



**Sonoma County Junior College District (SCJCD), Santa Rosa Junior College (SRJC),
1501 Mendocino Avenue, Santa Rosa, CA 95401
Student Government Assembly (SGA)**

January 22nd, 2018, 3:00PM-5:00PM Meeting #20 **Advisor Signature:** _____

SRJC Santa Rosa, Bertolini Student Services Building,
Rm#4638 'Senate Chambers'

Advisor Timestamp: _____ / _____

Teleconferenced: SRJC Petaluma, Richard Call Building Rm#602

SGA Facebook: <https://www.facebook.com/SRJCSGA>

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SGA will be made available for public inspection at this meeting and via email request. Materials prepared by SGA Officers and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. In the event a quorum of the SGA is not present, a "planning workshop" will continue with the SGA Officers present and other stakeholders who are present. No action of the SGA will be taken during a planning workshop.

I. Call to Order & Roll Call: Start time:

Quorum:

(STATUSES: Present, Teleconferenced, Late, and Absent)

POSITION	NAME	STATUS
PRESIDENT	Evelyn Navarro	
EXECUTIVE VICE PRESIDENT - PETALUMA	JC Zhang	
VICE PRESIDENT OF FINANCE (Vice Chair)	Junior N. Diarrassouba	
VICE PRESIDENT OF COMMITTEES (Clerk)	VACANT	
INTER-CLUB COUNCIL CHAIR	Joshua Pinaula	
VICE PRESIDENT OF ADVOCACY (Delegate)	Alexia Carrillo	
VICE PRESIDENT OF STUDENT LIFE	Dori Elder	
VICE PRESIDENT OF MARKETING	VACANT	
VICE PRESIDENT OF SUSTAINABILITY	Shae Koberle	
VICE PRESIDENT STUDENT HEALTH	VACANT	
VICE PRESIDENT OF DIVERSITY	Stephannie Starr	
DIRECTOR OF CLUBS - PETALUMA	VACANT	
DIRECTOR OF MARKETING - PETALUMA	Tiffany Rose	
ASSEMBLY MEMBERS		
ASSEMBLY MEMBER - IMMIGRATION RIGHTS	Cristian Cano	
HONORARY MEMBERS		
STUDENT TRUSTEE	Robert Martinez	

II. Approval of the Current Agenda & Past Meeting Minutes: MOTION:

SECOND:

At this time the SGA shall review and approve the Agendas and Minutes, making additions and deletions as recommended.

- Agenda #20 (January 22nd, 2018)

-Minutes for Meeting #19 (January 12th, 2017) <https://goo.gl/UXyo9w>

III. Public Comments: (5 minutes per speaker, 15 minutes per topic)

At this time, members of the public may address the SGA. Those who wish to speak may provide the Clerk with their name and contact information before speaking; this information shall be noted in the minutes. No questions from the public will be entertained at this time.

IV. Special Report: Guided Pathways

V. Appointments & Removals:

At this time the SGA may appoint (also ratify the appointments of the VP of Committees) or remove students to/from the SGA, College-Wide Committees, Hiring Committees, Ad-Hoc Committees, Internal Committees, Subcommittees, other bodies within their jurisdiction, and other positions/duties as recommended. Appointments and removals shall be reported here

A. A motion may come forward to appoint/remove members to the SGA:

1. **Appoint:** Tiffany Rose **Position:** Vice President of Marketing
2. **Appoint:** **Position:**

B. A motion may come forward to appoint/remove the following students to College-Wide Committees, President's

Advisory Committees, Hiring Committees, and SGA Internal Committees (If Needed)

1. **Appoint:** _____ **to Committee:** _____
2. **Appoint:** _____ **to Committee:** _____
3. **Appoint:** _____ **to Committee:** _____
4. **Appoint:** _____ **to Committee:** _____

VI. Communications from the Floor:

At this time members of the SGA may report on their activities. Reports shall be limited to 4 minutes. Clarifying questions will be entertained.

VII. Old Business

- A. A motion may come forward to have the first reading and make amendments to the constitution and bylaws.
LEAD/FOLLOW-THROUGH: ROBERT MARTINEZ **MOTION:** **SECOND:**
MOTION OUTCOME:
ADDITIONAL INFORMATION: <https://goo.gl/2eMmkF>
- B. A motion may come forward to post Infographic posters to promote SGA and CubCard+ in classrooms (focus on posting as opposed to tearing down).
LEAD/FOLLOW-THROUGH: _____ **MOTION:** **SECOND:**
MOTION OUTCOME:
- C. A motion may come forward to amend the Students on Committees Council Bylaws
LEAD/FOLLOW-THROUGH: ROBERT MARTINEZ **MOTION:** **SECOND:**
MOTION OUTCOME:
ADDITIONAL INFORMATION: <https://goo.gl/GkLvUG>
- D. A motion may come forward for SGA to help subsidize (fund) the Student Graphic artist position in the spring semester.
LEAD/FOLLOW-THROUGH: HILLEARY Z. -ADVISOR **MOTION:** **SECOND:**
AMOUNT UP TO: \$2947.00 **BUDGET LINE ITEM:** Student Employment
MOTION OUTCOME:
ADDITIONAL INFORMATION: <https://goo.gl/WsyGBh>

VIII. New Business Items:

- A. Approve funding for a Student Employee, SGA Minute taker
LEAD/FOLLOW-THROUGH: JOSHUA PINAULA **MOTION:** **SECOND:**
AMOUNT UP TO: \$526.50 **BUDGET LINE ITEM:** Public Service Fellowship Program
MOTION OUTCOME:
ADDITIONAL INFORMATION: <https://goo.gl/LhpCxi>
- B. A motion may come forward to discuss and sponsor a MESA access for International Student Resolution for the next SCCC General Assembly.
LEAD/FOLLOW-THROUGH: JUNIOR DIARRASSOUBA **MOTION:** **SECOND:**
MOTION OUTCOME:
ADDITIONAL INFORMATION: <https://goo.gl/sjpkWi>
- C. A motion may come forward to subsidize the costs for traveling to the Latinas in Leadership conference in San Francisco, CA on January 26th.
LEAD/FOLLOW-THROUGH: EVELYN NAVARRO **MOTION:** **SECOND:**
MOTION OUTCOME:
ADDITIONAL INFORMATION: <https://goo.gl/p6iR5S>

IX. Discussion:

-Student Employees (EVELYN NAVARRO)

X. **Adjournment:** End Time:



The SRJC Student Government Assembly does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. The appropriate disability-related aids or services, including printed information in alternate formats that enable persons with disabilities to participate in public meetings are available by contacting the Student Affairs Office at (707) 527-4424, Santa Rosa Junior College 1501 Mendocino Avenue, Santa Rosa California 48 hours prior to the meeting.

[Government Code Section 54953.2, & Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) Section 202]
