



Advisor Signature: \_\_\_\_\_

Advisor Timestamp: \_\_\_\_\_

Sonoma County Junior College District (SCJCD), Santa Rosa Junior College (SRJC),  
1501 Mendocino Avenue, Santa Rosa, CA 95401  
SRJC Santa Rosa, Bertolini Student Center #4643

Student Representatives Council Website:

<https://studentlife.santarosa.edu/student-representatives-council>

Student Representatives Council Committee: Meeting #3, November 29th, 2018, 3:00-4:00PM

**I. Call to Order & Roll Call:**

**Start Time: 3:00**

**Quorum:**

POSITION	NAME	STATUS
EVP of Legislation (Chair)	Sean Young	Present
Vice Chair	Jacob Mitchell	Appointed to Committee
Member		
Member		
Member		
Member		
Member		
Advisor	Zack Miranda	Present
Advisor	Genevieve Bertone	Absent
(STATUSES: Present, Teleconferenced, Late, and Absent)		

**II. Approval of the Current Agenda & Accept Past Meeting Minutes:**

**MOTION:**

**SECOND:**

- Agenda #3 **Approved**

- Minutes for Meeting #1 & #2 of Fall 2018 **Approved**

[https://docs.google.com/document/d/1LKUcXhLO-mn\\_-ITTPxGyQFWTNmvm3pa\\_ypDoNp2KfV4/edit](https://docs.google.com/document/d/1LKUcXhLO-mn_-ITTPxGyQFWTNmvm3pa_ypDoNp2KfV4/edit)

<https://docs.google.com/document/d/1-ZHdpLEWgJwZZXgvzkZOfHYOnM6MMT6Ns8NkInF2bw0/edit>

**III. Public Comments:** (2 minutes per speaker, 10 minutes per topic)

*The segment of the meeting is reserved for persons desiring to address the Student Representatives Council on any matter of concern that is not stated on the agenda. A time limit of two (2) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Student Representatives Council may briefly respond to statements made or questions posed, however, for further information, please contact the Student Representatives Council chair for the item of discussion to be placed on a future agenda (Brown Act §54954-3)*

**IV. Appointments & Removals:**

**A. A motion may come forward to appoint/remove members to the Student Representatives Council:**

1. Appoint: **Jacob Mitchell to Vice Chair Approved**

Position:

**V. Business Items**

**A. A motion may come forward to discuss how committees work to the new members.**

LEAD/FOLLOW-THROUGH: Sean Young      MOTION:      SECOND:

MOTION OUTCOME: **Approved**

**B. A motion may come forward to approve \$250 to the Marketing Committee for Club Day on 10/31/18.**

LEAD/FOLLOW-THROUGH: Sean Young      MOTION:      SECOND:

MOTION OUTCOME: **Approved**

- C. A motion may come forward to discuss a goals for the SRC this year.  
LEAD/FOLLOW-THROUGH: Sean Young      MOTION:      SECOND:  
MOTION OUTCOME: **Action taken by members to increase membership. Will revisit at next meetings.**
  
- D. A motion may come forward to discuss a logo for the Student Representative Council.  
LEAD/FOLLOW-THROUGH: Sean Young      MOTION:      SECOND:  
MOTION OUTCOME: **Motion was discussed. Postponed till new designs are made.**
  
- E. A motion may come forward to discuss a party to increase membership.  
LEAD/FOLLOW-THROUGH: Sean Young      MOTION:      SECOND:  
MOTION OUTCOME: **Motion was discussed. Postponed to next meeting.**

**VI. Reports & Communications from the Floor: (Please restrict to 3 minutes)**

<b>Chair: Sean Young</b>	<b>Vice Chair: N/A</b>	<b>Member: N/A</b>	<b>Member: N/A</b>
<b>Work on Membership</b>			
<b>Member: N/A</b>	<b>Member: N/A</b>	<b>Advisor: Zack Miranda</b>	<b>Advisor: Genevieve Bertone</b>
		<b>Committee Poster Campaign</b>	

**VII. Adjournment:**

**End Time: 4:06pm**



The Student Government Assembly does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. The appropriate disability-related aids or services, including printed information in alternate formats, that enable persons with disabilities to participate in public meetings are available by contacting the Student Affairs Office at (707) 527-4424, Santa Rosa Junior College 1501 Mendocino Avenue, Santa Rosa, California 48 hours prior to the meeting.

**[Government Code Section 54953.2, & Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) Section 202]**

