

**Sonoma County Junior College District (SCJCD), Santa Rosa Junior College (SRJC)****1501 Mendocino Avenue, Santa Rosa, CA 95401****Student Government Assembly (SGA)****Advisor Signature: \_\_\_\_\_**

Wednesday, March 13, 2019, 4:00PM-5:00PM Meeting #28

SRJC Santa Rosa, Bertolini Student Center, Rm 4638, Senate Chambers

SRJC Petaluma, Richard Call Building, Rm 609

**SGA Facebook:** <https://www.facebook.com/SRJCSGA>

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SGA will be made available for public inspection at this meeting and via email request. Materials prepared by SGA Officers and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. In the event a quorum of the SGA is not present, a "planning workshop" will continue with the SGA Officers present and other stakeholders who are present. No action of the SGA will be taken during a planning workshop.

**1. Call to Order & Roll Call: Start time: 4:04 PM****Quorum: Quorum Met**

(STATUSES: Present, Teleconferenced, Late, and Absent)

POSITION	NAME	STATUS
PRESIDENT	Eduardo Osorio Juarez	Present
EXECUTIVE VICE PRESIDENT OF LEGISLATION	Sean Young	Present
VICE PRESIDENT OF FINANCE	Abril Barbosa Chombo	Present
VICE PRESIDENT OF CLUBS – SANTA ROSA	Dori Elder	Present
VICE PRESIDENT OF CLUBS - PETALUMA	Shawn Hartshorn	Present
VICE PRESIDENT OF STUDENT LIFE – SANTA ROSA	Jocelyn Toscano	Present
VICE PRESIDENT OF STUDENT LIFE - PETALUMA	Rosa Colin	Present
VICE PRESIDENT OF MARKETING - SANTA ROSA	Joel Castaneda	Present
VICE PRESIDENT OF MARKETING - PETALUMA	Kaila Cotherman	Present
VICE PRESIDENT OF DIVERSITY	Mark Murakami	Absent
VICE PRESIDENT OF STUDENT HEALTH	Enrique Garcia	Absent
VICE PRESIDENT OF SUSTAINABILITY	Sophia Porter	Absent
ASSEMBLY MEMBERS		
HONORARY MEMBERS		
STUDENT TRUSTEE	Robert Martinez	Absent

**2. Approval of the Current Agenda & Past Meeting Minutes:***At this time the SGA shall review and approve the Agendas and Minutes, making additions and deletions as recommended.***A. Agenda #28 (March 13, 2019)****MOTION:****SECOND:****B. Minutes for Meeting #27 (March 4, 2019)****MOTION:****SECOND:**[https://docs.google.com/document/d/1Wr14LRO3Ep3WDUL3JobFmM09\\_qFfkRaYxmR-kOL9MT8/edit](https://docs.google.com/document/d/1Wr14LRO3Ep3WDUL3JobFmM09_qFfkRaYxmR-kOL9MT8/edit)**3. Public Comments: (3 minutes per speaker, 15 minutes per topic)***At this time, members of the public may address the SGA. Those who wish to speak may provide the Clerk with their name and contact information before speaking; this information shall be noted in the minutes***4. Appointments & Removals:***At this time the SGA may appoint (also ratify the appointments of the Student Body President) or remove students to/from the SGA, College-Wide Committees, Hiring Committees, Ad-Hoc Committees, Internal Committees, Subcommittees, other bodies within their jurisdiction, and other positions/duties as recommended. Appointments and removals shall be reported here.***A. A motion may come forward to appoint/remove members to the SGA:****1. Position: Appoint/Remove:****B. A motion may come forward to appoint/remove the following students to College-Wide Committees, President's Advisory Committees, Hiring Committees, and SGA Internal Committees (as needed).****1. Appoint: to Committee:****2. Appoint: to Hiring Committee:****3. Remove: Committee:**

## 5. Old Business

- A. A motion may come forward to review amendments to SGA finance code.

**LEAD/FOLLOW-THROUGH: Shawn H**

**BUDGET LINE ITEM:**

**FUND AMOUNT:**

## 6. New Business

- A. A motion may come forward to approved \$600 to bring Alex Aldana to Santa Rosa and Petaluma.

**LEAD/FOLLOW-THROUGH: Abril**

**BUDGET LINE ITEM: Discretionary**

**FUND AMOUNT: \$600**

Abril leads the discussion on this item. The event is being planned by the DREAM Center and Mi Casa coordinators. Kaila recommends bringing this item to the Petaluma Council and including Our House in these plans. Shawn offers to split the \$600 between the Santa Rosa and Petaluma campuses.

The money will go towards paying the speaker and for food.

- B. A \$300 for Take back the night

**LEAD/FOLLOW-THROUGH: Jocelyn**

**BUDGET LINE ITEM:**

**FUND AMOUNT: \$300**

Jocelyn leads the discussion on this item. The \$300 will go towards paying for food and decorations. The Budget Line Item will be Discretionary.

- C. A motion may come forward to discuss SGA past, present and future activities.

**LEAD/FOLLOW-THROUGH: Eduardo**

**BUDGET LINE ITEM:**

**FUND AMOUNT:**

- D. A motion may come forward to discuss approving \$1500 to send Oak Leaf members to a journalism conference.

**LEAD/FOLLOW-THROUGH:**

**BUDGET LINE ITEM:**

**FUND AMOUNT: \$1500**

The journalism conference will consist of competing in contests, attending workshops, and more.

## 7. Reports:

*At this time members of the SGA may report on their activities. Reports shall be limited to 4 minutes. Clarifying questions will be entertained.*

Zack reminds the SGA body of Public Fellowship Service and committee obligations. The last candidate informational meetings for SGA will be held tomorrow and Friday in the Senate Chambers. Friday, March 15th is the deadline for candidate applications.

Rosa reports on the We the Future Conference on April 12th and offers SGA a table at the conference. The conference will be 9 AM to 3 PM on Friday, April 12th.

Dori thanks the SGA body for funding the Washington DC trip.

## 8. Adjournment:

**End Time: 4:38 PM**



The SRJC Student Government Assembly does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. The appropriate disability-related aids or services, including printed information in alternate formats that enable persons with disabilities to participate in public meetings are available by contacting the Student Affairs Office at (707) 527-4424, Santa Rosa Junior College 1501 Mendocino Avenue, Santa Rosa California 48 hours prior to the meeting.

**[Government Code Section 54953.2, & Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) Section 202]**