

**Sonoma County Junior College District (SCJCD), Santa Rosa Junior College (SRJC)**

**1501 Mendocino Avenue, Santa Rosa, CA 95401**

**Student Government Assembly (SGA)**

Monday, October 15, 2018, 3:00PM-5:00PM Meeting #13

SRJC Santa Rosa, Bertolini Student Services Building, Rm#4638 'Senate Chambers'

SRJC Petaluma, Richard Call Building, Rm#609

Advisor Signature: \_\_\_\_\_

Advisor Timestamp: \_\_\_\_\_ / \_\_\_\_\_

SGA Facebook: <https://www.facebook.com/SRJCSGA>

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SGA will be made available for public inspection at this meeting and via email request. Materials prepared by SGA Officers and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. In the event a quorum of the SGA is not present, a "planning workshop" will continue with the SGA Officers present and other stakeholders who are present. No action of the SGA will be taken during a planning workshop.

**1. Call to Order & Roll Call: Start time: Quorum:**  
(STATUSES: Present, Teleconferenced, Late, and Absent)

POSITION	NAME	STATUS
PRESIDENT	Eduardo Osorio Juarez	P
EXECUTIVE VICE PRESIDENT OF LEGISLATION	Sean Young	A
VICE PRESIDENT OF FINANCE	Abril Barbosa Chombo	A
VICE PRESIDENT OF CLUBS – SANTA ROSA	Dori Elder	P
VICE PRESIDENT OF CLUBS - PETALUMA	Shawn Hartshorn	P
VICE PRESIDENT OF STUDENT LIFE – SANTA ROSA	Jocelyn Toscano	P
VICE PRESIDENT OF STUDENT LIFE - PETALUMA	Rosa Colin	P
VICE PRESIDENT OF MARKETING - SANTA ROSA	Joel Castaneda	P
VICE PRESIDENT OF MARKETING - PETALUMA	Kaila Cotherman	P
VICE PRESIDENT OF DIVERSITY	Mark Murakami	P
VICE PRESIDENT OF STUDENT HEALTH	Enrique Garcia	P
VICE PRESIDENT OF SUSTAINABILITY	Sophia Porter	P
ASSEMBLY MEMBERS		
HONORARY MEMBERS		
STUDENT TRUSTEE	Robert Martinez	P

**2. Approval of the Current Agenda & Past Meeting Minutes:**

*At this time the SGA shall review and approve the Agendas and Minutes, making additions and deletions as recommended.*

A. Agenda #13 (October 15, 2018) MOTION: SECOND:

B. Minutes for Meeting #12 October 8, 2018)

[https://docs.google.com/document/d/1oSSWHxhUgxHoaJuFRWYBFJSAtMxDtqfI8\\_S3ISUupbU/edit#heading=h.gjdgxs](https://docs.google.com/document/d/1oSSWHxhUgxHoaJuFRWYBFJSAtMxDtqfI8_S3ISUupbU/edit#heading=h.gjdgxs)

MOTION: SECOND:

**3. Public Comments: (3 minutes per speaker, 15 minutes per topic)**

*At this time, members of the public may address the SGA. Those who wish to speak may provide the Clerk with their name and contact information before speaking; this information shall be noted in the minutes*

**4. Appointments & Removals:**

*At this time the SGA may appoint (also ratify the appointments of the VP of Committees) or remove students to/from the SGA, College-Wide Committees, Hiring Committees, Ad-Hoc Committees, Internal Committees, Subcommittees, other bodies within their jurisdiction, and other positions/duties as recommended. Appointments and removals shall be reported here*

A. A motion may come forward to appoint/remove members to the SGA:

1. Position: Appoint/Remove: Motion: Second:

B. A motion may come forward to appoint/remove the following students to College-Wide Committees, President's Advisory Committees, Hiring Committees, and SGA Internal Committees (If Needed)

1. Appoint: Onboarding work group - AB705 to Committee: Dori  
2.

3. Appoint: to Committee:

4. **Appoint:** to Hiring Committee:

5. **New Business**

- A. A motion may come forward to go into Hiring committee training.

**LEAD/FOLLOW-THROUGH: Eduardo**      **BUDGET LINE ITEM:**  
**FUND AMOUNT:**

6. **Reports:**

*At this time members of the SGA may report on their activities. Reports shall be limited to 4 minutes. Clarifying questions will be entertained.*  
JOCELYN - Wellness fair, This thursday SET UP OR VOLUNTEER DURING THE EVENT.  
START TIME 5 - 8 PM

ENRIQUE - OX FAM EVENT (TBD)

MARK - COMING OUT DAY WAS A SUCCESS !

ROSA - DIA DE LOS MUERTOS EVENT THIS SATURDAY AT PETALUMA! TRANSFER DAY AT BERKELEY, HIT UP ROSA TO CARPOOL.

ZACK - PSF - NEED MATERIALS TO QUALIFY, SEND OVER TO ZACK, TOUR/QUARTER SHEETS

SOPHIA - BAN ONE TIME USE PLASTICS; WRITING A RESOLUTION OF WHAT THEY WOULD LIKE TO SEE ON CAMPUS(CHANGES)

DORI - \$50 DISCOUNT FOR HR SURVEY; FINISHED GETTING ALL OFFICE SUPPLIES, IN BY NEXT WEEK, NO ICC/NO BUSINESS

JOEL - MONDAY AFTER SGA JOEL RECRUITS BUSINESSES FOR CUBCARD PREMIUM, ANY RECOMMENDATIONS SEND TO JOEL.

ROBERT - TRUSTEE ADVISORY GROUP IN THE WORKS, VISIBILITY/TRANSPARENCY EFFORTS

KAILA - VOLUNTEER FOR DIA DE LOS MUERTOS IN PETALUMA THIS SATURDAY

SHAWN - VOLUNTEER FOR DIA DE LOS MUERTOS

7. **Adjournment:**      End Time: 4:47 PM



The SRJC Student Government Assembly does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. The appropriate disability-related aids or services, including printed information in alternate formats that enable persons with disabilities to participate in public meetings are available by contacting the Student Affairs Office at (707) 527-4424, Santa Rosa Junior College 1501 Mendocino Avenue, Santa Rosa California 48 hours prior to the meeting.

**[Government Code Section 54953.2, & Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) Section 202]**

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