



**Sonoma County Junior College District (SCJCD), Santa Rosa Junior College (SRJC),**

**1501 Mendocino Avenue, Santa Rosa, CA 95401**

**Student Government Assembly (SGA)**

October 3rd 2016, 3-5PM Meeting #10

**Advisor Signature:**

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**Santa Rosa Campus, Bertolini Student Services Building,  
Rm#4638 'Senate Chambers'**

**Advisor Timestamp:**

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**SGA Facebook:** <https://www.facebook.com/SRJCSGA>

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**Pursuant to Government Code 54957.5:** Supplemental materials distributed less than 72 hours before this meeting to a majority of the SGA will be made available for public inspection at this meeting and via email request. Materials prepared by SGA Officers and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. In the event a quorum of the SGA is not present, a "planning workshop" will continue with the SGA Officers present and other stakeholders who are present. No action of the SGA will be taken during a planning workshop.

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**I. Call to Order & Roll Call:** SGA ROLL SHEET <https://goo.gl/2o3sM6> Start time: Quorum:

**II. Approval of the Current Agenda & Past Meeting Minutes:**

*At this time the SGA shall review and approve the Agendas and Minutes -making additions and deletions as recommended.*

- Agenda #10 (October 3rd 2016)

- Minutes for Meeting #9 (September 26th, 2016) <https://goo.gl/iCWt6p>

**III. Public Comments:** (2 minutes per speaker, 10 minutes total)

*At this time, members of the public may address the SGA. Those who wish to speak shall provide the Secretary with their name and contact information before speaking; this information shall be noted in the minutes. No questions from the public will be entertained at this time.*

**IV. Committee, Officer, and Advisor Report:** (Maximum 2 minutes per speaker)

*At this time members/advisors of the SGA may report on their activities. Clarifying questions will be entertained.*

**V. Appointments & Disappointments:**

*At this time the SGA may Appoint, Disappoint, or Ratify the Appointments/Disappointments of the VP of Committees of any students to/from the SGA, College-Wide Committees, Hiring Committees, Ad-Hoc Committees, Internal Committees, Sub-Committees, other bodies within their jurisdiction, and other positions/duties as recommended. As per the SGA Bylaws, current seated members are also allowed to switch positions at this time. When possible such appointments and disappointments shall be noted here. SGA Members shall be confirmed by updating the SGA roll sheet (SEE ABOVE) and Student Representative shall be confirmed by updating the Students on Committees Spreadsheet: <https://goo.gl/0GBtRS> (Assembly Member Descriptions: <https://goo.gl/HqmpSA>)*

**A.** A motion may come forward to appoint/disappoint members to the SGA:

1. **POSITION:** Inter-Club Council Chair

**NAME:**

**MOTION OUTCOME**

2. **POSITION:** Director of Marketing - Petaluma

**NAME:**

**MOTION OUTCOME**

3. **COMMITTEE:** Arts and Lectures

**NAME:** Maria Salcido

**MOTION OUTCOME:**

4. **COMMITTEE:** Lieutenant, District Police hiring committee.  
**NAME:** Sabrina Rawson  
**OUTCOME:**
5. **POSITION:** Assembly Member of Student Resource Outreach - <https://goo.gl/um4fA0>  
**NAME:** Emeline (Emi) Zarate Rodriguez  
**MOTION OUTCOME:**

**VI. Reports/Presentations:**

- A. **(Jordan Panana Carbajal)** Business Cards - <https://goo.gl/9fhkYY>
- B. **(SGA)** Photoshoot with Mariana Martinez
- C. **(Sarai Vargas)** Food distribution Report
- D. **(Starbucks)** Marketplace for hiring
- E. **(Jessica Jones)** 345 Redistricting Update

**VII. Old Business Items:**

*At this time the SGA will discuss and possibly take action on the following items that were brought up in a previous meeting:*

- A.

**VIII. New Business:**

*At this time the SGA will discuss and possibly take action on the following items:*

- A. A motion may come forward to approve funding Student Ambassadors work during the Wellness Fair to help out PEERS during their event. <https://goo.gl/VOfVQl>  
**LEAD/FOLLOW-THROUGH:** Sarai vargas      **MOTION OUTCOME:**  
**AMOUNT:** Up to \$250      **BUDGET LINE-ITEM:** Student Employees - SRJC
- B. A motion may come forward to approve funding to purchase food from the WAILAKI Taco Booth for Indigenous People's Day  
**LEAD/FOLLOW-THROUGH:** Rai Zaragoza      **MOTION OUTCOME:**  
**AMOUNT:** \$750      **BUDGET LINE-ITEM:** Discretionary
- C. A motion may come forward to approve funding to send Will Stephenson and PEERS to Active Minds conference <https://goo.gl/gQ6LDv>  
**LEAD/FOLLOW-THROUGH:** Will Stephenson      **MOTION OUTCOME:**  
**AMOUNT:** \$555  
**BUDGET LINE-ITEM:** Student Government Representation Fee and/or Unrestricted Funds
- D. A motion may come forward for the Student Government Assembly to sponsor continued partnership with Starbucks  
**LEAD/FOLLOW-THROUGH:** Gavin Johnson  
**MOTION OUTCOME**
- E. A motion may come forward to create a sub-committee to amend the SGA Bylaws  
**LEAD/FOLLOW-THROUGH:** Maria Salcido  
**MOTION OUTCOME:**

**IX. Discussion Items:**

- A. **(Jordan Panana Carbajal)** Office Use
- B. **(Sarai & Fernando)** Community Health Week
- C. **(Jordan Panana)** Luma Fest Sign-up sheet
- D. **(Eduardo Osorio)** Velocity
- E. **(PEERS)** Update

**X. Communications from the Floor:**

*At this time members of the SGA may make announcements on items not listed on the agenda. Communications shall be limited to 2 minutes. Clarifying questions will be entertained; however, no action shall be taken.*

**XI. Adjournment: End Time:**

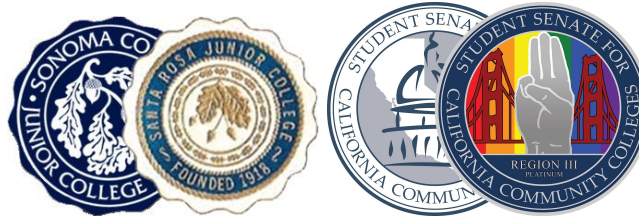
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The SRJC Student Government Assembly does not discriminate on the basis of disability in the admissions or access to, or treatment of or employment in, its programs or activities. The appropriate disability-related aids or services, including printed information in alternate formats, that enable persons with disabilities to participate in public meetings are available by contacting the Student Affairs Office at (707) 527-4424, Santa Rosa Junior College 1501 Mendocino Avenue, Santa Rosa California 72 hours prior to the meeting.

**[Government Code Section 54953.2, & Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132) Section 202]**

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**AGENDA MATERIALS:** See SGA Info Folder: <https://goo.gl/OTFG1>