



**Sonoma County Junior College District (SCJCD), Santa Rosa Junior College (SRJC),**  
**1501 Mendocino Avenue, Santa Rosa, CA 95401**  
**Student Government Assembly (SGA)**  
 September 18th, 2017, 3-5PM Meeting #08      **Advisor Signature:** \_\_\_\_\_  
 SRJC Petaluma, Richard Call Building Rm#602      **Advisor Timestamp:** \_\_\_\_\_ / \_\_\_\_\_  
 Teleconferenced: SRJC Santa Rosa, Bertolini Student Services Building,  
 Rm#4638 'Senate Chambers'  
 SGA Facebook: <https://www.facebook.com/SRJCSGA>

**Pursuant to Government Code 54957.5:** Supplemental materials distributed less than 72 hours before this meeting to a majority of the SGA will be made available for public inspection at this meeting and via email request. Materials prepared by SGA Officers and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. In the event a quorum of the SAG is not present, a "planning workshop" will continue with the SGA Officers present and other stakeholders who are present. No action of the SGA will be taken during a planning workshop.

**I. Call to Order & Roll Call: Start time:** \_\_\_\_\_      **Quorum:** \_\_\_\_\_  
 (STATUSES: Present, Teleconferenced, Late, and Absent)

POSITION	NAME	STATUS
<b>PRESIDENT</b>	Evelyn Navarro	
<b>EXECUTIVE VICE PRESIDENT - PETALUMA</b>	Omar Gutierrez	
<b>VICE PRESIDENT OF FINANCE (Vice Chair)</b>	Junior N. Diarrassouba	
<b>VICE PRESIDENT OF COMMITTEES (Clerk)</b>	Robert Martinez	
<b>INTER-CLUB COUNCIL CHAIR</b>	Joshua Pinaula	
<b>VICE PRESIDENT OF ADVOCACY (Delegate)</b>	Alexia Carrillo	
<b>VICE PRESIDENT OF STUDENT LIFE</b>	Dori Elder	
<b>VICE PRESIDENT OF MARKETING</b>	Rodrigo Alarcon	
<b>VICE PRESIDENT OF SUSTAINABILITY</b>	Shae Koberle	
<b>VICE PRESIDENT STUDENT HEALTH</b>	Ryan Sansome	
<b>VICE PRESIDENT OF DIVERSITY</b>	Stephannie Starr	
<b>DIRECTOR OF CLUBS - PETALUMA</b>	JC Zhang	
<b>DIRECTOR OF MARKETING - PETALUMA</b>	Tiffany Rose	
<b>ASSEMBLY MEMBERS</b>		
<b>ASSEMBLY MEMBER - MENTAL HEALTH</b>	Kayla Dias	
<b>HONORARY MEMBERS</b>		
<b>STUDENT TRUSTEE</b>	Sabrina Rawson	

**II. Approval of the Current Agenda & Past Meeting Minutes: MOTION:** \_\_\_\_\_      **SECOND:** \_\_\_\_\_  
*At this time the SGA shall review and approve the Agendas and Minutes, making additions and deletions as recommended.*  
 - Agenda #8 (September 18th, 2017)  
 - Minutes for Meeting #7 (September 11th, 2017) [MINUTES http://goo.gl/YzwtX7](http://goo.gl/YzwtX7)

**III. Special Report:**  
 Hilleary Zarate - 100th Year Anniversary

**IV. Public Comments:** (5 minutes per speaker, 15 minutes per topic)  
*At this time, members of the public may address the SGA. Those who wish to speak may provide the Clerk with their name and contact information before speaking; this information shall be noted in the minutes. No questions from the public will be entertained at this time.*

**V. Appointments & Removals:**  
*At this time the SGA may appoint (also ratify the appointments of the VP of Committees) or remove students to/from the SGA, College-Wide Committees, Hiring Committees, Ad-Hoc Committees, Internal Committees, Sub-Committees, other bodies within their jurisdiction, and other positions/duties as recommended. Appointments and removals shall be reported here*

**A. A motion may come forward to appoint/disappoint members to the SGA:**  
 1. **Appoint:** \_\_\_\_\_      **Position:** Assembly Member of \_\_\_\_\_

- B. A motion may come forward to appoint/disappoint the following students to College-Wide Committees, President's Advisory Committees, Hiring Committees, and SGA Internal Committees (If Needed)
  - 1. **Appoint:** \_\_\_\_\_ **to Committee:** \_\_\_\_\_
  - 2. **Appoint:** \_\_\_\_\_ **to Committee:** \_\_\_\_\_
  - 3. **Appoint:** \_\_\_\_\_ **to Committee:** \_\_\_\_\_
  - 4. **Appoint:** \_\_\_\_\_ **to Committee:** \_\_\_\_\_

**VI. Old Business Items:** *At this time the SGA will discuss and possibly take action on the following items that were brought up in a previous meeting:*

- A. A motion may come forward to sponsor Mi Casa meditation group  
**LEAD/FOLLOW-THROUGH:** RYAN SANSOME **MOTION:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_  
**FUND AMOUNT UP TO:** \$100 **BUDGET LINE-ITEM:** Marketing  
**MOTION OUTCOME:** \_\_\_\_\_
  
- B. A motion may come forward to approve funding and attendees for the Fall 2017 SSSCC General Assembly, November 17-19th in Sacramento.  
**LEAD/FOLLOW-THROUGH:** ADVISOR-ZACK M. **MOTION:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_  
**FUND AMOUNT UP TO:** \_\_\_\_\_ **BUDGET LINE-ITEM:** Travel and conferences  
**MOTION OUTCOME:** \_\_\_\_\_

**VII. New Business Items:**

- A. A motion may come forward to discuss and purchase items for 100<sup>th</sup> Anniversary giveaway support.  
**LEAD/FOLLOW-THROUGH:** ADVISOR-HILLEARY Z. **MOTION:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_  
**FUND AMOUNT UP TO:** \$1,000 **BUDGET LINE-ITEM:** Campus Grants, 100 Year Projects  
**MOTION OUTCOME:** \_\_\_\_\_
  
- B. A motion may come to reimburse ANN for Two, large posters advertising the 8/27 Bookstore special 10% on Textbooks promotion.  
**LEAD/FOLLOW-THROUGH:** ADVISOR-ANN SWASEY **MOTION:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_  
**FUND AMOUNT UP TO:** \$18.28 **BUDGET LINE-ITEM:** Marketing  
**MOTION OUTCOME:** \_\_\_\_\_
  
- C. A motion may come forward to approve SGA Alumni and former SGA Volunteer Social Media Specialist, Adrienne Leihy, as an Editor for the SGA page  
**LEAD/FOLLOW-THROUGH:** JOSHUA/EVELYN **MOTION:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_  
**MOTION OUTCOME:** \_\_\_\_\_
  
- D. A motion may come forward to appoint SGA members to liaison with specific department  
**LEAD/FOLLOW-THROUGH:** ROBERT MARTINEZ **MOTION:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_  
**MOTION OUTCOME:** \_\_\_\_\_
  
- E. A motion may come forward for the Student Government Assembly to compensate Cary Colett of Computers & More for his donation of computers and labor last semester.  
**LEAD/FOLLOW-THROUGH:** RODRIGO A. & ADVISOR-HILLEARY Z. **MOTION:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_  
**FUND AMOUNT UP TO:** \$110 **BUDGET LINE-ITEM:** Discretionary  
**MOTION OUTCOME:** \_\_\_\_\_

**VIII. Reports:** Officer/Committee and Advisor Reports/Goal Updates: **(Please restrict to 2 minutes a report)**

<b>SGA PRESIDENT:</b>	<b>STUDENT TRUSTEE:</b>
<b>EXECUTIVE VP - PETALUMA:</b>	<b>VP OF FINANCE:</b>
<b>VP OF COMMITTEES:</b>	<b>VP OF STUDENT LIFE:</b>

<b>INTER-CLUB COUNCIL:</b>	<b>PETALUMA CLUBS:</b>
<b>VP OF ADVOCACY:</b>	<b>VP OF SUSTAINABILITY:</b>
<b>SANTA ROSA MARKETING:</b>	<b>PETALUMA MARKETING:</b>
<b>VP OF STUDENT HEALTH:</b>	<b>VP OF DIVERSITY AFFAIRS:</b>
<b>ASSEMBLY MEMBER, MENTAL HEALTH:</b>	<b>ASSEMBLY MEMBER (TBD):</b>
<b>ADVISOR STUDENT GOVERNMENT:</b>	<b>SGA ACCOUNTANT:</b>
<b>ADVISOR</b>	<b>ADVISOR:</b>

**IX. Discussion:**

- 0. Outreach (EVELYN NAVARRO)
- 1. DACA/Townhall (EVELYN NAVARRO)

**X. Communications from the Floor:**

*At this time members of the SGA may report on their activities. Reports shall be limited to 4 minutes. Clarifying questions will be entertained.*

**XI. Adjournment:**

End Time:



The SRJC Student Government Assembly does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. The appropriate disability-related aids or services, including printed information in alternate formats, that enable persons with disabilities to participate in public meetings are available by contacting the Student Affairs Office at (707) 527-4424, Santa Rosa Junior College 1501 Mendocino Avenue, Santa Rosa California 48 hours prior to the meeting.

**[Government Code Section 54953.2, & Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) Section 202]**