what is equitable? But we need your vision. Do not read the polls and then act. Get out front. That's leadership.

To quote Gardner again: "Leaders have a significant role in creating the state of mind that is the society. They can serve as symbols of the moral unity of the society. They can express the values that hold the society together. Most important, they can conceive and articulate goals that lift people out of their petty preoccupations, carry them above the conflicts that tear a society apart, and unite them in the pursuit of objectives worthy of their best efforts."

We have learned from past times of crisis, at home and abroad, that the American people of all ages can respond to challenge and follow a leader who can educate and inspire; a leader who possesses *ethos*, *pathos* and *logos*. ■





# Santa Rosa Junior College

ASSOCIATED STUDENTS

September 18, 1989

Dear Retreat Attenders:

*Bob*

We're excited that you've chosen to be part of our 1989 Leadership Retreat coming up this weekend. Thanks for participating!!

We just wanted to go over the basics for you. We will leave on Friday at 2:00 pm SHARP!!!. That means be here at 1:00 to start loading your stuff on the bus. On Sunday we will return to the J.C. after dinner which will conclude at 6:30. pm.

We just thought we'd make a few suggestions you might find beneficial: Items to bring... (aside from your beautiful, smiling faces) a sleeping bag, warm clothes that can be layered easily, and with the weather the way it's been, waterproof would also be wise, almost forgot a pillow, if you so choose, don't forget your toiletries (however toilets will be provided at no extra cost) and any other personal gear you feel you will need.

The phone number at Camp Gualala which is for emergency calls only is  
# 707-886-5351

If you have any questions or problems contact Bob Flores or Michelle (Mickey) Shouse at 527-4424.

Can't wait to see you all there!!

The Retreat Committee.



SANTA ROSA JUNIOR COLLEGE  
Santa Rosa, California

April 6, 1967

USE OF STUDENT LOUNGE

The lounge in the Doyle Student Center is intended to be a place apart from the cafeteria and the Bear's Den in order to allow students to relax from the noise and confusion of other campus activities. It seems reasonable and proper to expect that on occasion large numbers of students will gather in the lounge as the result of some spontaneous activity.

Organizations and individuals should have the right to request use of this facility for specific purposes. All requests should be directed to the Student Activities Adviser who shall have the administrative responsibility for the lounge area. The following guidelines should apply in his decision to give or not to give approval to the request:

- 1) The event should be special and not a weekly meeting (such as a regular club meeting).
- 2) The event should be of such a nature that the lounge is more conducive to the success of the event than would be in another location.
- 3) The event normally must fall within the operating hours of the cafeteria dining room.
- 4) Reservations of the room will be handled on a first come, first served basis. Conflict over precedence or priority of groups or individuals wishing to use this facility will be arbitrated by the Student Activities Adviser.
- 5) It is expected that any group using this facility will conduct themselves in a manner befitting that of a college student and further it is requested that no food or drink be taken into the room.

APPROVED BY COMMISSION ON APRIL 6, 1967.

bh

ASSOCIATED STUDENTS  
~~COLLEGE STUDENT ASSEMBLY~~ EXECUTIVE CABINET  
Meeting #10  
September 20, 1989

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *m/s/c* to postpone minutes of #8  
to #9 until meeting #10
- V. REPORTS
  - A. President Hardrive, (Fvette)
  - B. Advisors (Flores/Lewman)
  - C. RETREAT *Reconfirm stance on attendance* (Shouse)
    - 1) part of group
    - 2) buy in
- VI. APPOINTMENTS
  - A. COMMISSIONERS *m/s/c* Ed muegge as Enabling Services Comm.
  - B. FROM FLOOR *m/s/c* Wendy Crawford as Comm At Large  
pending her joining A.S. by Oct. 1
- VII. OLD BUSINESS
  - A. FROM FLOOR
- VIII. NEW BUSINESS
  - A. FROM FLOOR *Retreat m/s/c* to approve expenditures  
up to \$250 for Retreat  
snacks
- IX. ANNOUNCEMENTS
  - A. FROM FLOOR
- X. ADJOURNMENT



## MINUTES

- I. The meeting was called to order at 3:12.
- II. Absent were Tim Tuscany, and Mark Van Gorder.
- III. The agenda was approved as amended.
- VI. It was moved to postpone the minutes of meeting #8 until next week.

### V. REPORTS

A. President: Dave reported that Monday's Board of Trustee's meeting went well. Dave was happy to say that we were successful in adding another student to the CEO selection committee. Dave announced that we have our Welcome Day Dance this Friday.

B. Advisors: Bob reported that registration is going good we are up to last years totals. Bob mentioned Dave's roll at Monday's Board Meeting. Dave was a perfect example of how one should work through the system. Bob congratulated Dave on a job well done. Bob read a letter that he wrote to Dr. Jim Fox that stated that we need to see if we can make our Emergency loans available to student more quickly.

Ronda reported that we had our first home football game last Friday. We won!

C. Welcome Day: Pleas announced that this Friday is our Western Hot Dog Day. Their will be some key people from the board and administration ~~their~~ there.

D. Retreat: Michelle emphasized how relieved she feels that things are coming together for the retreat.

### VI. APPOINTMENTS



A. Corresponding Secretary: Dave read Tim Tuscanty's letter of resignation.

B. Commissioners: It was moved to appoint Angela Taylor to Commissioner at Large.

M/S/C

It was moved to appoint Rosario Fernandes as a commissioner at Large.

M/S/C

It was moved to appoint Mathew Zunstein as Freshman Representative.

M/S/C

## VII. OLD BUSINESS

A. Tailgate party: The Alumni Association is looking for a chair for this year's Tailgate Party. October 14th will be the Tailgate Party. E.C will chair this committee or co-chair it.

## VIII. NEW BUSINESS

A. CSA Phone Roster: We need to find someone to organize this year's phone roster. Dave will pursue this.

B. Student Lounge Policy: Bob handed out the Student Lounge Policy for all of us to read. We discussed a few problems that the lounge has acquired. It was decided that we would bring this policy to CSA and form a committee to pursue this matter.

## IX. ANNOUNCEMENTS

A. Budget: Michelle informed us where some of the money that we used last year went. In the previous meeting we had a couple of questions on the augmentations.

## X. ADJOURNMENT

A. It was moved to adjourn at 4:56.

M/S/C



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY

Meeting #4

Sept 25, 1989

AGENDA

- I. CALL TO ORDER
  - II. ROLL CALL
  - III. APPROVAL OF AGENDA
  - IV. APPROVAL OF MINUTES
  - V. REPORTS
    - A. President (Fvette)
    - B. Advisors (Flores/Lewman)
    - C. ICC Report (moore)
    - D. ~~From Floor~~ Retreat (Shawse)
  - VI. APPOINTMENTS
    - A. Exec. Cab. Reps. E. Parliamentary Procedure (Flores)
    - B. ~~Form Floor~~ Publicity Comm m/s/c to appoint Tiffany Diggs, Mary Giorando, Dan Nirdlinger, Amy O'Brien
  - VII. OLD BUSINESS
    - C. m/s/c to terminate Nathaniel Sewell as Fresh Rep
  - VIII. NEW BUSINESS
    - A. Goals m/s/c to accept the 1989-90 Goals as presented (Fvette)
    - B. Faculty Profile m/s/c to amend
    - C. Project & Film Grants to read "and create committees as necessary for these goals"
  - IX. ANNOUNCEMENTS
    - A. Tail Gait
    - B. Halloween Dance (Gregory)
    - C. 4th Wall (Gregory)
    - D. Lost & Found Auction Panida Eackman
    - E. Football 3-0
  - X. ADJOURNMENT
- m/s/c to postpone vote until next week

85  
86  
87  
88  
89



MINUTES

- I. The meeting was called to order at 3:15.
- II. Absent were, Pleas Shorts, Mark Van Gorder, Crystal Bridges, Nathanael Sewell, E.C. Gregory.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. PRESIDENT: Dave reported that, Dr. Jim Fox, Vice President of Business Services called. He is in need of an individual for a financial accreditation committee. Dave presented a thank you card from the grandfather of Carmina Salsido. The thank you card was a response to the donation we gave last year. Dave explained that Dr. Mickelson is retiring and there is a C.E.O committee that will help decide on a new president. If you have any suggestions for a new president please talk to Dave. Dave commented that the Welcome Night Dance went great!

B. ADVISORS: Bob stated that you can still add pol. sci. 51. You need to petition to add. He went over Monday nights board meeting of the approval of projects. He also discussed some handouts that he distributed.

Ronda had no report at this time.

C. RETREAT: Michelle and Scott were happy that the retreat planning is going great. The agenda is finished and is ready to go. They called off everyone's name to reaffirm the commitment. They also handed out a sheet to all of the people going to the retreat. They emphasized the commitment everyone needs to make.



D. CLUB DAYS ASB BOOTH: Sue Paul informed us on Club Days-- Happening this week. Our theme is "Go Ahead Make My Day". She passed around a sign up list for people to work the booth.

E. WELCOME DAY: <sup>Ronda</sup> ~~Pleas~~ thanked everyone for participating in this great event!

F. WELCOME DANCE: <sup>Ronda</sup> ~~E.C.~~ stated that the dance went great. He thanked the people that helped. Ronda commented that there were 250- 300 people there most of the night and throughout the evening there was about 500. Bob commented on how great the turnout was. He said that a big part of this event is the support of this group.

G. FORUM 2000: Scott gave a brief outline on what the forum 2000 was about last week. It was real enlightening. It was focused on the education in Sonoma County.

## VI. APPOINTMENTS

A. Dave told us that on Monday he recieved a resignation for Tim Tuscany our Corresponding Secretary. If anyone is interested in this position please apply by next Wednesday. He also stated that Linda Cannella resigned consequently the position for Surveys Commisioner is available.

B. Freshman Sophomore Representatives to Executive Cabinet. It was postponed to do our Frosh and Soph Rep Electons next Monday after the retreat. Dave explained what this election was all about.

## VII. OLD BUSINESS:

A. Their was no old business.

## VIII. NEW BUSINESS

A. Student Lounge Policy: Bob passed out the policy on the Student Lounge. We discussed this policy. We also decided that we needed to form a committee to work on the policy and its problems.

It was moved to establish a Student Use Guide Lines Committee.

M/S/C



It was moved to amend the motion to read with the following names included. Dan, Tiffany , Felicia , Sara, Mave, C, Lucky, and Matt as the chair.

M/S/C

#### IX. ANNOUNCEMENTS

A. PUBLICITY COMMITTEE: Sue handed out flyers. She explained what the Publicity Committee does. She asked for these papers to be filled out and returned to A.S.A.P.

B. Michelle said that the Retreat Committee will meet after CSA.

C. Ronda said to pick up red CSA binders and to turn in blue cards

D. Dave introduced Debbi Wootten to the group. She is our new student trustee.

#### X. ADJOURNMENT

It was moved to adjourn at 4:33.



Fr: Public Relations Office

## **If you find another way to get to work on Thursday, October 5, you may win a seven day vacation for two in Kauai.**

As part of California's Rideshare Week, October 2-6, the state is asking California commuters to join in a concerted effort to leave their vehicles at home and catch the bus, train or ferry, join a carpool or vanpool, ride a bicycle, walk or invite passengers along in their cars.... for one day: Thursday, October 5.

Santa Rosa Junior College is participating in the Rideshare Program because the traffic problem directly affects our staff and students, not only as it relates to "quality of life" issues, but also as it relates to the campus' critical parking problem.

**By filling out the pledge card attached and promising to try an alternative commute mode on October 5, you will also be eligible to win prizes.**

1989 marks the fourth annual celebration of California Rideshare Week. The goal of this statewide campaign is to increase awareness of transportation issues among commuters. California Rideshare Week is sponsored by RIDES for Bay Area Commuters and other ridesharing, transit and transportation agencies throughout the state.

Remember, every little bit helps. Even if you share rides or take an alternative form of transportation two or three times a week, you will be helping to reduce traffic, air pollution and energy consumption!

**A pledge card is attached for your convenience. Please also spread the word to your students. Extra pledge cards will also be available at the Information desk in Bailey Hall.**

### **FREE Bus Service to Campus on October 5!**

Both Santa Rosa City Transit and Sonoma County Transit will be offering **FREE** bus service on October 5. Bus routes serving SRJC are:

|                      |                         |
|----------------------|-------------------------|
| Santa Rosa City Bus: | Routes 4, 10 & 14       |
| Sonoma County Bus:   | Routes 20,30,44,48 & 60 |

Bus schedules for both systems are available at the Information Desk in Bailey Hall.

#### **FACTS FROM RIDES:**

During the next ten years, more than four million new vehicles will edge in on the more than 20 million vehicles already competing for space on crowded California roads. • California has about 15,000 total highway miles. We expect to add only 4%, or 608 miles by the year 2000. That's only about 3 1/2 new feet of highway miles for each of the 24 million cars that we'll have by the end of this decade. Commuters lose 600,000 hours per day due to congestion on California's roads. That's the equivalent of 68 people spending a complete year in gridlock. • By the year 2000, travel in this state will increase by 31%. Today's 45 minute commute will take over one hour.



PARLIAMENTARY PROCEDURE

AND GROUP DYNAMICS

Presented by BOB FLORES  
Santa Rosa Junior College

1. What is Parliamentary Law? *we need to speak the same language*
2. Fundamental Principles of Parliamentary Law
3. Presentation of Motions  
Recognition - Proposal - Seconding - Stating Motion - Debate
4. Classification of Motions  
✓Chart: The Chief Purposes of Motions
5. Precedence of Motions
6. Rules of Governing Motions  
✓Chart: Principal Rules Governing Motions
7. The Main Motions  
✓Chart: Changing Motions Already Voted On
8. Privileged Motions  
Question of Privilege  
Recess  
Adjourn
9. Subsidiary Motions  
Temporarily (Table)  
Close Debate  
Limit Debate  
Postpone Definitely  
Refer To Committee  
Amend
10. Main Motions
  - A. The Main Motion
  - B. Specific Main Motions  
Reconsider  
Rescind  
Resume Consideration
11. Incidental Motions  
Appeal  
Suspend Rules  
Consider Informally  
Point of Order  
Parliamentary Inquiry  
Withdraw A Motion  
Division of Question  
Division of Assembly
12. Quorums, Agendas, Debate, Votes, Etc.
13. Group Dynamics



anyone can understand it. It should be organized so that reference to the rules is quick and accurate, and it should be so complete that no other book or research will be needed. It should omit needless or outmoded procedures but must include all current, practical, businesslike procedures. It must present parliamentary law so accurately that the courts will uphold any action taken according to the rules it states. If the rules of the adopted parliamentary authority do not conform to the law, the organization that follows it may find itself in legal difficulties.

This *Standard Code* has been written to meet these standards, drawing its strength and completeness from the broad experience and sound judgment of leaders in many fields. It is truly a cooperative effort, for it embodies and reflects the experience and wisdom of hundreds of organizations and innumerable individuals. These leaders and organizations have contributed to this code because of their conviction that voluntary organizations are the highest fulfillment of democracy.

## Chapter 2

### FUNDAMENTAL PRINCIPLES OF PARLIAMENTARY LAW

A knowledge of the basic principles of parliamentary law enables one to reason out the answers to most parliamentary questions. A thorough understanding of these principles clarifies the entire subject of parliamentary procedure. When one understands the basic principles, it is easy to become familiar with the rules because most of them follow logically from the principles.

These basic principles are so simple and familiar that we may fail to recognize their importance. They are the same principles on which democracies are based and seem almost self-evident.

The most important principles of parliamentary procedure are those that follow.

#### The Purpose of Parliamentary Law

The purpose of parliamentary procedure is to facilitate the transaction of business and to promote cooperation and harmony. The philosophy of parliamentary law is constructive—to make it easier for people to work together effectively and to help organizations and members accomplish their purposes.

Parliamentary procedure should not be used to awe, entangle, or confound the uninitiated. Technical rules should be used only to the extent necessary to observe the law, to expedite business, to avoid confusion, and to protect the rights of members.

Two basic procedural rules have developed to assure that the simplest and most direct procedure for accomplishing a purpose is observed. First, motions have a definite order of precedence, each motion having a fixed rank for its introduction and its consideration. Second, only one motion may be considered at a time.

### Equality of Rights

**All members have equal rights, privileges, and obligations.** Every member has an equal right to propose motions, speak, ask questions, nominate, be a candidate for office, vote, or exercise any other privilege of a member. Every member also has equal obligations.

The presiding officer should be strictly impartial and should act promptly to protect the equality of members in the exercise of their rights and privileges.

### Majority Decision

**The majority vote decides.** The ultimate authority of an organization is vested in a majority of its members. This is a fundamental concept of democracy.

A primary purpose of parliamentary procedure is to determine the will of the majority and see that it is carried out. By the act of joining a group, a member agrees to be governed by the vote of the majority. Until the vote on a question is announced, every member has an equal right to voice opposition or approval and to seek to persuade others. After the vote is announced, the decision of the majority becomes the decision of every member of the organization. It is the duty of every member to accept and to abide by this decision.

When the members of an organization select officers, boards, or sometimes committees, and delegate authority to them, this selection and delegation should be by the democratic process of majority vote.

### Minority Rights

**The rights of the minority must be protected.** Democratic organizations always protect certain basic rights belonging to all members. The right to present proposals, to be heard, and to oppose are valued rights of all members, although the ultimate authority of decision rests with a majority, except when a higher vote is required. The members who are in the minority on a question are entitled to the same consideration and respect as members who are in the majority.

The minority of today is frequently the majority of tomorrow. A member of the majority on one question may be in the minority on the next. The protection of the rights of all members, minority and majority alike, should be the concern of every member.

### The Right of Discussion

**Full and free discussion of every proposition presented for decision is an established right of members.** Each member of the assembly has the right to speak freely without interruption or interference provided the rules are observed. The right of members to "have their say," or to "have their day in court," is as important as their right to vote.

### The Right to Information

**Every member has the right to know the meaning of the question before the assembly and what its effect will be.** The presiding officer should keep the pending motion clearly before the assembly at all times, and when necessary should explain it or call on some member to do so. Any motion and its effect should be explained if there are members who do not understand it. Members have the right to request information on any motion they do not understand so that they may vote intelligently.

### Fairness and Good Faith

**All meetings must be characterized by fairness and by good faith.** Trickery, overemphasis on minor technicalities, dilatory tactics, indulgence in personalities, and railroading threaten the spirit and practice of fairness and good faith. If a meeting is characterized by fairness and good faith, a minor procedural error will not invalidate an action that has been taken by an organization. But fraud, unfairness, or absence of good faith may cause a court to hold any action invalid.

Parliamentary strategy is the art of using legitimately the parliamentary principles, rules, and motions to support or defeat a proposal. It includes, for example, such important factors as timing, wording of proposals, choice of supporters, selection of arguments,



## THE CHIEF PURPOSES OF MOTIONS

| PURPOSE                                        | MOTION                                                                                                                   |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Present an idea for consideration and action   | Main motion<br>Resolution<br>Consider informally                                                                         |
| Improve a pending motion                       | Amend<br>Division of question                                                                                            |
| Regulate or cut off debate                     | Limit or extend debate<br>Close debate                                                                                   |
| Delay a decision                               | Refer to committee<br>Postpone definitely<br>Postpone temporarily<br>Recess                                              |
| Suppress a proposal                            | Table<br>Withdraw a motion                                                                                               |
| Meet an emergency                              | Question of privilege<br>Suspend rules                                                                                   |
| Gain information on a pending motion           | Parliamentary inquiry<br>Request for information<br>Request to ask member a question<br>Question of privilege            |
| Question the decision of the presiding officer | Point of order<br>Appeal from decision of chair                                                                          |
| Enforce rights and privileges                  | Division of assembly<br>Division of question<br>Parliamentary inquiry<br>Point of order<br>Appeal from decision of chair |
| Consider a question again                      | Resume consideration<br>Reconsider<br>Rescind<br>Renew a motion                                                          |
| Change an action already taken                 | Reconsider<br>Rescind<br>Amend by new motion                                                                             |
| Terminate a meeting                            | Adjourn<br>Recess                                                                                                        |

## PRINCIPAL RULES

| <i>Order of precedence</i>      | <i>Can interrupt?</i> | <i>Requires second?</i> | <i>Debat-able?</i> | <i>Amend-able?</i> |
|---------------------------------|-----------------------|-------------------------|--------------------|--------------------|
| <b>PRIVILEGED MOTIONS</b>       |                       |                         |                    |                    |
| 1. Adjourn                      | No                    | Yes                     | No                 | No                 |
| 2. Recess                       | No                    | Yes                     | Yes†               | Yes†               |
| 3. Question of privilege        | Yes                   | No                      | No                 | No                 |
| <b>SUBSIDIARY MOTIONS</b>       |                       |                         |                    |                    |
| 4. Postpone temporarily (Table) | No                    | Yes                     | No                 | No                 |
| 5. Close debate                 | No                    | Yes                     | No                 | No                 |
| 6. Limit debate                 | No                    | Yes                     | Yes†               | Yes†               |
| 7. Postpone definitely          | No                    | Yes                     | Yes†               | Yes†               |
| 8. Refer to committee           | No                    | Yes                     | Yes†               | Yes†               |
| 9. Amend                        | No                    | Yes                     | Yes                | Yes                |
| <b>MAIN MOTIONS</b>             |                       |                         |                    |                    |
| 10. a. The main motion          | No                    | Yes                     | Yes                | Yes                |
| b. Specific main motions        |                       |                         |                    |                    |
| Reconsider                      | Yes                   | Yes                     | Yes†               | No                 |
| Rescind                         | No                    | Yes                     | Yes                | No                 |
| Resume consideration            | No                    | Yes                     | No                 | No                 |

## INCIDENTAL

| <i>No order of precedence</i> | <i>Can interrupt?</i> | <i>Requires second?</i> | <i>Debat-able?</i> | <i>Amend-able?</i> |
|-------------------------------|-----------------------|-------------------------|--------------------|--------------------|
| <b>MOTIONS</b>                |                       |                         |                    |                    |
| Appeal                        | Yes                   | Yes                     | Yes                | No                 |
| Suspend rules                 | No                    | Yes                     | No                 | No                 |
| Consider informally           | No                    | Yes                     | No                 | No                 |
| <b>REQUESTS</b>               |                       |                         |                    |                    |
| Point of order                | Yes                   | No                      | No                 | No                 |
| Parliamentary inquiry         | Yes                   | No                      | No                 | No                 |
| Withdraw a motion             | Yes                   | No                      | No                 | No                 |
| Division of question          | No                    | No                      | No                 | No                 |
| Division of assembly          | Yes                   | No                      | No                 | No                 |

\* Requires two-thirds vote when it would suppress a motion without debate.

† Restricted.

## GOVERNING MOTIONS

| <i>Vote required?</i> | <i>Applies to what other motions?</i> | <i>Can have what other motions applied to it (in addition to withdraw)?</i> |
|-----------------------|---------------------------------------|-----------------------------------------------------------------------------|
| Majority              | None                                  | None                                                                        |
| Majority              | None                                  | Amend†                                                                      |
| None                  | None                                  | None                                                                        |
| Majority*             | Main motion                           | None                                                                        |
| 2/3                   | Debatable motions                     | None                                                                        |
| 2/3                   | Debatable motions                     | Amend†                                                                      |
| Majority              | Main motion                           | Amend†, close debate, limit debate                                          |
| Majority              | Main motion                           | Amend†, close debate, limit debate                                          |
| Majority              | Rewordable motions                    | Close debate, limit debate                                                  |
| Majority              | None                                  | Specific main, subsidiary                                                   |
| Majority              | Main motion                           | Close debate, limit debate                                                  |
| Majority              | Main motion                           | Close debate, limit debate                                                  |
| Majority              | Main motion                           | None                                                                        |

## MOTIONS

| <i>Vote required?</i> | <i>Applies to what other motions?</i> | <i>Can have what other motions applied to it (in addition to withdraw)?</i> |
|-----------------------|---------------------------------------|-----------------------------------------------------------------------------|
| Majority              | Decision of chair                     | Close debate, limit debate                                                  |
| 2/3                   | None                                  | None                                                                        |
| Majority              | Main motion                           | None                                                                        |
| None                  | Any error                             | None                                                                        |
| None                  | All motions                           | None                                                                        |
| None                  | All motions                           | None                                                                        |
| None                  | Main motion                           | None                                                                        |
| None                  | Indecisive vote                       | None                                                                        |



for adopted motions with which the new motion might conflict. Such motions should be repealed when a new motion is adopted. Repeal by implication is intended to correct *inadvertent* conflicts, and not to be a blanket method for disposing of previously adopted motions without voting directly on their repeal.

Repeal by implication applies to any previously adopted motion, rule, or bylaw that is in conflict with a newly adopted motion, rule, or bylaw. If the new motion conflicts with a provision in a source of higher authority, for example a charter, it is out of order.

### CHANGING MAIN MOTIONS ALREADY VOTED ON

|                                       | MAY BE USED:                       | APPLIES TO:                                                               |
|---------------------------------------|------------------------------------|---------------------------------------------------------------------------|
| <b>Motion to reconsider</b>           | Only at same meeting or convention | Any main motion carried or lost                                           |
| <b>Motion to rescind</b>              | At any meeting or convention       | Any main motion carried                                                   |
| <b>Amend by new main motion</b>       | At any meeting or convention       | Any main motion carried                                                   |
| <b>Renew by new main motion</b>       | At any meeting or convention       | Any main motion lost                                                      |
| <b>Repeal or amend by implication</b> | At any meeting or convention       | Any main motion previously carried which conflicts with later main motion |



The following are the goals that were formulated at Camp Gualala.

1. "Bigger Events"
2. Improvement of the typewriter room in Plover Library.
3. Advocate the hiring of Minority Faculty Members.
4. Establish Leadership Development program.
5. Newsletter for Associated Student Members.
6. Enviromental issues
7. Increase participation on College Wide Committees.
8. Transportation issues affecting SRJC.
9. Advocate "College" Calendar
10. Increase participation in Statewide Student Government and legislation.
11. Increase involvement in community programs/events.

It is the chair's recommendation that C.S.A endorse these eleven goals and create committees that will review the neccesary steps to further define and meet these goals.

We also need to keep in mind our committment to Faculty Profile, Project Film grants, TailGate Party and Alcohol Awareness week, etc. .

"Let's make it happen!"

**GO-  
PHER  
IT!!**





ASSOCIATED STUDENTS  
EXECUTIVE CABINET

Meeting #10

Sept. 27, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Fvette)

B. Advisors

(Flores/Lewman)

C. Mgmt. Retreat

(Flores)

D. Lost and Found Auction, Oct. 4

(Lewman)

E. ~~From the Floor~~ Tailgate Party

(Gregory)

VI. APPOINTMENTS

A. Commisioners

→ Comm At Large m/s/c

Heather So Frazier

Tasha Jeanine Emerson

B. Frosh Reps. m/s/c approve  
Sohn Hamlin

Ben Jude Wylie

Kathy Blair

C. Corresponding Secretary

→ m/s/c Panida Lachman - Ethnic Minorities

D. College Wide Committees

m/s/c Allison Dixon - Surveys

F. From the Floor

m/s/c Kathryn Robie - Child Care

VII. OLD BUSINESS

A. Old Business

→ m/s/c to  
approve David's  
appts to Collegewide  
Committees

m/s/c Jim Garcia - Athletics

VIII. NEW BUSINESS

A. peer counseling

(Fvette)

B. Proj. Filmgrants

(Lewman)

C. world Runners m/s/c

to allow Linda Zimmerman  
to use the A.S. Speakers,  
turntables, amp, mixer,  
headphone

IX. ANNOUNCEMENTS

A. From the Floor

X. ADJOURNMENT



executive #10

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
MEETING #10  
SEPTEMBER 20, 1989

### MINUTES

- I. The meeting was called to order at 3:15.
- II. Everyone was present at this meeting.
- III. The agenda was aproved as amended.
- IV. It was moved to postpone minutes until next meeting.

### V. REPORTS

A. PRESIDENT: Dave said that the retreat is looking like it is going to be great! Dave's dog is feeling better. Dave is happy that the hard drive is in. Dave got a call from Dave Griggs requesting subsidation for his parking lot.

B. ADVISORS: Bob reported that the Welcome Dance went good, and Welcome Day also went well.

Ronda reported that Welcome Day and Welcome Dance went great. Ronda thanked both Dave and Cheryl for starting off the dancing. Club Days are going well. A week from this Friday is our next home game.

C. Retreat: Michelle stated that she feels much better about the retreat. Jack Perella will be leading a session at the retreat on ethics. Michelle explained that we were going to have breakout sessions at the retreat and who was going to lead them. We then discussed the importance of everyone being at the retreat the entire time and decided that only those couple of people who asked to come late a while ago could do so.

D. From the Floor: Mark was in Washington State last week and said that he had a great visit. He felt that the way we run our Student Goverment is much better than the school he had visited.



executive #10

## VI. APPOINTMENTS

A. Commissioners: It was moved to appoint Ed Muegge as Enabling Affairs Commissioner. M/S/C

It was moved to approve Wendy Crawford as a commissioner at large. pending that she become an ASB member M/S/C.

## VII. OLD BUSINESS

A. Retreat: It was moved to allcote up to \$250.00 for retreat food. M/S/C

B. From the Floor: Pleas asked if we have any information on the NACA conference.

Mark asked if we allcoted money for appointment books.

## VIII. NEW BUSINESS

A. Project Film Grants: Pleas asked if he could bring the sign up lists for Faculty Profile and Project Film Grants. It was decided that it would not be such a good idea to bring them.

## IX. ANNOUNCEMENTS

A. No announcements at this time.

## X. ADJOURNMENT

It was moved to ajourn at 4:36. M/S/C

It was

Application for Commissioner, Committee Representative positions

FREEMAN Rep.

Position of Interest Athletics Commissioner

Full Name John Patrick Hamblin Last 4 Soc. Sec # 8589

Address 128 Massimo Cir. Phone # 539-1903

City Santa Rosa

Are you a A.S.B. Member? ☒ Yes ☐ No

Do you plan to be one next semester? ☒ Yes ☐ No

What are are you majoring in? ~~Arch~~ Architecture

How many units do you expect to carry next semester? 14

About how many units have you accumulated at the SRJC 26

Do you plan to transfer to another school? If so, where? When? ~~Yes~~

Yes, UC Berkley 1991

Next semester, will you have Mondays from 3-5:00 P.M.? ☒ Yes ☐ No

What are some of your extra-curricular interests? Student Govt., Cross Country, Track

Are you involved with any on-campus or off-campus clubs or organizations?

Yes, cross Country

Have you had any previous experience in Student Government/or on College Committees? Yes, CSA

Give a brief, but specific description of what you would like to accomplish as a commissioner to help and benifit the student body



Application for Commissioner, Committee Representative positions

Position of Interest Athletics Commissioner  
Commissioner @ Large

Full Name James (Jim) Allan Garcia Last 4 Soc. Sec # 7830

Address 101 Elliott ave #5 Phone # 542-81009

City Santa Rosa

Are you a A.S.B. Member? X Yes        No

Do you plan to be one next semester? X Yes        No

What are are you majoring in? ARCHITECTURE

How many units do you expect to carry next semester? 14.3

About how many units have you accumulated at the SRJC 10.5 + 16 units from elsewhere

Do you plan to transfer to another school? If so, where? When? I plan to transfer but I don't know where or when. I'll most likely be on the 6 sem. plan

Next semester, will you have Mondays from 3-5:00 P.M.? X Yes        No

What are some of your extra-curricular interests? cycling, football (both playing & watching), Arnold Schwarzenegger movies, & basket ball

Are you involved with any on-campus or off-campus clubs or organizations? not yet

Have you had any previous experience in Student Government/or on College Committees? Graduation committee @ my H.S. plus president of my H.S. chapter of V.I.C.A. as a drafts person

Give a brief, but specific description of what you would like to accomplish as a commissioner I'd like to be involved in committees to help shape the future of SRJC

Application for Commissioner, Committee Representative positions

Position of Interest Commissioner at large - Ethnic Minorities

Full Name Panida Lochman Last 4 Soc. Sec # 5226

Address 2150 Meadow Brook Ct<sup>12</sup> Phone # 526-5624

City Santa Rosa

Are you a A.S.B. Member? ☒ Yes ☐ No

Do you plan to be one next semester? ☒ Yes ☐ No

What are are you majoring in? Business Administration

How many units do you expect to carry next semester? 20 units

About how many units have you accumulated at the SRJC 34 units

Do you plan to transfer to another school? If so, where? When? \_\_\_\_\_

Yes I'm planning to transfer in FALL of 90  
to University of California at DAVIS.

Next semester, will you have Mondays from 3-5:00 P.M.? ☒ Yes ☐ No

What are some of your extra-curricular interests? Soccer, ~~by Santa Rosa~~ Astronomy and

photography

*Reason is because of YARSITY SOCCER 4-500 or sometime 3:30-5*

Are you involved with any on-campus or off-campus clubs or organizations?

SAM CLUB

Have you had any previous experience in Student Government/or on College Committees? NO only in High School

Give a brief, but specific description of what you would like to accomplish as a commissioner To get involve in the many activities that  
SRJC offers, to establish leadership qualities, and  
most of all is to make many great friends  
and have fun while I'm young.



8-31-89

Application for Commissioner, Committee Representative positions

Position of Interest Surveys Comm.  
Commissioner at Large

Full Name Allison Ann Dixon Last 4 Soc. Sec # 0422

Address KENT HALL #2146 Phone #       

City Santa Rosa

Are you a A.S.B. Member? ☒ Yes ☐ No

Do you plan to be one next semester? ☒ Yes ☐ No

What are are you majoring in? BUSINESS

How many units do you expect to carry next semester? 12 and up

About how many units have you accumulated at the SRJC ZERO

Do you plan to transfer to another school? If so, where? When? UCLA,  
one or two years.

Next semester, will you have Mondays from 3-5:00 P.M.? ☒ Yes ☒ No  
4th 3:30

What are some of your extra-curricular interests? art, swimming, real estate,  
NONE AS OF YET.  
I.C.C. / Kent hall Counsel

Are you involved with any on-campus or off-campus clubs or organizations?  
BOSCO, TIM SMITH, Real Estate,  
(Crocker/Hensby)

Have you had any previous experience in Student Government/or on College Committees? YES

Give a brief, but specific description of what you would like to accomplish as a commissioner I would like to organize  
activities for the KENT HALL DORMS  
and any other deeds that need be  
done.

Get Involved

30

Application for Commissioner, Committee Representative positions

Position of Interest Child Care -

Full Name Kathryn Annette Robie Last 4 Soc. Sec # 4006

Address 7876 Bodega Ave #A Phone # 829-8912

City Seb. CA 95472

Are you a A.S.B. Member? ☒ Yes ☐ No

Do you plan to be one next semester? ☒ Yes ☐ No

What are are you majoring in? psychology / education

How many units do you expect to carry next semester? 12+

About how many units have you accumulated at the SRJC have taken 3 + am now taking 10

Do you plan to transfer to another school? If so, where? When? yes, Sacramento State  
Fall or Spring '90-'92

Next semester, will you have Mondays from 3-5:00 P.M.? ☒ Yes ☐ No

What are some of your extra-curricular interests? youth group leader, Sunday School teacher, peer-counseling,

Are you involved with any on-campus or off-campus clubs or organizations? no

Have you had any previous experience in Student Government/or on College Committees? yes, Analy High School  
Senior Class Representative

Give a brief, but specific description of what you would like to accomplish as a commissioner I'd like to get involved here at the S.C. I've always enjoyed student government so I'd like a chance at a higher level school. I work well w/ people + have good organizational skills. My motivation + enthusiasm tend to

get people involved.



Application for Commissioner, Committee Representative positions

Position of Interest Comm of large

Full Name ERIKA BONAL Last 4 Soc. Sec # 7750

Address 4414 GRAYWHALER LN Phone # 585-8421

City ROBERT PARK

Are you a A.S.B. Member? ☒ Yes ☐ No

Do you plan to be one next semester? ☒ Yes ☐ No

What are you majoring in? BUSINESS Admin

How many units do you expect to carry next semester? 12

About how many units have you accumulated at the SRJC 1 unit

Do you plan to transfer to another school? If so, where? When? yes.  
San Francisco State, in two years.

Next semester, will you have Mondays from 3-5:00 P.M.? ☒ Yes ☐ No

What are some of your extra-curricular interests? tap dance, ball, cheerleading, soft-  
ball, and attend the home game  
at school. AASU.

Are you involved with any on-campus or off-campus clubs or organizations?  
yes. African American Student Union.

Have you had any previous experience in Student Government/or on College Committees? NO

Give a brief, but specific description of what you would like to accomplish as a commissioner I would like to see more  
minority involvement at school, and see  
have some different activities on campus  
that everyone get involved in. I would  
also like to see some clubs working together  
to accomplish a difference at school.

Application for Commissioner, Committee Representative positions

Position of Interest Comm. @ large

Full Name Tasha Jeanine Emerson Last 4 Soc. Sec # 0439

Address 7147 CARILLON COURT Phone # 795-1317

City Pohnpei PARK

Are you a A.S.B. Member? ☒ Yes ☐ No

Do you plan to be one next semester? ☒ Yes ☐ No

What are are you majoring in? Sociology

How many units do you expect to carry next semester? 12

About how many units have you accumulated at the SRJC \_\_\_\_\_

Do you plan to transfer to another school? If so, where? When? yes  
San Francisco State, 1991

Next semester, will you have Mondays from 3-5:00 P.M.? ☒ Yes ☐ No

What are some of your extra-curricular interests? Softball, Cheerleading, jazz dance, AASU

Are you involved with any on-campus or off-campus clubs or organizations?  
African American Student Union, Junior Achievement

Have you had any previous experience in Student Government/or on College Committees? yes 1988-89 at Rancho Cotate H.S

Give a brief, but specific description of what you would like to accomplish as a commissioner I would like to make a difference in our school as a whole, but I would especially like to the minority students involved in the different clubs and activities and in student government as well.



COMMISSIONER/COMMITTEE POSITION \*\* STUDENT GOVERNMENT

Position of Interest Commissioner at Large  
Full Name Kathy E. Blair Last 4 Soc. Sec. Digits 8123  
Address 1501 Mendocino Ave. Phone # 579-1028  
City Santa Rosa, CA

Are you an A.S.B. Member? ☒ Yes ☐ No

Do you plan to be one next semester? ☒ Yes ☐ No

What area are you majoring in? Psychology

How many units do you expect to carry next semester? 16

About how many units have you accumulated at the J.C.? \_\_\_\_\_

Do you plan to transfer to another school? If so, where? yes  
Sonoma State U.

Next semester, will you have Mondays from 3-5:00pm? ☒ Yes ☐ No

What are some of your extra-curricular interests? Pres. Kent Hall  
Council, Alpha Gamma Sigma,  
I like working w/children

Are you involved with any on-campus or off-campus clubs or organizations? \_\_\_\_\_

Have you had any previous experience in Student Government/or on College Committees? I am a Resident Advisor at Kent Hall

Give a brief, but specific description of what you would like to accomplish as commissioner I would like to have the opportunity to  
help with committees on campus and be  
able to put the commissionership on my  
future job applications

Thank you very much for being interested in Student Government. Interest and involvement are what it's all about!



Sept. 22, 1989

Letter of Interest

I am very interested in the position of corresponding secretary for the Associated Student Cabinet. Although this is only my first semester at SRJC, I have had plenty of experience in the past in student government at my high school. I was a representative my freshman and sophomore year and senior class president during my senior year.

I feel that I am qualified for this position because I have adequate typing and note-taking skills and am familiar with the Macintosh computer, on which the minutes are usually typed. In addition, I have acted as secretary for many clubs and organizations in the past.

I have already began my involvement in SRJC student government by attending every CSA meeting, posting fliers for the Welcome Back Dance, manning the ASB booth during club days, and typing up an ASB application file on the Mac for student council purposes.

What I am really looking forward to, is being a part of the executive cabinet, because that is the major decision-making body for the associated students and I want to help "make things happen."

Thank you for considering me for this position.

Sincerely,

*Mary Giovando*

Mary Giovando  
Freshman Representative



Dave Fuettee/ Executive Cabinet

I am applying for the office of Corresponding Secretary. My qualifications are as follows:

- Involvement in Parliamentary Procedure 8 years
- 4-H Secretary, Vice President, and President
- Member of Kent Hall Council
- Kent Hall ICC Rep
- Kent Hall Commissioner
- Sophomore Rep

I have secretarial experience, along with committee work in various committees and activities through CSA, High School, and 4-H.

I am also taking a Written Communications course that will aid with any written correspondence I would make.

Respectfully,  
Trish Martinez  
571-8495

ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
Meeting # 5 OCTOBER 2, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President CEO Selection Guidelines, (Fvette)
- B. Advisors #andouts, DUO Award, TOM (Flores/Lewman)
- C. ICC
- ~~D. From the Floor~~ Used Book Faire (Martinez)
- E. Lost + Found Auction (Lackman)

VI. APPOINTMENTS

- A. ~~From the Floor~~ Alcohol Awareness Comm (Laskoff) (Chet)
- B. ~~Tailgate Comm~~ M/S/C to form Committee Lianne Mc, Sue Paul, Jennifer A, Molly M. (Laskoff) Trisha
- C. ~~Lounge Party Comm~~ M/S/C to form (Gregory) Tailgate Comm

VII. OLD BUSINESS

- A. GOALS M/S/C to accept as amended

VIII. NEW BUSINESS

- A. COLLEGE OR FLEX CALENDAR M/S/C to endorse calendar as presented (BROWN) M/S/C to
- B. PROJECT FILM GRANTS M/S/C to approve the (PLEAS) close debate

IX. ANNOUNCEMENTS

- A. PUBLICIY COMMITTEE
- B. LOUNGE COMMITTEE
- C. TAILGATE COMMITTEE

X. ADJOURNMENT

M/S/C  
Mave B, Lucky C.,  
Felecia, Dan N,  
Sara D,

Co-chairs  
E.C. Gregory / Mark Van Gorder  
Cheryl D.L.C, Wendy C.,  
Sean K, Felecia U,  
Lianne, John H,  
Valerie, Rosario F,  
Carol L., Sue Paul



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
MEETING #4  
SEPTEMBER 25, 1989

MINUTES

- I. The meeting was called to order at 3:15.
- II. Everyone was present at this meeting.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. PRESIDENT: Dave apologized for the tardiness of the meeting. Dave announced that the deadline for applications for Corresponding Secretary is this Wednesday. He also said that the retreat was great!

B. ADVISORS: Bob went over a handout about the rideshare week. Bob reported that this weekends retreat had an excellent group and it was a terrific location.

Ronda thanked everyone that came to the retreat. She said that we missed those who did not go to the retreat. October 4, is the Lost and Found Auction. October 18, is the Used Book Fair.

C. ICC Report: M. Scott reported that Club days went great. He thanked everyone who went and who helped out. The English Club and the African American Club were activated

D. Retreat: Michelle reported that we had an awesome weekend. If you did not go we missed you. If you did not go to the retreat, get to know the people you do not know. Michelle passed out an evaluation to fill out on



the retreat. Michelle asked if anyone wanted to say anything about the retreat. Pleas said that this was his first time he has attended a retreat. He said that you never know what it is like until you are there. Pleas expressed how great the retreat was.

Bob said that the camp manager from the retreat remarked that she was very impressed with our group. Bob then gave Micky a camp Gualala t-shirt.

Bob told everyone that after the CSA meeting, they can get Associated Student t-shirts.

E. Parliamentary Procedure: Bob said that it was decided at the retreat to do parliamentary procedure and group dynamics in CSA. Bob went over the seven major principles of parliamentary procedure. He then went over the terminology. He also went over some basic policies to follow.

## VI. APPOINTMENTS

A. Executive Cabinet Reps.: Mark Van Gorder and Dan Nirdlinger were nominated for the election of Sophomore reps to Executive Cabinet. The majority vote was for Mark Van Gorder. Matt Zumstein and Mary Giovando were nominated for the election of Freshman reps to Executive Cabinet. The majority vote was for Mary Giovando.

B. From the Floor: It was moved to appoint Mary Giovando, Amy O'Brian, Tiffany Diggs, and Dan Nirdlinger to the publicity committee. M/S/C

C. It was moved to remove Nathaniel Sewell from Freshman Rep. M/S/C Dave announced that we have an opening for Freshman rep.

## VII. OLD BUSINESS

A. There was no old business at this time.

## VIII. NEW BUSINESS

A. Goals: Dave reported that yesterday at the retreat we came up with these eleven goals. It was moved to endorse these eleven goals for the CSA 89-90 year.

M/S

It was moved to amend the main motion and add the words, "and to



create committees as necessary".

M/S/C

It was moved to postpone the vote of these goals until next week.

M/S/C

B. Faculty Profile: Pleas explained what faculty profile is all about. He then passed around a sign up list for this committee.

C. Project Film Grant: Pleas explained what this committee is all about. He then passed around a sign up sheet.

D. From the Floor: Ronda asked if anyone was interested in chairing the lost and found auction. Penida will be the chair.

#### IX. ANNOUNCEMENTS

A. EC announced that Friday, October 13, will be our Tailgate Party.

B. EC announced that we will possibly be having a halloween dance.

C. Dave announced that the 4th wall is showing a movie called All About Eve. It will be in the Newman Auditorium at 8:15 on Saturday. Admission is \$2.00. A season pass is \$3.00.

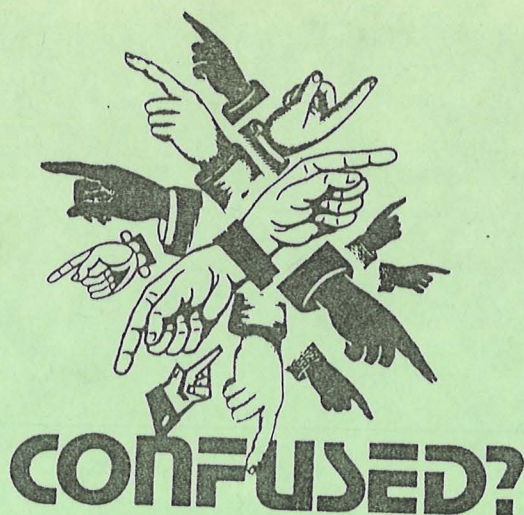
D. Birthdays: Mark explained that every month we will have a birthday cake for that month's birthdays. This month it was Bob and Ronda's birthdays. We all sang happy birthday.

E. From the Floor: Bob announced that this Friday is a home football game. SRJC is 3 and 0. It should be a good game. Micky reminded everyone to turn in the evaluations for the retreat. There will be a retreat follow up meeting on Monday from 12:00-1:00. Kevin announced that Kent Hall is having a barbeque this Sunday at 1:00. Admission is \$1.00.

#### X. ADJOURNMENT

A. It was moved to adjourn at 5:14 M/S/C





RECEIVED  
SEP 26 1963  
STUDENT ACTIVITIES

## ABOUT SCHOLARSHIPS ?

To find out how you can qualify for scholarship money, come to one of the Information Seminars sponsored by the Scholarship Office.

SEMINARS ARE HELD IN ROOM 1 IN THE LIBRARY

### FALL SCHEDULE:

| <u>DAY</u>        | <u>DATE</u>            | <u>TIME</u>          |
|-------------------|------------------------|----------------------|
| TUESDAY           | OCTOBER 3              | 3 - 4 PM             |
| FRIDAY            | OCTOBER 6              | 12 - 1 PM (CWE SEM.) |
| TUESDAY           | OCTOBER 10             | 10 - 11 AM           |
| WEDNESDAY         | OCTOBER 11             | 1 - 2 PM             |
| MONDAY            | OCTOBER 16             | 2 - 3 PM             |
| THURSDAY          | OCTOBER 19             | 11 - 12 NOON         |
| TUESDAY           | OCTOBER 24             | 2 - 3 PM             |
| WEDNESDAY         | OCTOBER 25             | 9 - 10 AM            |
| THURSDAY          | NOVEMBER 2             | 1 - 2 PM             |
| FRIDAY            | NOVEMBER 3             | 12 - 1 PM            |
| TUESDAY           | NOVEMBER 7             | 3 - 4 PM             |
| WEDNESDAY         | NOVEMBER 8             | 11 - 12 NOON         |
| MONDAY            | NOVEMBER 13            | 1 - 2 PM             |
| THURSDAY          | NOVEMBER 16            | 2 - 3 PM             |
| TUESDAY           | NOVEMBER 21            | 11 - 12 NOON         |
| TUESDAY           | NOVEMBER 28            | 4 - 5 PM             |
| FRIDAY            | DECEMBER 1             | 11 - 12 NOON         |
| WEDNESDAY         | DECEMBER 6             | 10 - 11 AM           |
| THURSDAY          | DECEMBER 7             | 3:30 - 4:30 PM       |
| MONDAY            | DECEMBER 11            | 10 - 11 AM           |
| TUESDAY           | DECEMBER 12            | 8:30 - 9:30 AM       |
| <del>MONDAY</del> | <del>DECEMBER 18</del> | <del>9 - 10 AM</del> |

(YOU MAY RECEIVE 1 HOUR OF WORK EXPERIENCE CREDIT FOR ATTENDING A SEMINAR)

SIGN UP TO ATTEND AT THE SCHOLARSHIP OFFICE  
IN BAILEY HALL (527-4740)



The following are the goals that were formulated at Camp Gualala with some recommended changes to their syntax:

1. Sponsor Bigger Events including more week long programs, benefit concerts, larger budgets etc. . .
2. Improve the typewriter room in Plover Library.
3. Advocate the hiring of Minority Faculty Members.
4. Establish a Leadership Development program.
5. Publish an Associated Students' newsletter.
6. Address environmental issues which effect SRJC directly and indirectly.
7. Continue to increase participation on College Wide Committees.
8. Address transportation issues affecting SRJC.
9. Advocate "College" or "Flex" Calendar.
10. Increase participation in Statewide Student Government and Legislation.
11. Increase involvement in community programs/events.

# SANTA ROSA JUNIOR COLLEGE 5 "FLEX" DAY CALENDAR PLAN

## FALL

START: THURSDAY, AUGUST 22

STOP: FRIDAY DECEMBER 21

FLEX DAYS= 2 DAYS (8/20-21)

INSUTRUCTION= 79 DAYS

FINAL EXAMS= 5 DAYS (12/17-21)

HOLIDAYS: LABOR DAY (9/4), VETERAN'S DAY (11/12),  
THANKSGIVING (11/22-23)

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## SPRING

START: FRIDAY, JANUARY 14

STOP: FRIDAY, MAY 24

FLEX DAYS= 3 DAYS (1/10-11, 5/17)

INSUTRUCTION= 82 DAYS

FINAL EXAMS= 5 DAYS (12/17-21)

HOLIDAYS: M.J.KING JR. (1/21), LINCOLN (2/12), WASHINGTON  
(2/22), SPRING BREAK (4/1-5)



## ASSOCIATED STUDENTS

### SANTA ROSA JUNIOR COLLEGE

## STUDENT PROJECT GRANT GUIDELINES

1. Student Project Grants will be granted by a majority vote of the Project/Film Grant Committee. The committee shall consist of the Executive Vice President of the Associated Students and a minimum of four and a maximum of seven members appointed by him/her and approved by the College Student Assembly. The committee shall remain in existence for the entire semester.
2. Student Projects shall be considered on the following two categories:
  - A. Student Projects of an exceptional or unique nature benefiting and/or affecting the interest or education of the larger part of the student body or the community, state or nation, will be considered for a grant first.
  - B. Student Projects benefiting a student in a field vital to his/her vocational pursuit and offering a professional, as well as an educational experience which would otherwise be unavailable to the student will be considered for a grant.
3. A Student Project Grant for a single project may not exceed \$300.00; and, if the committee feels the need for monies has not been justified, they can award less than the amount asked for. Students are encouraged to share part of the expenses for grants, and his/her budget would indicate this. Financial need will also be taken into consideration, and a student should make a statement regarding his financial status. Grants without a detailed budget may not be awarded. Only one grant per student, per school year, will be awarded.
4. Each application for a student project grant will include a detailed description of the proposed project, a description of the project's educational value, a short personal resume about the applicant, and a detailed budget breakdown.
5. Students must have a faculty advisor to assist them with the project. The student will be required to meet with the advisor once every two weeks to discuss the progress of the project. The faculty advisor may be asked by the Project/Film Grant Committee to take part in the presentation of the proposed student grant.
6. All financial matters pertaining to student project grants will be handled through the Student Activities Office. All requests for funds must be signed by the student and his faculty advisor. For more information regarding the disbursement of monies see the Student Activities Advisor.
7. Members of the Project/Film Grant Committee may not apply for a project grant.
8. Students must make a progress report by the first week in December. <sup>Projects</sup> ~~Students~~ must <sup>be</sup> ~~also make~~ a final report by the first day of Dead Week. The reports are to be submitted to the Project and Film Grant Committee. Should the student fail to make these reports to the committee, the committee has the power to withhold grant funds.

- 9 . With proper notification, the student may be required to present his/her project to classes or other groups.
- 10 . Not more than one-half of all funds allocated to Student Project Grants will be spent in the fall semester.
- 11 . At the discretion of the Project/Film Grant Committee, all items of equipment purchased by the student with Project Grant funds will be required to be returned to the Associated Students.
- 12 . Acceptance period for applications: A two-week acceptance period will be announced by the College Student Assembly. This is ten (10) school days, not counting holidays. All applications must be in before the period ends. There will be no exceptions.
- 13 . A student receiving a Student Project Grant must be a member of the Associated Students.
- 14 . Student projects not meeting the requirements of the committee will not be considered. The committee is not obligated to disburse all monies.
- 15 . All student project grant applications may be interviewed by the committee before the grants are issued.

Revised: Fall '89



## ASSOCIATED STUDENTS

### SANTA ROSA JUNIOR COLLEGE

## STUDENT FILM GRANT GUIDELINES

1. Student Film Grants will be granted by a majority vote of the Project/Film Grant Committee. The committee shall consist of the Executive Vice President of the Associated Students and a minimum of four and a maximum of seven members appointed by him/her and approved by the College Student Assembly. The committee shall remain in existence for the entire semester.
2. Student Films shall be considered on the following two categories:
  - A. Student Films of an exceptional or unique nature benefiting and/or affecting the interest or education of the larger part of the student body or the community, state or nation, will be considered for a grant first.
  - B. Student Films benefiting a student in a field vital to his/her vocational pursuit and offering a professional, as well as an educational experience which would otherwise be unavailable to the student will be considered for a grant.
3. A Student Film Grant for a single film may not exceed \$300.00; and, if the committee feels the need for monies has not been justified, they can award less than the amount asked for. Students are encouraged to share part of the expenses for grants, and his/her budget would indicate this. Financial need will also be taken into consideration, and a student should make a statement regarding his financial status. Grants without a detailed budget may not be awarded. Only one grant per student, per school year, will be awarded.
4. Each application for a student film grant will include a detailed description of the proposed film, a description of the project's educational value, a short personal resume about the applicant, and a detailed budget breakdown.
5. Students must have a faculty advisor to assist them with the film. The student will be required to meet with the advisor once every two weeks to discuss the progress of the film. The faculty advisor may be asked by the Project/Film Grant Committee to take part in the presentation of the proposed student grant.
6. All financial matters pertaining to student film grants will be handled through the Student Activities Office. All requests for funds must be signed by the student and his faculty advisor. For more information regarding the disbursement of monies see the Student Activities Advisor.
7. Members of the Project/Film Grant Committee may not apply for a project grant.
8. Students must make a progress report by the first week in December. Students must also make a final report by the first day of Dead Week. The reports are to be submitted to the Project/Film Grant Committee. Should the student fail to make these reports to the committee, the committee has the power to withhold grant funds.

- 9 . With proper notification, the student may be required to present his/her film to classes or other groups.
- 10 . Not more than one-half of all funds allocated to Student Film Grants will be spent in the fall semester.
- 11 . At the discretion of the Project/Film Grant Committee, all items of equipment purchased by the student with Film Grant funds will be required to be returned to the Associated Students.
- 12 . Acceptance period for applications: A two-week acceptance period will be announced by the College Student Assembly. This is ten (10) school days, not counting holidays. All applications must be in before the period ends. There will be no exceptions.
- 13 . A student receiving a Student Film Grant must be a member of the Associated Students.
- 14 . Student film not meeting the requirements of the committee will not be considered. The committee is not obligated to disburse all monies.
- 15 . All student film grant applications may be interviewed by the committee before the grants are issued.

Revised: Fall '89



**ASSOCIATED STUDENTS  
EXECUTIVE CABINET**

Meeting #12

October 4, 1989

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES**

**V. REPORTS**

- A. President (Fvette)
- B. Advisors (Flores/Lewman)
- C. Hard drive (Everybody)
- D. Halloween Event (Gregory)
- E. Faculty Profile (shorts)

**VI. APPOINTMENTS**

- A. Commisioner ~~at Large~~ m/s/c to appoint Vanessa Trumbo as Comm At Large  
Nicole Antolini
- B. Kent Hall Rep.
- C. ASBOOTM ~~Beankaslar~~
- D. FROM THE FLOOR Fresh Rep m/s/c to appoint Michael Dolin  
~~not ch~~
- E. Law Enforcement Comm m/s/c Jeffrey Rebuschung

**VII. OLD BUSINESS**

- A. NACA Regional (Flores)
- B. Parking (van Gorder/Fvette)
- C. FROM THE FLOOR

**VIII. NEW BUSINESS**

- A. ~~Goal Committees~~
- B. FROM THE FLOOR

**IX. ANNOUNCEMENTS**

- A. Bigger Event, Research (Gregory)
- B. FROM THE FLOOR

**X. ADJOURNMENT**



ASSOCIATED STUDENTS

EXECUTIVE CABNET

Meeting 11, September 27, 1989

MINUTES

- I. The meeting was called to order at 3:10.
- II. Everyone was present.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. President: Dave reported that he was working on the changes of the goals. Daves dog is feeling much better.

B. Advisors: Bob reported that the retreat went very well. The retreat was in a great location. The next home football game will be this Friday.

Ronda reported that club days went well. She also stated that when you signup for things you must follow through. She thanked everyone that helped.

C. Mgmt. Retreat: Bob and Ronda have a retreat Conacta Harbor Inn on the 12th, 13th, and 14th, of October. We discussed if we should have noon time entertainment. If we do then Ronda would have to come back form the reateat. We we in favor of not having entertainment that we would need an advisor at.

D. Lost and Found Auction: Ronda reported that on Oct. 14th is our Lost and Found Auction. We will need people to signup for this.

E. Tail Gate Party : EC reported that he and Mark were going to Co Chair the Tail Gate Party together. EC has spoken to Bob Dalahee, the chair of the Alumni Committee and things are happening. Bob gave us some ideas on what kinds of things we did at prior Tail Gait Parties.



## VI. APPOINTMENTS

A. Commissioners: It was moved to appoint the following as Commissioners At Large: Heather Jo Fraser, Katherine Blair, Tasha Emerson, Ben wylie, and Erika Bonal. M/S/C

It was moved to approve Panita Lachman as Ethnic Minority Commisioner. M/S/C

It was moved to approve Allison Dixon for Surveys Commissioner. M/S/C

It was moved to approve Katherine Robie as Childcare Commissioner. M/S/C

B. Freshman Rep: It was moved to approve John Hamblin as Freshman Rep. M/S/C

It was moved to approve James Garcia as Athletics Commissioner. M/S/C

C. Corresponding Secretary: It was moved to approve Mary Giovando as Corresponding Secretary. M/S/C

D. College Wide Committees: It was moved to allow Dave to appoint College Wide Committee Represenatives. M/S/C

## VII. OLD BUSINESS

A. There was no old business at this time.

## VIII. NEW BUSINESS

A. Elisibeth Russell brought the issue to Dave of adding a 12th goal to our list. She wanted to finish the goal that we started last year. This was to have a Peer Counseling Committee. We discussed this and decided that it would not be a goal, but if someone wanted to present this issue in CSA they could do so.

B. Project Film Grants: We discussed a project that was started last year by Matt Markstein. We decided to leave the decison of reapplying up to



Ronda and Pleas.

#### IX. ANNOUNCEMENTS

A. Pleas announced that he had the 1st Project Film Grant Meeting yesterday.

B. Dave announced that he will be meeting with Dr. Jim Fox to finish the condom issue on October 3rd.

#### X. ADJOURNMENT

A. It was moved to adjourn at 4:58.



**ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY**  
Meeting # 6 OCTOBER 9, 1989

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES**

**V. REPORTS**

- |                           |                   |
|---------------------------|-------------------|
| A. President              | (Fvette)          |
| B. Advisors               | (Flores/Lewman)   |
| C. ICC                    | (moore)           |
| E. Tail Gate Committee    | (Panida)          |
| F. Lost and Found Auction | (Gregory/ M.V.G.) |
| G. Used Book Fair         | (Martinez)        |
| H. Lounge Committee       | (Zumstein)        |
- written info  
to be available in 2 weeks*

**VI. APPOINTMENTS**

- A. ASBOOTM
- B. Freshmen Rep. to Exec. Cab. *nominations • John Hamblin*  
*Vote: Matthew Zumstein • Matthew Zumstein*

**VII. OLD BUSINESS**

- A. From the Floor

**VIII. NEW BUSINESS**

- ✓A. Phone Roster
- ✓B. Uppity Feet (Zimmerman)
- C. Bigger Events Research Committee *m/s/c that* (Gregory)

**IX. ANNOUNCEMENTS**

- A. From the Floor

**X. ADJOURNMENT**

*D. Halloween Dance CSA establish Bigger Events*  
*m/s/c to Research Committee and that*  
*co-sponsor with the Chair and membership be*  
*Kent Hall and Allison*  
*have a lucky & Allison*  
*co-chair decided by Exec. Cab.*



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
MEETING # 5 OCTOBER 2, 1989

MINUTES

- I. The meeting was called to order at 3:12.
- II. Absent were : Crystal Bridges, Amy O' Brian, Elizabeth Russell, Tasha Emerson, Daniel Runkle, Ed Mugge, Ben Wyley, Erika Bonal.
- III. The agenda was approved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. Dave welcomed John Hamblin as our new Freshmen Rep. Dave also welcomed Jim Garcia as our new Athletics Commissioner, and Mary Giovando as our new Corresponding Secretary. Dave reported that there is an opening for Freshman Rep. to Executive Cab. , and a position as a Freshman Rep. Please get these applications in by next Wednesday. On next Monday we will have a vote for Freshmen Rep. to Executive Cabinet. College Wide Committees are going great. Dave Fuelle and Deborah Wootten have come up with five goals for the CEO selection Committee.

They are:

1. Commitment to quality student programs not necessarily quantity student programs.
2. An attitude that is conducive to student participation in the governance process.
3. Demonstrated commitment to team work.
4. A commitment to affirmative action and equal opportunity practices.
5. A commitment to multi - cultural ethnically - diverse campus, including not only faculty, but students, administration, and staff.

B. Advisers: Bob reported that tonight the city of Santa Rosa will be presenting awards to certain groups in the community. SRJC will be recognized for Day Under The Oaks. Thursday Night Market will be receiving an award, and Bob and M. Scott Moore are on the Board. Wednesday is the Lost and Found Action. The Used Book Fair will be Wednesday the 18th.



ICC. M. Scott Moore reported that the following clubs were deactivated: International Student Union, LDSSA, Mah Jory, Psychology, Puente, and Young Democrats. Clubs that were reactivated: Jong Kai and Aikido. The 4th Wall will be presenting the story of Mark Twain on October 6 at 8:15 in room 2009. The GLSU will have a pledge sheet sign up table on October 4 and 5.

E. Trish reported that the Used Book Fair will be Wednesday October 12th. She passed around a sign up sheet.  
Panida reported that the Lost And Found Auction will be this Wednesday. She passed around a sign up sheet.

## VI. APPOINTMENTS

A. Alcohol Awareness Committee: It was moved to form an alcohol awareness committee with Carol as Chair and the following members of the committee are: Liane McGregor, Sue Paul, Jennifer Aldridge, Molly Mwroka, Trish Martinez. M/S/C

B. Tail Gate: It was moved to form a Tail Gate Committee with Mark and EC as chairs with the following committee members: Cheryl De La Cruz, Wendy Crawford, Carol Laskof, Sean Caslier, Felisha Velante, Leanne McGregor, Sue Paul, Valerie Brickaglik, Rosario Fernandez, *John Hamblin*  
M/S/C

C. It was moved to approve the following people to the Student Lounge policy committee with Matthew Zumstein as chair. Mave Brown, Lucky Carillo, Sara Dose, Dan Nerdlinger, and Felicia Velante.  
M/S/C

## VII. OLD BUSINESS

A. Dave handed out a new sheet of goals. We established these goals.

## VIII. NEW BUSINESS

A. College or flex calender: Mave announced that having an earlier calender has been a goal of the associated students. Mave explained the revised calender to CSA. It was moved that the Associated Students endorse the 5 flex days calender plan.  
M/S/C

B. Project Film Grants: Pleas reported that this Wednesday applications will be available for project film grants. Pleas handed out the guide-lines and



the new changes to the Project Film Grants application. It was moved to endorse the new changes for student project grant guide-lines and student film grant guide-lines.

M/S/C

#### IX. ANNOUNCEMENTS

A. Publicity Committee: Sue reported that the publicity committee will be meeting tomorrow from 11-12 in SAO.

B. Lounge Committee: Matt reported that that the committee met today and decided that things needed to be changed on the policy.

C. Mark reported that the tail gate party needs to meet after the CSA meeting.

D. Pleas announced that on Friday from 1-2 Faculty Profile will be meeting in the SAO office.

#### X. ADJOURNMENT

A. It was moved to adjourn at 4:28.

M/S/C



## **BIGGER EVENTS RESEARCH COMMITTEE**

WHEREAS, ONE OF C.S.A.'s GOALS FOR THE 89/90 YEAR IS BIGGER AND BETTER EVENTS; AND

WHEREAS, TIME IS A NECESSARY ELEMENT REQUIRED TO HAVE A SUCCESSFUL BIGGER AND BETTER EVENT; AND

WHEREAS, AMPLE RESEARCH IS NECESSARY FOR LARGER MORE COSTLY EVENTS; AND

NOW THEREFORE BE IT RESOLVED, THAT COLLEGE STUDENT ASSEMBLY:

- (1) CREATE AN AD HOC BIGGER EVENTS RESEARCH COMMITTEE.
- (2) CONSIDER THE COMMITTEE'S RECOMMENDATIONS FOR BIGGER EVENTS AFTER RESEARCH HAS BEEN COMPLETED.

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
MEETING #13  
OCTOBER 11, 1989

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- A. PRESIDENT (FUETTE)
- B. ADVISORS (FLORES/LEWMAN)
- C. TAILGATE (GREGORY)

VI. APPOINTMENTS

- A. ICC Rep to CSA M/S/C to appoint Scott Stickel
- B. Elections Comm. M/S/C to appoint Mark MacCollin
- D. Goal Committees M/S/C

VII. OLD BUSINESS

- A. ALOCATION FOR TAIL GATE; FOODS *Transportation - John Hamblin*
- B. FROM THE FLOOR SPEAKERS & AMP *Minority Faculty - Panida Lachman*
- C. NACA Regional M/S/C to recommend to *(GREGORY) Bigger Events - E.C. Gregory*

VIII. NEW BUSINESS

- A. ALUMNI ASSOCIATION, STUDENT REP. (VAN GORDER) *Mark VanGorder*
- B. FROM THE FLOOR

IX. ANNOUNCEMENTS

- A. FROM THE FLOOR

X. ADJOURNMENT

Sue Paul  
Panida Lachman  
John Hamblin  
Carol Laskoff  
to Regional Conference  
@ cost of \$1000.00  
out of Designated  
Surplus

7 M/S/C to allocate \$8000 for food out  
for Tail Gate Party food

nt Hall Com  
M/S/C  
Kathy Blair



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
MEETING #12  
OCTOBER 4, 1989

MINUTES

- I. The meeting was called to order at 3:15.
- II. Everyone was present at this meeting.
- III. The agenda was aproved as amended.
- IV. The minutes were approved as amended.

V. REPORTS

A. President: Dave met with several chairs of college wide committees. College-wide committees are going good. Meeting tomorrow with Dr. Wolf concerning accreditation.

B. Advisors: Bob is going to MC the Harvest Fair Run on Sunday, Oct. 8th. Community Achievement Award Assembly on Oct. 2nd went well. Bob and Ronda are leaving Thurs. Oct. 12th for SRJC Management Retreat.

Ronda mentioned that the Lost and Found Auction went very well. We made \$223.86 and we sold 144 items. Oct. 18th is the Book Fair and there is a sign up sheet up between advisors' offices. There is a possibility that the Aggie band from UC Davis will play on Oct. 13th.

C. Hard Drive: Dave said not to use systems disc in computer because computer will read two discs simultaneously and then crash. Hard drive stays on during business hours.

D. Halloween Event: E.C. said that there is no Halloween Dance Committee. He is thinking of presenting the idea of forming a committee to CSA because it went over well last year and many students are asking for it. Bob mentioned the idea of Kent Hall co-sponsoring the event. It was decided to bring it up at the next CSA meeting and Mark Van Gorder is going to contact Kent Hall to ask if they are interested.

E. Faculty Profile: Pleas reported that the meetings are held every Friday 9:00-11:00 and the co-chairperson is Dan Nirlinger. All the paperwork is done and the letters to the faculty are completed.

## VI. APPOINTMENTS

A. Commissioner at Large: It was moved to appoint Nicole Antolini and Vanessa Trumbo to the position of Commissioner at Large.

M/S/C

B. Kent Hall Rep.: There is no Kent Hall Rep. at this time. It was decided that the precedence of the rule concerning latest acceptable arrival to CSA meeting remains 3:30.

C. ASBOOTM: Sean Kaslar was nominated and approved for ASBOOTM for September.

D. Freshman Rep.: It was moved to appoint Michael Dolin to the position of Freshman Rep.

M/S/C There was one abstention.

E. Law Enforcement Rep.: It was moved to appoint Jefferey Rebischung to the position of Law Enforcement Rep.

M/S/C

## VII. OLD BUSINESS

A. NACA Regional: Bob informed us that it will take place on Nov. 4-7, at the Sacramento Red Lion Inn. All nine members of executive cabinet and two advisors will be attending. There is also a possibility of inviting a couple commissioners.

B. Parking: Dave mentioned that the parking committee met Tuesday and they discussed changing the policy that now states that students cannot switch parking permits to different cars.

## VIII. NEW BUSINESS

A. No new business at this time.



## IX. ANNOUNCEMENTS

A. Bigger Events, Research: E.C. wants to bring up to CSA the possibility of forming a committee to outline the bigger events for the year and to research these events.

## X. ADJOURNMENT

It was moved to adjourn the meeting at 5:09.

**ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY**  
Meeting #7  
October 16, 1989

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES**

**V. REPORTS**

A. President

B. Advisors Handouts,

~~C. NACA~~

D. Tailgate Party

(Fvette)

(Flores/Lewman)

(Flores)

(Van Gorder)

**VI. ADDOINTMENTS**

A. From the Floor

B. Director, Health Services

C. ICC

D. Used Book Faire

(Lynch)

(moore)

(martinez)

**VII. OLD BUSINESS**

A. From the Floor

E. Halloween Dance update (Carrillo)

F. Uppity Feet Dance (Zimmerman)

G. to remove crystal Bridges

**VIII. NEW BUSINESS**

A. A.G.S. Regional Conference

B. NACA Regional Conference

C. From the Floor

m/s/c to allocate up to \$7500 for AGS

(Van Gorder)

m/s/c to read up

Exec. cab (Flores)

advisors to approve

Danida Lachman

Sean Kasker

Sue Patel

John Hamblin

Carol Laskoff

**IX. ANNOUNCEMENTS**

A. A.B. Events Committee Project & Film Grant

B. From the Floor Jack Perella

(Shorts)

**X. ADJOURNMENT**

@ a cost not  
to exceed \$1000.00  
out of Designated  
surplus



ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY  
Meeting #6  
October 9, 1989

MINUTES

I. The meeting was called to order at 3:10.

II. Absent were: Crystal Bridges, Carol Laskoff, Sue Paul, Sean Kaslar, Gregory Pirak, Tiffany Diggs, Heather Fraser, Tasha Emerson, Dannielle Runkle, Erika Bonal, Nicole Antolini, and Vanessa Trumbo.

III. The agenda was approved as amended.

IV. The minutes were approved as amended.

V. REPORTS

Dave reported that tonight was the board meeting at 7:30. Molly Lynch was going to be here today, but couldn't make it. Dave had new members introduce themselves.

B. Advisors: Bob announced that we have two Bay Area teams playing in the World Series. The A's and the Giants.

Ronda thanked everyone who helped with the Lost and Found Auction. The Used Book Fair will be held on Wednesday October 18th. This Friday is a home football game, and the Tail Gate Party.

C. ICC: M. Scott reported that Able Explorers, GAIA, and Global Studies were reactivated. The 4th Wall is showing DEAD BIRDS on October 21, 22, at 8:15, admission is free, and SOS, Students on Stage, October 17 and 18. GAIA is selling tickets to Sara Diamond lectures. October 9-13 for \$5.00.

D. Tail Gate Committee: Mark Van Gorder reported that the Tail Gate Party is going to be a great event. The barbeque starts this Friday at 5:00. He asked for everyone's support. He then discussed what kind of activities were planned for this event. EC announced that the Tail Gate committee will be meeting 12-1 Monday, Wednesday, and Friday of this week.

E. Lost and Found Auction: Panida reported that this event went great. She thanked everybody that helped. We made \$223.86 that will go towards ASB loans and grants. It was the most ever.

F. Used Book Fair: Trish reported that on Wednesday October 18 is the Used Book Fair. We need lots of people to sign up for this great event.

G. Lounge Committee: Matthew reported that the lounge committee had another meeting. He explained some revisions for the new policy.

## VI. APPOINTMENTS

A. ASBOOTM: ASBOOTM for the month of September is SEAN KASLER.

B. Freshmen Rep. to Exec. Cab.: Dave explained that Mary Giovando is now Corresponding Secretary and we need to elect a Freshman Rep. to Exec. Cab. Matthew Zumstein is our new Freshman Rep. to Exec. Cab.

## VII. OLD BUSINESS

A. There was no old Business at this time.

## VIII. NEW BUSINESS

A. Phone Roster: The phone roster was passed around for everyone to sign.

B. Uppity Feet: Linda Zimmerman explained what Uppity Feet was about. She asked for everybody's support at this Dance Marathon. It will be held on October 21 from 2pm to 12am. Those interested stay after CSA.

C. Bigger Events Research Committee: EC passed out a hand out that explained our goal; "BIGGER EVENTS RESEARCH COMMITTEE." It was moved that CSA create an Ad Hoc Bigger Events Research Committee.  
M/S/C

D. Halloween Committee: Mark Van Gorder explained the pros and cons of having a halloween dance. He asked what kind of interest we had. He also expressed the time limitations we have for this event. Kent Hall also shows great interest in having this event. It was moved that CSA and co-sponsor a Halloween Dance with Kent Hall, with Lucky Carillo and Alley Dickson as co-chairs.  
M/S/C



## IX. ANNOUNCEMENTS

A. Dave reminded that the board meeting is tonight and he encouraged everyone to attend.

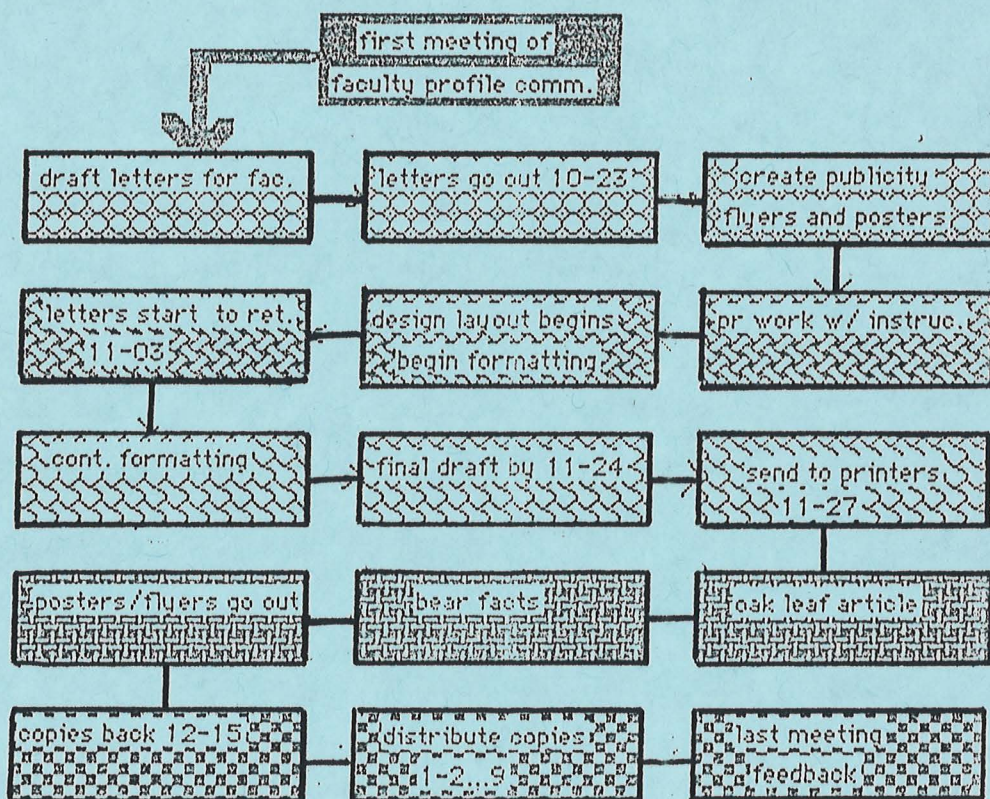
B. Dave announced that if you need a CSA binder, talk to Ronda after the meeting.

## X. ADJOURNMENT

A. It was moved to adjourn at 4:03.

M/S/C

# Faculty Profile



COMMITTEE MEMBERS FOR 1989-90

MATT E. , KEVIN T. , JIM G. , PLEAS. S.

DAN. N. JOHN H.



ST: 300 \$ POLICE (5 officers)

100 \$ D.J.

500 \$ LIGHTS

100 200 \$ DECORATIONS

212 00  
100 00

1100 \$

HALL: 200 \$  
900 \$

1,100

\$ 500 00

312  
350  
\$ 662

DEES TO GO TO EARTHQUAKE  
RELIEF.

1100  
900 00  
675 00

X. CLUB BOOTHS WILL BE IN  
DEN.

HALLOWEEN DANCE

1989

The Luther Burbank Center  
and  
KRCB-TV  
invite you to  
a champagne/hors d'œuvres reception for

**RALPH NADER**  
Friday, October 13th at 6:30 PM  
and

**HENRY KISSINGER**  
Friday, December 8th at 6:30 PM

in the Gold Room, Luther Burbank Center  
to be followed by an address at 8 pm

Tickets may be purchased  
at LBC box office

Catering by Jaded Palette  
Luther Burbank Center is a non-profit organization

to Bob & Low  
686L 6 100

## Ticket information

**INDIVIDUAL TICKETS** All tickets available from LBC & Bass

| <b>Ralph Nader</b>                   | PRICE       | # TICKETS | TOTAL |
|--------------------------------------|-------------|-----------|-------|
| Reception & Lecture .....            | \$50        |           |       |
| Lecture Only .....                   | \$19 / \$16 |           |       |
| Student (limited availability) ..... | \$10        |           |       |

| <b>Dr. Henry Kissinger</b>           | PRICE          | # TICKETS | TOTAL |
|--------------------------------------|----------------|-----------|-------|
| Reception & Lecture .....            | \$100          |           |       |
| Lecture Only .....                   | \$35 / \$27.50 |           |       |
| Student (limited availability) ..... | \$15           |           |       |

| <b>SERIES TICKETS FOR BOTH LECTURES</b> | PRICE       | # TICKETS | TOTAL |
|-----------------------------------------|-------------|-----------|-------|
| Receptions & Lectures .....             | \$129       |           |       |
| Lectures Only .....                     | \$49 / \$39 |           |       |

**TOTAL**

Make checks payable to  
**Luther Burbank Center**

Hand deliver or mail to

**Luther Burbank Center**  
**50 Mark West Springs Road**  
**Santa Rosa, CA 95403**

For more information,  
call the LBC Box Office at  
**(707) 546-3600**

Box Office Hours  
12 Noon to 6 PM  
Monday-Saturday

**Please Note:** All Seats Are Reserved. We regret that there cannot be any discounts for students or children. Nor are there any Series Discount Subscriptions for Students. We cannot guarantee if you purchase a Series ticket, that additional individual seats will be next to yours.



**ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
MEETING #14  
OCTOBER 18, 1989**

**AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF AGENDA**

**IV. APPROVAL OF MINUTES**

**V. REPORTS**

- A. PRESIDENT Book Faire, Project + Film Grants (SHORTS)
- B. ADVISORS (FLORES/LEWMAN)
- C. STANDARD 9D (MOORE)
- D. FLEX CALENDER (MOORE)
- E. TAIL GATE (VAN GORDER)

**VI. APPOINTMENTS**

- A. Review CSA Attendance (Flores)

**VII. OLD BUSINESS**

- A. FROM THE FLOOR NACA Regional (Flores)  
M/S/F to add C. King to NACA delegate list

**VIII. NEW BUSINESS**

- A. FROM THE FLOOR Earthquake Fund (moore)  
M/S/C to discuss an earthquake donation

**IX. ANNOUNCEMENTS**

- B. Uppitt 7 Feet M/S/E to discuss informally M/S/E to recommend  
giving \$ to U.F. to CSA to  
allocate \$5000  
to an Earthquake  
Fund
- A. GOOD MORNING SANTA ROSA (MOORE)
- B. FROM THE FLOOR

**X. ADJOURNMENT**

ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
MEETING #13  
OCTOBER 11, 1989

MINUTES

I. The meeting was called to order at 3:15.

II. Everyone was present at this meeting.

III. The agenda was aproved as amended.

IV. The minutes were approved.

V. REPORTS

A. President: Dave had nothing to report.

B. Advisors: Bob said yesterday SRJC had an excellent orientation for minority students, in which 75-80 students attended. He thought that it was great that 25 campus leaders showed up to participate. This morning Bob and M. Scott Moore went to breakfast honoring Thursday Night Market. Bob and Ronda are leaving tomorrow at 3:00 for the SRJC Management Retreat.

Ronda has a headache compliments of the loud band at lunch. Next week is the Book Faire on Oct. 18th and there is still a lot of sign-ups needed. She also welcomed Mathew Zumstein to the executive cabinet.

C. Decible Counter: Scott brought up the idea of getting a decible counter to put on the speakers. Scott received a new hairdo from the loud music after walking by the amplifier. He also talked to a lot of people that complained about all of the lunchtime music being the same. They want to see some variety.

D. Tailgate Committee: E.C. mentioned that the Tailgate Committee met today. Jobs were delegated and everything is looking good.



## VI. APPOINTMENTS

A. ICC Rep. for CSA: It was moved to appoint Scott Stickel to the position of ICC Rep. for CSA.

M/S/C

B. Election Commissioner: It was moved to appoint Mark MacCollin to the position of Election Commissioner.

M/S/C

C. Kent Hall Commissioner: It was moved to appoint Kathy Blair to the position of Kent Hall Commissioner.

M/S/C

D. Goal Chairpersons: It was moved to appoint John Hamblin as chair of the Transportation Committee, Panida Lachman as chair of the Advocation the Hiring of Minority Faculty Members Committee, and E.C. Gregory as chair of the Bigger Events Committee.

M/S/C

E. Alumni Association Student Rep.: It was moved to appoint Mark Van Gorder to the position of Alumni Association Student Rep.

M/S

It was moved to postpone the motion indefinitely.

M/S/C

## VII. OLD BUSINESS

A. Allocation for Tailgate; Food: E.C. said that the tailgate committee voted to recommend to the executive cabinet the allocation of \$80 for food for the tailgate party. It was moved to allocate \$80 for the tailgate party for food to be bought at Costco.

M/S/C

B. AV (Speaker and Amp): We discussed the AV equipment that we lent out and the responsibility factor.

C. NACA Additions: It was moved to recommend to CSA to send Sue Paul, Sean Kaslar, Carol Laskoff, John Hamblin, and Panida Lachman to the NACA Regional Conference in Sacramento, for the cost of \$1000, to be paid out of designated surplus.

M/S/C

#### VIII. NEW BUSINESS

A. No new business at this time.

#### IX. ANNOUNCEMENTS

A. No announcements at this time.

#### X. ADJOURNMENT

It was moved to adjourn the meeting at 4:48.



## STANDARD 9D-2: THE ROLE OF STUDENTS IN INSTITUTIONAL GOVERNANCE IS CLEARLY DEFINED.

### DESCRIPTION

Student participation in governance is provided through the Associated Students, an officially-recognized organization. The College Student Assembly (CSA), consisting of both elected and appointed officers, functions as the legislative body of student government. Student body elections are held each semester. ~~SPRING~~ - more permanent -

Inter-Club Council (ICC) includes representatives from all recognized campus clubs. Both the CSA and ICC benefit by having District-paid staff serve as advisers.

The Associated Students appoints regular voting representatives to 16 College-wide standing committees. Additionally, students elect a one-year non-voting representative to the Board of Trustees. Monthly reports by representatives of the Associated Students are part of each Trustee agenda.

### APPRAISAL

Student Trustees have been responsible participants. Student representation on College-wide committees is significant; however, students are often unable to complete the duration of their appointments, creating some problem in continuity. Despite this difficulty the overall participation is good, and student interest in participation remains healthy.

Associated Student activities, with adviser assistance, are well publicized and are quite successful. The operating budget, over which the students have significant autonomy, appears to be sufficient and funds a variety of important programs. Student Activities is experiencing a change in advisorship, and such adjustment will require renewed effort to continue what is generally felt to be a successful program.

### PLAN

The Associated Students plan indefinitely to work with faculty and administration in committee participation that represents all students, both day and evening.

Planned also is an exploration with the administration for new funding avenues.