



SANTA ROSA JUNIOR COLLEGE  
ASSOCIATED STUDENTS  
COLLEGE STUDENT ASSEMBLY

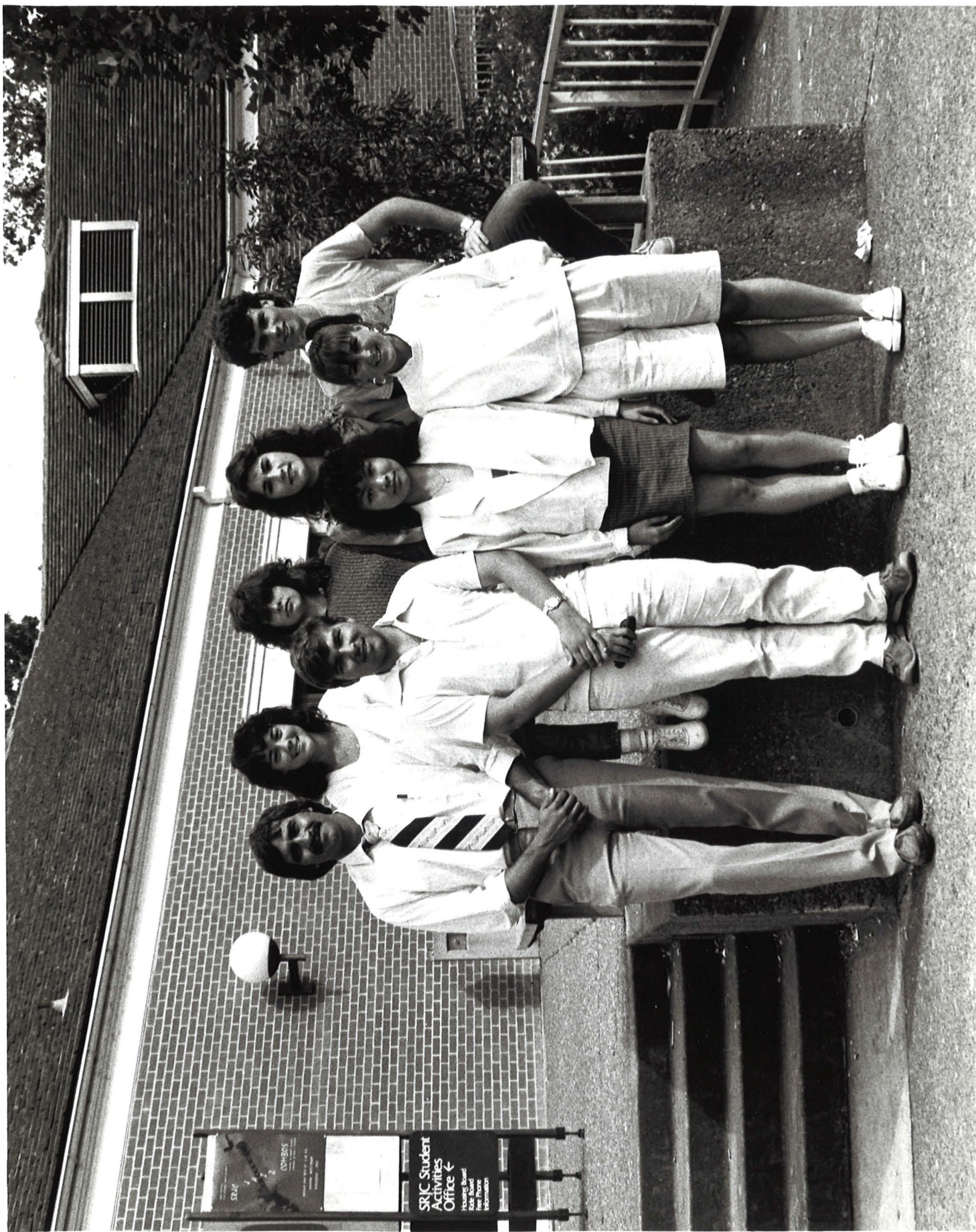
\* \* \* AND \* \* \*

EXECUTIVE CABINET

MINUTES & AGENDA

SPRING \*\* 1986











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EXECUTIVE CABINET \*\* \*\* \* Spring 1986

INSTRUCTOR'S SIGNATURE \_\_\_\_\_

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SHIELDS, Maureen    PRESIDENT

HINKE, Shanelle EX. VICE PRES.

FORE, Keith VICE PRESIDENT

CARPENTER, Rena      TREASURER

NG, Wendy      RECORDING SECRETARY

LINDNER, Leanne CORRESPONDING Sec.

NEUMANN, Chris SOPHOMORE REP

GOGDELL, Paul FRESHMAN REP

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# EVENTS

 SPRING  
1986

## HOURS OF OPERATION



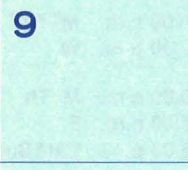
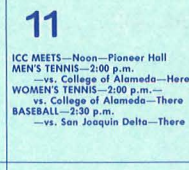
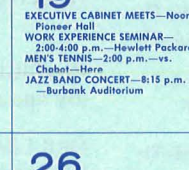

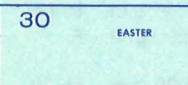
STUDENT ACTIVITIES OFFICE . . .	8:00 a.m.- 5:00 p.m.	M-F	EVENING INSTRUCTION OFFICE	8:00 a.m.-10:00 p.m.	M-Th
				8:00 a.m.- 5:00 p.m.	F
ADMINISTRATION BUILDING . . .	8:00 a.m.- 8:00 p.m.	MTWTh	FINANCIAL AID . . . . .	8:00 a.m.- 5:00 p.m.	MTThF
(Bailey Hall—)	8:00 a.m.- 5:00 p.m.	F		8:00 a.m.- 7:00 p.m.	W
(Building is open, not all offices)			LIBRARY . . . . .	7:45 a.m.-10:00 a.m.	M-Th
BOOKSTORE . . . . .	8:00 a.m.- 4:00 p.m.	M-Th		7:45 a.m.- 5:00 p.m.	F
	5:00 p.m.- 9:00 p.m.	M-Th		12:00 p.m.- 5:00 p.m.	Sat&Sun
	8:00 a.m.- 3:15 p.m.	F	HEALTH SERVICES . . . . .	9:00 a.m.- 4:30 p.m.	M-F
CAFETERIA SERVICES . . . . .	7:30 a.m.- 1:30 p.m.	M-F		5:00 p.m.-7:00 p.m.	W
	5:00 p.m.- 9:00 p.m.	M-Th	PHYSICIAN . . . . .	11:30 a.m.-12:30 p.m.	M&Th
BEARS DEN . . . . .	10:30 a.m.- 4:00 p.m.	M-Th	(By appointment only)		
	10:30 a.m.- 3:00 p.m.	F	OAK LEAF OFFICE . . . . .	2:00 p.m.- 5:00 p.m.	M&T
CAMPUS POLICE . . . . .	8:00 a.m.- 9:00 p.m.	M-Th	(Newspaper)	2:00 p.m.- 4:00 p.m.	W
	8:00 a.m.- Noon		RE-ENTRY PROGRAM . . . . .	8:00 a.m.- 7:00 p.m.	M-Th
	1:00 p.m.- 5:00 p.m.	F		8:00 a.m.- 5:00 p.m.	F
CAREER CENTER . . . . .	8:00 a.m.- 5:00 p.m.	MTThF	STUDENT LOUNGE . . . . .	8:00 a.m.- 7:00 p.m.	M-Th
	8:00 a.m.- 7:00 p.m.	W		8:00 a.m.- 3:00 p.m.	F
COMMUNITY SERVICES . . . . .	8:30 a.m.- 4:30 p.m.	M-F			

## FEBRUARY 1986

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						<b>1</b> WHEELCHAIR BASKETBALL— Doubleheader—1:00 p.m. & 3:00 p.m.—vs. Fresno—Here PLANETARIUM—Tales of Great Comets—7:00 p.m.—An Evening Under the Stars—8:30 p.m.
<b>2</b> JESSE PETER MEMORIAL MUSEUM— "From Straw into Gold"—Open Sun- Fri. 12:00-4:00 p.m.—Now through the end of the school year.	<b>3</b> LATE REGISTRATION— CONTINUES THRU FEB. 11 —Bailey Hall 8:00 a.m.-8:00 p.m. M-Th 8:00 a.m.-5:00 p.m. F INTRAMURAL BASKETBALL SIGN- UPS—Now thru 12th. —Pioneer Hall 5:30-7:00 p.m.—	<b>4</b> LATE REGISTRATION ICC MEETS—Noon—Pioneer Hall FORENSIC TEAM/SPEECH TRYOUTS— 2:00 p.m.—Room 272 FINANCIAL AID WORKSHOP— 5:30-6:30 p.m.—Pioneer Hall WOMEN'S BASKETBALL—7:00 p.m. —vs. Merritt—Here BOOKSTORE IS OPEN AT NIGHT ALL SEMESTER. . . MON-THURS., 5:00-9:00 p.m. (Beginning Feb. 1)	<b>5</b> LATE REGISTRATION EXECUTIVE CABINET MEETS—Noon— Pioneer Hall MEN'S BASKETBALL—7:30 p.m. —vs. Merritt—There	<b>6</b> LATE REGISTRATION GOLF—12:30 p.m.—vs. Sierra— Fountaingrove FINANCIAL AID WORKSHOP— 1:00-2:30 p.m.—Pioneer Hall FORENSIC TEAM/SPEECH TRYOUTS— 2:00 p.m.—Room 272 WORK EXPERIENCE ORIENTATION— 5:30-7:00 p.m.—Room 1564	<b>7</b> LATE REGISTRATION PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—An Evening Under the Stars—8:30 p.m. WOMEN'S BASKETBALL—7:00 p.m. —vs. San Joaquin Delta—There CHAMBER CONCERT—8:00 p.m. —Newman Auditorium	<b>8</b> WHEELCHAIR BASKETBALL— Doubleheader—1:00 p.m. & 3:00 p.m.—vs. Sacramento City—There PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—An Evening Under the Stars—8:30 p.m. MEN'S BASKETBALL—7:30 p.m. —vs. Alameda—Here
<b>9</b> LATE REGISTRATION INTRAMURAL BASKETBALL SIGN-UPS —Now thru 12th FACULTY LECTURE—Noon— Newman Auditorium CSA MEETS—3:00 p.m.— Pioneer Hall WORK EXPERIENCE ORIENTATION— 5:30-7:00 p.m.—Room 1564 BOARD OF TRUSTEES MEET—7:30 p.m.—Room 205—Pioneer Library	<b>10</b> LATE REGISTRATION INTRAMURAL BASKETBALL SIGN-UPS —Now thru 12th FACULTY LECTURE—Noon— Newman Auditorium CSA MEETS—3:00 p.m.— Pioneer Hall WORK EXPERIENCE ORIENTATION— 5:30-7:00 p.m.—Room 1564 BOARD OF TRUSTEES MEET—7:30 p.m.—Room 205—Pioneer Library	<b>11</b> LATE REGISTRATION DEADLINE TO APPLY FOR STATE SCHOLARSHIPS BEGINNING FOR FILING APPLICATIONS FOR STATE GRANTS LAST DAY TO ADD FIRST 8 and 16-WEEK SESSION CLASSES ICC MEETS—Noon—Pioneer Hall WORK EXPERIENCE ORIENTATION— 12:30-2:00 p.m.—Room 1564 GOLF—1:00 p.m.—vs. Butte—There —vs. Sacramento City—Here	<b>12</b> LINCOLN'S BIRTHDAY EXECUTIVE CABINET MEETS—Noon— Pioneer Hall MEN'S BASKETBALL—7:30 p.m. —vs. Sacramento City—There	<b>13</b> GOLF—12:30 p.m.—vs. Sierra—Sunset Whittier FINANCIAL AID WORKSHOP— 1:00-2:30 p.m.—Pioneer Hall	<b>14</b> VALENTINE'S DAY LINCOLN'S BIRTHDAY HOLIDAY CLASSES DO NOT MEET LAST DAY FOR REFUNDS AT BOOKSTORE MEN'S TENNIS—2:00 p.m.—vs. U.C. Davis J.V.'s—There WOMEN'S BASKETBALL—7:00 p.m. —vs. American River—There	<b>15</b> MEN'S BASKETBALL—7:30 p.m. —vs. American River—Here BASEBALL—TBA—vs. Sacramento City Tournament—There thru 17th
<b>16</b> WASHINGTON'S BIRTHDAY HOLIDAY CLASSES DO NOT MEET	<b>17</b> WASHINGTON'S BIRTHDAY HOLIDAY CLASSES DO NOT MEET	<b>18</b> FIRST CENSUS DAY ICC MEETS—Noon—Pioneer Hall INTRAMURAL BASKETBALL PLAY BEGINS—Noon—Heald Pavilion GOLF—12:30 p.m.—vs. Canada— Menlo C.C. WOMEN'S BASKETBALL—Bye Date	<b>19</b> EXECUTIVE CABINET MEETS— Noon—Pioneer Hall WORK EXPERIENCE ORIENTATION— 1:00-2:30 p.m.—Room 1564 MEN'S TENNIS—2:00 p.m.— —vs. Contra Costa—Here MEN'S BASKETBALL—7:30 p.m. —vs. Modesto—Here	<b>20</b> GOLF—1:00 p.m.—vs. Butte— Fountaingrove WOMEN'S SOFTBALL—3:00 p.m. —vs. Sierra—Here—2 games MEN'S TENNIS—All Day—vs. Modesto Tournament—There thru 22nd	<b>21</b> LAST DAY TO DROP A CLASS WITH A "W" WORK EXPERIENCE ORIENTATION— 10:00-11:30 a.m.—Room 2009 WOMEN'S SOFTBALL—1:00 p.m. —vs. C.S.U. Chico—There—2 games PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—An Evening Under the Stars—8:30 p.m. FILM—"The Leopard"—8:00 p.m. —Newman Auditorium BASEBALL—TBA—vs. C.O.S. Tournament—Visalia thru 23rd	<b>22</b> WASHINGTON'S BIRTHDAY WORK EXPERIENCE ORIENTATION— 10:00-11:30 a.m.—Room 2009 WOMEN'S SOFTBALL—1:00 p.m. —vs. C.S.U. Chico—There—2 games PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—An Evening Under the Stars—8:30 p.m. MEN'S BASKETBALL—7:30 p.m. —vs. San Joaquin Delta—There SWIM MEET—All Day—vs. Nor Cal Relays—Fremont
<b>23</b> WOMEN'S TENNIS—2:30 p.m.— vs. Sonoma State—There CSA MEETS—3:00 p.m.— Pioneer Hall	<b>24</b> WOMEN'S TENNIS—2:30 p.m.— vs. Sonoma State—There CSA MEETS—3:00 p.m.— Pioneer Hall	<b>25</b> ICC MEETS—Noon—Pioneer Hall GOLF—12:30 p.m.—vs. Napa— Silverado WORK EXPERIENCE SEMINAR— 12:30-1:30 p.m.—Room 1439 WOMEN'S TENNIS—2:00 p.m. —vs. Dominican—There WORK EXPERIENCE ORIENTATION— 5:30-7:00 p.m.—Room 1564	<b>26</b> CLUB DAYS—10:00 a.m.-2:00 p.m. —Coop Patio EXECUTIVE CABINET MEETS—Noon— Pioneer Hall MEN'S BASKETBALL—7:30 p.m. —vs. Hartnell—There WOMEN'S BASKETBALL—TBA —vs. CNC Shoughnessy	<b>27</b> CLUB DAYS—10:00 a.m.-2:00 —Coop Patio GOLF—12:30 p.m.—vs. Modesto— Fountaingrove WOMEN'S TENNIS—2:00 p.m. —vs. San Joaquin Delta—Here WORK EXPERIENCE ORIENTATION— 2:00-3:30 p.m.—Room 1564 MEN'S TENNIS—2:00 p.m.—vs. San Joaquin Delta—There CHOPIN CONCERT—8:00 p.m. —Newman Auditorium	<b>28</b> BASEBALL—1:00 p.m.—vs. Loney —Here WOMEN'S SOFTBALL—2:00 p.m. —vs. Skyline—There—2 games WOMEN'S TENNIS—2:30 p.m. —vs. San Francisco City—Here SWIM MEET—2:30 p.m.— vs. Monterey-Napa—Here PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—An Evening Under the Stars—8:30 p.m.	



# MARCH 1986

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 <b>2</b> JESSE PETER MEMORIAL MUSEUM— "From Straw Into Gold"—Open Sun- Fri 12:00-4:00 p.m.—Now thru end of school year SANTA ROSA INVITATIONAL FORENSICS TOURNAMENT— 8:00 a.m.-9:00 p.m.	 <b>3</b> INTRAMURAL CO-ED SOFTBALL SIGN- UPS—Now thru 18th WOMEN'S HISTORY WEEK—March 3-7, Special Activities & Programs Daily Call 527-4375 for more information LECTURE—"Scholar in Residence" —Neuman Auditorium CSA MEETS—3:00 p.m.—Pioneer Hall WOMEN'S BASKETBALL—TBA— Regional Playoffs—Sacramento thru 8th	 <b>4</b> ICC MEETS—Noon—Pioneer Hall GOLF—12:30 p.m.—vs. Napa— Fountaingrove WOMEN'S TENNIS—2:00 p.m.— vs. American River—There MEN'S TENNIS—2:00 p.m.— vs. American River—Here WOMEN'S SOFTBALL—2:00 p.m.—vs. Diablo Valley—There—2 games	 <b>5</b> EXECUTIVE CABINET MEETS—Noon— Pioneer Hall SRJC PLAY—"The Mousetrap"— 8:15 p.m.—Burbank Studio Theatre	 <b>6</b> GOLF—12:30 p.m.—vs. Delta —Swenson Park WOMEN'S TENNIS—2:00 p.m.— vs. Sacramento City—Here BASEBALL—2:30 p.m.—vs. American River—Here SRJC PLAY—"The Mousetrap"— 8:15 p.m.—Burbank Studio Theatre	 <b>7</b> LAST DAY TO OPT FOR CREDIT/NO CREDIT WORK EXPERIENCE—First Time Card Due TRACK—2:00 p.m.—vs. Modesto —There SWIM MEET—2:30 p.m.—vs. Sierra & OVC—Here PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—"An Evening Under the Stars"—8:30 p.m. CHAMBER CONCERT—8:00 p.m.— Neuman Auditorium SRJC PLAY—"The Mousetrap"— 8:15 p.m.—Burbank Studio Theatre	 <b>8</b> WOMEN'S SOFTBALL—12:00 p.m.— vs. San Mateo—There—2 games BASEBALL—1:00 p.m.—vs. Modesto— There PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—"An Evening Under the Stars"—8:30 p.m. SRJC PLAY—"The Mousetrap"— 8:15 p.m.—Burbank Studio Theatre
 <b>9</b>	 <b>10</b> INTRAMURAL CO-ED SOFTBALL SIGN- UPS—Now thru 21st JESSE PETER MEMORIAL MUSEUM— Noon—Chuna McIntyre—Yupik Eskimo dancer & storyteller FACULTY LECTURE—Noon—Neuman Auditorium CSA MEETS—3:00 p.m.—Pioneer Hall WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564 BOARD OF TRUSTEES MEET—7:30 p.m.—Room 509—Plover Library	 <b>11</b> ICC MEETS—Noon—Pioneer Hall MEN'S TENNIS—2:00 p.m.— vs. College of Alameda—Here WOMEN'S TENNIS—2:00 p.m.— vs. College of Alameda—There BASEBALL—2:30 p.m.— vs. San Joaquin Delta—There	 <b>12</b> LOST & FOUND AUCTION—Noon— Pioneer Hall	 <b>13</b> WORK EXPERIENCE SEMINAR— 12:30-1:30 p.m.—Room 1564 GOLF—12:30 p.m.—vs. San Joaquin Delta—Fountaingrove BASEBALL—2:30 p.m.—vs. Sacramento City—Here CHOPIN CONCERT—8:00 p.m.— Neuman Auditorium WOMEN'S BASKETBALL—TBA—vs. State Tournament—Cupertino thru 15th	 <b>14</b> MEN'S TENNIS—2:00 p.m.— vs. Modesto—Here SWIM MEET—2:30 p.m.—vs. San Joaquin Delta—Here WORK EXPERIENCE SEMINAR— 5:30-8:00 p.m.—Palatoma Center PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—"An Evening Under the Stars"—8:30 p.m. FILM—"Xala"—8:00 p.m.—Neuman Auditorium	 <b>15</b> JUNIOR COLLEGE FORENSICS STATE CHAMPIONSHIP—TBA— Modesto Jr. College —Now thru 16th TRACK—10:00 a.m.—vs. Express Invitational—Pleasant Hill WORK EXPERIENCE SEMINAR— 10:00-12:00 noon—Room 1564 BASEBALL—1:00 p.m.—vs. Contra Costa—Here PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—"An Evening Under the Stars"—8:30 p.m.
 <b>16</b> SYMPHONIC BAND CONCERT—with Guest Bands—3:00 p.m.—Burbank Auditorium	 <b>17</b> ST. PATRICK'S DAY INTRAMURAL CO-ED SOFTBALL SIGN- UPS—Now thru 21st WORK EXPERIENCE SEMINAR— 12:00-1:00 p.m.—Room 2009 CSA MEETS—3:00 p.m.—Pioneer Hall	 <b>18</b> ICC MEETS—Noon—Pioneer Hall GOLF—12:30 p.m.—vs. Napa— Silverado BASEBALL—2:30 p.m.—vs. American River—There WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	 <b>19</b> EXECUTIVE CABINET MEETS—Noon— Pioneer Hall WORK EXPERIENCE SEMINAR— 2:00-4:00 p.m.—Hewlett Packard MEN'S TENNIS—2:00 p.m.—vs. Chabot—Here JAZZ BAND CONCERT—8:15 p.m.— Burbank Auditorium	 <b>20</b> GOLF—12:30 p.m.—vs. Modesto —There MEN'S TENNIS—2:00 p.m.—vs. Contra Costa—Here BASEBALL—2:30 p.m.—vs. Modesto —Here WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	 <b>21</b> MIDTERM REPORTS ISSUED WOMEN'S SOFTBALL—2:00 p.m.—vs. American River—There—2 games WOMEN'S TENNIS—2:00 p.m.— vs. Delta—Here SWIM MEET—2:30 p.m.—vs. Modesto —Here PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—"An Evening Under the Stars"—8:30 p.m.	 <b>22</b> TRACK—10:00 a.m.—vs. Beaver Relays—Sacramento BASEBALL—1:00 p.m.— vs. San Joaquin Delta—Here PLANETARIUM—"Tales of Great Comets"—7:00 p.m.—"An Evening Under the Stars"—8:30 p.m.
 <b>23</b>	 <b>24</b> SPRING BREAK CLASSES DO NOT MEET GOLF—1:00 p.m.—vs. Sierra Tournament—There WOMEN'S SOFTBALL—TBA—vs. West Valley Tournament—There	 <b>25</b> SPRING BREAK CLASSES DO NOT MEET TRACK—11:00 a.m.—vs. MSRY Invite—Here GOLF—7:00 a.m.—vs. Sierra Tournament—There	 <b>26</b> SPRING BREAK CLASSES DO NOT MEET	 <b>27</b> SPRING BREAK CLASSES DO NOT MEET BASEBALL—7:00 p.m.—vs. Napa —There	 <b>28</b> SPRING BREAK CLASSES DO NOT MEET	 <b>29</b> TRACK—11:00 a.m.—vs. Chabot Invite—There BASEBALL—1:00 p.m.—vs. Solano —Here
 <b>30</b> EASTER	 <b>31</b> INTRAMURAL CO-ED SOFTBALL PLAY STARTS—Noon—Softball Field CSA MEETS—3:00 p.m.—Pioneer Hall					

EXECUTIVE CABINET—The administrative body of the Associated Students composed of the President, Executive Vice President, Recording Secretary, Corresponding Secretary, Treasurer, Parliamentarian, and two Representatives-at-Large.

ASSOCIATED STUDENTS—The official student organization of SRJC.

SAO—STUDENT ACTIVITIES OFFICE—Located in the north end of Pioneer Hall.

A STUDENT ACTIVITIES/STUDENT SERVICES/ASSOCIATED STUDENTS PUBLICATION

# APRIL 1986

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
 <b>6</b> JESSE PETER MEMORIAL MUSEUM— "From Straw Into Gold"—Open Sun- Fri 12:00-4:00 p.m.—Now thru end of school year	 <b>7</b> SECOND 8-WEEK SESSION CLASSES BEGIN FACULTY LECTURE—Noon—Neuman Auditorium CSA MEETS—3:00 p.m.—Pioneer Hall	 <b>8</b> ICC MEETS—Noon—Pioneer Hall WORK EXPERIENCE SEMINAR— 12:30-1:30 p.m.—Room 1564 WOMEN'S TENNIS—2:00 p.m.— vs. American River—There BASEBALL—2:30 p.m.— vs. Modesto—There	 <b>9</b> USED BOOK FAIRE—10:00 a.m.-2:00 p.m.—Coop Patio EXECUTIVE CABINET MEETS—Noon— Pioneer Hall WOMEN'S TENNIS—2:00 p.m.— vs. American River—Here MEN'S TENNIS—2:00 p.m.— vs. Canada—Redwood City TRACK—2:00 p.m.—vs. Contra Costa—There WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	 <b>10</b> GOLF—12:00 p.m.—vs. S.R. Tournament—Fountaingrove WOMEN'S TENNIS—2:00 p.m.— vs. San Joaquin Delta—There MEN'S TENNIS—2:00 p.m.—vs. San Joaquin Delta—Here BASEBALL—2:30 p.m.—vs. Contra Costa—There WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	 <b>11</b> SWIM MEET—2:00 p.m.—vs. Cabrillo —There WOMEN'S SOFTBALL—2:00 p.m.—vs. Sacramento City—Here—2 games PLANETARIUM—"Observing Halley's Comet"—7:00 p.m. & 8:30 p.m. FOLK CONCERT—8:00 p.m.—Neuman Auditorium NATIONAL JUNIOR COLLEGE FORENSICS CHAMPIONSHIP—TBA— Omaha, Nebraska—Now thru 6th	 <b>12</b> BASEBALL—1:00 p.m.—vs. American River—Here PLANETARIUM—"Observing Halley's Comet"—7:00 p.m. & 8:30 p.m.
 <b>13</b> WOMEN'S SOFTBALL—TBA—vs. Sierra College Tournament—There	 <b>14</b> SECOND CENSUS DAY FACULTY LECTURE—Noon—Neuman Auditorium CSA MEETS—3:00 p.m.—Pioneer Hall BOARD OF TRUSTEES MEET—7:30 p.m.—Room 509—Plover Library	 <b>15</b> DEADLINE FOR SUBMITTING GUARANTEED STUDENT LOAN APPLICATIONS FOR THE CURRENT SCHOOL YEAR 1985-86 PRIORITY DEADLINE FOR FILING FOR FINANCIAL AID FOR THE SCHOOL YEAR 1986-87 ICC MEETS—Noon—Pioneer Hall WOMEN'S TENNIS—2:00 p.m.—vs. College of Alameda—Here SWIM MEET—2:30 p.m.— vs. Ohlone—Here BASEBALL—2:30 p.m.—vs. Contra Costa—Here	 <b>16</b> ASB ELECTION PETITION AVAILABLE TODAY—8:00 a.m.—Student Activities Office EXECUTIVE CABINET MEETS—Noon— Pioneer Hall WOMEN'S SOFTBALL—2:00 p.m.— vs. Modesto—There—2 games MEN'S TENNIS—2:00 p.m.—vs. Contra Costa—There WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	 <b>17</b> GOLF—12:00 Noon—vs. Modesto —There WORK EXPERIENCE SEMINAR— 2:00-3:00 p.m.—Room 1564 BASEBALL—2:30 p.m.—vs. American River—There SRJC PLAY—"Exit the King"—8:15 p.m.—Burbank Studio Theatre	 <b>18</b> LAST DAY TO DROP 16-WEEK SESSION CLASSES LAST DAY TO REINSTATE AFTER BEING DROPPED AT MIDTERM LAST DAY TO PETITION TO GRADUATE BLOOD DRIVE—10:00 a.m.-2:00 p.m.—Dayle Student Lounge WOMEN'S SOFTBALL—2:00 p.m.—vs. American River—Here—2 games TRACK—2:00 p.m.—vs. American River—Here PLANETARIUM—"Observing Halley's Comet"—7:00 p.m. & 8:30 p.m.	 <b>19</b> SPIRIT TEAM TRYOUTS—9:00 a.m.-4:00 p.m.—Haehl Pavilion BASEBALL—1:00 p.m.—vs. Modesto —There PLANETARIUM—"Observing Halley's Comet"—7:00 p.m. & 8:30 p.m.
 <b>20</b> SPIRIT TEAM TRYOUTS—9:00 a.m.-4:00 p.m.—Haehl Pavilion	 <b>21</b> FACULTY LECTURE—Noon—Neuman Auditorium CSA MEETS—3:00 p.m.—Pioneer Hall WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	 <b>22</b> ASB ELECTIONS PETITION DEADLINE— 5:00 p.m.—Student Activities Office ASB ELECTIONS CANDIDATES MEETING—Noon—Pioneer Hall ICC MEETS—Noon—Pioneer Hall GOLF—1:00 p.m.—vs. Canada— Fountaingrove WORK EXPERIENCE SEMINAR— 2:00-3:00 p.m.—Room 1564 BASEBALL—2:30 p.m.— vs. San Joaquin Delta—Here	 <b>23</b> TRAVEL DAY—10:00 a.m.-2:00 p.m.—Coop Patio EXECUTIVE CABINET MEETS—Noon— Pioneer Hall TRACK—2:00 p.m.—vs. CNC Trials—Stockton WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564 WOMEN'S TENNIS—TBA—vs. Ojai Tournament—There thru 27th	 <b>24</b> GOLF—12:00 Noon—vs. Napa— Kennedy BASEBALL—2:30 p.m.—vs. Sacramento City—There CHOPIN CONCERT—8:00 p.m.— Neuman Auditorium SRJC DANCE CONCERT—8:15 p.m.— Luther Burbank Auditorium MEN'S TENNIS—All Day—vs. Ojai Tournament—There thru 28th	 <b>25</b> TRACK—2:00 p.m.—vs. CNC Finals —Stockton WOMEN'S SOFTBALL—3:00 p.m.—vs. Sacramento City—There—2 games PLANETARIUM—"Observing Halley's Comet"—7:00 p.m. & 8:30 p.m. SRJC DANCE CONCERT—8:15 p.m.—Luther Burbank Auditorium SWIM MEET—All Day—vs. Conference Championship—Stockton	 <b>26</b> SPIRIT TEAM TRYOUTS—9:00 a.m.-4:00 p.m.—Haehl Pavilion BASEBALL—1:00 p.m.—vs. Contra Costa—There PLANETARIUM—"Observing Halley's Comet"—7:00 p.m. & 8:30 p.m. SWIM MEET—All Day—vs. Conference Championship—Stockton
 <b>27</b> DAYLIGHT SAVINGS TIME (Set clocks ahead one hour) SPIRIT TEAM TRYOUTS—9:00 a.m.-4:00 p.m.—Haehl Pavilion	 <b>28</b> CSA MEETS—3:00 p.m.—Pioneer Hall	 <b>29</b> ICC MEETS—Noon—Pioneer Hall BASEBALL—2:30 p.m.—vs. American River—Here WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	 <b>30</b> EXECUTIVE CABINET MEETS—Noon— Pioneer Hall MEN'S TENNIS—2:00 p.m.—vs. San Francisco City—There WOMEN'S SOFTBALL—2:00 p.m.— vs. Modesto—Here—2 games	 <b>30</b>		 <b>30</b>



# MAY 1986

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
						
<b>4</b> JESSIE PETER MEMORIAL MUSEUM— "From Straw into Gold"—Open Sun- Fri 12:00-4:00 p.m.—Now thru end of school year GOLF—2:00 p.m.—vs. No. Calif. —Rancho Canada	<b>5</b> GOLF—7:00 a.m.—vs. No. Calif. Tournament—Carmel ASB ELECTIONS ASSEMBLY—Noon Pioneer Hall POETRY READING—Noon—Room 1 WORK EXPERIENCE SEMINAR— 12:00-1:00 p.m.—Room 2009 CSA MEETS—3:00 p.m.—Pioneer Hall	<b>6</b> ICC MEETS—Noon—Pioneer Hall BASEBALL—2:30 p.m.— —vs. Sacramento City—Here WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	<b>7</b> ASB ELECTIONS—10:00 a.m.-3:15 p.m. and 6:00-9:00 p.m.—Coop Patio EXECUTIVE CABINET MEETS— Noon—Pioneer Hall	<b>8</b> ASB ELECTIONS—10:00 a.m.-3:15 p.m. and 6:00-9:00 p.m.—Coop Patio WOMEN'S TENNIS—9:00 a.m. —vs. Modesto—There WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564 MEN'S TENNIS—All Day—vs. CNC—Sacramento City thru 3rd SWIM MEET—All Day—vs. State Championship—La Jolla thru 3rd	<b>9</b> LAST DAY TO PETITION FOR WITHDRAWAL WORK EXPERIENCE SEMINAR— 6:30-8:30 p.m.—Petroleum Center PLANETARIUM—"Voyager to Uranus" —7:00 p.m. & 8:30 p.m. WOMEN'S SOFTBALL—TBA—vs. League Make-ups if needed	<b>10</b> TRACK—2:00 p.m.—vs. Nor Cal Finals—American River PLANETARIUM—"Voyager to Uranus" —7:00 p.m. & 8:30 p.m. BASEBALL—TBA—vs. CNC Playoffs
<b>11</b> MOTHER'S DAY SYMPHONIC BAND CONCERT—3:00 p.m.—Burbank Auditorium BASEBALL—TBA—vs. CNC Playoffs GOLF—TBA—vs. State Tournament—San Diego	<b>12</b> CSA MEETS—3:00 p.m.—Pioneer Hall BOARD OF TRUSTEES MEET—7:30 p.m.—Room 509—Plover Library GOLF—TBA—vs. La Costa—There	<b>13</b> ICC MEETS—Noon—Pioneer Hall WORK EXPERIENCE SEMINAR— 12:30-1:30—Room 1564	<b>14</b> ASB RUNOFF ELECTION (if necessary) 10:00 a.m.-3:15 p.m. and 6:00-9:00 p.m.—Coop Patio EXECUTIVE CABINET MEETS— Noon—Pioneer Hall WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	<b>15</b> LAST DAY TO FILE FOR ALL FORMS OF FINANCIAL AID FOR THE CURRENT YEAR 1985-86 ASB RUNOFF ELECTIONS (if necessary) 10:00 a.m.-3:15 p.m. and 6:00-9:00 p.m.—Coop Patio MEN'S TENNIS—TBA—Calif. State Tournament thru 17th	<b>16</b> WOMEN'S TENNIS—9:00 a.m. —vs. Calif. State Tournament —Ventura thru 17th PLANETARIUM—"Voyager to Uranus" —7:00 p.m. & 8:30 p.m. CHAMBER CONCERT—8:00 p.m. —Newman Auditorium SRJC PLAY—"The Boys from Syracuse" —8:15 p.m.—Burbank Auditorium	<b>17</b> SRJC PLAY—"The Boys from Syracuse" —2:00 & 8:15 p.m.—Newman Auditorium PLANETARIUM—"Voyager to Uranus" —7:00 p.m. & 8:30 p.m. BASEBALL—TBA—vs. Nor Cal Playoffs WOMEN'S SOFTBALL—TBA —vs. Regionals—Napa
<b>18</b> "DAY UNDER THE OAKS" 10:00 a.m.-4:00 p.m. BASEBALL—TBA—vs. Nor Cal Playoffs WOMEN'S SOFTBALL—TBA—vs. Regionals—Napa	<b>19</b> WORK EXPERIENCE SEMINAR— 12:00-1:00 p.m.—Room 2009 CSA MEETS—3:00 p.m.—Pioneer Hall JAZZ BAND CONCERT—8:00 p.m.—Newman Auditorium	<b>20</b> ICC MEETS—Noon—Pioneer Hall WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	<b>21</b> ASSOCIATED STUDENTS HOT DOG DAY— Noon—Coop Patio EXECUTIVE CABINET MEETS—Noon— Pioneer Hall SRJC PLAY—"The Boys from Syracuse" 8:15 p.m.—Burbank Auditorium	<b>22</b> WORK EXPERIENCE SEMINAR— 7:00-8:00 p.m.—Hewlett Packard CHOPIN CONCERT—8:00 p.m. —Newman Auditorium SRJC PLAY—"The Boys from Syracuse" 8:15 p.m.—Burbank Auditorium BASEBALL—TBA—vs. State Playoffs—thru 25th	<b>23</b> DEAD WEEK CLASSES MEET AS USUAL WORK EXPERIENCE SEMINAR— 12:00-1:00 p.m.—Room 1564 SRJC PLAY—"The Boys from Syracuse" —8:15 p.m.—Burbank Auditorium	<b>24</b> SRJC PLAY—"The Boys from Syracuse" —8:15 p.m.—Burbank Auditorium WOMEN'S SOFTBALL—TBA—vs. State Championships—Napa
<b>25</b> WOMEN'S SOFTBALL—TBA—vs. State Championships—Napa	<b>26</b> MEMORIAL DAY HOLIDAY DEAD WEEK CLASSES DO NOT MEET	<b>27</b> DEAD WEEK CLASSES MEET AS USUAL WORK EXPERIENCE SEMINAR— 12:30-1:30 p.m.—Room 1564	<b>28</b> DEAD WEEK CLASSES MEET AS USUAL WORK EXPERIENCE SEMINAR— 1:00-2:00 p.m.—Room 1564 JAZZ BAND CONCERT—8:15 p.m. —Burbank Auditorium	<b>29</b> DEAD WEEK CLASSES MEET AS USUAL WORK EXPERIENCE SEMINAR— 5:30-7:00 p.m.—Room 1564	<b>30</b> MEMORIAL DAY FINAL EXAMS BOOK BUY BACK-BOOKSTORE —9:00 a.m.-3:00 p.m. WORK EXPERIENCE SEMINAR— Third time card due WORK EXPERIENCE SEMINAR— 6:30-8:30 p.m.—Petroleum Center PLANETARIUM—"Voyager to Uranus" —7:00 p.m. & 8:30 p.m.	<b>31</b> WORK EXPERIENCE SEMINAR— 10:00-12:00 Noon—Room 1564 PLANETARIUM—"Voyager to Uranus" —7:00 p.m. & 8:30 p.m.

CSA—COLLEGE STUDENT ASSEMBLY—The legislative body of the Associated Students composed of all Associated Students elected and appointed officers.

ICC—INTER-CLUB COUNCIL—Regulates and coordinates club activities and events. It is composed of one representative from each club with the Associated Students Vice-President as chairman.

# JUNE 1986

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>	<b>2</b> FINAL EXAMS BOOK BUY BACK—Bookstore 9:00 a.m.-3:00 p.m. 5:00 p.m.-9:00 p.m.	<b>3</b> FINAL EXAMS BOOK BUY BACK—Bookstore 9:00 a.m.-3:00 p.m. 5:00 p.m.-9:00 p.m.	<b>4</b> FINAL EXAMS BOOK BUY BACK—Bookstore 9:00 a.m.-3:00 p.m. 5:00 p.m.-9:00 p.m.	<b>5</b> FINAL EXAMS BOOK BUY BACK—Bookstore 9:00 a.m.-3:00 p.m. 5:00 p.m.-9:00 p.m.	<b>6</b> FINAL EXAMS BOOK BUY BACK—Bookstore 9:00 a.m.-3:00 p.m. 5:00 p.m.-9:00 p.m. PLANETARIUM—"Stars of the Summer Sky"—7:00 p.m.—Celestial Fantasia"—8:30 p.m.	<b>7</b> GRADUATION EXERCISES PLANETARIUM—"Stars of the Summer Sky"—7:00 p.m.—Celestial Fantasia"—8:30 p.m.
<b>8</b>	<b>9</b> BOARD OF TRUSTEES MEET—7:30 p.m.—Room 509—Plover Library	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b> PLANETARIUM—"Stars of the Summer Sky"—7:00 p.m.—Celestial Fantasia"—8:30 p.m.	<b>14</b> PLANETARIUM—"Stars of the Summer Sky"—7:00 p.m.—Celestial Fantasia"—8:30 p.m.
<b>15</b> FATHER'S DAY	<b>16</b> FINANCIAL AID IS ACCEPTING APPLICATIONS FOR GUARANTEED STUDENT LOANS FOR THE SCHOOL YEAR 1986-87	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b> PLANETARIUM—"Stars of the Summer Sky"—7:00 p.m.—Celestial Fantasia"—8:30 p.m.	<b>21</b> PLANETARIUM—"Stars of the Summer Sky"—7:00 p.m.—Celestial Fantasia"—8:30 p.m.
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b> PLANETARIUM—"Stars of the Summer Sky"—7:00 p.m.—Celestial Fantasia"—8:30 p.m.	<b>28</b> PLANETARIUM—"Stars of the Summer Sky"—7:00 p.m.—Celestial Fantasia"—8:30 p.m.
<b>29</b>	<b>30</b>					



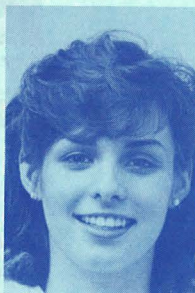
**MAUREEN SHIELDS**

President



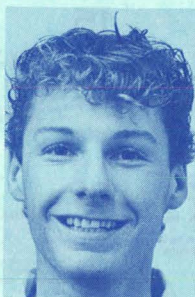
**SHANELLE HINKE**

Executive Vice-President



**KEITH B. FORE**

Vice-President



**RENA CARPENTER**

Treasurer



**WENDY NG**

Recording Secretary



**LEANNE LINDNER**

Corresponding Secretary

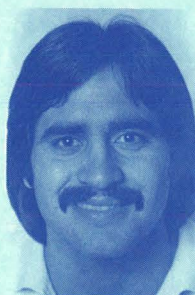


**ROSCO**



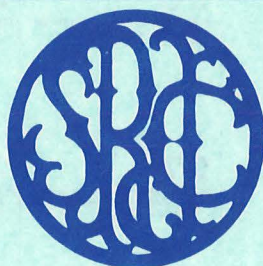
**BOB FLORES**

Director of Student Activities



**BRIAN WIMS**

Student Trustee





ASSOCIATED STUDENTS \*\* SPRING 1986

PRESIDENT

Maureen Shields  
4187 Petaluma Blvd N.  
Petaluma, CA 94952  
763 9142

EXECUTIVE VICE PRESIDENT

Shanelle Hinke  
2050 Mendocino Av #18  
Santa Rosa, CA 95401  
544 0197

VICE PRESIDENT

Keith Fore  
P.O. Box 4311 (mailing address) 95402  
624 Avalon #12  
Santa Rosa, CA 95407  
579 9254

TREASURER

Rena Carpenter  
1160 Baywood Dr. #29  
Petaluma, CA 94952  
778 6156

RECORDING SECRETARY

Wendy Ng  
1310 Kenneth Ct.  
Santa Rosa, CA 95401  
523 0204

CORRESPONDING SECRETARY

Leanne Lindner  
1135 Slater #7  
Santa Rosa, CA 95401  
575 0359

SOPHOMORE REPRESENTATIVES

Michele Fortner  
1585 Orchard Street  
Santa Rosa, CA 95404  
579 5322

SOPHOMORE REPS (Continued)

Michelle Myers  
840 Palon Street  
Sonoma, CA 95476  
996 5527

Christopher Neumann  
4922 Snark Av  
Santa Rosa, CA 95405  
539 8999

Babette Stith  
1506 Golfcourse Dr  
Rohnert Park, CA 94928  
584 1789

Craig Wilson  
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Novato, CA 94948  
892 4062

FRESHMEN REPRESENTATIVES

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539 3668

Paul Cogdell  
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Calistoga, CA 94515  
942 4265

Suzanne Gunther  
3832 Sherbrook Dr  
Santa Rosa, CA 95404  
539 2301

Ayn McGee  
2537 Westberry Dr.  
Santa Rosa, CA 95405  
523 3505

Michelle Wampole  
1735 Mission Blvd.  
Santa Rosa, CA 95405  
539 7364



## STUDENT TRUSTEE

Brian Wims  
1335 San Juan Way  
Petaluma, CA 94952  
763 8003

## ENTERTAINMENT COMMISSIONER

Russ Jaycox  
154 West Spain St. #Z  
Sonoma, CA 95476  
938 3223

## COMMISSIONER OF COMMITTEES (A)

Ken Ryan  
3052 Yulupa Av  
Santa Rosa, CA 95405  
523 1424

## EX-OFFENDER COMMISSIONER

Walt Masten  
2425 Kathy Way  
Calistoga, CA 94515

## COMMISSIONER OF COMMITTEES (B)

Hans Karl  
1302 15th Street  
Santa Rosa, CA 95404  
546 9547

## LEGISLATIVE COMMISSIONER

Bajun Mavalwalla  
125 Lynch Rd  
Petaluma, CA 94952  
763 4793

## EVENING COLLEGE COMMISSIONER

Lea Barron  
P.O. BOX 1955  
Rohnert Park, CA 94928  
578 5805 -or- 527 0151

## REENTRY COMMISSIONER

James Casey-Eddings  
318 Mendocino Av #33  
Santa Rosa, CA 95404  
576 5932

## OAK LEAF COMMISSIONER

Susan Solstice  
8363 Trenton Rd  
Forestville, CA 95436  
887 1282

## ENABLING COMMISSIONER

Thomas Dearth  
1440 Slater St #2  
Santa Rosa, CA 95401  
--

## PUBLICITY COMMISSIONER

Frank Allen Gordon-Quiroga  
3642 Sonoma Av  
Santa Rosa, CA 95405  
525 1682

## ICC Rep to CSA

Laura Saldana  
8681 Oak Grove Rd  
Sebastopol, CA 95472  
823 7294

## SURVEYS COMMISSIONER

Chris Marney  
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996 2107

## ARTS &amp; LECTURES COMMISSIONER

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Petaluma, CA 94952

## ENERGY AWARENESS COMMISSIONER

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Sonoma, CA 95476  
996 9471

## LAW ENFORCEMENT REP

Jeff Weaver  
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Santa Rosa, CA 95405

## VETERANS COMMISSIONER

Gary LaShelle  
1262-A Ripley St  
Santa Rosa, CA 95401  
528 1938



1985-1986 SRJC ASSOCIATED STUDENT'S BUDGET

Adopted by the College Student Assembly - May 13, 1985

Account	Budgeted Expense	Expense To Date	Budgeted Income	Income To Date
Football	\$1,110.00		\$4,000.00	
Basketball	755.00		3,500.00	
Wrestling	755.00			
Track	755.00			
Baseball	755.00			
Tennis	755.00			
Golf	755.00			
Women's Basketball	755.00			
" Swimming	755.00			
" Softball	755.00			
" Tennis	755.00			
" Volleyball	755.00			
" Cross Country	755.00			
" Track	755.00			
Cross Country	755.00			
Soccer	755.00			
Swimming	755.00			
Intramural	500.00			
Athletics Promotions	1,000.00		1,500.00	
Student Ticket Crew	1,600.00			
Game Security	930.00			
Adaptive P. E. (Supportive)	900.00			
Handbooks and Calendars	2,000.00			
Oak Leaf	1,000.00			
First Leaves	700.00			
Band	300.00			
Pep Band	600.00			
Theatre Arts	4,000.00			
Forensics	6,000.00			
Concert Choir	670.00			
Arts & Lectures	1,000.00			
Analay Art Gallery	200.00			
Native American Museum	200.00			
Women's History Week	200.00			
Day Under the Oaks	200.00			
Public Relations	800.00			
Student Services	3,000.00			
ASB Loan & Grant Fund	1,318.00			
Student Project Grants	2,000.00			
Aggie Judging Team	2,900.00			
Ethnic Programs				
Black Culture	500.00			
Chicano Enrichment	500.00			
Native American	500.00			
Multicultural	200.00			
Adelante	400.00			
Child Day Care	7,500.00			
Student Health Care	150.00			



Account	Budgeted Expense	Expense To Date	Budgeted Income	Income To Date
Parking Program	4,800.00			
Enabling Services	950.00			
Assemblies	900.00		800.00	
Spirit Team	2,000.00			
Executive Cabinet	200.00			
Inter-Club Council	150.00			
Student Trustee	100.00			
Concessions			4,070.00	
Legal Aid	1,350.00			
Office Supplies	600.00			
Theft Insurance	450.00			
Student Cards	3,000.00		85,500.00	
Postage	200.00			
Telephone	1,500.00			
Miscellaneous	400.00			
Equipment/Repair/Rep.	900.00			
Secretary	14,022.00			
Accounts Manager	16,240.00			
Student Employees	500.00			
Vending Machines			4,000.00	
Over & Shorts	150.00			
	\$103,370.00		\$103,370.00	



Revised 3-18-86

## 1985-1986 SRJC ASSOCIATED STUDENT'S BUDGET

Adopted by the College Student Assembly - May 13, 1985

Account	Budgeted Expense	Expense To Date	Budgeted Income	Income To Date
Football	\$1,110.00	1,110.00	5,550.00	8,156.30
Basketball	755.00	744.00	3,500.00	2,889.50
Wrestling	755.00	755.00		
Track	755.00			
Baseball	755.00	360.00		
Tennis	755.00	335.00		
Golf	755.00	560.00		
Women's Basketball	755.00	747.00		
" Swimming	755.00	325.00		
" Softball	755.00	434.00		
" Tennis	755.00	335.00		
" Volleyball	755.00	750.00		
" Cross Country	755.00	755.00		
" Track	755.00			
Cross Country	755.00	745.00		
Soccer	755.00	750.00		
Swimming	755.00	325.00		
Intramural	500.00	332.00		
Athletics Promotions	1,000.00		1,500.00	
Student Ticket Crew	1,600.00	1,700.00		
Game Security	930.00	900.00		
Adaptive P. E. (Supportive)	900.00	628.27		
Handbooks and Calendars	2,000.00	945.02		
Oak Leaf	1,000.00	499.71		
First Leaves	700.00	700.00		
Band	300.00	300.00		
Pep Band	600.00	292.85		
Theatre Arts	4,000.00	2,274.00		
Forensics	6,000.00	5,472.73		
Concert Choir	670.00	300.00		
Arts & Lectures	1,000.00	979.00		
Analay Art Gallery	200.00	200.00		
Native American Museum	200.00	156.00		
Women's History Week	200.00	200.00		
Day Under the Oaks	200.00			
Public Relations	1,520.00	815.69		
Student Services	4,000.00	3,639.74		
ASB Loan & Grant Fund	1,318.00			
Student Project Grants	2,000.00	255.00		
Aggie Judging Team	2,900.00	925.00		
Ethnic Programs				
Black Culture	500.00	93.18		
Chicano Enrichment	500.00			
Native American	500.00			
Multicultural	200.00			
Adelante	400.00	355.25		
Child Day Care	7,500.00	7,500.00		
Student Health Care	150.00	13.95		



March 31, 1986

Account	Budgeted Expense	Expense To Date	Budgeted Income	Income To Date
Parking Program	4,800.00	1,588.00		
Enabling Services	950.00	750.00		
Assemblies	900.00	993.95	800.00	763.95
Spirit Team	2,000.00	1,810.91		
Executive Cabinet	200.00	180.66		
Inter-Club Council	250.00	187.16		35.00
Student Trustee	100.00	100.00		
Concessions			4,070.00	5,397.83
Legal Aid	1,350.00	1,050.00		
Office Supplies	600.00	184.40		
Theft Insurance	450.00			4.00
Student Cards	3,000.00	306.00	85,500.00	85,709.80
Postage	600.00	614.78		
Telephone	1,500.00	322.49		
Miscellaneous	450.00	424.74		375.47
Equipment/Repair/Rep.	900.00	94.62		
Secretary	14,022.00	8,418.19		
Accounts Manager	16,240.00	10,554.05		
Student Employees	500.00			
Vending Machines			4,720.00	4,000.00
Over & Shorts	150.00	.43		
Kris Kringle Classic		2,622.75		2,588.41
	\$105,640.00	\$68,710.52	\$105,640.00	\$109,920.26



Associated Students  
College Student Assembly  
Meeting #1  
January 27, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors welcome, Handouts, PolSci 51 & 50, Goals (Flores)
- VI. Appointments
  - A. From the floor
- VII. Old Business
  - A. From the floor
- VIII. New Business
  - A. Tour guides (Flores)
  - B. Vietnam Memorial Committee, Feb 4 4:00pm. (Flores)
  - C. From the floor (Michelle Brokaw, Gary Washellie)  
m/s/c
- IX. Announcements
  - A. Issue ASB binders





Office of the Secretary of State  
March Fong Eu

Executive Office  
1230 J Street  
Sacramento, California 95814

(916) 445-6371

January 2, 1986

To Whom It May Concern:

In conjunction with 7-Eleven Stores, I am sponsoring a voter slogan contest to draw attention to the up-coming statewide elections and to increase voter participation. I solicit your support for this contest by asking you to encourage your members/students/associates to submit slogans.

I am seeking maximum 10-word voter-related slogans, and am offering a \$1,000 first prize, \$500 second prize and \$250 third prize (the prize money is donated by 7-Eleven). Details of the contest guidelines are enclosed.

Slogans must be received by this office by Feb. 15, 1986, so your help in getting this message out quickly is of utmost importance. I especially encourage students to participate, and I am sending this notice to elementary and high schools, colleges and universities, junior and community colleges, as well as political parties, unions, various associations, civic groups, and anyone else I think can help spread the word.

If you have any questions, please contact Caren Daniels-Meade, my media director, at (916) 445-6375, or Deborah Seiler or Brad Clark of my elections division, at (916) 445-0820.

Thank you for your anticipated support and publicity efforts in behalf of this voter slogan contest.

Sincerely,

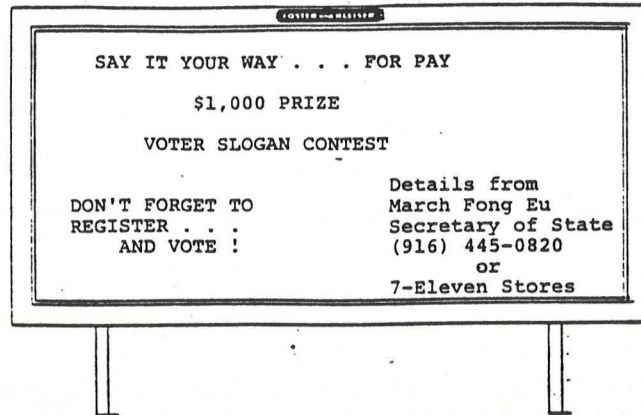
*March Fong Eu*  
MARCH FONG EU

Enclosure



# SECRETARY OF STATE MARCH FONG EU/7-ELEVEN VOTER SLOGAN CONTEST GUIDELINES

Fill in the  
blank billboard!!



Slogans must be no longer than 10 words, attention-grabbing, and easily adaptable to artwork. Please type or print them clearly on a white sheet of paper.

Slogans must relate to voting and the importance of participating in California's elections.

Persons submitting slogans must be California residents. Include full name, mailing address, and telephone number when submitting slogan ideas. Artwork may also be submitted, but is not required. Limit artwork to two colors, not including white.

Secretary of State March Fong Eu will select the winner. Her decision will be final.

**PRIZES:** 1st Place: \$1,000 and a certificate of recognition

2nd Place: \$ 500 and a certificate of recognition

3rd Place: \$ 250 and a certificate of recognition

All will also be publicly acknowledged in a news release following their selection.

Slogans will be used to publicize the Secretary of State 800 toll-free voter registration telephone line, in public service announcements produced by the Secretary of State, on the covers of the state ballot pamphlets for June and November, and on any other election-related brochures and posters produced by the Secretary of State this year.

**SLOGANS MUST BE RECEIVED BY FEBRUARY 15, 1986.**

Send slogan entries to: Secretary of State Voter Slogan Contest  
1230 J Street, Suite 232  
Sacramento, California 95814

For further information, contact the Elections Division at (916) 445-0820.

There is no limit to the number of slogans you may submit. Each need not be on a separate piece of paper.

All artwork and slogans become property of the Secretary of State's Office and will not be returned.

Secretary of State employees are ineligible to participate.



# **JOB ANNOUNCEMENT**

POSITION: SUMMER DAY CAMP SITE DIRECTOR

## GENERAL RESPONSIBILITIES

The Site Director is responsible for the overall Day Camp Program at an assigned site. Responsibilities include: staff supervision & scheduling, program development & supervision; camp safety; site & equipment maintenance, parent & community relationships; record keeping & program reporting and inventory of supplies.

Day Camp sites are located in Santa Rosa, Sebastopol, Rohnert Park & Forestville. Six positions are available.

## QUALIFICATIONS

The applicant must have completed 2 years of college and has 2 years of previous experience in youth activities programming including one summer of camping experience and one year of experience in a responsible leadership position. Current First Aid and CPR card required by time of employment.

## EMPLOYMENT PERIOD

June 9 - August 22, 1986

## SALARY

\$5.50 - \$6.00 Per Hour

## APPLICATIONS

Applications may be obtained at: Sonoma County Family YMCA  
1111 College Avenue  
Santa Rosa, CA 95404  
(707) 545-9622

Applications must be received by March 14, 1986

For more information, contact Linda James, Program Director





# Santa Rosa Junior College

OFFICE OF FINANCIAL AID

## MORANDUM

DATE: January 8, 1986  
TO: Department Chairs, Faculty, Counselors, Academic Advisors  
and Program Directors  
FROM: Rick Iwata, Director of Financial Aid *R. Iwata*  
SUBJECT: Doyle Grant Program

Please inform any potentially eligible students that fifty Doyle Grants of \$250 are available this spring for SRJC students who meet the following criteria:

the applicant must be accepted and currently enrolled fulltime in a degree or certificate program at SRJC.

the student's program requires regular attendance in a combination of classroom, laboratory, clinical, practicum or internship hours that total at least twenty-five or more hours per week.

the applicant must have a cumulative grade point average of at least 2.0 and be in good standing; that is, not on probation, dismissal, or subject to dismissal.

the student must have completed all processing of a Student Aid Application for California (SAAC) and have remaining financial need of at least \$250.

the student must submit a completed Doyle Grant application/nomination form that includes a nomination from a SRJC Department Chair, counselor, instructor, faculty advisor or program director.

The deadline for applications to be completed and submitted to the Financial Aid Office is 5:00 pm, Wednesday, February 19, 1986.

Awards will be made according to the following criteria:

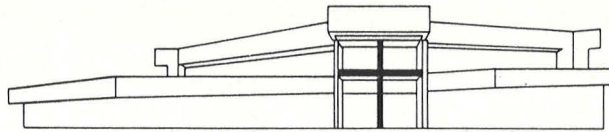
- ) level of financial need
- ) relative cumulative GPA
- ) total required hours

Doyle Grant Application Forms will be available beginning February 3 in the Financial Aid Office, Bailey Hall, which is open 8:00 am - 5:00 pm, M - F and until 7:00 pm on Wednesday evenings. For further information and forms, please stop by or call (707) 527-4471.

Winners will be notified by February 28, 1986 and payments will be made on March 19 (60% of award), April 9 (20% of award) and May 7 (final 20%).

/kb





## SANTA ROSA BIBLE CHURCH

Bob Flores/ASB  
Santa Rosa Junior College  
1501 Mendocino Avenue  
Santa Rosa, CA 95401

12-30-85

Dear Bob:

On behalf of the Santa Rosa Bible Church Youth Basketball League and the nearly two hundred kids who participate in the program, I would like to thank you and the Associated Student Body of Santa Rosa Junior College, for your annual support in helping to make our program a great success, serving many in the community.

Our children had a wonderful time at your annual "KRIS KRINGLE CLASSIC" basketball tournament, and we again thank you for the complimentary passes!

It is our hope that our two organizations can work together again in the future for the benefit of the kids in our community!

Sincerely,

Ken Ryan  
SRBC-YB Coordinator



# SADD GETS DONATION FROM JC

## Contribution to Help Safe Ride Program

By Brian Schmidt  
and Kevin Goebel

The organization SADD, a SRHS group concerned with creating an awareness of the dangers associated with driving under the influence of drugs and alcohol, recently received donations for the new "Safe Ride Program." This program is designed to provide confidential transportation home for SRHS students under the influence.

Among the donors was the the SRJC associated students organization which presented a check of \$100.00 to SADD leader Jennifer Tarver. Ken Ryan, spokesman of the Santa Rosa Junior College Associated Students, presented the check and stated: "The students at SRJC feel it is their responsibility to help and support their friends and neighbors at SRHS. The Safe Ride Program is a great opportunity, and we're sure it will be a great success!" Other donors have been the Lion's Club (\$100), a donation from a private party of \$100, and Meister Brau (\$75).

Unexpected delays resulting from legal formalities and complica-



Santa Rosa Junior College Associated Students' representative Ken Ryan gives sponsorship check to Jennifer Tarver, president of SADD, for the SRHS Safe Ride program. —photo by Lisa Baez

tions in acquiring donations, have barred the club from starting earlier but a January 18th start is expected by the members. Despite the generous donations, the club is still in need of at least \$400. Some reported expenses have been and still are \$600 for Zway radios, the cost of business cards and Red Cross

training for preparation for the program. The program still needs more volunteers, age is not a factor. Forms are available and may be filled out in the Carrer Center.

Donations for the group may be made out to SADD, Care of Santa Rosa High School, 1235 Mendocino Ave., Santa Rosa, CA, 95401.



SRJC ASSOCIATED STUDENTS  
Spring 1986 goals  
Executive Cabinet January 22, 1986

First priority

Bailey Field access for disabled - Leeann Linder, Bob Flores  
Hyde Park location, hours, etc. - Executive Cabinet  
Improve lighting on campus - Shanelle Hinke, Maureen Shields  
Bi-monthly ASB publication - Wendy Ng, Drusia Wong  
Bookstore, Cafeteria committee - Maureen Shields, Bob Flores  
Vending machine issues - Thomas Dearth, Bob Flores  
High school recruitment - Wendy Ng, Keith Fore  
Library typewriters issues - Keith Fore, Bob Flores  
Athletes to join the ASB - Rena Carpenter, Keith Fore  
ASB formal dance - Rena Carpenter, Keith Fore  
Retreat for commissioners and elected officers - Maureen Shields,  
Bob Flores  
  
Buy-back book fair - Shanelle Hinke

Second priority

Published student evaluations of instructors  
Increased publicity for Club Days  
Club sponsored lunchtime activities  
More diverse activities  
~~Air filter in cafeteria~~  
~~Eliminate smoking in cafeteria~~  
Improve passage near Doyle Lounge  
~~Crosswalk between cafeteria and left Emeritus parking lot entrance~~  
~~TV in Doyle Student Center~~  
Ice-cream bar sale in Coop  
Evening childcare service

Third priority

Parking problems  
Midweek movie night on campus  
Extend Bear's Den hours  
ASB purchase of public telephones on campus



Revised 10-23-85

December 31, 1985

## 1985-1986 SRJC ASSOCIATED STUDENT'S BUDGET

Adopted by the College Student Assembly - May 13, 1985

Account	Budgeted Expense	Expense To Date	Budgeted Income	Income To Date
Football	\$1,110.00	\$1,110.00	\$4,000.00	\$8,156.30
Basketball	755.00	450.00	3,500.00	851.50
Wrestling	755.00	755.00		
Track	755.00			
Baseball	755.00			
Tennis	755.00			
Golf	755.00			
Women's Basketball	755.00	100.00		
" Swimming	755.00			
" Softball	755.00			
" Tennis	755.00			
" Volleyball	755.00	750.00		
" Cross Country	755.00	755.00		
" Track	755.00			
Cross Country	755.00	745.00		
Soccer	755.00	750.00		
Swimming	755.00			
Intramural	500.00	332.00		
Athletics Promotions	1,000.00		1,500.00	
Student Ticket Crew	1,600.00	1,000.00		
Game Security	930.00	900.00		
Adaptive P. E. (Supportive)	900.00	162.35		
Handbooks and Calendars	2,000.00	688.67		
Oak Leaf	1,000.00	499.71		
First Leaves	700.00			
Band	300.00	300.00		
Pep Band	600.00	292.85		
Theatre Arts	4,000.00	1,354.00		
Forensics	6,000.00	3,435.32		
Concert Choir	670.00	300.00		
Arts & Lectures	1,000.00	869.00		
Analy Art Gallery	200.00	100.00		
Native American Museum	200.00	156.00		
Women's History Week	200.00			
Day Under the Oaks	200.00			
Public Relations	1,520.00	461.26		
Student Services	3,000.00	1,301.30		
ASB Loan & Grant Fund	1,318.00			
Student Project Grants	2,000.00	255.00		
Aggie Judging Team	2,900.00	925.00		
Ethnic Programs				
Black Culture	500.00	355.25		
Chicano Enrichment	500.00			
Native American	500.00			
Multicultural	200.00			
Adelante	400.00			
Child Day Care	7,500.00	7,500.00		
Student Health Care	150.00	13.95		



December 31, 1985

Account	Budgeted Expense	Expense To Date	Budgeted Income	Income To Date
Parking Program	4,800.00	\$1,143.00		
Enabling Services	950.00	750.00		
Assemblies	900.00	823.95	800.00	763.95
Spirit Team	2,000.00	1,810.91		
Executive Cabinet	200.00	143.16		
Inter-Club Council	150.00	99.71		25.00
Student Trustee	100.00			
Concessions			4,070.00	4,986.72
Legal Aid	1,350.00	600.00		
Office Supplies	600.00	59.09		
Theft Insurance	450.00			4.00
Student Cards	3,000.00	176.00	85,500.00	62,081.80
Postage	200.00	490.98		
Telephone	1,500.00	468.49		
Miscellaneous	400.00	313.25		316.30
Equipment/Repair/Rep.	900.00	94.62		
Secretary	14,022.00	4,275.74		
Accounts Manager	16,240.00	6,572.28		
Student Employees	500.00			
Vending Machines			4,720.00	4,000.00
Over & Shorts	150.00			17.57
Kris Kringle Classic		754.07		2,239.95
	\$104,090.00	\$45,191.91	\$104,090.00	\$83,443.09



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #2  
January 29, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes
- IV. Approval of Agenda
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors Pol Sci 51 & 50, (Flores ~~Shields~~)
  - C. From the Floor ASB Today position discussed (Wong)
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. ~~From the Floor~~ Biddulph Chevrolet
  - B. Spring 86 Goals
- VIII. New Business
  - A. Vending Machine Allocation m/s/c to appoint Thomas Dearth to carry forward the vending machine issue as (Shields)
  - B. ICC Secretary Ray m/s/c (Shields) a rep of Exec. cab & Assoc. Students
  - C. From the Floor to have
- IX. Announcements
  - A. From the Floor choice for ICC Secretary to have
- X. Adjournment  
1 unit or for pay.



ASSOCIATED STUDENTS  
EXECUTIVE CABINET  
January 22, 1986

MINUTES

- I. The meeting was called to order at 9:15 a.m.
- II. Roll call; absent was Leanne Lindner
- III. There was no agenda
- IV. There was no minutes
- V. Reports
  - A. Presidents
    1. Maureen announced that Adam Keith was selected as the All American Soccer Player and that ASB has allocated him \$250 to attend the National Soccer Association scholarship banquet
    2. Maureen reported that there are still commissioner positions open
- VI. Appointments
  - A. M/S/C The following commissioners are approved for the '86 spring semester:
    - Joseph T. Pierce - Art and Lectures Commissioner
    - Kirk B. Dakis - Athletics Commissioner
    - Hans Ron Karl - Committee Commissioner
    - Todd Allen - Energy Awareness Commissioner
    - Michelle Brokaw - Entertainment Commissioner
    - Susan Solstice - Oak Leaf Commissioner
    - Chris A. Marney - Survey Commissioner
    - Gary M. LaShelle - Veterans Commissioner
- VII. Old Business
  - A. None
- VIII. New Business
  - A. None
- IX. The meeting was adjourned at 9:35 a.m.
- X. Announcement
  - A. None



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #2  
February 3, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents Adam Keith given \$250 to attend National convention (Shields) @ St. Louis
  - B. Advisors mailboxes
    - 1. Blue Cards 1, Pol Sci 51 & 50, Handouts (Flores)
    - 2. ASB Today (Wong)
  - C. From the Floor
- VI. Appointments
  - A. Chris Neuman ~~Sophomore~~ & Freshman Representatives for Executive Cabinet Meetings (Shields) *\*Postponed until next week*
  - B. From the Floor
- VII. Old Business
  - A. Approval of Spring 86 Goals M/S/C (Shields)
  - B. ~~From the Floor~~ Tour Guides
  - C. Floor
- VIII. New Business
  - A. CSA Agenda Items From Floor - why? (Flores)
  - B. Parliamentary Procedures "
  - C. Kay Jordan Memorial M/S/C to allocate \$100 "
  - D. World Peace Film Series M/S/C to allocate (Solstice)
  - E. ~~From the Floor~~ ASB TODAY \$250 (Ng)
- IX. Announcements
  - A. Board of Trustee Meeting- Monday Feb 10th 7:30 at Library
  - B. From the Floor
- X. Adjournment



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #1  
January 27, 1986

Minutes

- I. The meeting was called to order at 3:08 p.m.
- II. Roll call; absent were Craig Wilson and Jennifer Caudill
- III. There were no minutes
- IV. The agenda was approved
- V. Reports
  - A. Presidents
    1. Maureen welcomed everyone and had all CSA members introduced themselves
    2. She explained briefly about the list of spring 1986 goals that were established by the executive cabinet
    3. She introduced the executive cabinet officers
    4. She thanked the following list of people for dedicating their time in promoting ASB membership at the registration arena: Leanne Lindner, Michelle Myers, Todd Allen, Shanelle Hinke, Michele Fortner, Ayn McGee, Keith Fore, Rena Carpenter, Ken Ryan, Susan Solstice, Paul Cogdell, Michelle Brokaw, Babette Stith, and Chris Neumann
  - B. Advisors
    1. Bob welcomed everyone, introduced himself, and explained the functions of the CSA
    2. He reminded CSA members that one unit of credit is given for being involved in student government by enrolling in his class under section #5378, Pol S 51 in the class schedule
    3. He also urged CSA members to be familiar with parliamentary procedures and group dynamics by taking another one of his classes under section #5374, Pol S 50
    4. He spoke briefly on the following handouts:
      - a. SADD recieved \$100.00 donation from ASB
      - b. Basketball Kris Kringle tournament
      - c. Doyle grant program
      - d. YMCA job announcement
      - e. Secretary of State March Fong Eu / 7-Eleven voter slogan contest
    5. He talked about the ASB budget for the 1985-1986 academic years
    6. He stated that there are still commissioner positions open
    7. Drusia welcomed everyone and introduced herself
- VI. There were no appointments

(continued)



VII. There was no old business


VIII. New Business

- A. Bob talked about campus tour guides. Anyone willing to do tour guiding should sign up
- B. He also stated he will be serving on the Vietnam Memorial Committee meeting. This meeting will be held on Feb 4 at 4:00 p.m. in the assembly room. M/S/C that CSA approved Michelle Brokaw and Gary LaShelle to sit as representatives on the Vietnam Memorial Committee on Feb 4th

IX. Announcements

- A. CSA binders were issued
- X. The meeting was adjourned at 4:30 p.m.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Wendy Ng".

Wendy Ng



AREA CODE 707

544-1414

OFFICE & SALES

544-1234

SERVICE DEPARTMENT

544-1221

PARTS DEPARTMENT



WHERE "SERVICE"  
MAKES THE  
DIFFERENCE

P.O. Box 1628 • Santa Rosa, CA 95402-1628

January 23, 1986

Ms. LeeAnn Lindner  
Recording Secretary  
Student Government  
Associated Students  
Santa Rosa Junior College  
1501 Mendocino Avenue  
Santa Rosa, CA 95401

Dear LeeAnn and Associated Students:

I would like to personally thank you for your contribution and help with the Biddulph Holiday Spirit Drive this year. Thanks to people like you our second year was a sterling success. We exceeded our hopeful goal of 25,000 cans by 10,000 cans! The 35,000 cans and packages contributed to the holiday-time meals of 1,600 hungry families, and will aid the Hunger Relief agencies in Sonoma County with their needs well into the new year.

We have learned a couple of very important lessons about projects like the Biddulph Holiday Spirit Drive -- we couldn't have done it without the help we received from people like you and organizations like yours. Truly, your contribution helped make a difference. Also, we know that with united efforts such as this, Sonoma County can become a community of people and businesses capable of taking care of their own.

Again, my heartfelt thanks to you for your support of this worthy and definitely necessary project. Next year we hope to do an even better job at helping local families in need through the Biddulph Holiday Spirit Drive. I hope you'll consider joining us again with our canned food collection. We believe this is an event that can make everyone feel good.

With genuine appreciation from your friends at Biddulph Chevrolet, we hope 1986 proves to be a very happy and prosperous year for you and your family.

Sincerely,

Barry Biddulph  
President

lh

## Salute to community colleges

Santa Rosa Junior College is inviting the public to many of its exhibits and theatrical activities as its way to note National Community College Week in February.

"Opportunity with Excellence" is the national theme. The Sonoma County theme adopted by SRJC's Board of Trustees is "A Golden Opportunity."

Campus officials decided to rely on already-scheduled events as a low-key observance of the month, proclaimed by Reagan and a joint resolution in Congress.

The month's recognition came at the urging of the American Association of Community and Junior Colleges.

SRJC traditionally salutes the community college movement in May with its open house, "A Day Under the Oaks."

With spring semester classes under way since Monday, February is a busy month for two-year schools. Registration continues for full-semester classes through Feb. 11. Short-course signups occur throughout the spring.

Besides an assortment of home  
(See SRJC, Page 4)

## SRJC

(Continued from Page 1)

games and other sports events always open to the public, the following events start or are scheduled during February:

Saturday through March 22 — "Tales of Great Comets" at 7 p.m. and "An Evening Under the Stars" at 8:30 p.m. in the Planetarium. The cost is \$2 general admission and \$1 for those with student body and gold cards.

Feb. 6-March 13 — Free contemporary Hungarian art exhibit in the college Art Gallery. Open Sundays and Tuesdays through Fridays from noon to 4 p.m.

Feb. 7 — Burbank Chamber Soloists featured in chamber concert at 8 p.m. in Emeritus Hall's

Newman Auditorium. The cost is \$5 general and \$4 for those with student body and gold cards.

Feb. 10 — Free faculty lecture, "Black Oral Folk Traditions," with Ralph Farve at noon in Newman Auditorium.

Feb. 14-17 — Free exhibit, "From Straw into Gold," in Jesse Peter Memorial Museum, noon to 4 p.m., Sunday through Friday.

Feb. 21 — Film, "The Leopard," at 8 p.m. in Newman Auditorium. Cost is \$2.

Feb. 28-March 8 — Agatha Christie's "The Mousetrap." Presented by SRJC's Theater Arts Department at 8:15 p.m. in Burbank Auditorium on campus. Cost is \$4. A matinee showing is planned at 2 p.m. March 1.

6 — Metro Plus — Tuesday, January 28, 1986

## Deadlines set for JC's Doyle scholarships

High school seniors throughout the Redwood Empire can turn good grades into cash with little difficulty if they plan to enroll at Santa Rosa Junior College in September.

That's what Frank P. Doyle had in mind when he included generations of SRJC students in his will. His action established the Doyle Trust, which is Exchange Bank's majority stockholder. Trust funds provide "worthy young men and women attending SRJC" Doyle Scholarships ranging from \$400 to \$1,500.

Doyle, president of the bank until his death in 1948, provided a \$500,000 dividend to the college in 1985 from the Frank and Molly O'Meara Doyle Scholarship Fund.

March 1 is the deadline for high school seniors and continuing SRJC students to apply for Doyle Scholarships for next fall. However, students preferring to have financial need considered toward the Doyle amount they could receive must submit a Student Aid Application for California by Feb. 11 at the college's Financial Aid Office.

Doyles are awarded non-competitively and are based first on academic standing.

Applications are available at all Sonoma County high schools. Seniors outside the county may call the college and ask for the Scholarship Office to have applications mailed. The office is in Bailey Hall.



# Firms urged to aid Vietnam memorial

Sonoma County businesses are being asked to donate money to the Vietnam War veterans who are planning a 12-day memorial program at Santa Rosa Junior College in March.

The Vietnam Memorial Committee sent letters to leading firms this week asking for assistance in raising \$15,000 to pay for bringing a replica of the Vietnam War Memorial to the Santa Rosa campus.

The "moving wall" wall is a scaled-down version of the 246-foot-long monument in Washing-

ton, D.C., which lists the names of the more than 58,000 members of the U.S. armed forces who died in the Vietnam War or remain missing.

The wall will be in place in Santa Rosa from March 19 to 31. The committee estimates it will draw 100,000 people to the memorial and programs scheduled during the 12-day event.

Donations to the fund are tax deductible. Checks should be made out to Vietnam Memorial and sent to Box 606, Santa Rosa, 95402.

1986 Democrat, Tuesday, January 14, 1986 ••

## SRJC criticized for lack of King holiday

by JOHN ADAMS  
Staff Writer

A representative of the National Association for the Advancement of Colored People told Santa Rosa Junior College trustees Monday night black people feel like "second-class citizens" because the college is not observing Martin Luther King Jr.'s birthday as a holiday.

Loretta Williams first demanded the board close all operations next Monday to honor King, "a great American," then asked why the holiday was excluded from the school calendar.

"You all knew it (the holiday) was coming," Williams said.

The day celebrating the birth of the late civil rights leader, Jan. 20, has been declared a federal holiday for the first time this year, and is a state holiday as well.

At the college, however, it will be another day of finals and also the first day of spring semester registration for new and continuing students.

Board members and SRJC President Roy Mikalson said the holiday was not up to the board or administration to declare. He said it was a decision of the Legislature and is subject to contract negotiations with employee organiza-

tions.

Mikalson said the college system's Board of Governors could not declare the birthday a holiday this year because state lawmakers had authorized it as a school holiday only for those in kindergarten through 12th grade.

Williams was told there's a possibility, however, King's birthday will spread beyond kindergarten through 12th grade schools to two- and four-year colleges next year.

Gilbert Gray, also an NAACP representative in Santa Rosa, asked for an assurance King's birthday will be a holiday next year.

"I know you have to negotiate the holiday. That can be resolved too," he said.

"If it isn't a holiday next year," he said, "we'll be back."

When the Legislature was mentioned again, he added, "We'll go there too."

SRJC students and staff members held school-day observations for King's birthday Monday, a week ahead of the national holiday. The school had speakers, gospel music and other events in honor of the late civil rights leader.

SRJC ASSOCIATED STUDENTS  
Spring 1986 Goals  
Executive Cabinet January 29, 1986

First priority

Bailey Field access for disabled - Leeanne Linder, Bob Flores  
Hyde Park location, hours, etc. - Executive Cabinet  
Improve lighting on campus - Shanelle Hinke, Maureen Shields  
Bi-monthly ASB publication - Wendy Ng, Drusia Wong  
Bookstore/ cafeteria committee - Maureen Shields, Bob Flores  
Vending machine issues - Thomas Dearth, Bob Flores  
High school recruitment - Wendy Ng, Keith Fore  
Library typewriters issues - Keith Fore, Bob Flores  
Athletes to join the ASB - Rena Carpenter, Keith Fore  
ASB formal dance - Rena Carpenter, Keith Fore  
Retreat for commissioners and elected officers - Maureen Shields, Bob Flores  
Buy-back book fair - Shanelle Hinke

Second priority

Published student evaluations of instructors  
Increased publicity for Club Days  
Club sponsored lunchtime activities  
More diverse activities  
Improve passage near Doyle Lounge  
Ice-cream bar sale in Coop  
Evening childcare service

Third priority

Parking problems  
Midweek movie night on campus  
Extend Bear's Den hours  
ASB purchase of public telephones on campus



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #3  
Feb 5, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors
    - 1. Brian Wims (Flores)
    - 2. Pol Sci 51 & 50 "
  - C. ~~From the Floor~~ Vietnam Memorial (Fore)  
March 20 ASB Memorial
- VI. Appointments
  - A. Commissioners (Shields)  
M/S/F to appoint Andrea Dolin
  - B. From the Floor as Ex-offenders
- VII. Old Business
  - M/S/C Joseph Pierce as Athletics
  - Lea Barron as Evening College
  - walt Masten as Law Enforcement
  - A. Review Goals (Shields)
  - B. From the Floor
- VIII. New Business
  - A. ~~From the Floor~~ Coffee & Cup Donations (Wong)
- IX. Announcements
  - A. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #2  
January 29, 1986

MINUTES

- I. The meeting was called to order at 12:11 p.m.
- II. Roll call; no one was absent
- III. The agenda was approved
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    - 1. Maureen announced that the Executive Cabinet officers' name-plates have been ordered
    - 2. She reported that a new position, ASB Today project manager, is open
    - 3. She announced that the Executive Cabinet will be reviewing the spring 86 goals every meeting and be giving support to the assigned commissioners
    - 4. She also announce that one Freshman Representative and one Sophmore Representative will be chosen in CSA to participate in the executive Cabinet meetings
  - B. Advisors
    - 1. Bob mentioned that commissioners will be assigned to each executive cabinet officer
    - 2. He announced that there are seventeen college-wide committees that need students to serve on
    - 3. He also announce that ASB President, Vice president, and recording secretary are eligible for three units of credits; all other officers two units
    - 4. He briefly commented on the previous CSA meeting
    - 5. Drusia talked about the qualification of an ASB Today project manager
- VI. Appointments
  - A. None
- VII. Old Business
  - A. LEEANNE read a thank you letter from Biddulph Chevolet regarding the Biddulph Spirit Drive which ASB had participated in

(Continued)



- B. The spring 86 goals are revised by the Executive Cabinet and will be presented to CSA for approval


VIII. New Business

- A. Discussion on Vending Machine Allocation. It was M/S/C that Executive Cabinet appoints Thomas Dearth to carry forward the Vending Machine Issue as a representative of the Executive Cabinet and the Associated Students
- B. Discussion on ICC Secretary Pay. It was M/S/C that ICC Secretary be able to remain have the choice of receiving credit or pay

IX. Announcements

- A. The tour-guides sign-up sheets were passed around for volunteers
- X. The meeting was adjourned at 1:03 p.m.

Respectfully submitted,

  
Wendy Ng

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #3  
Feb 10, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Hinke)
  - B. Advisors (Flores)  
(Wong)
  - C. ~~From the Floor~~ Oakleaf (solstice)
- VI. Appointments
  - A. From the Floor Fresh Rep to Exec. Cab. (Hinke)  
Paul Cogdell (M/S/C)
- VII. Old Business
  - A. From the Floor
- VIII. New Business
  - A. SADD Update (Ryan)
  - B. ASB Today M/S/C to allocate \$850 (Flores)  
(Gordon)
  - C. ~~Badge-a-minute~~ "
  - D. ~~From the Floor~~ ASB membership Table (Wong)
  - E. Oakleaf Commissioner item M/S/C to affirm Susan  
as Oakleaf Commissioner
- IX. Announcements
  - A. CSA does not meet next Monday. The next meeting and also  
will be on Feb 24 (Hinke) reporter for Oakleaf
  - B. From the Floor
- X. Adjournment



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #2  
Feb 3, 1986

MINUTES

- I. The meeting was called to order at 3:13 p.m.
- II. Roll Call; absent was Paul Cogdell
- III. The agenda was approved after the following additions: under Old Business- item B. Tour Guides(Ng), and under New Business- item E. ASB Today(Gordon, Ng)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen reported that ASB has allocated Adam Keith \$250 for the National Soccer Association award
    2. She also reported that the Executive Cabinet has appointed Thomas Dearth as a representative of ASB to research the vending machines income issues
  - B. Advisors
    1. Bob asked every CSA member to fill out a blue card and return it to the front desk
    2. He reminded all CSA members that everyone of them receives a mailbox in the Student Activities Office and that if a member is absent, a packet concerning the CSA meeting would be sent to him
    3. He reminded about receiving a unit of credit for being in CSA
    4. He spoke briefly about the following handouts:
      - a. A thank you letter from Biddulph Chevrolet for SRJC's contribution in the Holiday Spirit Food Drive
      - b. Doyle scholarship deadline is March 1st
      - c. Salute to community colleges
      - d. Vietnam Memorial Committee
      - e. SRJC criticized for lack of Martin Luther King Jr holiday
    5. Drusia announced that anyone is interested in joining the ASB Today committee should contact Frank, Publicity Commissioner
- VI. Appointments
  - A. The nominees for Sophomore Representatives to sit on the Executive Cabinet were Michelle Myers and Chris Neumann. Chris Neumann was elected. There were no nomination for Freshman Representatives. Then, it was M/S/C that CSA postpone the election until next week
- VII. Old Business
  - A. Maureen stated that the list of Spring 86 goals has been revised by the Executive Cabinet. It was M/S/C that CSA adopt the Spring

(continued)

86 goals

- B. Wendy spoke about tour guides and a sign-up sheet was passed around for volunteers

VIII. New Business

- A. Bob explained to CSA members the procedure of adding items to the agenda  
B. He also emphasized the importance of using parliamentary procedures in the meeting, and he introduced some of the rules  
C. He talked about the Kay Jordan Memorial. It was M/S/C that CSA allocates \$100 to the Kay Jordan Memorial Scholarship Fund  
D. Susan talked about the world peace film series and asked for \$250 to support this project. It was M/S/C that CSA allocates \$250 for the Spring 86 world peace film series  
E. Drusia introduced Frank, the ASB Today project manager. Frank asked people to help him on this project. Wendy spoke briefly about the importance of the ASB Today publication. It was M/S/C that the following people sit on the ASB Today Committee: Keith Fore, Michelle Brokaw, Joseph Pierce, and Wendy Ng

IX. Announcements

- A. Maureen urged students to attend the Board of Trustee meetings. The next one is held on Feb 10th  
B. CSA binders were issued after the meeting for those who did not receive one yet  
C. Maureen introduced the new commissioners  
X. The meeting was adjourned at 4:20 p.m.

Respectfully submitted,

*Wendy Ng*

Wendy Ng



- 1) The purpose of parliamentary procedure is to facilitate the transaction of business and to promote cooperation and harmony.
- 2) All members have equal rights, privileges and obligations.
- 3) The majority vote decides.
- 4) The rights of minority must be protected.
- 5) Full and free discussion of every proposition presented for decision is an established right of members.
- 6) Every member has the right to know the meaning of the question before the assembly and what its effect will be.
- 7) All meetings must be characterized by fairness and by good faith.

## 1985-1986 SRJC ASSOCIATED STUDENT'S BUDGET

Adopted by the College Student Assembly - May 13, 1985

Account	Budgeted Expense	Expense To Date	Budgeted Income	Income To Date
Football	\$1,110.00	\$1,110.00	\$4,000.00	\$8,156.30
Basketball	755.00	674.00	3,500.00	1,841.50
Wrestling	755.00	755.00		
Track	755.00			
Baseball	755.00			
Tennis	755.00			
Golf	755.00			
Women's Basketball	755.00	477.00		
" Swimming	755.00			
" Softball	755.00			
" Tennis	755.00			
" Volleyball	755.00	750.00		
" Cross Country	755.00	755.00		
" Track	755.00			
Cross Country	755.00	745.00		
Soccer	755.00	750.00		
Swimming	755.00			
Intramural	500.00	332.00		
Athletics Promotions	1,000.00		1,500.00	
Student Ticket Crew	1,600.00	1,350.00		
Game Security	930.00	900.00		
Adaptive P. E. (Supportive)	900.00	162.35		
Handbooks and Calendars	2,000.00	688.67		
Oak Leaf	1,000.00	499.71		
First Leaves	700.00			
Band	300.00	300.00		
Pep Band	600.00	292.85		
Theatre Arts	4,000.00	1,654.00		
Forensics	6,000.00	4,795.32		
Concert Choir	670.00	300.00		
Arts & Lectures	1,000.00	869.00		
Analay Art Gallery	200.00	100.00		
Native American Museum	200.00	156.00		
Women's History Week	200.00	200.00		
Day Under the Oaks	200.00			
Public Relations	1,520.00	815.69		
Student Services	3,000.00	2,387.29		
ASB Loan & Grant Fund	1,318.00			
Student Project Grants	2,000.00	255.00		
Aggie Judging Team	2,900.00	925.00		
Ethnic Programs				
Black Culture	500.00	93.18		
Chicano Enrichment	500.00			
Native American	500.00			
Multicultural	200.00			
Adelante	400.00	355.25		
Child Day Care	7,500.00	7,500.00		
Student Health Care	150.00	13.95		



January 31, 1986

Account	Budgeted Expense	Expense To Date	Budgeted Income	Income To Date
Parking Program	4,800.00	1,143.00		
Enabling Services	950.00	750.00		
Assemblies	900.00	863.95	800.00	763.95
Spirit Team	2,000.00	1,810.91		
Executive Cabinet	200.00	180.66		
Inter-Club Council	150.00	184.77		25.00
Student Trustee	100.00	90.00		
Concessions			4,070.00	5,211.32
Legal Aid	1,350.00	750.00		
Office Supplies	600.00	108.43		
Theft Insurance	450.00			4.00
Student Cards	3,000.00	206.00	85,500.00	80,539.30
Postage	200.00	414.43		
Telephone	1,500.00	388.49		
Miscellaneous	400.00	313.25		349.52
Equipment/Repair/Rep.	900.00	94.62		
Secretary	14,022.00	7,042.18		
Accounts Manager	16,240.00	9,231.28		
Student Employees	500.00			
Vending Machines			4,720.00	4,000.00
Over & Shorts	150.00	.43		
Kris Kringle Classic		2,622.75		2,488.41
Balance: 1-31-86	\$104,090.00	\$57,156.41	\$104,090.00	\$103,379.30

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #4  
Feb 12, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Hinke)
  - B. Advisors (Flores)
  - C. From the Floor (Wong)
- VI. Appointments
  - A. Entertainment Commissioner *m/s/c* (Flores)
  - B. From the Floor *remove Michelle Brokaw as Entertainment Commissioner*
- VII. Old Business
  - A. Coffee Pot Donation *Discussion* (Wong)
  - B. From the Floor
- VIII. New Business
  - A. A Day Under the Oaks Committee (Flores)
  - B. From the Floor *Leanne & Keith are interested*
- IX. Announcements
  - A. From the Floor
- X. Adjournment



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #3  
Feb 5, 1986

## MINUTES

- I. The meeting was called to order at 12:19 p.m.
- II. Roll Call; no one was absent
- III. The agenda was approved after the following addition:  
under New Business, item A - Coffee Pot Donation(Wong)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    - 1. Maureen reported that the committee commissioners are looking for people to sit on several committees
    - 2. She announced that the College Council is meeting tomorrow, Feb 6, at 3:15
  - B. Advisors
    - 1. Bob reported that Brian Wims has had minor surgery. The Executive Cabinet is sending him a card and some flowers
    - 2. He reminded about the Pol S 51 & 50 credits and that the class, Parliamentary Procedures and Group Dynamics, is held on Wednesday from 3 to 4
    - 3. He also reminded that each Executive Cabinet officer receives a free parking space at the Doyle Lot. Application cards were given out
  - C. From the Floor
    - 1. Drusia spoke briefly about ASB Today
    - 2. Keith announced that there will be a student program for the Vietnam Memorial on March 20th at 12:30 - 1 p.m. in front of the campus
- VI. Appointments
  - A. The applications of Joseph Pierce and Jules Leib were reviewed. Joseph Pierce was selected as athletic commissioner. It was M/S/C that the following commissioners be approved:
    - Jules Leib - ethnic minorities
    - Joseph Pierce - athletics
    - Lea Barron - evening college
    - Walter Masten - law enforcement
  - B. It was M/S/F that Andrea Dolin be appointed as ex-offenders commission

(continued)

VII. Old Business

- A. Maureen postponed goals reviewing until the next meeting

VIII. New Business

- A. Drusia postponed the discussion on coffee pot donation until the next meeting

IX. There were no announcements

- X. The meeting was adjourned at 12:58 p.m.

Respectfully submitted,

*Wendy Ng*

Wendy Ng



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #5  
Feb 19, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Report
  - A. Presidents (Shields)
  - B. Advisors
  - 1. Funding Budgetary Considerations (Wong)
  - C. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. Entertainment Commissioner (Wong)
  - B. Bear Facts "
  - C. Club Days Service Request "
  - D. From the Floor
- VIII. New Business
  - A. At SSU - Men At Work Concert (Wong)
  - B. From the Floor
- IX. Announcements
  - A. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #4  
Feb 12, 1986

MINUTES

- I. The meeting was called to order at 12:15 p.m.
- II. Roll call; absent was Paul Cogdell
- III. The agenda was approved
- IV. The minutes were approved
- V. Reports
  - A. Shanelle had no reports
  - B. Bob reported about Mr Shield's funeral service
- VI. Appointments
  - A. There was a discussion on the entertainment commissioner, then it was M/S/C that Michelle Brokaw be removed from the office of entertainment commissioner
- VII. Old Business
  - A. Drusia talked about the coffee problems in the office. The solution is to beware of the people who transpass the coffee pot area and tell them that the coffee is for Student Activities Office personnels only
- VIII. New Business
  - A. Bob spoke briefly about A Day Under the Oaks Committee. Three students is needed to sit on this committee. There will be more discussion on it next meeting
- IX. Announcements
  - A. Leanne discribed the flower arrangement she sent Brain Wims on the behalf of the ~~Executive Cabinet~~ *Associated Students*
- X. The meeting was adjourned at 12:50 p.m.

Respectfully submitted,

*Wendy Ng*

Wendy Ng



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #4  
Feb 24, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents Thanks for support re: Father's Auxiliary Services Committee (Shields)
  - B. Advisors (Flores)
  - C. From the Floor (Wong)
- VI. Appointments
  - A. Entertainment Commissioner (Wong)
  - B. From the Floor
- VII. Old Business
  - A. SADD Update M/S/C to allocate \$100 (Ryan)
  - B. Organizational Chart basic explanation (Shields)
  - C. Smoking Center info on progress (Wong)
  - D. Club Days (Fore)
  - E. ~~From the Floor~~ Typewriters M/S/C to approve (Fore)
  - F. ASB TODAY typewriter (Flores)
- VIII. New Business
  - A. Seminar on New Tax Forms possible seminar service (Papsco) (Fore)
  - B. CNSA Advisor request for Nursing Program (Ames)
  - C. ASB Memberships Tabling commissioner (Wong)
  - D. From the Floor
- IX. Announcements
  - A. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #3  
Feb 10, 1986

MINUTES

- I. The meeting was called to order at 3:14 p.m.
- II. Roll call; absent were Leanne Linder, Suzanne Gunther, Michelle Brokaw, Joseph Pierce, and James Casey
- III. The agenda was approved after the following additions and deletion:
  - additions: under Reports, item C - Oak Leaf Reporter (Solstice); under Appointments, item A - Election of Freshman Rep for Executive Cabinet(Hinke); under New Business, item C - ASB Membership During Entertainment (Wong)
  - deletion: under New Business, item C - Badge-a-minute (Gordon)
- IV. The minutes were approved
- V. Reports
  - A. Shanelle had no reports
  - B. Bob spoke about the following handouts:
    1. 1985-1986 SRJC Associated Student's budget
    2. The seven principles of parliamentary procedures
  - C. Susan introduced herself as the Oak Leaf reporter and said that the layouts for the Oak Leaf paper is now done by computers
- VI. Appointments
  - A. Paul Cogdell was appointed Freshman Representative for Executive Cabinet
- VII. There was no old business
- VIII. New Business
  - A. Ken was not present for the SADD update
  - B. Frank asked a \$850 allocation for ASB Today. There was a discussion on the publication and then it M/S/C that \$850 be allocated to the ASB Today publication
  - C. Drusia spoke about tabling as a way to increase ASB membership. She asked anyone who is interested to see her
  - D. It was M/S/C that Susan Solstice be accepted as Oak Leaf reporter



IX. Announcements

- A. The next CSA meeting will be on Feb 24
- B. Drusia announced that anyone interested in ASB Today should see Frank

X. The meeting was adjourned at 4:01 p.m.

# Empire News

## SR, Ukiah JC officials

### oppose regional boards

By JOHN ADAMS  
Staff Writer

Community college officials in Santa Rosa and Ukiah are among those against a proposed change in the governing structure of two-year colleges that could strip the districts of most of their remaining control.

Under study is a proposal to create regional boards around the state that would eliminate individual college district boards of trustees.

Not only would it take away the power those boards have in hiring presidents like Roy Mikalson at Santa Rosa Junior College and Leroy Lowery at Mendocino Community College in Ukiah, it could end local responses to student, employee, community, business and industry needs, officials said.

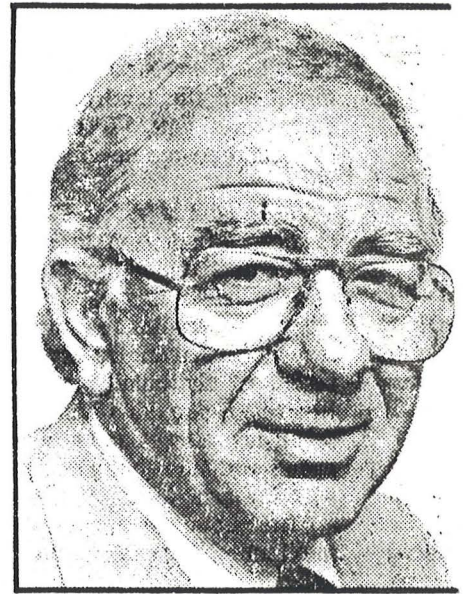
Today, community colleges are run by a professional staff answering to elected trustees and a superintendent-president.

Individual college districts receive direction from and report to a state chancellor and a state Board of Governors of the community college system.

Under study and headed for a final report later this month or early March is a proposal to divide the college system into several regions, each directing several community colleges. The regions would be headed by a chief executive officer, answering to the state-level Board of Governors.

The proposal, part of an overall study of the mission and master planning for two-year colleges, has been pursued by a special state Master Plan Review Commission that eventually will send its recommendations to a joint legislative committee. There the regional plan will be adopted, altered or shelved.

Mikalson said the regional governing approach is being pushed by state officials who believe "some local boards have lost



LARRY BERTOLINI  
...'Local control is being eroded'

control to special interest groups, such as (employee) bargaining units."

Most of those boards are in Southern California, he said.

"We hope the commission will take the regional concept out of its report on a master plan for higher education," Mikalson added. "Community colleges want to stay the way we are because most boards provide continuity, perform many useful functions and represent their communities since they are familiar with local needs."

Lowery said Mendocino Community College and many others — including the California Community College Trustees and the California Chief Executive Officers — have endorsed a statement against the regional concept.

"We don't see any gain from a regional structure," Lowery said. "We feel we could get lost in a larger district." As for a

larger governing structure, Lowery said today's multicollge districts are the ones having problems.

SRJC Trustee Larry Bertolini is an outspoken foe of the regional concept.

"Local control is being eroded. The value of that control is the response to community needs," he said. "We also need local boards to watch the use of taxpayer dollars."

Bertolini believes the regional concept ultimately will be rejected. He agrees with state Chancellor Joshua Smith, who also opposes the regional plan, that community colleges face some changes because of the study, however.

A statewide salary schedule for community college teachers, changes in statewide curriculum standards and a little more power to the system's Board of Governors are among those changes, Bertolini said.



## Students offer a safe ride home

By ROBERT DIGITALE  
Staff Writer

A group of Santa Rosa High School students is teaming up with the American Red Cross and the Boy Scouts exploring program to offer their friends an alternative to drinking and driving.

It's called the Safe Ride Program and it is being offered by the school's chapter of Students Against Driving Drunk.

Jennifer Tarver, who started the chapter, said the idea is to offer Santa Rosa High students who have been drinking a safe ride home. No questions asked.

The young person need only to call the program's number from 10 p.m. to 2 a.m. on Friday and Saturday and give his or her location. The group will send a member to drive the person home.

Parents and teachers are volunteering to supervise the work in case emergencies arise. But Tarver said students will answer the phones and pick up their fellow students.

Tarver is trying to get the program rolling by Dec. 13 and

certainly before the holidays.

Before that happens, however, the group still needs to raise funds to buy a two-way radio and to offset costs for gas.

Those interested can send donations to the Santa Rosa High Safe Ride Program, in care of Santa Rosa High School, 1235 Mendocino Ave., Santa Rosa 95401.

The Red Cross and the Boy Scouts have agreed to sponsor the group and to provide insurance coverage. The safe ride program was developed for the exploring program, said Tracie Parker, exploring executive for the Boy Scouts in Sonoma County.

The Santa Rosa High program will serve only that school's students. But Tarver said students from various schools may work together to eventually provide the safe ride program to students around the county.

Students at El Molino High School in Forestville are seeking funds for a similar program.

Requested Amount      \$ 100.00

\$ 100.00 will be applied toward purchase of a two-way radio (taxi type) to be installed in transport cars.

SCHLOSSMAN COIN OPERATED TYPEWRITER SERVICE PROPOSAL

1. Will place standard, office size, ELECTRIC ONLY typewriters.
2. Will pay to coin operated typewriter location 10% per cent of gross receipts from coin typewriter operations as commission.
3. Will place as many typewriters as is needed to satisfy the needs of the coin typewriter location.
4. There shall be NO cost to the coin typewriter location for coin typewriter service. (note items 5, 6 and 7)
5. Coin typewriter location will NOT be held liable in case of fire, theft, burglary or vandalism to installed equipment.
6. Vendor is responsible for all repairs, maintenance, cleaning needed on typewriters and meters. *depends on usage 1 X WK.*
7. Ribbons are provided by vendor and changed as needed by vendor.
8. Typewriters and meters will be firmly fastened down.
9. Meters are set for 20 minutes of typing time for each quarter insertion.
10. Meter is of a rugged construction and does not have an accumulative coin feature.
11. Refund system will be set up so typing patron can get a refund in case of equipment malfunction.
12. Vendor will provide "Out of Order" forms to be filled out by typing patron so more effective repairs can be accomplished.
13. Typewriters will be posted with proper operating instructions for use on each machine.
14. Typewriter covers will be locked down to preclude problems with curious typing patrons.
15. Each machine will be numbered so it can be identified for service needs.
16. Vendor, in the interest of providing good service, employs the use of a telephone answering machine.



SRJC ASSOCIATED STUDENTS  
Student Government Organizational Chart  
**SPRING 1986**

PRESIDENT

Maureen Shields

Committees-

Ken Ryan, Ron Karl

Legislative-

Bajun Mavalwalla

EXEC. V.P.

Shanelle Hinke

Enabling Affairs-

Elections-

Evening-

Lea Barron

Art & Lectures-

VICE PRES.

Keith Fore

Surveys-

Chris Marney

ICC Rep.-

Laura Saldana

Publicity-

Frank Gordon

Cak Leaf-

Susan Solstice

TREAS.

Rena Carpenter

Entertainment-

Childcare-

Athletic-

Joseph Pierce

REC. SEC.

Wendy Ng

Ex-Offenders-

Energy Awareness-

Todd Allen

Veterans-

Gary Lashelle

CORR. SEC.

Leanne Lindner

Ethic Min.-

Jules Leib

Re-Entry-

James Casey

Law Enf.-

Jeff Weaver

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #6  
Feb 26, 1986

# AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents *Auxillary Services committee, Fresh Rep,* (Shields)
  - B. Advisors (Flores)
  - (Wong)
  - C. Goals (Ex Cab)
  - D. From the Floor
- VI. Appointments
  - A. Entertainment Commissioner (Wong)
  - B. Election Commissioner (Flores)
  - C. ~~From the Floor~~ *Fresh Rep.* (
- VII. Old Business
  - A. Publicity Commissioner (Wong)
  - B. From the Floor
- VIII. New Business
  - A. ~~From the Floor~~ *Birthdays* (Lindner)
- IX. Announcements
  - A. From the Floor
- X. Adjournment



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #5  
Feb 19, 1986

# MINUTES

- I. The meeting was called to order at 12:15 p.m.
- II. Roll Call; no one was absent
- III. The agenda was approved after the following addition:  
under Old Business, item D. Minorities Commissioner (Wong);  
under New Business, item B. Organizational Chart (Shields);  
under Announcements, item A. Flood Victims (Wong)
- IV. The minutes were approved after the following correction:  
under Announcements, item A is changed to read that  
Leanne discribed the flower arrangement she sent Brian  
Wims on the behalf of the Associated Students
- V. Reports
  - A. Maureen spoke briefly about the Cafeteria/Bookstore committee which she and Thomas Dearth are going to sit on
  - B. Drusia reported that due to the flood, the planters of the smoking committee are damaged and that the reimbursement to the planters maker should be considered
- VI. There were no appointments
- VII. Old Business
  - A. Drusia announced that the position of entertainment commissioner is still open. She also suggested that a letter should be written to radio station KMGG concerning the previous advertisement problem. It was M that a letter be written to KMGG; the motion died from the lack of a S
  - B. Drusia talked about the problem of selecting qualified Bear Facts deliverer because of the work study program. She suggested that the qualification rules be revised
- VIII. New Business
  - A. Drusia talked about the possibility of SRJC Co-sponsoring the Men At Work concert with SSU. There was discussion on this idea; then it was M/S/C that the Associated Students co-sponsor the Men At Work concert with SSU on April 17th. Later, it was M/S/C that this motion be amended to read that the Associated Students will co-sponsoring the Men At Work concert with SSU pending on consideration

(CONTINUED)

B. Maureen spoke briefly about the organizational chart. It was M/S/C that the spring 86 organizational chart be approved

IX. Announcements

A. Drusia announced that loans are available for flood victims

X. The meeting was adjourned at 12:55 p.m.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Wendy Ng".

Wendy Ng





# ASB TODAY

February, 1986

The Voice of Student Government



## DON'T FORGET...

Keep your student association strong! Join the SRJC Associated Students. The SRJC Associated Students works for *all* students on campus as an advocate in matters relating to students and in promoting activities to broaden their college experience.

## Benefits

Some of the benefits of membership in the SRJC Associated Students include:

- \*Free admission to SRJC Theatre Arts Productions;
- \*Free admission to home basketball games;
- \*Reduced or free admission to Community Service Programs;
- \*Local merchant discounts through our discount program;
- \*Financial and Legal Assistance;
- \*...and more!!!

Find out more in the Student Activities Office today!

## IDENTIFY YOURSELF!!!



### Club Days Are Here Again!

is "Identify", and on February 26th and 27th, that's exactly what a multitude of SRJC Clubs will be doing: identifying.

For two days only, next Wednesday and Thursday, Club Days will be held in the "Coop Arena" as an opportunity for students to choose from an array of clubs to identify with.

The event, sponsored by SRJC Associated Students, is held each semester in order to promote interest in campus clubs and expand club recruitment.

This semester's Club Days theme



## KEITH B. FORE

ASB VICE-PRESIDENT

Becoming involved in student government can be beneficial to everyone. Last semester, I was the French Club Representative to the Inter-Club Council, (ICC). Becoming involved in the French Club, as well as the Young Republicans, enabled me to build up enough confidence to run for ASB Vice President. Already, the post of ICC Chairman has allotted myself responsibilities that will be useful in later years.

SRJC clubs are the best way to meet outgoing and upcoming young adults of today. By re-establishing the Young Republicans on campus, I've been part of the "new wave" of clubs sprouting up all over SRJC.

For myself, student government directly relates to the Political Science degree I'm pursuing; also it allows me to experience parliamentary procedure first hand.

The absolute best part of being ASB V.P. has been meeting individuals from such clubs as the Ski Club, T.E.C., Young Democrats, and S.A.M. I plan to add to this list as the semester progresses.

Join a club! The experience will remain with you for a lifetime!!!

## PERSONAL PROFILES

Welcome to the SRJC. Our school is one of the premiere junior colleges in the state and our nation. The Associated Students can take some credit for this. We fund the Forensics team and partially fund the athletic teams as well as the Theatre Arts programs, while channeling over \$100,000 back into campus services.

We are also here to help other students who are in need of emergency funding by providing personal loans and book loans.

The Associated Students act as the official recognized Student Voice on our campus. We are a liason between the students and the administration. Each

semester, the College Student Assembly sets goals to improve our campus. Some of our goals this semester include: improving night lighting, providing better typewriters for the library, holding a formal ASB dance, having a book buy-back fair, and providing evening child-care services.

These are only a few things we do in student government. I feel that many students are unaware of our role and its importance. We can not go on without more of your support. There are so many benefits to being an ASB member many people do not know about. I urge you to come into the Activities Office to find out more.

JOIN THE ASB!!!

SHANELLE HINKE  
ASB EXECUTIVE VICE-PRESIDENT



# COLLEGE STUDENT ASSEMBLY

The College Student Assembly is the main legislative body of the Associated Students. It acts as the official voice of the student body. CSA meets every Monday at 3:00 PM in the Assembly Room at Pioneer Hall and is open to all interested students.

Some of the actions taken by CSA in the last three weeks include pledging a \$100 contribution to the Kay Jordan Memorial Scholarship Fund and a \$250 donation to the World Peace Film Series.

The College Student Assembly authorized the allocation of \$250 on behalf of the ASB to All American Soccer Player, Adam Keith. This was to allow him to attend the National Soccer Association Scholarship Banquet in St. Louis, Missouri, to receive his award.

CSA also approved their goals for the spring semester, including holding a formal dance, providing better access to Bailey Field for the disabled, holding a midweek movie night, providing evening childcare services, and funding for this publication.

## INTER-CLUB COUNCIL

The Inter-Club Council (ICC) acts as the meeting ground for all SRJC clubs. Fundraisers, Ad Hoc committees, club constitutions, and club announcements are directed through the ICC.

Currently, SRJC clubs number 29 strong. Overall enrollment in campus clubs is on the rise.

There are a wide choice of clubs ranging from religious orientation, (Christians on Campus; Born Again Pagans), to athletic, (Ski), to foreign culture, (French; International

Students), to political, (Young Republicans; Young Democrats).

There is also a new dance-oriented club on campus that's really hot; "Oui" is paving the way for dances in Santa Rosa.

Being part of the ICC is highly enjoyable and challenging. ICC is open to any and all interested. Come by at 12:00 PM on Tuesdays and see what clubs on the SRJC campus are all about.

## ASB OFFICERS

ASB Officers for the Spring '86 semester are as follows:

*President*, Maureen Shields; *Ex. Vice President*, Shanelle Hinke; *Vice President*, Keith Fore; *Treasurer*, Rena Carpenter; *Recording Secretary*, Wendy Ng; *Corresponding Sec.*, Leanne Lindler; *Sophomore Representatives*, Michele Fortner, Michelle Myers, Christopher Neumann, Babette Stithe, Craig Wilson; *Freshman Representatives*, Jennifer Caudill, Paul Cogdell, Suzanne Gunther, Ayn McGee, Michelle Wampole; *Athletics Commissioner*, Joseph Pierce; *Committees Comm.*, Ken Ryan; *Energy Awareness Comm.*, Todd Allen; *Evening College Comm.*, Lea Barron; *ICC Representative to CSA*, Laura Saldana; *Law Enforcement*, Jeff Weaver; *Ethnic Minorities*, Jules Leib; *Legislative*, Bajun Mavalwalla; *Oak Leaf*, Susan Solstice; *Publicity Commissioner*, Frank Allen Gordon-Quiroga; *Reentry Comm.*, James Casey-Eddings; *Surveys Comm.*, Chris Marney; *Veterans Comm.*, Gary LaShelle; *Comm. Commissioner*, Hans Ron Karl; *and Student Trustee*, Brian Wims.



## SB TODAY

ociated Students  
ta Rosa Junior College  
1 Mendocino Avenue  
ta Rosa, CA 95401



SPRING  
1986



## CLUB INFORMATION PACKET

Sponsored by

INTER-CLUB COUNCIL

Student Activities Office

1501 Mendocino Avenue

Santa Rosa, California 95301

527-4424

"Home of the Bear Cubs"

## AIKIDO CLUB

To study AIKIDO, a non-competitive Martial Art in which the attacker harms only himself with his aggression. It is highly effective for the non-combatant who wishes inner calm and outer protection.



## BORN AGAIN PAGANS

The purpose of the BAP Club shall be to acknowledge and celebrate the sacredness and divinity unique to being feminine. Recognizing the devine goddess within us where our religion is at. We shall explore the idea of what society could be like where women are truly free. Our awareness of self shall be enhanced via the disciplines of ritual and meditation.





Name:

Alpha Gamma Sigma

Purpose:

The object of this club is to foster, promote, maintain, and recognize scholarship.

The function of this club is to encourage individuals to develop, in themselves or in cooperation with others; programs offering cultural, social, or enrichment experiences as a part of the total experience of community college students.

Time of Meeting:

Every Monday at noon in room 252 Burbank Auditorium

#### THE ENVIRONMENTAL ACTION CLUB

The Environmental Action Club, despite its short history of one semester, is active and interested in several local, statewide, and national environmental issues. We've had guest speakers talk on various topics: the environmental effects of nuclear war, offshore oil drilling. At meetings we discuss legislative and social strategies for dealing with the complexity of environmental issues facing us as individuals and as a society. We are planning a film/lecture series in April that includes such topics as the Farmlands Initiative, offshore oil exploration and drilling, nuclear war, and food irradiation. Our goal is to educate the student body and community on environmental issues. Only through education will each one of us be able to make reasonable decisions about vital local and global problems. Through weekly meetings and the film/lecture series we are making the information available that will promote this awareness and education. Meetings are Monday at 12:00 noon in the periodical section of the library.

#### FISHING UNLIMITED

The purpose of Fishing Unlimited is to discuss fishing etiquette and increase our clubs knowledge of the sport of fishing. For example how, when, and where to catch fish. We will also keep a close liason with Fish and Game, and other fishing organiztions. Furthermore, we will keep us with current issures regaurding the rivers and streams in our district.



## FORGOTTEN AGES

President Edwin A. Carter: Forgotten Ages is a club where all participants become a fantasy warrior, or mage of their choosing, as well as acting out their "part." They will partake in the art of ancient combat, including the construction of fantasy style armor, which is to be worn during club activities. This club is open to all who are interested. MYG 12-1 in Room 690, Analy Temps.



## THE FRENCH CLUB

The French Club has three aims: to develop leadership, to develop service to the school and community, and to foster French customs and culture. We meet monthly in a social French activity, and the elected officers and representatives meet weekly for planning purposes. Our services to the school most recently have included the acquisition of a rare French poetry book and two young oak trees for the campus. This year's gift will be a bench for student use under one of those two oak trees.



### THE GAY/LESBIAN STUDENT UNION

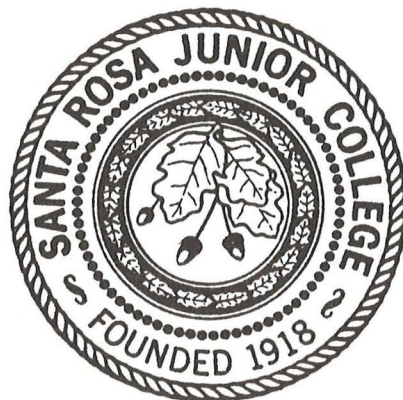
The Gay/Lesbian Student Union is primarily a social group providing activities designed to promote a sense of community among Gay and Lesbian students, and at the same time educate others through social and political action.

If you would like to attend or help organize forth coming social events, we welcome you to come tour weekly meetings: Monday and Wednesday 12 noon to 1:00, Room 1678 in Emeritus Hall. We'll be looking forward to seeing you and your friends.



### GEOLOGY CLUB

The members of the Geology Club have variable interests and goals, but all share an interest in the exploration of the outdoors and having a fun time doing it. The club travels to places of geologic interest such as: Death Valley, Mt. Lassen and the Grand Canyon; plus a variety of local day trips. We meet weekly on Fridays from 12:00 - 1:00 pm in the Geology Lab, Rm. 2042.





#### GLOBAL STUDIES GROUP

The Global Studies Group is interested in keeping up to date on change in the world of politics, as well as the real world, that affects our lives as students.

Students from any party are welcome to join. Our studies respect no party lines as we examine events, looking for rational solutions.

We believe we have power over the future and would like a hand in its development. If you are interested, come to the library on Wednesdays at noon, Room 2, and see what's happening.



#### THE IRISH CLUB

The Irish Club was formed to provide students who are interested in Irish history, literature, and music with a place (the Tutorial Center), a date (first wednesday of every month), a time (4 p.m. - 5 p.m.). Come join us! All that you need is an Irish heart, and a curiosity.



### THE KENT HALL COUNCIL

The Kent Hall Council is the representative body of SRJC's residence hall.

The primary objectives of the council are to provide a pleasant and functional living environment for the residents of Kent Hall and to promote student participation in campus activities.

Kent Hall is located in the southwest end of campus. The council meets every Wednesday at noon in the hall lobby. The lobby is also open to the general campus population daily from 9 a.m. to 5 p.m. and from 6 p.m. to 11 p.m. The hall manager, Mildred Batey, or a resident advisor is always on duty to answer questions.



### ORNAMENTAL HORTICULTURE CLUB

Ornamental Horticulture is the care and study of plants for food and beauty. Our club's main objective is to unite SRJC Horticulturists and share resources and knowledge of gardening, landscaping, and other horticultural related subjects. Our community involvement with garden clubs, professional landscaping and nursery organizations helps familiarize members with the industry and its people. Our social club functions, field trips, potlucks, and our Annual Pumpkin Face Off balance out the learning with FUN! Through our fundraising activities, such as our Spring plant sale, we raise funds for scholarships (given to worthy Horticulture students), and countless donations, displays and informal tidbits for interested non-horticultural individuals. The Ornamental Horticulture Club is an informative, involved and enthusiastic contribution to the Santa Rosa Junior College Community. Come Join Us!



## TRADITIONAL MAH JONG CLUB

Mah Jong is the American word for a game the Chinese invented over 2,000 years ago. The basic, original game now called Traditional Mah Jong usually requires four players and a game set of 144 colorful tiles made of plastic and hand-painted. Play is much like rummy in that a winning hand is formed of three tiles of the same kind, or three tiles in a sequence such as 4, 5, and 6 in the same suit for a total of 12 tiles, plus a pair of like tiles. The first person to form a winning hand is declared the winner. It takes only a few minutes to learn the different suits and Dragons in the Mah Jong set and newcomers are playing within minutes!

The purpose of the SRJC Mah Jong Club is to foster interest in this age-old game still played by millions of people all over the world. New members are given starter lessons and club members and game sets are available during school days and some evenings. The club does not encourage or permit gambling with Mah Jong; we play for fun, ranking, and tournament points. Each semester there is a club tournament in both 4-player format and a 2-player format for which an entry fee is charged and cash prizes awarded.

The SRJC Traditional Mah Jong Club is probably the only college Mah Jong Club in the U.S.A. and we make field trips to other areas to encourage other groups to form clubs. We are also trying to generate interest in a college Mah Jong league as our former club members transfer to 4-year colleges.

Club dues are a modest \$6.00 a semester with free starter lessons for newcomers. Come join our club and be a part of the trend towards learning new games and meeting interesting people!

## MECHA

M.E.C.H.A. (Movimiento Estudiantel Chicano de Aztlan) is a campus organization aimed at: 1) the promotion of Chicano/Latino culture on campus and 2) the encouragement and support of Chicano/Latino students on the attainment of a higher education.

M.E.C.H.A. has been the prime organizer, with the support of the ASB and EOPS, of the annual Cinco de Mayo celebration. Past activities have included Mexican food sales, dances, high school recruitment, a breakdance contest, attendance at Statewide M.E.C.H.A. conferences and Chicano/Mexicano dance, musical and theatrical presentations. We meet Wednesdays from 12-1 in Room 624.



JOIN  THE CLUB



### S.A.M. CLUB

WANTED: Students who want to explore careers in a fun atmosphere!

Soon you will be joining MILLIONS of others who are looking for jobs that will lead to careers with a future. In order to rise above all the other applicants you'll be competing against, you will need to equip yourself with that "something special." S.A.M., SOCIETY FOR ADVANCEMENT OF MANAGEMENT, gives you that "something special." S.A.M. is a national organization formed over 50 years ago with the MAIN PURPOSE of preparing its student members for management positions in EVERY FIELD, while having fun at the same time. S.A.M. is more than a club; it is a working model of a business organization that helps prepare you for the transition from college to your first professional position in your chosen career. So come join us in preparing for that first career position, no matter what your major is. We welcome all! Come see all the activities we have planned. We meet on Fridays at 12:00 in Barnett Hall room 1282. For more information contact instructor Rich Cheek in Barnett Hall or phone 527-4435.



### THE SKI CLUB

The Ski Club plans numerous activities throughout the semester, including a ski trip to British Columbia. We also hold dances and parties. So don't wait, join The Ski Club now!

## YOUNG DEMOCRATS

The SRJC Young Democrats are sponsored by the Sonoma County Young Democrats. Our organization is based on the concept that the youth of today are the leaders of tomorrow. The Young Democrats provides a channel for the youth of today to be involved in the decisions of their government. We debate, discuss, educate about issues facing our society and then we

A C T : Working on campaigns to get Democrats elected; holding workshop and conferences to learn about our political system; taking stands on issues; and representing the youth of our Party at Democratic Conventions and state policy-making meetings.

Anyone between the ages of 14 and 35, who is either a registered Democrat or intends to register so, when eligible, may join Sonoma County Young Democrats. However, THERE ARE NO AGE REQUIREMENTS FOR JOINING THE SRJC YOUNG DEMOCRATS. Remember, even if your career goals are in no way related to the field of politic, the fact that we live in a country where the people choose their leaders puts the future in your hands.



## YOUNG REPUBLICAN CLUB

Co-Founders: Drake Mosier, Keith B. Fore, Walter Masten. The purpose of our Young Republican Club is to promote new Republican ideals. We discuss current political events, Reagan Administration decisions, as well as Sonoma County Young Republican goals. We attempt and succeed in constructing new and innovative Republican concepts. Our club has proceeded accordingly, and we expect our growth and expansion to continue. We preside every Monday in Room 1599 Emeritus Hall at twelve noon sharp. T H I N K E L E P H A N T S !



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #5  
March 3, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Wong)
  - C. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. Tour Guides (Wong)
  - B. ASB Membership Tabling "
  - C. From the Floor
- VIII. New Business
  - A. ASB Skate (Fore)
  - B. Grass Catcher (Leib)
  - C. Red Cross Volunteers (Wong)
  - D. Lost & Found Auction "
  - E. Film Festival "
  - F. Birthdays (Lindner)
  - G. Oakleaf Request (Solstice)
  - H. Lighting Committee (Hinke)
  - I. From the Floor
- IX. Announcements
  - A. ASB Today (Gordon-Quiroga)
  - B. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #4  
Feb 24, 1986

MINUTES

- I. The meeting was called to order at 3:13 p.m.
- II. Roll call; absent were Paul Cogdell, Gary Lashelle, Joseph Pierce, Lea Barron, James Casey, Susan Solstice, Jules Leib, and ~~Ken~~ Karl  
Haw
- III. The agenda was approved after this addition: under Old Business, item E. Typewriters (Fore)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen talked about the Auxiliary Committee which she, Bob, and Thomas Dearth are going to sit in on Feb 26
  - B. Advisors
    1. Bob reported about his trip to the Washington D.C. National Committee convention
    2. He spoke briefly about the handout on SR, Ukiah JC officials oppose regional boards
    3. He announced that loan is available for flood victims
- VI. Appointments
  - A. Drusia announced that an entertainment commissioner is needed, and she asked for names of the people that may be interested in this position
- VII. Old Business
  - A. Ken updated SADD's progress. He requested a \$100 donation to this program. There was a discussion and then it was M/S/C that \$100 be donated toward the SADD program
  - B. Maureen spoke briefly about the organizational chart
  - C. Drusia talked about the planters that are donated by SSU for the smoking area
  - D. Keith and Drusia spoke about Club Days. Drusia showed the Club Days posters. The theme is "Identify"

(continued)



- E. Keith talked about the Schlossman coin operated typewriter service proposal. There was a discussion and then it was M/S/C that this typewriter service be approved
- F. Bob gave some feedbacks on the first ASB Today issue

VIII. New Business

- A. Keith spoke in place of Papsco about the seminar on New Tax Forms
- B. Ames from the California Nursing Student Association gave a report on the progress of this program. He proposed to have this program be recognized by the Associated Students Body. It was suggested that a CNSA club be formed
- C. Drusia passed around the sign-up sheets for Club Days tabling

IX. Announcements

- A. Drusia asked for help putting up posters
- X. The meeting was adjourned at 4:09 p.m.

Respectfully submitted,



Wendy Ng

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisor
    - 1. The Great Typewriter Escapade (Flores)
    - Lions club winners* (Wong)
  - C. Goals (Ex Cab)
  - D. From the Floor
- VI. Appointments
  - A. ~~From the Floor~~ *Entertainment (Russ Jaycock)*
- VII. Old Business
  - A. ASB Tabling Volunteers
  - B. ~~From the Floor~~ *Law Enforcement (J.D. weaver)*  
*Ex-offenders (walt master)* } *m/s/c*  
*Red Cross Volunteers / Flood Victims Benefit*
- VIII. New Business
  - A. Lost & Found Auction (Wong)
  - B. ~~Red Cross Volunteers~~ "
  - C. ~~Film Festival~~ "
  - D. Map of S.R. Participation *m/s/c to* (Flores)
  - E. Basketball Roster Bus "
  - F. From the Floor *m/s/c to allocate \$150 for Ad*
- IX. Announcements
  - A. From the Floor *Student Support paying for van*
- X. Adjournment



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #6  
Feb 26, 1986

### MINUTES

- I. The meeting was called to order at 12:12 p.m.
- II. Roll call; absent was Paul Cogdell
- III. The agenda was approved after this addition:  
under New Business, item A. Birthdays (Lindner)
- IV. The minutes were approved after this correction:  
under Reports, item B is changed to be read that  
Drusia reported that due to the flood, the planters  
of the smoking committee are wet and that they may  
be installed by March 15
- V. Reports
  - A. Presidents
    1. Maureen reported about some of the new  
informations she has learned from the  
Auxiliary Committee meeting
    2. She suggested that election, entertainment,  
and publicity commissioners be working  
along with their own committees. There  
was a brief discussion on this idea
    3. She also suggested the possibility of looking  
for a new Freshman Representative in  
place of Paul Cogdell
  - B. Advisor
    1. Bob reported about the Auxiliary Committee
    2. He also reported that Chris Neumann and  
Leeanne Lindner are two of the finalists  
who are going to compete in the \$1000 Lion  
Club Scholarship tournament
    3. He said that three typewriters will be installed  
Friday
    4. Drusia passed out the club information  
packets and asked for feedbacks
    5. She asked for Club Days best booth judges
    6. She commented about the ASB Today issue
  - C. The Executive Cabinet reported on the goals
- VI. Appointments
  - A. Drusia reported that two people are interested  
in the position of entertainment commissioner  
so far
  - B. Bob asked for an election commissioner

(continued)

VII. Old Business

- A. Maureen commented that Joseph Pierce would be a great athletics commissioner

VIII. New Business

- A. Leeanne asked about the birthdays

IX. Announcements

- A. Bob announced that the bearcubs are in the playoff

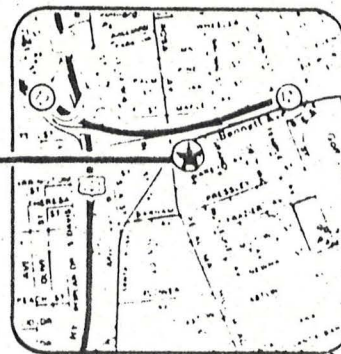
- X. The meeting was adjourned at 1:02 p.m.

Respectfully submitted,

*Wendy Ng*  
Wendy Ng



# *Santa Rosa* SENIOR CENTER *A MULTI-PURPOSE FACILITY*



707/545-8608

September 24, 1985

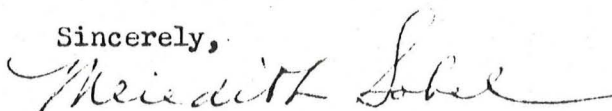
## Members Of The Santa Rosa Business Community:

The Santa Rosa Senior Center is enthusiastically supporting the "Santa Rosa Poster Project" as described to you by Irene Ratliff, representing Town Graphics of Fort Collins, Colorado. The finished product will provide an attractive artistic rendering of Santa Rosa in map/poster form, and will furnish advertising by pictorial location for many local businesses. At the present time no such maps are available for the Santa Rosa area. It is expected that this unique business map/poster will be hung and seen in many businesses and homes, and will be a source of information, interest, and comment to citizens of our community.

The Santa Rosa Senior Center will not benefit directly or immediately from this project, as the \$195 fee paid for inclusion in the poster will be used by Town Graphics to pay production and merchandising costs for the 5,000 posters to be produced. However we will benefit from the minimum 3,500 posters to be given to the Senior Center afterward, as the Center will be the sole outlet for them. Sale of the completed posters will help support the many activities available through the Senior Center that benefit the Senior Community.


We encourage the Business Community of Santa Rosa to support this worthy project.

Sincerely,



Meredith Sobel  
Acting Director

Irene Ratliff

**Town**   
**Graphics**

(707) 762-8133

152 Lakeville Circle, Petaluma, CA 94952



# SANTA ROSA SENIOR CENTER POSTER

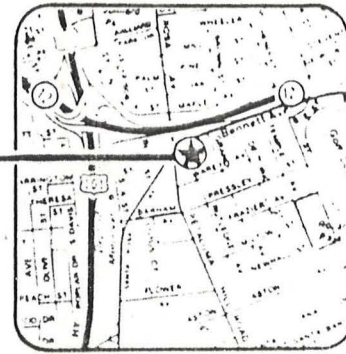
PREPARED BY	INITIALS	DATE
APPROVED BY		

IREKA FEDERAL SAVINGS  
 21-CITY ANSWERING BUREAU  
 DOORAY'S GALLERY  
 RADIO-KSRO  
 ALEXANDER'S VAN & STORAGE  
 AND/OR ORGAN WAREHOUSE  
 TRI/SYSTEMS WEIGHT LOSS  
 IMMIGRANT-MAGRINI  
 CHELE & TEMPLE AUTO BODY  
 SANTA ROSA MEMORIAL HOSPITAL  
 EARL'S JR. RESTAURANT  
 HONEY TREAT YOGURT SHOP  
 ASPHAIL'S  
 G. EDWARDS & SONS  
 THOMAS M. TOMASI ARCHITECT & ASSOC.  
 HELEN L. MURRY - ATTORNEY AT LAW  
 IT HOUSE CAFE  
 LOS ROBLES LODGE  
 THE GRAPE ESCAPE  
 MARK C. BOWMAN D.D. / LEIGH A. OWIANG D.D.  
 DWOOD FEED & MILLING COMPANY  
 H/O CAESARS  
 JORDAN'S IMPORTED PARTS  
 THE CHANATE  
 PACIFIC GAS & ELECTRIC  
 TRAVEL DUTCHMEN TRAVEL  
 PRESS DEMOCRAT  
 PACIFIC BELL  
 WENSEN'S  
 ALPH. HOYAL D.P.M.  
 H-I-HEARING AID CENTER  
 TICKS & THRONES  
 YOGA GYMNASTICS ACADEMY  
 AGUE DISTRIBUTING CO., INC.  
 BOUQUET & SHELLEY INSURANCE  
 S DIRECT  
 WESTERN GARDEN INN  
 NINE TO FIVE - DOG GROOMERS  
 S BRDS. PRODUCE CO.  
 CENTURY 21 - ADOBE REAL ESTATE INC.  
 OTOMO KOI & GARDEN CENTER INC.

G AND G SUPERMARKET  
 ERA - NORTH COUNTRY REALTY  
 HURD REAL ESTATE & INVESTMENT INC.  
 SKOOL DAZE Takeover's Supplies  
 CAPTAIN'S TABLE  
 ALCAL - PACIFIC SUPPLY ROOFING  
 SANTA ROSA FIRE EQUIPMENT SERVICE INC.  
 LA-Z-BOY SHOWCASE SHOPPE  
 VANS Ltd.  
 EMPIRE MUFFLER  
 MARQUEE THEATER



# *Santa Rosa* **SENIOR CENTER** *A MULTI-PURPOSE FACILITY*



707/545-8608

September 24, 1985

## Members Of The Santa Rosa Business Community:

The Santa Rosa Senior Center is enthusiastically supporting the "Santa Rosa Poster Project" as described to you by Irene Ratliff, representing Town Graphics of Fort Collins, Colorado. The finished product will provide an attractive artistic rendering of Santa Rosa in map/poster form, and will furnish advertising by pictorial location for many local businesses. At the present time no such maps are available for the Santa Rosa area. It is expected that this unique business map/poster will be hung and seen in many businesses and homes, and will be a source of information, interest, and comment to citizens of our community.

The Santa Rosa Senior Center will not benefit directly or immediately from this project, as the \$195 fee paid for inclusion in the poster will be used by Town Graphics to pay production and merchandising costs for the 5,000 posters to be produced. However we will benefit from the minimum 3,500 posters to be given to the Senior Center afterward, as the Center will be the sole outlet for them. Sale of the completed posters will help support the many activities available through the Senior Center that benefit the Senior Community.

We encourage the Business Community of Santa Rosa to support this worthy project.

Sincerely,

Meredith Sobel  
Acting Director

Irene Ratliff

**Town Graphics** 

(707) 762-8133

152 Lakeville Circle, Petaluma, CA 94952



# INTA ROSA SENIOR CENTER POSTER

INITIALS	DATE
PREPARED BY	
APPROVED BY	

REKA FEDERAL SAVINGS  
 I-CITY ANSWERING BUREAU  
 IDORY'S GALLERY  
 IDIO - KSRO  
 EXANDER'S VAN & STORAGE  
 AND/OR ORGAN WAREHOUSE  
 ITRI/SYSTEMS WEIGHT LOSS  
 IMWALT-MAGRINI  
 CHELE TEMPLE AUTO BODY  
 UTA ROSA MEMORIAL HOSPITAL  
 IRL'S JR. RESTAURANT  
 NEY TREAT YOGURT SHOP  
 ISPHAIL'S  
 G. EDWARDS & SONS  
 OMAS M. TOMASI ARCHITECT & ASSOC.  
 MREEN L. MURRY - ATTORNEY AT LAW  
 IRT HOUSE CAFE  
 ROBLES LODGE  
 E GRADE ESCAPE  
 ARK E. BOWMAN O.D. / LEIGH A. OWIANG O.D.  
 DWOOD FEED & MILLING COMPANY  
 H/O CAESARS®  
 ORDAN'S IMPORTED PARTS  
 HE CHANATE  
 CIFIC GAS & ELECTRIC  
 YING DUTCHMEN TRAVEL  
 RESS DEMOCRAT  
 ACIFIC BELL  
 WENSEN'S  
 ALPH P HOYAL D.P.M.  
 I- HEARING AID CENTER  
 TICKS & THRONES  
 OVA GYMNASTICS ACADEMY  
 AGLE DISTRIBUTING CO., INC.  
 ENNETT & SHELLEY INSURANCE  
 PAS DIRECT  
 ST WESTERN GARDEN INN  
 ANINE TO FIVE - DOG GROOMERS  
 S BRDS. PRODUCE CO.  
 ENTURY 21 - ADOBE REAL ESTATE INC.  
 OTO KOI & GARDEN CENTER INC.

G AND G SUPERMARKET  
 ERA - NORTH COUNTRY REALTY  
 HURD REALESTATE & INVESTMENT INC  
 SKOOL DAZE ~~Takoban's~~ Supplies  
 CAPTAIN'S TABLE  
 ALCAL - PACIFIC SUPPLY ROOFING  
 SANTA ROSA FIRE EQUIPMENT SERVICE INC.  
 LA-Z-BOY SHOWCASE SHOPPE  
 VANS Ltd.  
 EMPIRE MUFFLER  
 MARQUEE THEATER



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #6  
March 10, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Budget (Carpenter)
  - C. Advisors (Flores)
  - D. ~~From the Floor~~ Lighting Committee (Wong)
  - (Hinke)
- VI. Appointments
  - A. ~~From the Floor~~ Vietnam Memorial Ad Hoc M/S/C (Flores)
  - Walt M, James C-E, Keith F, Bajun M, Hans K.
- VII. Old Business
  - A. Oakleaf Request M/S/C to allocate \$250 (Clary) Solstice
  - B. Flood Victim Benefit Concert for Journal (Wong) Postponed til next week
  - C. CNSA M/S/C to allocate \$338 (Ames)
  - D. Flood Victims M/S/C to amend (Lindner)
  - E. Allergies to allocate \$45 (Fore)
  - F. Boat Dance
  - G. ~~From the Floor~~ Skating Party M/S/C to amend to allocate \$100
  - 3/18 7:30-10:00pm M/S/C to vote immediately
- VIII. New Business
  - A. ~~From the Floor~~ Budget Changes (Carpenter)
  - m/s/ postponed per code Augmentations
- IX. Announcements
  - A. ASB Talent Contest B. CALSACC info (Gordon/Jaycox) \$1000, ICC \$100, Postage \$400/mix \$50
  - B. Board of Trustee Meeting (Shields)
  - C. ~~From the Floor~~ Vietnam Memorial Ad Hoc and Football Income \$1550
- X. Adjournment

meeting 3/17 @ 2:30 p.m. in Conference Room

M/S/C to allocate \$500 for deposit for May 24

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #5  
March 3, 1986

### MINUTES

- I. The meeting was called to order at 3:18 p.m.
- II. Roll call; absent were Jennifer Caudill, Suzanne Gunther, Gary Lashelle, Joseph Pierce, and Ken Ryan
- III. The agenda was approved after the following corrections:  
addition: under Appointments, item A. Boat Dance (Fore)  
deletion: under New Business, item C. Red Cross Volunteers (Wong) and item D. Lost & Found Auction (Wong)
- IV. The minutes were approved after the correction of item II, Roll Call. The name Ron Karl is changed to read Hans Karl
- V. Reports
  - A. Presidents
    1. Maureen asked commissioners and class representatives to keep in contact with her and the executive cabinet officers whom they are assigned to and be prepared to give reports at the next meeting
    2. She reported that a few commissionerships are still open, and she described the application procedures
    3. She also reported that Bearcub basketball is placed 4th and 50-50 overall
  - B. Advisors
    1. Drusia said that best booth awards have been chosen, and she talked about the winners' criteria. The winners are to be announced in the ICC meeting
    2. She reported that the Emergency Student Loan Program has given out its last loan
    3. She said that an entertainment commissioner is still needed, and she talked briefly about some of the types of entertainment that are coming up
    4. She announced that Bear Facts deliverers are needed

(continued)



5. She also announced that the Lost & Found Auction will be held on Wednesday, March 12. A sign-up sheet was passed around
6. She reported that the Red Cross is looking for volunteers to help flood victims. Volunteers can contact Rachel at 577- 4389. A sign-up sheet was passed around
7. She announced that there will be a Benefit Dance for flood victims on May 14. The band Sunset is asking for donations

VI. Appointments

- A. Keith talked about the Boat Dance which will be held on Saturday, May 24. He asked for help to coordinate this dance. It was M/S/C that the following list of people be appointed for the Boat Dance Committee: Paul Cogdell, Ayn McGee, Michele Fortner, Craig Wilson, Michelle Wampole, and Babette Stithe

VII. Old Business

- A. Drusia asked for volunteers to give tours on Wednesday, April 23
- B. She talked about the benefits of ASB tabling and asked for volunteers

VIII. New Business

- A. Keith proposed the idea of having ASB to sponsor a Skate Night on March 18 at Star Skate World. There was a long discussion. Then, it was M/S/C that ASB sponsors a Skate Night on March 18 at Star Skate World. Later, it was M/S/C that the previous motion be amended to read that ASB sponsors a Skate Night on March 18 at Star Skate World and it is free admission to ASB members
- B. Jules explained about the grass allergy problem and asked to have grass catchers attached to lawn mowers. Leeanne is going to write a letter to Grounds Control concerning this matter
- C. Drusia spoke briefly about Women's History Week. T-shirts are on sale in SAO
- D. Leeanne passed around a sheet to record birthdays
- E. Susan requested \$250 for the Writing Contest for community college which will be held on April 11-14. It was M/S/F that ASB allocate \$250

(continued)

for the Journalism conference. There will be more discussion on this issue next meeting

- F. Shanelle asked for a committee to assist her on the goal of improving campus lighting. It was M/S/C that CSA appoint the following people for the lighting improvement committee: James Casey-Eddings, Michele Fortner, Paul Cogdell, and Hans Karl
- G. From the Floor
  - 1. James introduced himself as the Reentry Commissioner, and he talked about some entertainment possibilities
  - 2. Drusia asked CSA's formal support for the Flood Victim Concert. It was M/S/C that ASB sponsors a concert benefiting the flood victims with the band Sunset
  - 3. Maureen and Drusia talked briefly about the ex-entertainment commissioner

IX. Announcements

- A. Frank announced that ASB Today meetings are held on Tuesdays at 2:00 p.m.
- B. Maureen encouraged people to serve on campus committees. Anyone interested should contact the Committee Commissioners

- X. The meeting was adjourned at 4:40 p.m.

Respectfully submitted,



Wendy Ng



# STUDENT NURSES' ASSOCIATION OF CALIFORNIA

*"Light of Wisdom*



*Hands of Mercy"*

3-10-86

TO: STUDENT BODY ASSEMBLY  
FROM: RUSSELL J. AMES, REG. XI: DIRECTOR  
MATTER: FUNDS FOR NSNA NATIONAL CONVENTION

On April 22-27, the NSNA, (National Students Nurses Assoc.), will be holding their National convention in New Orleans.

Since SRJC has a credentialed chapter in this organization, a voting delegate slot is available. See attached.

This would be a great opportunity for the SRJC School of Nursing, as well as the college as a whole, to express our veiws on the issues being brought to the floor at the convention.

The cost is as follows: AIRFARE ROUND TRIP \$238.00  
thirty days advance purchase, March 17

HOTEL Triple 4 days 100.00

TOTAL 338.00

Registration fee (\$45.00) and food to be paid by student.

Dear School President:

Thank you for submitting the Official Application for NSNA Constituency Status. According to our records, your school has already submitted the Application for this year, and has completed step one in the constituency recognition process.

Under our constituency procedures, constituency status will only be granted once each year, in conjunction with the delegate cut-off date. If your school has at least 15 members, or the total school enrollment is less than 15, on the delegate cut-off date, February 27, 1986 you will become an NSNA constituent and be eligible for delegate representation at the 1986 convention.

The total number of delegates will be based on your school's membership figures on February 27, 1986. If your membership is between 15 and 49, you will be eligible for one delegate. If you have at least 50 members, you will have two delegates, with additional delegates for every 50 members. The Official Delegate Notifications will be mailed to school presidents by the end of March. If you do not hear from NSNA by April 10, please contact me.

If you have any questions about constituency or delegate representation, please contact me.

Sincerely,

*Robin Kriegel*  
Robin Kriegel, CAE  
Director of Organizational Affairs

RK/mr

P.S.: Remember that the delegate cut-off/constituency recognition date is February 27, 1986.



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #8  
March 14, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents *CALSMCC* (Shields)
  - B. Advisors
    - 1. Looking at the Future (Flores)
    - 2. ~~Flood Victim Concert Committee~~ (Wong)
    - 3. Campus Center Assistant/Barbara Urmann beginning new job today! (Flores)
  - C. ~~From the Floor~~ *Goals*
- VI. Appointments
  - A. A Day Under the Oaks Committee *m/s/c* (Flores)
  - B. ~~From the Floor Commissioners~~ *Maureen, Keith, Leanne*
- VII. Old Business
  - A. From the Floor *Thomas Dearth/Enabling, Shawn Clark/AAS+ Lectures*  
*m/s/c*
- VIII. New Business
  - A. Elections (Flores)
  - B. ~~Garbage Cans~~ *CSA Personal Interest Survey* (Wong) (Shields)
  - C. From the Floor
- IX. Announcements
  - A. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #7  
March 5, 1986

# MINUTES

- I. The meeting was called to order at 12:17 p.m.
- II. Roll call; absent was Paul Cogdell
- III. The agenda was approved after the following revision:  
addition- under Old Business, item B. Red Cross  
Volunteers/Flood Victims Benefit (Wong)  
deletion- under New Business, item B. Red Cross  
Volunteers (Wong); item C. Film Festival  
(Wong)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen reported that LEEANNE, Chris, and Thomas Dearth have all won the Lion's Club scholarships
    2. She also reported that three typewriters are in use
    3. She spoke about the problems with ASB Today
  - B. Advisors
    1. Bob reported that the library staff have been complaining about the typewriters
    2. He commented on the Lion's Club scholarship winners
    3. Drusia reported on the best booth awards
  - C. The reports on goals are postponed by the Executive Cabinet
- VI. Appointments
  - A. M/S/C that the following people be appointed:  
Jeff Weaver as Law Enforcement Commissioner,  
Russ Jaycox as Entertainment Commissioner, and  
Walt Masten as Ex-Offenders Commissioner
- VII. Old Business
  - A. Drusia passed around a sign-up sheet for ASB tabling
  - B. She asked for more Red Cross volunteers. For the Flood Victim Benefit Dance, she would like to extend Sunset's entertainment hours, and she asked for donations to the band as well

(continued)



VIII. New Business

- A. Drusia passed around a sign-up sheet for the Lost & Found Auction
- B. Bob suggested the idea of selling posters to support the Santa Rosa Senior Center. It was M/S/C that \$150 be allocated for the ad on the SR posters
- C. He also requested ASB to sponsor a rooter bus for Bearcub basketball. It was M/S/C that ASB will support paying for the van for the basketball rooter bus
- D. Brian Wims spoke briefly about Cal Sac, and he will speak more about it in CSA

IX. Announcements

- A. Maureen announced about the Board of Trustee meeting

X. The meeting was adjourned at 1:10 p.m.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Wendy Ng".

Wendy Ng



March 6, 1986

Bob Flores, Student Activities Director  
Santa Rosa Junior College  
1501 Mendocino Avenue  
Santa Rosa, CA 95404

Dear Bob:

As we discussed prior to the basketball season, Wolcott's Concessions is discontinuing food and beverage operations at Santa Rosa Junior College, effective immediately, as we are between basketball and track seasons.

Wolcott's has been the concessaire at the J.C. for many years and we have enjoyed our relationship with the school and, for the most part, the students from the various clubs who provide manpower for the concession stands. It is with some regret that we end this relationship; however, we feel that we have been unable to provide the services required to the events at Baily Field and Haehl Pavilion. Our business at the Sonoma county Fairgrounds has grown to the point where we are faced with more and more conflicting dates with J.C. events, which stretches manpower and equipment. Numerous problems with the student clubs over the past two years has been a problem as their failure to show up, operating short handed and non business approach to food and beverage sales reflects on sales and our image as a business in Santa Rosa. The most serious matter has been the failure of the J.C. to improve the conditions of the concession stands at Bailey Field. Major improvements are necessary on the east side concession stands and hot water and a sink are needed for the west side. Said needs have been described in detail in previous letters to the J.C. The full potential of sales and service at Baily Field cannot be realized until said improvements are made.

I will always be available to answer any questions about the concession operation at the J.C., including set-up, ordering or other needs.

Sincerely,

A handwritten signature in dark ink, appearing to read "Ken Russeff", is written over a horizontal line.

Ken Russeff  
Wolcott's Concessions





# Santa Rosa Junior College

OFFICE OF ADMINISTRATIVE SERVICES

DATE: March 6, 1986  
TO: SRJC Staff  
FROM: Curt Groninga  
Associate Dean  
Administrative Services  
SUBJ: March 17 Panel Discussion

A panel discussion, "Looking at the Future of SRJC", is scheduled for Monday, March 17, from 3:30 to 5:00 p.m., in Newman Auditorium. The purpose of the discussion is to focus on the impact of Sonoma County growth on the Junior College. The panel discussion is an outgrowth of the Situational Leadership Workshop held at Bodega Bay, which had Department Chairs and administrators participating.

## Participants will include:

Tania Volhontseff	- Moderator
Curt Groninga	- Population Trends
Everett Traverso	- Perspectives of a Liberal Arts Faculty Member
Steve Olson	- Perspectives of an Occupational Education Faculty Member
Roy Mikalson	- The Master Plan Commission Report and Its Impact
Brook Tauzer	- Perspective of the Instructional Office
Chris Pedroncelli	- Board Member's Perspective
Bob Schooling	- The Impact of High Technology on SRJC Instruction

The total presentation time will be approximately 45 minutes, and there will be 45 minutes for questions/answers. The panel discussion is open to the total College Community. However, staff members will need to coordinate their attendance with supervisors and their own workload.

CG:lj

## VIETNAM MEMORIAL

The Vietnam Veterans of America, Inc. (VVA) and the Vietnam Memorial Committee want to convey to the public that we make no political statement whatsoever - about Vietnam, about present and future involvements, or other issues in general. The only purpose of the Moving Wall coming to this area is to pay tribute to our fallen comrades and pay respect to those who have served this great country. Redwood Empire Chapter of the VVA will not endorse any political or other issue at this time. We do not encourage or discourage others from freedom of speech. However, we would respectfully request that any other activities during this period of time be conducted so as not to interfere with the reverence and sober tribute given to those men and women who died in the service of this country. We feel it would be counter-productive for any group or individual to consider political gain by exploiting the sacrifice of others.

The Vietnam Memorial Committee



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #7  
March 17, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors
    - 1. Lost & Found Auction Yielded \$65.12 (Flores)
    - 2. Used Book Faire "
  - C. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. Approval of Budget Augumentation m/s/c (Carpenter)
  - B. ~~From the Floor~~ cal SACC m/s/c (Shields)
- VIII. New Business
  - A. Elections
  - B. ~~Project Film Grants~~ Vietnam memorial (Flores)
  - C. ~~From the Floor~~ Talent Shows m/s/c (Hinke)
- IX. Announcements
  - A. From the Floor Russ, James C.R., Todd A., Paul, Michele F,  
Frank, Kerth F. to Committee
- X. Adjournment

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #6  
March 10, 1986

## MINUTES

- I. The meeting was called to order at 3:13 p.m.
- II. Roll call; absent were Suzanne Gunther, Gary Lashelle, Joseph Pierce, and Ken Ryan
- III. The agenda was approved after the following revision:  
under Reports, item B is changed to Advisors (Flores); item C is changed to Budget (Carpenter); item D is added - Lighting Committee (Hinke)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen reported that the Auxilary Meeting will be held on Wed., 12th from 10 - 11 a.m.
    2. She also reported that \$4,500 has been given out for the emergency loans for flood victims
    3. She announced the Lion's Club scholarship winners. They were Leeanne Lindner, Christopher Neumann, and Thomas Dearth
  - B. Advisors
    1. Bob commented on the Lion Scholarship Contest
    2. He reported that the Vietnam Memorial will arrive on Wed., 19th. There will be an opening ceremony by the ASB on Thurs. March 20 the official opening will be on Saturday, March 22
    3. He also reported that election petitions will be available on April 9th, and he encouraged members of the assembly to run for offices
  - C. Rena explained all the items on the budget
  - D. Shanelle reported on the Lighting Committee, and she said that there will be a survey done on the campus lighting
- VI. Appointments
  - A. Bob spoke about the Vietnam Memorial Ad-Hoc. It was M/S/C that the following people be

(continued)



appointed to be on the Vietnam Memorial Ad-Hoc Committee: Walt Masten, Keith Fore, Hans Karl, Bajun Mavalwalla, and James Casey-Eddings

VII. Old Business

- A. Susan requested a \$250 allocation for the journalist conference. It was M/S/C that CSA grant Oakleaf \$250 dollars to attend the Journalism Association of Community Colleges Conference
- B. The discussion on Flood Victim Benefit Concert is postponed
- C. Ames, representative of CNSA, requested an allocation for the CSNA National Convention. It was M/S/C that \$100 be allocated to CSNA
- D. Leeanne reported that the Red Cross Service Center still needs help
- E. Leanne informed that she has written the letter to Grounds Control concerning the allergy problem
- F. Keith announced that the Boat Dance Committee will meet on Mon., 17th at 2:30 p.m. in the conference room, he also request \$500 for the boat's down payment. It was M/S/C that \$500 be allocated for the Boat Dance down payment
- G. He updated on the skating party on the 18th

VIII. New Business

- A. M/S/P that the following budget arguments be approved: student services for \$1000, Inter Club Council for \$100, postage for \$400, miscellaneous for \$50, and income from football \$1550
- B. Brian spoke briefly about CalSAAC and suggested that SRJC join.

IX. Announcements

- A. Frank talked about the talent contest as entertainment
- B. Maureen announced that Board of Trustees meets tonight
- C. She also announced that the Ski Club Dance will be held Friday

- X. The meeting was adjourned at 4:49 p.m.

Respectfully submitted,

*Wendy Ng*

Wendy Ng

## Trumbo Leaves Idaho

Bill Trumbo was something of a legend in North Bay sports. Fans here came to believe he could coach winning basketball at any level. In 11 years at Sonoma State University and Santa Rosa Junior College, Trumbo made championships and 20-win seasons commonplace and built a reputation for teams which played with style and discipline.

Trumbo waved away several opportunities to take the next step up the coaching ladder, saying he preferred to remain in Santa Rosa. Then three years ago, he surprised junior college fans by accepting the coaching job at faraway University of Idaho where recruiting top players might be politely described as a challenge.

The rebuilding job went slowly, too slowly as it turned out. After an 11-18 season, Trumbo was fired Monday.

North Bay fans may be almost as disappointed as Trumbo about his inability to produce a winning team at Idaho. But local fans expect he will be coaching again — and winning.

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### VIETNAM MEMORIAL

The Vietnam Veterans of America, Inc. (VVA) and the Vietnam Memorial Committee want to convey to the public that we make no political statement whatsoever - about Vietnam, about present and future involvements, or other issues in general. The only purpose of the Moving Wall coming to this area is to pay tribute to our fallen comrades and pay respect to those who have served this great country. Redwood Empire Chapter of the VVA will not endorse any political or other issue at this time. We do not encourage or discourage others from freedom of speech. However, we would respectfully request that any other activities during this period of time be conducted so as not to interfere with the reverence and sober tribute given to those men and women who died in the service of this country. We feel it would be counter-productive for any group or individual to consider political gain by exploiting the sacrifice of others.

The Vietnam Memorial Committee

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #9  
March 19, 1986

# AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents *Lighting & Refugee/AFDC #3* (Shields)
  - B. Advisors *Vietnam Jets Memorial 12:30* (Flores)
  - C. From the Floor *Spring Break # → Treasurer (Wong)*  
*[Memories, Dreams, Reflections]*
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. Hyde Park (Flores)
  - B. Thank you SSU (Wong)
  - C. ~~From the Floor~~ *CalSACC* *Maureen, Brian, Keith, Michelle F.* (Wings)  
*[May 14]*
- VIII. New Business
  - A. Concert Talent Show Flood Victims (Wong)
  - B. ~~From the Floor~~ Buttons (Wong)
  - C. *Project Film Grants* (Wong)
- IX. Announcements
  - A. Bye-Bye
  - B. From the Floor *D. Entertainment Budget* (Wong)  
*E. From the Floor*  
*→ \$400 m/s/c*
- X. Adjournment

*to augment  
Assembly Budget*  
~~Extra for...~~



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #8  
March 14, 1986

## MINUTES

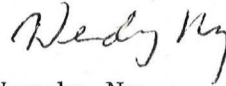
- I. The meeting was called to order at 12:14 p.m.
- II. Roll call; absent were Shanelle Hinke and Keith Fore
- III. The agenda was approved after the following revisions:
  - additions: under Reports, item C. Goals (Ex Cab);  
under Appointments, item B. Commission-  
ership (Shields)
  - deletions: under Reports, item B.2. Flood Victim  
Concert Committee (Wong); under New  
Business, item B. Garbage Cans (Wong)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    - 1. Maureen reported that the CalSACC Region 3 will meet on Saturday
    - 2. She spoke about the Student Services Conference
    - 3. She also spoke briefly about Students Against Famine Everywhere
    - 4. She updated on the Auxiliary Committee and the price breakdown on prices between JC cafeteria and Taco Bell
    - 5. She suggested that the date for the CSA Retreat be on April 13
  - B. Advisor
    - 1. Bob talked about the "Looking at the Future of SRJC" panel discussion which will be held on March 17
    - 2. He spoke briefly about some problems with the Wolcott's Concessions
    - 3. He reminded about the Vietnam Memorial
    - 4. He announced that Barbara Urmann, Campus Center Assistant began her new job
  - C. The Executive Cabinet reported on the goals
- VI. Appointments
  - A. M/S/C that Keith Fore, Leanne Lindner, and Maureen Shields be appointed to the A Day Under the Oaks Committee
  - B. M/S/C that Thomas Dearth be appointed as Enabling Commissioner and Sean Clark as Arts

(continued)

Lecture Commissioner

- VII. There was no old business
- VIII. New Business
  - A. Bob reminded that election petitions will be available on April 9. He also stressed the need for an Election Commissioner
  - B. Maureen mentioned about the rough draft of questions for the survey of Associated Students
- IX. Announcements
  - A. Maureen announced about the Ski Club Dance tonight
- X. The meeting was adjourned at 12:55 p.m.

Respectfully submitted,



Wendy Ng



## SRJC approves '86-87 calendar

Santa Rosa Junior College now has its school calendar approved through the 1987 summer session, but it was the move of next year's spring break that captured most attention at last week's Board of Trustees meeting.

The board approved a shift of the spring recess from the week before Easter Sunday to the week after.

College officials recommended moving the break to after Easter Sunday in 1987 because they believe most school districts in the county plan to make the same switch.

For example, the college move was followed a day later by Santa Rosa City Schools adopting its 1986-87 calendar showing the spring break moved from before Easter this year to April 20-24, three weeks later.

Most school officials expect the spring break to follow Easter Sunday from now on because the combined state requirement of a longer school year and longer

school days makes a later spring recess more beneficial to students and employees.

SRJC's coming summer session runs from June 16, when classes start, to Aug. 11 and final examinations for eight-week classes. The 1986-87 school starts classes Sept. 2 and concludes with graduation June 13. The 1987 summer session starts June 18 and ends Aug. 13 with the last finals.

Santa Rosa city's calendar next year starts school Sept. 2 and concludes June 11 for elementary and June 12 for secondary schools.

Besides shifting the spring break, the board also approved Sept. 26 and March 6 as additional staff training days with students having the days off.

Brook Tauzer, SRJC's vice president for academic affairs, said that during the special training and staff development days "the faculty will look at all curriculum."

## Empire News

## SRJC gets 2 extra days off

Students at Santa Rosa Junior College will have at least two additional days off next year while their teachers and administrators evaluate the quality of student preparation for college study.

Curriculum will be the theme for teacher-training days Sept. 26 and March 6, and for the year, Brook Tauzer, vice president for academic affairs, said Tuesday.

Tauzer said the additional training days were approved by the Board of Trustees Monday.

Faculty members will make a course-by-course evaluation of the curriculum. "This is necessary," Tauzer said, "because of a greater prerequisite system."

"We may find out that some students can't handle certain courses and we need to provide more remedial and pre-academic courses," he said.

The approach will be to make sure students are ready for careers or the work force, or to continue their education at four-year colleges or universities.

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #8  
March 31, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Flores)
  - C. Announcement (Solstice)
  - D. ~~From the Floor~~ Boat Dance May 24
  - E.
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. Hyde Park Committee m/s/c to form Hyde Park Committee  
(Flores) Keith Fore, Sean Clark, Susan G. Mather, Jennifer Candill,
  - B. ~~From the Floor~~ Vietnam Memorial m/s/c to appoint  
C. Cal SACC
- VIII. New Business
  - A. MECHA
  - B. Honorarium for SRJC m/s/c to allocate \$1,000  
out of frozen reserves on D. Flores, B. Lynn, Michael
  - C. Crosswalk for Salem Ave m/s/c to vote immediately  
(Casey-Eddings) Russ Jaycox, Todd Allen
  - D. NACA Drive-In Workshop, April 19 (Flores)
  - E. Flood Victim Dance-Concert (Montgomery)
  - F. ~~From the Floor~~ Project-Film Grant Committee (Flores)
  - G. A Day Under The Oaks Volunteers (Casey-Eddings)
- IX. Announcements
  - A. From the Floor H.
- X. Adjournment

m/s/c for Project & Film Grant Committee

wendy, Paul, Craig, Russ, Apr, Babette



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #7  
March 17, 1986

### MINUTES

- I. The meeting was called to order at 3:12 p.m.
- II. Roll call; absent were Suzanne Gunther, Michelle Wampole, Gary Lashelle, Frank Gordon, Sean Clark, Joseph Pierce, and Jeff Weaver
- III. The agenda was approved after the following revision:
  - additions: under Old Business, item B. CalSACC (Shields); under New Business, item B. Talent Show Committee (Jaycox) and item C. Vietnam Memorial (Al)
  - deletion: under New Business, item B. Project Film Grants (Hinke)
- IV. The minutes were approved after the following addition: under New Business, item B is changed to read that Brian spoke briefly about CalSAAC and suggested that SRJC becomes a member
- V. Reports
  - A. Presidents
    1. Maureen announced that the "Looking at the Future of SRJC" panel discussion is held from 3:30 to 5:00 today
  - B. Advisors
    1. Bob reported that Lost & Found Auction earned \$65.12
    2. He passed around a sign-up sheet for the Used Book Faire which will be held on April 2
- VI. There were no appointments
- VII. Old Business
  - A. The motion of budget augument is carried
  - B. M/S/C that \$275 be allocated to send Maureen Shields, Thomas Dearth, and Brian Wims to the CalSACC Conference on April 5 & 6
- VIII. New Business
  - A. Bob reminded that election petitions are available on April 9. Anyone interest<sup>ed</sup> running for an office should speak with Bob and Maureen

(continued)

- B. M/S/C that the following people be appointed on the Talent Show Committee: James Casey-Eddings, Paul Cogdell, Todd Allen, Michele Fortner, Keith Fore, Russ Jaycox, and Frank Gordon the Vietnam Memorial
- C. Liner from Vietnam Veterans of Am. showed a video on A
- D. Wait requested to form a Parking Problem Committee. This matter will be discussed in the Executive Cabinet meeting

IX. Announcements

- A. Shanelle announced that February and March Birthday cakes will be served after adjournment

- X. The meeting was adjourned at 4:25 p.m.

Respectfully submitted,

*Wendy Ng*

Wendy Ng



NORTHERN CALIFORNIA/NEVADA SPRING WORKSHOP  
CAPSULE SCHEDULE

9:00 - 9:30	REGISTRATION
9:30 - 9:45	WELCOME
9:45 - 10:30	ICEBREAKERS
10:30 - 11:30	OPENING SESSION: <u>GOAL SETTING</u>
11:30 - 12:30	ED SESSION I
	1. <u>GETAWAY TO GET ORGANIZED:</u> <u>LEADERSHIP RETREATS</u>
	2. <u>LET'S ROCK AND ROLL</u>
	3. <u>DIPLOMACY AS A NEW STUDENT REP</u>
	4. <u>WHAT KEEPS GROUP MEMBERS MOTIVATED?</u>
12:30 - 1:30	LUNCHEON
1:30 - 2:30	ED SESSION II
	1. <u>RUNNING A MORE EFFECTIVE MEETING</u>
	2. <u>CONTRACTS AND RIDERS</u>
	3. <u>MARKETING YOUR PROGRAMS:</u> <u>PUBLICITY AND DESIGN</u>
	4. <u>STAFF ROUNDTABLE</u>
2:30 - 2:45	BREAK
2:45 - 4:00	ED SESSION III
	1. <u>BUDGETING FOR RESULTS AND MAYBE PROFITS</u>
	2. <u>CREATIVE PROBLEM SOLVING</u>
	3. <u>PROGRAMMING ROUNDTABLE</u>
4:00 - 4:45	CLOSING SESSION: <u>SITUATIONAL LEADERSHIP</u>
4:45 - 5:00	EVALUATION/WRAP UP!

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"We may find out that some students can't handle certain courses and we need to provide more remedial and pre-academic courses," he said.

The approach will be to make sure students are ready for careers or the work force, or to continue their education at four-year colleges or universities.



# CalSACC

The California Student Association of Community Colleges

## ANSWERS TO THE SIX MOST OFTEN ASKED QUESTIONS ABOUT CalSACC

1. What can CalSACC do for me?
2. What has CalSACC got to offer?
3. How is CalSACC structured?
4. How can I become involved in CalSACC?
5. Is my school really important to CalSACC, and can my school have direct input into CalSACC?
6. Why should campuses financially support CalSACC (formal membership)?

# CalSACC

The California Student Association of Community Colleges

## 1. What can CalSACC do for me?

One of the biggest gripes that legislatures have when it comes to community college student lobbyists is "what gives you the right to voice opinions on behalf of community college students?" and "Can you honestly say that you represent all of the community college students?" Since the downfall of CCCSGA (the past community college student association) there was no unified voice for community college students. During this time, many damaging pieces of legislation and financial cutbacks were impacted on the community college students. One of these was the dreaded \$50 tuition fee. Many student organizations voiced opposition to this particular piece of legislation, but they were not considered legitimate because legislators viewed them as "special interest groups" and charged that they did not really represent all community college students. I am happy to say that CalSACC can resolve these charges. Due to CalSACC's structure, we can say that we do officially represent all of the community college students throughout the state. We now have a unified voice. CalSACC plans to utilize this voice by impacting legislation in favor of community college students. Members of CalSACC are preparing testimony based on Student Services, Financial Aid, transfer programs, and many other areas directly affecting students. These testimonies will be delivered at Commission For Review of the Master Plan committee hearings, Joint Legislative Committee hearings, Educational Committee hearings, and at Legislators home and capitol offices. Massive letter writing campaigns are being formulated now in support of pieces of legislation that are beneficial to community college students. I hope this answers the question, "What can CalSACC do for me?" It is very obvious that our efforts benefit each and every community college student in this state.



# CalSACC

The California Student Association of Community Colleges

## 2. What has CalSACC got to offer?

Along with full representation in the legislature, CalSACC can also offer:

- A. Statewide newsletter to keep you abreast on the activities of CalSACC both on the regional level, and statewide level.
- B. Legislative updates, information direct from the Chancellor's Office on differential funding, transfer programs, financial aid, etc.
- C. Participation at Regional meetings, State Governing Board meetings, Regional and State committee meetings, and semi-annual conferences.
- D. Opportunity to voice out your concerns regarding student issues in a forum of your peers and advisors (your comments are well received).
- E. Opportunity to meet other student leaders from throughout the state (you can exchange information about success and failures that associations have experienced), almost like a library of information at your disposal.

# CalSACC

The California Student Association of Community Colleges

### 3. How is CalSACC structured?

CalSACC is a grass roots organization. There are 107 community colleges, each campus has the ability to elect, or appoint, two voting members to their respective regions (more than two students can become involved from your campus, only two may vote). In turn, each Region shall elect two Governing Board members, and Regional officers. Each Region shall also elect Regional Committee Directors. CalSACC has 10 Regions, therefore, there are 20 Governing Board members. The 20 Governing Board members elect 6 Executive Officers from within the 20 Governing Board members. As you can see, each school has direct involvement in CalSACC.



# CalSACC

The California Student Association of Community Colleges

## 4. How can I become involved in CalSACC?

Becoming involved with CalSACC is very easy. Simply attend a Regional meeting, or Governing Board meeting. Regional chairmen generally forward meeting information to all colleges in their respective Regions. Upon arrival at one of these above mentioned meetings, simply express your interest in one of our 6 standing committees, or interest in attending and/or hosting a Regional and/or Governing Board meeting. It is never too late to become actively involved in CalSACC, we encourage participation from any and all students who are representatives from any of the 107 community colleges throughout the state. However, when contemplating involvement, please consider the fact that CalSACC demands sincere commitment and follow-up throughout the year. You may become as involved as you'd like, just be sure you have the time available in order to fulfill your active role in CalSACC. We encourage you to be involved, even if it is just attending meetings and gathering information for your campus. If you are not receiving Regional information, please write us at:

CalSACC  
2344 Hurley Way  
Sacramento, CA 95825

# CalSACC

The California Student Association of Community Colleges

5. Is my school really important to CalSACC, and can my school have direct input into CalSACC?

CalSACC would like to reaffirm the statement, "CalSACC is a grass roots organization." Each and every community college throughout the state is an important part of CalSACC. There are students throughout the state suffering the same problems, financial aid, transfer, district restrictions, decreased class offerings, lack of adequate staffing, etc. The community college student needs to be heard and represented, and your campus is a very important part of that voice. The strength of CalSACC is in the Regions, and campuses are what make up the Regions. If your campus has certain issues you would like to address, do so at a Regional meeting or propose them to your Governing Board members. In turn, they will be voiced on the State level. So you see, it is possible for your campus to have direct involvement in CalSACC on every level.



# CalSACC

The California Student Association of Community Colleges

6. Why should campuses financially support CalSACC (formal membership)?

CalSACC is a very important organization, vital to community college students. This is an excellent opportunity for community college students to band together in order to protect our educational rights. We are suffering many injustices in comparison to other educational systems (K-12, U.C. and S.U.). Student Services is just one example (crucial to retention of students). Community college students will not be given the respect when it comes to voicing their opinions on student issues when they are addressed by sporadic and fleeting student organizations. CalSACC has an excellent structure in order to meet these needs, and will be here for a long time to come, but we can only be as strong as our membership. We cannot survive without campuses becoming formal members. CalSACC is seeking ways of permanent funding in many different methods, but it will be a tough road, and in the meantime, we rely on membership in order to operate. Many campuses are waiting to see certain "achievements" and/ or "worthiness" before they become formal members. Unfortunately, we cannot do anything without some financial support. Our lobbying trips cost money, the administrative costs to duplicate and mail this cost money. This organization is such a worthy cause. CalSACC is not only trying to secure our educational rights, but wants to ensure the rights of our children, and our children's children. We must act now if we as community college students want to ensure equal access and opportunity to higher education. Membership is \$300.00 per year. If you are interested in becoming a member, making a donation, or wish to obtain any additional information, please write us at:

CalSACC Treasurer  
2344 Hurley Way  
Sacramento, CA 95825

Please help CalSACC help you.

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #90  
April 2, 1986

# AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Flores)
  - C. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. From the Floor
- VIII. New Business
  - A. From the Floor
- IX. Announcements
  - A. From the Floor
- X. Adjournment



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #9  
March 19, 1986

MINUTES

- I. The meeting was called to order at 12:11 p.m.
- II. Roll call; no one was absent
- III. The agenda was approved after the following additions:  
under New Business, item B. Entertainment Budget  
(Jaycox); item C. Buttons (Wong); item D. Project  
Film Grants (Wong)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen reported briefly on the lighting on campus
    2. She also reported that Jack Parella requested ASB to write a letter concerning AFDC. She will bring in more information at the next meeting
    3. She announced that the Vietnam Memorial arrived today. A schedule of events on campus on the "Moving Wall" was passed around
  - B. Advisors
    1. Bob announced that Maureen will start the opening ceremony and that there will be many other speakers
    2. Drusia announced that she will be leaving on March 28, and she gave many advices for the future
- VI. There were no appointments
- VII. Old Business
  - A. Bob suggested  
forming a Hyde Park Ad-Hoc Committee
  - B. Drusia updated on the smoking area planters. She requested thank-you letters be written to Dick Woods and Paul Freitas for the planters and also to the Board of Trustees to thank SSU
  - C. Maureen briefly updated on CalSAAC. Brian Wims was appointed as Vice Chairperson of CalSACC

(continued)

VIII. New Business

- A. Drusia proposed to support the Talent Show Concert which will be held on May 14 at the Vietnam's Memorial to benefit the flood victims
- B. Russ updated on the entertainment budget and requested \$340. It was M/S/C that \$400 be allocated to the assembly account for entertainment
- C. The discussion on buttons was postponed
- D. Drusia reported that applications for the Project Film Grants are accepted through April 11

IX. Announcements

- A. Drusia bid farewells and many wishes
  - B. Bob announced that Spring Break is next week
- X. The meeting was adjourned at 1:08 p.m.

Respectfully submitted,

*Wendy Ng*

Wendy Ng



Student Activities Office

March 19, 1986

TO: Bob Flores, Activities Director  
FROM: Bob Blanchard  
SUBJECT: Christian Science Monitor - Clipping Service

Bob, as we had previously discussed Chris Erickson is scheduled to bring the Christian Science Monitor clipping files on campus April 9 and 10. This is a service that has been provided the student body population shortly after the spring break during the past many years.

In an effort to assist Chris, her associate, Howard Cant, will be on campus both days. They will need two 8-foot tables and two chairs to display the newspaper clippings.

In case you need additional information regarding her efforts on campus, Chris can be contacted at area code 415 258-0588 and Howard at 415/479-8047. Should there be any difficulty in processing this request, please contact me immediately.

Thank you for your support on this issue, Bob.

**Santa Rosa Junior College**

Sonoma County Junior College District  
1501 Mendocino Avenue, Santa Rosa CA 95401-4395



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# NACA SPRING DRIVE-IN WORKSHOP

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*April 19, 1986 :: Mills College-Oakland, California*

The annual NACA Spring Drive-In Workshop for Northern California/Nevada will be **Saturday, April 19, 1986** at Mills College in Oakland, California, instead of April 12, 1986 as previously announced.

Please mark your calendar now.

This year's theme will be "Bridging the Gap From '85-'86 to '86-'87". This workshop will be of special interest to all newly elected student programmers.

Look for our brochure coming soon in the mail!



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #9  
April 7, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Flores)
    1. Used Book Fair Income \$148.12
    2. Blood Drive
    3. NACA Drive-In
  - C. ICC
  - D. From the Floor
  - E. ~~CalsACC~~ membership → ASB & Committees
- VI. Appointments
  - A. Elections Committee (Shields)
  - B. From the Floor Hans, Brian, Wendy, Shanelle
- VII. Old Business
  - A. From the Floor M/S/C
- VIII. New Business
  - A. ~~Red Cross~~ Cal SACC Conference
  - B. Basketball Request M/S/C #0 allocated \$145 to Chris Perrine
  - A. Speaker (Open-Form) Supt. of Schools Sponsor (Wong)
  - B. From the Floor Basketball Request (Welch) M/S/C to co-sponsor
- IX. Announcements
  - A. From the Floor
- X. Adjournment

Thursday's trip  
Bajan, Keith, Michelle, Paul, Craig

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #8  
March 31, 1986

MINUTES

- I. The meeting was called to order at 3:11 p.m.
- II. Roll call; absent were Leanne Lindner, Gary Lashelle, Frank Gordon-Quiroga, Joseph Pierce, Ken Ryan, and Lea Barron
- III. The agenda was approved after the following additions: under Reports, item D. Boat Dance (Cogdell); under New Business, item F. Project Films Grant (Hinke) and item G. A Day Under the Oaks Volunteers (Casey-Eddings/Shields)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    - 1. Maureen welcomed everyone back to the meeting
  - B. Advisors
    - 1. Bob talked briefly about the handout on SRJC '86-87 calender
    - 2. He also welcomed everyone back
    - 3. He updated on the coming up ASB events
  - C. Susan announced that the smoking area is in effect, and that she is Oak Leaf Reporter again
  - D. Paul reported on the Boat Dance. It will be held on May 24 on the Blue and Gold Fleet
  - E. Shanelle passed around a sign-up sheet for ASB tabling
  - F. Bob reported on the Vietnam Memorial
- VI. There were no appointments
- VII. Old Business
  - A. Bob suggested that a Hyde Park Committee be formed. It was M/S/C that CSA forms a Hyde Park Committee; M/S/C that the following people be appointed on the Hyde Park Committee: Keith Fore, Sean Clark, Suzanne Gunther, Jennifer Caudill, Bajun Mavalwalla, Michelle Myers, Todd Allen, and Russ Jaycox
  - B. Maureen spoke briefly about the handout on CalsACC and updated on the up coming conference

(continued)



VIII. New Business

- A. Laura introduced herself and spoke about the function of MECHA
- B. James requested a crosswalk be made for the Salem Avenue and Elliott Drive intersection. It was M/S/C to appoint James Casey-Eddings, Paul Cogdell, Walt Masten on the Crosswalk Committee
- C. Bob spoke about the NACA Drive-In conference which is going to be held at Mills College in Oakland. He will bring in a sign-up sheet next week
- D. The speaker for the Flood Victim Dance-Concert was absent
- E. Shanelle requested that a Project Film Grant Committee be formed. It was M/S/C that the following people be appointed on the Project Film Grant Committee: Wendy Ng, Paul Cogdell, Craig Wilson, Ayn McGee, Russ Jaycox, Babette Stithe, and Shanelle Hinke
- F. James needed volunteers to work on the A Day Under the Oaks. Volunteers are: Rena Carpenter, Paul Cogdell, Babette Stithe, Michelle Myers, Han Karl, Jennifer Caudill, Ayn McGee, Michelle Fortner, and Russ Jaycox
- G. Keith requested funds for his trip to the New York Leadership Conference

IX. Announcements

- A. Shanelle announced that there will be a Lighting Committee meeting
- B. Bob reminded about the Used Bood Faire on Wednesday, and that the Hyde Park Committee meets after meeting
- C. Maureen talked about the bulletin board in front of Bob's office

- X. The meeting was adjourned at 4:25 p.m.

Respectfully submitted,

*Wendy Ng*  
Wendy Ng

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# NACA SPRING DRIVE-IN WORKSHOP

---

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Please mark your calendar now.

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Look for our brochure coming soon in the mail!



March 27, 1986

Associated Students  
Santa Rosa Junior College  
1501 Mendocino Ave.  
Santa Rosa, CA 95401

Attention: Mr. Bob Flores

Dear Mr. Flores,

Enclosed is a 10% commission check for 1st quarter 1986 gross receipts collected from Schlossman Coin Operated Typewriters located at Santa Rosa Jr. College Library.

Thank you for your continued support.

Very truly yours,

*Annie Schlossman*

Annie Schlossman  
Schlossman Coin Operated Typewriter Service  
523 Key Route Blvd.  
Albany, CA 94706  
(415) 527-9067

*Santa Rosa JR College Lib.*

C

5-9-86 41.25 +

3-27 92.25 +

Total 133.50 \*

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133.50 x

0.1 =

10% comm. 13.35 \*



# Santa Rosa Junior College

RE-ENTRY PROGRAM

DATE: March 26, 1986  
TO: Associated Students, Attn. Bob Flores  
FROM: Paula Coulson, Reentry Assistant Director  
SUBJECT: Women's History Week

Dear Bob and ASB Committee Members:

On behalf of the Women's Support Network and as co-chair of Women's History Week, 1986, I am writing to express our thanks for again supporting us with your \$200.00 donation this year. Without that little "nest-egg", our week would not be easily accomplished. We are indeed grateful for your continued monetary support.

The following is a breakdown of expenditures:

Off-campus Printing (Cleek Printers)	128.20
La Rose Dinner	<del>\$151.20</del>
Tour T-Z (Screening)	23.00
	20.00
Flowers for Keynote Speaker	8.11
Raffle Tickets-SRJC Bookstore	20.00
	<u>20.00</u>
	\$199.31

Again, our thanks!

Sincerely,

Paula Coulson,  
Reentry Assistant Director

PC:f1

Receipts attached



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #11  
April 9, 1986

# AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors *Hyde Park, NACA workshop,* (Flores)
  - C. From the Floor *Elections update*
- VI. Appointments
  - A. From the Floor *Elections Commissioner*  
*m/s/D to appoint Rafe Gorwich*
- VII. Old Business
  - A. ~~From the Floor~~ *Blood Drive* *m/s/C to appoint Leanne*
  - B. *Lighting Committee Report* *Lindner*
- VIII. New Business
  - A. From the Floor *C. Project + Film Grants*  
*D. Boat Dance*
- IX. Announcements
  - A. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #10  
April 2, 1986

MINUTES

- I. The meeting was called to order at 12:12 p.m.
- II. Roll call; no one was absent
- III. The agenda was approved after this correction:  
Meeting #9 was changed to Meeting #10
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    - 1. Maureen reported about the up coming CalSAAC conference
  - B. Advisors
    - 1. Bob spoke briefly about the handouts on NACA Spring Drive-In Workshop and Christian Science Monitor-Clipping Service
- VI. There were no appointments
- VII. Old Business
  - A. The need for an Election Commissioner was mentioned.  
The Election Committee will be appointed in CSA
- VIII. There was no new business
- IX. Announcements
  - A. The date for the Boat Dance will be listed in the calender of events
- X. The meeting was adjourned at 12:23 p.m.

Respectfully submitted,



Wendy Ng



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #10  
April 14, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
- A. Presidents (Shields)
  - B. Advisors (Flores)
    - 1.) Travel Day - Wed, 4/23 (10-2p.m.)
    - 2.) NACA workshop this Sat.
    - 3.) Blood Drive this Friday
    - 4.) Elections
  - C. ICC (Saldana)
  - D. Cross-walk, Salem & Elliot postpone (Casey-Eddings)
  - E. From the Floor
- VI. Appointments
- A. From the Floor
- VII. Old Business
- A. Hyde Park *m/s/c* CSA recommend amended Hyde Park Code
  - B. ~~From the Floor~~ *m/s/c to vote immediately* (Mavalwalla)
- VIII. New Business
- A. Budget Change - Student Ticket Crew (Carpenter) *m/s/c*
  - B. Oak Leaf *m/s/c* *200 state dues & \$35 Regional dues* *m/s/c*
  - C. ~~From the Floor~~ *m/s/c* *to increase 100 and increase football* *m/s/c* *to vote*
  - D. ~~Faculty Profile Project~~ *Budget Committee* (Carpenter) *inmel.*  
(Henningson)
- IX. Announcements
- A. Travel Day - Wed, April 23 (Flores)
  - B. From the Floor *m/s/c to vote immediately*
- X. Adjournment
- m/s*
- James, Craig, Sean,  
michele F, Ayn, Suzanne,  
Russ, Paul, Babette,  
wait
- m/s/c to appoint*  
Rena, Maureen, Michelle,  
Russ, Michelle M., Keith  
Susan, Frank Gordon-Quirga  
*m/s/c to vote immediately*
- Student Elliot Cross walk*  
*m/s/c to*  
*rove letters*  
*d send Bajun*  
*Traffic*  
*committee meeting*  
*m/s/c to vote immediately*

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #9  
April 7, 1986

### MINUTES

- I. The meeting was called to order at 3:14 p.m.
- II. Roll call; absent were Jennifer Caudill, Russ Jaycox, Thomas Dearth, Gary Lashelle, Joseph Pierce, and Lea Barron
- III. The agenda was approved after the following corrections:  
Additions: under Reports, item D. Membership for ASB/Committees(Karl); under Old Business, item A. CalSACC(Shield/Wims)  
~~Deletions:~~ under New Business, item A. Red Cross (Wong)  
Corrections: under New Business, item A is changed to read Speaker(Open-Form) Supt. of Schools (Flores)
- IV. The minutes were approved
- V. Reports
  - A. Maureen had no reports
  - B. Advisors
    1. Bob thanked the people who helped at the used Book Fair. It brought in \$148.12
    2. He passed around sign-up sheets for the Blood Drive pledge table and the NACA Spring Drive-In Workshop
    3. He reminded that election petitions are available Wed, April 9 at 8 a.m., and he encouraged people to run for office
  - C. Laura and Walt gave brief reports on ICC
  - D. Hans informed that there are still many committee openings
- VI. Appointments
  - A. M/S/C to approve Brian Wims, Hans Karl, Wendy Ng to serve on the Election Committee chaired by Shanelle Hinke
- VII. Old Business
  - A. Maureen and Brian gave freedback on the CalSACC Conference they have attended. Maureen also asked people to attend the conference in Sacramento with her
  - B. Sam from the basketball team requested \$145 for Chris Perin to attend the Colorado Basketball Conference. It was m/S/C that ASB allocate \$145

(continued)



VIII. New Business

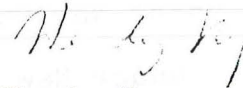
- A. Bob talked about Joyce Welch's request, on behalf of the Academic Senate, of ASB co-sponsoring the Superintendent of School Open Forum. It was M/S/C that ASB co-sponsor the Superintendent of School Open Forum

IX. Announcements

- A. Bob reminded that the Blood Drive pledge starts tomorrow at 9:00 a.m.

- X. The meeting was adjourned at 4:12 p.m.

Respectfully submitted,



Wendy Ng

HYDE PARK CODE \*\* SANTA ROSA JUNIOR COLLEGE

Section I PURPOSE AND INTRODUCTION

In accordance with the provisions of the College Policy Statement on Speakers, Solicitation of Funds, and Dissemination of Information on Campus, the College Student Assembly, in cooperation with the Dean of Students, establishes this code for the conduct of a campus Hyde Park.

Section II OPERATION

Having been delegated the responsibility for operating a Hyde Park program by the Dean of Students, the College Student Assembly vests the control of the program in the Arts & Lectures Commissioner acting in cooperation with the Student Activities Director and his/her designee. Ultimate responsibility shall be that of the College Administration through the Director of Student Activities.

Section III ACTIVITIES COVERED

"Hyde Park activities might include debates, prepared or spontaneous statements, or simple, informal discussion"

Section IV PLACE

While realizing that freedom of speech can be exercised by individuals at various places around campus the designated area for HYDE PARK activities indicate the college's commitment to monitor these activities at the site and during the times indicated. The place designated for these activities shall be the podium located on the northeast corner of the Analy lawn.

Section V TIME

- A) Facilities shall be made available on all days of regularly scheduled classes.
- B) The time for these activities shall commence at noon and remain available for one hour unless there is a pre-scheduled activity that conflicts with Hyde Park activities.

Section VI EQUIPMENT

Equipment for Hyde Park shall consist of the following:

- A) Podium
- B) A sign denoting "HYDE PARK" to designate the place
- C) No amplification equipment shall be permitted. This includes any artificial means of amplification such as battery and/or electrical powered address systems, megaphones or other such items judged to be amplification aids by the Student Activities Director or his/her designee.



Section VII PRIVILEGES AND RESPONSIBILITIES

In order to insure the proper use of a Hyde Park Policy, users of this means of communication are guaranteed to rights of free speech and care shall be taken to see that these rights are not abused. Additionally, the rights of other members of the community shall not be abused by the users of Hyde Park in the name of free speech. Hours designated for use must be adhered to.

It is expected that the privileges, responsibilities, and limitations imposed by the Hyde Park Code will be observed by all users of the facility. Lewd or obscene conduct violates the report of free speech. It is the obligation of the President of the Associated Students, the Activities Advisor, and the Dean of Students, or their duly designated representative, to require observance of the Hyde Park Code.

Section VIII RULES OF COURTESY

- A) Five minutes shall be deemed a maximum courteous time for speaking if others desire to use facilities.
- B) Persons should show care for the equipment provided, not damaging, altering or removing.

Section IX MISCELLANEOUS POLICIES

- A) Activities are not required to be scheduled; however, notification of planned speeches, etc., to the Assemblies Commissioner can be made for coordination purposes to prevent conflicts with college sponsored activities previously scheduled.
- B) Any eligible person may commence to use Hyde Park facilities at any time during its operation, on a first come, first serve basis.

Section X ADOPTION, REVISION, AND REPEAL

This code shall be effective the first Monday following its adoption by the College Student Assembly and the Dean of Students. Its contents may be revised or repealed by joint action of the College Student Assembly and the Dean of Students.





# Santa Rosa Junior College

ASSOCIATED STUDENTS

April 10, 1986

City of Santa Rosa  
Public Works Department  
P.O. Box 1678  
Santa Rosa, CA 95402

Attn: Traffic Engineer

RE: Traffic Committee Meeting

We are writing in response to our recent call to the Public Works Department. We would like to request that a representative of our student body be present at the next Traffic Committee Meeting for the purpose of presenting a proposal to place a cross-walk at Salem Avenue and Elliott Street in Santa Rosa. Thank you for your assistance in this matter.

College Student Assembly  
Santa Rosa Junior College

rc



# Santa Rosa Junior College

ASSOCIATED STUDENTS

April 10, 1986

TO: Traffic Committee/City of Santa Rosa

FROM: College Student Assembly/Santa Rosa Junior College

Requesting that because of the high volume of pedestrian traffic crossing there, that a cross-walk be placed at the western corner of Salem Avenue and Elliott Street. We have found that a large number of Santa Rosa Junior College students that live on Salem Avenue, cross there. The nearest cross-walks, Mendocino & Elliott and the main SRJC cross-walk on Elliott, are far enough away that most people simply try and cross at Salem and Elliott anyway. It is our hope that this will further the interest of pedestrian safety in the area.

rc



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #12  
April 16, 1986

### AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors *Blood Drive, Elections, Asst.* (Flores)
  - C. ~~From the Floor~~ *Project & Film Grants Hyde Park to college Council*
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. ~~From the Floor~~ *NACA*
  - B. *Goals*
  - C. *Techniques for New members*
- VIII. New Business
  - A. ~~From the Floor~~ *Sonoma Co. Child Care Initiative (Shields)*
- IX. Announcements
  - A. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #11  
April 9, 1986

MINUTES

- I. The meeting was called to order at 12:11 p.m.
- II. Roll call; absent was Paul Cogdell
- III. The agenda was approved after this addition: under Appointments, item A. Election Commissioner (Shields)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen requested written reports of goals from each Executive Cabinet officers
    2. She announced that she and a few people will attend the CalSACC Conference in the Capital tomorrow
  - B. Advisors
    1. Bob reported on the Hyde Park Committee. The relocation of Hyde Park podium to the lawn area near Burbank Auditorium was suggested
    2. He updated on the progress of the election
- VI. Appointments
  - A. M/S/F to appoint Rafe Goorwitch as Election Commissioner
  - B. M/S/C to appoint Leanne Lindner to the Election Committee
- VII. Old Business
  - A. Bob announced that the theme for the Blood Drive will be revealed next Monday. PR ideas and support is needed
  - B. Shanelle reported on the Lighting Committee and on the Project Film Grant
  - C. Rena reported on the Boat Dance
- VIII. New Business
  - A. Maureen reported that an instructions evaluation has been put together and there has been much support on this project
- IX. Announcements
  - A. Bob announced that Blood Drive pledge hours are from 9 to 2
- X. The meeting was adjourned at 12:57 p.m.

Respectfully submitted,

*Wendy Ng*  
Wendy Ng



# To UC Berkeley via SRJC

## College can help freshmen rejected by university system

By JOHN ADAMS  
Staff Writer

A traumatic thing happened to thousands of high school seniors throughout the state headed for the University of California, Berkeley, this fall.

About 14,000 of them found Berkeley's doors closed even though they qualified for admission.

The problem, as always, was lack of space. The prestigious university quickly filled its fall freshman quota of 6,000 to 7,000 students.

This is the first year university officials allowed applicants to submit multiple-campus choices within the system. Berkeley officials said some of those turned away could be accepted at other UC campuses, but that number is unknown at this time.

For those who still want a crack at Berkeley, however, a ray of hope exists through Santa Rosa Junior College and 16 other community colleges.

Under a program worked out between the university and the two-year schools, this fall's freshmen can gain guaranteed entry to the Berkeley campus as juniors by succeeding at the community colleges first.

SRJC and the others are designated "alternative" schools for overflow students through Berkeley's Co-operative Admissions Program, said Evelyn Pollard, the junior college's assistant dean of student services.

Through a mix-up, however, SRJC's name was left off published lists of alternative two-year campuses for the transfer program.

"It is ironic our name would be left off since our reputation for the quality of students who transfer to UC and California State Universities is excellent," Pollard said.

As a consequence, SRJC now must get the word out to area high school seniors that it is an accepted campus for students interested in going on to Berkeley.

"We have not determined how many Sonoma County or other June high school graduates from other area high schools were turned away by Berkeley," Pollard said. She is trying to get a count for SRJC recruiting purposes.

Students will be accepted as juniors in the university's College of Letters and Sciences if they complete two-year lower division units in any of the recognized community colleges.

The students must master the courses in no more than five semesters in the community colleges, including college-level reading, writing, quantitative reasoning and foreign language.

SRJC counselors say they are ready to work closely with students to make sure the freshmen take the right courses to requirements.

Those who have applied to the Berkeley campus have been sent information about the new transfer program, minus the news that SRJC is one of the accepted alternative schools.

Traditionally, the Berkeley and UC, Davis campuses are the first choices among SRJC students who transfer to the UC system, while Sonoma State University is the first choice, Pollard said, for those headed for the state university system, followed by the Sacramento, Chico and San Francisco campuses.

Students with questions about the SRJC-to-Berkeley Co-operative Admissions Program can contact Pollard by visiting SRJC or calling 527-4331.



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #11  
April 21, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors Elections, Blood Drive (Flores)
    1. Check Requisitions Submit by Wed Afternoon
  - C. ICC (Saldana)
  - D. ~~From the Floor~~ NACA
  - E. Travel Day
- VI. Appointments
  - A. ~~From the Floor~~ Al Jones m/s/c Vet's Commissioner
- VII. Old Business
  - A. ~~From the Floor~~ Student Ticket Crew Budget Change m/s/c
- VIII. New Business
  - A. ~~Child Care Initiative~~ postpone until next week (Martin)
  - B. Project Film Grants m/s/c m/s/c to raise level of Film (Hinke)
  - C. Engineering Brick m/s/c to allocate \$200 (Williams) Grants to \$200.00
  - D. Debate m/s/c to sponsor drink m/s/c vote immediately (Solstice, Clark)
  - E. ~~From the Floor~~ Campus Environment
  - F. Bike Policy on Campus m/s/c
- IX. Announcements
  - A. Travel Day - Wed 10 to 2 p.m.
  - B. ASB Candidate Pictures - 3:30 - 5:30 Today 3 - 5 Tue, Apr 22 Babette, Michele F, James C-E, Amy, Russ, Craig Michelle, Leanne
  - C. ~~From the Floor~~ Lighting Committee
  - D. Budget Committee meets wednesday 4:00 p.m.
- X. Adjournment

Ad Hoc  
→ m/s/c to form a Committee to organize Debate  
m/s/c Hans Karl, Bajun, Laura Saldana,

Russ, Hans, Michele F.

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #10  
April 14, 1986

MINUTES

- I. The meeting was called to order at 3:14 p.m.
- II. Roll call; absent were Michelle Wampole, Gary Lashelle, Frank Gordon-Quiroga, Joseph Pierce, Den Ryan, and Jules Leib
- III. The agenda was approved after the following additions: under New Business, item C. Budget Committee (Carpenter) and D. Student Faculty Profile (Shields); under Announcements, item B. Boat Dance Committee will meet today at 5 p.m. (McGee)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen reported on the Capitol visit
    2. She reminded that the Board of Trustees meet tonight
  - B. Advisors
    1. Bob passed around the Travel Day sign-up sheet
    2. He reminded the people who has signed up for the NACA Drive-In
    3. He showed the Blood Drive posters
  - C. Laura Gave a report on ICC
- VI. There were no appointments
- VII. Old Business
  - A. Bajun presented the Hyde Park code. M/S/C that CSA recommend the amended Hyde Park code
  - B. Brian explained more about CalSACC. M/S/C that \$235 be allocated to CalSACC for both State and Regional membership dues
  - C. James reported on the leeters he has written. M/S/C to approve the letters that James address to the Traffic Committee meeting and to support Bajun Mavalwalla to attend this committee
- VIII. New Business
  - A. Rena requested a budget change. M/S/P to increase Student Ticket Crew Budget from \$1600 to \$1700

(continued)



- B. James brought up the problem concerning ASB with the Oak Leaf. M/S/F to discontinue funds to the Oakleaf until it comes into line
- C. M/S/C to appoint the following people to the Budget Committee: Rena Carpenter, Maureen Shields, Michele Fortner, Susan Solstice, Keith Fore, Frank Gordon-Quiroga, Michelle Myers, and Russ Jaycox
- D. Hans and Maureen explained about the Student Faculty Profile. Members interested in joining this committee are: James Casey-Eddings, Craig Wilson, Sean Clark, Michele Fortner, Ayn McGee, Suzanne Gunther, Russ Jaycox, Paul Cogdell, Babatte Stithe, and Walt Masten. There will be more discussion on this at the next meeting

IX. Announcements

- A. Bob reminded that Travel Day is April 23 from 10 to 2 p.m. and that Blood Drive pledge is happening
- B. Ayn announced that the Boat Dance Committee meets after CSA meeting today
- C. Maureen reminded about the Board of Trustees meeting again
- D. James announced that the volunteers for A Day Under the Oaks will be meeting on May 15 at 4:15 p.m. in the Student Lounge

- X. The meeting was adjourned at 5:04 p.m.

Respectfully submitted,

*Wendy Ng*

Wendy Ng

# To UC Berkeley via SRJC

## College can help freshmen rejected by university system

By JOHN ADAMS  
Staff Writer

A traumatic thing happened to thousands of high school seniors throughout the state headed for the University of California, Berkeley, this fall.

About 14,000 of them found Berkeley's doors closed even though they qualified for admission.

The problem, as always, was lack of space. The prestigious university quickly filled its fall freshman quota of 6,000 to 7,000 students.

This is the first year university officials allowed applicants to submit multiple-campus choices within the system. Berkeley officials said some of those turned away could be accepted at other UC campuses, but that number is unknown at this time.

For those who still want a crack at Berkeley, however, a ray of hope exists through Santa Rosa Junior College and 16 other community colleges.

Under a program worked out between the university and the two-year schools, this fall's freshmen can gain guaranteed entry to the Berkeley campus as juniors by succeeding at the community colleges first.

SRJC and the others are designated "alternative" schools for overflow students through Berkeley's Co-operative Admissions Program, said Evelyn Pollard, the junior college's assistant dean of student services.

Through a mix-up, however, SRJC's name was left off published lists of alternative two-year campuses for the transfer program.

"It is ironic our name would be left off since our reputation for the quality of students who transfer to UC and California State Universities is excellent," Pollard said.

As a consequence, SRJC now must get the word out to area high school seniors that it is an accepted campus for students interested in going on to Berkeley.

"We have not determined how many Sonoma County or other June high school graduates from other area high schools were turned away by Berkeley," Pollard said. She is trying to get a count for SRJC recruiting purposes.

Students will be accepted as juniors in the university's College of Letters and Sciences if they complete two-year lower division units in any of the recognized community colleges.

The students must master the courses in no more than five semesters in the community colleges, including college-level reading, writing, quantitative reasoning and foreign language.

SRJC counselors say they are ready to work closely with students to make sure the freshmen take the right courses to requirements.

Those who have applied to the Berkeley campus have been sent information about the new transfer program, minus the news that SRJC is one of the accepted alternative schools.

Traditionally, the Berkeley and UC, Davis campuses are the first choices among SRJC students who transfer to the UC system, while Sonoma State University is the first choice, Pollard said, for those headed for the state university system, followed by the Sacramento, Chico and San Francisco campuses.

Students with questions about the SRJC-to-Berkeley Co-operative Admissions Program can contact Pollard by visiting SRJC or calling 527-4331.



# Santa Rosa Junior College

DEPARTMENT OF ENGINEERING/PHYSICS

April 11, 1986

Associated Students  
Santa Rosa Junior College  
Project Grant Program

Dear Evaluators:

I am in favor of Dan William's proposal for a project grant to provide the missing 1984 Engineering stone for the patio of Shuhaw Hall. This sequence of Engineering stones was begun in 1932. A new stone was added for each year and this continued through 1972 when The Engineering Club became inactive. These stones were in the brick walk that led up to the entrance to Geary Hall (which was demolished due to earthquake damage and replaced by the earth mound in front of the bookstore) and have since been placed in the landscaped walk in the patio of Shuhaw Hall. In the spring of 1982 the club was reactivated and the tradition of the Engineering stones was resumed. However, through a lack of funds the 1984 stone did not get purchased. All of the other stones from 1982 through 1985 have are on hand and the club has committed itself to acquiring the 1986 stone. In the interest of keeping this tradition complete, without this 1984 gap, I feel that this is a worthy project for your grant program.

Very truly yours

Walter N. Brown  
Engineering Club Advisor



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #13  
April 23, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Flores)
  - C. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. From the Floor
- VIII. New Business
  - A. From the Floor
- IX. Announcements
  - A. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #12  
April 16, 1986

## MINUTES

- I. The meeting was called to order at 12:15 p.m.
- II. Roll call, no one was absent
- III. The agenda was approved after the following additions:  
under reports, item C. Project Film Grants (Hinke);  
under Old Business, item A. NACA (Shields) and  
item B. Goals (Ex Cab); under New Business, item A.  
Sonoma County Child Care Initiative (Shields)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    - 1. Maureen thanked the Executive Cabinet officers for turning in their written reports on the goals
    - 2. She reported on the Board meeting
    - 3. She also reported briefly on the party which was held for Brook Tauzer
  - B. Advisors
    - 1. Bob reported on the progress of the Blood Drive
    - 2. He also reported that there is still a lack of people running for Class Representatives
    - 3. He talked about the problem concerning the hiring of a new Assistant Activities Director
    - 4. He also reported that the Hyde Park code is going to College Council for adoption
  - C. Shanelle reported that there are five Project Film Grants applicants. She requested a change in the grant allocation
- VI. There were no appointments
- VII. Old Business
  - A. Maureen talked about the NACA conference. She suggested to have the CSA retreat at Howarth Park on May 10
  - B. Executive Cabinet reviewed the goals
  - C. Maureen requested for techniques to get people to become involved in student government

(continued)

VIII. New Business

- A. Maureen spoke briefly about the Sonoma County Child Care Initiative

IX. Announcements

- A. Maureen reminded about NACA
- B. Bob reminded about the Blood Drive

- X. The meeting was adjourned at 1:05 p.m.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Wendy Ng".

Wendy Ng



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #12  
April 28, 1986

# AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Flores)
  - 1. Election Debate, Travel Day, Election Poll workers
  - C. ICC *postpone* (Saldana)
  - D. From the Floor
- VI. Appointments
  - ✓ A. From the Floor
- VII. Old Business
  - A. Child Care Initiative *m/s/c to sponsor Soco Child Care*
  - B. ~~From the Floor~~ *m/s/c to support Initiative petition* (Martin) *gathering on campus.*
  - C. *Boat Dance Committee m/s/c to*
- VIII. New Business
  - A. Project Recycle *m/s/c to allocate \$650* (Environmental) *allot \$50 m/s/c*
  - B. Letter to Oakleaf Re: Editorial *m/s/c* (Solstice) *to vote*
  - C. From the Floor *m/s/d to submit letter to Oakleaf to vote immediately*
- IX. Announcements
  - A. David Thatcher Workshop (Solstice)
  - B. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #11  
April 21, 1986

### MINUTES

- I. The meeting was called to order at 3:11 p.m.
- II. Roll call; absent were Jennifer Caudill, Paul Cogdell, Suzanne Gunther, Frank Gordon-Quiroga, Joseph Pierce, and Ken Ryan
- III. The agenda was approved after the following additions:  
under Reports, item D. NACA (NACA Group) and item E. Travel Day (Flores), under Old Business, item A. Student Ticket Budget Change (Carpenter); under New Business, item E. Campus Environment (Karl); under Announcements, item C. Lighting Committee (Hinke) and item D. Budget Committee (Flores)
- IV. This item is added to the March 31 minutes: under New Business, item B. M/S/C to allocate \$1000 from Frozen Reserve to the Student-Faculty Scholarship Fund in honor of Brook Tauzer. The minutes from the last meeting were approved
- V. Reports
  - A. Presidents
    1. Maureen reported on the College Council meeting. Proposal of bike traffic regulations was brought up
  - B. Advisors
    1. Bob thanked people for working at the Blood Drive
    2. He reminded that the petitions are due tomorrow and that there are positions that still lack candidates
    3. He also reminded that check requisitions should be submitted by Wed afternoon
  - C. Laura gave a report on ICC
  - D. The members who attended NACA gave their feedbacks on the workshops they have attended
  - E. Bob passed around a sign-up sheet for Travel Day
  - F. Maureen reported on the Hyde Park code
- VI. Appointments
  - A. M/S/C to appoint Al Jones as Veteran Commissioner
- VII. Old Business
  - A. The motion to increase Student Ticket Crew Budget from \$1600 to \$1700 was carried

(continued)

VIII. New Business

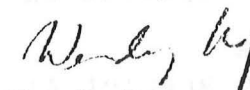
- A. The speaker for Child Care Initiative was absent
- B. Shanelle thanked the people who served on the Project Film Grants Committee. M/S/C to allocate \$75 for the animation film, \$200 for the generator, and \$150 to the film project. M/S/C to increase the \$50 limit to \$300 in the film grant to equal to the project grant
- C. Dan from the Engineering Club requested \$200 for the purchase of the 1984 brick. M/S/C to allocate \$200 for the purchase of the 1984 brick for TEC
- D. Susan introduced the idea of having debates of the Executive Cabinet candidates. M/S/C to approve the debate which will happen on April 28 at noon. M/S/C to form an Ad-Hoc Committee for this debate. M/S/C to appoint the following people to the Debate Committee: Hans Karl, Bajun Mavalwalla, and Laura Saldana
- E. Hans talked about the litter problems in the Coop lawns. He requested publicity campaign to clean up the area. M/S/C to appoint the following people on the Campus Beautification Committee: Michelle Wampole, Michele Fortner, Babette Stithe, Craig Wilson, James Casey-Eddings, Ayn McGee, Russ Jaycox, Leeanne Lindner, and Hans Karl
- F. Maureen asked people to advertise A Day Under the Oak on TV with her

IX. Announcements

- A. Maureen announced that Travel Day is Wed
- B. She also announced that candidates should have their picture taken or else be not included in the election brochures
- C. She also announced that the Lighting Committee will meet after the meeting today
- D. Bob announced that the Budget Committee will meet Wed at 4:00 p.m.

X. The meeting was adjourned at 5:00 p.m.

Respectfully submitted,



Wendy Ng



## PROJECT RECYCLE

### PROPOSAL SUMMARY

#### I. ASB responsibility

- A. Assume responsibility of funding and directing project recycle as follows:
  - 1. Create a recycling commissioner or recycling committee to oversee activities of the project.
  - 2. Maintain P.R. by funding yearly
    - a. See projected financial summary

#### II. Environmental Action Group responsibility

- A. Assume responsibility for finding campus wide support and communicating with Santa Rosa Recycling Center.
  - 1. Under direction of Environmental Action Group Co-president Josh Fodor, the group will solicit the participation of campus departments.
  - 2. The Environmental Action Group will develop initial communication with Santa Rosa Recycling Center
    - a. Any contact will be submitted for ASB approval
  - 3. The Environmental Action Group agrees that sole responsibility for Public Relations decisions rests with the ASB.

## PROJECT RECYCLE

### PROJECTED FINANCE SUMMARY

- I. Market value for white office paper:
  - A. Presently at \$.02/lb. This value has remained steady for the past year and one half.
- II. Student employee expenditure:
  - A. Five hours per week of campus paper collection.
    - 1. @3.40/hr.
- III. Delivery of paper to Santa Rosa RecyclingCenter:
  - A. Two times monthly (pending contract)
    - 1. @ \$10.00/delivery
- IV. Monthly operational revenues and expenditures:
  - A. Employee cost \$68/month
  - B. Delivery cost \$20/month
  - C. Paper revenue \$36/month
  - D. Cost to run project recycle: \$52/month
- v. Projected yearly (12 month) operational cost for ASB:
  - A.\$650.00
    - 1. White office paper value will fluctuate; upward trend most likely.
- VI. Miscellaneous
  - A. New office paper receptacles
    - 1. Could split cost with district.

SANTA ROSA JUNIOR COLLEGE PROJECT RECYCLE  
TOTAL WEIGHT IN POUNDS OF RECYCLED WHITE OFFICE PAPER  
FOR THE MONTH OF MARCH - 1978

LOCATION	WEIGHT	CONTAMINATION
WOMEN'S GYM	50 lbs.	none
STUDENT PERSONNEL	50 lbs.	none
STUDENT EMPLOYMENT	50 lbs.	none
REGISTRAR'S OFFICE A & B	A-50 lbs. B- 0 lbs.	none none
ACCOUNTING	100 lbs.	none
GENERAL ADMINISTRATION	100 lbs.	none
COIL	50 lbs.	some
E.O.P.	NOT ISSUED IN MARCH	
SOCIAL SCIENCE DEPT.	50 lbs.	none
MEN'S GYM	NOT ISSUED IN MARCH	
BUSINESS DEPT.	100 lbs.	none
STUDENT ACTIVITIES	50 lbs.	none
BOOK STORE	0 lbs.	some
AGRICULTURE DEPT.	NOT ISSUED IN MARCH	
ENGLISH DEPT.	50 lbs.	none
LIBRARY	NOT ISSUED IN MARCH	
CAREER CENTER	NOT ISSUED IN MARCH	
COPY CENTER	190 lbs.	none
REPROGRAPHICS	600 lbs.	none
VETERAN'S AFFAIRS OFFICE	300 lbs.	none
TOTAL WEIGHT COLLECTED	1,790 lbs. @ present #0.02 lb = 35.8	



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #14  
April 30, 1986

AGENDA

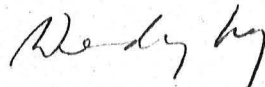
- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors *Elections, Boat Dance* (Flores)
  - C. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. From the Floor
- VIII. New Business
  - A. ASB Budget 86-87 *M/S/C to allocate \$200 to ICC for pins* (Carpenter)
  - B. ICC Pins (Fore)
  - C. From the Floor
- IX. Announcements
  - A. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #13  
April 23, 1986

MINUTES

- I. The meeting was called to order at 12:17 p.m.
- II. Roll call; no one was absent
- III. The agenda was approved
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    - 1. Maureen reported on College Council's review on the Hyde Park code
    - 2. She announced that the second CalSACC region 3 meeting will be held this Sat in Pittsburg
    - 3. She also reported on the Lighting Committee
  - B. Advisors
    - 1. Bob stressed the importance of getting people to run for the election
    - 2. He reported on Travel Day
    - 3. He spoke about the Assistant Advisor issue
    - 4. He talked briefly about the need for more entertainment
- VI. There were no appointments
- VII. There was no old business
- VIII. There was no new business
- IX. Announcements
  - A. Bob announced that the Budget Committee meets tonight from 4 to 8 p.m.
  - B. Maureen announced that she and a few people will be on channel 9, "People Are Talking", advertising A Day Under the Oaks
- X. The meeting was adjourned at 12:40 p.m.

Respectfully submitted,



Wendy Ng

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #13  
May 5, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents — (Shields)
  - B. Advisors (Flores)
    - 1. Budget 1986-87 Approval —
    - 2. Parade Workers/Float Builders —
  - C. ICC (Saldana)
  - D. Cross-walk(Salem & Elliott) — (Casey-Eddings)
  - E. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. Day Under the Oaks Volunteers (Lindner)
  - B. ~~From the Floor Potluck~~
  - C. Budget m/s/ to approve 86-87 Budget
- VIII. New Business
  - A. Symphonic Band Request (Flores)
  - B. Adaptive P.E. Funding "
  - C. From the Floor
- IX. Announcements
  - A. From the Floor
- X. Adjournment

postpone according to code



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #12  
April 28, 1986

### MINUTES

- I. The meeting was called to order at 3:10 p.m.
- II. Roll call; absent were Paul Cogdell, Suzanne Gunther, Michelle Wampole, Thomas Dearth, Sean Clark, Joseph Pierce, Ken Ryan, and Jules Leib
- III. The agenda was approved after the following additions and deletion:  
additions: under Old Business, item B. Campus Beautification Update(Karl) and item C. Boat Dance Committee(McGee)  
deletion: under Reports, item C. ICC(Saldana)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen reported on the EPC meeting
    2. She updated on the Region 3 meeting
    3. She spoke about the problem concerning the Publicity Commissioner
  - B. Advisors
    1. Bob thanked the people who helped out on Travel Day
    2. He praised the Election Debate Committee for its great effort
    3. He passed around a sign-up sheet for the election polls
- VI. There were no appointments
- VII. Old Business
  - A. Mary Martin from the Sonoma County Child Care Initiative requested help to gather signatures. M/S/C to sponsor the Sonoma County Child Care Initiative on this campus
  - B. Han talked about the theme for the Campus Beautification Project. M/S/C to allocate \$50 to the Campus Beautification Committee for posters
  - C. Ayn spoke about the problems with the Boat Dance Committee
- VIII. New Business

(continued)

- A. Josh Fodor from the Environmental Club requested \$650 for the Project Recycle. M/S/C to allocate \$650 to Project Recycle
- B. Susan talked about the Oakleaf Editorial. M/S/F that CSA writes a letter to Oakleaf concerning the Editorial

IX. Announcements

- A. Susan announced that the David Thatcher Workshop will be held Sat, May 3, 10:30 - 4:30 in library room 1
- B. Maureen reported on the TV commercial for A Day Under the Oaks

X. The meeting was adjourned at 4:52 p.m.

Respectfully submitted,



Wendy Ng

## 1986-87 SRJC \*\* ASSOCIATED STUDENTS' BUDGET WORKSHEET

EXPENSE					INCOME	
Account	Allocation	'86-87 Request	Preliminary Allocation	Final Allocation	'85-86	'86-87
Football	\$1,110.00	\$1,110.00	\$1,110.00	\$ 1,100.00	\$4,000.00	\$4,000.00
Basketball	755.00	755.00	755.00	755.00	3,500.00	3,500.00
Swimming	755.00	755.00	755.00	755.00		
Track	755.00	755.00	755.00	755.00		
Baseball	755.00	755.00	755.00	755.00		
Tennis	755.00	755.00	755.00	755.00		
Softball	755.00	755.00	755.00	755.00		
Men's Basketball	755.00	755.00	755.00	755.00		
Swimming	755.00	755.00	755.00	755.00		
Softball	755.00	755.00	755.00	755.00		
Tennis	755.00	755.00	755.00	755.00		
Volleyball	755.00	755.00	755.00	755.00		
Cross Country	755.00	755.00	755.00	755.00		
Track	755.00	755.00	755.00	755.00		
Cross Country	755.00	755.00	755.00	755.00		
Soccer	755.00	755.00	755.00	755.00		
Swimming	755.00	755.00	755.00	755.00		
Dramaturg	500.00	500.00	500.00	500.00		
Christmas Kringle Classic		2,466.00	2,466.00	2,466.00		2,466.00
Athletics Promotions	1,000.00	1,000.00	1,000.00	1,000.00	1,500.00	1,500.00
Student Ticket Crew	1,600.00	1,938.00	1,950.00	1,950.00		
Security	930.00	930.00	930.00	930.00		
Active PE-supportive	900.00	900.00	900.00	900.00		
Books/Calendars	2,000.00	4,000.00	4,000.00	3,000.00		
Leaf	1,000.00	2,000.00	1,000.00	1,000.00		
Student Leaves	700.00	700.00	350.00	700.00		
Band	300.00	500.00	300.00	300.00		
Band	600.00	600.00	600.00	600.00		
Theatre Arts	4,000.00	4,000.00	4,000.00	4,000.00		
Arts	6,000.00	6,000.00	1,000.00	1,000.00		
Cert Choir	670.00	690.00	690.00	690.00		
Lectures	1,000.00	1,500.00	1,000.00	1,000.00		
Art Gallery	200.00		200.00	200.00		
American Museum	200.00	200.00	200.00	200.00		
Men's History Week	200.00	200.00	200.00	200.00		
Country		200.00	200.00	200.00		
Under the Oaks	200.00	200.00	200.00	200.00		
Public Relations	800.00	1,000.00	1,000.00	1,000.00		
Student Services	3,000.00	4,000.00	4,000.00	3,000.00		
Grant Fund	1,318.00	2,000.00	2,000.00	2,000.00		
Project Grant	2,000.00	2,000.00	2,000.00	2,000.00		
Judging Team	2,900.00	2,900.00	1,000.00	1,000.00		
Music Programs						
Black Culture	500.00	500.00	500.00	500.00		
Chicano Enrichment	500.00	700.00	700.00	700.00		
Latino American	500.00	500.00	500.00	500.00		
Multicultural	200.00	500.00	500.00	500.00		
Delante	400.00	-				
Day Care	7,500.00	7,500.00	3,500.00	7,500.00		
Student Health Care	150.00	150.00	150.00	150.00		
Soccer		755.00	755.00	755.00		
Men's Soccer		755.00	755.00	755.00		



1986-87 SRJC \*\* ASSOCIATED STUDENTS' BUDGET WORKSHEET

EXPENSE					INCOME	
Account	Allocation	'86-87 Request	Preliminary Allocation	Final Allocation	'85-86	'86-87
Working Program	\$4,800.00	\$4,800.00	\$4,800.00	\$4,800.00	\$	
Enabling Services	950.00	950.00	950.00	950.00	800.00	\$ 800.00
Assemblies	900.00	2,500.00	2,500.00	2,500.00		
Spirit Team	2,000.00	2,500.00	2,500.00	2,500.00		
Executive Cabinet	200.00	200.00	200.00	200.00		
Inter-Club Council	150.00	250.00	250.00	250.00		
Student Trustee	100.00	200.00	200.00	200.00	4,000.00	4,000.00
Concessions						
Legal Aid	1,350.00	1,350.00	1,350.00	1,350.00		
Office Supplies	600.00	600.00	600.00	600.00		
Life Insurance	450.00	450.00	450.00	450.00	85,500.00	78,070.00
Student Cards	3,000.00	3,000.00	3,000.00	3,000.00		
Stage	200.00	1,000.00	1,000.00	1,000.00		
Telephone	1,500.00	1,000.00	1,000.00	1,000.00		
Miscellaneous	400.00	400.00	400.00	400.00		
Equipment/Repair/Rep	900.00	3,900.00	3,900.00	3,900.00		
Secretary	14,022.00	14,700.00	20,000.00	20,000.00		
Accounts Manager	16,240.00	15,650.00				
Student Employees	500.00	500.00	500.00	500.00	4,000.00	4,000.00
Printing Machines						
Over/Shorts	150.00	150.00	150.00	150.00		
	\$103,370.00	\$119,074.00	\$95,986.00	\$98,336.00	\$103,370.00	\$98,336.00

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #15  
May 7, 1986

AGENDA

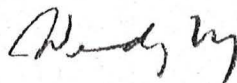
- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Flores)
  - C. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. From the Floor
- VIII. New Business
  - A. YMCA Sponsorship *m/s/c to sponsor YMCA job table* (Flores)
  - B. From the Floor
- IX. Announcements
  - A. From the Floor

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #14  
April 30, 1986

MINUTES

- I. The meeting was called to order at 12:10 p.m.
- II. Roll call; absent was Maureen Shields
- III. The agenda was approved
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    - 1. Shanelle had no reports
  - B. Advisors
    - 1. Bob reminded that Election will be held next Wed and Thur
  - C. Leanne reminded that help is needed for A Day Under the Oaks. Meetings are held Tue at 7:00 a.m.
- VI. There were no appointments
- VII. There was no Old Business
- VIII. New Business
  - A. Rena presented the preliminary budget allocations for 86 - 87
  - B. Keith spoke about the ICC pins. M/S/C to allocate \$200 to ICC for pins
- IX. There were no announcements
- X. The meeting was adjourned at 12:27 p.m.

Respectfully submitted,



Wendy Ng





# Santa Rosa Junior College

ASSOCIATED STUDENTS

To: Ken Holback, Dean of Students

From:  Bob Flores, Director of Student Activities

Date: May 6, 1986

Sub: STUDENT ACTIVITIES OFFICE REORGANIZATION

I am requesting that the Administration, SCOPE and Board of Trustees review and approve my recommendation to combine the part-time ASB Secretary and part-time ASB Accounts Manager positions into one fulltime job. This change has been presented to the Associated Students leadership and has their endorsement as the Associated Students pay the salary and fringe benefits of the two existing positions.

My rationale for this change is predicated on the changes in the administration and management of the Associated Students over the last few years. The Associated Students has experienced the need for a year around position to keep pace with the trend we are now reacting to no real down times in ASB promotions, event programming, registration and overall organization management. The ASB Secretary currently works under a 10 month contract and the ASB Accounts Manager works under an 11 month contract. In addition, due to the separation of the job functions, the Accounts Manager works from 8:00 a.m. - 1:00 p.m. and the ASB Secretary works from 9:00 a.m. - 3:00 p.m. Though the two persons currently in the positions do some limited job task sharing as needed in each other's absence, the Associated Students do not have access to the full service of either employee throughout the day. This has resulted in communication problems, job task slippages and general stifling of effective work practices through no fault of the persons currently in the positions.

The obvious question arises as to whether one person can do the work of two. Over the period of the last year and one-half both the ASB Accounts Manager and ASB Secretary positions have experienced reduction in the work load, work flow and overall job tasks. The ASB Accounts Manager no longer has responsibility for the Oak Leaf accounts, limited Bookstore accounting and some ASB registration tasks. The ASB Secretary is no longer responsible for a major role in public relations when the Student Activities Office was involved heavily in PSA production and dissemination for the college.

It is my opinion that the Associated Students will best be served by this combined position. There are no major issues of reporting responsibilities or reporting structure to be addressed. I will work with the Personnel Department to determine an appropriate title and wage recommendation to follow this letter. Please let me know if there are any other processes or people I need to address to see this proposal through the proper steps.

BF:bf



# Santa Rosa Junior College

OFFICE OF STUDENT ACTIVITIES

May 7, 1986

Oak Leaf  
Santa Rosa Junior College

Dear Editor,

I want to thank you for the excellent coverage of the Associated Students' elections in your May 1 issue of the Oak Leaf. I have been directly involved with ten elections over the last four and one-half years and your coverage this semester is the most visible I have seen. In my mind, the Associated Students elections are the most important event, or activity, the ASB and Student Activities Office sponsor each semester.

Thank you again for the coverage and the support in making the Fall 1986 Elections more highly visible.

Sincerely,

Bob Flores  
Director of Student Activities

BF:bf



Associated Students  
Santa Rosa Junior College

Bob - Maureen

Date 5-7-86

Bev

om

Subject GRADUATION SPEAKER - Selection Committee

Donna would like the names of two student members to be on the committee.

The date is not finalized -- she has to wait until she has all the members.

However, it is tentatively set for Tuesday, May 20 3-5:00 p.m.

Please let me know who can serve so I can get back with her.

3-5:00 p.m.



ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #14  
May 12, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Flores)
    - 1. Elections Congratulations
    - 2. Hotdog Day
  - C. ICC *3. Child Care Initiative* (Saldana)
  - D. Kerri's Trip (McGunagle)
  - E. From the Floor
- VI. Appointments
  - A. Best Club Award Committee *m/s/c to appoint Babette Stith* (Masten)
  - B. From the Floor
- VII. Old Business
  - A. ~~From the Floor~~ *Hyde Park Code* *m/s/c to approve 5/12 revised code* (Shields)
  - 3. Budget 86-87 m/s/c*
- VIII. New Business
  - A. ~~From the Floor~~ *Buy Back Book Faire* *m/s/c to vote immediately*
- IX. Announcements
  - A. Wed May 21 (Noon) - Hotdog Day *m/s/d to postpone until 5/19*
  - B. Candidates Photo Session #794 Analy 5:00 p.m. *m/s/c to form a Committee*
  - C. ~~From the Floor~~ *Boat Dance* *Bajun, James C-F, Babette, Russ, Chair-Maureen, Michele, Shanelle*

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #13  
May 5, 1986

MINUTES

- I. The meeting was called to order at 3:12 p.m.
- II. Roll call; absent were Michelle Myers, Thomas Dearth, Al Jones, Joseph Pierce, Ken Ryan, and Lea Barron
- III. The agenda was approved after the following revisions:  
Deletions: under New Business, item A. Symphonic Band Request (Flores) and B. Adaptive P.E. Funding (Flores)  
under Reports, item A.1., Budget 1986-87 Approval is moved to Old Business
- IV. The minutes were approved after this correction:  
under Old Business, item B, Han is changed to Hans
- V. Reports
  - A. Presidents
    1. Maureen reported on the Elections Assembly
    2. She indicated that help is needed for the Elections
    3. She also reported that College Council has approved that Hyde Park be moved
    4. She announced that the Screening Committee is screening for a new Vice President
  - B. Advisors
    1. Bob passed around sign-up sheets for election polls, A day Under the Oaks, and Child Care Initiative
  - C. Laura gave a report on the ICC
  - D. James reported on the cross-walk issue
- VI. There were no appointments
- VII. Old Business
  - A. Leeanne passed around a sign-up sheet for parade workers/float builders
  - B. Maureen announced that CSA will have dinner at The English Rose on May 19th
  - C. Rena presented the 1986-87 Associated Students budget
- VIII. There was no new business

(continued)

IX. Announcements

- A. James announced that there is a \$400 renntry scholarship, and he reminded the A day Under the Oaks helpers
- B. Maureen announced that Election will be held on Wed and Thurs

X. The meeting was adjourned at 4:00 p.m.

Respectfully submitted,

*Wendy Ng*

Wendy Ng



# SRJC Speech Team captures 9 national medals

Members of Santa Rosa Junior College's Speech Team recently returned from Omaha, Neb., with two gold and seven bronze medals in the 1986 National Junior College Speech Tournament.

Those wins followed five medal performances by speakers in the Junior College State Championships at Modesto Junior College in March.

SRJC sent six speakers to the national event, where competition involved 61 schools from across the nation.

Jacob Spitzer of Santa Rosa won a gold medal in Lincoln-Douglas Debate and earned a bronze medal in team debate with his partner, David Hiatt.

The other national gold went to

Cochece Davis of Santa Rosa for Poetry Interpretation. This was the second consecutive year that Davis won the gold in poetry. He received the Neil Warren Award this year as the "Most Inspirational Speaker in the Nation."

Davis also came home with two bronze medals, one in Speech to Entertain and one with his partner, Samantha Clifton of Santa

Rosa, in Duet Acting. Clifton, in her first year on the team, also earned a bronze medal in Dramatic Interpretation.

Kenton Edwards of Santa Rosa rounded out the medal winners with bronze medals in Prose Interpretation and Communications Analysis.

In the state event, Spitzer and

Hiatt won first in Oxford Debate. Hiatt is a first-year team member, who attends SRJC part time while completing his high school education.

In her second tournament, Maureen Baumgartner went to the Modesto event and earned a silver medal in Oral Interpretation of Literature. Edwards took a silver in Prose Interpretation and a

bronze for Dramatic Interpretation. Clifton, also a first-year team member, won a bronze for Impromptu Speaking, her first time in the category.

The team is overseen by Forensics Director Alberta Hart; associate Director Jack Parella; Debate Coach Mike Ahern; and Individual Events Coach Lyn Clark-Klingensmith.



# Santa Rosa Junior College

OFFICE OF PUBLIC INFORMATION

May 1, 1986

TO: All Staff

FROM: Public Relations Office

We received word this morning that Dr. John "Jack" Jacobs, Sebastopol dentist and member of Santa Rosa Junior College's Board of Trustees from 1969 until 1985, died Wednesday. Jacobs, who represented the Analy Union High School District, announced last October that he would not seek a fifth term because of his health.

Jacobs was appointed to the Board in November 1969 to fill the unexpired term of Earne Lark. He was elected to a term of his own in June 1973 and served twice as board president. A resident of Sebastopol, Jacobs served two terms on the Sebastopol City Council (1962-66 and 1966-70), and was Mayor of the city in 1964.

The 63 year old Jacobs graduated with honors from SRJC in 1942 and was active on the college's track team.

Dr. Roy Mikalson, Superintendent/President, spoke highly of Jacobs saying, "Jack was one of the best board members and one of the best human beings that I have ever known." Mikalson said Jacobs was a dedicated Board member and until his illness last fall, rarely missed a Board meeting. "He was incredibly supportive of this District," he said.

Jacobs is survived by his wife Audrey and children. Services have not been announced, but arrangements are being handled by the Neptune Society. The flag on campus has been ordered flown at half mast until Monday.



HYDE PARK CODE \*\* SANTA ROSA JUNIOR COLLEGE

Section I PURPOSE AND INTRODUCTION

In accordance with the provisions of the College Policy Statement on Speakers, Solicitation of Funds, and Dissemination of Information on Campus, the College Student Assembly, in cooperation with the Dean of Students, establishes this code for the conduct of a campus Hyde Park.

Section II OPERATION

Having been delegated the responsibility for operating a Hyde Park program by the Dean of Students, the College Student Assembly vests the control of the program in the Arts & Lectures Commissioner acting in cooperation with the Student Activities Director and his/her designee. Ultimate responsibility shall be that of the College Administration through the Director of Student Activities.

Section III ACTIVITIES COVERED

"Hyde Park activities might include debates, prepared or spontaneous statements, or simple, informal discussion"

Section IV PLACE

While realizing that freedom of speech can be exercised by individuals at various places around campus the designated area for HYDE PARK activities indicate the college's commitment to monitor these activities at the site and during the times indicated. The place designated for these activities shall be the podium located on the northeast corner of the Analy lawn.

Section V TIME

- A) Facilities shall be made available on all days of regularly scheduled classes.
- B) The time for these activities shall commence at noon and remain available for one hour unless there is a pre-scheduled activity that conflicts with Hyde Park activities.

Section VI EQUIPMENT

Equipment for Hyde Park shall consist of the following:

- A) Podium
- B) A sign denoting "HYDE PARK" to designate the place
- C) No amplification equipment shall be permitted. This includes any artificial means of amplification such as battery and/or electrical powered address systems, megaphones or other such items judged to be amplification aids by the Student Activities Director or his/her designee.



## Section VII PRIVILEGES AND RESPONSIBILITIES

In order to insure the proper use of a Hyde Park Policy, users of this means of communication are guaranteed to rights of free speech and care shall be taken to see that these rights are not abused. Additionally, the rights of other members of the community shall not be abused by the users of Hyde Park in the name of free speech. Hours designated for use must be adhered to.

It is expected that the privileges, responsibilities, and limitations imposed by the Hyde Park Code will be observed by all users of the facility. Lewd or obscene conduct violates the report of free speech. It is the obligation of the President of the Associated Students, the Activities Advisor, and the Dean of Students, or their duly designated representative, to require observance of the Hyde Park Code.

## Section VIII RULES OF COURTESY

- A) Five minutes shall be deemed a maximum courteous time for speaking if others desire to use facilities.
- B) Persons should show care for the equipment provided, not damaging, altering or removing.

## Section IX MISCELLANEOUS POLICIES

- A) Activities are not required to be scheduled; however, notification of planned speeches, etc., to the Assemblies Commissioner can be made for coordination purposes to prevent conflicts with college sponsored activities previously scheduled.
- B) Any eligible person may commence to use Hyde Park facilities at any time during its operation, on a first come, first serve basis.

## Section X ADOPTION, REVISION, AND REPEAL

This code shall be effective the first Monday following its adoption by the College Student Assembly and the Dean of Students. Its contents may be revised or repealed by joint action of the College Student Assembly and the Dean of Students.

## Section XI Eligibility

The use of Hyde Park facilities shall be limited to the following persons:

- A) Any student enrolled in at least one course in which at least one unit of credit is given at Santa Rosa Junior College.
- B) Any member of the Santa Rosa Junior College facility.
- C) Any member of the Administration or Board of Trustees
- D. Any member of the classified staff of the College.

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting # 16  
May 14, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (~~Activities Advisor~~, Asst Advisor (Flores))
  - C. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. ~~From the Floor~~ Hyde Park
- VIII. New Business
  - A. ~~From the Floor~~ Boat Dance Committee
  - B. Reschedule Exec. Cab.
- IX. Announcements
  - A. From the Floor
- X. Adjournment



ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #15  
May 7, 1986

MINUTES

- I. The meeting was called to order at 12:10 p.m.
- II. Roll call; no one was absent
- III. The agenda was approved after this addition:  
under Announcements, item A. Boat Dance (Cogdell)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen reported on the elections
    2. She talked about the NACA magazine
    3. She read the letter from Brook Tauzer
    4. She also reported on the A Day Under the Oaks Committee. The next meeting will be held on May 15 at 4:15
  - B. Advisors
    1. Bob spoke about the thank-you letter to Oakleaf
    2. He also spoke about the letter to Ken Holback concerning Student Activities office reorganization
    3. He asked people to work the elections
- VI. There were no appointments
- VII. There was no Old Business
- VIII. New Business
  - A. Bob reported that YMCA wishes to table on campus to recruit workers. M/S/C to sponsor the YMCA job table
- IX. Announcements
  - A. Paul announced that Boat Dance ticket will be on sale next Monday
  - B. Maureen announced that Board meeting will be held next Monday
- X. The meeting was adjourned at 12:29 p.m.

Respectfully submitted,  
*Wendy Ng*  
Wendy Ng





# Santa Rosa Junior College

ADAPTIVE PHYSICAL EDUCATION  
May 8, 1986

To: Bob Flores

From: Johnny Hassenzahl

Subject: Wheelchair Athletic Fund

Bob Fores,

I would like you and the entire Associated Student Body to know how much the Adaptive P.E. Program sincerely appreciates all the financial support you have given us throughout the years and especially this year. I also would like to thank you for considering us this year, for further financial assistance. Without your help our Wheelchair athletic program would virtually be none existant.

I am sorry to inform you that due to unexpected circumstances, the Wheelchair athletis for 1986 will not be competing in the California Wheelchair Games.

Thank you once again.

Johnny Hassenzahl

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #15  
May 19, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Flores)
    - 1. A Day Under the Oaks
    - 2. ASB/Registration Volunteers
    - 3. Hotdog Day
  - C. ICC (Saldana)
  - D. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. Boat Dance (Carpenter)
  - B. ~~From the Floor~~ Campus Beautification Committee
  - C. Faculty Profile
- VIII. New Business
  - A. Recognition (Flores)
  - B. ASB Scholarship m/s/c to establish "for \$150"
  - C. ~~From the Floor~~ 88 Requirements m/s/c Susan S. & Michelle F. to ASB & Canevari Scholarships
- IX. Announcements
  - A. From the Floor
- X. Adjournment

ASSOCIATED STUDENTS  
College Student Assembly  
Meeting #14  
May 12, 1986

MINUTES

- I. The meeting was called to order at 3:15 p.m.
- II. Roll call; absent were Craig Wilson, Jennifer Caudill, Paul Cogdell, Suzanne Gunther, Al Jones, Joseph Pierce, Ken Ryan, Lea Barron, and Jules Leib
- III. The agenda was approved after revision.  
Deletion: under reports, item D. Kerri's Trip (McGunagle)  
Additions: under Old Business, item A. Hyde Park Code (Shields) and B. 1986-87 Budget Approval (Carpenter); under New Business, item A. Buy-back Book Fair (Shields); under Announcements, item C. Boat Dance (Carpenter)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen spoke briefly about Dr Jacobs, Board of Trustees
    2. She announced that there will be a CalSAAC Board meeting in Sacramento on May 17 and 18
    3. She also announced that the Student Summer Conference meets on June 17
    4. She read the thank-you letter from Brook Tauzer
    5. She reported briefly that at the General Education meeting, proposal of changing curriculum in the Philosophy and Chemistry department was brought up
    6. She announced that the Board meets tonight at 7:30-9 p.m. in the library
    7. She also reported that one more student is needed to serve on the graduation speaker committee
    8. She congratulated the new officers and wished them good luck
  - B. Advisors
    1. Bob reported that Ken Holback has sent a letter of congratulation to the new officers
    2. He reported on Child Care Initiative and passed around a sign-up sheet

(continued)



3. He passed around a sign-up sheet for Hotdog Day and encouraged volunteers to wear their SRJC red T-shirts

C. Laura gave a report on the ICC

VI. Appointments

- A. Walt reported that one more person is needed to sit on the Best Club Award Committee. M/S/C to approve Babette Stith to the Best Club Award Committee

VII. Old Business

- A. Maureen spoke about the revised Hyde Park code. M/S/C to approve the revised 5-12-86 Hyde Park code
- B. Rena spoke briefly about the motion which she made at the last meeting concerning the 86-87 budget. M/S/C to approve the 1986-87 budget

VIII. New Business

- A. Maureen talked about the Buy-back Book Fair; she asked for support on this project. M/S/F to postpone this discussion concerning the Buy-back Book Fair until next week. M/S/C to appoint the following people to the Buy-back Book Fair Committee: Babette Stith, James Casey-Eddings, Russ Jaycox, Shanelle Hinke, Maureen Shields, and Michele Fortner

IX. Announcements

- A. Maureen announced about Hotdog Day
- B. She reminded that photos of new officers will be taken for the Oakleaf at #794 Analay, 5:00 p.m. today
- C. Rena reported on the Boat Dance ticket sale, and she asked for help
- D. Jame reminded about A Day Under the Oaks

X. The meeting was adjourned at 4:30 p.m.

Respectfully submitted,



Wendy Ng

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #17  
May 23, 1986

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes
- V. Reports
  - A. Presidents (Shields)
  - B. Advisors (Flores)
  - C. From the Floor
- VI. Appointments
  - A. From the Floor
- VII. Old Business
  - A. From the Floor
- VIII. New Business
  - A. ~~From the Floor~~ Project Reserves Project
  - B. Project Grant Extension for William Burnett to Sept. 1
- IX. Announcements
  - A. From the Floor m/s/c
- X. Adjournment

ASSOCIATED STUDENTS  
Executive Cabinet  
Meeting #16  
May 14, 1986

MINUTES

- I. The meeting was called to order at 12:11 p.m.
- II. Roll call; absent was Keith Fore
- III. The agenda was approved after the following additions:  
under Old Business, item A. Hyde Park (Shields);  
under New Business, item A. Boat Dance Committee  
(Carpenter)
- IV. The minutes were approved
- V. Reports
  - A. Presidents
    1. Maureen reported on the Board meeting
    2. She also reported that the Facilities Planning Committee will meet on May 19 in Plover library and that two students are needed to sit on it. Chris Neumann and LEEANNE Lindner were chosen
    3. She reminded people to help with the Boat Dance and the float
  - B. Advisors
    1. Bob reported on Board's decision on the Activities Advisor issue
    2. He brought up the proposal of hiring Kerri McGunagle as temporary part-time Activities Director
- VI. There were no appointments
- VII. Old Business
  - A. Maureen talked about the Hyde Park code
- VIII. New Business
  - A. Rena talked about purchasing boats for the fountain to advertise the Boat Dance
- IX. Announcements
  - A. Maureen announced that the parade will be held Sat and A Day Under the Oaks Sun
- X. The meeting was adjourned at 12:40 p.m.

Respectfully submitted,

*Wendy Ng*

Wendy Ng