

SANTA ROSA JUNIOR COLLEGE
ASSOCIATED STUDENTS
COLLEGE STUDENT ASSEMBLY

AND

EXECUTIVE CABINET
MINUTES & AGENDA
FALL ***1988





INSTRUCTOR'S SIGNATURE _____

ABSENCE; ⊕ EXCUSED; ⊖ TARDY

DATE

		FINAL GRADE															
		#1	#2	#3	#4	#5	#6	#7	#8	#9	#10	#11	#12	#13	#14	#15	
8-29		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	1
9-12		0	✓	✓	✓	0	✓	0	0				1	✓	✓	✓	2
9-19		✓	✓	✓	✓	✓	✓	✓	0	✓	✓	✓	✓	✓	✓	✓	3
9-26		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	4
10-3		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	5
10-10		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	6
10-17		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	7
10-24		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	8
10-31		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	9
11-14		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	10
11-21		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	11
11-28		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	12
12-5		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	13
12-12		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	14
1-9		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	15
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	16
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	17
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	18
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	19
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	20
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	21
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	22
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	23
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	24
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	25
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	26
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	27
		✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	28

INSTRUCTOR'S SIGNATURE _____

ABSENCE; ⊕ EXCUSED; ⊖ TARDY

DATE

FINAL GRADE

		8-29	9-12	9-19	9-26	10-3	10-10	10-17	10-24	10-31	11-14	11-21	11-28	12-5	12-12	1-9	
Miriam Brown	Elections Comm.	0	✓	✓	✓	✓	0	✓	✓	⊖	✓	⊖	✓	✓	✓		1
Cheryl Zielke	Drug & Alcohol Comm.	✓	✓	✓	✓	✓	✓	✓	✓	✓	⊖	⊖	⊖	0	0		2
Kimberly Schubert	Evening College Comm.	✓	✓	⊖	✓	✓	✓	✓	✓	✓	✓	✓	✓	⊖	0		3
Liliana Pinto	Committees Comm.	0	✓	0	✓	✓	0	✓	⊖	⊖	⊖	⊖	⊖				4
Kelli Affeldt	Legislative Comm.	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		5
James Fournier	Ex-Offenders Comm.	✓	✓														6
Diana Anglero	Child Care Comm.	1	✓	✓	0	✓	0	0									7
	Veterans Comm.																8
Eric Gelhaus	Law Enforcement Comm.	1	✓	✓	✓	✓	0	0	✓	✓	✓	⊖	⊖	✓	0		9
Tom Giannini	I. C. C. Rep.	1	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		10
Catalie Miller	Comm.-At-Large	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		11
Megan Toohey	Comm.-At-Large	✓	0	⊖	✓	✓	✓	0	0	0							12
Deather Sides	Comm.-At-Large	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		13
Tara Tighe	Comm.-At-Large	✓	✓	✓	✓												14
Carol Laskoff	Comm.-At-Large	✓	✓	✓	✓	⊖	✓	⊖	✓	✓	✓	✓	✓	✓	✓		15
Tara Karakasevic	Comm.-At-Large	0	✓	✓	✓	✓	✓										16
Chance Beaubie	Comm.-At-Large	✓	✓	0	0	0	1										17
Angela Shields	Comm.-At-Large	1	✓	✓	✓	✓	✓	✓	✓	✓	✓	⊖	⊖	✓	0		18
Chawn Sears	Comm.-At-Large	1	✓	⊖	✓	✓	✓	✓	✓	✓	✓	✓	✓	0	0		19
Stephanie Malone	Comm.-At-Large	1	0	✓	✓	✓	✓	✓	✓								20
Kimberly Lando	Comm.-At-Large	1	✓	✓	✓	✓	✓	✓	✓	✓	✓	⊖	⊖	✓	0		21
Nasha Ritter	Comm.-At-Large	1	0	0	0	0	1										22
Minna Mahud	Comm.-At-Large	1	0	0	✓	0	0	0	1								23
Lucky Carrillo	Comm.-At-Large	1	✓	✓	✓	✓	✓	✓	⊖	0	✓	✓	⊖	✓	✓		24
Paul Morse	Comm.-At-Large	1	✓	0	✓	✓	✓	✓	0	✓	✓	✓	⊖	✓	✓		25
Lisa Avila	Comm.-At-Large	1	✓	✓	✓	✓	0	✓	✓	✓	✓	⊖	⊖	✓	✓		26
Kemi Takahashi	Comm.-At-Large	1	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓		27
Marc Kolsters	Comm.-At-Large	1	0	✓	✓	✓	0	✓	0	✓	0	⊖	⊖	0	0		28

DATE _____

[illegible]

CSA FALL 1988 PHONE ROSTER

PRESIDENT- DARIN "MAVE" BROWN 433-8430
325 Dry Creek Rd. Healdsburg

EXECUTIVE VICE PRESIDENT- H. GRADY SELLARDS III 579-2491
1840 Salem Ave #5 Santa Rosa

VICE PRESIDENT- DAVID FUETTE (415)892-4980
130 Cerro Crest Novato

TREASURER- BRANDI YARIMIE 579-5215
2355 Heidi Place #3 Santa Rosa

RECORDING SECRETARY- MONICA THOMAS 538-7347
214 South Boas Santa Rosa

CORRESPONDING SECRETARY- MICHELLE SHOUSE 528-4521
1158 Humboldt St #10 Santa Rosa

STUDENT TRUSTEE- IRENE REGO 538-4198

PROGRAM CHAIR- CYNDI FISCHER 579-5215
2355 Heidi Place #3 Santa Rosa

SOPHMORE REPRESENTATIVES-
STEVE FAULKNER 538-9357
6573 Bridgewood Dr. Santa Rosa

KIM LEHMAN 586-1709
4949 Snyder Lane #98 Santa Rosa

DAN LITTLE 578-9489
2416 San Joaquin Ct. Santa Rosa

SCOTT MOORE 539-8385
5220 Lockwood Circle Santa Rosa

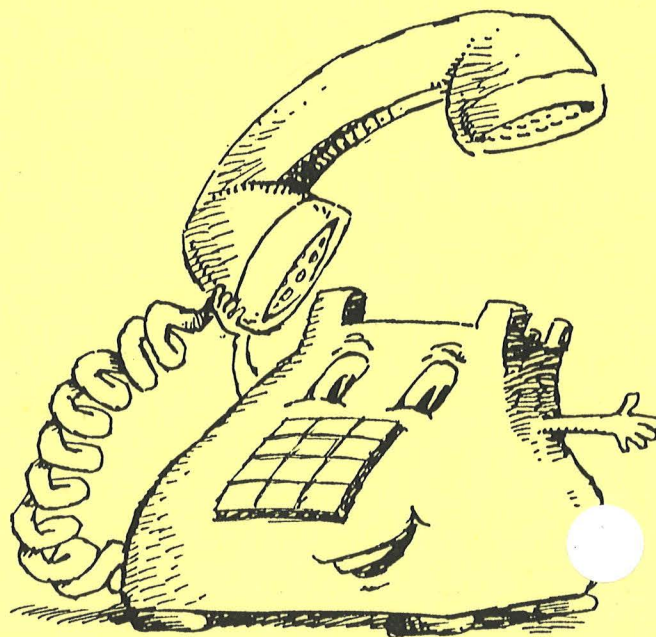
DEBBIE WOOTTEN 539-3710
1135 Mission Blvd. Santa Rosa

FRESHMAN REPRESENTATIVES-
JAMES FOURNIER 579-0108
940 Sonoma Ave. Santa Rosa

DAN NIRDLINGER

AMY STEVENS 585-9662
4949 Snyder Lane #324 Santa Rosa

TARA TIGHE 795-9612
40 Balma Lane Petaluma



ARTS AND LECTURES COMMISSIONER- CHRISSY KAUFMAN 538-7347
214 South Boas Santa Rosa

ATHLETICS COMMISSIONER- MELYN ANGELL 579-1836
P.O. Box 5176 Santa Rosa

CHILD CARE COMMISSIONER- DIANA ANGLERO 575-5831
1444 Maureen Drive Santa Rosa

COMMITTEES COMMISSIONER- PILAR PINTO 527-4321 (J.C. Bookstore)
1024 Clark Street Santa Rosa

DRUG & ALCOHOL AWARENESS COMMISSIONER- CHERYL ZIELKE 829-0870
4440 Daywall Road Sebastopol

ELECTIONS COMMISSIONER- MIRIAM BROWN 571-8683
1158 Humboldt St. #7 Santa Rosa

ENABLING AFFAIRS COMMISSIONER- PEGGY PITMAN 539-7544
5028 Mc Closkey Santa Rosa

ENTERTAINMENT COMMISSIONER- PAULETTE SOUTHERN 935-9120
1100 Grove St. Sonoma

ETHNIC MINORITIES COMMISSIONER- PLEAS SHORTS 578-3921
2001 Piner Rd. #125 Santa Rosa

EVENING COLLEGE COMMISSIONER- KIM SCHUBERT 575-9604
240 Buft Street #158 Santa Rosa

HEALTH SERVICES COMMISSIONER- ANDREA "ANDY" STONE 528-2610
Kent Hall - SRJC Santa Rosa

I.C.C. REPRESENTATIVE- TOM GIANNINI 527-4363
Kent Hall- SRJC Santa Rosa

KENT HALL COMMISSIONER- LARA KARAKASEVIC 526-4626
Kent Hall- SRJC Santa Rosa

LAW ENFORCEMENT COMMISSIONER- ERICK GELHAUS 527-4313
Rm. 1895 Baker Hall SRJC

LEGISLATIVE COMMISSIONER- KELLI AFFELDT 538-8047
5254 Beaumont Way Santa Rosa

PUBLICITY COMMISSIONER- LINDA CANNELLA 538-3559
5200 San Luis Avenue Santa Rosa

REENTRY COMMISSIONER- GREGG MEYER 576-7489
4444 Alta Vista Santa Rosa

SPIRIT TEAM COMMISSIONER- LORI CLOSE 578-1586
2620 Mimosa court Santa Rosa

SURVEYS COMMISSIONER- KEN ZELINKA 527-4363
Kent Hall- SRJC Santa Rosa

COMMISSIONERS AT LARGE-

JENNIFER ALDRIDGE 579-5958
6400 Bennett Valley Rd. Santa Rosa

LISA AVILA 585-7850
3615 Brooks Avenue Santa Rosa

LUCKY CARRILLO 538-2078
1712 Las Raposas Court Santa Rosa

CHERYL DE LA CRUZ 575-8173
73 Leisure Park Santa Rosa

E. C. GREGORY 579-9348
2460 Burnt Oak Drive Santa Rosa

GREG JOHNSON 578-8003
4045 Montecito Avenue Santa Rosa

SEAN KASLAR 539-6755
1840 Los Olivos Road Santa Rosa

NICK KLEMENCK 763-2075

MARC KOLSTERS 887-7697
9391 Argonne Way Forestville

KIMBERLY LANDO 584-1981
5840 Petaluma Hill Road Santa Rosa

CAROL LASKOFF 823-2695
8245 Candy Apple Lane Santa Rosa

AMINA MAHMUD 575-0154
604 Pacific Avenue Santa Rosa

STEPHANIE MALONE 577-8271
2705 Range Avenue #235 Santa Rosa

NATALIE MILLER 523-2453
8249 Valley View Drive Santa Rosa

DAN MORROW 539-4722
2331 Greenbriar way Santa Rosa

PAUL MORSE 544-1978
5209 Montecito Avenue Santa Rosa

GEOFF NOYES 575-7714
366 Manka Circle Santa Rosa

COMMISSIONERS AT LARGE CONTINUED-

ELIZABETH RUSSELL 575-7409
317 Gate Way Santa Rosa

SHAWN SEARS 575-9604
240 Burt Street #158 Santa Rosa

HEATHER SIDES 823-9413
600 Gold Ridge Road Santa Rosa

KATIE SHEA 525-1654
3715 Montecito Avenue Santa Rosa

ANGELA SHIELDS 763-9142
4187 Petaluma Blvd. North Santa Rosa

AMY SHIPLEY 762-8878
1336 Marian Way Santa Rosa

CHUCK SMITH 546-5313
1127 Winding Ridge Santa Rosa

AKEMI TAKAHASHI 578-4448
307 Lincoln Street Santa Rosa

MEGAN TOOHEY 579-5555
1649 El Camino Way Santa Rosa

CHRISTIAN WADMAN 823-5006
6805 Carol Drive Santa Rosa

PHOTOGRAPHER- JENNIFER SPRINGMAN 546-4340
1325 Crestview Court Santa Rosa

Talk to Me!

EXECUTIVE CABINET '88 ROSTER

PRESIDENT: MAVE BROWN

914 Apple Creek Ln.
Santa Rosa, CA 95401

PHONE: 544-2751

EXEC. V.P.: GRADY SELLARDS

1840 Salem Ave. #5
Santa Rosa, CA. 95401

PHONE: 579-2491

VICE. PRES.: DAVID FUETTE

TREASURER: BRANDI YARIMIE

2355 Heidi Pl. #3
Santa Rosa, CA. 95403

PHONE: 579-5215

RECORD. SEC.: MONICA THOMAS

214 S. Boas Dr.
Santa Rosa, CA. 95409

PHONE: 538-7347

CORR. SEC.: MICHELLE SHOUSE

1158 Humbolat St. #10
Santa Rosa, CA. 95404

PHONE: 528-4521

SOPH. REP: STEVEN FAULKNER

6573 Bridgewood Dr.
Santa Rosa, CA. 95409

PHONE: 538-9357

FRESH. REP.:

PRGM. CHAIR: CYNDI FISCHER

2355 Heidi Pl. #3
Santa Rosa, CA. 95403

PHONE: 579-5215

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #1
June 15, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President
- B. Advisors
- C. Programming West
- D. Student Assistance Program
- E. From the floor

(Brown)
(Flores/Starmer)
(Flores)
(Flores)

VI. APPOINTMENTS

- A. Program Chair
- B. Summer PJB
- C. Commissioners
- D. From the floor

m/s/c to appoint Cyndi Fischer as Program Chair (Brown)
m/s/c to amend to read 88 through Fall 88
m/s/c to rescind the appointment of Spring 88
m/s/c to appoint Grady Sellards as temp. of Geoff Auslen as PJB chair
m/s/c to recommend to appoint Andrea Stone
m/s/c to appoint Grady Sellards as PJB chair
Soph. Rep to Exec. Cab.

VII. Old Business

- A. From the floor

VIII. NEW BUSINESS

- A. SSU Collaboration
- B. Budget Changes
- C. Football Request
- D. Fall Retreat
- E. From the floor

m/s/c to appoint Steve Faulkner as Soph. Rep to Exec. Cab. for summer
m/s/c to co-sponsor Lola Montes Nov. 11
m/s/c to augment
m/s/c to allocate \$1614.15 for Football socks
m/s/c to waive 1 week postponement of budget changes according to Financial Code
m/s/c to appoint Linda Cannella as Publicity comm.
m/s/c to create a Fact Finding Committee and appoint Mave + Brandi (Vocational Studies)
Expense

IX. ANNOUNCEMENTS

- A. Thank You
- B. From the floor

X. ADJOURNMENT

Assemblies Concerts \$5100
Student Services 7000
Exec. Cab \$155
Office Supplies 450
Public Relations 1100
Student Cards 800
Telephone 50

and Student Card Income
\$14,655



SANTA ROSA JUNIOR COLLEGE

DEPARTMENT OF ATHLETICS

1501 MENDOCINO AVENUE
SANTA ROSA, CALIFORNIA 95401 - - - 527-4237

April 19, 1988

TO: COLLEGE STUDENT ASSEMBLY

FROM: MARV MAYS, HEAD FOOTBALL COACH

SUBJECT: REQUEST FOR FUNDS TO HELP PURCHASE TEAM JACKETS
FOR TEAM MEMBERS AND MEMBERS OF THE COLLEGE
COMMUNITY WHO HAVE SUPPORTED OUR 1987 PROGRAM

At this time we have no funds available in our Football Boosters Account due to additional costs this past year. This account has been used in the past to help defray the cost of team jackets, which is not possible this year because of the lack of funds; however, we are attempting to correct this problem in the future by working on making our 1988 football program a bigger and better issue with more advertising to help defray the costs of the program and to have additional funds in our Booster Account for jackets and other expenses next year.

We are presently working on recreating a positive team image and feel that one way we can accomplish this is by having our players wear their jackets around campus and in the various communities they live in. We also feel that it will make a good impression on our visiting athletes. At this time we have ordered 56 jackets, as follows:

21	Satin jackets	at \$42.95 plus tax	\$ 1,001.95
23	Flannel jackets	at \$36.95 plus tax	847.85
15	Unlined jackets	at \$28.95 plus tax	434.35

The total comes to \$2,284.15 and CSA has budgeted \$670.00 for these awards, which leaves a balance of \$1,614.15.

My request, at this time, is for any additional funding that you might be able to come up with to help us defray the cost of the above jackets.

Your continued support of our program is greatly appreciated.

ASSOCIATED STUDENTS
INCOME STATEMENT

Mid-Month Report For June 1988

	12 Months End: Jun/88 =====	12 Months End: Jun/88 ===Budget==	Variance Fav/<Unf> =====	% Var =====
OME				
ctivities/Assemblies	6107.25	4200.00	1907.25	45.4
SB Card Sales	98066.90	88432.00	9634.90	10.9
asketball Income	4395.75	2500.00	1895.75	75.8
oncessions Income	3800.86	4000.00	<199.14>	-5.0
ootball Income	4151.45	4000.00	151.45	3.8
ending Machine Income	4000.00	4000.00	0.00	0.0
	-----	-----	-----	
AL INCOME	120522.21	107132.00	13390.21	12.5
	-----	-----	-----	
*** NET INCOME	120522.21	107132.00	13390.21	12.5
	-----	-----	-----	
	-----	-----	-----	
*** GROSS PROFIT	120522.21	107132.00	13390.21	12.5
	-----	-----	-----	
ENSES				
CAMPUS SUPPORT				
Day Under The Oaks	42.93	200.00	157.07	78.5
y Art Gallery	0.00	200.00	200.00	100.0
ld Day Care	4500.00	4500.00	0.00	0.0
andbooks & Calendars	1912.01	4000.00	2087.99	52.2
ntramural Sports	464.98	500.00	35.02	7.0
ative American Museum	200.00	200.00	0.00	0.0
ep Band	600.00	600.00	0.00	0.0
entry Programs	200.00	200.00	0.00	0.0
pirit Team	2500.00	2500.00	0.00	0.0
INSTRUCTIONAL SUPPORT				
aptive P E	894.42	900.00	5.58	0.6
ggie Judging Team	560.00	1000.00	440.00	44.0
and	146.00	300.00	154.00	51.3
ncert Choir	690.00	690.00	0.00	0.0
abling Services	950.00	950.00	0.00	0.0
rst Leaves	700.00	700.00	0.00	0.0
rensics	1000.00	1000.00	0.00	0.0
eatre Arts	2576.52	4000.00	1423.48	35.6
EN'S ATHLETICS				
aseball	755.00	755.00	0.00	0.0
asketball	755.00	755.00	0.00	0.0
ross Country	755.00	755.00	0.00	0.0
otball	750.00	1110.00	360.00	32.4
lf	743.50	755.00	11.50	1.5
ccer	750.00	755.00	5.00	0.7
imming	751.50	755.00	3.50	0.5
EN'S ATHLETICS (cont)				
s	496.00	755.00	259.00	34.3
ck	755.00	755.00	0.00	0.0
ter Polo	755.00	755.00	0.00	0.0
estling	754.00	755.00	1.00	0.1
MEN'S ATHLETICS				
sktball	755.00	755.00	0.00	0.0

ASSOCIATED STUDENTS
INCOME STATEMENT

Mid-Month Report For June 1988

	12 Months End: Jun/88 =====	12 Months End: Jun/88 ===Budget==	Variance Fav/⟨Unf⟩ =====	% Var =====	
Cross Country	749.58	755.00	5.42	0.7	
Soccer	755.00	755.00	0.00	0.0	
Softball	755.00	755.00	0.00	0.0	
Swimming	751.50	755.00	3.50	0.5	
Tennis	755.00	755.00	0.00	0.0	
Track	755.00	755.00	0.00	0.0	
Volleyball	480.00	755.00	275.00	36.4	
ACTIVITIES/SERVICES					
Assemblies/Concerts	11234.72	6200.00	⟨5034.72⟩	-81.2	5100
Chicano Culture	0.00	700.00	700.00	100.0	
Game Security	930.00	930.00	0.00	0.0	
Multi Cultural	500.00	500.00	0.00	0.0	
Native American Cultur	500.00	500.00	0.00	0.0	
Parking Program	4009.00	4800.00	791.00	16.5	
Project/Film Grants	933.32	2000.00	1066.68	53.3	
Student Health Care	0.00	150.00	150.00	100.0	
Student Ticket Crew	1684.10	1938.00	253.90	13.1	
Student Services	14557.43	10100.00	⟨4457.43⟩	-44.1	7000
ADMINISTRATIVE EXPENSE					
Equipment Repair/Purch	611.15	900.00	288.85	32.1	
Executive Cabinet	353.45	200.00	⟨153.45⟩	-76.7	155
Inter-Club Council	159.09	250.00	90.91	36.4	
Office Supplies	1006.64	600.00	⟨406.64⟩	-67.8	450
Postage	651.49	1000.00	348.51	34.9	
Public Relations	3064.07	2000.00	⟨1064.07⟩	-53.2	1100
Salaries & Fringes	25058.69	27373.00	2314.31	8.5	
Student Cards	7870.00	7151.00	⟨719.00⟩	-10.1	800
ADMINISTRATIVE EXPENSE					
Student Employees	500.00	500.00	0.00	0.0	
Student Trustee	65.00	200.00	135.00	67.5	
Telephone	1002.38	1000.00	⟨2.38⟩	-0.2	50
Theft Insurance	0.00	450.00	450.00	100.0	
Frozen Reserve Expense	0.00	0.00	0.00		
Disc Income/Expense	308.41	400.00	91.59	22.9	
Cash Over/Short	92.41	150.00	57.59	38.4	
AL EXPENSES	106804.29	107132.00	327.71	0.3	
*** OPERATING PROFIT	13717.92	0.00	13717.92		14,655

ASSOCIATED STUDENTS
INCOME STATEMENT

Mid-Month Report For June 1988

	12 Months End: Jun/88 =====	12 Months End: Jun/88 ===Budget==	Variance Fav/<Unf> =====	% Var =====
her Income & Expenses				
Interest Earned	7275.73	0.00	7275.73	
TAL Other Income & Expenses	7275.73	0.00	7275.73	
**** PROFIT BEFORE TAXES	20993.65	0.00	20993.65	
**** NET PROFIT	20993.65	0.00	20993.65	

ASSOCIATED STUDENTS

EXECUTIVE CABINET

AGENDA

Date: 7-13 (noon)

Meeting #: 2

Conference Room - PIONEER HALL

V. Reports:

- A - President P.W.
- B - ADVISORS V.P. Comm./Salary/Reg #14 (Brown)
(FOWLES/STARMER)
Designated Surplus/Office Hours
(Lynch)
- C - ~~REG~~ Health Services

VI. Appointments:

- A - PJB Steve Faulkner as PSB chair for Summer
- B - VP Screening Comm. m/s/c
- C - Freshman Rep. to Exec. Cab
- D Commissioners/Rep.

VII. Old Business:

- S/F Chance Beamer - Freshman Rep.
- Pleas Shorts - Ethnic minorities
- Andrea Stone - Health Services Comm. m/s/c
- Ken Zelinka - Surveys
- S/F Bred Baere Athletics to approve Amy Stevens for summer
- to appoint Cyndi or Grady to U.P. Comm. to replace Brandi

VIII. New Business:

- A - NACA REGIONAL CONF m/s/c to send Exec. Cab and Program Chair (FOWLES) to Farwest Regional (FOWLES) Nov. 5-8
- B - AS FALL RETREAT
- C. Student Employment ~~Survey~~ Study Monica Thomas to head up

IX. Announcements:

m/s/c to have Retreat Sept. 30 - Oct 2 @ Pt. Bonita

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #1
June 15, 1988

MINUTES

I. The meeting was called to order at 12:13 pm.

II. Absent was David Fuelle.

III. The Agenda was approved as amended.

IV. There were no Minutes to be approved.

V. REPORTS:

A. President: Mave Brown reported to members that at the Board of Trustees meeting on Monday, June 13 the Board decided that unless Poppy Creek can reach an agreement with the administration the district will terminate Poppy Creek's contract.

B. Advisors: Bob Flores announced that A.S.B. memberships are above last year at this point. Bob then informed members that the minimum wage increase was frozen at this point. On July 1, minimum wage would increase in state, but not on campus until it is passed by the administration.

Jamie Starmer announced the success of the Air Force Concert. He then reminded everyone that volunteers are still needed for registration. Jamie concluded that plans should start forming for Welcome Day and the Welcome Dance coming up in the first week of school.

C. Programing West: Mave, Grady and Brandi reported on their positive experiences at Programming West in San Diego.

D. Student Assitance Program: Bob Flores expressed the need to get people involved who will help and be interested in the various programs that the campus could begin. The discussion concluded with the need to ask further questions of Molly Lynch, and that further discussion should be placed on an agenda for next meeting.

VI. APPOINTMENTS:

A. Program Chair: Cyndi Fischer was approved as Program Chair through the Fall of 1988.

m/s/c

B. Summer PJB: Executive Cabinet ^{moved} decided to rescind the appointment of the Spring Executive Cabinet's decision of Geoff Auslen as chair person for summer P.J.B.

m/s/c

It was then moved to have Grady Sellards be a temporary chairperson for Summer of '88 P.J.B.

m/s/c

C. Commissioners: It was moved to appoint Linda Cannella to the office of Publicity Commissioner.

m/s/c

It was then moved to appoint Andrea Stone as Commissioner at Large.

m/s/c

There was dicussion about the new committee to help Health Services with recommendations of fees and advice for innovative programs.

A motion was made to recommend Andrea Stone, Mave Brown, and Grady Sellards as the student representatives to the new Health Services Advisory Committee.

m/s/c

Discussion then proceeded towards who to elect for Sophomore Representative. A motion was made to appoint Steve Faulkner as Sophomore Rep. to Exectutive Cabinet. Welcome Steve!

m/s/c

VII. OLD BUSINESS:

None to date

VIII. NEW BUSINESS:

A. S.S.U. Collaboration: S.S.U. has requested to use the Burbank Auditorium on November 11, 1988 for a show featuring "Lola Montez and her Spanish Dancers". The Associated Students would co-sponser this

event.

A motion was then made that we host and co-sponsor with S.S.U. the "Lola Montez and her Spanish Dancers" show on November 11.

m/s/c

B. Budget Changes: Brandi moved to augment the '87-'88 Budget by the following:

ACTIVITIES/SERVICES:

Assemmbles/Concerts	by	\$ 5100
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Student Services	by	\$ 7000
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ADMINISTRATIVE EXPENSE:

Exec. Cabinet	by	\$ 155
---------------	----	--------

Office Supplies	by	\$ 450
-----------------	----	--------

Public Relations	by	\$ 1100
------------------	----	---------

Student Cards	by	\$ 800
---------------	----	--------

Telephone	by	\$ 50
-----------	----	-------

INCOME:

A.S.B. Card Sales	by	\$ 14,655
-------------------	----	-----------

It was then moved to waive the one week requirement of postponement for budget items augmented.

m/s/c

C. Football Request: It was moved to support the football team by giving it \$1,614.15 to purchase award jackets for its members.

m/s/c

D. Fall Retreat: It was moved that Brandi be the chairperson for the organization and planning of the CSA Fall Retreat.

m/s/c

E. Minimum Wage Investigation: It was moved to appoint Mave and Brandi for a fact-finding committee to investigate minimum wage on campus.

m/s/c

IX. **ANNOUNCEMENTS:**

A. Thank You: Vocational Studies sent the Associated Students a card expressing appreciation for their support in the purchase of supplies leftovner from "A Day Under the Oaks".

X. **ADJOURNMENT :**

A. It was moved to adjourn at 3:12

m/s/c

CALIFORNIA COMMUNITY COLLEGES

1107 NINTH STREET

SACRAMENTO, CALIFORNIA 95814

(6) 445-8752



May 25, 1988

TO: Ron Dyste

FROM: Raul Cardoza *R. Cardoza*

SUBJECT: Responses to Spring 1988 Academic Senate Resolutions

The following resolution was passed by the Academic Senate at its Spring '88 Conference:

WHEREAS the president of the California Student Association of Community Colleges (CalSACC) made a presentation on the proposed student government governance and consultation process at the 1987 Fall Conference of the Academic Senate, and

WHEREAS the proposal as presented at the 1987 Fall Conference was later accepted by the student delegates to the CalSACC fall conference, and

WHEREAS the proposal has the support of the California Community College Student Affairs Association and the Vice Chancellor of Student Services in the Chancellor's Office,

THEREFORE, BE IT RESOLVED that the Academic Senate for California Community Colleges commend students for their efforts on behalf of a student government structure which will promote effective student participation in the Chancellor's consultation process.

I am coordinating the Chancellor's Office responses to all Senate resolutions. Thus, as you are the appropriate staff member who is familiar with the content of the resolution, will you please prepare a draft response and return it to me no later than Friday, June 24th.

vw146

CALIFORNIA COMMUNITY COLLEGES

1107 NINTH STREET

SACRAMENTO, CALIFORNIA 95814

) 445-8752



June 1, 1988

TO: Ron Dyste

FROM: Raul Cardoza *Raul Cardoza*

SUBJECT: Responses to Spring 1988 Academic Senate Resolutions

The following resolution was passed by the Academic Senate at its Spring '88 Conference:

WHEREAS studies have shown that student activities can contribute to student retention in college, and

WHEREAS appropriate student activities can meet the special needs of community colleges older and part-time students,

THEREFORE BE IT RESOLVED that the Academic Senate for California Community Colleges urge local senates to recognize the significance of student activities at their colleges by supporting student governance and other student activities.

I am coordinating the Chancellor's Office responses to all Senate resolutions. Although this Senate resolution does not require a Chancellor's Office response, I thought you should be aware of its passage and knowledgeable of its contents.

vw568

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #3
July 27, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. Registration - Pol. Sci. 50 - Reg. Volunteers - Ticket Crew
- D. From the floor

VI. APPOINTMENTS

- A. Entertainment Commissioner (Starmer)
- B. From the floor

VII. OLD BUSINESS

- A. Retreat → contract(?) (Starmer)
- B. From the floor

VIII. NEW BUSINESS

- A. Campus Tour Thursday 9:30 am (Flores)
- B. Welcome Day (Starmer)
- C. Welcome Dance m/s/c to appoint Cyndi and Monica Thomas as co-chairs of welcome Dance (Starmer)
- D. Partitions in SAO (Starmer)
- E. Maps (Thomas)
- F. From the floor ^{Augment} Budget m/s/c to augment 9/9/88

IX. ANNOUNCEMENTS

- A. From the floor

X. ADJOURNMENT

EXPENSE { Student Services
Equip Repair
Office Supplies
Telephone
Thrift Ins

Income { Assemblies
Basketball

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #2
July 13, 1988

MINUTES

I. The meeting was called to order at 12:14

II. Absent was David Fuelle.

III. The Agenda was approved as amended.

IV. There were no minutes to be approved.

V. REPORTS:

A. President: Mave Brown reported that at the Board meeting on Monday July 11, student salaries were raised to meet minimum wage. Mave also informed the Cabinet that the college is going to begin to charge a \$10 fee for the GED test. He then announced the sad news of Poppy Creek being dissolved after the next school calendar. He said he would like to welcome the newly elected Steve Faulkner - Sophomore Representative, and Cyndi Fischer - Program Chairperson to the Executive Cabinet - welcome!

B. Advisors: Bob Flores opened with his positive comments on Programing West, saying "... it's the best training money we can spend, it is the most profitable way to help students." He went on to report the good news that ASB registration was up 1%, as compared with last year at this time. Bob then discussed the negative side of the minimum wage increase, that the salary increase was up 22%, but the total student labor increase is only 3.5%.

Jamie Starmer had no comments.

C. Health Services: Molly Lynch explained that the American College Association wants to be more active, accessible and open to students. The following are ideas that Molly would like help in planning and/or starting:

1. Peer counseling - student volunteers
2. Health Services Advisory Committee - representation of 3 students on the board.
3. More involved with activities - making students more aware of health issues. (AIDS Awareness Week)
4. Will be hiring a part-time nurse, would like Executive Cabinet to take part in an advisory committee.

5. Would like advice and/or input from student on issues concerning them that Health Services can be of help with.

VI. APPOINTMENTS:

A. PJB: Steve Faulkner was appointed to be PJB chairperson for summer of '88.

m/s/c

B. V.P. Screening Committee: Cyndi Fischer and Grady Sellards were both elected to screen the interviews based on availability.

m/s/c

C. Freshman Representative: It was moved to approve Amy Stevens as the Freshman Rep. to Executive Cabinet for summer of '88.

m/s/c

D. Commissioners and Representatives: The following were brought to the floor for appointments:

- Chance Beaubé as a Freshman Representative
- Brad Beare as Athletics Commissioner

m/s/f

- Ken Zelinka as Survey's Commissioner
- Pleas Shorts as Ethnic Minorities Commissioner
- Andera Stone as Health Services Commissioner

m/s/c

- To establish the Health Services Commissioner Position

m/s/c

VII. OLD BUSINESS:

None to Date

VIII. NEW BUSINESS:

A. NACA Regional Conference: Bob presented the details of the NACA Conference. It was then moved to send 8 Executive Cabinet members and 1 Program Chair to the Conference to be held in L.A. from November 5-8.

m/s/c

B. Fall Retreat: It was moved to have the Fall Retreat from Sept. 30 to Oct. 2 at Point Bonita.

m/s/c

C. Student Employment Survey: At the last Board meeting, some seemed to think that on-campus jobs were a favor to the students, and that the jobs held were not that serious and that students would get more experience at an off-campus job.

Monica Thomas volunteered to study and research the breadth and scope of student employment.

IX. ANNOUNCEMENTS:

None to mention at this date.

X. ADJOURNMENT:

It was moved to adjourn at 1:50.

m/s/c

SRJC HIRES NEW VP FOR ACADEMIC AFFAIRS

4-4-4-4

Superintendent/President Roy G. Mikalson said, "We are very fortunate to have a person of that caliber and experience to apply for the job." Mikalson added that the college had an extensive and high-quality pool of applicants from which to chose.

ASSOCIATED STUDENTS
INCOME STATEMENT

For The 12 Months Ended June 30, 1988

	12 Months End: Jun/88 =====	12 Months End: Jun/88 ===Budget===	Variance Fav/(Unf) =====	% Var =====
COME				
Activities/Assemblies	6119.25	4200.00	1919.25	45.7
ASB Card Sales	98675.90	103087.00	<4411.10>	-4.3
Basketball Income	4395.75	2500.00	1895.75	75.8
Concessions Income	3800.86	4000.00	<199.14>	-5.0
Football Income	4151.45	4000.00	151.45	3.8
Vending Machine Income	4000.00	4000.00	0.00	0.0
TOTAL INCOME	121143.21	121787.00	<643.79>	-0.5
**** NET INCOME	121143.21	121787.00	<643.79>	-0.5
**** GROSS PROFIT	121143.21	121787.00	<643.79>	-0.5
PENSES				
CAMPUS SUPPORT	0.00	0.00	0.00	
ay Under The Oaks	172.93	200.00	27.07	13.5
ly Art Gallery	0.00	200.00	200.00	100.0
Child Day Care	4500.00	4500.00	0.00	0.0
landbooks & Calendars	2284.03	4000.00	1715.97	42.9
ntramural Sports	464.98	500.00	35.02	7.0
lative American Museum	200.00	200.00	0.00	0.0
ep Band	600.00	600.00	0.00	0.0
teentry Programs	200.00	200.00	0.00	0.0
pirit Team	2500.00	2500.00	0.00	0.0
INSTRUCTIONAL SUPPORT	0.00	0.00	0.00	
ndaptive P E	894.42	900.00	5.58	0.6
ggie Judging Team	560.00	1000.00	440.00	44.0
and	146.00	300.00	154.00	51.3
oncert Choir	690.00	690.00	0.00	0.0
nabling Services	950.00	950.00	0.00	0.0
irst Leaves	700.00	700.00	0.00	0.0
orensics	1000.00	1000.00	0.00	0.0
heatre Arts	2596.87	4000.00	1403.13	35.1
EN'S ATHLETICS	0.00	0.00	0.00	
aseball	755.00	755.00	0.00	0.0
asketball	755.00	755.00	0.00	0.0
ross Country	755.00	755.00	0.00	0.0
ootball	750.00	1110.00	360.00	32.4
olf	743.50	755.00	11.50	1.5
occer	750.00	755.00	5.00	0.7
imming	751.50	755.00	3.50	0.5
S ATHLETICS (cont)	0.00	0.00	0.00	
nis	496.00	755.00	259.00	34.3
rack	755.00	755.00	0.00	0.0
ater Polo	755.00	755.00	0.00	0.0
restling	754.00	755.00	1.00	0.1
OMEN'S ATHLETICS	0.00	0.00	0.00	
asketball	755.00	755.00	0.00	0.0

ASSOCIATED STUDENTS
INCOME STATEMENT

For The 12 Months Ended June 30, 1988

	12 Months End: Jun/88 =====	12 Months End: Jun/88 ===Budget===	Variance Fav/(Unf) =====	% Var =====
Cross Country	749.58	755.00	5.42	0.7
Soccer	755.00	755.00	0.00	0.0
Softball	755.00	755.00	0.00	0.0
Swimming	751.50	755.00	3.50	0.5
Tennis	755.00	755.00	0.00	0.0
Track	755.00	755.00	0.00	0.0
Volleyball	480.00	755.00	275.00	36.4
ACTIVITIES/SERVICES	0.00	0.00	0.00	
Assemblies/Concerts	11234.71	11300.00	65.29	0.6
Hispanic Culture	700.00	700.00	0.00	0.0
Home Security	930.00	930.00	0.00	0.0
Multi Cultural	500.00	500.00	0.00	0.0
Native American Cultur	500.00	500.00	0.00	0.0
Parking Program	4009.00	4800.00	791.00	16.5
Project/Film Grants	933.32	2000.00	1066.68	53.3
Student Health Care	0.00	150.00	150.00	100.0
Student Ticket Crew	1684.10	1938.00	253.90	13.1
Student Services	18378.02	17100.00	<1278.02>	-7.5
ADMINISTRATIVE EXPENSE	0.00	0.00	0.00	
Equipment Repair/Purch	1383.65	900.00	<483.65>	-53.7
Executive Cabinet	353.45	355.00	1.55	0.4
Inter-Club Council	224.81	250.00	25.19	10.1
Office Supplies	1069.72	1050.00	<19.72>	-1.9
Postage	771.74	1000.00	228.26	22.8
Public Relations	3100.00	3100.00	0.00	0.0
Salaries & Fringes	27328.28	27373.00	44.72	0.2
Student Cards	7850.00	7951.00	101.00	1.3
ADMINISTRATIVE EXPENSE	0.00	0.00	0.00	
Student Employees	500.00	500.00	0.00	0.0
Student Trustee	188.79	200.00	11.21	5.6
Telephone	2169.47	1050.00	<1119.47>	-106.6
Theft Insurance	505.00	450.00	<55.00>	-12.2
Frozen Reserve Expense	0.00	0.00	0.00	
Misc Income/Expense	286.55	400.00	113.45	28.4
Cash Over/Short	92.23	150.00	57.77	38.5
	-----	-----	-----	
TOTAL EXPENSES	116928.15	121787.00	4858.85	4.0
	-----	-----	-----	
*** OPERATING PROFIT	4215.06	0.00	4215.06	
	-----	-----	-----	

ASSOCIATED STUDENTS
INCOME STATEMENT

For The 12 Months Ended June 30, 1988

	12 Months End: Jun/88 =====	12 Months End: Jun/88 ==Budget==	Variance Fav/<Unf> =====	% Var =====
er Income & Expenses				
Interest Earned	9035.30	0.00	9035.30	
TAL Other Income & Expenses	9035.30	0.00	9035.30	
*** PROFIT BEFORE TAXES	13250.36	0.00	13250.36	
*** NET PROFIT	13250.36	0.00	13250.36	



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

To: Ken Holback, Dean of Students

From: ^{BF} Bob Flores, Director of Student Activities

Date: June 1, 1988

Subject: Student Activities Office 1988-89 Goals and Objectives

1. Work with Student Government officers to more effectively and more consistently communicate with Administration, Faculty and Classified staff.
2. Review and evaluate programs and services of the SAO and Associated Students in concert with supporting the Program Review efforts of Student Services.
3. Continue to seek out statewide legislation for permissive student activity fees and/or solidify campus funding options for SAO/ASB.
4. Continue expansion of program related events funded through the Associated Students and supervised through the SAO.
5. Develop collaborative campus education and campus support programming with other departments and offices.

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #4

August 10, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. Registration - Pol. Sci. 50, 51, Bob's Vacation (Flores)
- D. New Vice President
- E. From the Floor

VI. APPOINTMENT

- A. From the Floor

VII. OLD BUSINESS

- A. Retreat (Flores (Starmer))
- B. Welcome Dance (Starmer)
- C. From the floor

VIII. NEW BUSINESS

- A. Ballet *m/s/c to allocate \$500 out of Fall Special Allocations Acct. as a co-sponsor of the Ballet Production* (Starmer)
- B. From the floor *A.S.B. Promotional Items (Flores)*
m/s/c to purchase 100 promotional bags and

IX. ANNOUNCEMENTS

- A. From the floor

X. ADJOURNMENT

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #3
July 27, 1988

MINUTES

- I. The meeting was called to order at 12:20 pm.
- II. Absent was Grady Sellards, David Fvette, and Michelle Shouse.
- III. The Agenda was approved and amended.
- IV. There were no Minutes to be approved.

V. REPORTS:

A. President: Mave Brown expressed how he was pleased with the Vice President's Hiring Committee, and that there are good people working on the Committee to chose the new Vice President for our campus. Mave also reported that the Budget Advisory Committee went well.

B. Advisors: Bob Flores reported that registration numbers are positive to date, and that we have a surplus from last year which we haven't had in a few years. Off to a good start. Bob also reminded the cabinet that Political Science 50 is open,

Jamie Starmer stated that Cyndi, Brandi and he are going to No/Cal Nevada Steering Comittee meeting on July 29th in San Francisco. Jamie then informed us that Registration volunteers are full and he requested that Executive Cabinet members come and help if possible.

VI. APPOINTMENTS:

- A. The need for a good Entertainment Commissioner was expressed.

VII. OLD BUSINESS:

- A. Retreat: The weekend of Sept. 30- Oct. 2 has been reserved for 25 people. We would like to encourage other groups from campus to attend.

VIII. NEW BUSINESS:

- A. Campus Tours: Need people to volunteer for Thursday tour. Steve is doing Friday's tours.

B. Welcome Dance: Discussion involved possible dance location of being outdoors. The decision also needed to be made about whether or not to charge students for the dance.

It was then moved to appoint Cyndi as the Chairperson and Monica as the Co-Chairperson for the Welcome Dance Committee.

m/s/c

C. Welcome Day: Michelle Shouse will be approached to work on the planning of Welcome Day.

D. Partitions in S.A.O.: There was discussion of the purchasing of partitions for the S.A.O. office desks.

E. Budget: there was a motion to augment the 1987-88 budget by the following amounts:

INCOME :

ASB Card sales by	\$1060.11
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Concessions by	\$1895.75
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ACTIVITIES/SERVICES.

Student Services by	\$1278.02
---------------------	-----------

ADMINISTRATIVE EXPENSE:

Equipment repair by	\$483.65
---------------------	----------

Office Supplies by	\$19.72
--------------------	---------

Telephone by	\$1119.47
--------------	-----------

Theft Insurance by	\$55.00
--------------------	---------

m/s/c

IX. ANNOUNCEMENTS:

A. None presently

X. ADJOURNMENT:

A. It was moved to adjourn at 1:44

m/s/c



Santa Rosa Junior College

News Release

Kerry Campbell-Price
Public Relations Manager (707) 527-4266

Sonoma County Junior College District
1501 Mendocino Avenue, Santa Rosa, CA 95401

#3054

SRJC NAMES NEW VICE PRESIDENT

OF ACADEMIC AFFAIRS **For Immediate Release**

SRJC. August 8, 1988. David B. Wolf, President of Los Angeles Pierce College and former Vice President of Los Angeles Harbor College, has been named new Vice President for Academic Affairs for Santa Rosa Junior College.

The Sonoma County Junior College District's seven-member Board of Trustees hired Dr. Wolf on Monday. He will begin his new job on October 1.

Wolf replaces Dr. Patricia K. Miltenberger, who was SRJC's Vice President for Academic Affairs from July 1986 to June of 1988. Miltenberger left SRJC to serve as Vice President of Student Services at the University of Nevada at Reno.

Wolf, who has fifteen years of experience in community college administration, said that he "couldn't be more enthusiastic," about coming to Santa Rosa Junior College.

"Santa Rosa Junior College and the Sonoma County College District are simply the premier community college organization in the country."

-more-

SRJC HIRES NEW VP FOR ACADEMIC AFFAIRS

2-2-2-2

He continued, "It is a great privilege to become associated with an institution of this distinction."

Wolf said that the quality of tradition, the caliber of staff, the dignity of the Board and the growing nature of the county have combined to make SRJC "one of the most successful community colleges around."

The New Vice President for Academic Affairs received a Ph.D. in Education (Administration and Policy Analysis) from Stanford University in 1984 and a Master's Degree in Economics from U.C. Berkeley in 1966. He has a Bachelor's Degree in Engineering.

Before his appointment as President at Pierce College in 1985, Wolf served as Vice President of Academic Affairs at Los Angeles Harbor College for one year. He was acting President of Los Angeles Metropolitan College from 1980 to 1983 and of West Los Angeles College in 1979.

Dr. Wolf was a Special Assistant to the Chancellor of the Los Angeles Community College District in 1983 and 1984. At Los Angeles Mission College he was Assistant Dean of Instruction from 1978 to 1979, Assistant Dean of College Development from 1976 to 1977, and a Research Consultant in 1975 and 1976.

In 1975-76, Wolf worked in Northern California as Assistant Director of Continuing Education at Contra Costa College and as Assistant to the Director of Occupational Education for the Peralta Community College District.

-more-

SRJC HIRES NEW VP FOR ACADEMIC AFFAIRS

3-3-3-3

Wolf's teaching experience includes a range of subjects including higher education, remedial English, business, and economics. He has taught automobile restoration as a community services course.

Dr. Wolf is on the Board of Directors of the California Community Colleges Chief Executive Officers Organization, where he has served on that organization's Special committee on Matriculation Regulations and on its Task Force on Academic Standards. He is also on the Board of Directors of the Articulation Council of California, an organization which coordinates curriculum issues between the U.C., C.S.U., and California Community College systems.

Wolf's extensive community involvement includes serving as President of the Aviva Center, a child welfare agency in Los Angeles which specializes in residential and counseling services for teenage women. He is also on the Board of Directors of the Foundation for the Junior Blind; and on the Board of Directors for United Way, Region I, where he serves as chairperson of the Corporate Task Force on AIDS. In addition, Dr. Wolf is a member of the Board of Directors for the Woodland Hills Chamber of Commerce.

The new Vice President says that he and his wife, Ruth, are "very excited" about moving to Sonoma County. Commented Wolf, "We are very fond of the Bay Area and the North Coast Area and have vacationed there almost every summer since the mid-70's.

-more-

ASS. STUDENTS
EXEC. CAB.
SPECIAL MEETING
AUGUST 29, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPOINTMENTS

A. COMMISSIONERS

V. OLD BUSINESS

A. STEREO AMP.

VI. ADJOURNMENT

Andrea Stone	Health Services
Lara Karakasevic	Comm. At Large
Chance Beaubie	" " "
Carol Laskoff	" " "
Tara Tighe	" " "
Heather Sidles	" " "
Megan Twohey	" " "
Natalie Miller	" " "
Lori Close	Spirit Team
Christy Kaufman	Arts + Lectures
Lori Close	Spirit Team
Paulette Southern	Entertainment
Melissa Angell	Athletics
Miriam Brown	Electronics
Pilar Pinto	Committees
Kimberly Schubert	Evening College
Gregg Meyer	Re-Entry
James Fournier	Ex-officiaries

m/s/c
to allocate
out of
Repair
acement

m/s/c
to appoint the
persons pending
the creation of these
CSA.

m/s/c
to approve
these appointments

m/s/c

to recommend to CSA to create

7 Comm. At Large positions

m/s/c Health Services, Spirit Team, (Lori Close) (Kelly Affeldt) Legislative

m/s/c Commissioners pending approval by CSA
to recommend Health Services, Spirit Team, Leg Comm by CSA

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #4
August 10, 1988

MINUTES

- I. The meeting was called to order at 12:39 pm.
- II. Absent was Mave Brown, Brandi Yarimie, and Cyndi Fischer.
- III. The Agenda was approved as amended.
- IV. There were no Minutes to be approved.

V. REPORTS:

A. President: Mave Brown was absent, there was no report at this time.

B. Advisors: Bob Flores encouraged everyone in Executive Cabinet to take Political Science 50. Then Bob finalized with his announcement that Registration card sales are 27%, and sales are going very well.

Jamie requested that if anyone had spare time to please volunteer to help with registration. He then tied things up with a reminder that next year will be a busy one, so we better be prepared.

C. New Vice President: Filling Pat Miltenberger's position will be Dr. David Wolf. Grady informed us that his interview went well- "he was impressive, and enjoyable to listen too. He also has major experience in Student Services." Congratulations, and welcome Dr. Wolf.

VI. APPOINTMENT:

None at present time.

VII. OLD BUSINESS:

A. Retreat: Will be held at Point Bonita from Sept. 30 to Oct. 2. The retreat time has been reserved and paid for, and 35 people will be going. Other offices will be invited to attend.

B. Welcome Dance: Will be September 9th. Need to get ideas generating.

VIII. NEW BUSINESS:

A. Ballet: Patrick Joseph has produced many professional ballets, and would like to do one on campus. A San Francisco ballet company would be doing two performances; one on the 16th, the other on the 17th of September. The Associated Students would help by funding, P.R. work, and set-up.

It was moved to allocate \$500 out of Fall Special Allocation Account for the production of the ballet on September 16th and 17th, and as a co-sponsor of the event.

m/s/c

B. Promotional Items: Bob presented a nylon bag that could have our logo embossed on the side for promotional purposes and give-aways. Discussion involved the use and benefits.

It was then moved to purchase 100 bags and to allocate \$550 to buy the promotional items from the Fall Special Allocations Account.

m/s/c

IX. ANNOUNCEMENTS:

None at present time.

X. ADJOURNMENT:

A. It was moved to adjourn at 1:17.

m/s/c

ASSOCIATED STUDENTS
College Student Assembly
Meeting #1
August 29, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. Retreat *Megan Twohey, Cheryl Zielke, Kin Schubert, Sean Sears, Ken Z, Kelly Affel, Lucky Carrillo, Steve Sheppard, Melyna Angell,* (Yarmie)
- D. Welcome Day/ Welcome Dance *Chrissy Kaeferman,* (Yarmie) Starmer/Thomas
- E. Poppy Creek (Brown)
- F. Student Wages (Brown)
- G. Parking Issue (Brown)
- H. Book Loans (Starmer)
- I. ~~From the Floor~~ Gift Tax

VI. APPOINTMENT

- A. Commissioners *legislative m/s/c to create these commissioners* (Brown)
Spirit Team
Health Services

VII. OLD BUSINESS

- A. From the floor *A. 7 Commissioners At Large m/s/c*

VIII. NEW BUSINESS

- A. Power Amplifier *m/s/c* (Starmer)
to allocate \$650
- B. From the floor *out of Equip Repair/Replacement*
to purchase Carvin FET 900

IX. ANNOUNCEMENTS

- A. Freshman Representatives
- B. Representatives to Executive Cabinet
- C. From the Floor

X. ADJOURNMENT



Associated Student Santa Rosa Junior College

To

Date

From BOB FLORES, Director of Student Activities

Subject

recognized

- * Issues - dissention
- * One person - One vote
- * Student Voice
- * Individual Needs
- Open Door

- > WELCOME
- > THANK YOU
- > me → Jamie
- > History - Tradition - 70th Anniv
- > ASB → SAO → SRJC
- > SAO " we're Here To Help"
- > ASB " we Make It Happen"
- > Pol Sci SO + SI
- > Mailboxes / Blue Cards
- > Agendas / minutes / Binders / Codes / Etc.
- > Parliamentary Procedure in CSA (facilitates business)
- Raise hand / recognized by chair / pertinent discussion



Santa Rosa Junior College

News Release

Kerry Campbell-Price
Public Relations Manager (707) 527-4266

Sonoma County Junior College District
1501 Mendocino Avenue, Santa Rosa, CA 95401

#3054

SRJC NAMES NEW VICE PRESIDENT

OF ACADEMIC AFFAIRS **For Immediate Release**

SRJC. August 8, 1988. David B. Wolf, President of Los Angeles Pierce College and former Vice President of Los Angeles Harbor College, has been named new Vice President for Academic Affairs for Santa Rosa Junior College.

The Sonoma County Junior College District's seven-member Board of Trustees hired Dr. Wolf on Monday. He will begin his new job on October 1.

Wolf replaces Dr. Patricia K. Miltenberger, who was SRJC's Vice President for Academic Affairs from July 1986 to June of 1988. Miltenberger left SRJC to serve as Vice President of Student Services at the University of Nevada at Reno.

Wolf, who has fifteen years of experience in community college administration, said that he "couldn't be more enthusiastic," about coming to Santa Rosa Junior College.

"Santa Rosa Junior College and the Sonoma County College District are simply the premier community college organization in the country."

-more-

SRJC HIRES NEW VP FOR ACADEMIC AFFAIRS

2-2-2-2

He continued, "It is a great privilege to become associated with an institution of this distinction."

Wolf said that the quality of tradition, the caliber of staff, the dignity of the Board and the growing nature of the county have combined to make SRJC "one of the most successful community colleges around."

The New Vice President for Academic Affairs received a Ph.D. in Education (Administration and Policy Analysis) from Stanford University in 1984 and a Master's Degree in Economics from U.C. Berkeley in 1966. He has a Bachelor's Degree in Engineering.

Before his appointment as President at Pierce College in 1985, Wolf served as Vice President of Academic Affairs at Los Angeles Harbor College for one year. He was acting President of Los Angeles Metropolitan College from 1980 to 1983 and of West Los Angeles College in 1979.

Dr. Wolf was a Special Assistant to the Chancellor of the Los Angeles Community College District in 1983 and 1984. At Los Angeles Mission College he was Assistant Dean of Instruction from 1978 to 1979, Assistant Dean of College Development from 1976 to 1977, and a Research Consultant in 1975 and 1976.

In 1975-76, Wolf worked in Northern California as Assistant Director of Continuing Education at Contra Costa College and as Assistant to the Director of Occupational Education for the Peralta Community College District.

-more-

SRJC HIRES NEW VP FOR ACADEMIC AFFAIRS

3-3-3-3

Wolf's teaching experience includes a range of subjects including higher education, remedial English, business, and economics. He has taught automobile restoration as a community services course.

Dr. Wolf is on the Board of Directors of the California Community Colleges Chief Executive Officers Organization, where he has served on that organization's Special committee on Matriculation Regulations and on its Task Force on Academic Standards. He is also on the Board of Directors of the Articulation Council of California, an organization which coordinates curriculum issues between the U.C., C.S.U., and California Community College systems.

Wolf's extensive community involvement includes serving as President of the Aviva Center, a child welfare agency in Los Angeles which specializes in residential and counseling services for teenage women. He is also on the Board of Directors of the Foundation for the Junior Blind; and on the Board of Directors for United Way, Region I, where he serves as chairperson of the Corporate Task Force on AIDS. In addition, Dr. Wolf is a member of the Board of Directors for the Woodland Hills Chamber of Commerce.

The new Vice President says that he and his wife, Ruth, are "very excited" about moving to Sonoma County. Commented Wolf, "We are very fond of the Bay Area and the North Coast Area and have vacationed there almost every summer since the mid-70's.

-more-

SRJC HIRES NEW VP FOR ACADEMIC AFFAIRS

4-4-4-4

Superintendent/President Roy G. Mikalson said, "We are very fortunate to have a person of that caliber and experience to apply for the job." Mikalson added that the college had an extensive and high-quality pool of applicants from which to chose.

- Latest MOSFET Technology
- Professional Reliability
- Superior Sonic Performance

- Modular Construction
- Guaranteed Speaker Protection
- Carvin Commitment to Excellence

The advantages of MOSFETs over conventional bipolar transistors are acknowledged throughout the electronics industry but especially in the audio community. MOSFET amplifiers are widely reported to have superior sonic characteristics. Listening tests reveal that our FET AMPs are totally transparent to any program material and reproduce even the best digital recordings with total

Carvin's commitment to professional sound is seen in the wide array of features included on all three FET AMP models. Features such as multiple input and output connectors, precision level attenuators, guaranteed speaker protection, signal conditioning and more.

FET400
400 Watts
\$449

FET900
900 Watts
\$599

FET2000
2000 Watts
\$995

The FET series amplifiers feature heavy-duty linear power supplies with high current transformers and filters. The combination of these heavy-duty power supplies with an extremely low distortion audio amplifier has these amps to drive heavy loads continuously without thermal stress. Massive iron core transformers offer simplicity and avoid the reliability problems that plague complex switching power supplies. The FET 2000 also features two power transformers at 60,000 mva of filtering to provide massive power bursts for high frequency transients.

Gerwin's FET 200 amplifier delivers a continuous current of 30 amps into 2 ohm loads when driven to its full rated power. However, the MOSFET's used in the amp are rated to deliver 180 amps of continuous current. The FET 2000 can deliver twice as much current!

Each PET AMP is designed to perform well beyond the requirements of FITC power ratings. The FITC ratings specify very harsh operating conditions for in-FITC amplifiers but in our opinion are not tough enough to guarantee long term reliability in professional applications. So we specify what even more stringent test conditions for specifying output power ratings. We push the amps harder and insist that they maintain good safety margins even in high temperature environments.

Automatic test equipment (ATE) performs over 100 diagnostic tests on every car before it leaves production. This includes output power, protection systems, TMD and a host of other performance tests. In addition to this computerized testing, each unit is stress tested and undergoes a 24-hour burn-in period. Carving's goal is to ensure you of quality without compromise.

Carvin's unique SpeakerGuard circuit protects speakers from damaging DC voltages. Any DC voltage at the output will engage special "fuses" circuitry to disconnect the speakers more quickly than possible with conventional relays. Have you ever heard of an amplifier with a speaker guarantee? You have now! Carvin provides a \$100 dollar certificate good toward the replacement of any speakers damaged due to faulty performance by one of our FET AMPs. Guarantee for the life of the amp!

Stores make a case for warmer tones in cables, can kill some amplifiers. The TET series amplifiers will, as pointed out, protect themselves from the heat.

Turn-on delay circuitry mutes the input of the amplifier approximately three seconds after power is applied to allow the amp and associated systems feeding the amp to stabilize.

Balanced input connections are by way of both XLR connectors and 1/4" phone plugs and provide better than -60dB rejection of common mode noise. The 1/4" inputs are designed to accept either balanced or unbalanced inputs. Each unit features heavy-duty gold plated binding posts and large phone plug connectors for steady connection. Built-in speaker taps offer for speaker operation.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Proctor and Smith (1996) suggest that the managers allow accurately, consistent level storage. The controls were designed for the reliability and well as the cost.

The efficient component layout is neatly packaged in a compact 3U 5 1/2" x 18" rackmount enclosure supported by 12 gauge steel side panels with a heavy brushed aluminum front panel finished in durable black anodize. All P.C. cards are the highest quality epoxy fiberglass with moisture resistant epoxy overcoating. Only the highest quality

tested and approved. Only the highest quality fully inspected electronic components are used including gold plated speaker binding posts and "Mini-Dip" switches. All signals are routed by computer grade cable and connectors. The bottom line...superbness and reliability.

To the left of the input level attenuator for each channel is a pair of LEDs which indicate signal status for that channel. The green LED shows when a signal is present in the channel. The red LED indicates precisely when clipping occurs.

• **Regulated LED's called "Power" or "Power"**
These are the Super-Output system's active optical
LED's called "Regulated" or "LED" or "LED"

3. **FBI AMPs** can be switched to mono mode to double the output voltage and deliver the amp's combined power into a single channel for large speaker systems. This also allows 70V operation for distributed multiple speaker installations.

Electronic speed control minimizes fan noise and wear by driving the fan only as fast as necessary. Under most conditions the fan runs at whisper quiet speeds. As the signal level, load, or ambient temperature changes the fan controller smoothly adjusts the fan speed to compensate.

high quality compressors can be switched in to provide control of the amplifier as it approaches full power. These moderate-rate compressors can delay the onset of clipping by more than 10 dB and sound much better than harsh

[illegible]

- Speaker Guard Speaker Protection: Protects Speakers from DC Voltage.
- Short Circuit Current Limiting
- Speaker Fuses
- Thermal Shut-Off Switch: Halts Amplifier Temp. when High

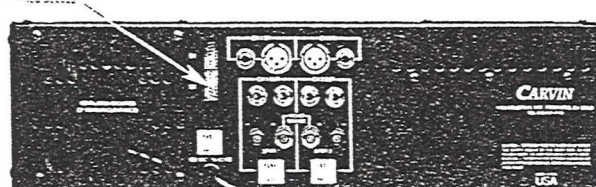
Controls and indicators:
Front: Speedometer

Re: Professional Admissions Group

MODEL	POWER	DIRECT	LIST
FE1-400	400 watts	\$449	\$ 895
FE1-900	900 watts	\$599	\$ 795
FE1-2000	2000 watts	\$995	\$1395

Shipping includes 1" or .50" drivers

2000年12月20日
 2000年12月20日
 2000年12月20日



REAR PANEL VIEW

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #6
August 31, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. Registration (Flores)
- D. ~~From the Floor~~ Commissioner Support Structure

VI. APPOINTMENT

- A. Commissioners *m/s/c* to approve Steve Sheppard as Comm-At-Large
m/s/c to appoint *Luch Carrillo*, Paul Morse, Lisa Avila, Mark Kolsters, Akemi Takahashi
(Brown) (Flores) (Flores) (Flores)
- B. Collegewide Committees
- C. Petaluma Center Commissioner
- D. PJB *m/s/c* to appoint Steve Faulkner as PJB Chair for Fall 88
(Flores) pending creation of offices by CSA

VII. OLD BUSINESS

- A. ~~From the floor~~ *Retreat Partitions for SAO*
- B. *Retreat* → meeting Friday @ 3:00 p.m. → Goady to be student liaison

VIII. NEW BUSINESS

- A. Soviet Students (Starmer)
- B. ~~From the floor~~ ASB Parking Permits (Brown)
move Brandi Monica to talk to Lamont Royer

IX. ANNOUNCEMENTS

- A. From the Floor C. ASB Loan Fund (Starmer)

X. ADJOURNMENT

m/s/c to authorize reimbursement to Accounting to cover all loans processed today.

Bob

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #5

August 29, 1988

MINUTES

I. The meeting was called to order at 2:40.

II. Absent was Monica Thomas, Cyndi Fischer, and Amy Stevens.

III. The Agenda was approved as amended.

IV. There were no Minutes to be approved.

V. REPORTS:

A. None at date.

VI. APPOINTMENTS:

A. Commissioners: It was moved to appoint the following people to their commissioner office positions:

Chrissy Kaufman- Arts & Lectures
Paulette Southern- Entertainment
Melyna Angell- Athletics
Miriam Brown- Elections
Piliar Pinto- Committees
Kimberly Schubert- Evening College
Greg Meyer- Reentry
James Fournier- Ex-Offenders

m/s/c

B. Commissioners at Large: It was moved to the Office of Commissioner At Large, pending the creation of the offices.

Lara Karakasevic
Chance Beaube
Carol Lynn Laskoff
Tara Tighe
Heather Sides
Megan Toohey
Natalie Miller

m/s/c

C. Recommendation to CSA: It was moved to recommend to CSA to create seven Commissioner at Large positions.

m/s/c

D. Other Commissioners not in Constitution: It was moved to approve the following applicants to their appropriate positions pending the creation of the positions in CSA.

Kelli Affeldt- Legislative

Lori Close- Spirit Team

m/s/c

E. Recommendation to CSA: It was moved to recommend to CSA the creation of the positions, Legislative Commissioner and Spirit Team Commissioner.

m/s/c

VII. **OLD BUSINESS:**

A. Power Amplifier: It was moved to recommend to CSA to allocate \$650 out of Equipment Repair and Replacement to purchase a CARVIN amplifier that is compatible with our audio system.

m/s/c

VI. **ANNOUNCEMENTS:**

A. Mave Brown announced that the Commissionerships of Childcare, Enabling, and Law Enforcement are still open.

VII. **ADJOURNMENT:**

A. It was moved to adjourn at 3:05 pm.

m/s/c

SRJC
1988-89 COLLEGEWIDE COMMITTEES

<u>COMMITTEE NAME</u>	<u>STUDENT REPRESENTATIVES</u>	<u>MEETING DAY</u>
ts & Lectures	4 Students	1st Monday Each Month
Auxiliary Enterprise	2 Students	As Needed
Calendar/Registration	2 Students	As Needed 4-6 Times Per Year
College Council	2 Students	1st & 3rd Thursday Each Month
District Compliance	4 Students	3rd Friday Each Month (Some Special Meetings)
Educational Policies	2 Students	2nd & 4th Wednesday Each Month
Basic Skills	2 Students	2nd & 4th Tuesday Each Month
Curriculum Review	1 Student	2nd & 4th Monday Each Month
General Education	1 Student	As Needed
Graduation Speaker	2 Students	Once Each Spring As Needed
Marketing	3 Students	1st Tuesday Each Month
ty	2 Students	1st Thursday Each Month
Scholarship	1 Student	As Needed



Santa Rosa Junior College

STUDENT HEALTH SERVICES

August 17, 1988

TO: Mave Brown
ASB President

FROM: Molly Lynch
Director, Health Services

I want to express my concern re: the contents of the gift packs being distributed by ASB at arena registration. Both "Vivarin" and "NyQuil" are contained in these packages.

The "Vivarin" tablets are composed of caffeine, a stimulant "for fast pick up". The "NyQuil" cold medicine is a "remedy" that is 25% alcohol. In effect, we are distributing both an "upper" and a "downer". I believe the implicit message is dangerous and certainly not supportive of students making healthy decisions.

I would ask that the ASB reconsider their decision to distribute these products in the interest of promoting student health. I will be happy to discuss this with you further.

ML/rl

cc: Bob Flores
Jamie Stamer

dismissed an appeal by Sausalito attorney Michael Metzger of a federal court order denying his request for \$80,845 in attorney's

Tiff over big campus profits may end in court

By JIM HAYNES

CHICO — The president of California State University, Chico, and the student government may wind up in court over who will run the bookstore, the student union and other campus enterprises that generate \$13 million to \$14 million a year.

The Associated Students at CSUC has managed the campus businesses since 1942 — the only student government in the 19-campus state university system to do so, according to state officials.

University President Robin Wilson said student leaders have been devoting too much time to the businesses and too little to traditional campus activities.

"Year after year, this whole business gobbles up young people who do not have time to be student leaders," Wilson said recently.

After years of controversy over the issue,
(Continued on back page)

Page 8 Marin County COURT REPORTER

Campus profits

(Continued from page 1)

Wilson notified student leaders this week that they will no longer be in charge of campus businesses beginning this fall.

But student body president Kristina Doyle said the Associated Students will send a letter to Wilson asking him to reconsider that decision — or go to court.

"The Associated Students is not going to roll over," she said.

If no progress has been made in negotiations with Wilson by Sept. 20, "we will then commence litigation," she said.

Loss of student control of the commercial activities on campus would mean "students would probably end up paying more," she said.

Doyle said the student government has a legally formed corporation that operates the bookstore and other businesses.

The students question, she said, "how much control in fact does a university president have over an incorporated business?"

Wilson insists that he has sufficient authority.

"No university can let a vendor tell the president what university policy is going to be," Wilson said.

Wilson said he took action after the Associated Students rejected several policy changes he wanted to make in how the campus businesses operate.

He said two new boards made up of student, faculty, staff and perhaps lay members will be established to run the bookstore and other enterprises.

The 90 or so non-student employees who work at the businesses will be able to keep their jobs under the new system, Wilson said.

CLASSIFIED ADS

DELUXE LAW OFFICES, downtown Larkspur.
\$375 a month. Call 924-1827. (ufn)

PARALEGAL SERVICES, call Mary Grace at
456-1134. (ufn)

F/C BOOKKEEPER, heavy legal exp. desires
part/time account. 457-6637. (ufn)

WORD PROCESSING SERVICES for the law
professional. Call Performance Systems at
461-5516. (ufn)

OFFICE SPACE—full library, secretarial
space, Xerox, much overflow work. Call 892-
0727. (ufn)

CASH FOR YOUR DEEDS OF TRUSTS,
delinquent OK. 332-0909 Rich; Fax info to 332-
4600; mail to P.O. Box 1706, Sausalito, CA
94966 (8/30)

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #7
September 7, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. Parking Survey (Thomas)
- D. From the Floor Refrats (Yarimie)

VI. APPOINTMENT

- A. Commissioners m/s/c Angela Shields Pending CSA creation of offices (Brown)
- B. Cal SACC Stephanie Malone (Brown)
- C. From the Floor Shawn Sears
- Kimberley Lando
- Tasha Ritter
- Ahmina

VII. OLD BUSINESS

- A. From the floor m/s/c Eric Gelhaus to appointment as Law Enforcement Comm. ~~Comm. At-Large~~

VIII. NEW BUSINESS

- A. Soviet Students 12 students to appoint Monica Hayes to the Health Services Advisory Comm. in place of (Starmer) Grady Sellers
- B. Calender Picture (Starmer)
- C. NACA Roundtable (Oct. 8) U.O.P. (Starmer)

IX. ANNOUNCEMENTS

- A. From the Floor D. ASBOOTM (Brown)
- m/s/c that August ASBOOTM = Paulette Southern

X. ADJOURNMENT

7 m/s/c to appoint Dave Fuelle as CalSACC rep from SRSC

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #6

August 31, 1988

MINUTES

I. The meeting was called to order at 3:09.

II. Absent was Amy Stevens.

III. The agenda was approved as amended.

IV. Minutes #1-4 were approved as amended.

V. REPORTS:

A. President: Mave Brown said the CSA meeting on Monday was exciting and it should be a good year ahead of us.

B. Advisors: Bob Flores informed the cabinet that attendance of CSA was 35 people on the first day, and that it is the highest turn-out at the first fall meeting he has ever seen. He also added that there are many good and interesting people.

C. Registration: Bob reported that ASB registration is down 240 students compared with last years records.

D. Support Group: Mave discussed the idea of having a Support Group system where the Executive Cabinet members would be assigned 5+ people each from CSA. This would insure the feeling of having a direct contact source to be able to come to at any time.

VI. APPOINTMENT:

A. Commissioners: It was moved to approve Steven Shepard as Commissioner at Large.

m/s/f

It was moved to appoint:

"Lucky" Carrillo, Paul Morse, Lisa Avila, Mark Kolsters, Akemi Takahasih, as Commissioners at Large.

m/s/c

B. Collegewide Committees: Bob presented the Collegewide Committees sign-up sheet and asked that Executive Cabinet members volunteer for committee positions. Any positions left will be brought to CSA.

C. Petaluma Center Commissioner: We are looking for a member of CSA to fill this position.

D. PJB: It was moved to appoint Steve Faulkner as PJB Chairman.
m/s/c

VII. OLD BUSINESS:

A. Divider Boards: Grady Sellards volunteered to look into divider boards for Executive Cabinet member's desks.

B. Retreat: Brandi announced the Retreat committee will be meeting on Friday at 3:00, and anyone interested please come.

VIII. NEW BUSINESS:

A. Soviet Students: subject passed to next week due to lack of time.

B. ASB Parking Permits: Bob Flores went to pick up the four permits assigned to ASB and it was told to Bob that Lamont Royer had placed a hold on them, and they were not to be released. Mave, Monica Thomas, and Brandi Yarime volunteered to go speak with Lamont in person to find out the reasoning for the pending decision.

C. ASB Loan Fund: it was moved to authorize the reimbursement to accounting for the additional book loans given today.
m/s/c

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:15.

ASSOCIATED STUDENTS
College Student Assembly
Meeting #2
September 12, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *m/s/c to postpone approval until next meeting*

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmen)
- C. College-wide Committees (Pinto)
- D. Welcome Dance (Thomas)
- E. From the Floor *welcome Day* (Brown)

F. ICC

G. Retreat

VI. APPOINTMENT

- A. Commissioners *m/s/c to create 6 new Comm At Large positions* (Brown)
- B. Representatives to Executive Cabinet (Brown)
- C. A.S. B.O.O.T.M. - August (Brown)
- D. From the Floor *Deborah Wooten = (Soph Rep)*
m/s/c to appoint Dan Little as second to Exec. Cab.

VII. OLD BUSINESS

- A. From the floor

VIII. NEW BUSINESS

- A. Voter Registration Day *m/s/c to approve the distributed Resolution* (Nirdlinger)
- B. From the Floor

IX. ANNOUNCEMENTS

- A. Freshman Representatives (Brown)
- B. From the Floor *CSA Binders*
- C.

X. ADJOURNMENT

ASSOCIATED STUDENTS
College Student Assembly
Meeting #1
August 29, 1988

MINUTES

I. The meeting was called to order at 3:11.

II. Absent was Amy Cunningham, Linda Cannella, Miriam Brown, Pilar Pinto, and Lara Karakasovic.

III. The Agenda was approved as amended.

IV. There were no previous Minutes to approve.

V. REPORTS:

A. President: Mave Brown began by welcoming everyone to the first Assembly meeting. He mentioned that this was the largest beginning group that has ever been in Student Assembly, and that he felt this was going to be an exciting year. Mave also reinforced that we were a team, and that Executive Cabinet members would be meeting with individuals for a contact source.

B. Advisors: Bob Flores echoed Mave's welcome, and was glad to see so many new people getting involved with the college process. He also wanted everyone to feel welcome, and said that the doors are always open in the Student Activities Office. Bob encouraged anyone interested to sign up for Pol. Sci. 50, Parliamentary Procedure, which involves learning the technical side of CSA. Bob told members that they each had a mailbox, and to be sure to check it and fill out "blue cards". He then let people know of the Agenda for CSA between he and Jamie's offices. If anyone would like to speak please sign up, but speak to an advisor first to make sure that the subject is placed under the right item and that it is relevant and concise. Bob then announced that at the next meeting binders with the codes and constitution would be handed out. He summarized his report by saying this is a democratic process and we encourage everyone to vote and express feelings on issues.

Jamie began by introducing himself, and welcoming the new and returning students. He then let people know he was recruiting for ticket crew at the football games, and those who are interested please see him. He ended his report by restating the statement that his door was always open.

C. Retreat: Brandi Yarami told CSA about the Leadership Retreat at Point Bonita this year. It is a 3 day weekend where all of us can get to know each other and learn from one another. The main purpose is to get a sense of unity started. The weekend trip will be Sept. 30- Oct. 2. If would like to be on the committee to help plan the Retreat please see Brandi.

D. Welcome Day/ Welcome Dance: Mave spoke of Welcome Day- that we would be giving away 500 free hot dogs and sodas, and would people please sign up to help.

Monica Thomas then informed the Assembly of the dance that evening. It will be from 8 to 12, outdoors and Crossfire will be the D.J. She asked for volunteers to help her on a committee.

E. Poppy Creek: Mave reported that it was dissolved by the Board of Poppy Creek, and child care services will be assumed through the SRJC Instructional area. Child care, as a service will now be through the Child Development Program.

F. Student Wages: The wages on campus rose 90 cents after the state minimum wage law was passed this summer.

G. Parking Issue: If the DataCom system is admitted the people who do not pay their parking tickets the fine will go on their DMV record as do city tickets presently. For now, the system has been postponed for further research.

H. Book Loans: On Wednesday August 31st, ASB members can receive up to \$75 for use of books only - these are non-interest loans to students.

I. Gift Pacs: Some campus and community sources were concerned with the product "Viviran" being given away, therefore we pulled the Pacs from distribution.

VI. APPOINTMENTS:

A. Commissioners: It was moved to create the position of Spirit Team Commissioner, Legislative Commissioner, and Health Services Commissioner.

m/s/c

It was moved to create seven more Commissioner at Large positions.
m/s/c

VII. OLD BUSSINESS:

A. None to report at this date.

VIII. NEW BUSSINESS:

A. Power Amplifier: It was moved to allocate \$650 out of the Equipment and Repair and Replacement Fund to buy a new amplifier.
m/s/c

IX. ANNOUNCEMENTS:

A. Freshman Representative: There is one Freshman Rep. position open.

B. Representatives to Executive Cabinet: Need one Sophomore Rep. and one Freshman Rep. to run for Representatives to Executive Cabinet. We will vote in CSA next meeting for these positions.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:09.
m/s/c

P O L I T I C A L S C I E N C E 51

COURSE NUMBER AND TITLE: Political Science 51--
"Student Government"

UNITS: 1-3 units available:

Section #148~~3~~ 1 unit
Section #148~~4~~ 2 units
Section #148~~5~~ 3 units

HOURS: 1 unit : M 3:00 pm - 5:00 pm.
2 units: M 3:00 pm - 5:00 pm
+ 1.0 weekly hours by arrangement
3 units: 3:00 pm - 5:00 pm
+ 1.0 weekly hours by arrangement

COURSE DESCRIPTION: Provides an opportunity to observe and practice the skills of democratic leadership and group decision-making.

COURSE CONTENT: Attitudes of responsibility, integrity and cooperation are stressed.

Parliamentary procedures are studied and followed.

Due to the nature of the course, **ATTENDANCE IS MANDATORY.** Absences will result in a lower grade being given in the course. The student should discuss any absences with the instructor.

GRADING:

- A: perfect attendance with class participation and any arranged hours fully accounted for
- B: 1-2 absences, limited class participation **OR** arranged hours not fully accounted for
- C: 3-4 absences, limited class participation **OR** arranged hours not fully accounted for
- D: 5-6 absences **OR** arranged hours not fully accounted for
- F: 7 or more absences **OR** arranged hours not fully accounted for

Committees	Dates	# of stud. needed
1. Arts & Lectures	1 st mon. each month	3
2. Auxiliary Enterprise	As needed	2
3. District Compliance	3 rd Fri. each month (Some Special)	2
4. Educational Policies	2 nd / 4 th wed. each month	2
5. Basic Skills	2 nd / 4 th Tues. each month	2
6. Curriculum Review	2 nd / 4 th monday 3:15 p.m.	1
7. General Education	As needed	1
8. Graduation Speaker	once each Spring As needed	1

Comm. Commissioner Pilar Pinto
579-0696



Santa Rosa Junior College

ASSOCIATED STUDENTS

RESOLUTION IN SUPPORT OF "VOTER REGISTRATION DAY"

WHEREAS, the Office of the Secretary of State is sponsoring a nonpartisan voter registration campaign called "Voter Registration Day"; and

WHEREAS, this campaign seeks to reach every Californian possible; and

WHEREAS, one of the greatest challenges facing our society is imparting to our citizens an appreciation of and respect for our democratic system of government; and

WHEREAS, voting is the most meaningful form of popular participation in government and the foundation upon which democracy rests; and

WHEREAS, on November 8, 1988 Californians will go to the polls to elect the President of The United States, as well as decide the fate of numerous state, local and national races and ballot initiatives; and

WHEREAS, "Voter Registration Day" will involve individuals, businesses and organizations throughout the state in activities to encourage understanding and appreciation of the underlying ideals and principals of a free and democratic society;

THEREFORE BE IT RESOLVED, that September 27, 1988 be designated as "Voter Registration Day" in California; and

BE IT FURTHER RESOLVED, that the Santa Rosa Junior College Associated Students endorse "Voter Registration Day" and encourage all Santa Rosa Junior College students, faculty, staff and organizations to participate; and

BE IT FURTHER RESOLVED, that Santa Rosa Junior College Student Assembly form a committee to research and plan possible appropriate activities for "Voter Registration Day"

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #8
September 14, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors Registration, Dance, welcome Day (Flores/Starmer)
- C. From the Floor
m/s/c to appoint as Comm-At-Large pending creation
of positions
Chuck Smith
Jennifer Aldrige
Sean Kaslar

VI. APPOINTMENT

- A. Commissioners Christian Wadman
- B. Representatives Edward Gregory (E.C.) (Brown)
Kelly Gilliam (Brown)
- C. From the Floor Collegewide Committees (Brown)
m/s/c to appoint
Peggy Pitman as
Enabling Affairs

VII. OLD BUSINESS

- A. Commissioner Support
- B. From the floor ~~Retreat #15~~ Soviet Student Visit
Cyndi to bring to CSA
monday
- C. Retreat #15
m/s/c to appoint the
aforementioned students
to the respective comm.
(Brown)

VIII. NEW BUSINESS

- A. Christmas Dance (Fischer)
- B. Comp. Tickets (Flores)
- C. From the Floor

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #7

September 7, 1988

MINUTES

I. The meeting was called to order at 3:18.

II. Absent was Amy Stevens.

III. The agenda was approved as amended.

IV. Minutes #~~5~~ were approved as amended.

V. REPORTS:

A. President: Mave Brown said he would be talking to Board members to see if anyone would be intrested in helping with Welcome Day to serve Hotdogs. Mave then informed the Cabinet that he spoke with Lamont Royer about the ASB parking spaces, and he told Mave the Quinn Lot was over sold and that the decision to hold our spaces was made in his absence.

B. Advisors: Bob Flores reported that ASB registrations were only down 160 members as of Friday.

Jamie Starmer told Cabinet members that he had ordered the amplifier. He then requested that anyone interested please sign up to help with the ticket crew. Jamie summerized his report by saying that Welcome Day & Dance has plans set and is going well.

C. Parking Survey: Monica Thomas brought up the subject of doing a parking survey. The conclusion was to have the Parking Representatives meet with the committee and then we would help with distribution.

D. Retreat: Brandi reported on how the Retreat was going. Her one request was help with rides and transportation ideas. The next meeting is Friday at 2:00.

VI. APPOINTMENT:

A. Commissioners: It was moved to approve:
Angela Sheilds, Stephanie Malone, Shawn Sears, Kimberly Lando, Tasha Ritter, and Amina Mahud as Commissioners at Large pending the creation of the offices.

m/s/c

It was moved to approve the appointment of Eric Gelhaus as Law Enforcement Commissioner.

m/s/c

It was moved to approve the appointment of Monica Hayes to the Health Services Advisory Committee in place of Grady Sellards.

m/s/c

B. Cal SACC: It was moved to approve the appointment of Dave Fuelle as the Cal SACC Representative.

m/s/c

VII. OLD BUSINESS:

A. Soviet Students: Jamie informed us that there will be 12 Soviet students coming to visit our campus. He requested that we think of activities for the days they visit.

B. Calender Picture: It was decided to use the calender picture as a picture for ASBOOTM.

C. NACA Round Table: Will be on October 8th at U.O.P. and the Cabinet needs to start planning for the event.

D. ASBOOTOM- August: It was moved to select Paulette Southern as ASB officer of the month for August.

m/s/c

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:51.

m/s/c

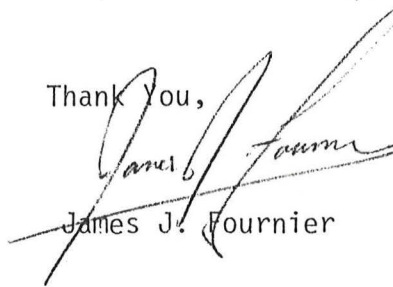
Letter of Application for position of Freshman Rep-

Despite the lateness of my application, I do not feel I can adequately convey in writing my desire to be a freshman representative. I hope it doesn't sound like I'm romanticizing the issue, but I do feel a very important need to try to make things easier, better, or funner so that people can get the most out of life.

Currently, I hold the office of Commissioner of Ex-Offenders. But as I'm sure you know, there's not a great deal of activity or responsibility that actually pertains to my office. This is not terribly fulfilling. When I was informed that there was a remaining freshman representative position available, I felt that this was my chance to become a more meaningful participant in student activities.

At this time, my other extra curricular activities include membership on the debate team and employment at Acapulco Restaurants. I hope you will consider my application.

Thank You,

A handwritten signature in dark ink, appearing to read 'James J. Fournier', is written over the printed name. The signature is stylized with a large, sweeping initial 'J' and 'F'.

James J. Fournier



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

9/13/88

To: Executive Cabinet
of the Associated Students

I wish to be appointed to the remaining office of Freshman Representative because I would like to help the incoming students experience a fantastic Freshman year. I urge you to consider me for the appointment to this office. Having two semesters at S.R.J.C. behind me, I believe that I can relate to the Freshman needs and desires. I feel that the office of Freshman Representative would enable me to further reach out and become more understanding to their wants and expectations. Having a great success already as a member of the Welcome Dance committee, I am eager to continue the A.S.B. winning streak as the best Representative I can be.

Thank you for considering me for this position.

Respectfully

Tara Tighe

Commissioner at Large

[illegible]

TOR'S SIGNATURE _____

CE; ⊕ EXCUSED; ⊖ TARDY

DATE _____

FINAL GRADE

iam Brown D Elections Comm.

ryl Zielke A Drug & Alcohol Comm.

berly Schubert B Evening College Comm.

ar Pinto ~~A~~ Committees Comm.

li Affeldt D Legislative Comm.

es Fournier A Ex-Offenders Comm.

Child Care Comm.

Veterans Comm.

Kent Hall Comm.

(Gianini GP?) C I. C. C. Rep.

alie Miller B ~~A~~ Comm.-At-Large

an Toohey C Comm.-At-Large

er Sides D Comm.-At-Large

a Tighe A Comm.-At-Large

ol Laskoff B Comm.-At-Large

Karakasovic C Comm.-At-Large

nce Beambe D Comm. At-Large

ela Shields E "

hanie Malone F "

Seals A "

berly Lando B "

a Ritter C "

i Takahashi D "

Carillo D "

Morse E "

Avila B "

Kolsters F "

Belhaus A Law Enforcement

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AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

m/s/c to postpone approval of minutes #1 + #2

V. REPORTS

- | | |
|--|-----------------------|
| A. President | (Brown) |
| B. Advisors <i>Pol Sci ST, Student Trustee</i> | (Flores/Starmer) |
| C. Deans Welcome | (Holback) |
| D. Faculty Profile | (Sellards/Henningsen) |
| E. Voter Registration Day | (Kolsters) |
| F. Soviet Students | (Fischer) |
| G. Club Days <i>m/s/c to suspend rules and go to New Business #A</i> | (Fvette) |
| H. From the Floor <i>I.c.c.</i> | (Giannini) |

VI. APPOINTMENTS

- | | |
|-------------------|---|
| A. Commissioners | <i>m/s/c to create 6 new Comm-At-Large</i>
(Brown) |
| B. From the Floor | |

VII. OLD BUSINESS

- | | |
|-------------------|-----|
| A. Retreat | (?) |
| B. From the Floor | |

VIII. NEW BUSINESS

- | | |
|-------------------------------------|---|
| A. Christmas Dance | <i>m/s/c to form a Committee to plan and sponsor a Christmas Dance</i>
(Fischer) |
| B. Project Film Grants | (Sellards) |
| C. Martin Luther King Jr. Awareness | (Shorts) |
| D. Meeting at the College Farm | <i>m/s/c to have Oct. 10 CSA meeting at the College Farm</i>
(?) |
| E. From the Floor | <i>Soviet Students</i> |

IX. ANNOUNCEMENTS

- | | |
|--|----------|
| A. Voters Registration Day Meeting 5p.m. | (Brown) |
| B. CSA Binders | (Brown) |
| C. Club Days | (Fvette) |
| D. Birthday List | |
| E. Home Football Game this Friday | |

X. ADJOURNMENT

2
29
26
6
161/2 CSA

ASSOCIATED STUDENTS
College Student Assembly
Meeting #2
September 12, 1988

MINUTES

- I. The meeting was called to order at 3:12 pm.
- II. Absent was Grady Sellards, Amy Stevens, Amy Cunningham, and Lori Close.
- III. The Agenda was approved as amended.
- IV. There were no minutes to be approved.

V. REPORTS:

A. President: Mave Brown welcomed the even newer people since last meeting. He was extremely pleased to see so many new faces intrested in CSA this year. He then requested that all members fill out the "blue cards" stating their class times in case there is need to contact anyone in an emergency.

B. Advisors: Bob Flores informed everyone in CSA that they can get at least 1 unit in Pol. Sci. 51, for being in the Assembly. He then reported on registration, saying that we are still down by 145 memberships compared with last fall at this time. He said hopefully this could be made up, and that people do continue joining throught the semester. He finished his report by informing the Assembly that we will be having two visitors in the next two weeks - Ken Holback, who is Dean of Students at SRJC, and a key individual on campus, and Molly Lynch from Health Services willbe in to speak of that Department. Bob then breifly stated how pleased he was with the Welcoming Dance's huge success, but said he would leave the details to Jamie.

Jamie Starmer began by saying the Welcome Dance was incredibly gratifying. He congratulated the students, for they were the ones responsible for the great success of the dance. It proved what work this Assembly could do, and he was very proud of the group. He then encouraged anyone intrested in being on ticket crew as an alternate to sign up in the SAO in between he and Bob's office. He then informed CSA that Executive Cabinet decided to co-sponser the "Dancer Stage" Ballet on campus. If anyone would like to help please come see Jamie.

C. College-wide Committees: Pilar Pinto expressed the need for some people to volunteer for the committee representative spots still open. All of these committees are recommending committees where the student voice needs to be heard, she summarized her report by saying she would really appreciate the support.

D. Welcome Dance/Welcome Day: Monica Thomas expressed her personal thanks to the Welcome Dance Committee members. Everyone on the committee was a great help, and a pleasure to work with. Mave finished the Report by adding his thanks, and saying that the Welcome Day went well too. He added that Ken Holback, Jim Fox and Larry Bertolini helped out with cooking hot dogs, and it was great to work with people that are so supportive towards CSA. Jamie added his opinion by saying that this dance was a "mile stone", and it was the students event; it was a "group effort and everyone should be proud of this extreme success.

E. I.C.C. Representative: Tom Giannini introduced himself and said that ICC is currently signing up new clubs, finding out who is still current and active, and dismissing inactive clubs from the roster.

F. Retreat: Brandi Yarimie asked everyone interested in attending the Retreat at Camp Bonita to please sign up so plans can be made for the amount of people who need accommodations. She encouraged everyone to try to attend, saying that it is a fun learning experience for all.

VI. APPOINTMENTS:

A. Commissioners: It was moved to create six new Commissioner at Large positions.
m/s/c

B. Representatives to Executive Cabinet: Deborah Wooten was elected as Sophomore Representative to Executive Cabinet.

It was moved to appoint Dan Little to the Freshman Representative position to Executive Cabinet.
m/s/c

C. A.S.B.O.O.T.M., August: Paulette Southern was recognized as the ASB Commissioner of the Month for August for doing an outstanding job as Entertainment Commissioner.

VII. **OLD BUSSINESS:**

A. None at this date.

VIII. **NEW BUSSINESS:**

A. Voter Registration: It was moved to adopt the Resolution for "Voter Registration Day", and make a committee to plan appropriate activities for the day.

m/s/c

IX. **ANNOUNCEMENTS:**

A. Freshman Representative: It was announced that there is still one position open for Freshman Representative and if anyone is intrested please turn in the application by September 13th to Mave Brown.

B. CSA Binders: The binders were passed out to all attending members.

X. **ADJOURNMENT:**

A. It was moved to adjourn at 4:36 pm.

m/s/c

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #9

September 21, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Brown)

B. Advisors

(Flores/Starmer)

C. Campus Tours

(Flores)

D. From the Floor Cal SACC

(Frette)

E. Student Trustees Orientation

(Brown)

VI. APPOINTMENT

A. Commissioners

Amy Shipley
Elizabeth Russell
Cheryl DeLaCruz
Karla Jones

to be appointed as Comm. At Large

B. Freshman Representative

(Brown) pending creation

C. From the Floor

m/s/c to remove (Brown) by CSA
Amy Cunningham as Fresh. Rep on
the basis of non-attendance

VII. OLD BUSINESS

A. Commissioner Support

(Brown)

B. From the Floor Christmas Dance

(Fischer)

VIII. NEW BUSINESS

A. SRJC 70th Annual Dinner

m/s/c to allocate \$25 out of Student Trustee
and Exec. Cab. to send Irene Rego
(Brown) and have Brown

B. Mailing List for Executive Cabinet & CSA

Michelle S. (Brown) to coordinate

C. Halloween Dance

D. Pom-Poms

m/s/c to allocate \$600 for purchase of Pom-Poms out of
(Brown) Public Relations

F. From the Floor Club Days Awards

(Frette)

IX. ANNOUNCEMENTS

A. From the Floor

m/s/c to allocate
\$50 out of Fall Special Allocations
for Club Days Awards

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #8

September 14, 1988

MINUTES

I. The meeting was called to order at 3:20 pm.

II. All were present.

III. The agenda was approved as amended.

IV. Minutes #6-7 were approved as amended.

V. REPORTS:

A. President: Mave welcomed the new Freshman Rep. - Dan Little, and the new Sophomore Rep. - Deborah Wooten.

Congratulations on your election, and welcome to Executive Cabinet !

B. Advisors: Bob Flores said he was still in awe of the turn-out in CSA on Monday afternoon's meeting ! He then stated that registration was still down by 150 members - hoping we can catch up, but will have to consider that a loss of extra funds to do activities with.

Jamie Starmer reported that the new amplifier would be in any day. He then changed subjects to the Welcome Day/Welcome Dance saying that both were a great success, and that it is events like that, that will give CSA a positive reputation. He then thanked Monica Thomas for her work as Chairperson of the Dance. Jamie then reminded everyone that Club Days were coming up on the 21st and 22nd next week, and would anyone interested please sign up.

VI. APPOINTMENT:

A. Commissioners: It was moved to approve the following as Commissioners at Large, pending the creation of their position:

Sean Kaslar
Christian Wadman
Edward "E.C." Gregory
Kelly Gilliam
Jennifer Aldridge
Charles Smith
m/s/c

It was moved to appoint Margaret Pitman as Enabeling Affairs Committee
m/s/c

It was moved to appoint Diana Anglero as Child Care Comissioner
m/s/c

B. College Wide Committees: It was moved to approve the five mentioned students to their respective committees:

Lucky Carrillo - Arts & Lecture
Joe Lucio - District Compliance
Kim Lehman - Educational Policies
Brian Mullinic - Educational Polcies
Kim Schubert - General Education
m/s/c

VII. OLD BUSSINESS:

A. Commissioner Support: It was disscussed and decided to be held for next meeting when further people will be assigned.

B. USSR Students: Cyndi Fischer volunteered to Chair the committee regarding the visiting USSR students.

VIII. NEW BUSSINESS:

A. Christmas Dance: It was decided to make the dance semi-formal, and Cyndi will be looking into the locations for the dance to be held.

B. Comp. Tickets: All Complimentary tickets to home Football and Basketball games will now be given away at the Student Activities front desk.

IX. ANNOUNCEMENTS:

A. None to date.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:04.

m/s/c



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

September 19, 1988

Angell Distributing Co., Inc.
P.O. Box 3335
Santa Rosa, CA 95402

Dear Mr. Morris,

I'm writing to you on behalf of Santa Rosa Junior College Associated students. I would like to express our appreciation for your donation of 30 cases of New York Seltzer to us.

As you may already know, the soda was used for our Welcome Day festivities. We gave close to 500 free lunches to ASB members and entertained a crowd of 600 that same evening for a dance.

Both the lunch and the dance were a complete success. Thank you so very much for your support. The sodas helped to make this year's Welcome Day one of the best ever!

Sincerely,

Michelle Shouse
ASB Corresponding Secretary

Pickets go up outside SRJC

By RAY SMITH
Staff Writer

Four dozen non-teaching Santa Rosa Junior College workers, who have been working without a contract since July 1, set up an informational picket line Monday.

The 50 to 60 members of the Sonoma County Organization of Public Employees marched for an hour on the Mendocino Avenue sidewalk in front of the college.

SCOPE represents 320 college workers, of which 120 are part-time workers, according to SCOPE spokesman Bill Steck.

Steck said a mediator was appointed after an impasse in negotiations for a new contract was declared in July. Since then, the

mediator, Ruth Blance, appointed by the state Mediation and Conciliation Service, has been meeting on and off with the union and college administration represented by Lee Munson, director of personnel.

Both sides have not met for three weeks, but another session is scheduled Thursday, Steck said.

"We will be staging additional similar demonstrations and possibly some other things to get our message across," he said.

A package of wage and fringe benefits being sought by the employees include job classification, improved grievance procedures and better health benefits, said Steck.

Top issue for full-time workers is

full payment by the college for Health Plan of the Redwoods health plan. The college now pays for Kaiser, but workers must pay \$50 a month extra to have HPR, Steck said.

Steck said that college does pay the full cost of HPR for instructors and some other workers.

The health plan issue arose after the college canceled Blue Cross coverage because of increased costs.

Other issues, Steck said, are health, Social Security and retirement benefits for part-time workers. The benefits were not part of the three-year contract that expired in June, he said.

Free poetry reading at SRJC library

Poets Jonathan London and Lynn Watson will read their works at noon Monday in the Plover Library on the Santa Rosa Junior college campus.

Admission is free.

London has published poems and short stories in many magazines. His work has been included in several collections, and his fourth book of popular tales, "First Born," will soon be published by Manroot Press.

Reared in Sonoma County, Watson earned a master of fine arts from the Iowa Writer's Workshop and has taught creative writing at Sonoma State University, the Uni-

versity of Iowa, and various community colleges. Among her published works are a novel, a collection of short stories, and articles in numerous publications. "Amateur Blues," a book of her poetry, will be published this fall.

Governor signs JC reform bill

Associated Press

SACRAMENTO — A \$7.25 million community college bill to give the state Board of Governors more power and eventually base funding on need rather than attendance was signed into law Monday by Gov. George Deukmejian.

The governor announced the signing of AB1725 by Assemblyman John Vasconcellos, D-San Jose, which was based on recommendations by Deukmejian's review commission.

The bill would give community colleges an additional \$7.25 million for the 1988-89 budget year, bringing total funding to \$2.2 billion.

It would also strengthen the role of the Community College Board of Governors in overseeing community college districts, which are run by locally elected boards and act very much like public school districts. The Board of Governors will also be required to develop a system of educational and fiscal accountability for the community colleges.



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

September 20, 1988

To: Yvette Marchand

From: Michelle Shouse, ASB Corresponding Secretary

A little birdie told me that it was you that put the great note of congratulations in the Classified section of the Oak Leaf last week. I would like to thank you on behalf of all of us in CSA that worked on the Welcome Dance. We appreciate your acknowledgement of our hard work.

The Welcome Dance was a lot of fun for all of us that were involved, and we are looking forward to a very successful Christmas Dance. Thanks again, I hope someday I'll know your face, and not just your name. Have a wonderful rest of the week.

Piper Sonoma

El Rancho

rent

~~\$600~~

\$875

\$500

od

450

\$225/person

\$600

~~alcohol~~

alcohol - 515.35

S:

38.00

Wash

1050

\$50 more → 1100

tortellini pesto sauce

etc....

Mixed nuts

fruit

chips dip

veg plate

enough for 300 people

30

18.00 watermelon

12.50

12

~~25~~ 300

25.00

125.00

150.00 chips

15

90 nuts

15

12

30

150

180 vegies

ASSOCIATED STUDENTS

College Student Assembly

Meeting #4

September 26, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *m/s/c to table approval of minutes to next week*

V. REPORTS

- A. President *(135) 5505 Fall 87 / Pol Sci 51 / Retreat (Brown)*
- B. Advisors *Reg # 5370 Fall 88 / Pol Sci 51 / Retreat (Flores/Starmer)*
- C. CSA Phone Roster *(Shouse)*
- D. Retreat *(Yarimie)*
- E. Farm Meeting *(Close)*
- F. Health Services Orientation *(Lynch)*
- G. From the Floor

VI. APPOINTMENT

- A. Commissioners *m/s/c to create 4 Comm. At Large positions (Brown)*
- B. Freshman Representative *m/s/c to remove (Brown)*
- C. From the Floor *Amy Cunningham as Fresh. Rep.*

VII. OLD BUSINESS

- A. Voter Registration *10:00 a.m. - 2:00 p.m. coop ratio m/s/c to allocate \$20 out of Fall special allocation for voter Reg. Day incentives*
- B. Retreat Budget Augmentation *m/s/c to augment (Yarimie)*
- C. From the Floor *Lead by Retreat expense and student card sales income by \$2000.00*

VIII. NEW BUSINESS

- A. Tailgate '88
- B. Condoms on Campus *m/s/c to waive postponement of a Code (Fvette)*
- C. Lost and Found Auction *m/s/c to approve AIDS resolution as presented (Brown)*
- D. Used Book Faire *(Brown)*
- E. From the Floor *m/s/c to amend the Resolution to say availability instead of distribution.*

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

- A. Sign cards ✓
- B. Scot. Babies
- C. Exce. Cab. ✓
- D. Road Rally ✓

m/s/c to vote immediately

ASSOCIATED STUDENTS
College Student Assembly
Meeting #3
September 19, 1988

MINUTES

- I. The meeting was called to order at 3:12 pm.
- II. Absent were Monica Thomas, Dan Nirdlinger, Amy Cunningham, Pleas Shorts, Pilar Pinto, Chance Beaube, Tasha Ritter, Amina Mahud, Paul Morse, Kelly Gilliam, and Christian Wademen.
- III. The Agenda was approved as amended.
- IV. There were no Minutes to be approved due to Monica Thomas being absent.

V. REPORTS:

A. President: Mave Brown reported that the open position of Freshman Representative has been filled by James Fournier. Due to the arrival of the guest speaker, Mave postponed the rest of his report to allow Ken Holback to speak.

B. Dean: Ken Holback welcomed us all to the Fall '88 semester. He discussed how impressed he was with the election results, the continued growth and active participation in CSA. He explained that there is a variety of Standing Committees, and that student attendance is important, because student input is vital. He encouraged everyone to get involved and take part in the campus decision making. Mr. Holback then reminded the Assembly that he and other administrators are available to the students to contact. He stressed the importance of working together. Mr. Holback finished his talk by wishing us all a good year!

Back to Mave:

Mave also stressed the importance of being present in the planning stages of decisions made in the Standing Committees. He then announced the Board of Trustees meets tonight at 7:30pm, in Pioneer Hall. Mave continued by reporting that he and Student Trustee, Irene Rego, attended an orientation for student trustees over the weekend, and it was enlightening to find out the role of a Student Trustee to the Board.

C. Advisors: Bob Flores agreed with Mr. Holback on the subject of the quality of SRJC's ASB. We have a quality organization. He then reported that Dave Fuelle attended the Cal-SACC regional meeting and learned of other campus' problems, and goals. Bob then announced Pol.Sci. 51 is still available to those intrested.

Jamie Starmer reminded everyone that Club Days is coming up this Wednesday and Thursday. This day is a major day for recruiting, and it gets students involved. He also reminded everyone who signed up to sit at the ASB booth to please be there. Jamie then announced "Starmer's Stars of the Week" as Melyna Angell and Linda Cannella. They are in charge of Halftime Shows and are doing a great job. Congratulations ladies!

D. Faculty Profile: Grady Sellards and Hans Henningsen addressed the assembly to explain that the Faculty Profile is a link of communication between teachers and students. Hans said last year was a succes and there is a lot more interest from the faculty this year. The Profile helps students get to know the teacher before registering for the class. Grady and Hans asked for support from the assembly to help get the faculty profile started , those interested please contact Grady.

E. Voter's Registration Day: Voter's Awareness Day is tuesday 9/27. Mark Kolsters is chairing the committee to organize the event. Anyone intrested in being on the committee please contact Mark following CSA.

F. Soviet Students: Cyndi Fischer reported that we need to form a committee to decide on an activity to entertain a delegation of approximately 12 students visiting Santa Rosa from Russia. They will be visiting between November 5-16.

It was moved to suspend rules so that action can be taken on the subject of the Christmas Dance before Cyndi Fischer leaves.

m/s/c

G. Christmas Dance: It was moved to form a committee for the planning of a semi-formal Christmas Dance with Cyndi Fischer as Chair and Linda Cannella as Co-chair.

m/s/c

H. ICC Report: Tom Giannini reported that the Kai Alpha Club (Christian Fellowship) was activated during last weeks meeting. He reported that the ballet was a success, the attendance was good and the performance was enjoyed by all. He continued his report by adding that the Irish Club is sponsoring a gentleman who is selling jewelry on campus (in the coop area).

VI. APPOINTMENTS:

A. Commissioners: It was moved to create 6 new Commissioner at Large positions for: Sean Kaslar, Christian Wadman, E.C. Gregory, Kelly Gilliam, Jennifer Aldridge, and Chuck Smith.

m/s/c

VII. OLD BUSSINESS:

A. Retreat: Mave disscussed the registration for the Retreat. All those intrested please sign the sign-up roster. Those who are unable to attend the entire weekend please sign the list and write the days you can be there. Sign-ups for those who need/can provide rides will be posted next week.

VIII. NEW BUSSINESS:

A. Christmas Dance: moved to Reports.

B. Project Film Grants: Grady Sellards explained that P.F.G.'s give money to eligible students to make a project. Applications are due by Oct. 2. A Committee for the selection of P.F.G. winners will be decided on at a later date by CSA.

C. Martin Luther King Jr. Awareness: postponed until next week due to absence of Pleas Shorts.

D. Meeting at the College Farm: It was moved to hold the CSA meeting on Oct. 10th at the College Farm.

m/s/c

Lori Close volunteered to gather aditional information and report back to CSA.

E. Soviet Students: It was moved to form a committee to investigate and plan appropriate activities for the visiting Soviet students with Cyndi Fischer as Chair.

m/s/c

IX. ANNOUNCEMENTS:

A. Voter's Registration Day: There is a meeting today after CSA.

B. CSA Binders: If anyone does not have one please see Michelle Shouse following the adjournment.

C. Birthday List: A friendly reminder to sign your name and birthday on our Birthday Sheet on the board.

D. Football: There is a home game this friday - don't miss it!

X. ADJOURNMENT:

A. It was moved to adjourn at 4:34 pm.

m/s/c

MAYE BROWN

PILAR PINTO
KELLY AFFELDT
GRADY SELLARDS
DAVID FUETTE
BRANDI YARIMIE

MONICA THOMAS
MICHELLE SHOUSE
CYNDI FISCHER
DEBBIE WOOTEN
DAN LITTLE

GRADY SELLARDS

MIRIAM BROWN
ERIC GELHAUS
TARA KARAKASEVIC
CHANCE BEAUBE
ASHA RITTER
SA AVILA

MICHELLE SHOUSE

GREGG MEYER
PEGGY PITMAN
TARA TIGHE
CAROL LASKOFF
SHAWN SEARS
SEAN KASLAR

MONICA THOMAS

LORI CLOSE
MEGAN TOOHEY
STEPHANIE MALONE
MARC KOLSTERS

DEBBIE WOOTEN

STEVE FAULKNER
MICHELLE WRIGHT
KIMBERLY LEHMAN
AKEMI TAKAHASHI

DAVID FUETTE

CHRISSY KAUFMAN
DIANA ANGLERO
TOM GIANNINI
AMINA MAHUD
PAUL MORSE
CHRISTIAN WADEMAN
ANDREA STONE

BRANDI YARIMIE

PLEAS SHORTS
KEN ZELINKA
CHERYL ZIELKE
ANGELA SHIELDS
KIMBERLY LANDO
LUCKY CARRILLO
CHUCK SMITH

CYNDI FISCHER

PAULETTE SOUTHERN
MELYNIA ANGELL
LINDA CANNELLA
NATALIE MILLER
HEATHER SIDES
E. C. GREGORY

DAN LITTLE

DAN NIRDLINGER
AMY STEVENS
SUSAN SCHEIBLY
JAMES FOURNIER
KELLY GILLIAM

SEPTEMBER 23, 1988

Dear Retreat Attenders:

We're excited that you've chosen to be part of our 1988 Leadership Retreat coming up this weekend. Thanks for participating!!!

We just wanted to go over the basics for you. We will leave on Friday at 3:00 pm SHARP!!! On Sunday we will return to the JC at approximately 4:00 pm. We will be served dinner, as well as having an ice cream social on Friday night.

Please bring a sleeping bag (and pillow if desired), towels, warm clothes (because the weather fluctuates we advise you to bring clothes you can layer on and off at your comfort), and of course, your happy smiles. There are pay phones in the lobby and the emergency numbers are: (415) 331-9622 and (415) 331-9625; for anyone trying to reach you at an odd hour.

Enclosed is a schedule of events for the weekend----
if you have any problems or questions contact Bob Flores or Brandi Yarimie at (707) 527-4424.

SEE YA THERE!!!!

The Retreat Committee

SCHEDULE

SRJC STUDENT LEADERSHIP RETREAT

Sponsored by

SRJC ASSOCIATED STUDENTS

SEPTEMBER 30 - OCTOBER 2, 1988

PT. BONITA

FRIDAY

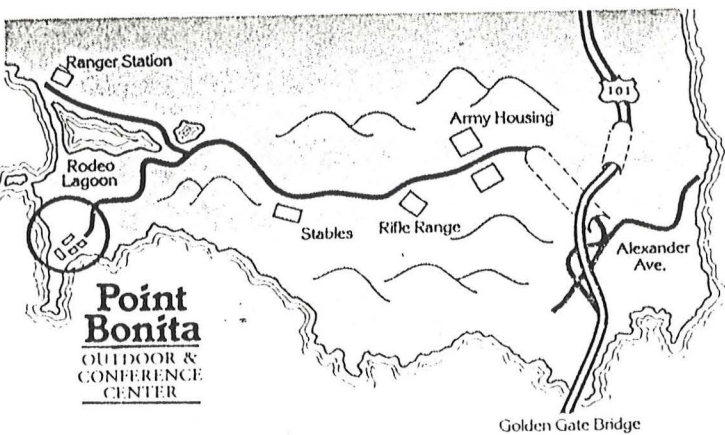
3:00 pm	Leave SRJC
4:00 pm	Arrive at camp
5:00 pm	Icebreakers
6:00 pm	Dinner
7:00 pm	More Icebreakers
8:45 pm	History and Superstructure of JC
10:00 pm	Refreshments

SATURDAY

8:00 am	Breakfast
8:50 am	Warm-up
9:00 am	SESSION #1 - COMMUNICATION
10:30 am	Break
10:45 am	SESSION #2 - GROUP DEVELOPMENT & MOTIVATION
12:00 pm	Lunch
1:30 pm	SESSION #3 - STUDENT GOVERNANCE PANEL
3:30 pm	Break
6:00 pm	Dinner
7:00 pm	SESSION #4 - LEADERSHIP & DECISION MAKING
9:00 pm	Campfire

SUNDAY

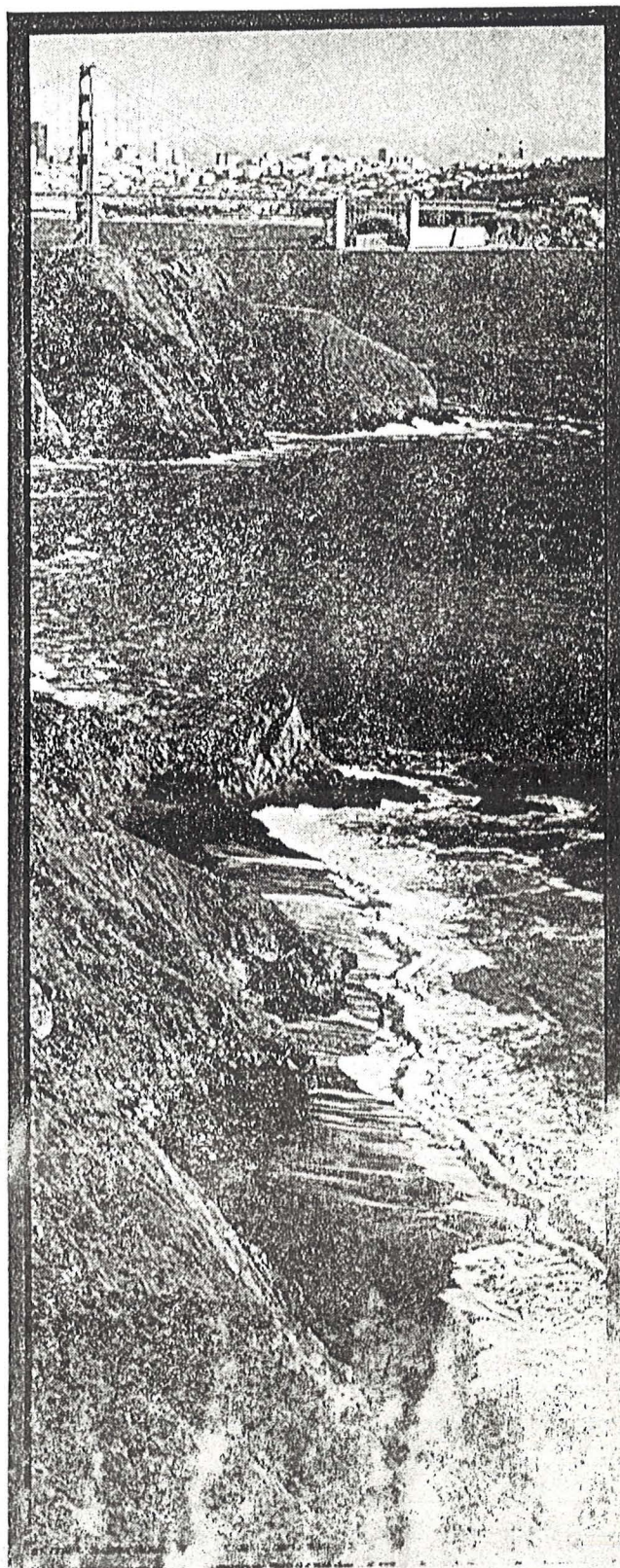
8:00 am	Breakfast
8:50 am	Warm-up
9:00 am	SESSION #5 - PARLIAMENTARY PROCEDURE
9:30 am	SESSION #6 - MANAGING EFFECTIVE MEETINGS
10:45 am	SESSION #7 - EVENT PLANNING
12:00 pm	Lunch
1:00 pm	GOALS AND CLOSURE
3:00 pm	Leave for Home



DIRECTIONS TO THE POINT BONITA OUTDOOR & CONFERENCE CENTER

From the south—After crossing the Golden Gate Bridge, take the Alexander Exit. Following the sign to Fort Barry, Baker and Cronkhite. Go thru the one-way tunnel and stay on Bunker Road until you see the sign on the left pointing to the Point Bonita Outdoor Center. This is Field Road. Follow Field Road up the hill until you see the sign and entrance gates to Point Bonita.

From the north—Take the last Sausalito exit, before the Golden Gate Bridge. Bear off to the right and go under the overpass. After the stop sign, follow the sign to Fort Barry, Baker and Cronkhite. Go thru the one-way tunnel to Bunker Road and follow the directions given above.





Santa Rosa Junior College

ASSOCIATED STUDENTS

WHEREAS, condoms have been proven to be the most effective method for preventing the spread of AIDS (Aquired Immune Defficiency Syndrome) in sexually active individuals; and

WHEREAS, AIDS is a lethal epedemic spreading in all segments of society, including students; and

WHEREAS, the primary purpose of the Associated Students of Santa Rosa Junior College is to promote the welfare of the Students of Santa Rosa Junior College,

THEREFORE BE IT RESOLVED, that the College Student Assembly of the Associated Students of Santa Rosa Junior College form a committee to investigate the ~~distribution~~ *availability* of condoms on the Santa Rosa Junior College Campus.

Executive Cabinet
Associated Students
Special Meeting #10
September 29, 1988

- I. CALL TO ORDER
- II. ROLL CALL
AGENDA →
MINUTES →
- III. REPORTS--NONE
- IV. APPOINTMENTS
A. FRESHMAN REPRESENTATIVE m/s/c to appoint Tara Tighe
as Fresh. Rep.
- V. OLD BUSINESS
A. TAILGATE '88
B. CHRISTMAS DANCE
- VI. NEW BUSINESS
A. KAR KRASH
B. Pen Set m/s/c
- VII. ANNOUNCEMENTS to recommend to CSA
to buy the Redi-mark pen
set.
- VIII. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #9

September 21, 1988

MINUTES

I. The meeting was called to order at 3:17 pm.

II. Absent was Grady Sellards.

III. The agenda was approved as amended.

IV. Minutes #8 were approved as amended.

V. REPORTS:

A. President: Mave Brown said he had many agenda items therefore he held his report.

B. Advisors:

1. Bob Flores wanted the Cabinet to be aware of the SCOPE issue, and that the Governor signed AB1725. Bob then spoke of Jack Perella and the thought of starting free legal aide on campus again. He then said that Mr. Perella would donate a Texas Instruments computer if we would like to use it in the game room.

2. Jamie Starmer reported that Club Days are going well. He then mentioned a reminder that NACA Round Table at Cal Poly is cancelled. Instead he would like everyone to gear up for the Regional Conference.

C. Campus Tours: A new director for County Public Health will be coming to the campus. Bob asked for a volunteer to show the gentleman around. Dave Fuelle volunteered to do the tour.

D. Cal SACC: David Fuelle gave a report on the Cal SACC meeting that he attended this past Saturday. He said the meeting was short. The main item discussed was AB1725. Then each representative brainstormed, and talked about problems, and goals in their schools. They then passed out the new constitution.

VI. APPOINTMENT:

A. Commissioners: It was moved to approve the appointment of the following as Commissioners at Large, pending the creation of their offices.

Elizabeth Russell
Cheryl De La Cruz
Karla Jones
Amy Shiply
m/s/c

B. Freshman Representative: It was moved to remove Amy Cunningham from the Freshman Representative position on the basis of non-attendance.
m/s/c

The position of Freshman Rep. is now open and will be brought to CSA on September 26th.

VII. OLD BUSINESS:

A. Commissioner Support: A list of names were given to each Executive Cabinet member. The list was compromised as a resource list for CSA members, so that they would have a singular person to come to for advice or help.

B. Holiday Dance: It was decided to favor Piper Sonoma over El Rancho as an area for the Holiday Dance in December. Cyndi Fischer will be looking into the catering costs of each place.

VIII. NEW BUSINESS:

A. SRJC 70th Anniversary Dance: It was moved to allocate \$25 out of Executive Cabinet's fund for Mave Brown, and \$25 out of the Student Trustee fund for Irene Rego so that they can attend the SRJC 70th Anniversary Dinner/Dance.

m/s/c

B. Roster for CSA & Executive Cabinet: Michelle Shouse volunteered to make a new CSA Phone roster for Fall '88.

C. Halloween Dance: moved to next week for further discussion.

D. Pom-Poms: It was moved to allocate the maximum amount of \$600 out of the Publicity Account for the purchase of Pom-Poms for home games.

m/s/c

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:07 pm.

m/s/c



Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

9/13/88

To: Executive Cabinet
of the Associated Students

I wish to be appointed to the remaining office of Freshman Representative because I would like to help the incoming students experience a fantastic Freshman year. I urge you to consider me for the appointment to this office. Having two semesters at S.R.J.C. behind me, I believe that I can relate to the Freshman needs and desires. I feel that the office of Freshman Representative would enable me to further reach out and become more understanding to their wants and expectations. Having a great success already as a member of the Welcome Dance committee, I am eager to continue the A.S.B. winning streak as the best Representative I can be.

Thank you for considering me for this position.

Respectfully

Tara Tighe

Commissioner at Large

To: Executive Cabnet
From: Cheryl DeLaCruz
Subject: Freshmen Represenative
Date: 9/21/88

I would like to be the Freshmen Represenative because I feel that it is very important to be involved in school activities. Being involved in school activities helps one to meet a wide variety of people, and thus generates a higher self esteem in one self. I believe I can do a good job in getting people involved. I am enthusiastic about meeting new people and working on activities with them. I recently attended the welcome dance and the first football game. This is an example of things I have done to get involved.

I feel I have many qualifications for this position of Freshmen Represenative. In high school I was in Student Goverment for three years. I was also a cheerleader for a year, and participated in sports.

Curently I am employed as a manager at McDonald's on Mission Blvd. I enjoy biking, swimming, and aerobics.

ASSOCIATED STUDENTS

College Student Assembly

Meeting #5

October 3, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

m/s/c to approve minutes of meetings #1, 2, 3 and postpone #4

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. ICC (Giannini)
- D. Committees Commissioner (Pinto)
- E. Drug/Alcohol Awareness Commissioner (Zielke)
- F. Retreat (Yarimie)
- G. From the Floor Lost & Found Auction (DeLaCruz)

VI. APPOINTMENT

- A. Commissioners m/s/c to remove (Brown)
- B. From the Floor Tasha Ritter, Chance Beaube, Kelly Gilliam

VII. OLD BUSINESS

- A. Tailgate '88 m/s/c to allocate \$100 out of Fall Special Allocations (Angell/Canella)
- B. Holiday Dance Dec. 2 Luther Burbank Center (Fischer/Canella)
- C. Project Film Grants m/s/c to form committee for Holiday Dance (Seliards)
- D. From the Floor m/s/c Lori Close, Stephanie Malone, Sean Searcy, Condom Committee (Fvette)
- E. From the Floor Pilar, Chuck, Tara, Amy, Paulette, Marc, Andrea, Kara

VIII. NEW BUSINESS

- A. \$ Request Procedures m/s/c to authorize (Brown)
- B. ASB Goals m/s/c to adopt Exec. Cab to allocate (Brown)
- C. Pen Set Goals as handed out up to \$100.00 for (Canella)
- D. Budget Breakdown m/s/c to amend (Yarimie)
- E. Halloween Dance m/s/c to read all Exec. (Wooten/Little)
- F. From the Floor m/s/c to form Comm. Cab. actions will be reported by (Shorts)
- G. Alcohol Awareness week m/s/c to Treasurer at (Zielke)

IX. ANNOUNCEMENTS

- A. T-shirts form Comm.
 - B. From the Floor for Drug & Alcohol Awareness week
- Oct. 17 - 21

X. ADJOURNMENT

Kim Schaefer
Tara Tighe
Gregg Meyer
Brandi
Maree B
Pilar
as proposed
with max
of 8 to
be determined
by the Chair

ASSOCIATED STUDENTS
College Student Assembly
Meeting #4
September 26, 1988

MINUTES

- I. The meeting was called to order at 3:14 pm.
- II. Absent were Michelle Wright, Kimberly Lehman, Amy Cunningham, Gregg Meyer, Diana Anglero, Chance Beaube, Tasha Ritter, and Kelly Gilliam.
- III. The Agenda was approved as amended.
- IV. It was moved to postpone the approval of the Minutes until next week.
m/s/c

V. REPORTS:

A. President: Due to having a speaker Mave Brown let Molly Lynch have the floor.

B. Director of Health Services: Molly Lynch spoke of services that the Health Service Office provided:

1. Drop in care - the most noticable service they offer.
2. Referral - directing students to where they can get further, more intense help and/or treatment.
3. Would like to become more active in activities concerning health, such as prevention and education.
4. The offices main intrest is being accountable to students, whatever the concern please don't hesitate to ask for help.

Back to Mave:

Mave reminded everyone of the Retreat this weekend. Please make sure you have a ride, we will be leaving at 3:00 - sharp! He then informed th Assembly of the 70th Anniversry Dinner/Dance on October 15th. He incouraged students to come.

C. Advisors:

1. Bob Flores reported that ASB memberships were still down by 135 members. He was pleased to announce that Ed Buckley-Vice President of Academic Affairs, Ken Holback-Dean of Student Services, and Susan Baldi-Assistant Dean of Occupational Services will be the speakers at the Retreat this weekend. Bob then went over the basic rules to be abided by while at Camp Bonita.

2. Jamie Starmer informed the Assembly that Club Days ran smoothly. He said he saw a lot of increased involvement compared to last year, and he wanted to thank those who helped at our booth. He then reminded everyone that the Lost and Found Auction is coming up on October 7th.

D. Retreat: Brandi Yarimie wanted everyone to make sure to inform her if you are not going. She also wanted everyone going to be sure they have a ride. We will be leaving campus at 3:00 sharp!

E. Farm Meeting: Lori Close reported that the meeting will be on October 10th. The bus has been reserved, and at the moment they are looking for a staff member to come along.

VI. APPOINTMENT:

A. Commissioners: It was moved that we create 4 new Commissioner at Large positions.

m/s/c

B. Freshman Representative: It was moved to remove Amy Cunningham from the Office of Freshman Representative on the basis of excessive absences.

m/s/c

VII. OLD BUSINESS:

A. Voter Registration: Steve Faulkner reminded everyone that Voter Registration Day is tomorrow, anyone on the committee please meet after class. It was then moved to allocate \$20 from Fall Allocations for Voter Registration Day materials.

m/s/c

B. Retreat: It was moved to augment the Leadership Retreat Expenses by \$2000, and the ASB Card Sales income by \$2000.

m/s/c

VIII. NEW BUSINESS:

A. Tailgate '88: Tailgate '88 will be on October 7th at the home football game that evening. There are many events planned and those who would like to be on the committee please leave a note in Linda Canella or Mylna Angell's box.

B. Condoms on Campus: David Fvette brought a resolution for condoms to be sold, and availble for students on campus to insure the prevention of AIDES.

It was moved that CSA form a committee to investigate the distribution of condoms on the SRJC campus.

m/s/

It was moved to amend the resolution by striking the word distribution and changing it to availability.

m/s/c

It was moved to vote immediatly.

m/s/c

It was moved that CSA adopt the resolution as presented, and investigate the availability of condoms on the SRJC campus.

m/s/c

If intrested in being on the committee please see Dave Fvette.

C. Lost and Found Auction: Cheryl De La Cruz voulunteered to be Chairperson for the Lost and Found Auction to be held Wednesday, October 5th.

D. Used Book Faire: Amy Stevens volunteered to be Chairperson for the Used Book Faire.

IX. ANNOUNCEMENTS:

A. Blue Cards: PLEASE make sure you turn in your Blue Cards with your correct class schedule to Mave.

B. Tours: If you are availble to do tours of the campus please leave your name in Michelle Schouse's box.

C. September Babies: ***HAPPY BIRTTHDAY TO YOU!!!!!!! AND MANY MORE!!!!!!***

X. ADJOURNMENT:

A. It was moved to adjourn at 5:02pm.

m/s/c

10 tablecloths	12.75
15 bowls	5.10
1 bullhorn rental	11.90
10 plates	30
handtowels	4
15 shower caps	6
ice cream	48
ice cream	
	<hr/>
	\$117.75 total

Fact Sheet - Pen set

Ready Mark Pen - Don Sprouse

1-619-743-1385

8 color kit

3 markers ea. color 2", 3/4", + 1/4" thick
8 color coded ink wells

1 case w/cover

8 qts. of ink

\$12 qt.

may choose from
red, blue, purple, green,
yellow, orange, brown,
black, & turquoise

st \$290.00

17.40

total 307.40

+ shipping

School Daze - wholesale teacher supply
house - none

Deluxe Paint Kit - Andersons Catalog

16 pen set

8 color coded ink wells

8 1" color felt tip brushes

8 2" color felt tip brushes

8 quarts of ink - red, blue, purple, green,
yellow, orange, brown, black

1 carrying caddy w/cover

cost \$224.50

shipping 16.00

tax 13.47

cost \$253.97

refills \$12.95 qt.

ASSOCIATED STUDENTS
INCOME STATEMENT

SEPTEMBER MID-MONTH BUDGET REPORT UPDATE

	3 Months End: Sep/88 =====	3 Months End: Sep/88 ===Budget==	Variance Fav/<Unf> =====	% Var =====
ME				
Activities/Assemblies	103.20	4000.00	<3896.80>	-97.4
B Card Sales	42329.00	81320.00	<38991.00>	-47.9
sketball Income	0.00	3500.00	<3500.00>	-100.0
ncessions Income	546.48	4000.00	<3453.52>	-86.3
otball Income	427.00	4000.00	<3573.00>	-89.3
nding Machine Income	0.00	4000.00	<4000.00>	-100.0
	-----	-----	-----	-----
L INCOME	43405.68	100820.00	<57414.32>	-56.9
	-----	-----	-----	-----
** NET INCOME	43405.68	100820.00	<57414.32>	-56.9
	-----	-----	-----	-----
	-----	-----	-----	-----
** GROSS PROFIT	43405.68	100820.00	<57414.32>	-56.9
	-----	-----	-----	-----
NSES	0.00	0.00	0.00	
MPUS SUPPORT	0.00	200.00	200.00	100.0
Day Under The Oaks	0.00	1000.00	1000.00	100.0
ld Day Care	0.00	4000.00	4000.00	100.0
ooks & Calendars	0.00	500.00	500.00	100.0
amural Sports	0.00	200.00	200.00	100.0
tive American Museum	0.00	600.00	600.00	100.0
p Band	0.00	200.00	200.00	100.0
entry Programs	0.00	200.00	200.00	100.0
irit Team	2867.64	3700.00	832.36	22.5
	0.00	0.00	0.00	
STRUCTIONAL SUPPORT	118.00	900.00	782.00	86.9
aptive P E	25.00	2000.00	1975.00	98.8
gie Judging Team	0.00	300.00	300.00	100.0
nd	0.00	690.00	690.00	100.0
ncert Choir	0.00	1350.00	1350.00	100.0
abling Services	0.00	900.00	900.00	100.0
st Leaves	0.00	1000.00	1000.00	100.0
ensics	0.00	4000.00	4000.00	100.0
atre Arts	0.00	0.00	0.00	
I'S ATHLETICS	0.00	755.00	755.00	100.0
eball	0.00	755.00	755.00	100.0
ketball	0.00	755.00	755.00	100.0
ss Country	0.00	1110.00	1110.00	100.0
otball	0.00	755.00	755.00	100.0
f	0.00	755.00	755.00	100.0
cer	0.00	755.00	755.00	100.0
mming	0.00	755.00	755.00	100.0
'S ATHLETICS (cont)	0.00	0.00	0.00	
nis	0.00	755.00	755.00	100.0
-t	0.00	755.00	755.00	100.0
	0.00	755.00	755.00	100.0
Polo	0.00	755.00	755.00	100.0
ling	0.00	755.00	755.00	100.0
	0.00	0.00	0.00	
EN'S ATHLETICS	0.00	755.00	755.00	100.0
etball	0.00	755.00	755.00	100.0
ss Country	0.00	755.00	755.00	100.0

SEPTEMBER MID-MONTH BUDGET REPORT UPDATE

	3 Months End: Sep/88 =====	3 Months End: Sep/88 ===Budget===	Variance Fav/<Unf> =====	% Var =====
ccer	0.00	755.00	755.00	100.0
ftball	0.00	755.00	755.00	100.0
imming	0.00	755.00	755.00	100.0
nnis	0.00	755.00	755.00	100.0
ack	0.00	755.00	755.00	100.0
lleyball	0.00	755.00	755.00	100.0
TIVITIES/SERVICES	0.00	0.00	0.00	
semblies/Concerts	1319.85	6000.00	4680.15	78.0
icano Culture	0.00	700.00	700.00	100.0
me Security	0.00	1042.00	1042.00	100.0
lti Cultural	0.00	500.00	500.00	100.0
tive American Cultur	0.00	500.00	500.00	100.0
rking Program	160.00	4800.00	4640.00	96.7
object/Film Grants	0.00	2000.00	2000.00	100.0
udent Health Care	0.00	150.00	150.00	100.0
udent Ticket Crew	0.00	1938.00	1938.00	100.0
ADERSHIP DEVELOPMENT	0.00	0.00	0.00	
sociation Conference	1126.55	2500.00	1373.45	54.9
adership Retreat	262.25	1500.00	1237.75	82.5
ofessional Assoc	0.00	700.00	700.00	100.0
ill Development W/S	0.00	400.00	400.00	100.0
ent Services	0.00	0.00	0.00	
MINISTRATIVE EXPENSE	0.00	0.00	0.00	
quipment Repair/Purch	651.94	900.00	248.06	27.6
ecutive Cabinet	75.05	200.00	124.95	62.5
ter-Club Council	12.49	250.00	237.51	95.0
fice Supplies	89.70	600.00	510.30	85.1
stage	895.03	1000.00	104.97	10.5
olic Relations	716.95	1000.00	283.05	28.3
laries & Fringes	0.00	28750.00	28750.00	100.0
udent Cards	0.00	1000.00	1000.00	100.0
MINISTRATIVE EXPENSE	0.00	0.00	0.00	
udent Employees	500.00	2500.00	2000.00	80.0
udent Trustee	128.01	200.00	71.99	36.0
ephone	0.00	1000.00	1000.00	100.0
ft Insurance	0.00	450.00	450.00	100.0
ICIAL ALLOCATIONS	0.00	0.00	0.00	
l 1988	28.62	2000.00	1971.38	98.6
ing 1989	0.00	2000.00	2000.00	100.0
EXPENSES	8977.08	100820.00	91842.92	91.1
* OPERATING PROFIT	34428.60	0.00	34428.60	



Santa Rosa Junior College ASSOCIATED STUDENTS

1988-89 GOALS FOR THE ASSOCIATED STUDENTS

1. Acquire a Marquee/Clock for the COOP area.
2. Make Condoms Available to Students on Campus
3. Investigate the Initiation of a Peer Counseling Program
4. Print an Updated Version of the Faculty Profile in Time for Spring Registration.
5. Recommit Ourselves to the Training of the Student Representatives on the College-Wide Committees and to Insuring Regular Attendance of Committee Meetings.
6. Continue the AIDS Awareness Week Program with Health Services.
7. Advocate the Early Calendar.
8. Investigate New Sources of Income.
9. Increase Evening College Participation

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #11

October 5, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. Partitions (Sellards)
- D. Parking Board Committee (Sellards)
- E. ~~From the Floor~~ Halloween Dance (Wooten/Little)

VI. APPOINTMENT

- A. Marticulation Committee (Brown)
- B. ~~From the Floor~~ Commissioners m/s/c (Brown)
Comm At Large

VII. OLD BUSINESS

- A. From the Floor
 - Katie Shea } to approve Kara Kasevic as
 - Scott Moore } Kent Hall Comm.
 - Greg Johnson } m/s/c to approve as Comm At Large
 - Groff Noyes } m/s/c to approve as Comm At Large
 - Nick Klemmink } Pending approval by CSA
 - Daniel Morrow } m/s/c

VIII. NEW BUSINESS

- A. ASBOOTM- September m/s/c to nominate (Brown)
- B. Bill Miller Linda Cannella and Melyna Angell (Starmer)
- C. Noon Event- Fashion Show m/s/c to approve the (Starmer)
- D. Forensics Request event (Brown)
- E. Condom Committee m/s/c to cover costs of (Brown/Fuette)
- F. From the Floor m/s/c coffee and donuts up to a maximum of \$500 for SRSL Speech Tournament out

IX. ANNOUNCEMENTS

- A. From the Floor
 - Celeste Austin of Public Relations
 - Heather Sides m/s/c to amend to read
 - Andrea Stone \$350
 - Mave Brown
 - Yvette Marchand
 - Chuck Smith
 - Lara Karakasevic
 - Paulette Southern
 - Tara Tighe
 - Dave Fvette (chair)

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #10

September 29, 1988

MINUTES

I. The meeting was called to order at 9:14 am.

II. Absent was Cyndi Fischer.

III. The Adgenda was approved as amended.

IV. There were no Minutes to approve due to this being a special meeting.

V. REPORTS:

A. None at this date.

VI. APPOINTMENTS:

A. Freshman Representative: It was moved to appoint Tara Tighe as Freshman Representative.

m/s/c

VII. OLD BUSINESS:

A. Tailgate '88: Will be moved to CSA.

B. Holiday Dance: It was decided to have the dance at the Luther Burbank Center. The Cabinet discussed cost, and area in building that the dance could take place in. The other decisions will be left for committee work.

VIII. NEW BUSINESS:

A. Kar Krash: Was canceled due to legality.

B. Pen Set: It was moved to suggest the purchase of the Ready Mark Pen Set to CSA.

m/s/c

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 9:50 am.

m/s/c



Santa Rosa Junior College

STUDENT HEALTH SERVICES

September 28, 1988

Dave Fuelle
Vice-President, ASB
1501 Mendocino Ave
Santa Rosa, CA 95401

Dear Dave,

Thank you so much for Monday's tour. Jeff Jue's visit to the campus was important to the reestablishment of our counseling arrangement with Sonoma County Mental Health, and I felt a student tour would really help him better understand the campus. You did an excellent job, and you were an excellent informal spokes person for SRJC students.

Again, Dave, thanks. It is such a treat to work with you and the other ASB officers.

Sincerely,

Molly Lynch

Molly Lynch, R.N.B.S.
Director of Health Services

ML/r1

cc: Mave Brown
Bob Flores ✓
Ken Holback

RECEIVED

SEP 29 1988

STUDENT ACTIVITIES

School and College Legal Services

Sonoma County Office of Education

Robert J. Henry
General Counsel

Jacqueline M. Gong
Margaret M. Merchat
Susanne K. Reed
Assistant General Counsels

County Administration Center
Room 111-E
Education Building
410 Fiscal Drive
Santa Rosa, CA 95403
(707) 527-2429

SRJC

SEP 23 1988

CAMPUS POLICE DEPT.

September 21, 1988

Dr. Roy G. Mikalson
President
Sonoma County Junior College District
1501 Mendocino Avenue
Santa Rosa, California 95401

RE: Legal Requirements for Parking Citation Process

Dear Dr. Mikalson:

It is our understanding the College District is reviewing its present system for parking citation collection. It is important to evaluate this system in light of state law that governs the scope and procedures for citations.

Pursuant to Vehicle Code Section 21113, the Board of Trustees of the District is authorized to regulate vehicular traffic on college property. The District must post appropriate signs giving notice of the vehicular regulations adopted by the Board and the regulations must be in writing and available to the public.

However, the enforcement and prosecution of any violation of a District regulation governing the parking of a vehicle is subject to the requirements of state law, commencing at Vehicle Code Section 40200 et. seq. (see attached). State law sets forth a number of procedures, including requirements for the form and service of the Notice of Violation (citation), amounts for parking penalties, processing of citations with the State Department of Motor Vehicles, and the right to contest violations in court. In reviewing the present citation system, it appears a number of changes are necessary in order to comply with state law.

1. Notice of Violation: The current citation form issued for a parking violation should specifically reference the District regulation violated. The general reference to Vehicle Code Section 21113 is insufficient since that section speaks only to the general authority of the District to regulate

Authority

Data#88-02(rb)LET12JMG

parking. The citation must also state the time and place for appearance to answer the citation (in the event the person elects to contest the violation). The registration expiration date must also be included (see Vehicle Code Section 40202).

2. Limits on Amount of Parking Penalty: Parking penalties must be in the same amounts as set annually by the county court judges for a uniform countywide bail schedule (Vehicle Code Section 40203.5 and Penal Code Section 1269b). Additionally, since 1985 the law requires the District to pay the County \$1.50 on each paid parking citation which is not filed in Court for the funding of county jail facilities. For each parking case contested in court, \$1.00 of any penalty assessed must be set aside for the funding of jail facilities (Government Code Section 76004). The District has yet to remit any monies for the County jail fund.

3. Notice of Delinquent Violation: If payment is not received by the person authorized by the District to receive a parking penalty by the time and date fixed for appearance on the citation, the registered owner of the vehicle involved in the violation must be mailed or served with a Notice of Delinquent parking violation (Vehicle Code Section 40206). Vehicle Code Section 40207 proscribes the contents of the Notice of Delinquent Violation, including notice that unless within ten days of mailing the notice the registered owner pays the parking or files an affidavit of nonliability, the renewal of the vehicle registration may be contingent upon compliance with the notice or a warrant for the registered owner's arrest may be issued. It appears the District has no routine practice for issuing these Notices of Delinquent Violation. Procedures for the affidavit of nonliability are set forth in Vehicle Code Sections 40208-40210. The District must also process the presentation of a Notice of Delinquent Violation in accordance with Vehicle Code Sections 40211, 40222, and 40223.

4. Contest of Violation in Court: The District is given three ways to deal with parking citations (Vehicle Code Section 40220) -

- 1) Cancel the parking violation and make an adequate record of the reasons for cancellation; or

How much

More Money

Jail Fee

No Longer -
Student Account
System
TICKETS

Will
be Authorized

Choose -

It's not the way to

- 2) File notice with the State Department of Motor Vehicles to render vehicle registration contingent on paying parking fines, or
- 3) Enforce the parking citation in court by filing a complaint.

For a person contesting a parking citation, the District offers an administrative appeal that is treated as final and binding. No contests are referred to local courts. However, under state law the District must afford court review (see Vehicle Code Section 40215).

As you can see, the processing of parking violations is highly regulated. The District may continue to process parking citations or is authorized to contract with a private vendor for this purpose. In either case, we advise the District to conform its process with the legal procedures described in this letter.

If you have any questions concerning this matter, please contact us.

Very truly yours,

Jacqueline M. Gong

Jacqueline M. Gong
Assistant General Counsel

JMG:rb

Enclosure

cc: Dr. Jim Fox, Vice President, Business Services
Terry Stewart, Chief of Police

SANTA ROSA JUNIOR COLLEGE
PARKING JUDICIARY BOARD

The Parking Judiciary Board will have the following membership:

- (1) One member appointed by faculty
 - (1) One member appointed by classified
 - (2) Two members appointed by students
 - (1) One member appointed by the administration
- (5) Five voting members

The Parking Judiciary Board would be voting members who would hear the appeal from the person appealing a citation (the appeal could be in person or in the form of a written appeal), and they would grant or deny the appeal based upon facts presented **and** college written rules and regulations.

If the appeal is granted, the citation will be voided. (AB 1032 and California Vehicle Code section 40202)

If the appeal is denied, the citation will be forwarded to the processing agency. If the appealing party wants to appeal the Parking Judiciary Board's decision, they could contact the processing agency and request a court date with the local municipal court.

Appeals will be at a set day and time each week at the discretion of the appeals board. The board would meet for one hour and hear no more than ten appeals per week. Any additional appeals will be scheduled for the following week.

An officer of the SRJC Campus Police Department will be appointed to the Parking Judiciary Board as a non-voting member. The officer will coordinate weekly appeals by means of a PJB appeals docket filled out from persons appealing a citation through the Campus Police Office.

The officer will act as a resource person for the PJB in response to questions pertaining to signs, markings, etc.

The purpose of the PJB shall be to allow an in-house system of due process and adjudication for those persons who request to appeal a citation.

In order to appeal a citation through this in-house process, persons wishing to appeal a citation on campus **must fill out an appeals form with the Campus Police Office within five (5) school days of receipt of the citations.** Persons wishing to appeal citations after that time period must contact the processing agency for scheduling an appeal with the Sonoma County Municipal Court.



Associated Students Productions

FOR IMMEDIATE RELEASE:

CONTACT: Erin Fisher
707-664-2382

The Associated Students Productions of Sonoma State University and the Associated Students of the Santa Rosa Junior College are pleased to present LOLA MONTES AND HER SPANISH DANCERS in the SRJC Burbank Auditorium on Friday, November 11 at 8:00 p.m.

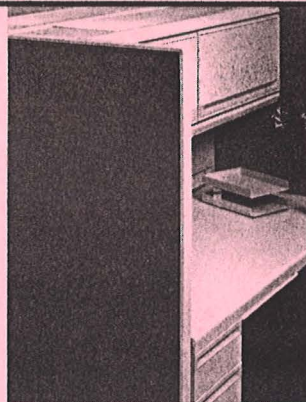
The trademark of this company of virtuoso dancers is "instant communication" as they present a varied and exciting panorama of Hispanic dance, music, and song. Classical, folk, and flamenco from Spain, as well as comic and exotic dances from Mexico and South America are performed in lavish authentic costumes. The result is an eye-filling spectacle which one Los Angeles critic called "more exciting than a bullfight."

LOLA MONTES AND HER SPANISH DANCERS have been winning "OLES" throughout the United States, Canada and the Northwest Territories, Alaska, Hawaii, and Mexico. Guest appearances with Symphony orchestras, ballet sequences in the operas CARMEN and LA TRAVIATA, Fairs, Festivals as well as Youth programs have won further renown for this versatile company.

Tickets are \$5 SSU/SRJC students, \$7 Seniors and SSU/SRJC faculty and staff, \$9 general admission and are available at BASS ticket outlets, the SSU Box Office, and Piner Hall at the SRJC.

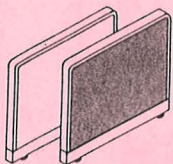
In addition to the performance, Lola Montes will present a master class in dance room 214 at the SRJC Burbank Auditorium on November 11 at 1:00 p.m. Admission is free to SSU/SRJC students, \$5 general and tickets may be purchased at the door. For further ticket information, call 707-664-2353 or 707-527-4424.

Acoustical Non-Acoustical Panels Powered/Non-Powered 2⁹/₁₆" Base Raceway

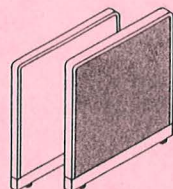


Fabric/Fabric Acoustical Both Sides

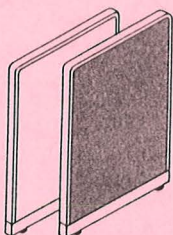
33" High	Cat. No.	H x W x Thickness	FR701 COM	Woolscape Confetti	Nankeen Silk
	8333- ---	33 x 18 ³ / ₈ x 2"	\$275.00	\$289.00	\$295.00
	8334- ---	33 x 24 ³ / ₈ x 2"	\$319.00	\$335.00	\$343.00
	8335- ---	33 x 30 ³ / ₈ x 2"	\$346.00	\$362.00	\$376.00
	8336- ---	33 x 36 ³ / ₈ x 2"	\$386.00	\$404.00	\$418.00
	8337- ---	33 x 42 ³ / ₈ x 2"	\$420.00	\$440.00	\$456.00
	8338- ---	33 x 48 ³ / ₈ x 2"	\$454.00	\$476.00	\$492.00
	8339- ---	33 x 60 ³ / ₈ x 2"	\$499.00	\$523.00	\$541.00



41" High	Cat. No.	H x W x Thickness	FR701 COM	Woolscape Confetti	Nankeen Silk
	8343- ---	41 x 18 ³ / ₈ x 2"	\$282.00	\$296.00	\$304.00
	8344- ---	41 x 24 ³ / ₈ x 2"	\$328.00	\$344.00	\$352.00
	8345- ---	41 x 30 ³ / ₈ x 2"	\$356.00	\$372.00	\$386.00
	8346- ---	41 x 36 ³ / ₈ x 2"	\$397.00	\$415.00	\$431.00
	8347- ---	41 x 42 ³ / ₈ x 2"	\$431.00	\$451.00	\$467.00
	8348- ---	41 x 48 ³ / ₈ x 2"	\$466.00	\$488.00	\$504.00
	8349- ---	41 x 60 ³ / ₈ x 2"	\$513.00	\$537.00	\$555.00



54" High	Cat. No.	H x W x Thickness	FR701 COM	Woolscape Confetti	Nankeen Silk
	8353- ---	54 x 18 ³ / ₈ x 2"	\$322.00	\$338.00	\$346.00
	8354- ---	54 x 24 ³ / ₈ x 2"	\$363.00	\$381.00	\$395.00
	8355- ---	54 x 30 ³ / ₈ x 2"	\$398.00	\$416.00	\$432.00
	8356- ---	54 x 36 ³ / ₈ x 2"	\$423.00	\$443.00	\$459.00
	8357- ---	54 x 42 ³ / ₈ x 2"	\$462.00	\$484.00	\$500.00
	8358- ---	54 x 48 ³ / ₈ x 2"	\$504.00	\$528.00	\$546.00
	8359- ---	54 x 60 ³ / ₈ x 2"	\$535.00	\$565.00	\$579.00



Description

- Surfaces available in fabric on one or both sides, in painted steel on one or both sides.
- Shipped completely assembled including the integral hinge connector. Hinges mounted on R., L., or Both sides (B) of panel.
- Multiple height panels may be connected without additional hardware.
- panels able to surround free-standing desks and casegoods.
- Base raceway 2⁹/₁₆" high, accepts 2-circuit power assembly plus 4-25 pr. telephone or 8 coaxial CRT cables; accepts 3-circuit power assembly plus 2-25 pr. telephone or 4 coaxial CRT cables.

Options

- Accommodates 4 duplex receptacles with 2-circuit power assembly (2 receptacles per side), except 18" width (accepts 1 duplex receptacle per side). 3-circuit power panels have 1 duplex receptacle per side (located left of center), except 18" wide panels which have pass through electrical capability only. For power assembly information, see p. 64, 66.
- Non-powered panels are shipped with two or three circuit cover plates. If three circuit cover plates are not specified, two circuit cover plates will be shipped.
- Power may enter from floor through end or side of panel, from another panel, or from ceiling with a power pole.
- UL Listed.
- Painted surfaces and vinyl trim available in Core Four colors (Taupe, Slate, Warm Beige, and Frost).
- Available in all standard panel fabrics. See p. 292.
- Power may be brought in from ceiling source through an exterior power pole or internal vertical raceway (V Suffix). V suffix panels not available 33" and 41" heights. Add \$38.00 per panel. Also add 10 lbs. per panel for 54", 60", 66", and 78" high panels.

Powered Base Raceway Option

- Two circuit power available factory or field installed in the base raceway.
- Three circuit power field installed only.
- Factory installed power includes: panel power assembly, and base cover plates.
- Panel connectors must be specified separately.
- Duplex receptacles must be ordered separately. See page 65.
- Specify powered base raceway in 3rd suffix position. (See suffix code).
- Internal vertical raceway (V Suffix) not available with factory installed powered base raceway.

		Paint/Fabric Acoustical One Side				Paint/Paint Non-Acoustical		
Billiard Cloth	Ship Wt.	Paint/FR701 COM	Paint/Woolscape Confetti	Paint/Nankeen Silk	Paint/Billiard Cloth	Ship Wt.	Paint 2 Sides	Ship Wt.
\$305.00	21	\$241.00	\$248.00	\$251.00	\$256.00	24	\$207.00	27
\$353.00	27	\$274.00	\$282.00	\$286.00	\$291.00	31	\$229.00	35
\$382.00	34	\$298.00	\$306.00	\$313.00	\$316.00	38	\$250.00	41
\$426.00	40	\$331.00	\$340.00	\$347.00	\$351.00	44	\$276.00	48
\$464.00	45	\$360.00	\$370.00	\$378.00	\$382.00	50	\$300.00	55
\$500.00	52	\$384.00	\$395.00	\$403.00	\$407.00	57	\$314.00	62
\$549.00	71	\$421.00	\$433.00	\$442.00	\$446.00	77	\$343.00	83
Billiard Cloth	Ship Wt.	Paint/FR701 COM	Paint/Woolscape Confetti	Paint/Nankeen Silk	Paint/Billiard Cloth	Ship Wt.	Paint 2 Sides	Ship Wt.
\$312.00	26	\$248.00	\$255.00	\$259.00	\$263.00	29	\$214.00	32
\$362.00	33	\$283.00	\$291.00	\$295.00	\$300.00	37	\$238.00	41
\$394.00	40	\$308.00	\$316.00	\$323.00	\$327.00	44	\$260.00	48
\$439.00	48	\$342.00	\$351.00	\$359.00	\$363.00	52	\$287.00	56
\$475.00	53	\$370.00	\$380.00	\$388.00	\$392.00	58	\$309.00	63
\$514.00	62	\$396.00	\$407.00	\$415.00	\$420.00	67	\$326.00	72
\$565.00	83	\$435.00	\$447.00	\$456.00	\$461.00	89	\$357.00	95
Billiard Cloth	Ship Wt.	Paint/FR701 COM	Paint/Woolscape Confetti	Paint/Nankeen Silk	Paint/Billiard Cloth	Ship Wt.	Paint 2 Sides	Ship Wt.
\$356.00	33	\$277.00	\$285.00	\$289.00	\$294.00	36	\$232.00	39
\$401.00	43	\$315.00	\$324.00	\$331.00	\$334.00	46	\$267.00	49
\$440.00	52	\$343.00	\$352.00	\$360.00	\$364.00	55	\$288.00	58
\$467.00	61	\$363.00	\$373.00	\$381.00	\$385.00	65	\$303.00	69
\$510.00	70	\$392.00	\$403.00	\$411.00	\$416.00	74	\$322.00	78
\$556.00	79	\$426.00	\$438.00	\$447.00	\$452.00	84	\$348.00	89
\$589.00	104	\$452.00	\$467.00	\$474.00	\$479.00	110	\$369.00	116

Ordering

Powered Base Price Addition
2-Circuit (2 $\frac{1}{8}$ " Raceway)

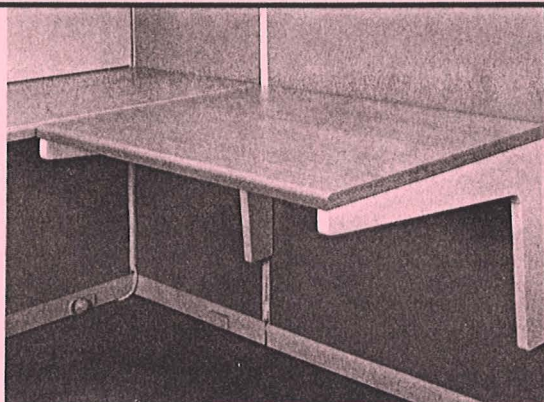
Suffix Code

Panel Width	Price Addition	Added Wt.
18"	\$63.00	1
24"	\$63.00	1
30"	\$63.00	2
36"	\$63.00	2
42"	\$63.00	3
48"	\$67.00	3
60"	\$70.00	4

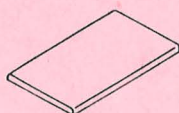
First Suffix Surface No. 1	Second Suffix Surface No. 2	Third Suffix Power/Hinge Location Facing No. 1
1 Painted	1 Painted	B Both Sides (Non-powered)
2 Fabric	2 Fabric	L Left Side (Non-powered)
		R Right Side (Non-powered)
		V Internal Vertical Raceways
		Hinges both sides (Non-powered only)
		P Both Sides (Powered)
		S Left Side (Powered)
		T Right Side (Powered)

- Specify 4-digit catalog number for appropriate size.
 - Specify Surface No. 1 with first suffix.
 - Specify Surface No. 2 with second suffix.
 - As you face Surface No. 1, specify power option/hinge location with third suffix.
 - Specify colors for each panel surface and trim.
- Example: 8359-22B: 54" H x 60" W
Panel Fabric both sides. Hinges both sides. Non-powered.

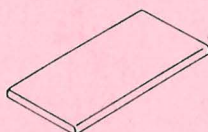
Laminated Worksurfaces Radius Edge



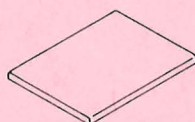
Independent Tops — 18" Deep Radius Edge	Cat. No.	W x D x Thickness	Price	Ship Wt.
	8591-300	30 x 18 x 1 1/4"	\$120.00	14
	8591-360	36 x 18 x 1 1/4"	\$135.00	17
	8591-420	42 x 18 x 1 1/4"	\$147.00	20
	8591-480	48 x 18 x 1 1/4"	\$161.00	22
	8591-600	60 x 18 x 1 1/4"	\$169.00	28
	8591-720	72 x 18 x 1 1/4"	\$182.00	33



Independent Tops — 24" Deep Radius Edge	Cat. No.	W x D x Thickness	Price	Ship Wt.
	8592-240	24 x 24 x 1 1/4"	\$132.00	14
	8592-300	30 x 24 x 1 1/4"	\$136.00	18
	8592-360	36 x 24 x 1 1/4"	\$151.00	22
	8592-420	42 x 24 x 1 1/4"	\$166.00	27
	8592-480	48 x 24 x 1 1/4"	\$185.00	33
	8592-600	60 x 24 x 1 1/4"	\$213.00	38
	8592-660	66 x 24 x 1 1/4"	\$219.00	44
	8592-720	72 x 24 x 1 1/4"	\$244.00	44
	8592-900	90 x 24 x 1 1/4"	\$295.00	70



Independent Tops—30" Deep Radius Edge	Cat. No.	W x D x Thickness	Price	Ship Wt.
	8593-300	30 x 30 x 1 1/4"	\$163.00	24
	8593-360	36 x 30 x 1 1/4"	\$174.00	28
	8593-420	42 x 30 x 1 1/4"	\$184.00	33
	8593-480	48 x 30 x 1 1/4"	\$199.00	37
	8593-600	60 x 30 x 1 1/4"	\$222.00	45
	8593-660	66 x 30 x 1 1/4"	\$239.00	50
	8593-720	72 x 30 x 1 1/4"	\$254.00	53



Description

Options

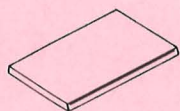
Ordering

- May be mounted to panels with cantilever brackets, used with lateral files and independent pedestals, and can accommodate suspended pedestals. **Cantilever brackets ordered separately.**
- Unique steel laminate honeycomb construction produces a lightweight, exceptionally strong work surface which will not warp.
- Worksurfaces 60" or longer require intermediate bracket (cat. no. 8050-000) when spanning more than one panel.

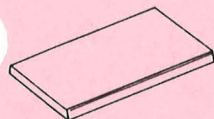
- Available in standard laminates. See p. 293.

- Specify 7 digit catalog number.
- Specify laminate color (p. 293).

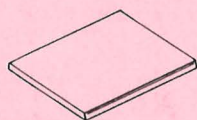
aminated orksurfaces eveled Edge



Independent Tops — 18" Deep Beveled Edge	Cat. No.	W x D x Thickness	Price	Ship Wt.
	8586-300	30 x 18 x 1 1/4"	\$129.00	14
	8586-360	36 x 18 x 1 1/4"	\$146.00	17
	8586-420	42 x 18 x 1 1/4"	\$159.00	20
	8586-480	48 x 18 x 1 1/4"	\$175.00	22
	8586-600	60 x 18 x 1 1/4"	\$185.00	28
	8586-720	72 x 18 x 1 1/4"	\$203.00	33



Independent Tops — 24" Deep Beveled Edge	Cat. No.	W x D x Thickness	Price	Ship Wt.
	8587-360	36 x 24 x 1 1/4"	\$160.00	22
	8587-420	42 x 24 x 1 1/4"	\$179.00	27
	8587-480	48 x 24 x 1 1/4"	\$198.00	30
	8587-600	60 x 24 x 1 1/4"	\$230.00	36
	8587-660	66 x 24 x 1 1/4"	\$238.00	40
	8587-720	72 x 24 x 1 1/4"	\$264.00	44



Independent Tops — 30" Deep Beveled Edge	Cat. No.	W x D x Thickness	Price	Ship Wt.
	8588-360	36 x 30 x 1 1/4"	\$184.00	28
	8588-420	42 x 30 x 1 1/4"	\$196.00	33
	8588-480	48 x 30 x 1 1/4"	\$212.00	37
	8588-600	60 x 30 x 1 1/4"	\$238.00	45
	8588-660	66 x 30 x 1 1/4"	\$258.00	50
	8588-720	72 x 30 x 1 1/4"	\$274.00	53

Description

- Textured vinyl coated beveled edge. Matches Syntrax edge.
- May be mounted to panels with cantilever brackets, used with lateral files and independent pedestals, and can accommodate suspended pedestals. **Cantilever brackets ordered separately.**
- Unique steel and honeycomb construction produces a lightweight, exceptionally strong worksurface which will not warp.
- Worksurfaces 60" or longer require intermediate bracket (cat. no. 8050-000) when spanning more than one panel.

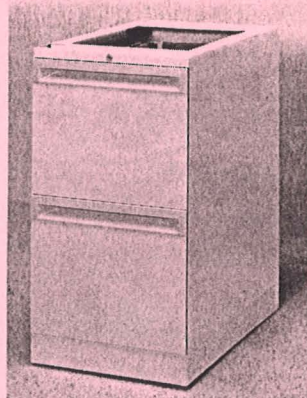
Options

- Beveled edge available in Core Four colors (Taupe, Slate, Warm Beige and Frost).
- Available in standard laminates. See p. 293.

Ordering

- Specify 7 digit catalog number.
- Specify laminate color (p. 293).
- Specify beveled edge color.

Independent Pedestals 27½" High



No. 1 — 4 Box — 6"		Full Pull Cat. No.	Recessed Pull Cat. No.	Dimensions W x H x D	Price Vim
		4594-1_3	8594-1_3	15 x 27½ x 18"	\$42
		4595-1_3	8595-1_3	15 x 27½ x 24"	\$44
		4596-1_3	8596-1_3	15 x 27½ x 30"	\$46
No. 2 — 2 File — 12"		Full Pull Cat. No.	Recessed Pull Cat. No.	Dimensions W x H x D	Price Vim
		4594-2_3	8594-2_3	15 x 27½ x 18"	\$42
		4595-2_3	8595-2_3	15 x 27½ x 24"	\$44
		4596-2_3	8596-2_3	15 x 27½ x 30"	\$46
No. 3 — 2 Box — 6" File — 12"		Full Pull Cat. No.	Recessed Pull Cat. No.	Dimensions W x H x D	Price Vim
		4594-3_3	8594-3_3	15 x 27½ x 18"	\$42
		4595-3_3	8595-3_3	15 x 27½ x 24"	\$44
		4596-3_3	8596-3_3	15 x 27½ x 30"	\$46
No. 4 — 2 Tray — 3" 1 Box — 6", 1 File — 12"		Full Pull Cat. No.	Recessed Pull Cat. No.	Dimensions W x H x D	Price Vim
		4594-4_3	8594-4_3	15 x 27½ x 18"	\$42
		4595-4_3	8595-4_3	15 x 27½ x 24"	\$44
		4596-4_3	8596-4_3	15 x 27½ x 30"	\$46
No. 5 — 2 Tray — 3" 3 Box — 6"		Full Pull Cat. No.	Recessed Pull Cat. No.	Dimensions W x H x D	Price Vim
		4594-5_3	8594-5_3	15 x 27½ x 18"	\$42
		4595-5_3	8595-5_3	15 x 27½ x 24"	\$44
		4596-5_3	8596-5_3	15 x 27½ x 30"	\$46
Independent Pedestal Top		Cat. No.		W x D x Thickness	
		8592-150		15 x 24 x 1¼"	
		8593-150		15 x 30 x 1¼"	

Description

Independent Pedestal

- Full steel backs and sides.
- Double wall construction on drawers improves stability and sound deadening qualities.
- 15" EDP drawers with hanging frame standard.
- 12" File drawers with compressor and sides which accept front to back pendaflex filing standard.
- 6" Box drawers with divider standard.

- 3" Tray drawers with divider standard.
- Leveling glides adjustable to accommodate floor variations.
- Wood full pull made of Mahogany or Light Oak.
- Note — Cross filing of legal size folder can be accommodated in 24" and 30" depth pedestals only.

Pedestal Top

- Optional radiused edge laminate top.
- Mounts to top of independent pedestals.

421

Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Recessed Pull 8500 w/lock	Recessed Pull 8500 w/lock	Ship Wt.
\$421.00	\$549.00	\$398.00	\$526.00	\$405.00	\$382.00	61
\$441.00	\$569.00	\$418.00	\$546.00	\$425.00	\$402.00	86
\$450.00	\$578.00	\$427.00	\$555.00	\$434.00	\$411.00	103
Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Recessed Pull 8500 w/lock	Recessed Pull 8500 w/lock	Ship Wt.
\$421.00	\$485.00	\$398.00	\$462.00	\$405.00	\$382.00	61
\$441.00	\$505.00	\$418.00	\$482.00	\$425.00	\$402.00	86
\$450.00	\$514.00	\$427.00	\$491.00	\$434.00	\$411.00	103
Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Recessed Pull 8500 w/lock	Recessed Pull 8500 w/lock	Ship Wt.
\$421.00	\$517.00	\$398.00	\$494.00	\$405.00	\$382.00	61
\$441.00	\$537.00	\$418.00	\$514.00	\$425.00	\$402.00	86
\$450.00	\$546.00	\$427.00	\$523.00	\$434.00	\$411.00	103
Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Recessed Pull 8500 w/lock	Recessed Pull 8500 w/lock	Ship Wt.
\$487.00	\$615.00	\$464.00	\$592.00	\$471.00	\$448.00	61
\$507.00	\$635.00	\$484.00	\$612.00	\$491.00	\$468.00	86
\$516.00	\$644.00	\$493.00	\$621.00	\$500.00	\$477.00	103
Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Vinyl, Full Pull 4500 w/lock	Wood, Full Pull 4500 w/lock	Recessed Pull 8500 w/lock	Recessed Pull 8500 w/lock	Ship Wt.
\$487.00	\$647.00	\$464.00	\$624.00	\$471.00	\$448.00	61
\$507.00	\$667.00	\$484.00	\$644.00	\$491.00	\$468.00	86
\$516.00	\$676.00	\$493.00	\$653.00	\$500.00	\$477.00	103
Price						Ship Wt.
\$119.00						12
\$135.00						14

Options

- Vinyl Full Pull available in Core Four colors (Taupe, Slate, Warm Beige and Frost).
- Wood Full Pull Available in Light Oak (OA) or Mahogany (MA)
- Recessed Pull available mirror chrome only.
- Pedestal body available in all standard systems paint finishes. See page 293.
- For Pedestal Accessories. See page 143.
- Tops available in standard laminates. See page 293.

Ordering

- Specify vinyl pull color when required.
 - Specify 4 digit catalog number.
 - Select from the available options in the 3 digit suffix code.
 - Specify Textured Vinyl or Wood Full Pull.
 - Specify paint finish color.
 - Specify wood color when required.
- Example: 4594-3N3. Vinyl, Full Pull Frost Specifies Independent Pedestal, No. 3 style with 2 Box, 1 File drawer arrangement, no lock, with Frost paint and vinyl full pull hardware.*
- Tops-specify laminate color.

Suffix Code

First Suffix	Second Suffix	Third Suffix
1 4 Box	N No Lock	3 Standard
2 2 File	L Lock	
3 2 Box, 1 File		
4 2 Tray, 1 Box, 1 File		
5 2 Tray, 3 Box		

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. ICC (Giannini)
- D. Tailgate '88/Football (Angell/Cannella)
- E. ~~From the Floor~~ Lost & Found Auction (De la Cruz)

VI. APPOINTMENTS

- A. Commissioners at Large m/s/c to create 1 Comm. At Large position (Brown)
- B. ASBOOTM (Brown)
- C. PJB Claudia Hebert, Brian Bennett, Charles O'Brien, Eric Burns
Soph Rep
- D. ~~From the Floor~~ m/s/c to remove Michelle Wright for non-attendance

VII. OLD BUSINESS

- A. Halloween Dance (Cannella/Little)
- B. From the Floor

VIII. NEW BUSINESS

- A. Pen Set m/s/c to allocate (Cannella)
- B. From the Floor \$307.40 out of Equip Repair/Replacement

IX. ANNOUNCEMENTS

- A. Project Film Grant (Brown)
- B. ~~From the Floor~~ Volleyball Tournament (Karakasovic)

X. ADJOURNMENT

ASSOCIATED STUDENTS
College Student Assembly
Meeting #5
October 3, 1988

MINUTES

I. The meeting was called to order at 3:13 pm.

II. Absent was Michelle Wright, Dan Nirdlinger, Susan Scheibly, James Fournier, Paulette Southern, Peggy Pitman, Carol Laskoff, Amina Mahud, Christian Wademan, and Karla Jones.

III. The Agenda was approved as amended.

IV. Minutes for meetings #1, 2, & 3 were approved as amended.

V. **REPORTS:**

A. President: Mave Brown announced the new Freshman Representative as Tara Tighe - Congratulations Tara! He then reminded the Assembly that next week's meeting will be held at the College Farm, everyone is to meet first and then we will all drive over.

B. Advisors:

1. Bob Flores said Retreat was great but would leave further report for Brandi.

2. Jamie Starmer reminded everyone of the upcoming Lost & Found Auction this Wednesday. He encouraged everyone to please come, bid, and help out. He then announced the Tailgate '88 is this Friday, and hoped everyone would come, and join the fun!

C. ICC: Tom Giannini reported that four new clubs were activated last week, and three were deactivated. He then informed the Assembly that the Young Democrats will be sponsoring a Walk-a-Thon, and that the Jehovah's Witnesses want to bring a booth on campus featuring information regarding AIDS. Tom finished his report by announcing the tie winners for "Best Booth" in Club Days as The Irish Club, and The Native American Club.

D. Committees Commissioner: Pilar Pinto informed everyone that there were still 8 positions open on College-Wide Committees. She encouraged anyone intrested to please join; and reminded the Assembly that these committees are extremly important in the college policy making process.

E. Drug/Alcohol Awareness Commissioner: Cheryl Zielke announced that the National Alcohol Awareness Week is October 17th-21st. She asked for help, and an interested committee to be formed for the planning of events for the week. It was moved to New Business.

F. Retreat: Brandi Yarimie received a robust round of applause for her excellent job as Chairperson of the Retreat. She then thanked those who helped her with the planning and organizing of events. Bob then mentioned how impressed he was with the group as a whole. He said it seemed as if everyone who went had a great time. Jamie then added it was the best Retreat he has been to since he started working at SRJC. Mave then added that he felt things ran very smoothly, and it was great to have participation from the Oak Leaf, Kent Hall, and Campus Police. He thanked everyone who participated adding that he was pleased with how the trip went.

G. Lost & Found Auction: Cheryl De La Cruz reminded the group that the Auction is this Wednesday, and those who would like to help please sign the sign-up sheet. She encouraged everyone to come out and buy, buy, buy!

VI. APPOINTMENT:

A. Commissioners: It was moved to remove Chance Beaube, Tasha Ritter, and Kelly Gilliam as Commissioners at Large due to excessive absences.

m/s/c

VII. OLD BUSINESS:

A. Tailgate '88: Melyna Angell announced the Tailgate '88 will be this Friday at the Football game. There are many exciting activities planned, and she encouraged everyone to come and join the fun! Linda Cannella asked for interested people to sign-up to help out with various activities. It was then moved to allocate \$100 out of Fall Special Allocations Fund for items needed for Tailgate '88.

m/s/c

B. Holiday Dance: Linda announced the dance will be on December 2nd at the Luther Burbank Center. It was moved to form a Holiday Dance Committee.

m/s/c

C. Project Film Grants: Grady Sellards requested a committee be approved for P.F.G.

It was moved to approve the list of prospects for the Project Film Grant Committee, with the maximum of 8 members to be determined by the Chairperson.

m/s/c

D. Condom Committee: It was moved to approve the list of prospects as members to the Condom Committee.

m/s/

E.C. Gregory moved to have his name added.

m/s/c

It was moved to postpone the approval of the committee members until next week.

m/s/c

VIII. NEW BUSINESS:

A. Money Request Procedures: It was moved to authorize Executive Cabinet approval of money requests for up to the amount of \$100.

m/s/c

It was moved to amend the motion by adding " and the Treasurer will inform CSA of such actions at the following CSA meeting."

m/s/c

B. ASB Goals: It was moved to approve the presented items as ASB Goals for the '88-'89 year.

m/s/c

C. Budget Breakdown: Brandi went over the '88-'89 budget; how to tell what each line item meant, our present money profit, and the projected income for the ending of the year.

D. Halloween Dance: Deborah Wooten and Dan Little told the Assembly of the plans for the dance. It will be on Friday October 28th after the home football game.

It was moved to form a Halloween Dance Committee.

m/s/c

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:07.

m/s/c

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #12

October 12, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

B. Advisors

C. From the Floor

Reg. 10/10/87 5505 10/10/88 5403 1/5 speech (Brown)
(Flores/Starmen)
(Shousse)

Oct. 21
Ag Day @ Campus/
need volunteers

VI. APPOINTMENT

A. Sophomore Representative

B. Commissioners

C. From the Floor

m/s/c to appoint Scott Moore (Brown)
(Brown)

VII. OLD BUSINESS

A. NACA Regional

B. Halloween Dance

C. Pen Set Revisited

D. Partitions

E. From the Floor

m/s/c to add Melyna Angell, Linda Canella & (Flores) Paulette Southern
m/s/c to recommend to (Little/Wooten) pending confirmation of their A.S. future commitment through the 88-89 academic year
CSA to allocate \$650 out of Assemblies (Brown)
to recommend to CSA to recommend to (Sellards)
Holiday Dance the Board to (Fischer)

m/s/c to appoint Angela Shields, Kim Lando, Paul Morse, Amy Stevens, Katie Shaw, release Frozen Reserves
VIII. NEW BUSINESS chrissey Kaufman, funds for the purchase
cheryl DeLaCruz, Scott morce to Committee of SAG Partitions (Starmen)

A. Bill Miller

B. From the Floor

Goal Committee

IX. ANNOUNCEMENTS

A. From the Floor

Condon - Dave F.
Calendar - Fischer
Coop Marguerite - Monica T.

X. ADJOURNMENT

Income - Brandi Y.
Faculty Pro - Grady S.
AIDS Awareness wk - Deborah W.
Evening College - Dan L.
Peer Counseling - Michelle S.
College-wide Comm - Mave B.

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #11

October 5, 1988

MINUTES

I. The meeting was called to order at 3:20 pm.

II. All were present.

III. The Adgenda was approved as amended.

IV. There were no Minutes to be approved.

V. REPORTS:

A. President: Mave Brown held a note from Dr. Wolf, and asked if we received ours. It was a welcome note stating his position begining on Monday, October 3rd, and inviting us to introduce ourselves on October 11th in the staff lounge.

B. Advisors:

1. Bob Flores reminded the Cabinet that CSA will be at the College Farm on Monday. He then asked for support from Executive Cabinet members to make sure everyone felt good about getting involved. Bob then stated that Registration figures were up, and that we are now only down by 100 members.

2. Jamie Starmer reported that we made \$114 at the Lost & Found Auction and that was the highest profit yet to be made. He then pointed out the publicity sheet being distributed for Lola Montes and Her Spanish Dancers. They will be appearing on Friday, November 11th in the SRJC Burbank Auditorium. Jamie then reminded the Cabinet that Tailgate '88 is happening this Friday. He encouraged us to go and help out if we could.

C. Partitions: Grady Sellards reported on the cost, colors, and sizes of the partitions he had found. He then asked Executive Cabinet what their decision was, and it was decided to move it to next week.

D. Parking Comittee: Grady reported on the meeting. He presented the group with the legal requirments for the parking citation process. He asked the Cabinet their opinion on the subject. There was an open discussion.

E. Halloween Dance: The plans of the dance are solidifing. There will be a committee meeting this Friday. Discussion involved cost of running and organization of club booths, as well as activities planned.

VI. APPOINTMENTS

A. Matriculation Committee: Brandi Yarimie said she would check into the possibility of volunteering to be on the committee.

B. Commissioners: It was moved to approve Lara Karakasevic as Kent Hall Commissioner.

m/s/c

It was moved to approve the following names to the open commissioner at Large positions:

Katie Shea
Scott Moore
Greg Johnson
Geoff Noyes
Nick Klemenk

m/s/c

It was moved to approve Daniel Morrow as Commissioner at Large pending the creation of his position.

m/s/c

VII. OLD BUSINESS

A. None at this date.

VIII. NEW BUSINESS

A. ASBOOTM-September: It was moved to give the A.S.B. Officer Of The Month award for September to both Linda Cannella and Melyna Angell.

m/s/c

B. Bill Miller: Jamie wanted to introduce the subject of Bill Miller coming to campus in May to do another concert.

C. Noon Event- Fashion Show: It was moved to approve the Fashion Show in October 24th as noon time entertainment sponsored by SRJC and Julie Nation.

m/s/f

D. Forensics Request: It was moved that ASB cover the expenses for refreshments for the speech tournament that SRJC is hosting this month with a maximum amount of \$500 from the Publicity Account.

m/s/c

It was moved to strike \$500 and replace the amount with \$350.
m/s/c

E. Condom Committee: It was moved to approve the following names to be on the Condom Committee:

Celeste Austin (ex-officio)
Mave Brown
Lara Karakasovic
Yvette Marchand (ex-officio)
Heather Sides
Chuck Smith
Paulette Southern
Andrea Stone
Tata Tighe
Dave Fuelle
m/s/c

IX. ANNOUNCEMENTS

A. None at this date.

X. ADJOURNMENT

A. It was moved to adjourn at 5:25 pm.
m/s/c

TO: Santa Rosa Junior College
ASB Executive Cabinet

Oct. 10, 1988

FROM: M. Scott Moore

Letter of Application:

Sophomore Representative

YES... I want to be a "player". From the way things look now, this is going to be the year that the Associated Students really make things happen here at S.R.J.C.. I want to be as much a part of the action as I can.

I'm starting my third consecutive semester here at the Junior College and have completed a total of thirty two units with a cumulative GPA of 2.96. I am currently enrolled in sixteen units three of which are Pol S 51. Section 6; Article F of the Associated Students Election Code states that "All appointments made to fill vacancies must meet the election criteria requirements for the appropriate office. It is evident that I am academically qualified for the office.

I began my student government experience about a year ago when I served as the ICC rep. for the Cycling Club of which I was co-founder and Vice-President for one semester. My experience this year began as an ICC rep. once again for the Cycling Club and taking part in a wonderful example of CSA action, the Leadership Retreat. Since then I have been appointed a Commissioner at Large and have begun to serve on the Holiday Dance Committee.

I plan to transfer to the UC system and thanks to their different prerequisite restrictions I will be attending SRJC a third year. I am determined to gain as much experience as possible this next semester and hopefully run for an ASB office. As Bob and Jamie noted a few times at the Retreat; One problem with student government is that as soon as we "learn the ropes" our term is over. Well not me! I'm preparing NOW to be a "Mover and a Shaker" in 1989-90.

Thank you for your consideration.

Sincerely,



M. Scott Moore

Kenneth B. Zelinka
Kent Hall S.R.J.C.
1501 Mendocino ave.
Santa Rosa, Ca 95401
527-4363

Position Sought: Sophomore Representative

Education: Santa Rosa Junior College, Fall 1987 to present

Majoring in Liberal Arts; currently working on completing my lower division requirements necessary for transfer.

I have 56 units completed with a G.P.A. of 3.25

History of involvement: I have been a member of College Student Assembly since Fall 1987. I have served on the Retreat committee this past September which was a success. I have pitched in to help on two Hot Dog days and one ASB auction last Spring. I've worked at least two ASB tables, Boat Dance and Blood Drive.

Currently I am a Resident Advisor at Kent Hall, plus I'm a member of the Kent Hall council. Last Fall I was a member of the Outdoor Adventure Club.

The statement that should have been: I want to be a Sophomore Representative because I am motivated and I enjoy making events happen. I like knowing what is going on in School, the State, the World. I enjoy motivating others to become involved in ASB, CSA, or at least School activities.

Halloween Budget

	21	1
SRPD	231	231
J.C.	125	100
Lighting	159	159
Decorations	160	160
Booth: Cards	40	650
Film	180	
	895	
	220	
	<u>\$675</u>	

Income: 250 people
x \$2 /
\$500.00

Decorations

<u>amount</u>	<u>Paper Outlet</u>	<u>Balance</u>
300.	Balloons - (11.96 gross (135)) 9¢ each	30.00
10.	Streamers (org. Bk. metallic - 81. ft) 2.09 each	21.00
7	Angle Hairs - (1 bag per window) 1.39 each	8.34
10	Spiders - (average 50¢)	5.00
2 pg.	Happy Halloween (Banner 3ft - 2 per pkg) 2.79 each	5.00
23	Paper table covers (3ply tissue 54" x 108") 1.98 each	<u>45.54</u>
		aproximate. 115.00
		tax <u>7</u>
		122.00
		discount - <u>10%</u>
		<u>112.00</u>

nancy's Fancy's

1	helium tank - (150 deposit)	35.00
	fills 150 10" balloons	tax <u>2.10</u>
		37.10

ASSOCIATED STUDENTS

College Student Assembly

Meeting #7

October 17, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. ICC (Giannini)
- D. SAO Protocol (Flores)
- E. Parking Committee (Sellards)
- F. Retreat Slideshow (Flores)
- G. USSR Students (Fischer)
- H. AIDS Awareness (Celeste)
- I. From the Floor I. Kent Hall (Karakasevic)
- J. Arts & Lectures Used Book Faire (Stevens)
- K. Arts & Lectures (Carrillo)

VI. APPOINTMENT

- A. Goal Committees Peer Counseling - Lucky Carrillo (Brown)
- B. From the Floor A.S. Committee Training - Pilar Pinto
- C. AIDS Awareness Week - Andrea Stone
- D. Early Calendar - Chuck Smith
- E. New Income Sources - Melyna Angell
- F. Evening College - Kim Schubert
- G. Faculty Profile - Grady Sellards
- H. Condom Comm - David Fuette (Little/Wooten)

VII. OLD BUSINESS

- A. Halloween Dance
- B. From the Floor M/S/C to allocate \$650 from Assemblies

VIII. NEW BUSINESS

- A. Publicity Committee list distributed (Cannella)
- B. Holiday Spirit Drive Committee m/s/c to conduct drive & form a committee (Malone)
- C. M.L.K. Jr. Awareness m/s/c that A.S. sponsor MLK Jr Awareness Week and form a committee (Shorts)
- D. NACA Regional Conference (Flores)
- E. From the Floor Parking m/s/c to (sellards)

IX. ANNOUNCEMENTS

- A. Photo
- B. From the Floor add Melyna Angell, Linda Cannella & Parlette Southern to NACA Regional list
- m/s/c to amend to say at the cost of \$345.

X. ADJOURNMENT

m/s/c CSA give support to Data Com proposal provided the PSB, as presented in the Data Com proposal, remains as the appeal group

ASSOCIATED STUDENTS
College Student Assembly
Meeting #6
October 10, 1988

MINUTES

I. The meeting was called to order at 4:23 pm at the SRJC College Farm.

II. Absent were Grady Sellards, Deborah Wooten, Michelle Wright, Amy Stevens, Susan Schiebly, James Fournier, Paulette Southern, Pleas Shorts, Lori Close, Chrissy Kaufman, Gregg Meyer, Peggy Pitman, Miriam Brown, Pilar Pinto, Kelli Affeldt, Diana Anglero, Eric Gelhaus, Amina Mahud, Lisa Avila, Marc Kolsters, and Karla Jones.

III. The Adgenda was approved as amended .

IV. Minutes #4 &5 were approved as amended.

V. REPORTS

A. President: Mave withheld his report due to the short amount of time.

B. Advisors:

1. Bob Flores thanked everyone who came to the College Farm this afternoon. He felt agriculture was important in Sonoma County and it was valuable for CSA members to learn of the areas we supported.

2. Jamie Starmer wanted to thank those who helped with Tailgate '88 at Friday night's Football game. He hoped everyone had a good time. He also wanted to add that the Lost and Found Auction went very well.

C. ICC: Tom Giannini reported that October will be AIDS Awarness Month. There will be clubs ditributing pamphlets and informational brochures for a week this month. It was moved to let Alpha Gamma Sigma sell candy on campus for fund raising purposes. On October 16th the Cycling Club will be having a BBQ.

D. Tailgate '88: Melyna Angell and Linda Canella made their report brief saying that they wanted to thank those who helped and they hoped everyone had a good time.

E. Lost and Found Auction: Cheryl De La Cruz said the Auction was very successful. The ASB made \$114 this year when the past average was \$80. The money will go into the Book/Emergency Loan Fund for students if needed. She then thanked those who helped to make the Auction a success.

VI. APPOINTMENTS

A. Commissioner at Large: It was moved to create one Commissioner at Large position.

m/s/c

B. ASBOOTM-September: The awards were presented to Meylna Angell and Linda Cannella for the month of September. Congratulations for an award well deserved!

C. PJB: It was moved to appoint the following to the Parking Judiciary Board:

Derek Byrne
Brian Benefield
Claudia Hebert
Charlene O'Brein
Steven Faulkner

m/s/c

D. Sophmore Representative: It was moved to remove Michelle Wright as Sophmore Representative due to excessive absences.

m/s/c

VII. OLD BUSINESS

A. Halloween Dance: Dan Little told the Assembly of a 1:30 poster making meeting on Wednesday, Oct. 12th. He then said he went to ICC and various clubs are intrested in participating with the dance. The dance will be on October 28th from 9-1, after the home game that night. He incouraged everyone to come and spred the word to their friends.

VIII. NEW BUSINESS

A. Pen Set: It was moved to allocate \$307.40 out of the Equipment & Replacement Fund for the purchase of a Poster Pen Set.

m/s/c

IX. ANNOUNCEMENTS

A. Project Film Grant: Members of the committee will be meeting at 5:30 on Wednesday evening. Copies of all the aplocations should be in members boxes of those on the committee.

B. Vollyball: There will be a vollyball tournament this Sunday, October 16th at Kent Hall. Everyone is welcome to caome and join the fun!

X. ADJOURNMENT

A. It was moved to adjourn at 4:45 pm.
m/s/c

FLIGHT OF THE FAR WEST

STAR DATE: 11/5-8/88

Read This First !

For those who may be new to NACA, the following questions and answers should help explain some important information about NACA, the Far West Region, and the conference.

What is NACA?

NACA stands for the National Association for Campus Activities. It is a non-profit educational association based in Columbia, South Carolina, whose services and activities are coordinated primarily by volunteers. These volunteers are assisted by approximately 20 full-time NACA National Office staff.

What is the Far West Region?

It is one of the eleven regions in NACA and includes Arizona, California, Hawaii, Nevada, and Utah. Regional activities are coordinated by approximately 50 volunteers throughout the region.

What does NACA offer besides conferences?

Other services and programs include scholarships, regional and national workshops, **Programming** (our association's magazine), regional newsletters, programming and leadership resources, leadership opportunities, and much more.

What is the Regional Conference?

This year's conference will attract over 500 delegates from Far West schools and local and national entertainment agencies. A conference committee made up of Far West volunteers has been hard at work since January planning this very important event for you. The main components of the conference are cooperative buying, Showcases, the Exhibit Hall, Educational Sessions, and networking.

What is cooperative buying?

Through the cooperative buying process, schools arrange a series of performances by one artist or group in one geographic area. By setting up blocks or groupings of performances, artists are able to reduce their prices. A block can be for three days or thirty days depending on the number of schools that are interested in a performer during that period.

What are Showcases?

Selected artists are allowed a 20-minute performance in front of all conference delegates at one of our five Showcases. These performances, or Showcases, help schools select acts they would like to bring to their campuses, usually through the cooperative buying process.

What is an Exhibit Hall?

This is an area where delegates can talk to a number of artists and agencies (called associate members) about the act(s) they represent. These associate members have videotapes and cassettes to review, literature to pick up, and sometimes records or tapes to give away. Most importantly, delegates have the opportunity to talk to agents and performers about their acts, try to arrange blocks, and to establish working relationships with the associate members.

What are Educational Sessions?

Over 60 different workshops will be offered on a variety of topics including leadership development, programming skills, student government, multi-cultural issues, and staff development. Workshops last between 75 and 90 minutes and are presented by staff, students, and associate members from our region.

What is networking?

During the conference, delegates have the opportunity to meet and share ideas with student leaders, staff, and associate members. This networking is often the most valuable aspect of the conference and can occur during Educational Sessions, in the Exhibit Hall, at receptions, during meals, in the hallways, and even in the jacuzzi! Don't miss this rare opportunity to share ideas, gather information, create a network, and make new friends.

Who should attend this conference?

Most delegates to this conference are student leaders from very diverse areas including programming, residence halls, student government, intramurals, multicultural groups, and fraternities/sororities. Accordingly, all workshops and activities at the conference have been designed to be beneficial for any student leader. Staff members attending this conference represent all of the above areas as directors, coordinators, or advisers. Special workshops and round-table discussions are planned to meet the special needs of staff.

**Start your year right . . .
Attend the Regional Conference!**

FLIGHT OF THE FAR WEST

STARDATE: 11/5-8/88

CAPSULE SCHEDULE

FRIDAY, STARDATE: 11/4

7:00 pm – 9:00 pm Volunteer Orientation

SATURDAY, STARDATE: 11/5

9:00 am – 7:00 pm Registration
9:00 am – 2:00 pm Exhibit Hall Set-up
12:00 pm – 5:00 pm Associate Member Load-in
1:00 pm – 2:00 pm Orientation
2:15 pm – 3:30 pm Educational Session I
3:45 pm – 5:00 pm Educational Session II
3:45 pm – 5:00 pm Community College Reception
5:15 pm – 6:00 pm Associate Member Meeting
5:15 pm – 6:30 pm Unit Meetings
6:00 pm – 7:00 pm Associate Member Reception
6:30 pm – 7:00 pm Cash Bar
7:00 pm – 8:30 pm Opening Banquet
8:30 pm – 10:00 pm Comedy Cabaret
10:00 pm – 11:30 pm Exhibit Hall Grand Opening
11:00 pm – 11:30 pm Co-op Buying Meeting
11:00 pm – 12:00 pm Multicultural Reception
11:30 pm – 12:30 am Dance Band I
11:30 pm – 1:15 am Film I

SUNDAY, STARDATE: 11/6

8:00 am – 11:00 am Registration
9:00 am – 10:15 am Educational Session III
10:30 am – 11:45 am Educational Session IV
11:45 am – 12:30 pm Lunch in Showcase
12:30 pm – 2:30 pm Mainstage I
2:30 pm – 4:00 pm Exhibit Hall
3:00 pm – 4:00 pm Staff Roundtable
3:45 pm – 4:30 pm Co-op Buying Meeting
4:15 pm – 5:45 pm Educational Session V
4:30 pm – 6:00 pm Lecture Showcase
4:30 pm – 6:15 pm Film II
6:00 pm – 7:30 pm Mexican Theme Dinner
7:30 pm – 9:30 pm Mainstage II
9:30 pm – 11:00 pm Exhibit Hall
10:45 pm – 11:30 pm Co-op Buying Meeting
11:00 pm – 12:00 am Volunteer Meeting
11:00 pm – 12:00 am Dance Band II
11:00 pm – 1:00 am Film III

MONDAY, STARDATE: 11/7

8:30 am – 9:30 am Registration
9:00 am – 10:15 am Educational Session VI
10:30 am – 11:45 am Educational Session VII
10:30 am – 11:45 am Associate Member Meeting
11:45 am – 12:15 pm Lunch in Showcase
12:15 pm – 2:15 pm Mainstage III
2:15 pm – 4:00 pm Exhibit Hall
3:00 pm – 4:00 pm Staff Roundtable
4:00 pm – 6:00 pm Mainstage IV
6:00 pm – 7:30 pm Exhibit Hall
6:30 pm – 7:30 pm Staff Roundtable
7:00 pm – 9:00 pm Final Co-op Buying Meeting
7:30 pm – 9:00 pm Associate Member Load-out
8:30 pm – 9:00 pm Cash Bar
9:00 pm – 11:30 pm Programmies Awards
Banquet
11:30 pm – 2:00 am Film IV
11:30 pm – 2:00 am Associate Member Load-out

SANTA ROSA JUNIOR COLLEGE PARKING JUDICIARY BOARD

The Parking Judiciary Board will have the following membership:

- (1) One member appointed by faculty
 - (1) One member appointed by classified
 - (2) Two members appointed by students
 - (1) One member appointed by the administration
- (5) Five voting members

The Parking Judiciary Board would be voting members who would hear the appeal from the person appealing a citation (the appeal could be in person or in the form of a written appeal), and they would grant or deny the appeal based upon facts presented and college written rules and regulations.

If the appeal is granted, the citation will be voided. (AB 1032 and California Vehicle Code section 40202)

If the appeal is denied, the citation will be forwarded to the processing agency. If the appealing party wants to appeal the Parking Judiciary Board's decision, they could contact the processing agency and request a court date with the local municipal court.

Appeals will be at a set day and time each week at the discretion of the appeals board. The board would meet for one hour and hear no more than ten appeals per week. Any additional appeals will be scheduled for the following week.

An officer of the SRJC Campus Police Department will be appointed to the Parking Judiciary Board as a non-voting member. The officer will coordinate weekly appeals by means of a PJB appeals docket filled out from persons appealing a citation through the Campus Police Office.

The officer will act as a resource person for the PJB in response to questions pertaining to signs, markings, etc.

The purpose of the PJB shall be to allow an in-house system of due process and adjudication for those persons who request to appeal a citation.

In order to appeal a citation through this in-house process, persons wishing to appeal a citation on campus **must fill out an appeals form with the Campus Police Office within five (5) school days of receipt of the citations.** Persons wishing to appeal citations after that time period must contact the processing agency for scheduling an appeal with the Sonoma County Municipal Court.



Santa Rosa Junior College

OFFICE OF THE PRESIDENT

October 10, 1988

TO: MEMBERS OF THE BOARD OF TRUSTEES
ALL SRJC STAFF

FROM: ROY G. MIKALSON
SUPERINTENDENT/PRESIDENT

SUBJECT: UPDATE ON SRJC AND AB 1725

The 1988-89 college year has started well, with a strong Summer Session and Fall enrollment almost even with that of Fall, 1987 (in credit and up over 800 head count in non-credit).

But the big news, and something which affects all of us and our present and future students, is the passage of AB 1725 -- which will be phased in as the changes are funded by the Governor and developed by the Board of Governors, the Chancellor, organizations from the field and members of the local Boards of Trustees.

This bill, several years in evolving, is not definitive, but is more a "blueprint" which needs to be "fleshed out" with specifics.

But, it states clearly that California's community colleges will be a system that will play a major role in the State's future. As a start, the Legislature transferred control to the Board of Governors, appointed by the Governor, and locally elected Boards of Trustees, delineating specific functions to each.

- over -

The Bill takes effect January 1, 1989, with \$7.25 million allocated; \$5 million for staff development, \$1 million for Affirmative Action and \$1.5 million to the Chancellor's Office. It also sets the primary mission of California's community colleges: transfer education; vocational education; and student services. Important are non-credit and remedial education. Optional, and self-funded, are community service classes.

Dollars coming to us (about \$7 per ADA for staff development and \$1.40 per ADA for Affirmative Action) must be carefully accounted for, answering to the Chancellor as to how we use the funds and what the expenditures achieve.

The Board of Governors gets relief from the Office of Administrative Law, which has had authority to deny policies and procedures. The Chancellor is allocated six (6) positions (exempt from Civil Service), so the quality of staff in his office should improve considerably.

Credentials will be repealed July 1, 1990, if the Governor allocates \$70 million for the Bill next summer.

The final "trigger" of \$70 million will lead to a four-year tenure program; this with tenure sometime after that. And this \$70 million will complete the bill's outline for operation.

In 1991-92, the program-based funding will go into effect. Until then, the present finance plan will be operative (somewhat changed each year).

By that time we will have specific details established and approved by the Board of Governors and we can then get back to worrying about annual funding and wonder how we ever got to where we shall be.

On the bright side, the California Community College system has a good Board of Governors, a fine Chancellor, and unlimited talent in the field; all working together to develop a system which will permit us to focus on our mission -- educating students for transfer; training for entering the job market and/or participating in our non-credit and community service programs; all being helped by student services.

Result? A real life utopian system!

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #13

October 19, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. From the Floor *Agri Day*

VI. APPOINTMENT

- A. Freshman Representative *m/s/c* to appoint (Brown)
- B. Commissioners *m/s/c* Stephanie Malone (Brown)
- C. From the Floor *m/s/c* to replace Susan Scheibly *pending*
official resignation or removal by CSA

VII. OLD BUSINESS

- A. Halloween Dance *m/* to allocate \$30 to print 150 (Little/Wooten)
- B. NACA Regional *m/s/c* to allocate \$30 out of (Brown) *withdrawn*
Assoc. Conferences to cover Reg costs
- C. From the Floor *NACA Regional* *m/s/c* Anthony Johnson
as Comm At-Large

VIII. NEW BUSINESS

- A. Health Services Conference *m/s/c* to add 2 additional spaces
open to applications (Brown)
** review for independent funding*
pending approval by Bob, Jamie,
** move*
- B. From the Floor *m/s/c* to reconsider

IX. ANNOUNCEMENTS

- A. From the Floor *BAGS*

X. ADJOURNMENT

m/s/ to vote immediately

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #12

October 12, 1988

MINUTES

I. The meeting was called to order at 3:16 pm.

II. All were present.

III. The Agenda was approved as amended.

IV. The Minutes from meetings #9, 10, & 11 were approved as amended.

V. REPORTS:

A. President: Mave Brown reported on an accident that delayed traffic, therefore he missed the Board of Trustees meeting. He said that Linda Cannella filled in for him and gave a great last minute report.

B. Advisors:

1. Bob Flores reported that registration was down by 102 ASB members, but overall we are only down by 1.4% from last year. He then said, it is typical for this to happen when a new fee has been added to the students' registration, like the Health Fee added this year.

2. Jamie Starmer said the Book Faire is underway and Chairperson Amy Stevens is getting plans organized. He then brought to our attention that 300 high school students will be on campus Friday, October 21st, and there is an hour work shop open for those students to attend where ASB is explained as well as student activities available on our campus. He asked for input from the group on who they would like to speak and maybe present a slide show. Mave, Brandi Yarimie, and Monica Thomas volunteered to look into the subject.

C. Peer Counseling: Michelle Shouse said she met with Molly Lynch about getting Peer Counseling started on campus. They discussed the organization and further steps to get plans started. Molly was very supportive of the idea.

VI. APPOINTMENTS:

A. Sophomore Representative: It was moved to appoint Scott Moore to the open position of Sophomore Representative.

m/s/c

VII. OLD BUSINESS:

A. NACA Regional: The Conference will be held in L.A. from November 4th-8th for the Far West Region. There was discussion on how many should attend the trip.

It was moved to add Paulette Southern, Linda Cannella, and Melyna Angell to the NACA Regional Delegate List, pending their commitment to ASB involvement through Spring semester '89.

m/s/c

B. Halloween Dance: It was moved to recommend to CSA the allocation of \$650 out of Special Allocations Fund for the Halloween Dance.

m/s/c

C. Partitions: It was moved to recommend to CSA that they recommend to the Board of Trustees to release funds from Frozen Reserves for the purchase of partitions in the SAO office.

m/s/c

D. Holiday Dance: It was moved to approve the following names for the Holiday Dance Committee:

- | | |
|-------------------|--------------------|
| 1. Angela Shields | 5. Chrissy Kaufman |
| 2. Kim Lando | 6. Cheryl DeLaCruz |
| 3. Paul Morse | 7. Scott Moore |
| 4. Amy Stevens | 8. Katie Shea |

m/s/c

VIII. NEW BUSINESS:

A. Bill Miller: It was decided to wait until after the NACA Conference to make a final decision on whether or not to have the Spring Bill Miller Concert.

B. Goal Committees: It was discussed who will be on each committee for the goals of the '88-89 school year. The following are names on committees:

Marquee/Clock - Monica Thomas
Condoms - David Fvette
Peer Counseling - Michelle Shouse
Faculty Profile - Grady Sellards
College-Wide Committees - Mave Brown
AIDS Awareness - Debbie Wooten
Early Calendar - Cyndi Fischer
New Sources of Income - Brandi Yarimie
Evening College Participation - Dan Little

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:14 pm.

m/s/c

To: Executive Cabinet
From: Charles Smith
Re: Freshman Representative Position

In response to the recently vacated position of Freshman Representative I, Charles Smith, submit my name for consideration by the Executive Cabinet for occupancy of that seat.

All of you know me and most of you know that I have had previous experience with student government at the University of Nevada Las Vegas. Officially, my experience includes: holding a seat on the popularly elected, 21 person Student Senate; Vice President of the Radio (KUNV) Board; and membership on the Bylaws Committee and the Appropriations, Entertainment and Programming, and Student Services Boards. In addition to these official government positions, I have organized events and chaired meetings through my involvement with the Sigma Chi Fraternity as Pledge Class President and as a newly initiated Brother.

My qualifications as a Freshman Representative, however, are not dependent on my government experience alone for, a Freshman Representative should be able to view campus life as a typical Freshman would, and that is where my previous college life experiences at U.N.L.V. would help me the most. You see, I have already been a Freshman, and know what it is like to overcome the shock of a whole new way of life. Now, at Santa Rosa Junior College, I am reliving the experience of becoming acclimated to new and different surroundings. In other words, I am a Freshman twice, once at U.N.L.V. and once at S.R.J.C., and it is precisely this past experience along with the present that will allow me to represent the Freshman Class at S.R.J.C. with insight and fairness. Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Charles Smith', written in dark ink.

Charles Smith

October 19, 1988

To: The Executive Cabinet of
Associated Student Body

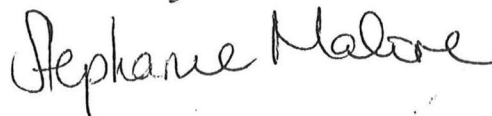
Re: Freshman Representative

It has come to my knowledge that there is an available opening for Freshman Representative. I wish to be considered for this position.

Currently I hold the position of Commissioner at Large. I take my position quite seriously by extending my assistance to any project or person that needs it. I feel I am qualified for taking on the responsibility of Freshman Representative because of my activeness in CSA (I am chair of the Holiday Spirit Drive Committee, envolved in the Halloween Dance Committee, Project Film Grant Committee, and applying for acceptance in the Faculty Profile Committee).

This is my first semestiar at the Santa Rosa Junior College and I plan to transfer to a U.C. system in the future. Until that time comes, I want to be active in SRJC by remaining in CSA and promoting student activities. Freshman Representative would be an important step up for me in CSA, but I do plan to give my full suport to CSA regaurdless of my title. However, this position would be a wonderful experience! Thank You, the Executive Cabinet Members for considering me for a Freshman Representative.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Malone". The signature is written in dark ink and is positioned above the printed name.

Stephanie Malone
Commissioner at Large

ASSOCIATED STUDENTS

College Student Assembly

Meeting #8

October 24, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors *Handout, mgt Retreat, CSA Hours, Apology* (Flores/Starmer)
- C. ICC (Giannini)
- D. Treasurer (Yarimie)
- E. Roll (Thomas)
- F. ~~From the Floor~~ *Used Book Faire* (Stevens)

VI. APPOINTMENT

- A. Freshman Representative *m/s/c to remove Dan Nirdlinger + Susan Scheibly as Fresh. Reps.* (Brown)
- B. From the Floor

VII. OLD BUSINESS

- A. Holiday Spirit Drive (Malone)
- B. Holiday Dance Budget *m/s/c to allocate \$2500 out of Assemblies* (Cannella)
- C. ~~Project Film Grant~~ *postponed* (Sellards)
- D. From the Floor

VIII. NEW BUSINESS

- A. Christmas Caroling *m/s/c to create a Committee for Christmas Caroling w/ Stephanie Malone as chair* (Malone)
- B. Great American Smoke Out *m/s/c to co-sponsor* (Stone)
- C. From the Floor *Great American Smokeout w/ Health Services*

IX. ANNOUNCEMENTS

- A. CSA Photo
- B. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS
College Student Assembly
Meeting #7
October 17, 1988

MINUTES

I. The meeting was called to order at 3:12 pm.

II. Absent were Kimberly Lehman, Dan Nirdlinger, Susan Scheibly, Lori Close, Cheryl Zielke, Diana Anglero, Eric Gelhaus, Megan Toohey, Amina Mahud, Christian Wademan, Cheryl DeLaCruz, and Karla Jones.

III. The Agenda was approved as amended.

IV. Minutes #6 were approved as amended.

V. REPORTS:

A. AIDS: Celeste Austin spoke on behalf of the Gay/Lesbian Student Union about the topic of AIDS, and how it effects us all. She also passed a book out entitled, "You Can Do Something About AIDS."

She was informative, and we thank her for taking time out to speak with CSA.

B. President: Mave Brown said the 70th Anniverserary Dinner/Dance was interesting. He then wanted to recognize Cheryl Zielke for her great job on the Alcohol Awareness booth that was outside today. Mave tied things together by adding the reminder that all those on College-Wide Committees must turn in their committee reports to Pilar after every meeting.

C. Advisors:

1. Bob Flores wanted to stress the importance of SAO protocol. It is a District Office and a professional one and should be treated that way. These rules are the same for the Conference Room and the Assembly room.

2. Jamie Starmer reported that the Halloween Committee is doing a great job. He then wanted to remind everyone that the Used Book Faire is coming up on Wednesday, and he asked if possible could people please help out. It is an important event for the ASB.

C. ICC: Tom Giannini reported that an Ad Hoc Committee was formed to support Eric Anderson. He then said the Native American Club gave a report on their activities, as well as Alpha Gamma Sigma who seems to be involved with many activities at the moment. He then reported that the rest of ICC was spent listening to the AIDS speech given by the Gay/Lesbian Student Union.

D. Parking Committee: Grady Sellards reported on the law coming into effect requiring a collection agency or a system of our own that would be within the law. There will be new ticketing costs and all tickets will go to Municipal Court. It was then decided to move the report to New Business for action.

E. USSR Students: Cyndi Fischer said the Soviet Students will be on the SRJC campus on November 9th. She then asked if anyone is interested in showing a student around campus from 10-12 on that Wednesday please leave a note in her box.

F. Kent Hall: Lara Karakasevic wanted to report that the Volleyball tournaments went well and everyone had a good time. She also wanted to thank those in CSA who participated.

G. Used Book Faire: Amy Stevens asked for volunteers to help with the Used Book Faire this coming Wednesday between 9 am and 3pm. The sale will be between 10 and 2. All the funds generated go to ASB Student Book and Emergency Loans.

VI. APPOINTMENTS:

A. Goal Committees: The following are temporary Chairpersons of each Goal Committee:

Marquee/Clock - Shawn Sears
Condoms - David Fuelle
Peer Counseling - Lucky Carrillo
Faculty Profile - Grady Sellards
College-Wide Committees - Pilar Pinto
AIDS Awareness - Andrea Stone
Early Calendar - Chuck Smith
New Sources of Income - Melyna Angell
Evening College Participation - Kim Schubert

VII. OLD BUSINESS:

A. Halloween Dance: It was moved to allocate \$650 from the Assemblies Account for the purpose of the Halloween Dance.

m/s/c

VIII. NEW BUSINESS:

A. Publicity Committee: Linda Cannella passed around a sign up sheet, and requested help for activities that she needs help with.

B. Holiday Spirit Drive: Stephanie Malone asked that a committee be formed to help with ideas for a Holiday Food Drive.

It was moved for CSA to sponsor a Holiday Drive and for a committee to be formed.

m/s/c

C. M.L.K. Jr. Awareness: Pleas Shorts spoke of the importance of Martin Luther King Day, and he encouraged members of the Assembly to help on the committee.

It was moved that ASB sponsor Martin Luther King Day on January 9th, and form a committee to help with the organization of M.L.K. Awareness Week.

m/s/c

D. NACA Regional Conference: Bob spoke of the Conference that will be held in L.A. from November 4th-8th and deal with primarily programming and educational sessions.

It was moved to add Linda Cannella, Melyna Angell, and Paulette Southern to the NACA Regional Conference Delegate List to be held in L.A. from Nov. 4th-8th.

m/s/

It was moved to add the cost of sending the extra members to the admendment.

m/s/c

It was moved to add Linda Cannella, Melyna Angell, and Paulette Southern to the NACA Regional Conference Delegate List to be held in L.A. from Nov. 4th-8th, and pay the \$345 cost for sign up fees.

m/s/c

E. Parking: It was moved that CSA give consent to support the DATA-Com proposal, provided that the P.J.B. amendment presented in the proposal remain standing.

m/s/c

IX. ANNOUNCEMENTS:

A. Photo: Next week a group photo of CSA will be taken.

B. Phone Roster: Michelle Shouse passed out copies of the new CSA phone roster for Fall '88.

C. Sophomore Representative: Congratulations to Scott Moore, the newly elected Sophomore Rep. !

D. Freshman Representative: Sue Scheibly has resigned, therefore there is a spot open. Please turn in letters of applications to Mave by Wednesday, am, October 19th.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:14 pm.
m/b/b



American Red Cross

Redwood Empire Chapter
465 Tesconi Circle #11
P.O. Box 11687
Santa Rosa, California 95406
(707) 577-7600

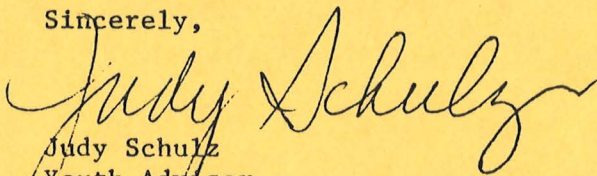
Dear Friends:

The Redwood Empire Chapter of the American Red Cross is happy to announce the creation of a Youth Emergency Service team. The YES team provides a myriad of opportunities for service to people in trouble. By volunteering for a disaster duty through the chapter, youth can blend their enthusiasm, vitality, and good will with the experience and know-how of an organization skilled in providing disaster relief.

Youth have the opportunity, through the Red Cross, to enhance self-reliance, cope with challenges, and improve the quality of their lives and their community through study, service, exchange, or a combination of all these methods. The rewards for them are personal; the rewards for the community extend far beyond the individual.

Enclosed is a flyer on youth involvement with the YES team. If you would like more information on how youth can be involved with the Red Cross, please call Pam Bardes-Leazer at 577-7600.

Sincerely,


Judy Schulz
Youth Advisor
Member, Board of Directors



United Way
for North Bay

Red Cross services are made possible by your contributions of money, time and talent.

GO COLD TURKEY

GREAT AMERICAN SMOKEOUT

THURSDAY NOV. 17

Need a booth set up 3 days.

Tuesday/Wednesday = Adopt a smoker paper work

Thursday = Survival kits

* Use a campus celebrity (example - Mave Brown)

Slogan ? ASB wants you... to go cold turkey

Have a Turkey give away on Wednesday with people who quit get two free chances and people who adopt a smoker get one free chance. Will try to get one turkey donated.

Poster contest for I.C.C. Have a contest using the theme "Cold Turkey 88" and have judges vote on the best posters. Entries would be due by Nov. 10 and the posters would be hung for people to see and to promote the Smoke Out. Prizes would be 1st = \$15, 2nd = \$10 and 3rd = \$5.

Kick the habit contest on Wednesday Example: Clubs challenge other

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #14
October 26, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (NACA meeting, NACA rooms, (Flores/Starmer))
- C. From the Floor

VI. APPOINTMENTS

- A. ASBOOTM - October (Brown)
- B. Freshman Representative (Brown)
- C. From the Floor

VII. OLD BUSINESS

- A. From the Floor

VIII. NEW BUSINESS

- A. NACA Food Fund m/s/c to allocate \$99 out of Fall Special Allocations for NACA Regional food fund
- B. B of A Credit Cards m/s/c to sponsor BofA (Starmer) table to offer credit card info pending receipt and approval
- C. FAX Machine (Flores)
- D. Football Game m/s/c to allocate \$150 (Angell)
- F. From the Floor PCCHA to recommend to CSA (Brown) of their proposal

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

out of Fall Special Allocations
for Football game events

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #13

October 19, 1988

MINUTES

I. The meeting was called to order at 3:17 pm.

II. All were present.

III. The agenda was approved as amended.

IV. Minutes #12 were approved as amended.

V. REPORTS:

A. President: Mave Brown reported on the Administratively Directed Leave Policy and the creation of the Sub-Committee to College Council. He then brought up the Used Book Faire saying it was a success, and that Amy Stevens did an excellent job as Chairperson.

B. Advisors:

1. Bob Flores announced he and Jamie will be gone Thursday and Friday for the Management Retreat. He then reminded the Cabinet that Friday is Agriculture Day and there will be 309 students visiting the campus. He stressed that we need to get our hour lecture planned and organized.

2. Jamie Starmer informed us we have another van for the NACA conference. He also agreed that the Used Book Faire went very well. He added that the group that helped Amy did a great job!

VI. APPOINTMENTS:

A. Freshman Representative: It was moved to appoint Stephanie Malone as Freshman Rep. pending the official removal of Susan Scheibly.

m/s/c

B. Commissioners: It was moved to approve the removal of the following of their positions as Commissioners at Large due to absences:

Amina Mahad

Karla Jones

m/s/c

It was moved to approve the appointment of Anthony Johnson as Commissioner at Large.

m/s/c

VII. OLD BUSINESS:

A. NACA Regional: It was moved to allocate \$30 out of the Association Conference Account for the purpose of late registration fees.

m/s/c

It was moved to add two additional positions with independent funding to the NACA Regional Delegate List pending approval by Bob Flores, Jamie Starmer, and Mave Brown.

m/s/f

It was moved to reconsider the above motion.

m/s/c

It was moved to vote immediately.

m/s/f

It was moved to vote on the above motion, stating two available spots open for the NACA Conference.

m/s/c

VIII. NEW BUSINESS:

A. None at this date.

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:31 pm.

4/18/6*

To: Executive Cabnet
From: Cheryl DeLaCruz
Subject: Freshmen Represenative
Date: 10/25/88

I would like to be the Freshmen Represenative because I feel that it is very important to be involved in school activities. Being involved in school activities helps one to meet a wide variety of people, and thus generates a higher self esteem in one self. I believe I can do a good job in getting people involved. I am enthusiastic about meeting new people and working on activities with them. I recently attended the welcome dance and the first football game. I also ran the Lost and Found Action, and it went very well. Prestently I am getting involved with the U.S.S.R. students coming to visit our campas, the Holiday Dance, and the Christmas Food Drive. This is an example of things to get involved at S.R.J.C.

I feel that I have many qualifications for this position of Freshmen Represenative. In high school I was in Student Goverment for three years. I was also a cheerleader for a year, and participated in sports.

Curently I am employed as a manager at McDonald's on Mission Blvd. I enjoy biking, swimming, aerobics, dancing and reading.

Sincerely,

Cheryl De La Cruz



Santa Rosa Junior College

STUDENT HEALTH SERVICES

October 18, 1988

TO: Mave Brown
Executive Cabinet

FROM: Molly Lynch *Molly*

RE: Pacific Coast College Health Association Conference

I am planning to attend the Annual Meeting of the Pacific Coast College Health Association in Newport Beach in November. This year's theme is "Student Health: A Team Performance". Given the theme and our mutual desire to strengthen the relationship between student government and Health Services, I request that ASB approve the expenditure necessary to send a student with me. The conference presents an excellent opportunity for not only networking with other students but also gathering information and ideas that will assist ASB in meeting its health-related goals for this year.

I have attached the preliminary program and reservations information. Please let me know of your decision as soon as possible.

ML/rl

enclosures

cc: Bob Flores
Jamie Starmer

Associated Students
Executive Cabinet
Special Meeting
10/28/88

#15

AGENDA

I. Call to order

II. Roll Call

~~III.~~ Agenda ~~IV.~~ Minutes m/s/c to approve Minutes @ next meeting

~~V.~~ Reports

~~VI.~~ Appointments

~~VII.~~ Old Business

A. Naca Regional m/s/c to send Sue Paul to NACA Regional in place of Monica Thomas

~~VIII.~~ New Business

V. Adjournment

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #14

October 26, 1988

MINUTES

I. The meeting was called to order at 3:14 pm.

II. Absent was Brandi Yarimie.

III. The Agenda was approved as amended.

IV. Minutes #13 were approved as amended.

V. REPORTS:

A. President: Mave Brown reported that the Debate Team hosted a tournament at SRJC, and our team did an excellent job. Mave then went on to request that each Cabinet member kept in contact with the temporary Chairpersons of our Goal Committees to make sure that meeting times were being scheduled and met. He added that he hoped we were meeting with our support group members as well.

B. Advisors:

1. Bob Flores reported on NACA information, saying that hopefully information on the trip would be distributed in Cabinet members boxes by Friday. He then went on to inform us of the room accommodations.

2. Jamie Starmer said our group would be volunteers at the NACA Conference. He then distributed the No. Cal. NACA glasses that we will be giving out at the Conference. Jamie went on to summarize his report by saying the Halloween Committee was doing an excellent job, and working very hard.

VI. APPOINTMENTS:

A. It was moved to change Appointments to be read after New Business.
m/s/c

VII. OLD BUSINESS:

A. None at this date.

VIII. NEW BUSINESS:

A. NACA Food Fund: It was moved to allocate \$99.00 out of the Fall Special Allocations Account for the purpose of the NACA Food Fund.
m/s/c

B. B of A Credit Cards: It was moved to have ASB sponser B of A so that they may come on campus to inform students of credit cards and their obligations, pending reciept and approval of their proposal.

m/s/c

C. FAX Machine: There was disscussion on brining in a FAX Machine into the S.A.O.

D. Football Game: It was moved to allocate \$15 out of the Fall Special Allocations for the use of the Half-time event.

m/s/c

E. P.C.C.H.A. Conference: It was moved to recommend to CSA to send Andera Stone to the Pacific Coast College Health Association from November 20-23, and fund up to \$300.

m/s/c

VI. APPOINTMENTS: (Continued from above)

A. ASBOOTM: It was moved to appoint Stephanie Malone as A.S.B.O.O.T.M. for the month of October.

m/s/c

IX. ANNOUNCEMENTS:

A. This Friday is the last Home Football Game and the Halloween Dance.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:40.

m/s/c

ASSOCIATED STUDENTS

College Student Assembly

Meeting #9

October 31, 1988

HAPPY HALLOWEEN!!!!!!!

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors *no meeting next week, Halloween Dance* (Flores/Starmer)
- C. ICC (Giannini)
- D. Goal Committees (Brown)
- E. Treasurer (Yarimie)
- F. ~~From the Floor~~ *Halloween Dance* (Little/Wooten)

VI. APPOINTMENTS

- A. College Wide Committees *m/s/c to appoint listed people to Collegewide Committees* (Pinto)
- B. ASBOOTM (Brown)
- C. From the Floor

VII. OLD BUSINESS

- A. Project/Film Grant *m/s/c to allocate \$214.98 as recommended by the Committee* (Brown)
- B. From the Floor

VIII. NEW BUSINESS

- A. P.C.C.H.A. Conference *m/s/c to allocate \$3000 to send Andrea Stone to the PCCCHA* (Brown)
- B. From the Floor

IX. ANNOUNCEMENTS

- A. Peer Counseling (Shouse)
- ~~B. Holiday Dance~~ (Cannella)
- ~~C. CSA Photo~~
- D. From the Floor *October Babies*

X. ADJOURNMENT

ASSOCIATED STUDENTS
College Student Assembly

Meeting #8

October 24, 1988

MINUTES

I. The meeting was called to order 3:12 pm.

II. Absent were Dan Nirdlinger, Ken Zelinka, Gregg Meyer, Pilar Pinto, Megan Toohey, Paul Morse, Marc Kolsters, E.C. Gregory, Sean Kaslar, and Anthony Johnson.

III. The agenda was approved as amended.

IV. Minutes #7 were approved as amended.

V. REPORTS:

A. President: Mave Brown said the Used Book Faire went very well, and he acknowledged Amy Stevens for her good work as Chairperson. He then stated that Alcohol Awareness Week was a success, the booth looked great every day, and he thanked Cheryl Zielke for all her hard work. Mave then finished with a reminder for everyone to sign up for Goal Committees.

B. Advisors:

1. Bob Flores wanted everyone to notice the handout from the American Red Cross who is forming a Youth Emergency Service Team, and would like volunteers. He then reported on the J.C. Management Retreat that he and Jamie attended last weekend. Bob then made a formal apology for the decision on the NACA Conference being closed, and that it was his decision at the time, not Executive Cabinet's.

Mave added that there are now two more spots available since we will be sharing a bus with another college. If anyone is interested in going, please submit an application to Mave and the cost of registration must be paid by the student.

C. ICC: Tom Giannini reported that posters and flyers have to be approved before distributed. ICC then discussed the upcoming Halloween Dance and they encouraged everyone to participate and go to the dance. They also approved the Gay/Lesbian Student Union to sponsor an AIDS information booth.

D. Roll: Monica Thomas asked that everyone make sure they let her know when they are tardy or they will be marked absent. If anyone has to leave early they must say, Question of privilege, followed by their full name.

E. Used Book Faire: Amy Stevens said the Faire went very well. The profit was \$200, which will go into the ASB Emergency/Book Loan Fund. She then thanked those important people who helped.

F. Halloween Dance: Dan Little and Deborah Wooten wanted to remind those who haven't signed up to please do so. Begining at 3:00 this Friday, they will be setting up decorations so if anyone can help - please come!

VI. APPPOINTMENT:

A. Freshman Representative: It was moved to remove Dan Nirdlinger and Sue Scheibly from their Freshman Representative positions due to absences.

m/s/c

VII. OLD BUSINESS:

A. Holiday Spirit Drive: Stephanie Malone expressed her disappointment to everyone who signed up and missed the meeting she had scheduled last Friday. There will be a meeting today after CSA please do not miss it if you are still interested.

B. Holiday Dance: It was moved to allocate \$2500 out of Assemblies Budget for the Holiday Dance.

m/s/c

VIII. NEW BUSINESS:

A. Christmas Caroling: It was moved to create a Christmas Caroling Committee.

m/s/c

B. Great American Smoke Out: It was moved that ASB Co-sponser the Great American Smoke Out with Health Services.

m/s/c

IX. ANNOUNCEMENTS:

A. CSA Photo: There will be a group photo taken on October 31st.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:18 pm.

m/s/c

PROJECT /FILM GRANTS

<u>NAME</u>	<u>AMOUNT REQUESTED</u>	<u>GRANTED</u>
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JON BUSH	\$75.00	\$75.00
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GLEN CLIFF	\$139.98	\$139.98
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TIMOTHY MCALLISTER	\$300.00	\$.00
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TOTALS		\$214.98
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ASSOCIATED STUDENTS

Executive Cabinet

Meeting #16

November 9, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. ~~NACA Regional~~ (Flores)
- D. From the Floor

VI. APPOINTMENTS

- A. Executive Vice President *M/S/F to reinstate Grady Sellards to Exec. V.P.* (Brown)
- B. From the Floor

VII. OLD BUSINESS

- A. College Council (Brown)
- B. From the Floor

VIII. NEW BUSINESS

- A. Great American Smoke Out *m/s/c to allocate \$50.00 out of Fall Special Allocations* (Brown)
- B. DJ for Occ. Ed. Day *m/s/c to allocate \$50.00 out of Fall Special Allocations for P.S. for Occ. Ed. Day* (Flores)
- C. Basketball Uniforms (Flores)
- D. From the Floor

IX. ANNOUNCEMENTS

- A. From the Floor *Life & Death*

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #15

October 28, 1988

MINUTES

- I. The meeting was called to order at 12:15 p.m.
- II. Absent were Monica Thomas, Debbie Wootten, and Cyndi Fischer.
- III. Agenda was approved as amended.
- IV. It was moved to postpone the approval of last weeks minutes until the next meeting of Executive Cabinet.
m/s/c

V. REPORTS:

A. PRESIDENT: None at this date.

B. ADVISORS: None at this date.

VI. APPOINTMENTS:

A. None at this date.

VII. OLD BUSINESS:

A. NACA Regional: It was moved to send Sue Paul to the NACA Regional Conference in place of Monica Thomas.

m/s/c

VIII. NEW BUSINESS:

A. None at this date.

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 12:20 p.m.



Associated Students
Santa Rosa Junior College

To Faculty and Staff

Date 11/2/88

From Bob Flores, Director of Student Activities

Subject Student Activities Conference

_____ will be attending the National Association
for Campus Activities Regional Convention November 4-8 in Los Angeles as a
delegate with the SRJC Student Government. Please excuse this student from
necessary classes.

NACA Regional Conference Participants
From: Bob Flores, Director of Student Activities
Subject: Conference Itinerary

PLEASE communicate the following information to any appropriate person/s who need to know how to contact you in time of need. Since we will be gone over the weekend, no one will be able to contact you through our SRSC source.

The Associated Students are spending a good sum of money to send such a large delegation and I think it is incumbent on all of us to see that a organization is not let down. Please make a commitment now to live up to the Conference purpose and our own delegation ground rules and make the most of the leadership experience.

Location: Los Angeles Airport Marriott

Telephone: (213) 641-5700

Contact: National Association for Campus Activities

Departure: SRSC Student Activities Office, Thursday, Nov. 3,
5:00 p.m. / SRSC District vehicles as transportation

Arrival: SRSC Student Activities Office, Tuesday, Nov. 8,
8:00 p.m. (approximate)

Head of Delegation: Bob Flores, Director of Student Activities
Janice Starnes, Activities Advisor

FLIGHT OF THE FAR WEST

STARDATE: 11/5-8/88

CAPSULE SCHEDULE

FRIDAY, STARDATE: 11/4

7:00 pm – 9:00 pm Volunteer Orientation

SATURDAY, STARDATE: 11/5

9:00 am – 7:00 pm Registration
9:00 am – 2:00 pm Exhibit Hall Set-up
12:00 pm – 5:00 pm Associate Member Load-in
1:00 pm – 2:00 pm Orientation
2:15 pm – 3:30 pm Educational Session I
3:45 pm – 5:00 pm Educational Session II
3:45 pm – 5:00 pm Community College Reception
5:15 pm – 6:00 pm Associate Member Meeting
5:15 pm – 6:30 pm Unit Meetings
6:00 pm – 7:00 pm Associate Member Reception
6:30 pm – 7:00 pm Cash Bar
7:00 pm – 8:30 pm Opening Banquet
8:30 pm – 10:00 pm Comedy Cabaret
10:00 pm – 11:30 pm Exhibit Hall Grand Opening
11:00 pm – 11:30 pm Co-op Buying Meeting
11:00 pm – 12:00 pm Multicultural Reception
11:30 pm – 12:30 am Dance Band I
11:30 pm – 1:15 am Film I

SUNDAY, STARDATE: 11/6

8:00 am – 11:00 am Registration
9:00 am – 10:15 am Educational Session III
10:30 am – 11:45 am Educational Session IV
11:45 am – 12:30 pm Lunch in Showcase
12:30 pm – 2:30 pm Mainstage I
2:30 pm – 4:00 pm Exhibit Hall
3:00 pm – 4:00 pm Staff Roundtable
3:45 pm – 4:30 pm Co-op Buying Meeting
4:15 pm – 5:45 pm Educational Session V
4:30 pm – 6:00 pm Lecture Showcase
4:30 pm – 6:15 pm Film II
6:00 pm – 7:30 pm Mexican Theme Dinner
7:30 pm – 9:30 pm Mainstage II
9:30 pm – 11:00 pm Exhibit Hall
10:45 pm – 11:30 pm Co-op Buying Meeting
11:00 pm – 12:00 am Volunteer Meeting
11:00 pm – 12:00 am Dance Band II
11:00 pm – 1:00 am Film III

MONDAY, STARDATE: 11/7

8:30 am – 9:30 am Registration
9:00 am – 10:15 am Educational Session VI
10:30 am – 11:45 am Educational Session VII
10:30 am – 11:45 am Associate Member Meeting
11:45 am – 12:15 pm Lunch in Showcase
12:15 pm – 2:15 pm Mainstage III
2:15 pm – 4:00 pm Exhibit Hall
3:00 pm – 4:00 pm Staff Roundtable
4:00 pm – 6:00 pm Mainstage IV
6:00 pm – 7:30 pm Exhibit Hall
6:30 pm – 7:30 pm Staff Roundtable
7:00 pm – 9:00 pm Final Co-op Buying Meeting
7:30 pm – 9:00 pm Associate Member Load-out
8:30 pm – 9:00 pm Cash Bar
9:00 pm – 11:30 pm Programmes Awards
Banquet
11:30 pm – 2:00 am Film IV
11:30 pm – 2:00 am Associate Member Load-out

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #17

November 9, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Brown)

B. Advisors *DACA Reports, Next meeting*

(Flores/Starmer)

C. From the Floor

VI. APPOINTMENTS

A. ~~From the Floor~~ *Exec. U.P. → Letters of Application by 11/16*

VII. OLD BUSINESS

A. From the Floor

VIII. NEW BUSINESS

A. ~~From the Floor~~ *Forum 2000*

B. *Pizza After CSA*

IX. ANNOUNCEMENTS

A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #16

November 2, 1988

MINUTES

I. The Meeting was called to order at 3:11 pm.

II. All were present.

III. The Agenda was approved as amended.

IV. Minutes #14 & 15 were approved as amended.

V. REPORTS:

A. President: Mave Brown announced his excitement for NACA which they would be leaving for tomorrow. Mave then passed around a news letter about he being elected to his Presidential Office.

B. Advisors:

1. Bob Flores explained the preparation for the upcoming trip to NACA.

2. Jamie Starmer reported on the success of the Halloween Dance, saying that the dance brought in \$715, which equals a \$200 profit. He then added personal congratulations to Deborah Wooten and Dan Little who chaired the dance and put in the energy behind the event. Jamie then announced some bad news saying that the Lola Montez Concert at S.S.U. may be cancelled.

VI. APPOINTMENTS:

A. Executive Vice President: It was moved to approve the appointment of Grady Sellards as Executive Vice President.

m/s/f

VII. OLD BUSINESS:

A. College Council: Mave informed the Cabinet of Calendar Committees proposed for Academic Calendar for '89-90 school year. The next concern was the No Smoking initiative for all buildings on campus. The other main concern Mave wanted us to be aware of was that in the new Parking proposal there will not be a P.J.B.

VIII. NEW BUSINESS:

A. Great American Smoke Out: It was moved to allocate \$50.00 out of Special Allocations for the G.A.S.O.

m/s/c

B. D.J. for Occupational Education Day: It was moved to allocate \$50.00 out of Fall Special Allocations for a D.J. on Occupational Education Day.
m/s/c

C. Basketball Uniforms: Bob was approached by the Basketball Captain regarding the loss of away jerseys due to the loaning of them. The Executive Cabinet decided to support their efforts to have the District replace the jerseys that were lost. Mave will be meeting with the players for further discussion on the issue.

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:00 pm.
m/s/c

**As Santa Rosa looks to the future
The Santa Rosa Chamber of Commerce**

presents

**Forum 2000:
An Analysis
Of a Changing Community**

- What:** Forum 2000 is a major community event that will use a "town meeting" format to look at where Santa Rosa is heading as it approaches the 21st century.
- When:** Thursday, December 1, 3-7 p.m.
and Friday, December 2, 8:30 a.m.-4 p.m.
- Where:** Luther Burbank Center for the Arts
- Who:** Sponsored by the Santa Rosa Chamber of Commerce and co-ventured by graduates of Leadership Santa Rosa, Forum 2000 is expected to involve 300-500 residents, business people, community leaders, and others who have an interest in the future of Santa Rosa.
- Why:** The purpose of Forum 2000 is to enable citizens to make informed choices by exposing them to a wide range of information rather than to reach a "right" answer.

HEAR

what your neighbors and business associates think about their future in Santa Rosa -- in reports from the Research and Community Involvement committees.

LEARN

what other cities have done when they have faced situations similar to those Santa Rosa will be facing in the next 20 years -- in reports from the "Best of California" Tours committee.

LISTEN

to top speakers from across the state and nation who will discuss trends and look at Santa Rosa from regional and national perspectives.

Mark December 1 and 2 on your calendar now!

**Don't miss this opportunity to look into the future
for yourself and your community.**

For details call the Santa Rosa Chamber of Commerce, 545-1414.

Santa Rosa
CHAMBER OF COMMERCE

ASSOCIATED STUDENTS

College Student Assembly

Meeting #10

November 14, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *m/s/c do postpone approval to next meeting*

V. REPORTS

- Board meeting*
- A. President (Brown)
 - B. Advisors *NACA Report: Unit of Year Volunteer of Year* (Flores/Starmer)
 - C. ICC (Giannini)
 - D. Holiday Dance (Cannella)
 - E. Evening College Participation Comm. (Little)
 - F. Adopt A Smoker Booth (Stone)
 - G. Return from Kenya (Dara) Alexander
 - H. From the Floor

VI. APPOINTMENTS

- A. Executive Vice President (Brown)
- B. From the Floor

VII. OLD BUSINESS

- A. Holiday Dance *m/s/c to augment Holiday Dance budget (Cannella) from \$2500 to \$2800*
- B. From the Floor

VIII. NEW BUSINESS

- A. CSA Pizza Social *m/s/c to allocate \$120⁰⁰ out of Fall Special Allocations* (Shouse)
- B. Forum 2000 (Baldi)
- C. From the Floor

IX. ANNOUNCEMENTS

- A. Bags (Flores)
- B. CSA Photo (Brown)
- C. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS
College Student Assembly

Meeting #9

October 31, 1988

MINUTES

- I. The meeting was called to order at 3:12pm.
- II. Absent were James Fournier, Gregg Meyer, Pilar Pinto, Megan Toohey, E.C. Gregory, and Daniel Morrow.
- III. The Agenda was approved as amended.
- IV. Minutes #8 were approved as amended.

V. REPORTS:

A. President: Mave Brown briefed everyone on CSA's achievements and success so far this semester. He then congratulated Cheryl DeLaCruz for being elected as Freshman Representative.

B. Advisors:

1. Bob Flores praised the group effort of the Halloween Dance Committee. He then gave special acknowledgement to Debbie Wooten and Dan Little for Chairing the committee.

2. Jamie Starmer also remarked on the Halloween Dance's success. He then went on to persuade the Assembly members to give blood in the upcoming Blood Drive on November 15th. He also asked that everyone sign-up to help take pledge donations at the booth.

C. ICC: Tom Giannini reported that the Best Club of the Month is Alpha Gamma Sigma. He then informed us that MECha is having its 20 year anniversary, and November 3rd is the Mexican Memorial Day.

D. Goal Committees: David Fuelle reported on the Condom Committee saying that they were researching other campus policies on their position with condoms. Chuck Smith said Early Calendar Committee elected him as the Chairperson, and were currently figuring out a good time for everyone to meet. The rest of the Committee Chairs reported on their upcoming meetings.

E. Treasurer: Brandi Yarimie reported that Executive Cabinet allocated \$99 for the Northern Cal. Unit at NACA Regional for assistance in covering the cost of food for the Unit sponsored event.

F. Halloween Dance: Debbie Wooten thanked everyone who helped on the committee. Dan Little added by saying the dance was fun and he felt it went really well.

VI. APPOINTMENTS:

A. College Wide Committee: It was moved to appoint the following people to their respective committee:

Cheryl DeLaCruz-Arts & Lectures
Lori Close-Auxiliary Enterprise
Pilar Pinto-Auxiliary Enterprise
Geoff Noyes-District Compliance
m/s/c

B. ASBOOTM: The ASBOOTM award was given to Stephanie Malone for the month of October.

VII. OLD BUSINESS:

A. Project Film Grant: It was moved to approve the Project Film Grants awarded as recommended by the P.F.G. Committee.
m/s/c

VIII. NEW BUSINESS:

A. P.C.C.H.A. Conference: It was moved to allocate up to \$300 to send Andrea Stone to the Pacific Coast College Health Association Conference from November 20-25, with Molly Lynch as attending advisor.
m/s/c

IX. ANNOUNCEMENTS:

A. Holiday Dance: We got the Lobby at the Luther Burbank Center!!!!

B. CSA Photo: Will be on November 14th, be ready!

C. October Babies: HAPPY BIRTHDAY!!!!!!!!!!!!

X. ADJOURNMENT:

A. It was moved to adjourn at 4:15 pm.
m/s/c

HOLIDAY DANCE BUDGET REVISED

BUDGET

INCOME

100-250 250 PEOPLE @ \$10 (ASB)	\$1000
150 PEOPLE @ \$12 (NON-ASB)	<u>\$1800</u>
	\$2800

EXPENSES

LOBBY RENTAL	\$748
STAFFING	100
DANCE FLOOR	225
SECURITY	100
BAND	800
DECORATION/MISC.	277 222
FOOD \$2/PERSON	500
FOUNTAIN	25
PUNCH	25 80
	<u>\$2800</u>

ASSOCIATED STUDENTS

EXECUTIVE CABINET

Meeting #18

November 16, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *m/sc to approve minutes until next meeting*

V. REPORTS

A. President

(Brown)

B. Advisors

Condom Issue, Oak Leaf, Board

(Flores/Starmer)

~~C. Advisors Condom Issue~~

(Flores/Starmer)

*A.S. Registration
Volunteers*

D. From the Floor

VI. APPOINTMENTS

A. Executive Vice President

(Brown)

B. From the Floor

VII. OLD BUSINESS

~~A. Bill Miller~~

withdrawn

~~B. Denny Dent~~

(Oranup)

VIII. NEW BUSINESS

A. Karate Club

*m/s/ to sponsor Bill Miller in Spring
to authorize Program Chair to
work on co-sponsor w/ Denny Dent
with approvals to be brought
back to Exec. Cab.*

IX. ANNOUNCEMENTS

A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #17

November 9, 1988

MINUTES

I. The meeting was called to order at 3:16 pm.

II. Absent was Cyndi Fischer.

III. The Agenda was approved as amended.

IV. Minutes #16 were approved as amended.

V. REPORTS:

A. President: Mave Brown said he would be bringing a full report on NACA to CSA on Monday. He then requested a paragraph from each Executive Cabinet member stating what they thought of their position and their personal learning from their experiences from being on Exec. Cab.

B. Advisors:

1. Bob Flores spoke to those who attended NACA, saying that he would like each person to report on their most important Ed Session to CSA.

2. Jamie Starmer made his report brief announcing that Lola Montez had been cancelled.

VI. APPOINTMENTS:

A. Executive Vice President: Discussion on how to appoint a new Exec. V.P. It was decided to have applications due on November 16th for review and then final decision ~~will~~ require interviews.

VII. OLD BUSINESS:

A. None at this date.

VIII. NEW BUSINESS:

A. Forum 2000: Susan Baldi has presented a notice of "Forum 2000" to Bob, and there was discussion on who should attend. It was decided to bring the matter to CSA.

B. CSA Pizza Social: It was decided to have a Pizza Social for CSA members to re-unite.

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:05 pm.
m/s/c



Santa Rosa Junior College

ASSOCIATED STUDENTS

Dear Executive Cabinet,

Without further ado, I am the person you need to be the next Executive Vice President. I have given it much thought and have come to the conclusion that I can best serve the organization in this position. Here is why.

Part A of Section Four states that the Executive Vice President of the Association shall "Assume the duties of the President during his absence and succeed to the office upon the vacancy of the President." As a Sophomore Representative now and a member of the Executive Cabinet over the summer, I have some knowledge and understanding of the workings of Student Government. Besides, I'm sure Mave would have the decency not to get himself assassinated until after I had gained a good understanding of what exactly his job entails and enough competence to carry out the responsibilities myself.

In part B of that same section, the Constitution states that the Vice President shall "Serve as the vice chairman of the College Student Assembly and the Executive Cabinet." As a current member of CSA and student of the Parliamentary Procedure class (in which I chaired a meeting of boisterous Iranian Terrorists) I have as good experience in this field as any.

The last of the requirements for the Vice President is that he "Be the Assistant Administrative Officer of the Association." That is the part of the job I look forward to the most. I love working with people especially as a motivator and encourager. I am already familiar with everyone in CSA and have a very good rapport with almost all of them. Just as importantly I get along very well with Mave and feel I can be an asset to him and his leadership.

Personally I want to be the Executive Vice President because I know that the experience will be very valuable. There is a lot that I can learn from Mave as far as organizing and coordinating activities, running effective meetings and dealing with people in general, to name just a few. I'm sure that the experience will be a great asset to me if I ever make it through school into the real world, especially if I decide to stay with Business. Lastly, I might have a chance at some decent scholarships with this title on my record. For these reasons I am enthusiastic about holding this office.



Santa Rosa Junior College

ASSOCIATED STUDENTS

Because of my enthusiasm and experience I would be the best choice for appointment to Executive Vice President. I will leave you with that decision on your hands. I trust you will all make the right choice. May the force be with you.

Thank you for your time,

Yours Sincerely,

Steven Daniluk

Thomas V. Giannini
S.R.J.C. Kent Hall
1501 Mendocino Ave.
Santa Rosa , Ca. 95401

Executive Cabinet
S.R.J.C. Student Activities Office
1501 Mendocino Ave.
Santa Rosa , Ca. 95401

Dear Executive Cabinet,

I wish to apply for the office of Santa Rosa Junior College Associated Student Body Executive Vice-President for the 1988-89 school year. I am presently a College Student Assembly Commissioner At Large, Inter Club Council/C.S.A. elected representative, and TEC Club representative. This is my fifth semester at S.R.J.C. and in that time I have and am in the process of completing 102 units of study with an average G.P.A. of 3.1 .

Although this is only my first semester of being involved with student government at S.R.J.C. I have been very much a part of the Junior college community. For the past two years I have performed with the S.R.J.C. Symphonic Band in many concerts. I have also worked as a theater technician building sets and running various theatrical shows and concerts at our Burbank Auditorium.

I am a second year student of both the Civil Engineering and Construction Management Technology Vocational programs here at S.R.J.C. Last June I received both an Associated Arts and associated Sciences Degree from S.R.J.C. I have been a Kent Hall Resident since Spring of 1987.

I hope my experiences both in the classroom and outside of Santa Rosa Junior College will serve as the qualifications necessary to allow me to help S.R.J.C. as a member of the executive cabinet as Vice President.

Sincerely Yours, '

Thomas V. Giannini

Thomas V. Giannini

515, South E street, #17,
Santa Rosa, CA 95404.
(707) 526 3027.
11/14/1988.

For the attention of Mave Brown.

With this short and informal letter I would like to apply for the position of Executive Vice-President of the Associated Student Body. This is my first semester at Santa Rosa J.C but I have quickly realised the high quality of the institution. The standards we have come to expect can only be achieved when both the administration and the student population can work for a common goal. The realisation of these common goals will often be a source of conflict and that is both necessary and desirable. However, only through adequate student involvement can we work through conflict and achieve excellence.

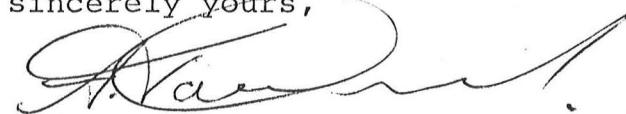
The ASB must attempt to promote itself as an organization which is capable and willing to represent all of the students in this school. I would like to be a part of that representative body. I have extensive experience in business which has taught me the value of effective communication. Perhaps even more relevant is my involvement with children and staff at summer camp. My position as program director involves the planning and scheduling of activities and assignments for 250 campers and the more than 100 students who make up our staff. I must maintain a positive image through leadership and respect and have learned to work with and understand people from all grounds. I currently combine my roles as husband, employee, and student effectively and I am managing to maintain a B+/A

average.

To close this brief biography I would like to identify what I consider to be some of the important issues facing students today. I feel all students are concerned with finance and the high cost of education. The ASB must make an effort to supplement the information available from the administration with its own scholarship/financial aid awareness program. As an organization which represents all students the ASB must become a watchdog of discriminatory practices and fight them with all the resources it can muster. Education is for everyone. Continued promotion of social events and athletic teams brings a sense of community to this institution which affects us all.

You now know something about me and what I stand for. As I explained I have numerous commitments but would certainly be interested in talking to you about the position. Please contact me with any questions you may have,

sincerely yours,

A handwritten signature in dark ink, appearing to read 'Andrew Townsend', with a large, stylized initial 'A'.

Andrew Townsend.

November 16, 1988

Darin "Mave" Brown
President-Associated Students
Santa Rosa Junior College
1501 Mendocino Avenue
Santa Rosa, CA 95401

Dear Mave,

I am submitting this letter of application in regards to the vacant Executive vice-president position. It is a position in which requires a lot of skill, time, and energy. Leadership is the skill of which I speak. The ability to organize, delegate, and get things done are imperative characteristics of an Executive vice-president. An Executive vice-president must be devoted and willing to do what it takes to accomplish their duties. Energy, the will power, makes an Executive vice-president successful. I believe I have what it takes to be the Executive vice-president this year.

I have been involved with the College Student Assembly since September. I came in to CSA with little experience and since then I've been responsible for the Associated Students publicity, football half-time activities, tailgate party, Holiday Dance, Faculty Profile, and ordering the pen set and pom poms. Now I have this experience and am looking forward to seeing what I can do as Executive vice-president.

It is the first time I have been involved with student government and I have found it to be a place where I can be a leader. I am gaining leadership experience by chairing the Holiday Dance and Faculty Profile committees. I also have the leadership experience that I brought back from the NACA, National Association for Campus Activities, Convention. My time will be devoted to being Executive vice-president and doing what needs to be done. I know I can do what it takes.

Why I am applying for this position is very simple. Since I have been in CSA I have found a place where I belong, where I make a difference. I am devoted to CSA and want to be in the position where I can best serve. Hopefully that is Executive vice-president this year and President next. I believe I am the best person for the job.

Sincerely,

Linda Cannella
Linda Cannella

November 15, 1988
2125 Orchard Street
Santa Rosa, CA 95404

Daren "Mave" Brown
President - Associated Students
Santa Rosa Junior College
1501 Mendocino Avenue
Santa Rosa, CA 95401

Dear Mave,

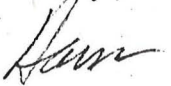
Please consider Linda Cannella for the office of Executive Vice President. Linda demonstrates intelligence in her ability to quickly comprehend new concepts and acquire details. She also makes her intelligence evident in the questions she asks to test her own understanding of problems.

Linda's communication skills are another plus. She checks her understanding by listening well, and by asking intelligent questions. She listens to others' feelings as well as their words, and she responds to both. She seems to keep an open mind and develop a good rapport with co-workers. Her inquiries, appropriate responses, and open mind and popularity are super communication assets.

Linda also accepts responsibility well. She's one who says "Let's do it!" and starts the ball rolling. She has undertaken the Chair duties for the Faculty Profile committee and has been making phone calls, scheduling meetings, and getting the committee members going. She's a "Do-er."

Because she is intelligent, communicates well, and because she takes action, please consider Linda Cannella for the office of Executive Vice President.

Sincerely,



Hans Henningsen

To: Executive Cabinet

November 15, 1988

Please accept the following letter of application for the position of Executive Vice-President. I feel my experience and qualities make me a strong candidate for the position. I have included an extensive list of my accomplishments within the first two months of this year. In watching, me partake in these activities, certain qualities become evident:

1. **Entrepreneur-** initiative, adversity, confidence, new ideas, cleverness
2. **Motivation-** hard work and determination serve as model to others
3. **Compassion-** listening to others, including all members in meetings, thanking participants, encouraging others
4. **Competence-** Intelligence, maturity, reliability, foresight

My first priority as Exec. Vice-President would be to sustain this high level of student involvement. I would ensure this in two ways. First, I would push for student involvement within college-wide and A.S.B. goal committees. Second, I would encourage all activities to be student organized and executed. One method of achieving this would be to take advantage of the Committee Support Network(C.S.N.). I find the C.S.N. to be beneficial for both the Fresh. Representatives and myself. The meetings are an opportunity for self-evaluation. During a meeting I listen to accomplishments, ask questions and encourage thought, invite questions and/or complaints, and offer advice and direction. After the meeting is completed, I usually notice a change in character of the representative. He/she seems to be confident and motivated. Hopefully, they leave with some sort of

direction as to what they want to accomplish. This is an example of how valuable the C.S.N. can be if it is executed properly and with some regularity.

In considering my application, please use it as a reference to what I have accomplished. There is not enough space to describe my ambitions and all my experiences within student government. I just ask that you consider my extensive list of activities, my qualities as a leader, and my ambition to succeed as the next Exec. Vice President. If you have any questions, please don't hesitate to ask me anytime.

Sincerely,

Daniel L. Little

Daniel L. Little

** included is two letter of recommendations from key Halloween Dance committee members



Santa Rosa Junior College

ASSOCIATED STUDENTS

To: The Executive Cabinet
of the Associated Student Body

From: Tara Tighe
Freshman Representative

Date: November 16, 1988

RE: The vacant office
of Executive Vice President

It has come to my attention that the office of Executive Vice President has become vacant. To my understanding there are several applicants, one of them being Dan Little. As a member of the Halloween Dance committee, I experienced first hand the leadership qualities Dan Little possesses. As Chair of the committee Dan was extremely organized and well prepared at each meeting. He was open to and encouraged committee members' opinions and ideas. Not only did he organize things to happen, most importantly he followed through and made sure things were happening. Dan's effectiveness contributed to and ensured the successfulness of the Halloween Dance. I do believe that Dan has been nothing but an asset to the Associated Student Body as Sophomore Representative and as a member of Executive Cabinet. He has proven through his activeness as chairing committees and being a member of several committees that he is responsible, organized and has enough leadership qualities to effectively fulfill the position of Executive Vice President. I urge you, the Executive Cabinet, to choose Dan Little for this position.

Tara Tighe

ASSOCIATED STUDENTS
College Student Assembly
Meeting #11
November 21, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- | | |
|---------------------------|---------------------|
| A. President | (Brown) |
| B. Advisors <i>Board,</i> | (Flores/Starmer) |
| C. ICC | (Giannini) |
| D. Holiday Dance | (Cannella) |
| E. Faculty Profile | (Cannella/Wooten) |
| F. Goal Committees | (Respective Chairs) |
| G. From the Floor | |

VI. APPOINTMENTS

- | | |
|--|---------|
| A. Committees Commissioner ✓ | (Brown) |
| B. Forum 2000 ✓ | (Brown) |
| C. From the Floor <i>Ex-Officio Condon Committee member (Brown)</i> | |

VII. OLD BUSINESS

- | | |
|-------------------|----------|
| A. MLK Jr. Week | |
| B. From the Floor | (Shorts) |

VIII. NEW BUSINESS

- A. From the Floor

IX. ANNOUNCEMENTS

- A. Slide Show
B. From the Floor

X. ADJOURNMENT

*ms/c to end
informal
discussion*

*ms/c to move item C until after New
Business*

ASSOCIATED STUDENTS
College Student Assembly
Meeting #10
November 14, 1988

MINUTES

- I. The meeting was called to order at 3:12 pm.
- II. Absent were Monica Thomas, Peggy Pitman, Miriam Brown, Pilar Pinto, Angela Shields, Kimberly Lando, and Marc Kolsters.
- III. The Agenda was approved as amended.
- IV. There were no Minutes due to Monica Thomas being absent. It was moved to postpone the approval of the Minutes until meeting #11.

m/s/c

V. REPORTS:

A. President: Mave Brown welcomed the guests attending today's meeting. He introduced Erik Maker, last year's ASB President, Eric Friedrichsen, a Commissioner from last year, and Yvette and Christine from the Oak Leaf. Mave then spoke of the NACA conference saying that it taught him development and motivation skills, and that he was looking forward to a better performance from himself.

B. Advisors:

1. Bob Flores reminded everyone of the Board of Trustees meeting this evening. Two major items to be discussed would be Data Com and the adjustment of the Health Fee, and he encouraged CSA members to attend. Bob then congratulated Brandi Yarimie as being chosen Nor. Cal. Unit Volunteer of the Year. He then praised the group who attended, saying that they made an excellent impact on the region. He then added that Jamie Starmer was honored as Unit Coordinator for the No Cal/Nevada Unit and we won Unit of the Year.

2. Jamie Starmer reminded everyone that they could be registration volunteers and be able to register early themselves. He then referred to the Conference Room, reminding people who would like to use it to check the schedule book, and then get approval from an advisor in the office. Jamie completed his report by adding that the Blood Drive is tomorrow, November 15th, and would volunteers please sign up to help.

C. ICC: Tom Giannini reported on Dave Fuelle giving an excellent Parliamentary Procedure lecture. He then spoke of the encouragement to help smokers "Go Cold Turkey" for the Great American Smoke Out on November 17th. Tom also informed CSA that Alpha Gamma Sigma is selling chocolate bars around campus.

D. Holiday Dance: The theme will be Miseltie Madness and the dance will be on December 2nd from 9-1am. Linda Cannella encouraged everyone to keep up the excitement!

E. Evening College Participation Committee: Kim said that the committee was in need of more members and if anyone was interested please see her after CSA.

F. Adopt a Smoker: Andrea Stone asked for volunteers to sit at the table from 10-2 on Tuesday and Wednesday.

G. Return from Kenya: Dara alexander commented on her trip that the A.S.B. Helped fund. She stayed with 8 other students in Kenya. They made cement blocks to build schools. She then informed us of a presentation she will be having with a slide show, and hoped we would all attend.

VI. APPOINTMENTS:

A. Executive Vice President: Mave announced the opening of the office to ASB members. Must have 11 units, and above a 2.0 to qualify. If interested, the applications are due by Wednesday November 16th.

VII. OLD BUSINESS:

A. Holiday Dance: It was moved to augment the Holiday Dance spending allowance from \$2500 to \$2800.

m/s/c

VIII. NEW BUSINESS:

A. CSA Pizza Social: It was moved to allocate \$120 out of Fall Allocations to purchase pizza for the CSA Pizza Social.

m/s/c

B. Forum 2000: Susan Baldi told CSA of the Forum 2000 on December 1st & 2nd. She informed the Assembly that there will be 4 delegates sent to the Forum, and anyone interested she encouraged to apply.

IX. ANNOUNCEMENTS:

A. Photo: There will be a CSA photo taken immediately after today's meeting.

B. Holiday Spirit Drive: There is a meeting tomorrow from 1-2.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:10 pm.
m/s/c

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #19

November 23, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors Football Income, (Flores/Starmer)
- C. From the Floor

VI. APPOINTMENTS

- A. Executive Vice President m/s/c to appoint Steve Faulkner as Exec. U.P. (Brown)
- B. Forum 2000 m/s/c to appoint (Brown)
- C. From the Floor m/s/c to appoint Tom Giannini, Amy Stevens, Dan Little & move Brown

VII. OLD BUSINESS

- A. From the Floor Deborah Wooten as alternate student rep to Forum 2000 to Forum 2000 college representatives m/s/c to approve matching funds for ~~these~~ ^{B.S.} members who want to go to Forum 2000

VIII. NEW BUSINESS

- A. Gameroom Vending m/s/c to change gameroom vendors from Dodge City, (Flores)
- B. Walt Brown Memorial Scholarship Fund to Coin Amusement Monica Thomas & Dan Little to work with Bob (Brown/Fuette) Forum 2000
- C. From the Floor

IX. ANNOUNCEMENTS

- A. From the Floor

X. ADJOURNMENT

m/s/c to request approval from CSA to have Board release \$500 from Frozen Reserves for Walt Brown fund

m/s/c to amend to read: but not to exceed \$200

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #18

November 16, 1988

MINUTES

I. The Meeting was called to order at 3:13 pm.

II. All were present.

III. The Agenda was approved as amended.

IV. The approval of Minutes #17 were moved to next week.

V. REPORTS:

A. President: Mave Brown reported on the Board of Trustees meeting on Monday evening. He said that the Data Com Proposal passed. He also told of the Health Fee being adjusted to \$7.50 for 6+ units and \$3.00 for 5.5 and below.

B. Advisors:

1. Bob Flores began by saying Mave did an excellent job of representing student voice and defending the issues. He added that Irene Rego did a great job as well.

2. Jamie Starmer encouraged us all to sign up to be volunteers for registration for the Spring semester. He then informed us that Trade Tech. Day is on Friday and he needed tour guides for the students. Jamie reminded the Cabinet that the Holiday Dance was coming up and if we could help out in any way, please see Linda Cannella. He also added that the Blood Drive went great- there were 99 donors, and 75 units of blood collected!

VI. APPOINTMENTS:

A. Executive V.P.: Letters of application were passed out for the Cabinet to read. It was asked of members to nominate their first and second choice, and then Mave will make the final decision, with the approval of Executive Cabinet.

VII. OLD BUSINESS:

A. Bill Miller: It was decided to not have Bill Miller come do a concert in the Spring semester.

VIII. NEW BUSINESS:

A. Deny Dent: It was moved to begin negotiations to co-sponsor with S.S.U. a concert starring Deny Dent with figures to be brought back to Executive Cabinet before signing.

m/s/c

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:00 pm.

m/s/c

RY MARTINI
sident

GEORGE A. KARAS
Vice President
General Manager



All types of coin
operated equipment

5150 Commerce Boulevard
Rohnert Park, California
94928

584-9119 — 762-2210

Mr. Bob Flores
A.S.B. Office
Santa Rosa Junior College
1501 Mendocino Ave.
Santa Rosa, CA. 95401

Dear Bob,

14 Oct., 1988

First I would like to take the opportunity to thank for the time you took out of your busy schedule to meet with Allen Beer and myself concerning our interest in proposing to become your game room operator.

I'm very confident that Coin Amusement along with Allen, through our vast resources and machine inventory can increase the revenue dramatically in your game room as well as upgrade the overall appearance of the room, which will directly affect the revenue.

Our proposal would include the following:

A. a 50% split on all games, paid to your A.S.B. fund.

B. All games to be from the top 25 listed in Replay Magazine. (a current copy is enclosed for your inspection.)

C. a basketball game similar to the picture also enclosed, to be provided by Allen's company.

D. 2 pool tables.

E. a juke box filled with the current "hot" diserable records, as per your choices. Installed on a weekly rental basis allowing you to have better control and realize more income.

We also feel strongly about running tournaments both with the pool tables and and the basketball game which will serve two purposes, one, it will give your students another campuswide activity in addition to all the other ongoing activities you now provide them with and, two, it will greatly increase the cash can.

RY MARTINI
ident

GEORGE A. KARAS
Vice President
General Manager



5150 Commerce Boulevard
Rohnert Park, California
94928

Please feel free to contact me or Allen if you have any questions on any of the abovenoted items, or if the A.S.B. committee would like to meet with us on a personal basis.

Bob, I would appreciate your keeping this proposal in confidence as Dodge City is a customer of ours, in as much as they purchase a lot of our older equipment, so I would like to be the first to talk to them if you decide to make the change.

Yours Truly,

George A. Karas

c.c. Allen Beer

p.s. Our thought is to make the prizes/awards from the tournaments items that are available only from your retail store, purchased by us of course

COMPARATIVE FOOTBALL INCOME SCHEDULE - 1988 TO 1987

GAME	1988 AMOUNT	1987 AMOUNT
=====		
GAME #1	1,052.00	1,609.50
GAME #2	915.50	658.00
GAME #3	1,030.50	672.25
GAME #4	962.50	632.00
GAME #5	937.00	579.70
	-----	-----
 TOTAL INCOME	 4,897.50	 4,151.45
	=====	=====

REPORT DATE 11-07-88

November 18, 1988

Mave Brown,
Associated Student Body President
Santa Rosa Junior College
1501 Mendocino Avenue
Santa Rosa, California 95401

Dear Mave,

I am writing to express interest in being selected as one of the five students to represent Santa Rosa Junior College at Forum 2000, the county wide event being held December first and second at the Luther Burbank Center. I believe that I can bring valuable input to this meeting as well as ideas on goals for this county in the coming years.

I am very active within Santa Rosa Junior College. I am the feature editor for our college's weekly newspaper, The Oak Leaf; the Coordinator of Programs for the club, Alpha Gamma Sigma; a non-voting member of the Condom Committee and am a high honors student. I am also active within our community. I co-direct the Sons and Daughters Program for Home Hospice of Sonoma County and am a volunteer caregiver. I am applying to U. C. Berkeley for Spring 1989 as a Sociology Major.

Please consider me as a student whom you would be proud to have representing Santa Rosa Junior College at Forum 2000. You may reach me at either The Oak Leaf at extension 4401 or at my home by calling 833-5201, there is an answering machine on which you may leave a message if I am not home.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read 'Yvette Marchand', with a stylized, cursive script.

Yvette Marchand

cc: Susan Baldi



Santa Rosa Junior College

ASSOCIATED STUDENTS

November 21, 1988

Executive Cabinet
Associated Students
Santa Rosa Junior College

Dear Fellow Officers:

I am writing in regards to the December 1 and 2 event, Forum 2000. I want to help represent the students of SRJC at this event. In order for you to see why I am an appropriate candidate, here is relative background information:

I was born and raised in Santa Rosa. So what? Well, I am a Sonoma County native, and I take pride in my community. I plan to return here after I finish my education. I am majoring in political science with the intent of teaching at a college level.

I firmly believe that one should be an active member of his/her community. As you know (at least I hope you know), I am the current President of the Associated Students. I thoroughly enjoy and am proud of my community involvement. I will, I hope, always be active in my community.

I therefore urge you, because I am an elected representative of students with a vested interest in our community, to select me as one of the four student representatives to the Forum 2000. Thank you for your consideration.

Sincerely

Mave Brown
ASB President

Nov. 22, 1988

To: Executive Cabinet
From: Amy Stevens
RE: Forum 2000

As an active and concerned Sonoma County citizen, I would appreciate the chance to attend Forum 2000. I have lived in various communities from New Hampshire to Hawaii and have chosen Sonoma County to call "home." I intend to further my education at Sonoma State University as a Hutchin's Liberal Arts major and acquire my teaching credential.

In attending Forum 2000 I would not only be representing the students of SRJC but also, Sonoma County's young adults. This is a responsibility I would welcome. I appreciate your consideration of my application.

Sincerely,

A handwritten signature in cursive script that reads "Amy Stevens".

Amy Stevens
Freshmen Representative

November 16, 1988

To: Executive Cabinet

Re: Forum 2000

Being born and raised in Santa Rosa, my knowledge of the city is based on experience. Over the years, I've seen Santa Rosa continue to evolve into what it is today. I've seen Santa Rosa face challenges such as traffic congestion, sewage disposal, and un-checked developement. I would like to attend Forum 2000 to further my education of Santa Rosa and in general, urban development.

I have always been involved in community service. I have donated time to several political campaigns. I have on several occasions been involved with student concerns that have come before city council (i.e. crusing prohibited.) For the last year, I have been a volunteer at Ursaline High School working on thier fundraiser.

I think my experience with Sonoma County would allow myself to represent the S.R.J.C. in a intellegent, professional manner. I would be happy to report back to C.S.A., a quality reporty of what events and discussions took place. I appreciate the opportunity to take part in Forum 2000 and I would hope you consider this application when choosing the student delegates.

Sincerely,

A handwritten signature in cursive script that reads "Dan Little".

Dan Little

Thomas V. Giannini
S.R.J.C. Kent Hall
1501 Mendocino Ave.
Santa Rosa , Ca. 95401

Forum 2000

Susan Baldi
S.R.J.C. Instructional services
1501 Mendocino Ave.
Santa Rosa , Ca. 95401

Dear Susan Baldi,

I am very interested in the educational opportunities and experiences available at the Forum 2000 meeting on December 1st. and 2nd. I am presently a College Student Assembly Commissioner At Large, Inter Club Council/C.S.A. elected representative, and TEC Club representative. This is my fifth semester at S.R.J.C. and in that time I have and am in the process of completing 102 units of study with an average G.P.A. of 3.1 .

Although this is only my first semester of being involved with student government at S.R.J.C. I have been very much a part of the Junior college community. For the past two years I have performed with the S.R.J.C. Symphonic Band in many concerts. I have also worked as a theater technician

building sets and running various theatrical shows and concerts at our Burbank Auditorium.

I am a second year student of both the Civil Engineering and Construction Management Technology Vocational programs here at S.R.J.C. In June of 1988 I received an internship from the Association of General Contractors of California and the Redwood Empire Construction Specifications Institute. Last June I received both an Associated Arts and Associated Sciences Degree from S.R.J.C. I have been a Kent Hall Resident since Spring of 1987.

In May of 1988 Steven Rickabaugh and I started Green Spot Landscapes. Green Spot serves the Santa Rosa area with general maintenance, design, and construction. I have also been a volunteer for the National Park Service, San Francisco National Maritime Museum. As a volunteer I have worked to restore historic ships involving painting, woodwork, carpentry, framing, and and good times with fellow volunteers. For the past three summers I have worked as a general laborer with the James Wilson Construction Co. doing carpentry, framing, plumbing, electrical, excavation, foundation, and demolition.

I hope the experiences I have had both inside the classroom and outside will allow me to attend the forum 2000 meeting so I can better become a part of Sonoma County.

Sincerely Yours,

A handwritten signature in cursive script that reads "Thomas V. Giannini".

Thomas V. Giannini

ASSOCIATED STUDENTS
College Student Assembly
Meeting #12
November 28, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES - sorry no Minutes due to the Holiday, and the office being closed, as well as the Copy Center. *m/s/c to postpone approval of minutes until next meeting*

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. ICC (Giannini)
- D. Holiday Dance (Starmer/Brown)
- E. Oakleaf (Brown)
- F. ~~From the Floor~~ *Holiday Spirit Food Drive (Malone)*
- G. U

VI. APPOINTMENTS

- A. Multicultural Events Committee (Brown)

- B. ~~From the Floor~~ *m/s/c*

- ~~Parking Committee~~ *m/s/c to appoint*

Pleas Shorts, Joe Lucio, Tara Tighe, Miriam Brown to multicultural Events Comm.

VII. OLD BUSINESS

- A. Condoms on Campus *m/s/c to support* (Fvette)

- B. ~~From the Floor~~ *Forum 2000*

m/s/c to allocate \$200 out of Fall Special Allocations to match Personal Funds to attend Forum 2000 for the first 20 students (AS members)

VIII. NEW BUSINESS

- A. Walt Brown Memorial Fund (Brown)

- B. ~~From the Floor~~ *Forum 2000*

m/s/c to amend to read as noted on the proposal.

IX. ANNOUNCEMENTS

- A. Soviet Student Update (Brown)
- B. November Babies!! HAPPY BIRTHDAY!! (Shouse)
- C. ~~From the Floor~~ *THANKS!!!*

X. ADJOURNMENT

m/s/c to request Board release \$500 from A.S. Frozen Reserves to the Walt Brown Memorial Scholarship Fund

ASSOCIATED STUDENTS
College Students Assembly
Meeting #11
November 21, 1988

MINUTES

- I. The meeting was called to order at 3:11 pm.
- II. Absent were Andrea Stone, Gregg Meyer, Cheryl Zielke, Eric Gelhaus, Marc Kolsters, Amy Shipley, and Daniel Morrow.
- III. The agenda was approved as amended.
- IV. Minutes #9 & 10 were approved as amended.

V. REPORTS:

A. President: Mave Brown commented on the rumors of Grady Sellards and hoped he had cleared the air of any questionable doubts. He then went on to the story written by Yvette Marchand about Bob Flores. Mave encouraged everyone to open lines of communication and hopefully people could begin to feel like they could talk about any dissatisfaction. He then changed subjects to the Board of Trustees meeting on Monday evening. Data Com was passed and will be effective January 1st. The Health Fee will also change effective the Spring '89 semester.

B. Advisors:

1. Bob Flores reported on the Board of Trustees meeting and said Irene Rego and Mave did an excellent job of presenting student opinions on key issues to the board members.
2. Jamie Starmer is on vacation.

C. ICC: Tom Giannini reported on the last ICC meeting. Kent Hall Council won the Best Club of the Month. November 3rd MEChA celebrated Day of the Dead (All Souls Day). The Native American Club is putting on a banquet dinner. The Latter Day Saints was officially made a club. The Karate Club is having testing for belt advancement.

D. Holiday Dance: Mistletoe Madness is next Friday! Linda Cannella asked for help to pass out flyers. The last committee meeting is tomorrow morning.

E. Faculty Profile: Deborah Wootten and Linda Cannella reported on the time line that the committee has prepared for the goals set. They also added their thanks to the committee saying that everyone was doing a good job.

F. Goal Committees:

1. Peer Counseling: Lucky and Chrissy reported there is a meeting next Monday at 8:00 am. They then added that they would like to encourage people to come and please pass the word along to teachers and counsellors that would be interested in helping.

2. Early Calendar: Chuck reported on the committee waiting to meet until the College Wide Early Calendar meets on December 2nd.

3. Aides Awareness: Debbie reported on the meeting Wednesday at noon.

4. Condom Committee: Dave reported that the committee is currently writing a proposal and it will be brought to CSA after it is finished.

5. Evening College: Kim reported the next meeting is Tuesday at noon.

6. Clock/Marquee: Shawn reported that he was currently getting in touch with different companies for dimensions and prices.

VI. APPOINTMENTS:

A. Committees Commissioner: The position is open due to Pilar Pinto resigning therefore, if anyone is interested, please see Mave to apply for the position.

B. Forum 2000: Will be on December 1st and 2nd. It is a community forum to look at where Santa Rosa is heading in its future. The application deadline is being extended until tomorrow noon wherein Executive Cabinet will nominate and approve the appointment of the four available positions.

C. Ex-Officio: It was moved to suspend the remainder of appointments until after New Business.

m/s/c

VII. OLD BUSINESS:

A. MLK Jr. Week: Pleas Shorts announced there will be meetings at 11:00 on Mondays. He then reported on his ideas for the week of January 4th. He said he was looking forward to working with the committee and he encouraged anyone interested to please join.

VIII. NEW BUSINESS:

A. None at this date.

VI. APPOINTMENTS continued:

A. Ex-Officio: It was decided to let the Condom Committee discuss the resolution of trust and confidentiality with Yvette Marchand.

It was moved to end informal discussion.

m/s/c

IX. ANNOUNCEMENTS:

A. Slide Show: For all those who would like to see slides of the Halloween Dance, please stay after adjournment !

X. ADJOURNMENT:

A. It was moved to adjourn at 4:46 pm.

m/s/c



November 28, 1988

To: Darin Brown, Associated Student Body President

From: Jeff Karraker, Editor, The Oak Leaf

Darin:

We at The Oak Leaf have received mixed response to our editorial on Bob Flores. Most of the positive feedback has been from students; some faculty members have also said that we really hit the nail on the head. We have also heard from several members of CSA that the quote of Bob Flores', you know which one I'm talking about, is not true. We quoted Erick Maker, not Bob Flores. Maker could have been incorrect, however, we have received several corroborating accounts of that meeting.

I think it's rather juvenile to threaten Yvette Marchand with dismissal from the Condom Committee. It is unfair to persecute Yvette because she is on the staff of The Oak Leaf. Although Yvette was the principal author of the editorial, it represented the opinion of **The entire Oak Leaf staff**. In fact the last part of the editorial, calling for Mr. Flores's resignation, was not Yvette's idea, yet **all of us** agreed that it should be included.

Yvette did what any good reporter should have done, gathered information from both sides to support her arguments and then back them up in a well written editorial. Elizabeth Russell came to The Oak Leaf office and told me that the editorial was one sided, and that its author should have considered the other side. Yvette talked to Bob Flores as well as Erick Maker and several current members of CSA. What should we have done, asked Bob Flores to write the editorial for us? I'd think again about removing Yvette from the committee: she might have grounds to file suit against CSA and the person, or persons responsible for her dismissal.

For your information, editorials are generally not signed. They represent the views of the publisher. In the case of The Oak Leaf, the publisher is the editorial board, made up of myself and all section editors and their assistants. Editorials are not supposed to be two-sided, they are supposed to take one side of an issue. They are opinions.

One other thing, please advise all members of CSA that any time they talk to a member of The Oak Leaf, what they say will be "**on the record**." This is to protect our reporters from being accused of using something that was said "**off the record**."

Jeff Karraker



Editor-In-Chief



Santa Rosa Junior College

ASSOCIATED STUDENTS

We, The Associated Students of Santa Rosa Junior College, recommend to the District that condoms be made available on the Santa Rosa Junior College campus through the campus bookstore and/or through student Health services and/or through condom Vending machines,

for the purpose of preventing the spread of sexually transmitted ~~sexual~~ diseases.

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #20

November 30, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Brown)

B. Advisors *Forum 2000, ~~Starmer~~*

(Flores/Starmer)

C. Holiday Dance

(Fischer)

D. From the Floor

VI. APPOINTMENTS

A. Committees Commissioner

m/s/c to approve Greg Johnson

(Brown)

B. A.S.B.O.O.T.M. *Scott Moore*

(Brown)

C. From the Floor

VII. OLD BUSINESS

A. ASB Paragraphs

(Brown)

*B. From The Floor Forum 2000
C. Legal Aid Program*

VIII. NEW BUSINESS

A. Christmas is Coming

B. From the Floor

*make updated
this issue
referring to
Jack Perella's
work on this
program.*

(Thomas)

*m/s/c to allocate \$20
out of Publicity
for a boutineire
and corsage for
Susan Baldi
and Steve Olson*

IX. ANNOUNCEMENTS

A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #19

November 23, 1988

MINUTES

I. The meeting was called to order at 3:16 pm.

II. All were present.

III. The agenda was approved as amended.

IV. Minutes #17 & 18 were approved as amended.

V. REPORTS:

A. President: Mave Brown reported on the Board of Trustees meeting saying that it was an emergency meeting to review the Mendocino Parking Lot issues.

B. Advisors:

1. Bob Flores informed us of the increase in football ticket sales between '87 and '88. He then said Andrea Stone and Molly Lynch had an outstanding time at the Health Conference in Newport. Andrea will be bringing a report to CSA so that we may hear her experiences in detail.

2. Jamie Starmer is on vacation (lucky guy!).

VI. APPOINTMENTS:

A. Executive Vice President: It was moved to approve the appointment of Steven Faulkner as Executive Vice President.

m/s/c

B. Forum 2000: It was moved to have Tom Giannini, Amy Stevens, Dan Little, and Mave Brown sent to Forum 2000 as S.R.J.C. representatives.

m/s/c

It was moved to appoint Deborah Wootten as the alternate student representative to Forum 2000.

m/s/c

It was moved to recommend that CSA approve the matching of funds for ASB members who want to go to Forum 2000.

m/s/c

It was moved to amend the motion by adding the words: "but the amount cannot exceed \$200."

m/s/c

It was moved to approve the above motion.

m/s/c

VII. OLD BUSINESS:

A. None at this date.

VIII. NEW BUSINESS:

A. Gameroom Vending: Dan Little and Monica Thomas volunteered to meet with the vending representative.

It was moved to negotiate a contract with Coin Amusement Inc. in lieu of Dodge City.

m/s/c

B. Walt Brown Memorial Scholarship Fund: It was moved to recommend to request from the Board of Trustees the release of \$500 from our Frozen Reserves for the use of the Walt Brown Memorial Scholarship Fund.

m/s/c

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:56 pm.

m/s/c

ASSOCIATED STUDENTS

College Student Assembly

Meeting #13

December 5, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors / *BOARD IN CATERIA STARSIDE* (Flores/Starmer)
- C. ICC (Giannini)
- D. Committees Commissioner - *BRECK JOHNSON* (Brown)
- E. Holiday Dance *140 PER + ATTENDED* (Fischer)
- F. Goal Committees *FOOD, FOOD COMMITTEE SET-UP/DOWN THANKS* (Respective Chairs)
- G. P.C.C.H.A. (Stone/Lynch)
- H. From the Floor
- H. LUNCH 2000*

VI. APPOINTMENTS

- A. Commissioners (Brown)
- B. From the Floor
- E. AS BOOTH*

VII. OLD BUSINESS

- A. ~~Faculty Profile~~ (Wooten)
- B. From the Floor

VIII. NEW BUSINESS

- A. From the Floor

IX. ANNOUNCEMENTS

- A. Sophomore Representative (Brown)
- B. From the Floor

B. HOLIDAY GAINED FOOD DRIVE

C. FOOD COMMITTEE

X. ADJOURNMENT

FOETE

Dr. Price

ASSOCIATED STUDENTS
College Student Assembly
Meeting #12
November 28, 1988

MINUTES

I. The meeting was called to order at 3:12 pm.

II. Absent were Kimberly Lehman, James Fournier, Paulette Southern, Pleas Shorts, Linda Cannella, Melyna Angell, Lisa Avila, E.C. Gregory, Chuck Smith, and Nick Klemenok.

III. The Agenda was approved as amended.

IV. Due to the Holidays, the availability of the computer, and the Copy Center being closed, there were no Minutes this week. It was moved to approve Minutes #11 next week.

m/s/c

V. REPORTS:

A. President: Mave Brown said he hoped everyone had a Happy (&fattening) Thanksgiving! Mave then congratulated Steven Faulkner - the new Executive Vice President! He moved on to announce that Amy Stevens, Dan Little, Tom Gianinni, and himself (Mave Brown), were the four students approved as S.R.J.C. representatives for Forum 2000.

B. Advisors:

1. Bob Flores welcomed everyone back and hoped they had a nice Holiday.

2. Jamie Starmer announced that there are eight slots still open for those who would like to volunteer for registration.

C. ICC: Tom Gianinni reported on last week's meeting. November 30th there will be speakers on campus from Women Against Rape sponsored by Global Studies.

D. Holiday Dance: It is this Friday!!!! Tell friends! Jamie encouraged everyone to spread the word; ticket sales need to pick up.

E. Oakleaf: Jeff Karraker's letter was read to CSA members. Mave wanted to clear the air on some of the issues Jeff had touched in his letter. Jeff then answered questions from the floor. It was then decided to have Oakleaf Editors meet with Executive Cabinet members so that the discussion was fair. Mave then thanked Jeff for coming.

F. Holiday Spirit Drive: Stephanie Malone passed a sign-up sheet around for people to hand out raffle tickets in exchange for cans during lunch hours.

VI. APPOINTMENTS:

A. Multicultural Events Committee: It was moved to appoint Pleas Shorts, Tara Tighe, Joe Lucio, and Miriam Brown as the representatives for the Multicultural Events Committee.

m/s/c

B. Parking Committee: It was moved to appoint Dan Little as a student representative on the Parking Committee.

m/s/c

VII. OLD BUSINESS:

A. Condoms on Campus: It was moved that we, the Associated Students of SRJC, recommend to the District that condoms be made available on the Santa Rosa Junior College campus through the campus bookstore and/or through student Health Services and/or through condom vending machines.

m/s/c

It was moved to amend the main motion by adding the words "for the purpose of preventing sexually transmitted diseases."

m/s/c

B. Forum 2000: It was moved to allocate \$20 out of Fall Special Allocations for the purpose of Scott Moore's registration fee.

m/s/c

It was moved to allocate up to \$200 out of Fall Special Allocations to match the registration cost of the first 20 Associated Students who are interested in going to Forum 2000.

m/s/c

VIII. NEW BUSINESS:

A. Walt Brown Memorial Fund: It was moved to request of the Board of Trustees the release of \$500 out of Frozen Reserves for the use of the Walt Brown Memorial Scholarship Fund.

m/s/c

IX. ANNOUNCEMENTS:

A. Soviet Student Update: The Soviet Students are not coming this semester due to lack of funding, but there will be a slide show of the town in Russia where the students are from. It will be in the Assembly Room this Wednesday at noon.

B. November Babies: HAPPY BIRTHDAY!!!!!!!!!!!!!!

X. ADJOURNMENT:

A. It was moved to adjourn at 4:43 pm.
m/s/c

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #21

December 7, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- ~~C. Condom~~ (Fvette)
- ~~D. Cal SACC~~ (Fvette)
- ~~E. From the Floor~~

VI. APPOINTMENTS

- A. Vetrans Commissioner *m/s/c to appoint Tim Tuscany* (Brown)
- B. Equipments Commissioner *move to present to CSA monday* (Brown)
- C. From the Floor

VII. OLD BUSINESS

- A. Holiday Spirit Drive (Thomas)
- B. Smoking Policy *passed in College Council without stipulated concerns expressed by Executive Cabinet in previous meeting* (Brown)
- C. ~~From the Floor~~ *Denny Dent* (Starmer)

VIII. NEW BUSINESS

- A. Valentine Dance (Brown)
- B. College Club Nite (Thomas)
- C. Christmas Trees (2) *m/s/c to allocate* (Flores)
- D. From the Floor

IX. ANNOUNCEMENTS

- A. From the Floor *m/s/c to allocate \$20 out of Fall Special Allocations for Ice Cream for monday 12/12 meeting* *\$75 out of Fall Special Allocations to purchase Christmas trees for 240 and Doyle Lounge*

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #20

November 30, 1988

MINUTES

I. The meeting was called to order at 3:14 pm.

II. All were present.

III. Agenda was approved as amended.

IV. Minutes #19 were approved.

V. REPORTS:

A. President: Mave Brown began by saying he had some good news - Chamber of Commerce has decided to pay for 20 students to go to Forum 2000. He added that the thanks went to Susan Baldi and Steve Olsen. Mave then welcomed Steve Faulkner as our new Executive Vice President.

B. Advisor:

1. Bob Flores reinforced his appreciation to Susan Baldi and Steve Olsen, saying that it was a great opportunity for the student body to be able to participate in such an important event.

C. Holiday Dance: Jamie reported only 60 tickets being sold at the present time - he encouraged the Cabinet to generate more excitement!

VI. APPOINTMENTS:

A. Committees Commissioner: It was moved to approve the appointment of Greg Johnson as Committees Commissioner.

m/s/c

B. A.S.B.O.O.T.M.: Scott Moore was nominated and elected for November's ASBOOTM award.

VII. OLD BUSINESS:

A. ASB Paragraphs: Mave said he wanted paragraphs from each Executive Cabinet member stating how they felt about their position, what they had accomplished as well as what they had received from being elected into their present office.

B. Executive Goals: Mave encouraged each member to set aside a few personal goals to achieve.

C. Forum 2000: It was moved to allocate \$20 out of Publicity for the purpose of buying a boutonniere and corsage for Steve Olsen and Susan Baldi to express our gratitude. m/s/c

D. Legal Aide: Mave informed us Jack Perella is looking into Legal Aide on campus and is applying for a \$10,000 grant.

VIII. NEW BUSINESS:

A. Holiday: Monica Thomas will bring the idea of a Holiday Party and gift exchange to CSA on Monday.

IX. ANNOUNCEMENTS:

A. Faculty Profile: Debbie Wootten announced the opening of 2 positions on the Faculty Profile Committee.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:52 pm.
m/s/c

HOLIDAY SPIRIT CAN FOOD DRIVE

PLAQUE FOR BEST CLUB:

FIRST CHOICE *!

"BURGUNDY"

W882-1A 8"x10"

\$25.90

SECOND

"BLACK"

W883-3A 7"x8"

\$20-25.00

THIRD

"BRONZE"

W883-7A 7"x9"

\$21.70

HIGH SCHOOL:

9"x12"

M887G-240G C

\$30.70 - Plaque

+ 65.00 - 12 yr. lettering

95.70

* All of these final costs have to have lettering added which will vary - the cost is 14¢ per letter.

Claire: 546-9220 / 844 4th St. "HALLS"

ASSOCIATED STUDENTS

College Student Assembly

Meeting #14

December 12, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. ICC (Giannini)
- D. Holiday Can Food Drive (Stevens/Thomas)
- E. ~~From the Floor~~ ~~Treasurer's~~ (Yarimie)

VI. APPOINTMENTS

- A. Sophmore Representative (Brown)
- B. Recording Secretary (Brown)
- C. Program Chair (Brown)
- D. From the Floor

VII. OLD BUSINESS

- A. MLK Jr. m/s/c to allocate \$200.00 out of Assemblies (Shorts)
- B. ~~From the Floor~~ Faculty Profile

VIII. NEW BUSINESS

- A. ~~From the Floor~~ m/s/c to authorize Exec. Cab to allocate monies for Faculty Profile
- Fall 88 CSA Banquet (50 x 8)
- m/s/c to allocate \$400.00 out of Fall Special Allocations

IX. ANNOUNCEMENTS

- A. Tree Driver (Thomas)
- B. Holiday Dance Committee (Cannella)
- C. Faculty Profile Committee (Cannella)
- D. December Babies! (Shouse)
- E. ~~From the Floor~~ Forum 2000 (Moore)

X. ADJOURNMENT

MERRY HOLIDAYS !!!!!!!!!!!!! FROM MONICA THOMAS

ASSOCIATED STUDENTS
College Student Assembly
Meeting #13
December 5, 1988

MINUTES

I. The meeting was called to order at 3:12 pm.

II. Absent was Stephanie Malone, Linda Cannella, Kelli Affeldt, Angela Shields, Shawn Sears, Chuck Smith, and Nick Klemenak.

III. The agenda was approved as amended.

IV. Minutes #11 & 12 were approved.

V. REPORTS:

A. President: Mave Brown informed the Assembly that the Chamber of Commerce sponsored up to 20 students for the Forum 2000 event. He then said congratulations to Greg Johnson for his newly elected position as Committees Commissioner.

B. Advisors:

1. Jamie Starmer announced proceeds from the "Pop a Shot" will go to the basketball and spirit team. Jamie then requested a volunteer to change the publicity board in the cafeteria, and Carol Laskoff volunteered.

C. I.C.C.: Tom Giannini reported on the Canned Food Drive Club Competition.

The Gay/Lesbian Student Union showed "Life and Time of Harvey Milk" last week.

Global Studies sponsored "Life of Soviets" slide show on Wednesday.

The Psychology Club is sponsoring Tom McFadden to talk on campus about alcohol and drug dependency.

The S.A.M. Club is sponsoring William Jones, a broker to come speak about investments and stocks.

D. Committees Commissioner: Greg Johnson announced names of people to meet after CSA today.

E. Goal Committees:

Condom: Dave reported that the committee has submitted a rough proposal to College-wide Council and asked the committee to briefly meet today after CSA.

Peer Counseling: Lucky thanked Molly Lynch for meeting with the group to help get a planned agenda together. He then reported on an upcoming meeting that will be 3 hours long to get the committees goals prioritized.

Evening College: Kim announced the five main goals for the committee and then said that they were individually working on them.

Aides: Andrea said they have found a video to show during Aides Awareness Week. At the moment the committee is concentrating on the activities to be planned for the A.A. Week.

Faculty Profile: Debbie said things were rolling! The committee has submitted letters to the teachers and she said so far there has been an impressive response! She then added she appreciates the generation of interest.

New Sources of Income: The topics are the game room and jerseys for next semester that will also generate spirit!

F. Holiday Dance: Cyndi Fischer said they didn't sell as many tickets as expected, but the dance went very well and it seems as if everyone had a great time. She then thanked the committee for all their dedication.

G. P.C.C.H.A.: Andrea Stone and Molly Lynch went to the Pacific Coast College Health Association. Molly began her report by saying thank you to CSA for sending Andrea. She felt strongly that the students were the most important link to Health Services and what they could do to help the student population. They both agreed that they learned a lot of new ideas to help with the three specified Goal Committees of the CSA. Andrea spoke of wanting to make a team between students and Health Services. She informed the group of an idea she learned of and would like to start here on campus called S.H.A.C. - a Student Health Advisory Committee. She then read her four goals which she passed out for all of us to have.

H. Forum 2000: Scott Moore said it was very informative. He thought it was evident that people put a great amount of work into the planning and presentation. The program was impressive and Scott went over the activities and sessions he participated in while at Forum 2000.

I. Treasurer: Brandi reported that Executive Cabinet allocated \$20 for a boutonniere and a corsage for Steve Olsen and Susan Baldi for their support and rallying so that the extra students could attend Forum 2000.

VI. APPOINTMENTS:

A. ASBOOTM - November: It was awarded to M.Scott Moore for his active participation on the committees he is involved with - Congratulations M.Scott!!!

VII. OLD BUSINESS:

A. None at this date.

VIII. NEW BUSINESS:

A. Holiday Exchange: Monica Thomas announced the Holiday Party next Monday. She added that there would be a gift exchange and cake.

IX. ANNOUNCEMENTS:

A. Sophomore Representative: Mave announced the letters of application will be due by Wednesday at noon.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:20 pm.
m/s/c

HONORS

SRJC Speech Team takes first

Santa Rosa Junior College's Speech Team recently won the First Place Team Sweepstakes title in the Two-Year College Division by dominating the competition at the Paul Winters Invitational Speech Tournament in Sacramento.

Coaches said the team even won more points than any university at the event.

More than 300 students from 36 two and four-year schools competed.

The winners:

Jennifer Dechant, Guerneville, firsts in Open Expository Speaking and Open Poetry Interpretation, and second in Novice Impromptu.

Anastasia Prentiss, Santa Rosa, first in Junior Oral Interpretation, and a finalist in Junior Poetry Interpretation and Junior Duo-Interpretation.

Samantha Clifton, Santa Rosa, first in Junior Prose Interpretation, and a finalist in Junior Duo-Interpretation.

Jacqueline Bradley, Santa Rosa, firsts in Junior Poetry Interpretation and Junior Duo-Interpretation.

Theodore Bear, Santa Rosa, first in Junior Poetry Interpretation and second in Junior Duo-Interpretation.

Mark Gallagher, Santa Rosa, firsts in Novice Expository and in Novice Persuasion.

Dawn Medeiros, Santa Rosa, a finalist in Novice Expository.

Jeff Williams, Novato, a finalist in Junior Impromptu.

Mari Felton, Cotati, a finalist in Junior Impromptu.

Coaching the team are Susan Stathas, director of forensics; Jack Perella, director of debate; Monnet Hoepfner, instructional aide; Michael Ahern, instructional aide, and David Hiatt, student coach.

B3

THE PRESS DEMOCRAT, TUESDAY, NOVEMBER 22, 1988

College parking lot gets environmental OK

By RAY SMITH
Staff Writer

The board of trustees of Santa Rosa Junior College overrode neighborhood opposition Monday and gave environmental clearance for construction of a parking lot across from the campus on the east side of Mendocino Avenue.

Construction of the lot just north of Elliott Avenue is expected to start in the spring and be completed during the summer.

The 1.25-acre project, which is intended to alleviate critical parking problems on and near the college campus, is expected to cost about \$471,000 for land and construction.

The school has about 24,000 full and part-time students but only 2,300 on campus parking spaces.

Neighbors, speaking during a public hearing on environmental

documents that must be approved before the project proceeds, contended the new parking lot would create more traffic, noise and air pollution in the area.

Trustees disagreed, with one member contending the lot should improve traffic conditions because it would take cars off the streets.

"Why will it move cars off the streets when the drivers can park there for free instead of being charged in the lot," said Bob Pasolli, a Slater Street resident who has spoken in opposition to the project at previous hearings.

Ellen Wood wondered why the lot couldn't be just for college staff instead of staff and students. She said such a restriction would reduce the amount of traffic, air pollution and noise.

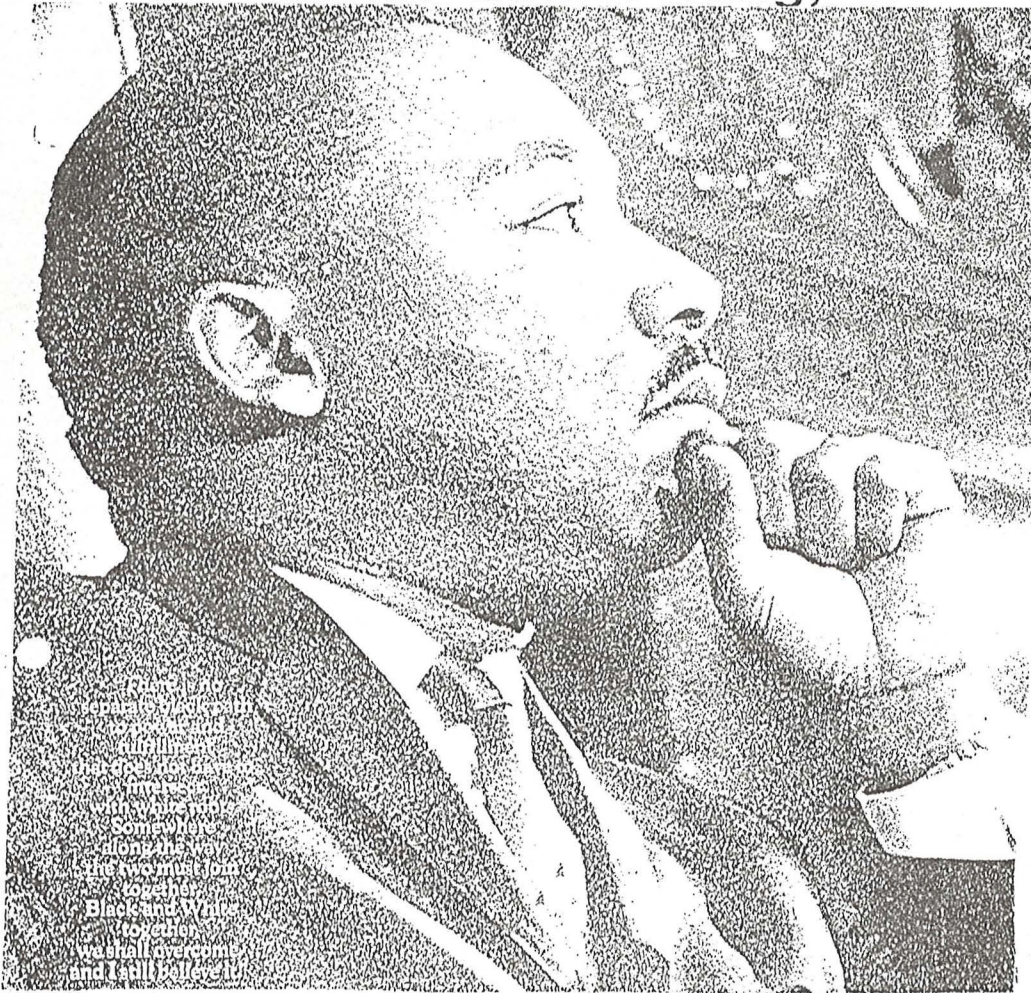
Wood was told it is not board policy to segregate parking.

COME SHARE THE DREAM...

Dr. Martin Luther King, Jr.

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Jan. 4, 5, 6, and 9th

NOON to 1p.m. in the COOP

EVENTS

FRIDAY, JAN. 6th--LIVE
ENTERTAINMENT

WED., JAN. 4th--MUSIC OF
THE TIMES

THUR., JAN. 5th (LIBRARY Rm 1)
"EYES ON THE PRIZE" AND
I HAD A DREAM--filmed speeches

MONDAY, JAN. 9th--GUEST SPEAKERS

SPONSORED BY THE ASSOCIATED STUDENTS

STUDENTS!

- **W**ouldn't you like to know more about your instructors before you're in the classroom? Avoid long time consuming lines while making unnecessary class changes. Know your instructors' expectations. Improve your grades.
- **SRJC's FACULTY PROFILE** will help by giving you an understanding of your instructors' teaching philosophies, styles, expectations, and techniques. This knowledge will help you choose the instructor that's right for you!
- **H**elp others find the right instructor for them. Students, urge your instructors to participate in the **FACULTY PROFILE**.

FACULTY PROFILE QUESTIONS:

- 1) What is it about your discipline/subject that you find most interesting?
- 2) What would you like your students to achieve in your class?
- 3) Talk briefly about the format and method of instruction in a typical day in your classroom.
- 4) What student is best prepared to meet the goals of your class(es)?
- 5) What criteria do you use to evaluate your student's achievement?

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #22

December 14, 1988

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES *M/S/C to approve minutes until they are received this meeting*

V. REPORTS

- A. President (Brown)
- B. Advisors (Flores/Starmer)
- C. From the Floor

VI. APPOINTMENTS *voted*

- A. A.S.B.O.O.T.M. *to select Amy Stevens (Brown)*
- B. Sophomore Representative *M/S/C to appoint Monica Thomas as Sophomore Rep (Brown)*
- C. Recording Secretary *M/S/C to approve (Brown)*
- D. Program Chair *M/S/C to appoint Amy Stevens (Brown) effective the end of this meeting*
- E. From the Floor *to appoint Linda Canella effective last day of final meeting*

VII. OLD BUSINESS

- A. Valentine Dance *M/S/F to sponsor Valentine's Dance (Brown)*
- B. Faculty Profile *M/S/C to allocate expense limit not more than \$5, not more than \$700 out of Fall Special Allocations*
- C. From the Floor *M/S/C to sponsor Spring dance, \$1000*

VIII. NEW BUSINESS

- A. ASB Today *postpone until next meeting (Brown) to print 3 day workshop*
- B. Financial Aid *postpone until next meeting (Little) and form a committee to plan the event*
- C. NACA National *M/S/C to research the cost and feasibility of sending students to NACA National (Flores) (Flores)*
- D. Computer Service Meeting
- E. From the Floor

IX. ANNOUNCEMENTS

- A. Winter Celebration (Brown)
- B. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS
Executive Cabinet
Meeting #21
December 7, 1988

MINUTES

I. The meeting was called to order at 3:18 pm.

II. All were present.

III. The agenda was approved as amended.

IV. Minutes #20 were approved as amended.

V. REPORTS:

A. President: Mave Brown briefed the Cabinet on the paragraphs he would like us to turn in by Friday.

B. Advisors:

1. Bob Flores reported on the Board of Trustees meeting scheduled for this coming Monday instead of Friday. He then reminded us of the CSA Holiday party - bring a gift! Bob then thanked Cyndi for her supportive and well written editorial in the Oak Leaf.

2. Jamie Starmer spoke with an advertising representative for beverages and they want to help sponsor noon time concerts with S.R.J.C. This would be great for the students because it would enable the ASB to pay for better shows. Jamie then went on to say the Holiday dance was fun but the turnout was still not enough; therefore, he encouraged us to plan another type of dance next year.

C. Cal SACC: Dave Fuelle commented on the letter he received from a representative from the organization. It seemed to be a confusion in their programing, and the group went on to discuss how committed and involved we should be considering some problems Cal SACC has had in the past.

VI. APPOINTMENTS:

A. Veterans Commissioner: It was moved to approve the appointment of Tim Tuscany as Veterans Commissioner.

m/s/c

B. Equipment Commissioner: Mave brought up the idea of a new commissionership. The Commissioner would work with the Entertainment Commissioner and the position would require being responsible for set up and disassembling for noon time entertainment.

VII. OLD BUSINESS:

A. No-Smoking Policy: It was passed in College Council. Executive Cabinet ~~decided to support it~~ ^{passed it} with some stipulations. Dave Fuelle reported that he voted for the policy as directed by the Cabinet.

B. Holiday Spirit Drive: Monica Thomas reminded everyone of the canned food drive and to please bring in cans. She brought information about buying award plaques for the top club. The Cabinet discussed the purchase and it was informally decided that the cost was too high.

C. Denny Dent: Jamie made comments on the expense and questioned if we could draw a large enough crowd.

VIII. NEW BUSINESS:

A. Valentine Dance: There was a general agreement that we would like to support a dance in February. The topic would be brought to CSA for further discussion.

B. Christmas Trees: It was moved to allocate \$75 out of Fall Special Allocations for the purpose of two Christmas Trees for the Doyle Lounge and the Student Activities Office.

m/s/c

C. Holiday Party: It was moved to allocate \$20 out of Fall Special Allocations for the use of ice cream for the Holiday Party in CSA.

m/s/c

IX. ANNOUNCEMENTS:

A. None at this date.

X. ADJOURNMENT:

A. It was moved to adjourn at 5:17 pm.

m/s/c

ASB Holiday Dance

12-2-88

Prepared By	Initials	Date
Approved By		

Expenses:

Luther Burbank Center - Facilities & Staffing

1073-

Bill George - Catering

500-

Luther Burbank - Accessories

194-

Flyers

37/0

Balloons & Streamers

2883

Mistletoe

2057

Dance Band

775-

Dance Security

75-

Total Expenses

2703 44

Total Income

1502 00

Net Loss

1201 44

RECEIVED

DATE RUN --- 12/02/88
QUERY PROC - ASBLIST1.ASBPROC

DEC 02 1988 PAGE 1
FALL 1988

STUDENT ACTIVITIES

COUNT OF ASB MEMBERSHIP BY COURSE CLASSIFICATION

B? -- DAY/EC COURSES	?C -- CREDIT COURSES ONLY
D? -- DAY COURSES ONLY	?M -- CREDIT/NON-CREDIT
E? -- EVENING COURSES ONLY	?N -- NON-CREDIT COURSES ONLY

CLASSIFICATION

COUNT

	181 — 3.3%
BC	1731 — 31.9%
BM	29 — 5.4%
BN	30 — 5.5%
DC	2388 — 44.1%
DM	328 — 6.1%
DN	4 — .1%
EC	712 — 13.1%
EM	15 — .3%
EN	3 — .1%

TOTAL MEMBERSHIP ==> 5,421

Enrollment: 29,013



Santa Rosa Junior College

ASSOCIATED STUDENTS

December 14, 1988

To: Executive Cabinet
From: Monica Thomas
RE: Sophomore Representative

Dear Members,

I am applying to the position of Sophomore Representative for College Student Assembly.

I feel I am well qualified for this position. I have been in CSA for a year, and an Executive Cabinet member for Summer and Fall semester. I began as a Commissioner at Large and actively participated in several committees including: Spring Boat Dance '88, Used Book Fair, Hot Dog Day, Ice Cream Day, and then I choose to run for Recording Secretary.

During my present position I have still kept involved by Chairing the Welcome Dance, Co-Chairing the Can Food Drive, being on the Parking Committee, and the Scholarship Committee as well as other activities on campus. I have recently been elected as President for Alpha Gamma Sigma (Honor's Society) for Spring '89.

Though I have resigned from Recording Secretary I would still like to be involved in CSA. I feel positive about this organization, and I enjoy working with all of you. Thank you for your time and consideration.

Sincerely,

Monica Thomas

DANIEL C. MORROW

Resume

I submit this "resume" for application to the title of "Sophomore Representative." Even though this is not written in the standard resume format, I hope it will suffice.

I would like to get down to the point. I am perfectly capable of handling the title. With a G.P.A. of more than the required 2.0, having approximately 51 units, carrying 17 units now and next semester, and being a loyal member of A.S.B./C.S.A., I am the perfect person for the position. I know what the responsibilities for this title are, and being a commissioner at large at this moment, I won't be asked to do much more than I'm doing now. From the fact that, in the past week, no one has shown any interest in the position, I can then say that I am the only one that does, and I am enthusiastic about it.

Thank you,

Daniel C. Morrow
Daniel C. Morrow



Santa Rosa Junior College

ASSOCIATED STUDENTS

To: Mave Brown, ASB President
From: Lori Close
Date: December 14, 1988
Subject: The opening for Recording Secretary

I am submitting this letter for application for the position of Recording Secretary. I feel I am qualified for this position because of the experience I have accumulated over my years of involvement in Student Government, from Junior High to Junior College.

I have held the office of Secretary in my 8th grade class and I was a Representative to the Student Senate both semesters of my Sophomore year at Montgomery High School. My Junior and Senior years in High School, I was a member of the Spirit Team, and an active member of Student Government. Although I held no office, I did run for Activities Director and Senior Class Secretary.

While attending the Junior College I have been a member of the Spirit Team and an active member of the Associated Students. This semester I was the Spirit Team Commissioner in College Student Assembly.

Lastly, I would like to express my interest in the position of Recording Secretary. I am currently working in the Student Activities Office as a secretary and would definately enjoy working more closely with the members of Student Government, in particular Executive Cabinet.

Thank you for your time.

Lori Close

LC: by



Santa Rosa Junior College

ASSOCIATED STUDENTS

Dec, 14, 1988

To: Executive Cabinet
From: Amy Stevens
Re: Position of Recording Secretary

I am applying for the position of Recording Secretary. This is a position that requires communication and organizational skills as well as time, patience and commitment. My involvement in CSA this fall has allowed me the opportunity to exemplify these qualities. I helped organize the successfull Used Book Faire and served on the Holiday Dance Committee. Presently I am on the Peer Counseling Committee and the "Recording Secretary" for the Canned Food Drive Committee. The challenge of serving as Recording Secretary is a challenge I would welcome. Thank you for considering my application.

Sincerely

Amy Stevens

Amy Stevens

Freshman Representative

December 13, 1988

Executive Cabinet
Santa Rosa Junior College
1501 Mendocino Ave.
Santa Rosa, Ca. 95401

To the members of Executive Cabinet:

I'm writing this letter in regards to the opening position of Recording Secretary. The responsibilities of recording secretary is to be the official recorder of CSA and Executive Cabinet meetings, to keep all records of the association, to prepare the minutes, and to call role at both meetings. I know that I have the ability to handle all the responsibilities of Recording Secretary.

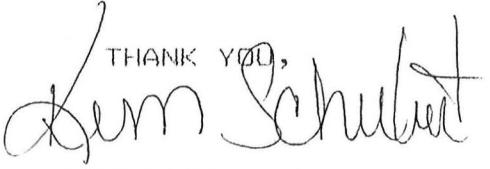
I was a secretary for a Farmers Insurance agent and to handle all the responsibilities that this positions requires and more. I'm currently enrolled in secretarial courses. In spring semester I will be enrolled in more courses. I have the ability to type 40wpm. I'm a very organized person and can keep records and notes accurately.

I'm very involved in CSA. I'm currently chairing the Evening College Committee and I serve on one college wide campus committee. I also help out as much as possible on all other committees such as; Faculty Profile, Canned Food Drive, Halloween Dance, Hot Dog Day, Welcome Dance and many more.

I feel that I am the best person for this position. I have never missed a CSA meeting and I always keep up with what is going on in CSA and around the school. I would love to devote my time needed to the position of Recording Secretary.

Spring semester will be my last semester at this school. I will be getting a job as a word processor and will be working my way up to an Executive Secretary. This position as Recording Secretary will also help me in my future career as a secretary.

Please consider my application for this position. It means a lot to me and I know that I can get the job done.

THANK YOU,

KIM SCHUBERT

December 14, 1988

Executive Cabinet
Santa Rosa Junior College
1501 Mendocino Avenue
Santa Rosa, CA 95401

To All Executive Cabinet Members,

I am submitting this letter of application in regards to the opening position of Program Chair. It is an appointed position which reports the progress of the activities he/she is working on directly to Executive Cabinet. This position requires the ability to plan activities and do what it takes to make them come together. It requires the ability to lead a group and delegate jobs to others. And it requires the ability to communicate with **ALL** people such as, the members of Executive Cabinet and College Student Assembly, advisors, committee members, and all others involved, yet to keep the topics discussed in Executive Cabinet confidential. I believe I have what it takes to be Program Chair for the spring semester.

I have been involved with the College Student Assembly since September. I came in to CSA with little experience. This last semester I've been responsible for the Associated Students publicity and ordering the pen set and pom poms; football half-time activities and Tailgate party with Melyna Angell; Holiday Dance with Cyndi Fischer; and Faculty Profile with Debbie Wootten. Now I have this experience and am looking forward to organizing events such as the Spring Boat Dance, a major Concert in association with Sonoma State University, and movies on our campus.

I am applying for this position because I enjoy organizing events and I believe I can do the job!

Sincerely,

Linda Cannella

Linda Cannella

FACULTY PROFILE

Santa Rosa Junior College
Associated Students



Healdsburg Printers

Newsprint
quality paper

40- pages with cover

500 quantity \$590.

with

Electrolite

quality print

 50.
\$ 640.



National Association
for Campus Activities

PO Box 6828
Columbia, SC 29260
803-782-7121

Dear NACA School Member;

The semester may have just begun, but it's already time to start planning to touch the future in Nashville, February 18-23, 1989.

Mark your calendars now for five days of exciting activities:

- ...over 150 educational sessions, including one session block in a new roundtable format
- ...twelve hours of Mainstage showcases
- ...student and staff orientation
- ...plenty of cooperative buying meetings
- ...an opening session featuring the keynote speaker
- ...professional roundtables
- ...film screenings
- ...Comedy, Lecture and Club 750 showcases
- ...special opening night activities, exhibit hall grand opening and banquet programs
- ...the Campus Entertainment Awards
- ...and much more!

Don't wait. Register today for the 1989 NACA National Convention. The time to touch the future is now.

Sincerely,

Joan M. Loughrey
1989 National Convention Chairwoman

#23

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF MINUTES *Response to SAT district m/s/c*
- V. REPORTS
- A. President (Brown)
 - B. Advisors (Flores/Starmar)
 - C. ~~NACA National Update~~ (Flores)
 - D. ~~Game Room Vendor~~ (Little/Flores)
 - E. from the floor
- VI. APPOINTMENTS
- A. Kent Hall Commissioner *Patty McKenna m/s/c* (Brown)
 - B. from the floor
- VII. OLD BUSINESS
- A. from the floor
 - A. ~~FACULTY PROFILE~~ *P allocate Fall Allocations to Assoc. TO 99.00 for 100.00 for supplies m/s/c*
- VIII. NEW BUSINESS
- A. ~~Womens Soccer Request~~ *m/s/c* (Brown) *to allocate purchase 141.00 for Sweet Breads for 2nd Soccar Team.*
 - B. ~~ASB Today~~ *MADE + STEVE WICK* (Brown) *REPORT BACK. COSTS*
 - C. ~~Financial Aid~~ (Little)
 - D. ~~Boat Dance~~ *DATES - 1-5/13 2-5/27 3-5/26 4-5/28 BOAT* (Brown)
 - E. from the floor
- IX. ANNOUNCEMENTS
- A. from the floor
- X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #24

January 4, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

- A. President (Brown)
- B. Advisors ~~ID#~~ Advisor/ (Flores/Starmer)
- C. NACA National Update (Flores)
- D. Game Room Vendor (Flores)
- E. From the Floor

VI. APPOINTMENTS

- A. Program Chair m/s/c to approve (Brown)
Deborah Wooten as Program Chair
- B. From the Floor m/s/c to amend to add
"pending the creation of the position
by CSA next semester"
(Brown/Faulkner)

VII. OLD BUSINESS

- A. ASB Today
- B. From the Floor NACA NATIONAL m/s/c to send 2 members of
(Brown)
Exec. Cab. to NACA National
(Little) to be funded out
of Designated Surplus

VIII. NEW BUSINESS

- A. ~~Financial Aid~~
- B. From the Floor

IX. ANNOUNCEMENTS

- A. From the Floor Gina, B&K, House,

X. ADJOURNMENT

ASSOCIATED STUDENTS
College Student Assembly
Meeting #15
January 9, 1989

AGENDA

- I. CALL TO ORDER
II. ROLL CALL
III. APPROVAL OF AGENDA
IV. APPROVAL OF MINUTES

V. REPORTS

- A. President
B. Advisor
C. Martin Luther King Jr.
D. Canned Food Drive
E. From the Floor ICC
F. Peer Counseling

(BROWN)
(FLORES)
(SHORT)
(STEVENS)
(Grammini)
(Carrillo)

VI. APPOINTMENTS G. Multicultural Awareness

- A. District Compliance m/s/c to appoint
B. ASBOOTHM
C. From the Floor Please Shoots

(BROWN)
(BROWN)

VII. OLD BUSINESS

- A. From the Floor

VIII. NEW BUSINESS

- A. Budget Augmentation m/s/c
B. From the Floor

(YARIMIE)

IX. ANNOUNCEMENTS

- A. Applications due!
B. CSA Binders due!
C. January babies
D. End of Semester Banquet
E. From the Floor

(BROWN)
(SHOUSE)
(SHOUSE)
(BROWN)

X. ADJOURNMENT

Expenses

to augment Assemblies \$714.13
Assoc. Conf \$458.76
Equip/Repair \$275.16
Public Relations \$1500.00
Student Trustee \$78.01

Income

A.S. Card Sales
\$3021.06

m/s/c

to waive Finance
Article III
code Section III

ASSOCIATED STUDENTS
College Student Assembly
Meeting #14
December 12, 1988

MINUTES

I. The meeting was called to order at 3:13 pm.

II. Absent was Cheryle De La Cruz, Andrea Stone, Lori Close, Melyna Angell, Marc Kolsters, Shawn Sears, Cheryl Zielke, Sean Kaslar, Amy Shipley and Katie Shea.

III. The agenda was approved as amended.

IV. Minutes #13 were approved.

V. REPORTS:

A. President: Mave Brown reminded everyone not to come next week and to have a fun vacation.

B. Advisors: Bob wished everyone a safe holiday season and reminded everyone that there were only two more meetings left. Bob then spoke of trust.

Jamie wished everyone Merry Christmas and Happy New Year.

C. I.C.C.: Tom Giannini reported that Global Studies had a Peace March and are showing films today. They are selling friendship bracelets also.

D. Treasurer: Brandi reported that Executive Cabinet allocated \$75.00 for Christmas trees.

VI. APPOINTMENTS:

A. Sophomore Representative: Application period for open position has been extended to noon on Wednesday.

B. Recording Secretary: Application for open office due Wednesday at noon. Position becomes effective the first meeting of the Spring semester.

C. Program Chair: Application for open office due Wednesday at noon. Position becomes effective the first meeting of the Spring semester.

VII. OLD BUSINESS:

A. Martin Luther King Jr. Week: Main event will take place Jan. 9, but various events will take place throughout the preceding week.

It was moved to allocate \$200.00 out of Assemblies for Martin Luther King Jr. Week.

m/s/c

B. Faculty Profile: It was moved to authorized Executive Cabinet to allocate monies for the use of printing the Faculty Profile.

m/s/c

VIII. NEW BUSINESS:

A. CSA Banquet: It was moved to allocate \$400.00 out of Fall Special Allocations for the Fall Semester CSA Banquet.

m/s/c

IX. ANNOUNCEMENTS:

A. Tree Driver: A driver is needed to deliver two Christmas trees to SRJC; one to SAO and one to the Student Lounge.

B. Holiday Dance Committee: Final meeting tomorrow at 11:00 am in SAO.

C. Faculty Profile: Meeting tomorrow at 3:00 pm. Please pass out flyers to encourage teachers to participate.

D. Forum 2000: Scott Moore asked for those who wanted copies of his notes to please contact him.

E. December Babies: "HAPPY BIRTHDAY"

X. ADJOURNMENT:

A. It was moved to adjourn at 4:15 pm.

m/s/c

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #25

January 11, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

postpone #22 + #23 until next Exec. Cab.

V. REPORTS

A. President

(Brown)

B. Advisors

(Flores)

C. From the Floor

VI. APPOINTMENTS

A. NACA National

m/s/c

to send Marc Brown, Deborah Wooten,

B. Freshmen Rep.

m/s/c

to appoint Lori Close

(Faulkner)

Amy Stevens to

C. Commissioners

m/s/c

to create 6 Comm.

(Faulkner)

89 National to

D. From the Floor

At Large positions

be funded out of

m/s/c

to appoint

Natalie Miller

Nancy Heinesen

Sean Kasler

Elizabeth Russell

Claudia Ebert

as Comm At Large

VII. OLD BUSINESS

A. From the Floor

VIII. NEW BUSINESS

A. From the Floor

IX. ANNOUNCEMENTS

A. Exec. Cab. Meeting

B. From the Floor

m/s/c

(Faulkner)

Lynne Figone - Spirit Tea

Greg Johnson - Comm. At Large

Paulette Southern - Entert.

Sue Paul - Publicity

Andrea Stone - Health Services

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #24

January 4, 1989

MINUTES

- I. The meeting was called to order at 3:15 pm.
- II. All were present.
- III. The agenda was approved as amended.
- IV. There were no Minutes to be approved.

V. REPORTS:

A. President: Mave said "Happy New Year" to everyone and welcomed Amy Stevens. He announced tonight's B-ball game, and that it was Jamie's last meeting. He congratulated Jamie on his new job and expressed that he was sorry to see him go.

B. Advisors:

1. Bob Flores said he talked with Ken Holback about filling Jamie's position and said it will most likely be three months until we get someone. He referred to Jamie as the "backbone" of this organization and said that he was sad to see Jamie leave.

2. Jamie Starmer reported that Martin Luther King Jr. Week was in process and a tape of music and speeches would be played in the coop. He explained that he was not leaving because of the people but because the job was terribly underpaid. Evidently the ^{college} president of SRJC believes the pay is fair.

C. Game Room: Bob Flores and Dan Little spoke to people from Coin Amusement. They were impressed with the company.

VI. APPOINTMENTS

- A. Linda Cannella resigned from her position of Program Chair.
- B. It was moved to appoint Deborah Wooten to Program Chair pending the creation of the position by CSA in the Spring semester of '89.

VII. OLD BUSINESS

- A. ASB Today: Steve spoke with people from Modesto J.C. who have a similar publication. There will be further research.
- B. NACA National: It was moved to send two members of Executive Cabinet to the NACA National 1989, to be funded out of designated surplus.

m/s/c

VIII. NEW BUSINESS

- A. None at present time.

IX. ANNOUNCEMENTS

- A. None at this date.

X. ADJOURNMENT

- A. It was moved to adjourn at 5:15 pm.

m/s/c

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #26

January 18, 1989

AGENDA

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. APPROVAL OF MINUTES

V. REPORTS

A. President

(Brown)

B. Advisor

Alcohol item, Registration, Advisor, (Flores)

Next week

VI. APPOINTMENTS

A. From the Floor

VII. OLD BUSINESS

A. NACA National

m/s/c

to send Paulette (Brown)

B. From the Floor

Southern to 89 National Convention

VIII. NEW BUSINESS

A. T-Shirts for NCW

m/s/c to allocate \$50 out of Spring Special Allocation

B. NCW Training Workshop

m/s/c to allocate \$50 out of (Brown) Allocation

C. From the Floor

Registration Volunteer Recruiting

for purchase of 3 doc. shirts

IX. ANNOUNCEMENTS

A. From the Floor

X. ADJOURNMENT

ASSOCIATED STUDENTS

Executive Cabinet

Meeting #29

January 11, 1989

MINUTES

- I. The meeting was called to order at 3:30 pm.
- II. Absent were Mave Brown, Dave Fuelle, and Debbie Wootten.
- III. The agenda was approved as amended.
- IV. The Minutes from meeting #24 were approved.

V. REPORTS:

A. President: Mave could not be here because he had a final. Executive Vice President, Steve Faulkner presided. He announced tonight's basket ball game. He attended the Board meeting and reported that it was an interesting experience.

B. Advisor: Bob Flores announced that ASB membership is up from last year this time by two hundred students. He reminded everyone that this was Cyndi Fischer's last meeting as she will be leaving SRJC. A temporary fill in for the position of Activities Advisor has been requested. There can be no more ASB sponsored or endorsed functions where alcohol is served.

VI. APPOINTMENTS:

A. It was moved to send Mave Brown, Debbie Wootten and Amy Stevens to NACA National to be funded out of designated surplus.

m/s/c

B. It was moved to appoint Lori Clos to Freshman Rep.

m/s/c

C. It was moved to create six Commissioner-at-Large positions.

m/s/c

D. It was moved to appoint Natalie Miller, Paul Morse, Nancy Heinesen, Sean Kaslar, Elizabeth Russell and Claudia Hebert to the positions of Commissioner-at-Large.

m/s/c

E. It was moved to appoint Paulette Southern to Entertainment Commissioner, Andrea Stone to Health Services Commissioner, Susan Paul to Publicity Commissioner, Gregory Johnson to Committees Commissioner and Lynn Figone to Spirit Team Commissioner.

m/s/c

VII. OLD BUSINESS:

A. None at this date.

VIII. NEW BUSINESS:

A. None at this date.

IX. ANNOUNCEMENTS:

A. There will be an Executive Cabinet meeting next Wednesday at 3:30 pm.

X. ADJOURNMENT:

A. It was moved to adjourn at 4:50 pm.

m/s/c