



## Student Government Assembly (SGA)

Timestamp: \_\_\_\_\_

**Meeting #16: October 7th, 2019, 3:00PM-5:00PM**

Sonoma County Junior College District (SCJCD)

Santa Rosa Junior College (SRJC)

1501 Mendocino Avenue, Santa Rosa, CA 95401

Meeting Room(s):

SRJC Santa Rosa, Bertolini 1st Floor, Senate Chambers, Rm#4638

SRJC Petaluma, Call Building 1st Floor, Rm#609

Signature: \_\_\_\_\_

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SGA will be made available for public inspection at this meeting and via email request. Materials prepared by SGA Officers and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. In the event a quorum of the SGA is not present, a "planning workshop" will continue with the SGA Officers present and other stakeholders who are present. No action of the SGA will be taken during a planning workshop.

### I. Call to Order & Roll Call:

Start time:

Quorum:

Position	Name	Status
Student President	Lekkyes Dakwakas	
Executive Vice President of Legislation	Sean Young	
Vice President of Finance	Alexander Hays	
Vice President of Clubs - Santa Rosa	Burnice Nyamien	
Vice President of Clubs - Petaluma	<b>Vacant</b>	
Vice President of Student Life - Santa Rosa	Dakota McGranahan	
Vice President of Student Life - Petaluma	Meea McMath	
Vice President of Marketing - Santa Rosa	Sebastian Bustamante	
Vice President of Marketing - Petaluma	Livier De La Torre	
Vice President of Diversity	Nikki Magallanes	
Vice President of Student Health	Mary Cabrera	
Vice President of Sustainability	Sofia Tecpoyotl Ramos	
Honorary Members		
Student Trustee	Daniel Pablo	
Assembly Members		
Assembly Member of Disability Affairs	Athena Weathers	

2019-2020 Student Government Assembly Attendance: <https://bit.ly/2lak0gK>

### II. Approval of the Current Agenda & Past Meeting Minutes: Motion:

Second:

*At this time the SGA shall review and approve the Agendas and Minutes, making additions and deletions as recommended.*

- A. Agenda #16 (October 7th, 2019)
- B. Minutes for Meeting #15 (September 30th, 2019)
  - 1. Link: <http://bit.ly/2AHFFbz>

### III. Public Comments: (3 minutes per speaker, 15 minutes per topic)

*At this time, members of the public may address the SGA. Those who wish to speak may provide the Clerk with their name and contact information before speaking; this information shall be noted in the minutes.*

### IV. Appointments & Removals:

*At this time the SGA may appoint, ratify off-schedule appointments, or remove students to/from the SGA, College-Wide Committees, Hiring committees, Ad-Hoc Committees, Internal Committees, Subcommittees, other bodies within their jurisdiction, and other positions/duties as recommended. Any student appointments or removals shall be reported here.*



