

Sonoma County Junior College District (SCJCD), Santa Rosa Junior College (SRJC)

1501 Mendocino Avenue, Santa Rosa, CA 95401

Student Government Assembly (SGA)

Monday, August 20, 2018, 3:00PM-5:00PM Meeting #6

SRJC Santa Rosa, Bertolini Student Services Building, Rm#4638 'Senate Chambers'

SRJC Petaluma, Richard Call Building, Rm#602

Advisor Signature: _____

Advisor Timestamp: _____ / _____

SGA Facebook: <https://www.facebook.com/SRJCSGA>

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SGA will be made available for public inspection at this meeting and via email request. Materials prepared by SGA Officers and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. In the event a quorum of the SGA is not present, a "planning workshop" will continue with the SGA Officers present and other stakeholders who are present. No action of the SGA will be taken during a planning workshop.

- **Call to Order & Roll Call: Start time: Quorum:**
(STATUSES: Present, Teleconferenced, Late, and Absent)

POSITION	NAME	STATUS
PRESIDENT	Eduardo Osorio Juarez	
EXECUTIVE VICE PRESIDENT OF LEGISLATION	Sean Young	
VICE PRESIDENT OF FINANCE	Abril Barbosa Chombo	
VICE PRESIDENT OF CLUBS – SANTA ROSA	Dori Elder	
VICE PRESIDENT OF CLUBS - PETALUMA	Shawn Hartshorn	
VICE PRESIDENT OF STUDENT LIFE – SANTA ROSA	Jocelyn Toscano	
VICE PRESIDENT OF STUDENT LIFE - PETALUMA	VACANT	
VICE PRESIDENT OF MARKETING - SANTA ROSA	Joel Castaneda	
VICE PRESIDENT OF MARKETING - PETALUMA	Kaila Cotherman	
VICE PRESIDENT OF DIVERSITY	Mark Murakami	
VICE PRESIDENT OF STUDENT HEALTH	Jenny Patterson-Kerr	
VICE PRESIDENT OF SUSTAINABILITY	Sophia Porter	
ASSEMBLY MEMBERS		
HONORARY MEMBERS		
STUDENT TRUSTEE	Robert Martinez	

- **Approval of the Current Agenda & Past Meeting Minutes:**

At this time the SGA shall review and approve the Agendas and Minutes, making additions and deletions as recommended.

Agenda #6 (August 20, 2018) **MOTION: Dori** **SECOND: Joel**

- A. Minutes for Meeting #3, 4 (June 18, 2018) **MOTION: Mark** **SECOND: Dori**
#5

Link: https://docs.google.com/document/d/1s-o7BA3ugKLqgHJV-N_SRSqIp_jiaO9ZcMFPAf3EoJE/edit#heading=h.gjdgxs

#4 LINK: https://docs.google.com/document/d/14dz1iv47lqJ9x7EQer94zHg0qtjs7E_UfvKc_Aihyjc/edit

#3 Link: <https://docs.google.com/document/d/1bXwGrY8-3biLbKPD0Toljnp30RZh9ZIBIJPfT7dwqwQ/edit>

Need to review minutes from august 8th for Abril

- **Public Comments:** (3 minutes per speaker, 15 minutes per topic)

At this time, members of the public may address the SGA. Those who wish to speak may provide the Clerk with their name and contact information before speaking; this information shall be noted in the minutes

