

**Sonoma County Junior College District (SCJCD), Santa Rosa Junior College (SRJC),**



680 Sonoma Mountain Pkwy, Petaluma, CA 94954

Petaluma Council April 19th, 2017, Meeting #22

Advisor Signature: \_\_\_\_\_

Petaluma Campus, Richard Call Building, room 602 4:00 PM-5:00

Advisor Timestamp: \_\_\_\_\_ / \_\_\_\_\_

SGA Facebook: <https://www.facebook.com/SRJCSGA>

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Petaluma Council will be made available for public inspection at this meeting and via email request. Materials prepared by Petaluma Council Officers and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. In the event a quorum of the Petaluma Council is not present, a “planning workshop” will continue with the Petaluma Council members present and other stakeholders who are present. No action of the Petaluma Council will be taken during a planning workshop.

**I. Call to Order & Roll Call: Start time: 4:05 Quorum: Met**

(STATUSES: Present, Teleconferenced, Late, and Absent)

SGA POSITION	NAME	ATTENDANCE
EXECUTIVE VICE PRESIDENT - PETALUMA	Abril Barbosa	Present
DIRECTOR OF CLUBS - PETALUMA	Alexia Carrillo	Present (Chair)
DIRECTOR OF MARKETING - PETALUMA	Vacant	
VICE PRESIDENT OF FINANCE	Gavin Johnston	
CLUB NAME	REPRESENTATIVE	
PETALUMA ANIME	Mickey Jacobucci	Present

PETALUMA BRIDGES	Paige Henderson	Present
SRJC PETALUMA E-GAMING	Edward George	Excused
PETALUMA NATIONAL SOCIETY OF LEADERSHIP AND SUCCESS (SIGMA ALPHA PI)	Shawn Hartshorn	Present
PETALUMA MAKERS CLUB	Thavisay Vorachak	Absent
Females Empowering Each Other	Omar Gutierrez	Present
Board Gamers	Crystal Hotz	Present
Petaluma Puente	Dalya Amador	Absent
Sigma Chi Eta Communications and Honor society	Itzel Morales	Present
Petaluma Intervarsity Christian Fellowship	Diane Downie	Absent
Gateway to college	Diego Pereira	Present
Petaluma SRJC Story Crafters		Absent
Petaluma computer Security club	Jason Gardner	Present
Advisor	Deb Ziccone Jd	Present Present

## II. Approval of the Current Agenda & Past Meeting Minutes:

*At this time the Petaluma Council shall review and approve the Agendas and Minutes -making additions and deletions as recommended.*

- Agenda #22( April 19th, 2017) **Approved**

---

- Minutes for Meeting #21 ( April 5th, 2017) **Approved**

### **Public Comments (5 minutes per speaker, 15 minutes total):**

*At this time, members of the public may address the Petaluma Council. Those who wish to speak shall provide the Minute-Taker with their name and contact information before speaking; this information shall be noted in the minutes. No questions from the*

*Jason: I'm participating on the day under the Oaks, I want to invite other clubs to be part of it so we can have our own Petaluma section.*

*Abril- Can win some prizes if your club does outreach if you have anymore questions regarding qualifications and disqualifications please contact Zach Miranda.*

*Deb: Encourage petaluma Students to be part of the measure H,*

*They are meeting Friday May 12 2017, 9:30-11:30am*

*May 26 2017 9:30-11:30am*

*Room:PC 602 where we usually meet for Petaluma Council!*

*Alexia: Transportation fee; don't forget to vote on the transportation; people had been presenting (Petaluma transit)*

*Crystal: Spotify account needed for the social justice conference*

*Alexia; Movimiento Estudiantil Chicanista de Aztlan conference 21 8-1:30*

*Student movement chicanista of Aztlan*

*Social Justice Conference*

*April 28, 2017: 8-6:00pm*

### **IV. Club Activation & Deactivation and Petaluma Council member Appointments & Removal:**

*At this time the Petaluma Council may Activate or Deactivate Petaluma Clubs, if they have their paperwork in order. When possible such activations and deactivations shall be Agendized before the Petaluma Council meeting.*

#### **A) Petaluma Council Appointment(s)/Removal(s)**

**Appointment to the Architectural committee: Paige and Mickey**

**Motion: F(C) S(J)**

**Outcome: Carries**

### **V. New Business Items:**

**Motion Outcome:**

**VI. Old Business Items:**

**VII. Information Items (Reports, Discussion & Communications from the Floor):**

**A. Officer Reports/Goal Updates:**

*(DNM: Due Next Meeting, Standing: Standing Goal, ASAP: Urgent Goal, !: Late)*

PETALUMA COUNCIL CHAIR:	DUE DATE:
<ul style="list-style-type: none"><li>• Events (Bellyfull, Dance , Karaoke)</li><li>• Welcome Back Week (Done)</li><li>• Midterms frenzy</li><li>• Dance</li></ul>	
PETALUMA COUNCIL VICE CHAIR:	
<ul style="list-style-type: none"><li>• Building a bridge between Santa Rosa and Petaluma</li><li>• Building a relationship with the club members</li><li>• Events</li></ul>	
Petaluma Vice President Marketing	
<ul style="list-style-type: none"><li>• Posters</li><li>• Social media</li></ul>	
PETALUMA COUNCIL ADVISOR:	
<ul style="list-style-type: none"><li>• Calendar events</li><li>• Welcome week</li><li>• Dance</li><li>• Social Justice Conference</li><li>• 9th Annual Student Film Festival</li></ul>	
PETALUMA CLUBS REPORTS, UPDATES, & DISCUSSION:	

**B. Discussion Items:**

A. Upcoming events

B. Art in the plaza

C. Karaoke night:

**Adjournment:** Adjourned End Time:

---



The SRJC Petaluma Council does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. The appropriate disability-related aids or services, including printed information in alternate formats, that enable persons with disabilities to participate in public meetings are available by contacting the Student Affairs Office at (707) 527-4424, Santa Rosa Junior College 1501 Mendocino Avenue, Santa Rosa California 48 hours prior to the meeting. [Government Code Section 54953.2, & Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) Section 202]

---



AGENDA MATERIALS:

Inter-Club Council Trust & Inactive Club Account Policy:

[https://docs.google.com/document/d/1WBX10gTPrVLdNRJzJ4586AR\\_oJT4ldp\\_rhyrkfliqnw/edit?usp=sharing](https://docs.google.com/document/d/1WBX10gTPrVLdNRJzJ4586AR_oJT4ldp_rhyrkfliqnw/edit?usp=sharing)

Meeting # 21

[Spring Agenda #8](#)